

"Jesus Christ, the same yesterday, and today, and forever."—Hebrews 13:8

The Voice of Healing

AN INTER-EVANGELICAL PUBLICATION OF THE LAST-DAY SIGN-GIFT MINISTRIES

VOLUME 1

SHREVEPORT, LOUISIANA, MARCH, 1949

No. 12

FORMER CONGRESSMAN UPSHAW REPORTS LOS ANGELES MEETING

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Dear Brother Lindsay:

Verily, it was like a new and revised edition of the "Acts of the Apostles," that first meeting of yours in Calvary Temple, Los Angeles.

My wife and I thanked God for the invitation from a consecrated Christian woman that caused us to go. As a Christian man and an active evangelist for fifty years—even during my eight years in Congress, I have long believed and preached that Christ who saved my soul and gave me a new heart and life in Him, was also able to heal my body; but I gladly confess that, under God, your wonderful meetings have brought me a new vision of what Divine healing means!

Mrs. Upshaw and I saw enough to convince any skeptic and save any atheist on earth! We have been especially impressed with the Bible authority and practical sanity of your methods. There is no claptrap about anything you do. We have been impressed with the great fundamental fact that first of all you seek to win the lost souls to Christ; and then you stress the

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For account of the Wilbur Ogilvie Healing Campaign, see Page 11.

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Zion, Ill.	March 11-14
Grace Missionary Church	
St. Louis, Mo.	March 16-20
Kiel Auditorium	
Fort Wayne Ind.	April 1-6
Fort Wayne Gospel Tabernacle	
Dallas, Texas	April 16-21
Fair Park Auditorium	
Flint, Mich.	May 1-8
I. M. A. Auditorium	
Tacoma, Wash.	May 17-23
Ice Arena	

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Branham-Bosworth Reunite For Miami, Florida, Campaign

FLASH!

Hall-Lindsay Meeting at Bethel Temple

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- Special Message From Editor
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- Sickness As Divine Discipline
- Personal Testimony of Lorne Fox
- Baxter's Forty Wonders
- Dr. A. B. Simpson's "Divine Health"
- New Itineraries

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"These evangelists had been in Miami before, therefore knowing what might be expected in their ministry, there was an enthusiastic interest among the ministers and people present from the very first service, and this interest increased steadily until the last service of the campaign. That the Lord was present in a very special way, both in the ministry of the Word, and in healing the sick, seemed to be the feeling of all present. Seldom have we seen an audience that gave such close attention and manifested such a deep concern in all that was being said and done.

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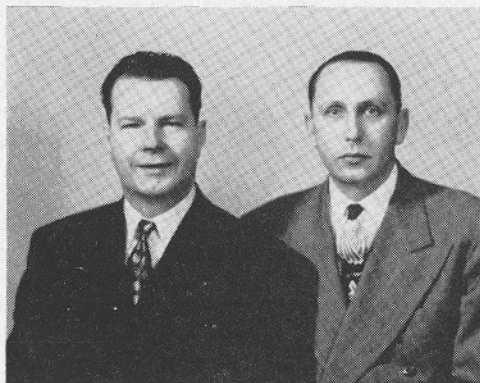
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Glowing Reports of The Roberts Meetings

Reports of the Oral Roberts meetings indicate that a mighty ministry of deliverance is being wrought through Brother Roberts. In Dallas, Texas, some 2,500 responded to the altar call for salvation and many hundreds were wonderfully delivered. The great tent seating 3,000 was packed out from night to night. Some 200 ministers were present each night and the city of Dallas was stirred for God as it has not been for many years. One neighborhood woman who had opposed the meeting was converted and is now selling out her beer joint. Many other remarkable conversions and deliverances took place. Pastors of that city are looking forward to a return Roberts meeting.

In Minneapolis, some 60,000 attended the Roberts meeting in his large fireproof tent. Over a thousand came to Christ in this meeting, and workers believe that by far the great majority received a definite experience in Christ.

One night a very dramatic incident occurred. As Brother Roberts was speaking, he was warned in the Spirit of a singular circumstance. He paused a moment and then spoke: "There is a man here with a gun. You have been playing with it during this service. You are planning to commit murder soon. God has revealed your presence to me and told me you must come at once and be saved. God will take the spirit of hate and murder from your heart."

The man rose to his feet, walked down the aisle, fell down on his knees and was gloriously saved. He pulled the gun from his pocket, showed it to the people and made this confession: "I was going home tonight and kill my wife and four children."

The report just comes to us of Brother Roberts' meetings in Miami, Florida. At the half-way mark of the meeting, some 800 souls have responded to the altar invitation. Miami is a pleasure-loving city, but the campaign has already made a deep mark on the community. Pentecostal ministers are working together in perfect unity. So reads the report by Dr. O. E. Sproull, an evangelist of note, whom we understand is to be co-director of the Roberts meetings with Mr. Reg Hanson.

Freeman Healing Campaigns

Phoenix, Arizona, March 20-April 3, Shrine Auditorium.
San Francisco, California, April 17, Glad Tidings Temple.

Branham in Miami

(Continued from Page 1)

the people for the healing line in the night services. Many striking incidents of healing were related by the evangelist as evidence that the Lord will do just what he promised when His people meet the conditions on which He works. His own healing was one of the most outstanding incidents related, and was referred to on several occasions.

"Evangelist Branham's ministry is very unusual. All were interested in his story of how an angel appeared to him, giving him his call to go forth in this healing ministry, and how the angel had appeared to him from time to time and even stood by him on the platform on many occasions.

"The many unusual incidents of healings related by Brother Branham as having

occurred at other times and places, together with the remarkable healings taking place nightly in this Miami campaign seemed sufficient proof to the great audiences that his claims were true.

"Among the many remarkable healings taking place under Brother Branham's hands in Miami were some women who were brought in on stretchers. One had not been able to sit up for two years. After prayer she arose and walked. Another who had been passed up by several medical institutions as hopeless, showed visible proof of recovery." (Further reports on this case confirm this healing.)

"A wonderful spirit of unity between ministers and people was maintained throughout the campaign."

SPECIAL MESSAGE FROM THE EDITOR, GORDON LINDSAY

This month marks the completion of a year from the time that *The Voice of Healing* was first published. During this period we have seen this publication grow from a small paper to a magazine of national and international circulation, reaching into all the states of the union and many foreign countries. Up to nearly 30,000 copies of *The Voice of Healing* are being circulated each month. We are humbly grateful as we see God's Hand of blessing upon it. We praise God for the many testimonies of blessing, conversion and healing, resulting from its reading.

The Voice of Healing Now Represents the Field

The magazine at first represented in the main the ministry of Rev. William Branham, whom God so signally blessed. Then for many months, Brother Branham, because of nervous exhaustion, was off the field, and *The Voice of Healing*, by request of our brother, became the responsibility of our beloved Brother Jack Moore, co-editor, and myself. From that time on, the policy of *The Voice of Healing* was enlarged to cover the entire field of the last-day sign-gift ministries.

It is our good pleasure and privilege to now be able to announce that Brother Branham has received a divine touch from the Lord upon his own fatigued body, and is now being gloriously used in a copious ministry, typical of that which, during the past three years, has given him foremost position in the hearts and minds of thousands of believers. At present, his itinerary for 1949 is being prayerfully contemplated and announcement will soon be published regarding development of plans for foreign tours. Our brother's unparalleled healing ministry is destined to go to the peoples of the world as the angel told him, and

this year's travels will probably include Europe.

Present Plans

The editor, having been identified with this great move of God almost from the beginning, has used such abilities as the Lord may have given him, to establish in the minds of the people a sound Scriptural basis for the ministry of the Gifts of Healing. It has been his pleasure to strengthen the ministries of those whom God has so signally blessed, and with Brothers Jack Moore and Leon Hall and others we have attempted the organization of great union meetings. During this time we estimate that crowds have totaled perhaps a half million people. In this ministry we have been very busy; besides taking the afternoon services we have had the responsibility of editing *The Voice of Healing*, publishing books, organizing campaigns and directing the evening services. We have during this time prayed for a limited number who were unable to attend the evening services. We have witnessed blind eyes restored, deaf mutes delivered and other healings. Up till now we have not assumed any great responsibility in praying for the sick. We ask our readers to pray for us that the Lord will guide us. If time and strength is available it may be we shall hold some healing campaigns ourselves. I speak of Rev. Leon Hall and myself.

A word of comment on the ministry of Rev. Wilbur Ogilvie. Our brother has been holding campaigns in the Los Angeles area. Remarkable signs and wonders are attending Brother Ogilvie's ministry. We have incorporated into *The Voice of Healing* a page carrying reports of this splendid ministry.

LIFE STORY OF WM. BRANHAM

CHAPTER IV

That was a great shock to me. The next morning the fever seemed to be going down and her mother came up and wanted to take her to her house, which was against the doctor's orders, but I took her anyway. You know how I feel about those things. . . . I try to agree with everybody. I took her to her mother's and she began to get worse steadily.

Ohio River Flood Rages

The flood was coming higher on the levee all the time. I came on back on patrol and did my best working on the rescue squad in the city. About midnight that night, whistles began to blow, warning everybody to leave the city. Sirens on the fire truck screamed out. We got up in the middle of the night and moved out to higher places, and had to place my wife in a temporary hospital set up by the government. Then, to add to our misfortunes, both babies took sick . . . little Sharon and Billy . . . down with pneumonia. We took them to the government hospital also where they were taken care of on cots, waiting with scores of other victims for the attention of the overworked staff. It was a terrible place for a hospital because of doors swinging in and out, people rushing in wet and crying hysterically, their homes having been swept away in the path of the strong current.

