

THE VOICE OF HEALING



Volume 2

SHREVEPORT, LOUISIANA, NOVEMBER, 1949

Number 8

Jaggers Meeting In Dallas Reaching Great Proportions

Hundreds Converted, Scores Receive Holy Ghost Baptism

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(Continued on page 2)

Concerning The Gayle Jackson Meetings

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EVANG. DALE HANSON ADMITTED TO VOICE OF HEALING STAFF



DALE AND BARBARA HANSON

THE VOICE OF HEALING is pleased to announce that Rev. Dale Hanson, noted evangelist, is now an associate editor of this magazine. For the past several years he and his wife have been engaged in intensive healing campaigns. After many days of prayer and fasting the Lord gave our brother a notable ministry in which many healings and miracles have occurred. Some idea of the scope of his meetings may be noted from the photographs of various auditoriums which have been filled to capacity in the different cities where he has labored. (See Page 5.)

His wife, Barbara Hanson, has been an able helpmeet in this ministry in preaching the Word of God and otherwise. An accident last summer almost took her life, and would have, had not a miracle taken place. We are happy to learn that a most amazing recovery has taken place, baffling hospital physicians who predicted that she would

(Continued on page 2)

Osborn-Lindsay Campaign Stirs Tennessee

Ministers Inspired To Exercise Biblical Authority In Healing Lines

By Rev. John Meares, Pastor Church of God

The city of Athens, Tennessee, and surrounding areas were in for a great spiritual awakening when the Osborn-Lindsay Healing Campaign began its first service here Sept. 22nd. For the first few nights the crowds quickly doubled until the huge tent was filled. The firm and sincere preaching of the Word by both Bro. Osborn and Bro. Lindsay soon broke stony hearts of many unbelievers and caused the faith of the saved to reach up to God for the impossible. I have never witnessed the Gospel moving the people as it did in this campaign. The Word was unfolded with remarkable simplicity so as to find a lodging place in every heart. Every sermon was a revelation of simple Gospel truths.

Inasmuch as Athens is a comparatively small city, many wondered if the huge six pole tent cathedral would ever be filled, but not many nights passed until every seat was taken and people standing around the tent. This area had never witnessed in any other religious gathering the great multi-
(Continued on page 8)

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The very first night the Spirit of God was greatly manifested when Ogilvie laid hands on the first one to be prayed for. The deaf heard immediately, the blind began to see, and others got victory over inward afflictions. I never heard such spirit-filled singing as saints sought God with all their hearts, and the place just rang with Praises to Jesus, who alone is worthy. Soon the church was crowded out. Night after night souls were saved, hungry hearts received

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"The Spirit of the Lord Is Upon Me... for He

Ogilvie-Kaplan In New York

(Continued from page 1)

the Baptism of the Holy Spirit, and the afflicted touched the hem of His garment. A girl who was lame removed a brace off her leg and was healed immediately. A week was too short! The meetings were extended to another week, and then another, until they ran for four weeks. As the crowds filled all space available, the Russian Church became too small.

As God continued to move, a larger place was secured at the St. Nicholas Arena, 66 St. and Broadway which seats 5,000 people. The blessing of God was manifested and fifty-two churches cooperated. Twenty ministers, more or less, varying from night to night sat on the platform. These included the Baptists, Methodists, and Pentecostals. The meetings started Sept. 19 and continued to Sept. 30. We Praise God for Bro. Gottfried Waldvogel, Pastor of the Ridgewood Pent. Church, who was present every night to teach the Word of God especially on healing, and to hold up Ogilvie's hands in prayer while Ogilvie prayed for the sick. Everyone received their portion of faith from God's Word as the Living Bread was broken to our hearts. A woman was healed right in her seat. Another had a goiter that melted right after she was prayed for. A pastor had his hearing restored and received a new ear drum in the mighty name of Jesus. God moved mightily and we will not forget it.

Dale Hanson Asso. Editor

(Continued from page 1)

linger for only a few hours after the accident. She no doubt will be able to assist her husband again before long.

At the present time Brother Hanson has some excellent equipment, which includes two large tents. A fine party accompanies him.

We have received word that the party has conducted a great meeting in McAlester, Okla., although it was hampered considerably by an unseasonable amount of rain. Rev. Hanson writes: "There have been miracles here! Several great healings of blind eyes. One woman was blind in one eye for 60 years and received complete sight—others similar.

A woman with a cancer on her neck (visible to all) came back several nights later and the cancer was gone. A minister received the sense of smell which had been gone for years. There are scores of healings—All glory be to God!

CONSIDER

A Subscription to The Voice of Healing the most Valuable Christmas Gift your DOLLAR can buy.

O. L. Jagers In Dallas

(Continued from page 1)

admitted immediate pain, and after prayer was made to God in their behalf, there was not one standing but that by sign of raised hand, witnessed deliverance. It was not our privilege to be in an entire service dedicated to the ministry of Divine Healing; however, that which we saw and heard convinced us that our miracle-working God was not asleep or away.

Even more gladdening than the cries of deliverance from physical pain were the shouts of triumph as the broken shackles of sin lay crumpled at the feet of scores who answered the invitation to the altar and prayer rooms for real Bible-repentance, and the more than 200 who came forward as candidates for the Baptism of the Holy Ghost. Our deepest appreciation was commanded in Bro. Jagers' earnestness for each seeker to obtain God's Spirit. A mighty baptism swept through many hearts as hands were laid upon the seekers and as a strong current of praise ascended to Him who is worthy of all praise.

Although it was Bro. Jagers' conviction that the meeting had not yet reached its climax in any capacity, we feel highly privileged to have been permitted a brief stay in such a God-permeated atmosphere. We smelled the smoke and we saw the fire, and we urge all in Dallas and surrounding communities to advantage themselves of their God-given opportunity to witness a 20th century picture of the sandy shores of Galilee.

HEALING CAMPAIGN SCHEDULE

HEALING CAMPAIGNS BY VOICE OF HEALING ASSOCIATE EDITORS

OSBORN-LINDSAY

Now in Corpus Christi, Texas
Big Tent

WILBUR OGILVIE

Flint, Mich. Nov. 17-Dec. 4
1020 Begole St.

DALE HANSON PARTY

Now in Mena, Arkansas

GAYLE JACKSON

Atlanta, Ga. Oct. 27-Nov. 27
301 Capitol Ave.

WILLIAM BRANHAM

Houston, Texas Jan. 15-27

O. L. JAGGERS

Continuing in Dallas
Oak Cliff Assembly of God
919 Morrell Street

HARVEY McALLISTER

Wichita Falls, Tex. Nov. 1-20
1718 Collins Street

OTHER HEALING CAMPAIGN SCHEDULES

LOUISE NANKIVELL

Washington, D. C. Nov. 6-Dec. 4
921 Mass. Ave. N. W

HARVEY McALLISTER

Ft. Worth, Tex. Nov. 25-Dec. 14
1424 Hemphill

JOHN HAUCK

Roseburg, Oregon Nov. 6-27

ORAL ROBERTS

Mobile, Ala. Nov. 11-27
Goldsboro, N. C. Dec. 6-18

Franklin Hall and Virgil Hall

Brawley, Calif. November
Women's Club House
(Imperial Valley Towns

THELMA NICKEL

Dumas, Tex. Oct. 30-Nov. 3

HAROLD HORTON

New England States Nov. 5-21

IRA FAHNESTOCK

Dodge City, Kans. Nov. 1-15
Fayetteville, Ark. Nov. 16-30

Hath Sent Me to Heal... to Preach Deliverance"

Ministry Of Dr. F. W. Patterson Producing Great Results In Divine Healing

Calvary Temple, one of Los Angeles' well known Evangelistic churches was the scene of another outstanding Divine Healing Campaigns.

Rev. F. W. Patterson D.D. came to Calvary Temple from outstanding Healing Campaigns throughout the Pacific Northwest, one of the most remarkable being held in Portland, Oregon.

Each service was marked with much of the blessing of God, not only in the healing of various kinds of diseases and sicknesses, but also in light of the spiritual blessing and power bestowed upon all in attendance.

Brother Patterson preached and ministered in a degree seldom seen in these days. Truly it was a real blessing to see again the power of God in action as the message came forth, accompanied by "signs following", which is the Scriptural proof of the authenticity of the message.

Numbers who were prayed for nightly testified to the fact of the Healing power of Christ being manifest in their bodies.

Rev. LeRoy M. Kopp, pastor of Calvary Temple, states that the Patterson Campaign is one that shall live long in the memory of all, because of the larger measure of faith which was the portion of one and all. The Youth services conducted by Mrs. F. W. Patterson were also meetings long to be remembered. The people of Calvary Temple are anxiously awaiting the return of Dr. Patterson.



The Louise Nankivell Healing Campaign in Lyric Theatre, Baltimore, Maryland, where great miracles took place. Reported by local newspapers.

NOTICE

T. L. OSBORN HEALING CAMPAIGNS

CARRIBEAN-AREA-SCHEDULE

Kingston, Jamaica.....Jan. 1-29, 1950
Havana, Cuba.....Feb. 7-28, 1950
San Juan, Puerto Rico.....Mar. ?, 1950

(Brother Osborn says that he expects the January Kingston Campaign to be the greatest shaking of God's power known in Jamaica's history. Last winter nearly 10,000 responded for salvation during the campaign there, besides the thousands healed. A clipping from one of the islands largest newspapers reporting one of the miracles wrought last winter will appear in the Dec. issue of THE VOICE OF HEALING).

OVER 1100 SEEK SALVATION IN NANKIVELL CAMPAIGN IN BALTIMORE

The Lyric Theater in downtown Baltimore, seating 3,000, resounded with the praises of God as night after night large crowds came to hear the message of salvation and healing. For two weeks the meeting was held in the new Trinity Assembly of God, before it was moved to the largest theater in the city.

