

Meridian, Miss., Visited With Greatest Revival In Its History

> Gayle Jackson Revival Witnesses Over 2,000 **Come To Christ**

BY C. S. WALKER Pastor, First Assembly of God

As one of the co-operating pastors in the great Salvation-Divine Healing revival conducted by Rev. Gayle Jackson in Meridian, Mississippi, I would like to express my opinion of its greatness by mentioning only a few of my observations.

First, one of the accomplishments of great significance is the unified fellowship resulting of all the ministers of the Full Gospel churches of the city; all of whom dismissed their regular services in order that they and their members might attend every service of this great revival. There is now a fellowship among these ministers which was here-to-fore unknown.

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(Continued on Page 2)

Special Notice Concerning World-Wide Revival Magazine

Evangelist Dale Hanson now has two great tents, seating 2,000 people each, which he proposes to keep going in great healing meetings. Because of the great responsibility in carrying on this work, it has been arranged by mutual consent between him and the editors of THE VOICE OF HEALING to represent his work in the pages of this magazine. Consequently, Brother Hanson's magazine, "WORLD-WIDE REVI-VAL," WILL BE DISCONTINUED.



Rev. O. L. Jaggers, who has resumed his ministry in Dallas, Texas. During the summer he has held only short meetings and has spent much of his time writing on his new book, "Everlasting Spiritual and Physical Health," which is soon to come off the press. God has given him a special ministry of miracles in which cre-ative action often takes place. Many theory ative action often takes place. Many thousands have been saved and have received the Baptism of the Holy Ghost in these campaigns.

This Month's Geatures

- Revival Reports of: Little David Harvey McAllister Gayle Jackson O. L. Jaggers Osborn-Lindsay Dale Hans Ministry of Mrs. Woodworth-Etter Dale Hanson
- The Power of Healing by Franklin Hall The Appearance of Christ to Louise
- Nankivell The Moral Collapse of America, by
- M. L. Davidson
- Significant News of the Month

O. L. Jaggers Now in Dallas East Stirred By Impact of **Osborn-Lindsay Healing** Campaign

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The City of Reading, Pennsylvania, has received a Divine visitation of blessing and power that has never been equalled, so say many of the ministers of this community and vicinity. Approximately 2700 people answered a strictly salvation altar call, and multiplied hundreds were healed of diseases and afflictions of every kind. Night after night the great tent seating over two thousand was crowded, with between five hundred and two thousand standing about it during each service.

The meeting began rather inauspiciously and with no fanfare. Circumstances were such that it had been impossible to go before hand and properly organize the campaign. Only two or three churches at the start were backing it. Brother George Folk, chairman of the local committee, had succeeded in securing a large tent 210 feet long, and he with Rev. Henry Stoppe of Jamaica had put forth much effort in getting the tent erected. The campaign, starting on a Sunday, began with a rather small attendance. Nevertheless, with miracles occurring from the first night, the crowds began to come, and soon more were there than could be accommodated. Hundreds of people and sometimes thousands stood for hours about the tent. Another thing that might be mentioned was that this was one of the first, if not the first, of the great healing campaigns on a large scale held in the East. Yet it was not long before people began coming regularly from distances of over a hundred miles. All denominations came and were blessed, and many were healed.

HEALING CAMPAIGNS BY VOICE OF HEALING ASSOCIATE EDITORS

OSBORN-LINDSAY

DALE HANSON

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GAYLE JACKSON Now in Freeport, Texas In Large Tent Continues Thru Oct. 23

O. L. JAGGERS Beginning Oct. 2 Dallas, Texas Oak Cliff Assembly

Now in Athens, Tennessee **Big Tent**



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VOLUME 2

SHREVEPORT, LOUISIANA, OCTOBER, 1949

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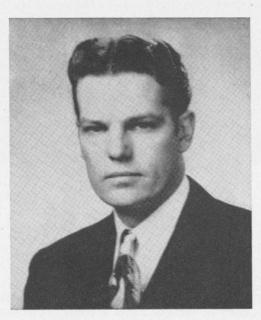
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"These Works That I Do Shall ye Do Also

Gayle Jackson in Meridian (Continued from Page 1)

their way to the prayer tents under such mighty conviction of sin, until many of them were gloriously saved even before they knelt to pray, as the conviction was accomplished by Faith, resulting from the simple but pungent Gospel messages of the evangelist.