I left them in the care of my mother-in-law and some friends and went back to do what I could on the rescue squad, which was working day and night, frantically. I'll never forget one particular tragic event that took place that night. I was told to go down to a certain street in Jeffersonville where the waters were already backing in heavily, and when the upper levee broke the houses were shaken off their foundations. I heard someone screaming, and looking up, saw a mother with her children standing on the upstairs porch of a teetering house, the big waves dashing against it inside and out. I had lived on the river practically all my life, and I thought perhaps I could help rescue the woman, even if it meant risking my own life for her and her little children, so I started toward the house. After I finally got them all into the boat, the lady almost fainted. . . . She kept moaning something about her baby and I thought maybe she had left her baby in the house, so I tried to go back. But it was too late; the water was coming too fast now, and I was caught in the current. Oh, I'll never forget how I felt then. So many things passed through my mind; how I tried to live a good Christian life, preach the word, do the best I knew how, but it seemed that everything was against me now. When I finally got my boat under control and landed it, I tried to make my way back to the government hospital (it had been four hours



REV. BRANHAM AND FAMILY

We are very proud to present this recent photograph of our beloved Branham family. In our association with them we have found Sister Branham to be a precious, humble wife and mother; 13-year-old Billy Paul to possess the gentle characteristics of his father, and Rebecca to be a typical little 3-year-old girl.

since I had left), but upon arriving found that the water had broken in behind there and all the people had to be evacuated. I didn't know where my wife was and no one could tell me. Oh, how sad I was in that hour. I kept inquiring and was finally told by an officer that they had been sent out on a train that was going toward Charleston, a city about 12 miles above Jeffersonville, where I rushed quickly to see if I could get to them. A little creek just above us had overflowed its banks, making about five miles of hard rushing water between there and Charleston; washing all the farmers' homes away, and I knew that the train would have to go right through this territory. I had no way of knowing whether it had gotten through before the water broke or whether it had been washed off the track. . . . I was so worried. For quite some time I was able to learn nothing, but then I heard the train made it through. I got a speedboat and tried to go against the waters, but it was just too much. The water pinned me in and I was marooned in a place called Fort Fulton with several friends there for about two weeks. Our food supply was very low and I was still in the dark about my wife and babies.

Learns Wife is Dying

As soon as the waters went down enough for me to get my truck through, I went out to look for her. I didn't know whether my wife, babies, mother and brother were dead or alive. There God kept talking to my heart, and I could just imagine what it must be for those that have no hope in such an hour. The next day I crossed the waters and began my search in Charleston. No one there knew anything about a train coming in, or had heard of any one by the name of Branham. Despondently walking down the street, I met an old friend, Mr. Hay. He threw his arms around me and said, "Billy, we'll find them somewhere!" I went down to the dispatcher's office and inquired when the train had come through, and where it had gone; but he was no help either. It had been two weeks before, and there had been more and more washouts, and he thought it went farther up in Indiana somewhere. An engineer standing nearby spoke up and said, "Oh, I remember that case. A mother with two little sick babies. We put them off at Columbus." He said, "Young man, you can't possibly get up there, as the waters have all trains cut off." So there was more

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A Chapter Taken From the New Book,
"Bible Days Are Here Again"

SICKNESS AS DIVINE DISCIPLINE

BY GORDON LINDSAY

A careful study of the Scriptures shows that in the Providence of God, the Lord may permit sickness to come upon His children, not as punishment, *but as a matter of discipline*. It is not complimentary to our spiritual state, for the Lord to find it necessary to use such a method to get us to mend our ways, but it is a fact that sometimes sickness is the only means by which God can teach us. Even as a parent would much rather teach his child by gentle methods, so only when all other means have failed does the Lord with reluctance use the rod of affliction. He prefers to guide us and lead us by the "still small voice," if He can get us to listen to Him.

In the case that sickness has been permitted by the Lord as a means of disciplining His child, it is important, if that individual is to be healed, that he doesn't get the idea that he is a martyr, supposedly suffering for the glory of God. The Lord received glory from the sickness of Lazarus (John 11:4), *only after His power was manifest* (John 11:40, 45). To the contrary, previous to the time that Lazarus was raised from the dead, his sickness, and the failure of Jesus to come and heal him, had only aroused questionings among the Jews (John 11:37).

The Case of Job

The place that sickness holds in the matter of Divine discipline is fully illustrated in the sufferings of Job. It is well that we do not superficially consider the case, but that we note carefully the significant details involved in his sickness. It is remarkable how many unscriptural conclusions have been reached concerning the affliction of this godly patriarch. Not the least of these is the fact that many still have Job scraping himself with a potsherd and bemoaning his fate. They apparently fail to remember that Job was wonderfully healed; that God blessed him and gave him twice as much as he had before. Moreover, we are informed as to what brought the sickness upon Job, and what was responsible for his healing.

The Devil Put the Boils Upon Job

From the beginning, one thing that we need to note that is often overlooked, is that the Lord did not put the boils upon the body of Job. It is true that He permitted them, for indeed nothing can happen without Divine permission. But here the Scriptures take us behind the scene and we are given an opportunity to see what agency is really responsible for disease. It was Satan. "So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot



Rev. Gordon Lindsay

unto his crown," (Job. 2:7). Many Christians resent the idea that Satan can put disease upon them. It hurts spiritual pride. But one is a poor Christian indeed if he cannot be realistic and face facts as they are.

Job Needed Divine Chastening

It is of course true that the Lord received glory in the steadfastness of Job. And He vindicated His assertion to Satan that there were those that would serve Him unto death. But this was incidental. God does not permit His children to be afflicted for the mere purpose of proving certain things to the devil. The fact was that although Job was a godly man, he had reached a place in his life that if he were to grow spiritually, he needed correction. Not that his standing before God was not perfect. It was, and God told the devil so. God may chasten His children, but He delights in defending them against the accusations of Satan. But Job's standing was one thing and his actual state was quite another.

The facts were that Job was a godly man who, however, was missing the will of God in vital matters. He stood in need of correction. His theology although correct in the main, was getting a wrong twist. He was coming to the place that he was passing judgment on matters beyond him. As he later admitted, "I uttered that I understood not; things too wonderful for me which I knew not," (Job 42:3). God's first words to Job during his trial were: "Who is this that darkeneth counsel by words without knowledge?" (Job 38:2.) We miss the great truth in the story of Job if we assume that God, through sudden caprice, afflicted Job, just to see what he would do—that Job was a man that was altogether righteous, but suffered that the

Lord might receive glory. Many an afflicted Christian instead of correcting his own life, unfortunately has considered himself a martyr, supposedly suffering like Job of old, "for the glory of God."

Job's Faults

Job's comforters were not wholly wrong in their charges; though, instead of humbly helping Job, when he needed spiritual sympathy, they coldly indicted him with dogmatic assertions, while they, the religious dogmatists of that day, were themselves in great spiritual poverty. Far worse would have come upon them, had not Job prayed for them and had they not repented of their harshness and uncharitable conduct.

Nevertheless, Job was guilty of several serious matters that eventually could have spiritually retarded even so great a man. His great sin was that he was righteous in his own eyes, (Job 32:1). Self-righteousness is the most subtle of sins. Though a filthy rag in the sight of God, its uncleanness is not usually discernible to the one who wears it. When a man has become convinced of his own goodness, it is a most difficult thing to get him out of such a belief. The great revelation of salvation is that man has no righteousness except that which has been given him through Christ.

Job's self-righteousness was a bad case. Like Paul, the apostle, before he was converted, he maintained it with a fierce determination. Job said, "I am clean without transgression, I am innocent; neither is there iniquity in me," (Job 33:9). Mark this down: *A leaning toward self-righteousness, keeps some otherwise good Christians from receiving their healing*. Healing came to Job after he did two things. First, when he said, "Behold I am vile. . . . I abhor myself, and repent in dust and ashes," (Job 40:4; 42:6). Secondly, the deliverance actually took place as he prayed not for himself but for his miserable friends who had condemned him so unmercifully, (Job 42:7-10).

Let us note one more fact about the case of Job in connection with his self-justification. Sickness does not usually result in purifying people. Indeed, sickness often brings out the worst in them. The more sick Job became, the more self-righteous he was. But sickness did this much; it led him in desperation to throw himself upon the mercies of God. It was when God revealed to him His Greatness, His Wisdom, His Power, and His Holiness, that Job saw how vile and insufficient he was and how he needed the power of God

to cleanse and purify him. Then did light break upon his soul and he began to understand himself and God's great purpose for him.

Job's Great Sin

But there is another important matter in Job's life that has a bearing upon the proper understanding of the cause of his affliction. Job perhaps was better informed on spiritual things than any other man living in his day. Though the attitude of his comforters was mean and dogmatic, yet the entire conversation reveals, for their day, a profound knowledge of the Divine providence and God's dealings with man. But despite all this knowledge, Job apparently married an ungodly woman! Whether enticed by her beauty we do not know, but at any rate, she is revealed as not just an ordinary sinner. For when Job's misfortunes came upon him, when a normal woman should show some sympathy and comfort, she brazenly suggested that Job curse God. She declared, "Dost thou still retain thine integrity? curse God, and die," (Job 2:9). From this we may conclude that she made previous attempts to seduce her husband's faith, and having failed, takes the hour of his affliction, to taunt him and even tempt him to die a blasphemer.

This wicked woman raised Job a set of ungodly children. They were drinking wine when the cyclone struck, apparently in careless contempt for their father's concern of their spiritual welfare, (Job 1:19). One is reminded of Belshazzar the king, who centuries later, was drinking wine with his lords and ladies in a great debauchery, when suddenly the handwriting appeared on the wall. What a warning to young people today, contemplating marriage! Man and wife are one flesh. An unsaved companion in the home gives an opening for Satan to do his evil work. Marriage to an unbeliever identifies that person with the penalties and judgment which comes upon unbelief. To no little extent, it puts that person upon the devil's territory.

God's Hedge

In this connection, we note that God had built a hedge about Job, (Job 1:10). For a long time the devil had attempted to get at Job, but he could not because of this hedge. Satan said to God, "Hast not thou made an hedge about him, and about his house, and about all that he hath on every side?" (Job 1:10). This lets us in on a great secret. Our safety, protection, and health lies in the fact that God builds a hedge about His obedient children, so

that the devil, who goes about as a roaring lion, cannot touch them. God says to Satan, "Do not cross that hedge," and we are safe. *But sin and disobedience will break down that hedge.* As in the case of Job, the hedge was broken down. We read that Job sacrificed continually. But obedience is better than sacrifice, and no amount of sacrifice and prayer will take the place of obedience to God, (I Samuel 15:22).