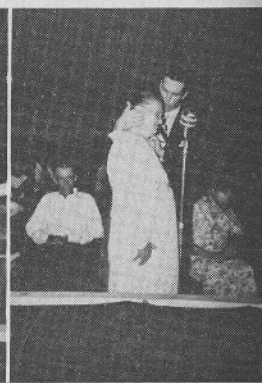
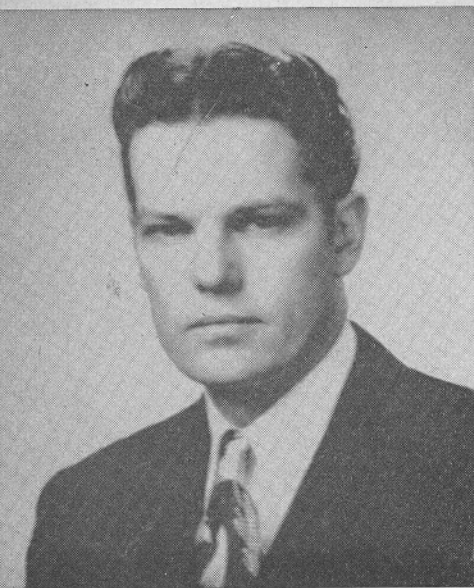
People came from 500 miles or more to attend. Many local churches cooperated. The news spread over Baltimore and people of all faiths attended. The News-Post sent reporters and photographers.

For over a year our church has fasted and prayed for a revival in this great city which is now the sixth largest in the U. S., and now this is the answer to our prayers. During the meeting approximately 3,000 were prayed for for healing and over 1100 came forward to accept Christ.

The healing services were so wonderful

and unusual that it was difficult at many times to get workers to go to the prayer room. The success of the meeting is attributed to faith in God and the exaltation of Christ and His precious Blood.

The power of the Spirit's working was beyond any description in these services and the manifestation of the supernatural is occurring constantly. On the last night of the meeting one of the members of the church was sitting with a deaf woman. Suddenly a flash of light was seen and the deaf sister, while the services were going on, jumped to her feet exclaiming, "I am healed. I can hear." This manifestation of the Spirit's power brought the congregation to their feet time and again, as the walls of the Lyric resounded with a symphony of praise. (A large number of remarkable testimonies of healing accompany this article, but space is lacking to publish them this month.)



The Above Snapshots Tell A Brief Story of The Miracles Occuring Nightly in The Jagers Meeting

1. A small section of the huge crowd which attended the Pawnee, Ill. meeting.

2. A few minutes before this photo was taken, this girl was cross-eyed. See testimony below.

3. A young man is instantly healed of blindness when Bro. Jagers rebukes the blind spirit.

4. This woman was deaf for 35 years. The evangelist shouted into her ears, but she could hear nothing. After prayer she could repeat a whisper from behind her.

O. L. Jagers, former celebrity in the music world, who is now being used in one of the most God-anointed ministries of our time.

The Marvelous Conversion of O. L. Jagers

Chapter I Of Life Story

AS TOLD BY HIMSELF

Of all God's servants who are in the ministry of the Lord Jesus Christ, I feel certain that He has been more merciful to this unworthy servant than all . . . "Unto me, who am less than the least of all saints, is this grace given, that I should preach . . . the unsearchable riches of Christ." I never cease thanking my Lord day by day for the extravagance of his marvelous Grace to me.

I was born in the State of Arkansas in a little humble home in the country. My father took me in his arms at birth and gave me to the Lord for the ministry, if so would be the will of God for my life. I have known all my life that God's hand was trying to direct my life, and if I would surrender a stubborn will to God, that he would use me for the glory of God, and the up-building of His kingdom.

From the time that I practiced preaching, when I was about five years of age, at the side of the house, using stones, sticks, etc., out of which I built row after row to be my audience, then used some kind of book as my Bible . . . I have known that God would use my life if I would dedicate the same to him.

PENTECOSTAL BACKGROUND

One thing I praise God for, more than any other, and that is for a godly Father and Mother who "brought up their child in the way that he should go" and it never departed from him.

Abraham Lincoln said, "All that I am, I owe to my angel mother" and all that I am, I owe to the unmerited favor of God toward me, and to a beloved Father and Mother, who have been in the Pentecostal ministry all of my life. In fact, it is from a background of the continual manifestation

of God's miraculous power, that I grew up to young manhood. In my father's ministry of thirty years ago, which I can remember, I saw hundreds saved, filled with the Spirit, and miraculously healed by the mighty power of God. In the old-fashioned brush ar-

TYPICAL TESTIMONY

HEALING OF CROSSED EYES

I praise my Lord Jesus Christ for his miraculous healing power and for healing my eyes. I was three years of age when I became cross-eyed, and I am now sixteen years of age. It was the first day of September when my friends told me about Brother O. L. Jagers' healing meetings in Pawnee, Illinois. I went to the great revival that very evening, and felt impressed to have Brother Jagers pray for my eyes. The Devil tried to tell me that there wasn't any use for me to be prayed for, because my eyes would not be healed, for specialists could not help them.

As Brother Jagers laid his hands on my eyes, I felt the Holy Spirit go through my body, from the top of my head to the bottom of my feet! When I opened my eyes, they were straight, and have been ever since. That has been several weeks ago, and my eyes are perfectly straight and normal in every way. I have been drawn so much nearer to my Lord Jesus Christ, Praise His Name!

ROSEMARY BOZARTH

704 No. Amos Ave.

Springfield, Illinois

bor meetings and tent meetings conducted by my Father twenty to thirty years ago, I saw the blind, deaf and dumb, paralytics and many diseases healed instantly by the miracle working power of God. I have seen the devils cast out by my father, and they

came out screaming their opposition, but nevertheless they came out! This background of genuine Pentecostal religion, where mighty miracles were wrought, never left the deeper recesses of my heart, all the way up through young manhood.

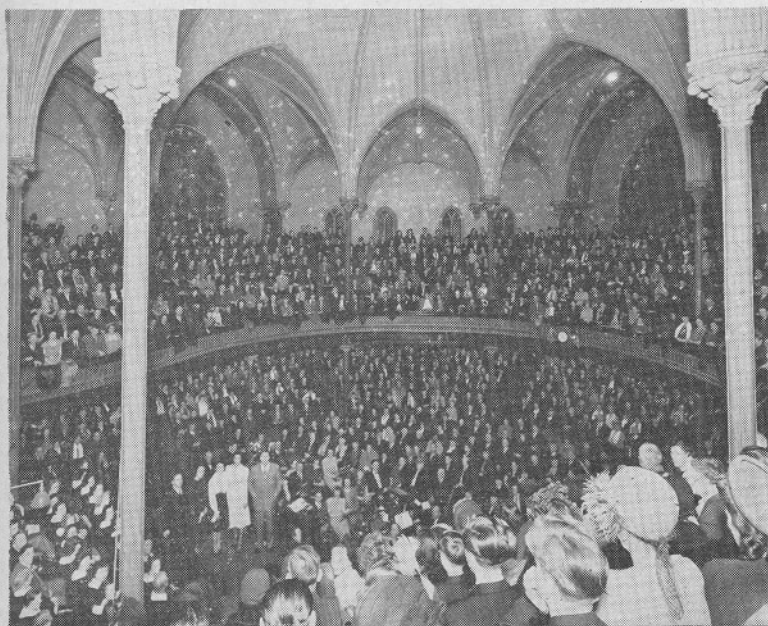
God's miraculous power has surrounded my life. There has been a number of times during my life when there were circumstances or sicknesses that no human power could deliver me from, and in every instance God miraculously answered prayer and brought it to pass . . . though no earthly power could have helped me! "Oh the depth of the riches, both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out!"

When I was five years of age, I had double pneumonia, the breath of life left my body and I was pronounced dead. But a dear man of God refused to leave my bedside where he had been praying in the Spirit, while the rest mourned my passing from this life. Although I had been unable to even turn my body in the bed, and had to be turned from side to side by my parents, for I had been bedfast for more than three weeks, when that man of God laid his hands on my body and commanded the breath of life to return, the power of God went through my body, and I was brought back to life. I asked for my clothes and arose and walked around the room, holding to the furniture for I was yet weak, but healed! That was at the tender age of five.

A CAREER IN MUSIC

A gift that God had given me almost proved to be my eternal doom. I was gifted and talented in music and have played several musical instruments since the time I

(Continued on page 7)



TORONTO, CANADA—2,000 Attend Dale Hanson Revival In Evangel Temple



SEATTLE, WASH.—2,000 Throng The Moore Theatre In Seattle

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Great Crowds Attend The Dale Hanson Healing Campaigns in America and Canada

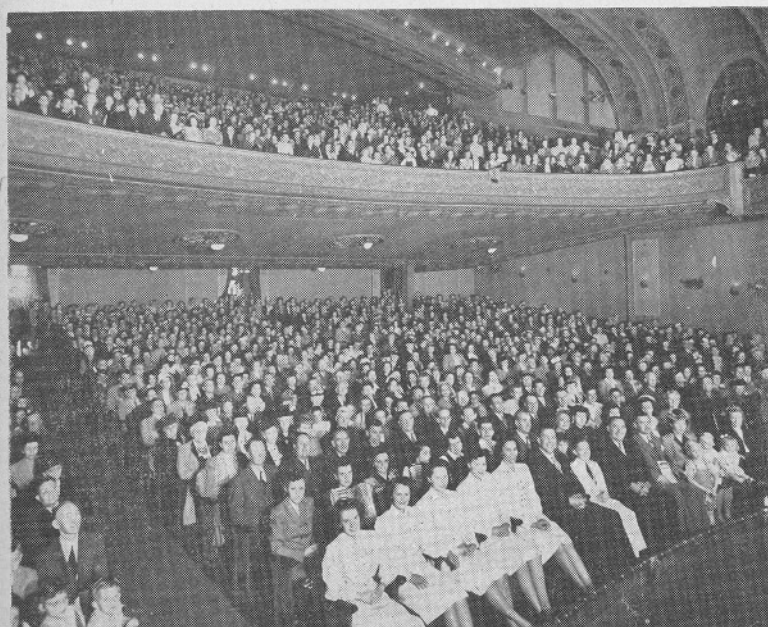
Because of the heavy responsibilities in conducting these great healing campaigns, Evangelist Dale Hanson is discontinuing his magazine **WORLD-WIDE REVIVAL** and his campaigns will be henceforth represented in **THE VOICE OF HEALING**