There is no way to determine the number of miracles and healings that occurred, but conservative estimate places the number in the thousands, who were delivered from diseases of almost every description, including cancers, goiters, heart disease and sugar diabetes. Blind eyes were opened, the deaf heard, the dumb spoke, crossed eyes were made straight, the lame walked and many other miracles were wrought.

One of the greatest evidences of the hunger for God which possessed the great throngs, who attended night after night, was that the heavy downpour of rain which fell almost every night did not stop them. I witnessed scores wade through water over their shoe tops (that had run under the tent and stood in some places as much as six inches deep) making their way to the front of the tent to find Christ as their Saviour.

I think all of the Full Gospel churches of the city have already witnessed clear evidence of a mighty Spiritual awakening, that we hope will continue and grow in intensity until Jesus comes.

Harvey MacAllister in Great Missionary Tour in Latin-America

BY HARVEY MCALLISTER

During 1946, I was in Jamaica for ten weeks, during which period I witnessed upwards of 1,500 unsaved persons kneeling at altars and in prayer rooms and taking Christ as Saviour. In many of the meetings we found it necessary to form healing lines four abreast.

While in the West Indies I had the inward conviction that the Lord would have me to give a definite ministry to Mexico On returning home, I found a letter on my desk from the pastor of the largest church in Mexico City which invited me to come to that city for a ministry in which healing would be the outstanding feature.

We had two wonderful weeks in Mexico City, with nightly congregations of around 1500 people. Seldom a night meeting but at least fifty came for salvation and sometimes as many as a hundred and fifty. Each night there would be hundreds in the healing line.

After ministering in a number of other cities in Mexico, I took a plane for British Honduras to fill an engagement as speaker at the Third Annual Convention of the Assemblies of God in British Honduras. Night meetings were conducted in a large hall seating about 600, with often many standing. Then for the first time, as far as is known. on British Honduras soil, in the early 5:30 A. M. meetings, people received the Baptism of the Holy Ghost-14 of them.

The Voice of Healing Magazine Now Official Organ of Many of The Great Healing Campaigns

Scope of Sign - Gift Ministry Increa

BY THE EDITOR

Almost daily we receive requests from worthy evangelists and workers for space in THE VOICE OF HEALING. It is our desire to as fully and fairly represent the field as is possible. In the providence of God some of these campaigns, because of their scope, draw thousands of people not only from the locale of the meeting but from hundreds of miles in every direction. From these services others draw inspiration to go forth and labor in a ministry of deliverance in their respective fields. Naturally THE VOICE OF HEALING must report more fully those meetings which are setting the pattern of this last-day revival. We are the more disposed to publicize those who do not have an inordi-nate ambition to manifer themselves but nate ambition to magnify themselves, but wish to glorify Christ, and who are seek-ing to encourage other ministers in this ministry of deliverance. Again, we are especially interested in those who are not seeking to amass money for personal com-fort, but will consider themselves stewards before God to assist in the promulgation of this message of deliverance to the untouched mission fields.

Although editor of THE VOICE OF HEALING, we are hopeful that we have not used our position to unproportionately publicize meetings in which we have been associated. We are not interested alone in what God is doing for us, but rather in what God is doing over the entire field, without respect to church walls or denominational barriers. We are thankful, however, for the great meetings in which we have been associated. Some idea of the we have been associated. Some idea of the scope of the recent Osborn-Lindsay cam-paign at Reading may be understood from the fact that including over 1300 subscrip-tions received for THE VOICE OF HEAL-ING, some 26,000 copies of the magazine may be said to be used as a result of this one campaign.

HEALING CAMPAIGN SCHEDULES

GAYLE JACKSON

Atlanta, Ga.....Oct. 27-Nov. 27 301 Capitol Ave.