Job is Healed

Thank God, there is always a way out for His children. And for one who has been disobedient or has failed God, there is a remedy. Humbly acknowledge the chastening hand of God. Do like Job. Abhor yourself and repent as it were "in sackcloth and ashes." Don't forget that Job

was healed while he was praying for others rather than for himself. Above all, don't continue to sit in the ashes and lament. He that does, is not like Job. Job was healed and received a prosperity twice as great as he had before. So as one surrenders his will to God, he need not have the chastening hand of the Lord upon him, but "may prosper and be in health even as his soul prospers."

Remember this, a Christian's sickness is not punishment, but it may indicate that he is under the chastening Hand of God. Let him carefully seek the will of God, and repent of any disobedience. Let him submit humbly to the Lord, and pray for any who have despitely used him. God will surely heal and rebuild the hedge about that person's life.

The New Book on Divine Healing You Have Been Looking For . . .

BIBLE DAYS ARE HERE AGAIN

BY GORDON LINDSAY

Editor of The Voice of Healing

A Text-Book on How You May Receive Healing Through the Prayer of Faith
or Through the Ministry of the Gifts of Healing

SOME OF THE CHAPTERS

Is Healing of the Sick God's Will?
Why Christ Heals.
The Origin of Sickness.
Sickness, the Result of the Broken Law.
God's Covenant of Healing.
Healing of the Soul — Then Healing of the Body.
Sickness as Divine Discipline.
When Healing Is Delayed.
When Healing Fails to Come.
For This Cause—Why There Is So Much Sickness in the Church.
Demon Agencies in Sickness.

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How to Keep Your Healing.
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FORMER CONGRESSMAN REPORTS

(Continued from Page 1)

fact that "Christ is the same yesterday, today and forever," and that He, therefore can and will heal you now.

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matic triumph, held up her crutches, one in each hand, while onlooking thousands marvelled and rejoiced.

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WILLIAM D. UPSHAW
2524 14th Street
Santa Monica, Calif.

January 25, 1949

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THE VOICE OF HEALING

A monthly inter-evangelical publication of the Last-Day Sign-Gift Ministries, published by the Voice of Healing, Inc.

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EDITORIAL---

People and Personalities

While in Los Angeles we had the pleasure of hearing Chaplain Rushtoi deliver what he, himself, felt was the most significant message in his 20 years of ministry. He had just returned from Washington, D. C., after personal interviews with Senators, Congressmen, the Congressional Investigating Committee and the FBI office. His report indicated that the threat of communistic infiltration into the government and the churches is considered very grave, so much so that Washington, D. C., is sorely alarmed over the situation. He concluded his message by declaring that the hour had now arrived in which the only way that the church could get a hearing from the unsaved masses was through the ministry of miracles.

The Freeman Meetings in Los Angeles

The concluding words of Chaplain Rushtoi's message found ample illustration in the great throngs that attended the Freeman Healing meeting in Los Angeles. The services were held for two weeks in Calvary Temple, where standing room became a premium. It was thought that there would be plenty of room in the Shrine Auditorium where the campaign was held the last two days. However, the 7,000 seats were taken by 7:30 p. m., and some 2,000 were turned away. It has been many years since Los Angeles was stirred as it has been in this campaign.

Visit of Dr. Charles Benham, Noted Journalist

It was our good pleasure to meet Dr. Charles Benham of Washington, D. C., and we had the opportunity of having several interesting conversations with our brother. Rev. Benham, who had the rare opportunity of knowing personally many of the leaders of our government, was master-of-ceremonies at an important Navy Day celebration, and he has had the privilege of talking personally on more than one occasion, with the President of the United States. He had many interesting things to tell us of the prophetic picture as it is shaping up in Washington, D. C. We must respect the unwritten law of the capital, and not quote the words of congressmen or the administration, but we can say this much that they are not altogether unaware of the prophetic significance of events that are now transpiring.

Former Congressman Upshaw Attends the Los Angeles Meetings

Another interesting gentleman of note who regularly attended the Los Angeles meeting was former Congressman Upshaw, who was also a presidential candidate on the prohibition ticket in the year 1932. Brother Upshaw is now in his eighties, but still retains a clear mind and keeps regular speaking engagements. It is a pleasure to meet men, who have held positions of influence in our government and who have retained their integrity and faith in the Bible, and who themselves have experienced a clear-cut born-again experience

QUESTIONS AND ANSWERS
ON DIVINE HEALING

Question 11. WHAT WAS PAUL'S "THORN IN THE FLESH," DESCRIBED IN II COR. 12:7? SOME TELL US THAT THIS MEANT THAT PAUL HAD A SERIOUS SICKNESS OR DISEASE FROM WHICH HE COULD NOT BE HEALED. IF THIS IS SO, DOES IT NOT INDICATE THAT THERE ARE SOME GOOD CHRISTIANS WHOM IT IS NOT THE LORD'S WILL TO HEAL?

Answer—The first law of sound reasoning is that one should not assume the thing which is to be proved. The Scripture declares that Paul had "a thorn in the flesh," and we know that it was a messenger of Satan which came to buffet him; and we further understand that Paul did not receive immediate deliverance from it. *But the Bible nowhere indicates or implies that this "thorn" was an evil disease or sickness of which Paul suffered.*

It is important that we allow the scriptures to explain themselves. What does the Bible say that "a thorn in the flesh" is? All agree, of course that the term is a figure of speech and not a literal thorn. What then does it mean? *We shall see from the Scriptures that the term "thorn in the flesh" is used to indicate personalities and not disease.* In Numbers 33:55 Moses said:

"If ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them, shall be pricks in your eyes, and THORNS IN YOUR SIDES, and shall vex you in the land wherein you dwell."

Joshua speaking some time later, said, "they shall be scourges in your sides, and thorns in your eyes." Joshua 23:13. Again in Judges 2:3, the Lord speaks of the Canaanites as "thorns in your sides." *We see, therefore, that according to the Scriptures, "a thorn in the flesh" is not a disease but a personality whom the devil uses to annoy, persecute or trouble the children of God.*

In tracing the life of Paul, we note the many victories and triumphs he had over the opposers of the Gospel. At the Isle of Paphos, a sorcerer by the name of Baresus sought to withstand him, and because of his influence, might have seriously hindered the advancement of the Gospel on that island. But Paul, under the anointing of the Holy Ghost, pro-

nounced a curse of blindness upon this enemy of the truth, and as a result the governor became a convert, and a revival came to the entire island. At Philippi, a girl with a familiar spirit, who tried to intrude herself upon the ministry of the apostle, was silenced when Paul with authority cast the evil spirit out of her. When the apostle was lodged in prison, an earthquake shook the foundations and opened the doors. But there came a time when Paul no longer experienced such marvelous deliverances. Cast in prison, he languished there a long period of time, and it appeared that evil men triumphed over him. Just as the Canaanites were a "thorn in the flesh" to the children of Israel, so these persecutors were a "thorn" to Paul. But there was a Divine purpose in this. During the period he was imprisoned, Paul wrote a number of his wonderful epistles. Had he been free to evangelize at that time, it is possible that they would never have been written.

There is something else for those to note who suppose that Paul's "thorn in the flesh" was sickness. Just before Paul tells about this "thorn," he lists his sufferings and labours for Christ. He said he was "in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft." (I Cor. 11:23-33). It is a long list and it does not sound like the story of a sick man. *If a sick man could do or suffer all those things, we might wish that kind of sickness upon all the children of God!* The fact was, Paul had infirmities and sufferings, but not one place in the list, is mentioned sickness or disease.

Finally, note that Paul explained the reason why this messenger of Satan was allowed to buffet him. It was because of the abundance of the revelations that he had received. God did not want to risk his being exalted above measure. Few people have received a fraction of the revelations that Paul received. Consequently, had Paul's thorn in the flesh been sickness, which we are sure the reader can see that it could not have been, there would be few people indeed who could attribute the reason for their affliction to the same cause.

of salvation. Mr. Upshaw's account of the Los Angeles meeting will be found elsewhere in this issue.

Interesting Visit to the Lutheran Bible Institute

It must not be thought that only the churches which are known as the Full Gospel churches, are receiving the benefits of this revival. Ministers from Baptist, Presbyterian, Lutheran and other churches in Los Angeles attended regularly. Some of these had earnest conversations with us

concerning the ministry of healing. As many as 500 ministers attended during the nights at the Shrine Auditorium.

Perhaps our most interesting visit while in Los Angeles, was at the Lutheran Bible Institute, where we were graciously given the permission to speak to the entire student body on the subject of Divine Healing. Never did the speaker have a more eager group of listeners. We were

(Continued on Page 13)

FROM BONDAGE TO FREEDOM

Personal Testimony of Evangelist Lorne Fox

(While the editor was pastor at Ashland, Oregon, the Fox party held a campaign for the church, which incidentally was one of the greatest meetings the city ever had. During this meeting a modernist preacher challenged Rev. Fox and myself as to the validity of Divine healing, implying it was mostly fraud. The editor answered him by relating briefly the account of Brother Fox's healing, and challenged the clergyman to show that any of the facts stated were not true. Needless to say the clergyman did not take the challenge, but rather hastily changed the subject. Brother Fox and his party are now engaged in some very successful healing campaigns. Recently they have been in San Diego, and we had the great pleasure of a visit from Brother Fox while we were in meetings at Los Angeles. A letter just received informs us that the Fox party begins a city-wide meeting in San Bernardino, California, March 6, after which they will be in Bakersfield, California.)

The Personal Testimony of Evangelist Lorne F. Fox

The dealings and leadings of the Lord in the life of your writer have been very precious and wonderful, and it is one of the greatest joys of my life to tell the sweet story of a Christ who even today has almighty power to save the soul, and heal the sick and afflicted body.