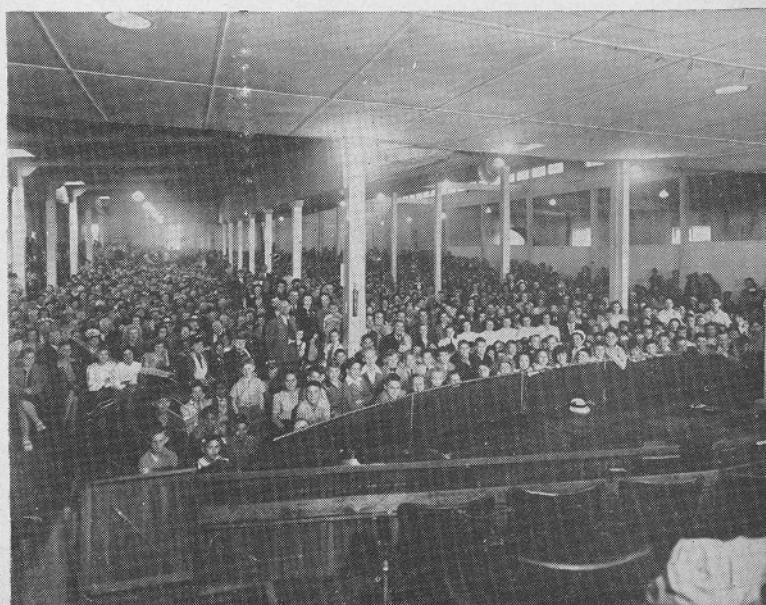
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TACOMA, WASH.—Crowds Attend Dale Hanson Campaign In Tacoma.



DES MOINES, IOWA—Large Numbers Throng Dale Hanson Revival In Hoyt Sherman Auditorium in Des Moines, Iowa.



DENVER, COLORADO—1,500 People Attend The Hanson Meeting In Revival Auditorium In Denver.

THE VOICE OF HEALING

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—Managing Editor

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William Branham.....O. L. Jagers
Harvey McAllister.....T. L. Osborn
Dale Hanson.....Gayle Jackson

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Life Story of O. L. Jagers

(Continued from page 4)

started to school. My parents provided for me in sending me through school and saw to it that I secured a good education. Though they took me to church and Sunday School, and taught me the way of the Lord carefully, and exercised strict discipline during my school years, yet when I began my high school education, the devil took hold of my life through a musical career. God had given me a voice to sing from the time that I started to school at six years of age, and when ten years of age, I sang through an Oklahoma City radio station from coast to coast in a national broadcast. At the beginning of my high school years, I began to play in outstanding orchestras, playing the devil's music, of the swing variety, which I say to my sorrow and regret to this day. It is not to boast about my musical career that I record this, only to show the marvelous Grace of God in bringing me from that life to the glorious new life in Christ.

May I here give a warning to all young people, as well as the old. . . . Oh, young people, do not be enticed by the entrancing rhythms of modern swing music, nor the songs of the world, for they will lead you into a life of sin from which you will be fortunate ever to escape! The bewitching rhythms of swing music were born in the wilds of Africa, where the heathen give themselves over to orgies of lust and sinful debauchery. . . . as they dance to the rhythm of the tom toms! Take it from one who knows. . . . swing music, for the most part, is the fanciest creation of his majesty, the devil, hatched out of his laboratories of hell! Statistics show clearly the heinous sins which are being committed which had their origination on the dance floor.

I began singing on the radio at the age of nine years, though not yet songs of the world, on coast-to-coast broadcast, and more than once some of the big promoters from Hollywood made trips to see my father, offering him a lifetime contract which would have made him wealthy if he would give me into their hands to educate in music in Europe and elsewhere, and finally a career in Hollywood. All these were denied in no uncertain terms by my godly father. But alas, I made my own way into this entwining coil of Satan, after reaching young manhood, and traveled coast to coast, with my own bands, playing and singing the silly songs of the world. I followed this musical career because it brought me a great income, even in depression times.

But in the several years of wandering in sin, my father's and my mother's prayers followed me, and I could not escape from the words of a song that I had heard at a church sometime during my high school years. . . . and those words of that song kept ringing through the deepest recesses of my heart. Though I was very successful in a musical career, and making a great deal of

(Continued on page 13)

T. L. Osborn And Gordon Lindsay Collaborate In Great Healing Campaign: Many Miracles Result

(Continued from page 1)

tude that thronged the services nightly.

But the great gathering of the people was only incidental to the success of the campaign, for the Holy Spirit was present to confirm the Word by healing the sick and converting sinful souls. The healings were many and wonderful, and therefore impossible to begin to realize all that was accomplished. However, among the many miracles the following are some of the outstanding:

One lady had no eye ball and after the prayer of faith was offered by Bro. Osborn she was able to see light. Now she has an eyeball three-fourths developed. Another lady who had been blind in one eye since birth could instantly see after being prayed for and her sight is becoming better continually. Several who had radical mastoid operations (the ear drum completely removed) were able to hear instantly.

A young lady who had consumption had spent \$5000.00 for medical aid in the last four years and was none the better. Ten ribs had been removed and one lung collapsed. She testified before the meeting was over that she had had an X-ray and the ribs had grown more than two inches and that she was breathing from the bottom of the collapsed lung. One young man had been in a car wreck when a child, and was wearing a brace on his back. After Bro. Osborn laid hands upon him and prayed, the brace was immediately removed and he ran, jumped and shouted for the glory of God to whom be all the praise. Many more wonderful manifestations of God's power could be related which confirms His promise, "I am the Lord that healeth thee".

Even greater than the glorious healings related were the hundreds of souls that came forward with a broken and contrite heart to yield their lives to God. Certainly this is the doings of the Lord! This whole area has been greatly moved by the glorious manifestation of God's power:

A number of the local ministers, including myself, who attended the services regularly have had a new revelation of God and His Word. Our entire outlook for our ministry has been widened. With a new found faith in God's word we are expecting signs to follow believers and God to perform miracles at the hands of His servants.

Faith keeps building in every service until you expect anything of the Lord. The Word is the central theme in every service. Thus the people are taught to place their faith in the promise of God's Word which gives them a sure foundation.



Rapt expression on this woman's face denotes joy at being able to hear after 47 years of deafness, besides restoration of sight to a blind eye, out of which she counts Bro. Osborn's fingers.

COMPLETELY DEAF FORTY-SEVEN YEARS AND BLIND IN ONE EYE; NOW HEARS PERFECTLY, — SEES PERFECTLY

I have not heard or talked for 47 years. My deafness was caused by a punctured ear drum during an operation. Consulting doctors said the drums and hearing nerves were completely destroyed, and it would be impossible to ever hear again. I do praise and thank God, that although it was impossible, it has become possible. I now hear perfectly, and can say many words. Also I had one blind eye, caused by a cataract. The Lord has opened it up also, and now I am so happy to be able to hear out of both ears, and see out of both eyes. All praise to God. I was prayed for by Bro. Osborn, and Bro. Lindsay, in the Reading, Penna. campaign.

MRS. AGNES NOLL,
Mt. Laurel Rd.,
Temple, Penna., R. R. 1

(EDITOR'S NOTE: This is an interesting case for skeptics to ponder, who have foolishly stated that deaf mutes cannot tell whether they can hear or not, but think that they hear the vibrations. Three times this woman was prayed for on the platform, but she could not hear a thing. Later she was taken behind the platform and deliverance came at once. From then on she could hear the piano, even the tick of a watch and could repeat words spoken from behind her. Several times from day to day she came to the platform and demonstrated the fact that she could now hear and was learning words. Several thousand people in and around Reading, Pa., will remember this case and that the facts stated are true.)

WITHERED HAND GROWS OUT BEFORE FATHER'S EYES

Dear Bro. Osborn:

When I was a small baby, I had Infantile Paralysis. As a result of this, my left hand never grew anymore. Also my mentality never developed. I couldn't lift or carry anything without spilling or dropping it. The next day before my father's eyes, my hand grew out as the other one. Also the next day. I carried a bucket of water for the first time in my life. Words can never express how thankful I am for what God has done for me. Oh praise the Lord!

WALTER M. FLY
Quakertown, Penna., R. D.

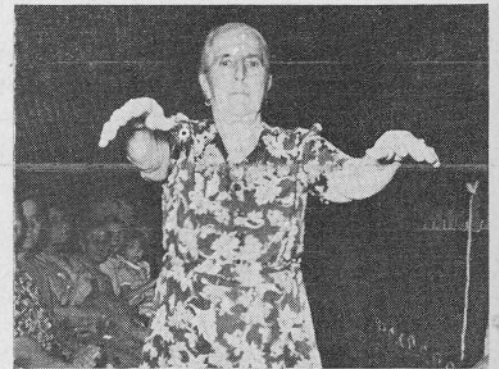
SPASTIC PARALYSIS HEALED—BOY LEARNS TO WALK

Dear Bro. Osborn:

When my son was born, he was injured, causing what the doctors called "Spastic Paralysis." I brought him to the Healing campaign here in Reading, Penn. After listening to the Word as you preached, I knew God would heal my boy. So I brought him in the prayer line. You prayed for him, and immediately there was no change, but the next day, he took the first steps he ever took in his life. (As you know, he had never walked in his life, because of this condition.) Each day after prayer, he took more steps, and now he is walking nicely. Also he couldn't talk. Now he is learning to talk; he says several words already. I am very grateful to God for healing my son.

MRS. ALLEN MECK
239 Exeter St., Reading, Pa.

Shaking Palsy Instantly Stopped



Palsied woman holds hands completely still before camera following prayer.