WILLIAM BRANHAM

To date we have not received a bulletin from Brother Branham. Those de-siring to contact him may write to Box 325 Jeffersonville, Indiana

JOHN F. HAUCK

Britton, S. D.Oct. 17-Nov. 6

LOUISE NANKIVELL

Columbus, Ga.....Oct. 9 Week Nights at East Highland .. Oct. 9-30 Assembly

Sundays, Corner Auditorium

ORAL ROBERTS

Houston, Texas.....Oct. 14-30 Meetings are held in large tent Cathedral

HALL-NICKEL

Muskogee, Okla..... Sept. 28-Oct. 1 633 So. Cherokee

HARVEY MCALLISTER

Hutchinson, Kan.....Oct. 13-30 408 W. Eighth

Wichita Falls, Texas......Nov. 1-20 1718 Collins Street

IRA FAHNESTOCK

Los Angeles.....Oct. 1-10 Calvary Temple

Wichita, Kan.....Oct. 15-26 Dodge City, Kan.....Nov. 1-15

nd Greater Works Than These Shall Ye Do"

reign Nations Being Stirred



"LITTLE DAVID" campaign in Royal Albert Hall, London. These meetings, with the assistance of Rev. Hoekstra and Raymond T. Richey, are being organized on a union basis, and whole cities are being stirred by them.

Raymond G. Hoekstra And Little David in England and Europe

Fire has again fallen on London. Not the fire bombs of enemy planes, but the Fire from Heaven which God has promised to believers.

Many hundreds have been converted, and other hundreds received the prayer of faith that heals the sick!

Newspapers throughout Britain and London published reports, with names and addresses of persons who testified to miracles of healing.

On Sunday, August 14th, the Royal Albert Hall, in London, was filled, as seven thousand persons listened intently to the testimony of Little David. Simply and earnestly he testified that when he was nine years of age his spirit was taken up for five hours into heaven. "Jesus said, 'David, if you will preach what I command you to preach, thousands will be converted, and many miraculously healed. The blind will see. The deaf will hear. The lame will walk.' That promise has never failed."

From London Rev. Hoekstra and Little David went by plane to Amsterdam, Holland; Brussels, Belgium, and then on to Paris. In Paris, God sent another revival.

The Palace de la Mutualite was filled to overflowing. In a single service they prayed for one thousand persons. Many miracles of healing were witnessed. The common people of Paris had great faith. Under the able leadership of Pastor Fauvell, the work in France is forging forward.

On September 17th, Little David and Rev. Hoekstra will open a major revival campaign in the Mosque Auditorium, Richmond, Virginia. This will be their first revival back in the United States.

Latest Word From Dale Hanson Party

We have just concluded a successful revival in our big tent at Ada, Oklahoma, where we continued four weeks under the sponsorship of Presbyter Floyd L. Poag, of the Assemblies of God. We appreciated the fine cooperation of the churches and pastors who closed their services during the entire revival.

There were many people who testified of definite healings during the campaign, as well as several miracle healings. One man who had a cancer on his face for eight years, and suffered continually with pain and discomfort, was completely healed in several days. A woman with a broken ankle of many months standing was instantly delivered. She hadn't been able to even wiggle her toes, but she immediately received her healing, and walked down the aisle without her crutches. People were even healed while outside the tent in their cars as God's power swept through the audience.

There were numbers saved at the altar

and also filled with the Holy Ghost, and the people of Ada and surrounding communities have been stirred to contend for the faith which was once delivered unto the saints.

Many came from out of state who read the reports in THE VOICE OF HEAL-ING magazine. It seems your magazine must reach into every city and state, as even in Canada and Newfoundland the people told us of the benefits which they are receiving from reading it.

This was our first revival in our big 2,000-seat tent, which we obtained after our revivals in Canada. I have an excellent revival group with me in the big tent. However, Barbara, my wife, will soon join the party again. Barbara is still in the St. Michael's Hospital in Texarkana, Arkansas, where she has been for ten weeks, after breaking her back in several places and nine ribs in the accident. We surely appreciate the earnest prayers of the thousands who have contended for her healing.

Notice to Those Who Attend Healing Campaigns From A Distance

In general, those coming from a distance to the healing campaigns should come prepared to stay several days, or until their turn to be prayed for. This time is not lost, for the opportunity to hear the Word of God and to receive the great inspiration of the meetings, is vitally important in the receiving of healing.