Illness began not long after my fourth birthday had passed. Trouble started with a sunstroke of a most serious nature. We were living at that time in a town located in north-central Alberta, Canada. Three doctors were available in that general section, and they were summoned as quickly as possible. All three doctors worked for several hours, and then finally told my mother and father that there was no hope . . . a few hours at most, and then death.

My mother would not accept that fate, and in company with my Christian father, knelt by my bed and pled with God to spare my life. Although my parents did not understand the Scriptures in their teaching concerning Divine healing, they surely knew how to pray, and in answer to their insistent cries, God answered, and I recovered somewhat. A short time later I developed severe convulsions which came as a direct result of the sunstroke. Again doctors gave me up, but yet again my mother prayed and I recovered.

During the three years that followed, I had a small measure of health, but was never very strong. About three years after the first illness, I was stricken with an almost fatal illness. For over a week I lay

totally unconscious, and more than once the doctors despaired of recovery. Finally the crisis passed and reason returned. This was just the beginning of a real fight that went on for four and a half years. When I began to regain a little strength from this illness, it was noticed that I would be seized with attacks of violent trembling, and then my whole body would twitch and jerk convulsively. Then too, a constant smouldering fever put in appearance and was very persistent.



Lorne F. Fox

St. Vitus Dance

As soon as complete examination could be instituted, doctors discovered that an aggravated form of St. Vitus dance had developed, and the fever was caused by a dangerous Strep infection, not just of one limb, or the throat alone, but of the entire bloodstream. I rapidly became worse, and lest this fact be omitted, I mention that for five years following I ran a constant temperature that averaged 100 degrees, for 20 out of every 24 hours. The nervous system seemed to give way entirely under the ravages of St. Vitus dance. During those five years, whenever the blood came to the surface, even though it might be a harmless little pinprick in the end of the finger, almost immediately

blood poisoning would set in. When able to be up from bed a little, there was little pleasure in being around. I would be walking in a certain direction for instance, and would suddenly find myself jerked around to the opposite direction, all without any will or volition of my own.

Several operations, about which I do not have space to write, were performed on my spine, without the aid of any anaesthesia whatever. Due to my condition anaesthetics could not be given. During those operations, I suffered such cruel pain as I hope never to experience again in my life. The operations were a failure and the shock was so great to my nervous system, that for the remaining two years of the sickness much of the time I could not feed myself. Instead of placing food in my mouth, it would be thrown every place else, and necessitated someone else feeding me. My whole body would jerk violently, even my face twisted in strange contortions.

Condition Goes From Bad to Worse

As a result of the spinal operations, I developed periods of high fever. In the mornings the temperature would mount up to 105 degrees, and after four or five hours of that extreme fever the temperature would begin to drop, and a semi-conscious coma would follow, lasting from seven to nine hours. My heart caused much trouble and pain, and an examination revealed the organ to be much enlarged. Spasms of intense pain would follow any undue excitement or moving around and on occasions pain would become so severe I would go unconscious. In the last year of my sickness my father slept with me at night, striving to hold me quiet enough to get some sleep, for left to myself, I would jerk and thrash around until 2 or 3 o'clock in the morning, before sleep would come.

Given Up by the Doctors

For over two years I had been under the care of the finest clinic in western Canada. These doctors finally had a consultation, with the unfavorable ultimatum given to my father, that I could not possibly live over two years longer, and that I was likely to die at any moment because of the Strep infection. Only two more years to live.

We Hear of the Charles S. Price Campaign in Edmonton

In that dark black hour, we heard of the great revival meetings being conducted by the beloved evangelist, Dr. Charles S. Price. Dr. Price held his campaign in the great Edmonton Ice Arena, seating nearly 12,000 people, and the area was packed out many times and thousands turned away entirely. Thank God for that campaign which stirred Edmonton with the

greatest spiritual awakening in its history, and for Dr. Price, who was God's messenger in bringing light and healing to our home! In those services, I learned that Jesus would still heal the sick, and though contrary to what we were taught in our home church, we chose to believe God's Word! A few nights later I was taken to the service. 'Twas a service specially designated as a time of prayer for hundreds of sick children and young folk. I'll never forget that evening! The folks half dragged me and half carried me to that service. . . . I couldn't walk alone, and nobody could really carry me for I'd literally squirm out of their arms, so I was dragged and carried in.

Dr. Price Prays for Me

My body was burning with fever . . . my heart was pounding and through much of the service, I sat trying to hold that left side to ease the pain. The left side was badly swelled that evening too. I never jerked and twisted as much in all my illness as I did that night . . . it was horrible.

At length, Dr. Price came and prayed over me. . . . "My brother, in the Name of Jesus, I command these sicknesses to leave your body," prayed the evangelist, and then I followed his prayer no longer, for something strange and wonderful happened! The power of God surged through my body like a strong flowing of electricity. Back and forth the power surged, until I leaped clear of the altar bench on which I was seated . . . and then the MIRACLE . . . for as I made that leap upward, the Lord completely healed me of the St. Vitus dance, and I fell back absolutely relaxed, every bit of trembling and jerking ceased. Suddenly I felt an ice cold wave of the power of God start at the top of my head, and passing slowly through my body, even to my feet, that the power of God purged and cleansed away every trace of the Streptococcic infection and fever!

The Hands of the Lord Jesus!

Most sacred of all was the healing of my heart. I humbly ask my readers to believe this account; before God it is true! As I sat with my eyes closed and enjoyed the peace and quiet, I suddenly felt two hands placed over my left side completely covering my heart. Thinking some kind friend had returned to pray over me I opened my eyes to see who had placed their hands on my side . . . and I speak the truth when I write this fact. When I opened my eyes to see who was there . . . I COULD SEE NO ONE! Yet I felt both hands, even to the outline of every finger. I am certain that those hands were the hands of the Lord Jesus! The thrill of the moment is beyond expressing! Those hands quite suddenly pressed a crushing weight upon that heart, and I felt my heart crushed to its normal size! Those hands lingered a moment afterward in tender touch and blessing, and then were lifted. My friend, I know I felt the touch of the hands of the Healer Divine, and praise God, one of these days when

Jesus comes, I know that I will see Him, and behold those precious hands that brought new life to me! My pulse dropped instantly from upwards to 125 beats per minute down to the normal rate of 75 beats per minute. I was healed.

Deliverance Complete—Walked a Half Mile That Night

That night I went home on the street car. No more being bundled up and taken around by a kind and loving friend. The street car was so packed I had to stand up for almost an hour. The enthusiastic crowds in the street car were singing, "I'm living on the mountain, underneath a cloudless sky," and those words certainly expressed the sentiment in my heart that evening. After leaving the street car, it was necessary to walk a half a mile to our home. I walked that half mile without difficulty, never stopped to rest, and no one had to steady me. I slept peacefully all night . . . the first night of real rest in years. The darkness was past, and into our home, long filled with pain and suffering came health and happiness. My father, who spent all of \$10,000 on doctors, medicines, operations and hospitals for my sister and me, was suddenly aware of the fact that his burdens had rolled away!

Almost immediately we went from Edmonton, Alberta, to Vancouver, British Columbia, and two years later we were visiting Edmonton again. While in Edmonton, I went to see our family doctor of that splendid clinic and after a talk and an examination, no trace could be found of those diseases. Examinations since have proven me to be entirely free from these afflictions.

Today I'm rejoicing more than ever before in the Saviour's healing power.

Brother Branham wishes to inform his many friends in the U. S. A., Canada and overseas, that all requests for prayer, anointed ribbons, handkerchiefs and personal mail should be sent direct to his home address:

Box 325,

Jeffersonville, Indiana

Many requests have been going to the Shreveport office, which causes a delay in getting the reply, as these requests are taken care of in Jeffersonville.

Special Miami Testimonies

Miami, Fla.

February 6, 1949

(These testimonies were handed in during the last Branham campaign in Miami.)

Blind and Deaf Father Healed

Dear Brother Branham:

Just a few words to let you know what the Gift from God through you has meant to me. I found Christ as my personal Saviour after seeing the wonderful power through you last year in Miami.

The old grey-headed man you prayed for Sunday night that was deaf and blind was my dad and God healed him. He has been a deacon in the Baptist church for a number of years, but this was his first experience in Divine Healing.

Brother Branham, I am a country boy, raised up here at Cross City, Fla., and have hunted all my life. I heard you say you loved to hunt, so to show the love I have for you, I am giving you my turkey caller. Although it is only a little old cedar box, it is one of my prized possessions.

We thank God always for you.

Thomas Futch

3170 N. W. 92nd St.
Miami, Fla.

Asthmatic Child Perfectly Recovered

Dear Brother Branham:

It has been over a year ago that you prayed for my little girl, Donna Horne. She had had asthma since she was seven months old. We've always had to be very careful with her in rainy, windy or cold weather. I could never take her out nights in this kind of weather or she would have a severe attack. The only way we could get any relief for her was by having Dr. Sam G. Roberts, Ingraham Building, give her an adrenalin shot. Many times she had to have more than one during an attack. We sent a notice to school from our doctor not to let her run or take any active exercises at all, and after each attack she would be pale, weak and very thin. I changed her diet completely, gave her goat milk for several months, leaving out cow's milk, butter and cheese altogether. In between each spell I could get her built up if there was enough time between them. But it was always the same old story; asthma would take all the life and spirit from her. She has vomited so much during these periods until she became dehydrated; once she had to be given water under the skin. She had been growing steadily worse and had asthma more frequently, in spite of the care I gave her or the treatments the doctor gave her, until I felt almost desperate.

Then, Brother Branham, you came to Miami, and I took her to you to pray for her. She had wonderful faith in your prayer that night and firmly believed God gave you power over such diseases as hers. You only prayed a short prayer, but praise the Lord, you told us she was healed, and we found out since just how right you were. She has never had another spell of asthma. She runs outside in all kinds of weather, and eats anything the rest of our family does. She looks wonderful, Praise God. We're still magnifying His name because He was mindful of us. Her color is good and she has so much life all the time we just can't keep up with her. She is nine years old now and believes God can do anything. I pray for you often, Brother Branham. There is naturally a tender feeling in our hearts for God's servant, who through God's power has performed such a miracle in our lives.