Dear Bro. Osborn:

Words can never express how thankful I am for what God has done for me. I have had shaking palsy for four years, have been to doctors all over, and each one said I was incurable. Well, I was, as far as they were concerned, but not as far as God was concerned. Brother Osborn prayed for me and commanded me in the Name of Jesus to put my hands straight up in the air. I did, and praise the Lord, the shaking instantly stopped! I can hold my arms in front of me, over my head, etc., etc., and am perfectly restored. I have been coming back to the meetings as a testimony of God's healing power. All my friends and acquaintances can testify to what I have written.

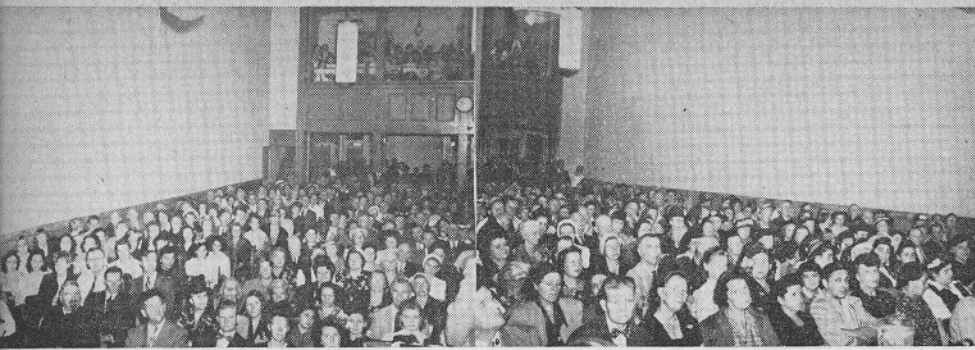
MRS. ROSIE KANTER
R. D. No. 1
Temple, Penna.

SUGAR DIABETES FOR TWENTY YEARS —180 UNITS OF INSULIN A DAY

Dear Bro. Osborn:

I have a wonderful testimony of deliverance, and how I'm praising God for it. I was a diabetic. For twenty long years I had Sugar Diabetes and was taking 180 units of insulin a day. Since I was prayed for by you in Reading, Penna., I have been free of sugar. Praise God, I am healed! I have taken absolutely no insulin for four weeks now, proving my healing!

MRS. H. BECKER
111 Chestnut, Fleetwood, Penna.

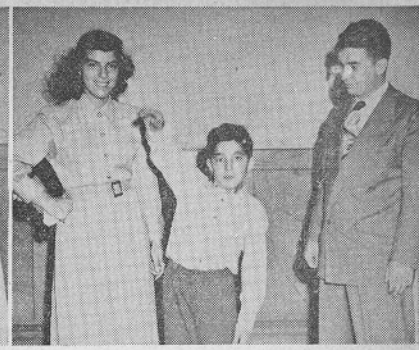


A view of the crowd attending Ogilvie meeting at Russian church in New York.

(Newspaper Gives Authentic Report Of Miracle)



Alex Lettiere of 111-20 415 C Ave., Corona, Long Island who from birth could not raise his arm.



After Bro. Ogilvie prayed for him, the affliction left. His sister witnesses his first time to raise his right arm.

Ministries Of Wilbur Ogilvie, Louis Kaplan Stir New York, New Jersey Area



Mrs. Piel, who was healed of blindness in the Kaplan meeting in Camden, N. J. Bro. Kaplan, a converted Jew, stands on the right and the pastor, Rev. Caprino stands at left. This incident has especial interest because picture and story were carried on the front page of the Camden Courier-Post on Oct. 8.

CAMDEN, N. J. NEWSPAPER PUBLISHES FRONT PAGE REPORT OF MIRACLE HEALING OF BLIND WOMAN

Doctor Who Formerly Treated Woman Confirms Report

Letter From Brother Kaplan

Dear Brother Lindsay:

Several months ago God called me to pray for the sick here in New York City, and miracle after miracle has happened. In August Bro. Ogilvie and I combined forces and took over a large church for the meetings and from the very beginning God graciously blessed with blind eyes opened, deaf ears unstopped, scores were saved and baptized with the Spirit. Later we took over an auditorium seating 5,000 for a period of twelve days with many churches cooperating.

During the last three days of the campaign in the church, I went over and held a divine healing service in one of the churches in Newark, N. J. with the biggest crowds in the history of the church attending God blessed with miracles of healing, and I am scheduled to be back there in October expecting to take over an auditorium.

Yours in His Service,
LOUIS KAPLAN
22-50—49th St.
Astoria, New York

Courier-Post's Front Page Reports Of Healing Of Blind Woman

By Oscar W. Magnuson (Oct. 8, 1949)

A South Jersey grandmother today declared her sight was restored through a miracle at an evangelistic meeting in a Camden church. She is Mrs. Agnes Louise Piel, 41, of Center Square, near Swedesboro.

Also asserting that the woman recovered her sight through a miracle were the Rev. Anthony A. Caprino, pastor of the Pentecostal Christian church, 100 Broadway, and the Rev. Louis Kaplan, of New York City, an evangelist who is conducting special services in the Broadway church.

The Rev. Mr. Caprino has received a note from the woman's family physician, who had been treating her, that Mrs. Piel's vision is normal. The doctor is Dr. W. J. Carney of 18 Main Street, Bridgeport.

"TO WHOM IT MAY CONCERN: This is to certify that I have examined Mrs. Louise Piel's eyes and have found them to have normal vision. There is still a weakness there

Boy Able To Raise Arm After Lifetime Affliction

Dear Brother Ogilvie:

From birth Alex Lettiere had a dislocated shoulder blade and couldn't raise his arm at all. Thank God after being prayed for in Brother Ogilvie's meeting, he began to raise his hand and his shoulder blade was put in place and he can now lift his hand high as the other. Praise God for the wonderful healing.

Sister's testimony

11120 41st Avenue
Corona, L. I.

(Note from Brother Ogilvie) The pictures show the boy with his sister. First picture shows how high he could raise his hand before prayer. The trouble was caused by the arm being out of socket. After prayer the arm and shoulder went in place. We have had him on the platform several times and he is still healed.

Blind Baby Now Sees



Little Judy Smith looks up at lights after prayer. Two weeks later she was seeing clearly to pick up her toys, mother reports.

BLIND BABY (Judy C. Smith, 1131 Oak Park Ridge, South Bend, Ind.) NOW SEES.

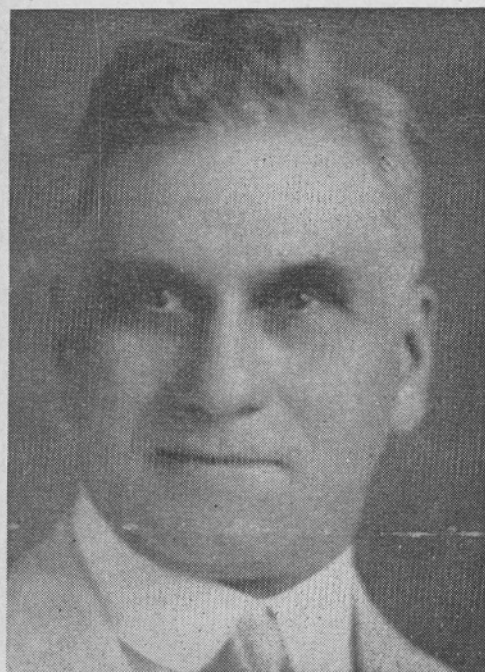
This baby was brought to the meeting by her uncle who is holding her. Brother Ogilvie is standing at the right. This picture was snapped as soon as the baby was prayed for, and shows the baby looking up at the lights. Later the child began looking at her own hands, and then it looked around from light to light. Two weeks later the mother came to the platform carrying the child and testified that the child could see and pick up toys. Hundreds of Indiana people will remember this miracle.

but I am sure time will take care of that."—Dr. W. J. Carney.

Said Mrs. Piel, "I am overjoyed that my sight has been restored, and it shows the power of faith. My great joy is that I can see once more, and especially that I can see my little granddaughter Louise Light, ten months of age."

This Article is a chapter from the new book:
 "The John G. Lake Sermons" Just published

NOT TRY F



The Late Dr. John G. Lake

The John G. Lake sermons are now just off the press. These mighty faith-building messages, which many people have looked forward to reading for years, have now at last been published. Perhaps it can be said that no other man of his time had the same vision of dominion over the powers of darkness and sickness as did Dr. John G. Lake. The new generation knows little of the ministry of this man of God. We trust that through these sermons the ministry of our present time shall catch a new encouragement in the possibilities of faith. THE JOHN G. LAKE SERMONS on DOMINION OVER DEMONS, DISEASE AND DEATH, have been published by THE VOICE OF HEALING and are now available as our book-of-the-month. Price \$1.00, from our office, Box 4097, Shreveport, La.

Scripture reading: Numbers 12.

Aaron was the brother and Miriam was the sister of Moses. When Moses was called at the Burning Bush, he began to make excuses because of his slowness of speech, and God gave him his brother Aaron, saying, "He shall be thy spokesman unto the people." Moses was very meek above all the men that were upon the face of the earth. V. 3. No man in all history had so many reasons to get puffed up if he had been puffable. The little fellow puffs up—the big fellow puffs down. No man ever listened to such words as the Lord spoke to Moses. No one was ever dignified by the same commission that God gave to Moses. When God called him and sent him into Egypt, He spoke these most startling words to him, "Thou shalt be as God". His word became as God and his action became the action of God.

As the result of Miriam's words against Moses, she became a leper. "The cloud departed from off the tabernacle; and behold Miriam became leprous, white as snow:

and Aaron looked upon Miriam, and, behold, she was leprous. And Aaron said unto Moses, Alas, my Lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned . . ."

And so Moses prayed. His prayer is characteristic of many prayers of the Bible. It is brief. It contains only eight words: "Heal her now, O God I beseech thee". With Aaron's whole-hearted confession the heart of Moses was moved even as was the heart of God.

When You Pray Believe

I want to talk to you a little about this subject of prayer. It seems to me that this prayer of Moses is a wonderful example of that remarkable teaching of Jesus on the subject of faith, in the eleventh chapter of Mark. After cursing the fig tree, Jesus utilized the instance to give voice to the marvelous teaching on faith in God.