Page 3

(The story of Mrs. M. B. Woodworth-Etter is inspiring and timely for our present hour. God took His handmaiden through a time of testing and sorrow while she was prepared for the great work she was to do. In few ministries has the power of the Spirit been more obviously manifested. Soon after she was called to preach, the Lord led her into a mighty healing ministry, and her meetings are still remembered by those old enough to recall the first two decades of this century. Her book, "MARVELS AND MIR-ACLES," enjoyed a wide circulation, but so far as we know at the present time, it is no longer published, and is not obtainable at any bookstore.)

WAS BORN in New Lisbon, Ohio, July 1, 1844. My mother and father joined the Disciple Church one year before my father's death, which occurred in July, 1855. The death of my father was the first great sorrow of my life. He had gone to harvest in usual health. I will never forget when he was brought home, cold in death. Some neighbor children and I were out watching a terrible storm raging, when we saw two strangers approaching the house. They came to bring the sad intelligence of what had happened. It was a terrible blow to our young hearts to see our father carried into the house cold and stiff in death. Father died of sunstroke; he was sick only a few hours, and died praying for the whole family.

Conversion

At the age of thirteen I attended a meeting of the Disciple Church. When I heard the story of the Cross my heart was filled with the love of Jesus, but I did not get converted then. The next day, as they took me down to the creek to baptize me, there was a great crowd around. It scared me a little; so I asked the Lord to save me fully, trusting myself into His hands. While going through the water, a light came over me, and I was converted.

Soon after I was converted, I heard the voice of Jesus calling me to go out into the highways and hedges and gather in lost sheep. I had never heard of women working in public except as missionaries, so I could see no opening. A few years after this I married Mr. Woodworth.

Early Sorrows and Trials

A number of years passed when the angel of death came again to our home and took away our baby, Freddie, and at the same time I lay for weeks between life and death. In all this I could see the Hand of the loving Father calling me to leave all and follow Him. About this time, our little daughter, Georgie, was converted. She was about seven years old, and was a great comfort to me. Many happy times we enjoyed talking together of the beautiful home over the river, where her brother had gone. I did not think she would leave me so soon to join their ranks and raise her voice with theirs in singing salvation to our God. She was taken sick with scrofula, and lingered about eight

months. For weeks before she died, her face was all lighted up with the glory of God. She was willing to go and be with Jesus, but it seemed hard for her to leave me. She said, "Mama, I cannot die unless you promise to meet me in heaven." I said, "Georgie, by the Grace of God I will meet you in heaven." She said, "Now I am ready; I know you will come, mama; I shall always be looking for you."

Three weeks before her death, little Gertie was born. She was the picture of Georgie and seemed to have her sweet disposition. I thought as she grew older she would take her place; but the precious bud was not permitted to bloom in this world of sin. At the age of four months, the angels bore her away where the flowers never fade nor die, there to join her sister and brothers. I could say with David, they cannot come back to me, but I will go to them.

Visions of Heaven

From the time of these sad occurrences which have just been narrated, my health was very poor, and many times I was brought near the brink of the grave. Every one who saw me thought I was going to die. But the work of the Lord was calling me, and when I seemed to be hovering between life and death, I would have glorious visions.

At one time, I was praying for the salvation of sinners, and the Saviour appeared on the Cross by me, and talked with me; I laid my hand on His mangled body, and looked up in His smiling face. Another time, as I was meditating upon the love of God in giving His only Son to die for sinners, and of the beautiful home He was preparing for those that love Him, I seemed to float away, and was set down in the Beautiful City. Oh, the glorious sight that met my view, can never be expressed by mortal tongue! Heaven is located. It is a real city. Its inhabitants are real and not imaginary. If mothers could see their children as I saw them, in all their shining glory, they would never weep for them, but would leave all and follow Jesus. They would let nothing keep them from meeting their children in heaven. I can never think of children as being in the grave. Oh, no! The loved form that we laid away in the cold grave is nothing but the casket that contained the jewel which is now shining in the Saviour's Crown.