Mrs. D. B. Horne
1768 N. W. 23rd Ter.
Miami, Fla.

Letters to the Editors

Letter From Rev. George Gray

Retired Methodist Minister

Dear Brother and Sister Lindsay:

We are writing to thank you for sending us "The Voice of Healing." Your father and mother were blessed with much faith for healing, when we knew them in Beaverton. And now, Gordon, you and your wife are following in their steps. We—wife and I—know God can and does heal the body, as well as the soul, for we have both experienced that healing.

I also was healed of an almost constant dull ache in my back while I was sitting in the Coquille Assembly of God Church. Nothing was said in that service about healing. I had not asked for prayer, no one in the congregation apart from Mrs. Gray knew my back and sciatic nerve were pain-ing me when I took a seat in the church. The evangelist was preaching on the Baptism of the Holy Ghost and relating an experience in which a man in his hunger for God said, "Fill me or kill me." I realized that this man, as myself when I sought the Lord for sanctification, had arrived at the same experience of abandonment to the entire Will of God. Hallelujah! At that moment I was able to enter into a fulness of fellowship with the Pentecostal people that I never had before.

When the meeting was over, I noted for the first time that all pain was gone, and that all through that part of my back, my body was deeply and "sweetly warmed," and all those muscles were so restfully relaxed.

Now why did not God do it before when I was asking him? Was it not because He wanted me to become mentally adjusted to those dear Pentecostal people, and He determined the time and place?

In the January issue of The Voice of Healing we were delighted to see the splendid picture of the whole Gordon Lindsay family.

Yours, Trusting Under His Atoning Blood,

G. A. GRAY

(The editor expresses his gratitude to Brother and Sister Gray for their prayers and interest in the days when he was a boy yet unsaved. It is a joy to know that our dear brother, now understands the Full Gospel people and those who believe in Divine Healing and the Baptism of the Holy Ghost. Our brother's experience is significant. He received his healing when his soul knit with the people of God who believed in Divine Healing. If we can get the members of the Church, which is the body of Christ, brought together in love and unity, it will not be long before all the individual members will be healed.)

Rev. Walter S. Frederick

Dear Brother Lindsay:

Greetings to you in the name of the Lord Jesus.

The Voice of Healing came today, and it is the best yet. You are doing a splendid job of editing the paper and coordinating the ministries of the brethren.

What do you think of our program? It is a step of faith but the Lord is under-

taking in a wonderful way. Remember us in prayer, won't you?

Some time in the future we would like to have another Divine Healing campaign. They have been a great help to our church.

As an old friend,

W. S. FREDERICK

(Rev. Frederick refers to his program for a new church, which will seat over a thousand with all the appointments of a modern-soul-saving plant. Our brother is a wide-awake pastor who has seen his church quadrupled in recent years. We remember with pleasure the brief Branham campaign in his city in which the largest auditorium available was crowded beyond capacity long before service time.)

"Herald of His Coming" Worker Writes

1236 South Grand Avenue
Los Angeles 15, Calif.

Dear Brother Lindsay:

I am enclosing some notes I took at a gathering of different denominational churches, held at Bob Shuler's church (the editor of Methodist Challenge). I attended this meeting which was held for the purpose of stimulating interest in prayer and revival, because I knew Sister Moore would be interested, as she always has her spiritual ears attuned to anything pertaining to Revival, or the moving of God in any way.

I noticed in one of your issues, it seemed to indicate that you did not care to confine yourself to denominationalism. I believe before God can manifest Himself in all His fullness there MUST be a breaking down between our own Full Gospel groups, and these other denominational groups. I did not know whether any of this material might have any "news" interest for you or not. In any event, I thought you would be glad to know there is a "sound of a going" in the tops of the mulberry trees, even in the denominations.

I work in the office of the Herald of

His Coming, and it was my letter which Sister Moore had forwarded on to you. I had felt the power and presence of God so mightily in those meetings which I attended at Riverside. Here in Los Angeles my soul was thrilled to see some deaf mutes healed, as that was an entirely new experience to me. Here in Los Angeles, however, I have felt the people are more hard, and less spiritual, although they had the opportunity of feasting on the richest of spiritual food. Yesterday, in our prayer meeting, we prayed particularly for the services and Brother Freeman, realizing the demon forces, with which he has to contend, and the awful spirit of unbelief. May the Christians truly back up the services with prayer, instead of going to the services merely out of curiosity! May God bless you, as you continue to minister to the people here, and may there be a real breaking-through in the ranks of these gospel-hardened people, and many souls won to Him, as well as sick and afflicted bodies delivered from the power of Satan.

Yours in His service,
Honore Osberg.

Brother Eugene Garrett Still Having Large Meetings

Editors of The Voice of Healing:

We are happy for the good reports that are coming from your paper of the Branham and Freeman meetings and others.

I have been having wonderful success as I pray for many that attend our healing campaigns. The enclosed clipping gives a newspaper's account of one recent meeting. I am happy for the privilege of carrying the healing message to a sick and suffering humanity. May the Lord bless your labors as you publish the good news to a sick and needy world.

Yours in His Service,

EUGENE GARRETT

Houston, Texas

(Other reports, as well as the newspaper clipping, indicate that Brother Garrett is having great success in the healing ministry. May God's blessings be upon him.)

Rev. Lorne Fox in Great Meeting in San Diego

Dear Brother Lindsay:

You will never know how much we enjoyed being in your service last week, and meeting Brother Freeman. I so seldom get into anyone else's service anymore, that it was a real spiritual uplift to me. We continue to hear good reports from your Los Angeles campaign, and we rejoice with you. Indeed, God is moving among the people.

Here in San Diego, we finally made arrangements to rent the First Presbyterian Church. The Coliseum could not be heated and the people could not stand the cold. The Presbyterian Church seats about 2500, the largest church in town. One Sunday afternoon for the first service there, it was packed. A host of people found Jesus as Saviour, and there were real miracles of healing that took place. It rejoices our heart to see the meetings "bounce" away like this. In a sense we feel as though the campaign really opened Sunday, so tremendous is the contrast.

Kindest regards from us all, and God be with you.

Your Brother in Christ,

LORNE F. FOX

San Diego, Calif.

January 24, 1949

P. S.—February 10—The last two weeks in the church saw a real revival—continuous miracles of healing and a host saved. Many received the Baptism in the healing line. Last Sunday night we had the ushers count the entire audience, and 2,153 were packed into the place. With all the weather and building trouble we had down there we felt fortunate that the campaign responded as well as it did.

Miracles in the Ogilvie Campaigns



Rev. Wilbur Ogilvie, who is having marked success in praying for the sick.

Army Veteran Healed of Various Ailments and Baptized With The Holy Ghost

I had been affected with a disease of the semi-circular canal (or equilibrium) for seven years. I was subject to severe dizzy spells and seldom ever was without a headache. At one time I was unable to control the balance of my body, and had to be led and steadied by others.

I spent seven months in a U. S. Army Hospital where I received the finest medical care, even to an operation and all types of tests in an effort to cure me. I was sent home May 14, 1944, with instructions to be very careful and do no heavy work.

I had to lay on the right side of my head to prevent getting dizzy spells. Many times I would turn my head over and become very dizzy almost instantly, which caused vomiting, followed by sick headaches that would sometimes last two weeks. The headaches and unrest caused ulcers of the stomach. The best of doctors said there was no cure.

Praise the Lord there is One who is Dean of all doctors. The almost forgotten Son of God, who is just as willing to save souls and heal the sick today as He was when He was here on earth, if we will only believe and serve Him.

Brother Ogilvie came to Lynwood, Calif., for a great healing revival and great it was. For even as he prayed I was healed so completely. My eyes were bad and He also healed them. Praise His Name. Now He has baptized me with the Holy Ghost and fire according to Acts 2:4.

The prayers of a righteous man availeth much. God will really bless Brother Ogilvie for the sacrifice of fasting and prayer.

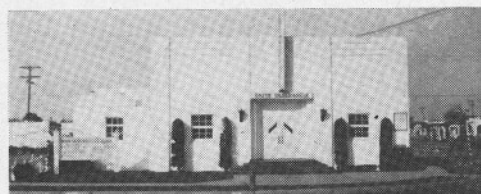
Deny thyself and follow after me and I will show thee great and mighty things, thus sayeth the Lord.

Wm. S. Damron
165 Corona
Long Beach 3, Calif.

Rev. O. C. Harms' Report of The Ogilvie Healing Campaign

Rev. O. C. Harms, pastor of the Colonial Tabernacle, at Long Beach, Calif., says concerning the Ogilvie meetings held in his church, "We have been here 19 years, and we have had many evangelists, but we have never had the results as we have seen in this meeting, of deaf mutes, blind and cripples that have been healed. One thing that appealed to me was the fact that Brother Ogilvie, when making the call, does not say, 'How many wish to be prayed for?' but 'How many wish to be healed?' And they are healed by the score.

Now we have just closed another 17-day meeting by Evangelist Ogilvie. This time deaf mutes and blind have received healing as well as many others from other kinds of affliction. At least 25 received the Baptism of the Holy Ghost and about 100 were converted. The last night witnessed the greatest service of all. Two paralyzed men arose from their cots. One man had not walked for ten years, and was paralyzed from his hips down. He got up out of his wheel chair and pushed it down the aisle, and has been seen since walking down the streets of Long Beach. Two women who were prayed for had tumors pass from their bodies on the day following the closing of the campaign."