He said, "Verily, verily." When an oriental used those words, he raised his hands and gave it with the solemnity of an oath. Then He said that we are to do something. "When ye pray, BELIEVE THAT YE RECEIVE THEM, and ye shall have them". Mk. 11:23-24. The Revised Version gives greater force to it. "When ye pray, believe that ye have received". When? Why, bless your soul, "when you pray". You have it; that is what it means. We used to have a little Englishman in our evangelistic party who would say to the people when they were praying, "Now let us stop praying for five minutes and BELIEVE GOD, and see what will happen". It is perfectly amazing the things that will happen when people will believe God.

The Soul Cry Of A Brother

There is an attitude of faith, in opening of the soul to God, a Divine laying hold in the Spirit. I can imagine the soul cry of Moses under these circumstances. Miriam, his own sister, was now smitten and leprous, "white as snow". What were the feelings of his heart? I sometimes have thought that there was no other circumstance in my own life that ever called out so much faith in God and determination of soul to see God's Will done, as in the healing of a sister. One of my sisters and I had been chums from our childhood. She was a little older than I. The vision of Christ as the Healer had just been opened to my soul.

She was dying of an issue of blood. My mother called me one night and said, "John, if you want to see your sister alive you must come at once". When I arrived, my

mother said, "You are too late, she is gone." I stepped to her bedside, and laid my hand on her forehead; it was cold and white. I slipped my hand down over her heart, and the heart had ceased to beat. I picked up a small mirror and held it over her mouth, but there was no discoloration. The breath was gone. I stood there stunned. Her husband knelt at the foot of the bed weeping. Her baby was asleep in the crib at the opposite side of the room. My old father and mother knelt sobbing at the side of the bed. They had seen eight of their children die; she was apparently the ninth. My soul was in a storm.

Just a few weeks before, my wife had been healed when almost dead. Prior to that, my brother had been healed, after having been an invalid for twenty-two years. A short time before that my older sister, with five cancers in the breast, who had been operated on five times and given up to die, was healed. As I looked at my sister I said, "O God, this is not Your Will, I cannot accept it. It is the work of the devil and darkness." It is the devil who has the power of death.

I discovered this strange fact, that there are times when one's spirit lays hold on the spirit of another. Somehow I just felt my spirit lay hold of the spirit of that sister. And I prayed, "Dear Lord, she just cannot go." I walked up and down the room for some time. My spirit was crying out for some body with faith in God that I could call upon to help me. That was twenty-five years ago when the individual who trusted God for healing was almost an insane man in the eyes of the church and the world. Bless God it is different now. That is the advantage of having people who trust God, and walk out on God's lines, come together, stay together, and put their hands and hearts together, and carry one another's load, and form a nucleus in society which has some force for God. I have no confidence or faith in those little efforts that people run after here and there. Most of them go up in vapor. If you want something done for God and humanity put your hearts and hands together and your souls together. Organize your effort.

Calls John A. Dowie

As I walked up and down my sister's room, I could think of but one man who had faith on this line. That was John Alexander Dowie, six hundred miles away. I went to the phone, called Western Union and told them I wanted to get a telegram through to Doctor Dowie with an answer back as quickly as possible. I sent this wire;

UT TRUST

BY DR. JOHN G. LAKE

"My sister has apparently died but my spirit will not let her go.

I believe if you will pray, God will heal her."

I received this answer back:

"Hold on to God. I am praying. She will live."

I have said a thousand times, what would it have meant if, instead of that telegram of faith, I had received one from a weakling preacher who might have said: "I am afraid you are on the wrong track," or "Brother, you are excited," or "The days of miracles are past."

It was the strength of his faith that came over the wire that caused the lightnings of my soul to begin to flash, and while I stood at the telephone and listened, the very lightnings of God began to flash in my spirit. I prayed, "This thing is of hell, it cannot be, it will not be. In the Name of Jesus Christ I abolish this death and sickness, and she shall live." And as I finished praying, I turned my eyes toward the bed, and I saw her eyelids blink. But I was so wrought up I said, "Maybe I am deceiving myself." So I stood a little while at the telephone, the lightnings of God still flashing through my soul. Presently I observed her husband get up and tip-toe to her head, and I knew that he had seen it. I said, "What is it Peter?" He replied, "I thought I saw her eyelids move." And just then they moved again. Five days later she came to father's home and the Lake family sat down to Christmas dinner, the first time in their life when they were all well.

Persistent Prayer Sometimes Necessary

Beloved, it is not our long prayers but our believing God that gets the answer. However, I want to help somebody who finds persistent prayer a necessity, as we all do sometimes. We have not the least idea of the powers of darkness against which we are praying. Paul says:

"We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places." Ephes. 6:12.

And sometimes you have to lay hold of God, and stay before God through the blackness and through the darkness, and through the night of it, until the faith of God penetrates, and the work is done.

Daniel's Experience

Do you remember the experience of Daniel, one of the finest in the Book? He fasted and prayed twenty-one days. On the

twenty-first day an angel came to him right out of heaven, and the angel said, "Daniel, a man greatly beloved . . . from the first day . . . thy words were heard". Not the last time you prayed but the very first. The answer was on the way from the day that the prophet began to chasten himself before God. But the Prince of Persia withstood the angel twenty-one days. Finally Michael, the Archangel, was sent to assist and the answer came through to Daniel. (Dan. 10:11-14)

Michael is spoken of again and again as the Warrior Angel. He made war against the devil and cast him out of heaven. Get the circumstance: Daniel had prayed and God heard his prayer and answered it by sending an angel messenger. But the angel himself was held up on the way by some power of darkness, until reinforcements, even Michael, one of the chief angels, came to his help. I wonder what was necessary to be accomplished in the minds of those interested, before God could answer that prayer?

You are praying for somebody, you are praying for your friend, for your brother, or for your son, or for your daughter who needs your love and faith. Beloved, have you faith in God to stay and pray until the Spirit has a chance to work out the problem? That is the issue. Keep right down to it. Do not let go. It is the Will of God; you have a right to the answer.

There are times like the one when my sister was restored, when the faith and the power of God comes like the lightning flash; as to Moses when he prayed, "Heal her now, O God I beseech thee," and the healing was instant. There are times when it is only our humanity that prays. You know these times yourself when your soul does not enter into your prayer, much less your spirit. There are times when your soul prays. Then there is a prayer of your spirit—that deep quality of your life, deeper than the soul. O bless God there is still a prayer where the spirit of man and the Spirit of God unite and become one.

Now one can imagine as Moses prayed that day, how his soul must have been stirred. Here is his own sister, that woman who had stood by the river side when he was a babe, had put him in a basket, had hid him in the bulrushes and watched over his welfare. Don't think she wasn't interested in him. She had a sisterly and motherly affection for Moses. She wanted to keep him straight. She was afraid that he had made a great mistake in his marriage. Say beloved, are you a father or a mother and

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The John B. Lake
Sermons

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have laid such a tight hold on a loved one that you are afraid to leave them in the Hands of God? That is one of the hardest things that folks have to learn, just to take their hands off the other, and let God have them.

Experience Of Stephen Merritt

Stephen Merritt was a godly undertaker in the city of New York. His dear old wife and he lived godly lives. They raised one son, and if there ever was a boy that strayed away from God it was Charley. Charley would get into some disreputable affair, and the police would come and say, "Charley has done so and so. It will take just so much money to get him out of this difficulty". The next week another would come along with something else, and so it went on and on. And the two old grey heads were praying and pouring out their tears for that boy's salvation.

One day as Stephen Merritt was sitting in his office and praying about his son, and the floor was wet with his tears, he heard the Voice of God saying, "How long have you been trying to save Charley?" He replied, "Lord, a long time". The Lord said, "Now if you are through, I will undertake". The old man considered, and it worked out in his soul in this way.

The police came and said, "Charley did so and so." He asked, "Who is Charley?" "Why he is your son".

"No, I have no son, Charley." That day as he had knelt there he said, "Lord, he is not my son any more. I give him over to you until he is saved." So he told the police, "No, I have no son". They looked at him and shook their heads. Then they sent another officer. But it was no use to go to him any more. It looked as if the old man had gone crazy.

About nine months passed, and one day

(Continued on page 13)

An Open Letter From The Editor To The Ministry; Please Read Prayerfully

Ten Rules We Must Obey If We Are To See A WORLD-SHAKING REVIVAL

Thousands will agree that we are now witnessing the beginning of the heaven-sent revival, for which we have been long praying, and which, we have reasons to believe, may exceed that of the early church. We rejoice in this Divine Visitation of the miraculous, but we are constrained to say that there are certain important circumstances which we must observe if the church is to receive the maximum benefit that God intends from it. In this article we propose to sketch briefly a few of those things that must be taken into consideration if this end is to be secured.

1. WE MUST RECOGNIZE THAT THIS IS THE TIME OF GOD'S VISITATION

The great error of the Jewish Church was that it did not recognize the time of its visitation. Consequently it missed almost entirely the great outpouring of the Spirit and blessing that came in the days of the Early Church. All down through the Church Age this error has been repeated. The revival that came through Luther, John Knox, John Wesley and others was born outside the borders of the established church. We may do well to solemnly ponder the warning of the late Dr. Charles S. Price, who predicted the coming of this final revival when he said,

"Like every other previous outpouring, this glorious experience which is about to burst on the world will not be the product of an established system. Established systems may experience it and enjoy it and flow along in the clear stream of its beautiful onward flowing. Even then they may not do it as systems, but only as the multiplied thousands within their borders, who are hungry for God and are spiritually conscious of the fact that is more to follow.

The informed man of the world realizes that humanity faces its supreme crisis. Candid observers confess that the great show-down is immediately before us. The atomic bomb and other fantastic developments of science make it evident that if man is not to destroy himself some kind of Divine Intervention must soon take place. The Christian knows that the coming of Christ is the only answer. With the foundations of civilization about to be laid bare, let us cease to talk about long range programs for winning souls. Now is the time and the last time. The Divine Tide is moving—let us move with the tide of this great revival. Some have labored with toil and tears in times past but now that the Divine Tide is moving, they apparently recognize it not, nor appear to realize that moving with the Tide may give them results one hundred fold as great as before. We think of Peter who toiled all night and caught nothing, yet at the direction of the Master, he put down his net and caught a full draught of fish.