All these years God had been preparing me—for I was not willing. I felt like a worm in His sight. It seemed impossible for me to undertake the work of salvation of souls; but the time had come to promise or die. I promised God that if He would restore my health, and prepare me, and show me the work, I would try to do it; I began to get better immediately.

The Perishing of Multitudes

We moved to a Friends settlement. They had glorious meetings. God seemed to say to me, "I brought you here to go to work." Now the struggle commenced. I was timid and bound with chains in a man-fearing

SKETCHES FROM.... MARVELS at In The Life of Mrs.



Sister Woodworth-Etter

spirit. When I arose to testify I trembled like a leaf, and I began to make excuses "O. God, send someone else." Then the Lord in a vision caused me to see the bottomless pit, open in all its horrors and woe. There was weeping and wailing and gnashing of teeth. It was surrounded by a great multitude of people who seemed unconscious of their danger, and without a moment's warning they would tumble into this awful place. I was above the people on a narrow plank-walk, which wound up toward heaven; and I was exhorting and pleading with the people to come upon that plank and escape that awful place. Several started. There was a beautiful bright light above me, and I was encour-aging them to follow the light and they would go straight to heaven. The Lord was showing in many ways that I must go and perform the work He had for me to do.

I still delayed, although several ministers whom I had never seen before, told me at different times that God was calling me to the ministry, and that I would

MIRACLES

B. Woodworth-Etter Told By Herself, Condensed from "Marvels and Miracles"

have to go. Then my little Willie took sick, and in a few days he was in heaven. He died very happy, but this sad bereavement nearly took my life. When alone, I missed my darling so much that I wept as though my heart would break. Lizzie, our oldest child, aged sixteen, was all we had left of six sweet children.

In all these trials God was preparing me and opening the way for the great battle against the enemy of souls: and now the great desire of my heart was to work for Jesus. The glory of the Lord came upon me like a cloud, and I seemed to be carried away hundreds of miles and set down in a field of wheat, where the sheaves were falling all around me. I was filled with zeal and power and felt as if I could stand before the whole world and plead with dying sinners. Then Satan would come and I would think of my weakness and say, "No, of course I cannot do it." Again I would be in darkness and despair.

Baptism of the Holy Ghost

Then I asked God to give me the power He gave the Galilaean fishermen—to anoint me for service. I came like a child asking for bread. I looked for it; God did not disappoint me. The power of the Holy Ghost came down as a bright cloud. It was brighter than the sun. I was covered and wrapped up in it. My body was as light as the air. It seemed that heaven came down. I was baptized with the Holy Ghost, and fire, and power, which has never left me. It is through the Lord Jesus Christ, and by this power that I have stood before hundreds of thousands of men and women, proclaiming the unsearchable riches of Christ.

God Used Women

As I continued to read my Bible I saw that in all ages of the world, the Lord raised up of His own choosing, men, women and children-Miriam, Deborah, Hannah, Anna, Phoebe, the Marys and the sisters who were coworkers with Paul in the Gospel. The more I investigated, the more I found to condemn me. By the prophet Joel we learn that one special feature of the Gospel Dispensation shall be "Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon the servants and upon the handmaidens in those days will I pour out my spirit." It seems by the Prophet Joel that the last days were to be particularly conspicuous for this kind of prophesying.

The First Meeting

The first meeting that I undertook to

hold was in a little town where we had lived some years before, right among my husband's people. It was a cross for me to talk to those people; but when I began to talk upon the subject "Set thy house in order, for thou shalt die and not live,' the man-fearing spirit left me, and the words came to me faster than I could give them utterance. We continued the meeting for a few days and people were converted all through the neighborhood. The power came on me as it did when I received the Baptism of the Holy Ghost. Let me say for the encouragement of those who are starting in the work of the Lord, God has promised to be with us always, even to the end. It is "not by might but by My Spirit, saith the Lord." God will give us the victory every time, but we must claim the victory by faith, before the walls fall. (Josh. 6:20.)