FAITH TABERNACLE
Normandie at 92nd Street
Los Angeles, California

At this writing we are in the midst of what promises to be the biggest revival in the history of Faith Tabernacle. Capacity crowds have literally jammed the auditorium each night to hear Evangelist Wilbur Ogilvie preach the Old Time Gospel with the Holy Ghost sent from heaven. Each service finds a good number at the altar for salvation and believers are receiving the baptism according to Acts 2:4. Mighty



miracles of healing are in evidence, too, every night as Evangelist Ogilvie prays for the sick. The blind are receiving their sight and the deaf are hearing. One of our members blind in one eye for 60 years tested her healing next morning and could see her postman coming up the street four blocks away. Another member was prayed for by Brother Ogilvie in another city six months ago for deafness and is still hearing today. Praise the dear Lord!

We shall long remember this campaign and look forward to a return meeting in the future.

Pastor R. H. Harms.

Report From Pastor Max Freemark

Rev. Max Freemark, beloved pastor emeritus of the famous Upper Room Mission, San Jose, California, and one of the pioneers in the Pentecostal movement, gives the following report of the Wilbur Ogilvie healing campaign which closed at his church January 2, 1949:

"In the two and a half weeks' campaign by Evangelist Ogilvie, the old-time power fell in a precious way. Folks were slain of the Lord from one end of the platform to the other.

"Did you ever hear of post-operation patients walking away from the operating table after having had a major operation? The Lord can and does perform these wonders for us to behold through the anointed ministry of Brother Ogilvie.

"One of our faithful workers, Mrs. Peggy Burns, had a large internal tumor which had long tormented her. When Brother Ogilvie anointed and prayed for her, she fell under the power of Christ and the tumor vanished away. She testified that at the time she fell under the power, she felt Divine hands pressed very firmly on the area where the tumor was. It was then, she said, that the tumor disappeared. (At the time of going to press, the sister was still saturated with the power of the Lord.—ED.)

"A man of 87 years, blind with cataracts, received a definite healing, also. A local resident brought in a man from Canada who had been in a severe accident and injured his back in such a way that he could not raise his arms. This man was instantly delivered and did not want to stop raising and lowering his arms.

"Almost every night there were people healed of deafness. And at least one that we know of with a bad case of varicose veins was healed. Others who suffered pains in their bodies testified that the pain left their bodies immediately when prayed for. My own daughter was delivered of kidney infection. Truly this was a visitation from the Lord that will be long remembered in San Jose.

"In addition to the healings, quite a number came forward for salvation in response to Brother Ogilvie's nightly altar calls. I can heartily recommend Brother and Sister Ogilvie to any church or group of churches for revival and healing campaigns."

Schedule of the Ogilvie Healing Campaigns

Los Angeles, Calif.—March 16-27, Faith Tabernacle, West Olympia and Purdue, T. C. Cunningham, pastor.

St. Louis, Mo.—April 3-17, Third Assembly of God, Missouri avenue at Albon Place, Omar S. Johnson, pastor.

**A Demonstration of the Fulfillment of Prophetic
Predictions Made Nearly One Hundred Years Ago**

BAXTER'S FORTY WONDERS

BY REV. MICHAEL BAXTER, *Founder of The Christian Herald*
(Written 1866)

(Editor's note: A question often asked is: Just how good and profitable is the study of prophecy? We believe that God never intended that men, through the study of prophecy should become infallible prophets of future events. Prophecy is, however, "a light that shineth in a dark place" and to which "we do well to take heed." II Peter 1:19. It does throw a light upon the future, so that while we may not always fully understand the unfolding detail of prophecy, the great mountain peaks of coming events unmistakably stand out.

The book, "Baxter's Forty Wonders," is a wonderful illustration of how prophetic study has enabled men to foresee the unfolding of future world events. Baxter himself, never assumed to prophesy or to personally fix dates. He was an eager student of prophecy and became familiar with the foremost prophetic writers of his day. His method was to assemble the views of authoritative writers on any particular prophecy and give the average of their calculations. Many of his writings are still to be fulfilled in the great events which are to transpire at the end of the age. Of great interest is the fact that a considerable number of the events predicted have actually come to pass.)

according to Matt. 24:7. . . . The astounding geographical change of countries, chiefly around the Mediterranean Sea, cannot be produced without extraordinary revolutions and wars. These changes may be expected between 1917 and 1921."

(Fulfillment: Baxter wrote this not quite a hundred years ago. He thus foresaw a great European war about 1917 to 1921. Actually World War I transpired during the years 1914-18. The great famines (especially in China and Russia) occurred at that time, the pestilence of influenza which slew as many as the War, came during the latter's closing days. The great Japanese earthquake was in 1923.)

Empire, are to be revived, and to reappear as distinct kingdoms."

(Fulfillment: These predictions were marvelously fulfilled. The Turkish Empire continued to disintegrate during the years which followed. But it was during World War I that Turkey the "sick man of Europe" was carved up and the various kingdoms mentioned appeared either as independent states or British protectorates or mandates. Perhaps there is still a further shakeup in the status of these kingdoms or states, as prophecy focuses toward the area involved in the drama of the end-time.)

Wonder III—Prophecies concerning the British Empire

Baxter: "Great Britain will probably have the legislative union much weakened between it and Ireland, which is outside Caesar's Roman Empire, and which is therefore likely to be disconnected from England, so that it will be governed by an Irish parliament, even if a nominal connection with Britain is still maintained. . . . All colonies included at present within the British Empire, such as India, Australia, New Zealand, the Cape of Good Hope, Canada, New Brunswick, Nova Scotia . . . may similarly be expected to become practically governed by legislative assemblies of their own. The Union between them and Great Britain must become merely nominal."

(Fulfillment: This prediction was strikingly fulfilled, for the British Empire is now bound together only by the Crown and of course their common heritage of race, language and traditions. Ireland has of course, recently become completely independent.)

Wonder III (Continued)—France victorious over Germany

Baxter: "France will push her frontier to the Rhine. . . . It is difficult to see how these events could happen except by a victorious war of France against Ger-

Baxter Predicted From the Bible in the Year 1866

1. World War and other World Wars about 1917 and later.
2. The great pestilences, famines and earthquakes.
3. The dismemberment of the Turkish Empire.
4. Formation of British Commonwealth of Nations.
5. Freedom of Ireland.
6. France victorious over Germany.
7. The outpouring of the Holy Spirit and the coming of the Sign-Gifts.
8. The coming of Christ and events attending . . . yet to be fulfilled.

Wonder I—World wars 12 to 25 years before end of age—1917-21

Baxter: "Extraordinary European revolutions and wars at intervals between 12 and 25 years before the end of the age, and including the extension of France to the Rhine, and the change of the present 22 countries into an allied confederacy of 10 democratic kingdoms. . . . At the same time as these European wars and revolutions, there will also be famines and pestilences and earthquakes in divers places

Wonder II—Dismemberment of the Turkish Empire, reappearance of ancient kingdoms

Baxter: "Complete dismemberment of the Mohammedan Turkish Empire thus fulfilling the mystical 'drying up of the Euphrates' under the year-day sixth vial in Rev. 16:12 . . . not later than between 1917 and 1920. . . . That four ancient kingdoms of Alexander the Great's successors—Greece, Egypt, Syria, and Thrace, which for many centuries have been absorbed and disappeared in the Turkish

many. . . . The most probable causes leading to a ten-kingdom confederacy will be a giant conflict between France and Prussia, or a great war in connection with the Eastern question." (A few years later after the Franco-Prussian war in which France was defeated, Rev. Baxter wrote: "The Franco-Prussian War of 1870 seemed to reverse these expectations, as France was defeated by Prussia and had to surrender to Prussia both Alsace and Lorraine. *Nevertheless, France will reverse that defeat and regain these provinces.*")

(Fulfillment: Baxter if he had lived would not have been disappointed in his holding faith with his predictions. In World War I, France as victor nation regained Alsace and Lorraine. In World War II, she was temporarily humbled, and Germany occupied the strategic parts of the nation. But again the Germans were defeated, and now France controls the territory extending to the Rhine.)

Wonder X—The coming of the Sign-Gifts

Baxter: "The Gift of Tongues and increased faith to work miracles, and having all things in common among Christians, and unparalleled boldness in preaching the Gospel, will characterize the coming Pentecostal outpouring of the Spirit. . . . The various Gifts of the Holy Spirit were bestowed upon apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints, and the gathering and completing of a perfect church. But this end is not yet attained, therefore these Gifts cannot have altogether ceased, or been entirely withdrawn, although they have been suspended and temporarily withdrawn as a mark of displeasure for the apostacizing of the church from her first love." (Quoting Dr. Crabe: "He expects a restoration of such Gifts before the Antichrist's persecution.")

(Fulfillment: The above is perhaps the most remarkable prediction found in Baxter's Forty Wonders and indicates his keen sagacity. The great outpouring of the Spirit did come, and the Sign-Gifts in manifestations today are an eloquent witness to the correctness of his prediction.)

Many of Baxter's predictions are yet to be fulfilled, and will be no doubt in the very near future. As might be expected Baxter made some errors, as he laid no claim of being a prophet himself. However, the remarkable thing is that he was right in so many important matters. Written almost a hundred years ago, his book is a remarkable proof of the value of the study of prophecy.

Editorial

(Continued from Page 7)

especially impressed with the spirituality of the students. It is apparent that God is crossing over denominational lines and is drawing all the members of His Church together in preparation for His Coming.

Our Personal Plans

Our active participation in the Freeman meetings was concluded at the close of

THE MONTH IN PROPHECY...

Nation of Israeli Recognized by 30 Nations

As of February 1, some 30 nations have now recognized the independent state of Israeli. Most important has been the recognition by Great Britain, which held out for eight months. The U. S. granted de facto recognition eight months ago, and now prepares to exchange ambassadors. All this falls in line with Bible prophecy, and in preparation for the unfolding of the end-time drama, when the Beast Power of prophecy will come down to invade this country. The House of Judah is returning in unbelief, and so more desolations are determined upon her.

Guided Missiles

The air force has now announced that it has developed guided missiles. They can reach an altitude of one hundred miles, and then coast for long distances. They are true guided missiles for "they can be launched in one direction, then change their flight to hit another target," according to the government report. Since they travel at such terrific speeds they cannot be intercepted.