2. THE GREAT NEED FOR HUMILITY

For this revival to reach its full tide, there is the most urgent need for men of humility. People can usually recognize pride in another, but alas, their own ego keeps them from seeing it in themselves. The eternal temptation is to build around one's self. This is not the road to greatness. John the Baptist said, "He (Christ) must increase but I must decrease."

By GORDON LINDSAY

As the result Christ could say there was none born of woman greater than he.

Catholicism and Mormonism are examples of the results of establishing a dynastic priesthood and the subsequent teaching that the kingdom must be entered through the authority of that priesthood. Even the apostles were not free from this delusion. We have record that they commanded one to either join the Apostolic company or to quit healing the sick. (Lk. 9:49-50) For this bit of misguided zeal they got a rebuke from the Lord. Some have thought to secure a monopoly on the gifts of God and have even resented the fact that others were praying for the sick. This is wrong, so very wrong. Such professionalism ignores the fact that the ministry of deliverance has not been given for the purpose of building up some human reputation, but to bring God's healing grace to the sick and the suffering.

3. THE MINISTRY OF DELIVERANCE MUST BE RESTORED TO THE CHURCH

Not all of God's ministers are called to hold great healing campaigns. The responsibility is too enormous. God is choosing a few to establish the Divine pattern, but it certainly is the Divine Plan that all of the ministry should carry it on. It is a weakness if the eyes of the people are allowed to center too much upon this or that leader. In the recent campaigns that the editor has been associated with, we have, toward the close of the meeting set all the cooperating ministers to praying for the sick. With faith stimulated during the campaign, blind, deaf, and lame have been healed in lines ministered to by local pastors, much to their own delight and rejoicing. Something has really been done for a minister when he has been shown that he has power over devils and sickness. This method avoids the so-called "fast-line" which in most cases produces only erratic results.

Moreover, under the above circumstances, the work will not come to a standstill after the evangelistic party leaves, but will be carried on by the local pastors. A cooperating church which goes back to a denominational routine, may find its spiritual tide lower than ever. To go forward the church must carry on the Bible ministry of deliverance. In so doing they will find that they can have their seats filled with people by using methods based on the power of God rather than on makeshift entertainment, some of it obviously patterned after the world. Through the ministry of deliverance they will find an open door by which they can reach their community.

4. EVANGELISTS SHOULD SEEK TO WORK WITH LOCAL PASTORS

As far as possible these revivals should be held in cooperation with local pastors. After the campaign there must be a place for the converts to go. Even in meetings they should be encouraged to attend the Sunday morning services at some local church. Pastors should by all means secure an organized effort to follow up the hundreds of converts who have come to Christ during the campaign. Some night during the week should be set aside for teaching, preaching and ministering the gospel of deliverance. The new converts will be interested in a service of this nature.

5. WE MUST AVOID DOCTRINAL HAIR SPLITTING

It is doubtful that all godly men shall see eye to eye in all things until the Lord comes. After all, "knowledge puffeth up, but love edifies." Contentions over minor matters of water Baptism, predestination, meats, holy days, novel prophetic views, subordinate doctrinal points, are usually not edifying. Rather they tend to divide the Body of Christ, and obscure the matters of the greatest importance. Let every man be persuaded in his own mind, but let us recognize that Christ himself deplored the making of proselytes. (Matt. 23:15) Let us clearly see that this great revival is based on the preaching of certain fundamental truths—Salvation through the New Birth, the glorious Baptism of the Holy Ghost, deliverance of every believer from sin, bad habits, sickness, fear, the oppression of Satan, and finally the vital truth of the Soon Return of Jesus Christ. THESE ARE THE GREAT THEMES OF THE HOUR.

6. AVOIDING A COVETOUS SPIRIT

Great Gospel campaigns can be carried on only through liberal giving by the people. Thousands of dollars of expense are incurred. There may be times when the need must be made very plain to the people. But this revival can be greatly retarded if there is a continual auctioneering for money in the campaigns. There are some who are shortsighted enough to have destroyed their usefulness to the kingdom of God by an offensive handling of finances.

7. THIS REVIVAL MINISTRY INVOLVES A MISSIONARY VISION

While pastor of a church, time after time missionaries would pass our way, with heart-breaking stories of the almost insuperable difficulties encountered on the mission fields. Many had returned broken in health and according to their testimony, had little to show for their efforts. Thousands of plodding medical missionaries are now on the fields, undoubtedly doing their best as they see it. But the work of these sacrificing men and women is slow and often marked with discouragement. Let us state that this ministry of deliverance is God's answer to the need on the mission fields. This has been proven by those missionaries who have received a definite Divine Healing ministry. More and more reports are coming to us of great revivals in foreign lands which have their source in a ministry of Healing. We ourselves have had opportunity to test out this ministry in a foreign country where Catholicism was dominant. The response was tremendous, more than we had reason to anticipate. In recent years the mission boards have been sending the physical tools needed to help missionaries to reach the remote and inaccessible areas. Now we must encourage the missionaries to receive the spiritual tools necessary to cast out devils and to heal the sick. The gospel must be backed up by more than words. Blind eyes must be opened, the deaf must hear and the lame must walk. Then the heathen will take notice and listen.

8. THERE MUST BE CLEAR THINKING AND AVOIDANCE OF FANATICISM

Whenever God's power is manifested, Satan will attempt to introduce excesses and fanaticism. For example, we understand that some have laid hands on missionary recruits, pro-

missing them that they should receive the gift of languages by which they would be able to preach the gospel to the heathen. Although it is possible for God to do this or anything else, we find no Scriptural basis for making missionaries in this way. But there is a scriptural basis for the glorious truth that missionaries should fulfill the command of the Great Commission in healing the sick and casting out devils.

There is a fanaticism of a faith not built upon the Word of God, and there is a fanaticism of unbelief. It is interesting to note that some who have opposed the teaching that missionary recruits should receive the Gift of languages, have insisted that when a deaf mute receives his hearing he should, in effect, receive the gift of the English language so that he can begin speaking normally at once or in a brief time. The fact that these deaf people have received their hearing and can even hear so small a sound as the tick of the watch is apparently no proof to them that they are delivered. But the truth is, a deaf person is healed when he can hear, not when he can understand a language that he has never heard before. Learning to talk (except in the case of a true mute—one whose vocal organs are bound) is ordinarily not a matter of healing. A deaf person is healed when he can hear sound clearly.

9. GOD IS A GOD OF VARIETY

Men have always hindered revivals not by organizing, which is necessary, but attempting to organize things so as to put everybody through the same "cookie-cutter." God is a God of infinite variety. Many are now receiving the Holy Ghost through the scriptural practice of the laying on of hands. For this we rejoice. But let us not depreciate the fact that many have received the Holy Spirit without the laying on of hands. People may be healed listening to the Word. "He sent his word and it healed them." Some are healed through the anointed handkerchief. Some through the laying on of hands in prayer. Some without prayer, but through the command as Peter gave to the lame man at the Beautiful Gate. Some are healed through the use of anointing oil, some without oil. Some are healed through an instantaneous miracle, others gradually become well. Let every man minister as God has given unto him. Above all let us not attempt to put every one through our "cookie-cutter" or attempt to "fence" God in. But let us work for unity of the Body of Christ, to knit together its members rather than to divide.

10. PRAYER AND FASTING FOR WORLD WIDE REVIVAL

Finally let us not think that with this manifestation of the mighty power of God there is less reason to pray than before. There is all the more reason. May the church get on her knees in prayer and fasting and call upon God to accelerate the revival now in our midst until the kingdom of darkness is shaken as never before. At the present time the balance is in our favor. Prayer and fasting and humiliation saved the wicked city of Nineveh. It can send us the revival for which we have hoped and prayed.

STROKE HEALED AFTER PRAYER OF FAITH; WALKS ALONE AGAIN

I had a stroke and Jesus healed me. I am 49 years old, and was unable to walk at all, but since I was prayed for in the Reading campaign, I can walk by myself. Truly it is the Lord who has done this, that men may know that Jesus Christ is the same yesterday, today, and forever.

MRS. WILLIAM HARBACH
Pottstown, Penna., Box 383

NOT TRY—BUT TRUST

(Continued from page 11)

an officer came with the report, "Charley has jumped off the Brooklyn bridge and is finished". He wanted the old man to have the river dragged to obtain the body. But the father said, "I have no son Charley. Drag the river if you want to." So they dragged the river but the body found was not Charley's. Three months more passed, and one day one of the clerks said, "There is one of your friends in the office." And when the old man went in, it was Charley. He was well dressed, clean faced, everything indicating the light of God. The son fell at his feet, kissed them and asked his forgiveness. He said in explanation, "Three months ago I was saved in a mission, but I did not want to come and see you until I came as a man."

The Human Clutch

Not only is it so in your prayers for others, but in your prayers for yourself; some of you are holding on to your sickness, or difficulty with such a clutch, and are so everlastingly conscious of it, that God cannot get it out of your hands. You are in the very same place spiritually that Stephen Merritt was. He was so determined to save his boy that he was just doing it himself, and God was not getting a chance.

Maybe you are holding on to sin with that same clutch. Maybe you are holding on to disobedience with that clutch. Maybe it is your sickness. If there is something that is keeping you from getting blessed, let go and let your hands and heart open.

When I was a boy I used to visit the zoo at Sault Ste. Marie, Michigan, where my home was. One day a sailor was up in the masts; he lost his balance and shot over the ship into the water. Another sailor stood on the railing of the ship and watched him. He went down and came up, and went down and came up again, and everything was in foam around him. Still the fellow stood there. Then the chap went down the third time, limp, and just as he was disappearing, the second sailor shot down into the water, and came up with him. A couple of gentlemen standing by remarked, "That fellow has taken men out of the water before." He just waited until all the kick was taken out of him. Otherwise both might have been drowned.