Gods' Power Manifested in Blessing and Judgment

After many invitations, we went to Hartford City about the first of January, 1885, to the Methodist Church. The church was cold and formal and I knew it would take a wonderful display of God's power to convince the people: so I prayed for God to display His power that the sinner might know that God lives. The Lord answered our prayers in a remarkable manner. People fell under the power of God. Many wept; some shouted and divers operations of the Spirit were seen. Men, women and children were struck down in their homes, in their places of business, and lay as dead. They had wonderful visions, and arose converted, giving glory to God. The fear of God fell upon the city.

One man was mocking a woman, of whose body God had taken control. She was preaching with gestures. When in the mocking attitude God struck him dumb. He became rigid and remained with his hands up, and his mouth drawn in a mocking way for five hours—a gazing-stock for all the house. The fear of God fell on all. They saw it was a fearful thing to mock God or make fun of His work. The Cincinnati Enquirer sent a reporter to write up the meetings and report daily. Every day newsboys could be heard crying out, "All about the Woodworth Revival."

Ministry of Healing

The Lord showed me while in Columbia City, Indiana, in the spring of 1885, that I had the gifts of healing and of laying on hands for the recovery of the sick. At first I could not understand that it was the Spirit of God that was leading me. For three nights when I was almost dead for rest, I lay awake. I thought that if I should preach divine healing I would neglect the salvation of souls. The Lord showed me that He would take care of the work. When I made the promise I would pray for the sick if He would send them in, I had perfect rest of mind and soul. From this time on God began to lead me to teach divine healing and pray for the sick. In the years that have intervened since, God has healed thousands of all manner of diseases and thousands have been brought to Christ by seeing the sick healed.

The Spirit of Prophecy—San Francisco Earthquake

While holding meetings in California, the Lord showed me that a great destruction and an earthquake was coming. Soon after, the papers were ablaze with pictures of the awful earthquake and holocaust in San Francisco, and the surrounding country. I had told them God always sends mercy, and that they would be visited next with destruction and judgment. The earthquake soon followed and the fear of God came on those who remembered the prophecy. Both prophecies were fulfilled in a week, and I lived to walk over the ruins.

Vision of the Coming of Christ

On March 24, 1904, when I fell under the operation of the power of God, while praying for the healing of the last one at the altar, I saw the Saviour on the Cross, and sinners coming to Him. I saw steps leading across the pearly gates of heaven. All who plunged into the fountain were at once placed upon the steps. Each one carried a light that grew brighter as they went higher. There was not a spot or a defilement on their robes. Each one had a body-guard of angels of God escorting them on the upward journey. At the top of the steps were pearly gates, where the heavenly hosts waited to welcome the Pilgrims of earth.

I also saw the world in great darkness, and that the saints were few. "Many are called but few are chosen." Many were under conviction, but trusted to water baptism, to confirmation, to church membership; but unless they are carrying the light of God they are worse than an open sinner.

I saw preparation in heaven and earth for the Soon Coming of Christ. Heaven seemed to be in a commotion. The Lord was marshaling His hosts; getting the horses and chariots ready. The armies of heaven were moving, the gates were open. An angel came out of the gates blowing a great trumpet, the Saviour taking the lead, with all the glory of heaven, shouting to the saints in a loud voice, that awakened the dead.

The Lord showed me He was judging His saints, separating the wheat from the tares; the household of faith was getting its portion of meat in this, God's due season. The angel was sealing the last ones of the members of the Bride, with the seal of the living God. They were a little flock and the last one would soon be sealed, then the Lord would come in a cloud of glory to take His bride to the Marriage Feast, or Supper. God help all who read this vision to

God help all who read this vision to take this warning and repent, for the Judgment of God is at hand.

(Continued on Page 16)

A monthly inter-evangelical publication of the Last-Day Sign-Gift Ministries, published by the Voice of Healing, Inc., a nonprofit organization incorporated under the laws of the State of Louisiana, dedicated to the purpose of the unification of God's people on earth.

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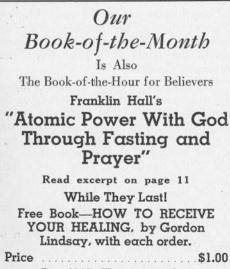
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NOTICE!