Concerning the speed of planes with pilots, the U. S. air force announced on February 9 that a plane had spanned the continent in three hours and forty-six minutes—a rate of approximately 600 miles per hour, at sustained travel. This is almost the apparent speed of the sun at northern latitudes. A plane leaving the East at noon, would find on arriving in the West, that it was still the noon hour!

Speaking again of the guided missiles, if these should carry atomic bombs, one can scarcely imagine the destruction that could be wrought, for interception at such speeds is well nigh impossible. At the present time America and Canada are preparing to install a radar ring about the two countries, as no doubt Russia is doing for herself. However, Britain particularly so, and America less so, is far more vulnerable to the bomb than Russia. In the first place, Soviet territory is spread out over 8,000,000 square miles, and her industry as a result of World War II has been dispersed to a great extent to the Ural moun-

tains and other remote areas. At the moment of war, Russia will spread out over Europe, and by using the millions of the people of the overrun countries as hostages, America will not be able to drop atomic bombs upon those cities without destroying the population. Russia, as all scientists agree, will have the atomic bomb by the time the next conflict begins. Only the Christian can look into the future with quiet assurance, knowing that come what may "not a hair of his head will perish."

Worst Winter in U. S. History

The year has opened with winter weather the toughest in U. S. history. Unusually severe weather is described as the worst in many years. The continued appearance of storms, sweeping blizzards, howling gales from the north, one right after another have broken all records of bad weather of the past. Snow in the Northern states has been four times what is normal. Temperatures below zero have lingered day after day in many areas. Added to the extremely low temperatures have come driving winds of 70 miles an hour or more, which have resulted in the death of many human beings as well as countless thousands of livestock. All this indicates that the elements are disturbed. It is one of the forerunners of other greater convulsions of nature, which are at hand, as the age is about to end.

The Trial of Cardinal Mindszenty

There seems to be surprise in the United States over the results of the trial of Cardinal Mindszenty. How long will it be before America realizes that Communism is in a war to the death with all religion, whether true or false? They make no discrimination. Because Catholicism demands allegiance to itself, the Reds hate it and are intending, as Revelation 17 fully discloses, to utterly destroy the entire system. The Protestants will fare no better. The hour approaches that those who will not worship the Beast power and accept its dictates, will suffer the fate of martyrdom (Rev. 13:15). The coming of that hour now appears to be a matter of months rather than years.

the Los Angeles campaign. We have had opportunity to witness the growth of our brother's ministry until in the last campaign the attending audience overflowed the largest theater in the world—the Shrine Auditorium in Los Angeles.

Our own plans are not fully formulated, but Brother Hall and myself will no doubt be conducting meetings of our own. Our first meeting will be held in Bethel Temple, Los Angeles. We shall, of course continue to carry reports and schedules of the Freeman meetings, as well as those of other men with sign-gift ministries. May God's

richest blessing continue to be with our Brother Freeman. We thank God for the fellowship and inspiration we have had with our brother during the past eight months that we have been associated with him.

While in Los Angeles, we are in the process of completing publication of our new book, "Bible Days Are Here Again." This book will give thorough instructions on the whole subject of Divine Healing of the body, whether by the prayer of faith or the Gifts of Healing. The book is described elsewhere in this issue.

Dr. A. B. Simpson's Marvelous Testimony on Divine Health;
Sixth in a Series of Divine Healing Classics

FROM SICKNESS TO HEALTH

BY DR. A. B. SIMPSON

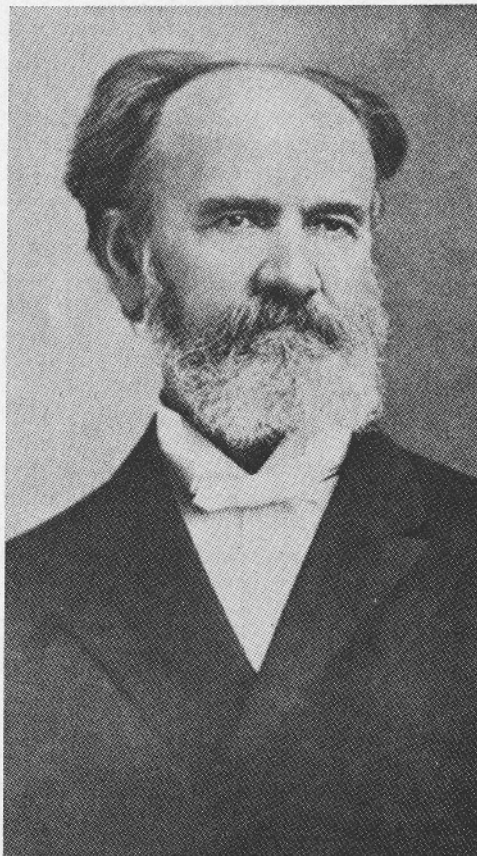
(We have chosen Dr. A. B. Simpson's testimony of how he came to take Christ as his healer, as the sixth in a series of Divine Healing classics. The editor's mother came into the light of Divine Healing through the ministry of Rev. Whiteside, one of Dr. Simpson's ministers of the Christian Missionary Alliance. The present Christian generation owes much to Rev. Simpson for his faithfulness in pioneering the great truths of Divine Healing. He went to be with the Lord, October 29, 1919, but he left a rich legacy of faith to those who carried on after him.)

Broken in Health in Early Youth

"For more than twenty years I was a sufferer from many physical infirmities and disabilities. Beginning a life of hard study, at the age of 14 I broke hopelessly down with nervous prostration while I was preparing for college, and for many months was not permitted by my physician even to look at a book. During this time I came very near death, and on the verge of eternity gave myself to God. After my college studies were completed, I became the ambitious pastor of a large city church at 21, and plunging headlong into my work, I again broke down with heart trouble and had to go away for months to rest, returning at length, as it seemed to me at the time, to die. Rallying, however, and slowly recovering in part, I labored on for years, with the aid of constant remedies and preventatives. I carried a bottle of ammonia in my pocket for years, and would have taken a nervous spasm if I had ventured without it. Again and again, while climbing a slight elevation or going up a stair did the old suffocation agony come over me. God knows how many hundred times in my early ministry when preaching in my pulpit or ministering by a grave it seemed that I must fall in the midst of the service or drop into that open grave.

"Two other collapses of long duration came in my health, and again and again during these terrible seasons did it seem that the last drops of life were ebbing out, and a frail thread held the vital chain from snapping forever.

"A few months before I took Christ as my Healer, a prominent physician in New York told me that I had not constitutional strength enough left to last more than a few months.



Dr. A. B. Simpson

Begins to See Christ as Healer

"During the summer that followed I went for a time to Saratoga Springs, and while there, one Sabbath afternoon, I wandered out to the Indian camp ground, where the jubilee singers were leading the music in an evangelistic service. I was deeply depressed, and all things in life looked dark and withered. Suddenly, I heard the chorus:

'My Jesus is the Lord of Lords:
 No man can work like Him.'

"Again and again, in the deep bass notes, and the higher tones that seemed to soar to heaven, they sang:

'No man can work like Him,
 No man can work like Him.'

"It fell upon me like a spell. It fascinated me. It seemed like a voice from heaven. It possessed my whole being. I took Him also to be my Lord of Lords, and to work for me. I knew not how much it all meant; but I took Him in the dark, and went forth from that rude, old-fashioned service, remembering nothing else, but strangely lifted up.

"A few weeks later I went with my family to Old Orchard, Maine, chiefly to enjoy the delightful air of that loveliest of all ocean beaches. I lived on the seashore while there, and went occasionally to the meetings on the camp ground, but only once or twice took part in them, and had not, up to that time, committed myself in any full sense to the truth or experience of Divine healing. I heard a great number of people testify that they had been healed by simply trusting the Word of Christ, just as they would for salvation. It drove me to my Bible. I determined that I must settle this matter one way or the other. I am so glad I did not go to man. At His feet, alone, with my open Bible, and with no one to help or guide me, I became convinced that this was part of Christ's glorious gospel for a sinful and suffering world, for all who would believe and receive His Word.

Comes to Hour of Decision

"That was enough. I could not believe this and then refuse to take it for myself, for I felt that I dare not hold any truth in God's Word as a mere theory or teach to others what I had not personally proved. And so one Friday afternoon at the hour of 3 o'clock, I went out into the silent pine woods—I remember the very spot—and there I raised my right hand to Heaven and made to God, as if I had seen Him before me face to face, these three great and eternal pledges:

"1. As I shall meet Thee in that day, I solemnly accept this truth as part of Thy Word and of the Gospel of Christ, and, God helping me, I shall never question it until I meet Thee there.

"2. As I shall meet Thee in that day, I take the Lord Jesus as my physical life, for all the needs of my body until all my life-work is done; and, God helping me, I shall never doubt that He does become my life and strength from this moment and will keep me under all circumstances until all His will for me is perfectly fulfilled.

"3. As I shall meet Thee in that day, I solemnly promise to use this blessing for the glory of God and the good of others, and to so speak of it or minister in connection with it in any way in which God may call me or others may need me in the future.

"I arose. It had only been a few moments, but I knew that something was done. Every fibre of my soul was tingling with a sense of God's presence. I do not know whether my body felt better or not—I know I did not think of it—it was so

glorious to believe it simply, and to know that henceforth He had it in hand.

The Test of Faith

"Then came the test of faith. The first struck me before I had left the spot. A subtle voice whispered: 'Now you have decided to take God as your Healer, it would help if you should just go down to Dr. Cullis' cottage and get him to pray with you.' I listened to it for a moment. The next moment a blow seemed to strike my brain, which made me reel as a man stunned. I cried: 'Lord, what have I done?' I felt I was in some great peril. In a moment the thought came very quickly: 'That suggestion would have been all right before this, but you have just settled this matter forever, and told God that you will never doubt that it is done, and you must not attempt to do it over again.' I saw it like a flash of lightning, and in that moment I understood what faith meant and what a solemn thing it was inexorably to keep faith with God. I have often thanked God for that blow. *I saw that when a thing was settled with God, it was never to be unsettled or repeated.* When it was done, it was never to be undone or done over again in any sense that could involve a doubt of the finality of the committal already made.