A lot of us have to thrash and struggle and fight until the kick is all out of us before we are ready to let God take us. As a young fellow I was as proud as Lucifer - every Lake I ever knew was. Robert Burns wrote with his diamond on the window of an highland inn, "There is nothing here but highland pride, highland price and poverty." It did not make any difference how poor they were. The hardest thing that I had to do was to make my surrender to God. Never touched whiskey in my life, never used tobacco, but that proud heart of mine had to struggle like a drowning man until I was ready to say, "Lord, you save me." The final consummation came when

Life Story Of O. L. Jagers

(Continued from page 7)

money, yet that song . . . even in the wee hours of the morning's night . . . rang through my soul;

*"If I gained the world, but lost the Savior
Were my life worth living for the live long day*

Could my yearning heart find rest and pleasure

In the things that soon must pass away?

IF I GAINED THE WORLD, BUT LOST THE SAVIOR

*Would my gain be worth the life long strife
Are all earthly pleasures worth comparing
To a moment with a Christ-filled life?*

*Oh, what emptiness without the Saviour
Mid the sins and sorrow here below
And eternity how dark without him
Only night and tears and endless woe
What! though I might live without the Saviour*

*When I come to die, how would it be?
Oh to face the valley's gloom . . . WITH-
OUT HIM*

And WITHOUT HIM ALL ETERNITY!

There is no doubt that my Father's and Mother's prayers, by the power of the Holy Spirit, kept the words of this song ringing through my heart and mind during those years that I was in sin. "If I gained the world, but lost the Saviour . . ." Oh Father and Mother, "Bring up a child in the way that he should go, and when he is old, it will not depart from him." I had heard my Father and Mother call my name in prayer many times, and their prayers which had been bottled up in heaven, suddenly burst the flooding, convicting power of the Holy Spirit into my life and soul.

(Continued on page 15)

I knelt behind an old elm tree and poured out my heart to God, and made my surrender to Him. The light of heaven broke into my soul, and I arose from my knees, a son of God and I knew it.

Let God have you. Quit sweating, quit wrestling. About the most difficult class in the world to get healed is Christian Scientists. Why? Because they work at it so hard. They have been reading so many lessons, and concentrating their minds on healing until almost exhausted. You have to lead them away from it all to that place where, "It is not TRY but TRUST." That is the secret of Christ's salvation; that is the secret of Christ's healing. It is not trying to get healed. It is trusting Him for it, and believing Him when He says He will do it, and the mind relaxes and the soul comes to rest. God bless you.

THIS MONTH IN PROPHECY*By Gordon Lindsay*

In view of the startling announcement that Russia has the atomic bomb, the statement made on page 15 of the September issue of THE VOICE OF HEALING is interesting. The last two sentences read:

"Russia undoubtedly has the atomic bomb: whether she can produce these in large numbers is a question. From the evidence that has come in thus far, we are of the opinion that Russia is producing atomic bombs, but in limited quantity."

The significant thing is that up until the announcement was made, American scientists were quite insistent in their belief that Russia would not have the bomb before 1952. They made an error of three years, an error which changes the picture of the world situation completely. The reason we were certain that Russia had the bomb now was that the Divine Time-measures (see article on page 14, September issue) and other circumstances as well, indicated that developments had reached the place on the prophetic time-table which pointed to a climax beginning in the matter of months rather than years.

Direct Cause Of The Experts Mistake

Why were the scientists so mistaken about the time that Russia would obtain the bomb? Two main reasons. First, they failed to take into consideration the amount of assistance the Soviets received from German technicians. Second, they failed to realize to what extent the U. S. government has been infiltrated with spies. Today's newspaper (at time of writing, October 5) headlines the news that Congress has discovered new evidence that Russian spies as early as 1944 had learned practically everything about the bomb. Apparently America is about to pay the price for her tolerant attitude toward Communism, that avowed enemy of God. The U. S. befriended this Frankenstein monster and saved its life in World War II, by giving it Lend-Lease of 18 billion dollars. Now this wicked beast very properly shows its gratitude by expressing the law of its nature in seeking to destroy the people who saved her.

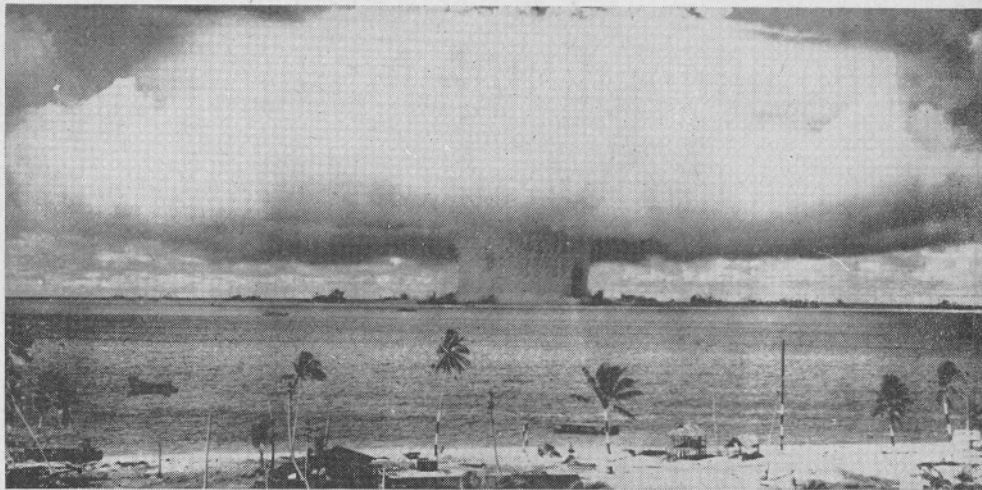
Result Of Russia's Obtaining The Bomb

Although it is quite in the realm of possibility, it may be that Russia will not immediately drop bombs on the U. S., or anywhere else. But rather she will resume her drive to swallow up Europe. America can no longer silently threaten her with the A-bomb, as the Soviets are now, in some measure, in a position to retaliate. We might drop a thousand bombs on Russia and wound her critically, but we could not immediately defeat her. *And she might be able to drop 50 bombs on us.* Russia may not have as good bomb as we have, but let us remember that the "out-of-date bomb" dropped on Hiroshima killed over 100,000 at one blow. One A-bomb can do more damage than a ship exploding with TNT.

RUSSIA

Has The

ATOMIC BOMB!



The Bikini atomic bomb explosion which sent nearly 10,000,000 tons of water into the air. Great warships were sunk while others bobbed like a cork in a pond. Time Magazine, apocalyptically, likened the explosion to the beast rising out of the sea in Revelation 13. A great death mist blew windwardly from the lagoon, which would have brought death to all inhabitants of the area had they not been evacuated. The ships that survived the explosion are being sunk, as they have been contaminated by the fatal radio-activity of the blast.

If one wants to get an idea of the havoc that can be wrought by such an explosion, let them consider the disaster that befell Texas City, and the enormous damage and loss of life that occurred.

America Far More Vulnerable Than Russia

Russian industry as the result of World War II, is widely dispersed in the Ural mountains. We could, no doubt, by dropping bombs on Russian cities, kill millions of poor Russian slaves. This loss of life would not greatly trouble Joseph Stalin who has done the same thing himself in times past. On the other hand, American industries are just beginning to disperse. The great cities in which industry is concentrated are highly vulnerable to the A-bomb. Neither America or Russia is in a position to quickly knock the other out, although both could inflict enormous casualties among the population of the other.

Although America has a large stockpile of bombs, will she dare use them if Russia begins aggression? Russia does not need to, and probably will not immediately use the bomb in her further aggressions in Europe. Shall we dare use it, setting the precedent, and thus invite Russia to retaliate against us who are the more vulnerable? And what about our main ally, Britain, who is tragically vulnerable?

Repercussions In America

Here in America at last has ended the dream of a fool's paradise. Dispersion of industry has already begun. The great Boeing airplane factories at Seattle are being moved inland to Wichita, Kansas, much to the indignation of the local population. We have done little to protect Alaska. A Pearl Harbor tragedy could be repeated in Alaska and might place Russia in position to easily bomb the cities of America. Great relays of slave labor are building roads at rapid pace into Siberia to connect with the Bering Straits which separate Siberia and Alaska by a few miles.

We have mentioned Britain's vulnerable situation. The situation she faces is appalling. In World War II, the English started to evacuate their children to Canada. Will the main part of her population be forced to flee west to the "wilderness" of the New World to escape the fearful possibilities of atomic destruction? (Ezekiel 39:6)

Things To Come

Atomic warfare is no doubt a certainty, and was surely foreseen by the prophets. We are reminded of the words of Jesus when He said, speaking of these days:

∴ . . Upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear and for looking after those things which are

coming on the earth; for the powers of the heavens (Uranos) shall be shaken." Luke 21:25-26.

1950

The Greek word for heavens is URANOS, the root word of *Uranium*—an allusion as it were to the shaking of the "powers of Uranium" in atomic warfare. The "sea and the waves roaring" could speak of the very seas being shaken by the fearful power of the atom. The Beast of Rev. 13:13 also has power to call down fire out of (Uranos). Russia is certainly a representation of the Beast Power in Eastern Europe, and now she has the secret of the atom!

Things To Come

What now is the course of events as the sword of Democoles hangs grimly by a thread over an apprehensive world? Europe is rearming against Russia, and the latter knows that her time is short. Will she resume encroachment on Europe at this time? Much depends on the size of her stockpile of bombs. If she has a great number of them, it would not be too much to expect that she might make an all-out attack on Europe and at the same time a surprise attack on the U. S., destroying her great centers. We could quickly retaliate, but not effectively, for Russia's war machine is hid in the Urals and in the limitless vastnesses of Siberia. What may be more likely, as we have said, is that Russian armies will overrun Europe without using the A-bomb. Then will we dare drop these bombs on Russia thus inviting retaliation, or on the cities of Europe whose population would be, as it were, hostages who would die with the Russians in the atomic explosions?