Osborn-Lindsay Healing Campaign—Corpus Christi, Texas, beginning October 20th. Big Tent

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Test Case of Healing of Cripple With Leg Three Inches Short

(In our effort to encourage faith and to stop the mouth of unbelief, THE VOICE OF HEALING is carrying test cases of miracles of healing, which are so outstanding of their kind, that no further argument can be made by those who claim the days of miracles have ceased. To show the universality of this great move of God, we choose various cases from the different men who possess the sign-gift ministry. The testimony below is that of Mrs. Harold Oman, of Manhattan, Montana, who was healed under the ministry of Rev. John F. Hauck. She was born a cripple, and at the time just before her healing on April 1, her left leg was at least three inches shorter than the right.)

Dear Brother Lindsay:

It is with great joy and victory of heart that I write you my testimony. I am 31 years old, and was born a cripple. For the last 23 years I have had to wear a *two-inch extended heel, and a one-inch extended sole,* on my left foot because of the extreme difference in the length of my legs. When tired or carrying a medium load, my left side would droop some three or four inches. At times I wondered how long I could keep on my feet.

My childhood was filled with memories of suffering. Being born a cripple, my parents spared nothing to get me well. Doctors differed in the cause of the condition. Surgery was performed in an attempt to discover what was wrong. Extreme exercises were ordered, but I only grew worse. The outcome was that the two bones pulverized by rubbing together. A surgical operation removed the fragments and much of the bone because of the worn condition. Further surgery helped me a little, but left my leg in a very stiffened condition. Beside all this, there was pain and deep-seated trouble in my spine and brain.

At this time I was afraid to go to a doctor further, and not even telling my mother, I called Evangelist John Hauck, who prayed for me. I had confidence and faith that God had heard his prayer.

On April 1, 1949, when I awakened from sleep, I had a stiff neck, and a little to the right of the back of my neck, a lump the size of an egg, deep inside. On the afternoon of the second, both legs ached and hurt, and also my entire spine, head and arms. I went to the bedroom in great suffering. I called my children in, thinking I was being paralyzed. My little boy, six years of age, came in and prayed for his mama and then ran out to play.

I tried to get up in the Name of the Lord. With great difficulty I picked up my Bible, went into the kitchen, crumpled into a chair, opened the Bible, reading with great difficulty, "For me to live is Christ and to die is gain." The Holy

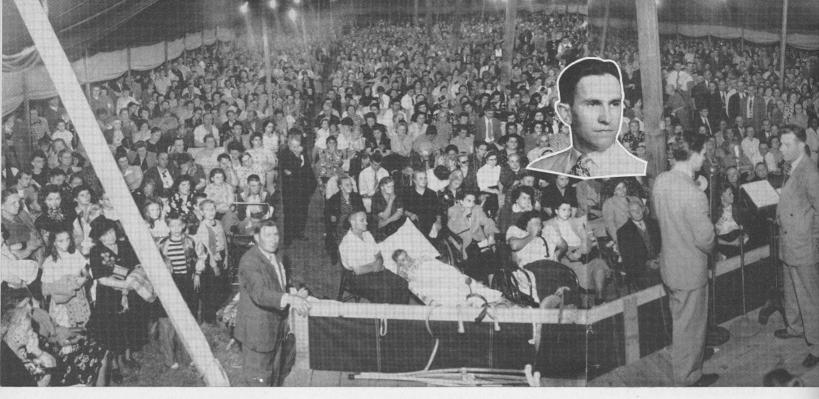


Mrs. Harold Oman of Manhattan, Mont., before her healing. Here she wears her extended last which was worn to balance her body. She no longer wears it.

Spirit then came upon me, and I began to sing in the Spirit and dance and leap for joy. I felt as though I were going to be translated. The children came running in, and they weren't frightened, but with tears streaming down their faces they began to praise God. The Lord witnessed to my little son, David, to help me get my old high extended boot off. When it came off, the lump seemed to split and go out each foot after which David cried out, "Mama, you're walking like a human being!" This truly thrilled my soul as God had witnessed first to him. Then a voice spoke, "I'm healing your leg." I said, "Never let me doubt it, Lord." I ran to the field dancing, to tell my husband and brother-in-law, and the next day I had to go to the church in house slippers as all my shoes were extended ones. I could no longer wear them.