"I think in the early days of the work of faith to which God afterwards called me, I was as much helped by a Holy fear of doubting God as by any of the joys and raptures of His presence or promises. This little word often shone like a living fire in my Bible: 'If any man draw back, my soul shall have no pleasure in him.' What the enemy desired was to get some doubt about the certainty and completeness of the transaction just closed, and God mercifully held me back from it.

Testifies of New Experience

"The day after I started to the mountains of New Hampshire. The next test came on the following Sabbath, just two days after I had claimed my healing. I was invited to preach in the Congregational Church. I felt the Holy Spirit pressing me to give a special testimony. But I tried to preach a good sermon of my own choosing. It was about the Holy Ghost, and had often been blessed, but was not His word for that hour, I am sure. He wanted me to tell the people what He had been showing me. But I tried to be conventional and respectable, and I had an awful time. My jaws seemed like lumps of lead, and my lips would scarcely move. I got through as soon as I could, and fled into an adjoining field, where I lay before the Lord and asked Him to show me what my burden meant and to forgive me. He did most graciously, and let me have one more chance to testify for Him and glorify Him. That night we had a service in our hotel, and I was permitted to speak again. This time I did tell what God had been doing. Not very much did I say, but I tried to be faithful in a stammering way, and told the people how I had lately seen the Lord Jesus in a deeper fullness, as the Healer

of the body, and had taken Him for myself, and knew that He would be faithful and sufficient. God did not ask me to testify of my feelings or experiences, but of Jesus and His faithfulness. And I am sure He calls all who trust Him to testify before they experience His full blessing. *I believe I should have lost my healing if I had waited until I felt it.*

Incident of the Mountain Ascent

"Well, the next day the third test came. Nearby was a mountain 3,000 feet high: I was asked to join a little party that were to ascend it. I shrank back at once. Did I not remember the dread of high altitudes that had always overshadowed me, and the terror with which I had resolved in Switzerland and Florence never to attempt it again?

"Then came the solemn searching thought, 'If you fear to go, it is because you do not believe that God has healed you. If you have taken Him for your strength, need you to fear to do anything to which He calls you?'

"I felt it was God's thought. I felt my fear would be, in the case, pure unbelief, and I told God that in His strength I would go.

"And so I ascended that mountain. At first it seemed as if it would take my last breath. I felt all the old weakness and dread; I found I had in myself no more strength than ever. But over and against my weakness and suffering I became conscious that there was another Presence.

There was a Divine strength reached out to me if I would take it, claim it, hold it, and persevere in it. When I reached the mountain top, I seemed to be at the gate of heaven, and the world of weakness and fear was lying at my feet. Thank God, from that time I have had a new heart in this breast, literally as well as spiritually, and Christ has been its glorious life.

The Life of Divine Health

"The Lord has often permitted the test to be a very severe one. A few months after my healing He called me into the special pastoral, literary and missionary work which has since engaged my time and energy, and which has involved much more labor than any previous period of my life. And yet, I desire to record my testimony to the honor and glory of Christ, that it has been a continual delight and much easier in every way than the far lighter tasks of former years. I have been conscious, however, all the time that I was not using my own natural strength. Physically I do not think I am any more robust than ever. I am intensely conscious with every breath, that I am drawing my vitality from a directly supernatural source, and that it keeps pace with the calls and necessities of my work. I believe and am sure that it is nothing else than the life of Christ manifested in my mortal flesh. I do not desire to provoke argument, but I give my simple, humble testimony, and to me it is very real and very wonderful. I know 'it is the Lord.'"



"BETHEL" Home and Bible School for Children

A home dedicated to every child who needs it. Primarily for children of any age who have lost one or both parents. Secondarily to any child whom the trend of circumstances has made it necessary to have training and refuge away from his own home. A faith work. Training in music, singing, and Bible.

For information write:

BETHEL HOME
R. F. D. No. 2, Box 330
Shreveport, La.

Life Story of Branham

(Continued from Page 3)

sad news. But I was going to find her anyway. I just started walking down the road, crying, with my hat in my hands. Oh, my! This brings back memories again to think of it. Soon a car pulled up beside me, and the voice of a good friend exclaimed, "Billy Branham! Get in. I know who you're hunting for: your wife and babies!" I said, "Yes." He said, "They're at Columbus in the hospital. Your wife's nearly dead." "Is there any way we can get there?" I inquired frantically. He answered, "I can take you there; I have found a secret way through some lanes, by-passing the water." We got to Columbus that night.

Doctor Gives Up Hope

I rushed down to the Baptist church, which was being used for a hospital, screaming her name. I found her. Oh, my! She was almost gone! I asked about the babies; they were both very low, being kept at my mother-in-law's home. I knelt down by the side of the cot where Hope was lying. Dark eyes, expressive of intense suffering, looked up at me as I took her pale, thin hand in mine and prayed the best I knew how. But seemingly to no effect; there was no answer somehow. She got worse. An interne asked me, "Aren't you a friend of Dr. Sam Adair?" "Yes." "I must tell you, Reverend; your wife is going." I pleaded, "Surely not." "Yes," he answered gravely, and turned away.

After a few days I returned to clean up the house the best I could and tried to make it comfortable for her, as Dr. Adair said I could bring her and the babies home. I struggled . . . I fought a hard battle to save them; sent to Louisville for a specialist. . . . It was just useless; they were too far gone. But she didn't know all this; I'm sure she didn't. She was so brave all the way through.

Tuberculosis Sets In

It became necessary to return her to the hospital so they could give her the right kind of shots. We tried nemathoric treatments. Nothing would do any good. We took an X-ray and found tuberculosis creeping deeper and deeper into her lungs.

(To be continued)

Hall-Lindsay

(Continued from Page 1)

Brother Freeman has decided to publish a paper of his own, *The Healing Messenger*, and asked us if it would be possible to do the editing. After some consideration we find that perhaps we should not undertake this further responsibility. So our active association with Brother Freeman terminated with the great Shrine Auditorium meeting in Los Angeles when 7,000 persons filled the auditorium with 2,000 turned away. We shall, however, continue to carry schedules of the Freeman meetings in *The Voice of Healing*. All correspondence to Brother Freeman should be addressed to 234 W. Eighth Street, Tracy, California.

Send us your Testimony of Healing. Others may be inspired to greater faith through your experience. Enclose photograph of yourself, if possible.

Additional Testimonies From Ogilvie Meetings

TUMOR HEALED

I want to praise the Lord for healing me of a large tumor. I didn't realize God had really undertaken until the next day. On my way to church that thing just disappeared and oh, I thank God and give Him all the praise!

Mrs. David Shatzwell.

My name is Harold Hall. I am 23 years old, and live at 1495½ Cherry Avenue, Long Beach, Calif.

On January 25, 1949, I attended a revival held by Brother Ogilvie at Colonial Tabernacle at Long Beach. On that night I had Brother Ogilvie pray for the healing of a deaf ear caused from a mastoid operation 16 years ago. My ear was operated on in Joplin, Mo., the ear drum being partially removed. The removal of the ear drum left me totally deaf in that ear. I have had several flare-ups in that ear since the operation and doctors told me to be very careful not to get water or dirt in it as it might cause very serious infection. When I asked them if there was anything that could be done to get the hearing back in that ear, they told me that there was nothing they could do and I would always be deaf in that ear.

I had attended several of Brother Ogilvie's meetings before I finally made up my mind to trust the Lord for healing of my ear and let Brother Ogilvie pray for it. I let Brother Ogilvie pray for my ear, and the Lord performed a great miracle for me—a miracle that only the Lord Himself can perform. He healed my ear almost in-

Special Notice To Illinois Subscribers

Rev. F. F. Bosworth plans to be in Zion, Illinois, for a few nights of his rich, faith-building ministry preceding the Branham campaign. For information contact

Rev. Loren E. Pecaut
Pastor, Grace Missionary Church
Zion, Illinois

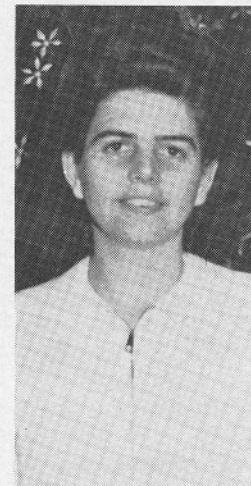
stantly. When Brother Ogilvie held a watch to it I could hear it tick, and I had not heard out of that ear for 16 years. I praise the Lord for what He has done for me and will thank Him the rest of my life for it. PRAISE THE LORD.

I have written this testimony of my own free will and give it to Brother Ogilvie to use any way he sees fit, so that it might glorify God and help any others that need a healing touch from God.

Harold Hall
1495½ Cherry Avenue
Long Beach, Calif.

Long Beach, Calif.

I was healed in August, 1948, of a crooked back. I had a large solid lump of muscle between my shoulder blades as a result of weak eyes. This condition started about the age of 10 and I couldn't straighten my back without pain. I had never been to a physician.



I went through the healing line at Brother Ogilvie's meeting and while on the floor under the power, I could feel my back stretch and something slip into place. I got up healed and am still healed six months later.

Mary E. Soreboe
Long Beach, Calif.

This may be your last copy of THE VOICE OF HEALING. Watch mail for a notice to this effect.

ORAL ROBERTS MEETINGS

As a special service to our readers we shall carry a monthly schedule of the Oral Roberts Meetings, in accordance with a working agreement we have with our brother, whom God is blessing in the deliverance of thousands.

Jacksonville, Fla. 11-27 March
Birmingham, Ala. 8-24 April
Norfolk, Va. 6-22 May

For further information subscribe to "The Healing Waters Magazine," which is the official organ of Brother Roberts Campaigns, and carries reports of his schedules of his campaigns and radio programs. It is well written and featured with many fine pictures, and excellent articles on Divine Healing. Price \$1 per year. Address: Healing Waters, Inc., Box 2187, Tulsa, Oklahoma.