The Path Of The Christian

What then is the message for the Christian? Jesus no sooner told of the dreadful things recorded in Luke 21 and which we mentioned earlier in this article, than He added:

"And then shall they see the Son of man coming in a cloud with power and great glory. And *when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*" (Vs. 27-28)

What a Promise! What a hope! We do not believe, however, that the Christians as a whole fully realize the lateness of the hour. *Surely the great healing campaigns going on throughout the land are God's last call to the people, and are the one Divine means of reaching the masses quickly.* Will it be said of any that they knew not the time of their visitation? God forbid that it should be so.

We have repeatedly stated that we may look for sinister developments around the turn of the year. This is only a suggestion and not a dogmatic statement, but it looks very much as if the forerunner of startling events has already occurred. If the world knew what was in the minds of the men in the Kremlin, they might well turn sick with horror at the diabolical schemes being hatched in the minds of men who prefer to be devils rather than human beings.

Questions

QUESTION: YOU HAVE SHOWN THAT THE SCRIPTURES TEACH THAT IT IS THE WILL OF GOD TO HEAL ALL IN THE SAME SENSE THAT IT IS HIS WILL TO SAVE ALL, BUT DO YOU THINK THAT MANY WHO PRAY "IF IT BE THY WILL LORD" FOR THEIR HEALING, ARE SINCERE IN THAT PRAYER?

Answer: It is not for us to sit in the place of judgment. Christ declared that His words would judge us in the last day. We know that many believe that they are sincere in their prayer for healing, when they pray "If it be thy will". No doubt they suppose that in so doing they are showing a proper humility, and that the prayer is pleasing in the sight of God.

Certainly if God had not fully expressed His will in the matter, this would be the only prayer to pray for healing. But once God has fully expressed his will in a matter, doubt concerning the veracity of God's Word, far from being pleasing to him, is the very opposite. God's Word for healing is "I am the Lord that healeth thee". (Exod. 15:26) "Bless the Lord, O my soul: and *forget not all his benefits*". Who forgiveth all thine iniquities; *who healeth all thy diseases*". (Psa. 103:2-3) "And he cast out the spirits with his word, and healed *all that were sick*: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bore our sicknesses". (Matt. 8:16-17). Is *any* among you sick . . . the prayer of faith shall save the sick, and the Lord shall raise him up." (James 5:13-15).

Since God has revealed Himself so fully as the Healer of all who come to Him in faith, it is nothing short of displeasing to God to question His Word in this matter. Just so it would be to pray for the salvation of a penitent sinner with the words "If it be thy will". We know that in view of God's Word proclaiming the universality of salvation to "whosoever will" this would

And Answers

be far from pleasing in the sight of God, and would indeed, perhaps, put such doubts in the mind of the sinner as to God's willingness to save him, that he would not get saved.

As to the sincerity of those who pray for healing with the qualification "If it be thy will", we shall not give a verdict. The prophet spoke a great truth when he said, "The heart is deceitful above all things, and desperately wicked; who can know it?" (Jer. 17:9). One needs ever to pray that the Spirit of God shall illuminate his mind and conscience, lest he deceive himself. When a minister prays for the sick with the words, "If it be thy will", he perhaps believes that he is manifesting a proper humility before God. But there is a test which shows how his own heart unwittingly has deceived him. In the example before us, suppose the sick person does not get better, and the minister refers the man to a surgeon. After examination the surgeon declares that if a certain operation is performed the man will almost certainly get well, but if not performed, he will die. What will the minister now recommend? If he were sincere in his previous prayer, he will now say, "O no doctor, we do not know whether it is God's will for the man to recover. We dare not take chances on getting this man out of the will of God". But is such ever done? Of course not. At that time nothing usually enters any one's mind as to the will of God, but rather to get well at all costs. It is evident then that the prayer, "If it be thy will" when it comes to the matter of Divine healing is in most cases an unconscious gesture of the mind to conceal its unbelief.

Life Story Of O. L. Jagers

(Continued from page 13)

MY CONVERSION

I made my way home after months and years. I walked into my Father's church and sat down on the back seat. With amazement, my Father and Mother saw me enter the church, but Father, faithful minister that he is, finished his message, and when the invitation was given, I walked down the aisle and fell upon my knees; and the tremendous load and crushing weight of condemnation was lifted from my soul. There was a shout in the camp that night! I shall never forget looking up into my Father's face, still on my knees . . . my sins all gone . . . Father's face was shining like the noonday sun, and Mother's was wet with

tears of joy . . . for their prodigal son had come home. No words can express the joys of sins forgiven and the relief of conscience when the load of sins is rolled away. A real genuine born again experience of salvation is the most marvelous profound truth on earth. For me, it meant that night had turned to day; darkness had turned to light, gloominess to happiness; hell had turned to heaven; and when I left the church that night, truly it seemed that the hills broke forth into singing and all the trees of the field clapped their hands for joy! To be really born again is to have the angels rejoice; the demons of hell to scream their disappointments; and a great angel in heaven inscribe a name in the Book of Life.

(Continued Next Month)

Your Faith Stimulent for This Month

BY T. L. OSBORN



"Abraham staggered not at the promise of God through unbelief; but was strong in faith, GIVING GLORY TO GOD" (Romans 4:20).

"Thy testimonies have I taken as an HERITAGE forever: for they are the REJOICING OF MY HEART" (Psalm 119:111).

T. L. Osborn found, and I did eat them; and Thy word was unto me the JOY AND REJOICING OF MINE HEART." (Jeremiah 15:16).

Real, vital, living faith always rejoices over the promised answer even while it is yet unmanifested.

Every person seeking healing can be brought to a place of absolute certainty regarding his healing even before it is yet manifested, by merely hearing enough of the Truth which promises healing. "Faith (for healing) cometh by hearing (that part of) . . . the Word of God (which promises healing)" (Romans 10:17).

Every person who becomes positively sure from the Word of promise that God is willing and ready to heal him always becomes intensely joyful and happy about his or her healing even before it is manifested.

Abraham "gave glory to God", for a promised, but unmanifested blessing, for over twenty years while symptoms were growing worse every day; he and Sarah were both becoming older and older. He could do this only because he "was fully persuaded that what God had promised, He was able also to perform it". He was steadfast in his faith, that he would become the "father of many nations" in the very face of contrary evidence and increasingly worse symptoms. His secret was that "he considered NOT

his body" which was as good as dead, but he DID consider that God would do as He had promised. He therefore "gave glory to God".

For Abraham to be happy over a family and for him to confess that he was already "Abraham" (father of multitudes), years before Sarah, his wife, had even conceived, was not irrational; it only proved that He believed God's promise.

This was the same as for a prisoner, holding in his hand a pardon granting release next month to rejoice over the fact that he will be free, even while he is yet in prison. This is not irrational; it only proves that he believes the pardon.

Suppose a poor hungry man with ragged clothes fell heir to \$10,000.00 from his rich uncle's will. It would not be irrational for the poor man to rejoice over the fact that he was rich even while he was yet hungry and raggedly clothed. It would only prove that he believed the will.

For a christian who is suffering with some sickness to rejoice over the fact that "with whose stripes YE are healed", and believe the healing is already his, even while he still feels sick, is not irrational; it only proves that he believes the Word of God.

The prisoner does not examine the prison walls to see if his release has been granted. HE EXAMINES THE PARDON, which promises his release. By watching the pardon, his rejoicing begins even before his release is manifested.

The poor man does not examine his empty pocket-book to see if he has become rich. HE EXAMINES THE WILL, which promises the riches. By watching the will, his rejoicing begins even before his wealth is manifested.

The sick person does not examine his

body, his pains, or his symptoms of disease to see if he has been healed. HE EXAMINES THE WORD, which promises healing. By watching the word, his rejoicing begins even before his healing is manifested.

That is what Abraham did. He "considered NOT his body", but he DID CONSIDER THE WORD which promised him a family. And that is why he occupied all his time "giving glory to God" for the promise; not complaining about his increasingly worse symptoms.

Bible believing is acting on our legal rights as a child of God, just as the slaves of the south acted on their freedom granted them by Abraham Lincoln's noted Emancipation Proclamation.

God says in your Emancipation Proclamation that "With His stripes Ye are healed".

You are to believe this, act on this, and say this, just as the poor man would say, even while he is still hungry and ragged, "By my rich uncle's will, I AM rich; my poverty is healed".

The fact that he is already rich can soon change his hungry and shabby clothes; while his hunger and shabby clothes can never change the fact that he is rich.

Believing demands action. Believing is action.

Abandon yourself to the Lordship of God's Word, ACT ON IT, and God will become real to you.

Make a daily practice of ignoring (considering not) your symptoms which contradict God's Word; obey Solomon's orders of "attending to God's sayings", and you will find, as Solomon promises, that God's Word, when attended to, becomes "life and health to all your flesh". (Prov. 4:22).

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

William Branham, Box 325, Jefferson, Indiana.
F. F. Bosworth Box 678, Miami Beach 39, Fla.
Charles O. Benham, P. O. Box 2, Washington, D. C.

Dale Hanson, Box 34, Naselle, Wash.
Franklin Hall, 3236 Orange Ave., San Diego, Calif.

Harold Horton, 18910 Wormer, Detroit 19, Mich.
John Hauck, Creswell, Oregon.
Gayle Jackson, 802 S. Kings Highway, Sikes-ton, Mo.

O. L. Jagers, Pawnee, Ill.
Louis Kaplan, 22-50 49th St., Astoria, N. Y.
Gordon Lindsay, 900 N. Karlov Ave., Chicago, 51, Illinois.

Harvey McAllister, 3111 20th St. N., C-323, Arlington, Va.

Thelma Nickel, 405 S. Wheeling, Tulsa 4, Okla.
Wilbur Ogilvie, Chowchilla, Calif.

T. L. Osborn, Box 4231, Tulsa, Okla.
F. W. Patterson, 8006 S. E. Washington, Portland 6, Oregon.

Thomas H. Welch, 6035 S. S. Ceter, Portland 6, Oregon.

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