A doctor's report, August 2, and an X-ray shows my hips straight across from one another instead of at an angle. My blood and health are such as I never had in all my life before. I walk flat on my feet with shoulders level, good posture and perfect spine. Before without my extension, my knee would go out of place. I can do many things I could never do before. I can now touch the floor with

(Continued on Page 13)



Osborn-Lindsay Healing Campaign in Reading, Pennsylvania. Some 3,000 were present on this Saturday night. On the foll were 4,000 in attendance. About 3,000 responded to the altar call during these meetings, and many miracles took place. Insert

Account of Reading Meeting

(Continued from Page 1)

Evangelist Osborn's distinctive ability to preach faith was one of the highlights of the campaign. Few ministers have ever possessed the ability to give such a clearcut presentation of this subject. This with the demonstration of the healing of the deaf, dumb, blind and others, as Brother Osborn ministered each night, established faith in God to such a degree that the most amazing deliverances took place. Sister Osborn also assisted her husband very ably in the prayer line. On occasions when she prayed for the sick there were marked deliverances, especially with those that were cross-eyed. It appears that the immediate deliverance of cross-eyed persons has a most remarkable effect upon the audience.

An essential part of the campaign were the afternoon preparatory meetings, in which as many as a thousand persons would be sometimes present on week days. These were conducted by Gordon Lindsay, editor of The Voice of Healing. The teachings of repentance, faith and right living, as preparation for healing was a feature of these afternoon meetings. Brother Lindsay also prayed for certain of the sick in the afternoon, with outstanding miracles occurring.

On the last Sunday service, Evangelist Osborn introduced a novel and remarkable feature of the campaign. God had shown our brother a great truth of this ministry-that all God's ministers should have some share in it. Nine prayer lines were formed and handled by the local cooperating ministers. To the astonish-ment and joy of these men, they found that as a result of the campaign, faith had been inspired in their heart to believe for the same things that they had been witness-

"Is Anything Too Hard For God?"

Testimonies from Osborn Meeting Constitute Reply

Creative Miracle-New Ear Drum

My left ear drum was totally destroyed. I went to an ear specialist who informed me that there was no ear drum in my left me that there was no ear drum in my left ear. I came to the healing campaign and Brother Osborn prayed for me and I in-stantly heard Mrs. Osborn's small Elgin wrist watch with that ear perfectly. I can truly say that Jesus Christ is the same yesterday, today, and forever. C. WOOLNER, 2317 W. Court Street, Flint, Michigan

Deaf Mute From Birth

Robert Allard of 2717 Sloom Street, Flint, Mich., who has been deaf and dumb since birth was healed as you prayed for him last May, 1949. Grandmother called him on the telephone and much to her surprise, she heard her formerly deaf-mute grandson recite the Lord's Prayer over the phone with remarkable articu-lation and weight control. lation and voice control. MRS. ESTHER ALLARD

Answer to telegram received September 9: "I am not with Robert at Flint, but when I was there he seemed to understand a great deal and repeated the words to me."-Mrs. Esther Allard.

ing night after night. Miracle after miracle took place, and these men were filled with great rejoicing as they prepared to carry on the great ministry of deliverance which had begun.

The campaign closed with a rousing testimony service on Monday night. When those who were healed were asked to stand, a line formed of those who wished to testify clear to the rear of the tent. Mute witness to the great miracles that had taken place were the pile of crutches, canes, ear phones, trusses, glasses and what-not which had been discarded and left behind by those that were healed.

Totally Blind—Now Reads

I was totally blind for three years and the doctors said there was nothing they could do for me, but thank God! when Brother Osborn laid his hands on me, I was healed. My eyes were opened in-stantly, and now I can even see to read again. How I praise God for this modern day miracle of healing.

E. MORLAND, 3326 E. 125th Street, Cleveland, Ohio

Deaf Over Forty Years

I received instant healing of my right ear in which I had been deaf for over forty years. The instant Brother Osborn prayed for me, I was able to hear a small wrist watch perfectly out of that ear. How I do thank God for this. A. KOZNA, 18763 Ray Avenue, Route 2,

Wyandotte, Mich.

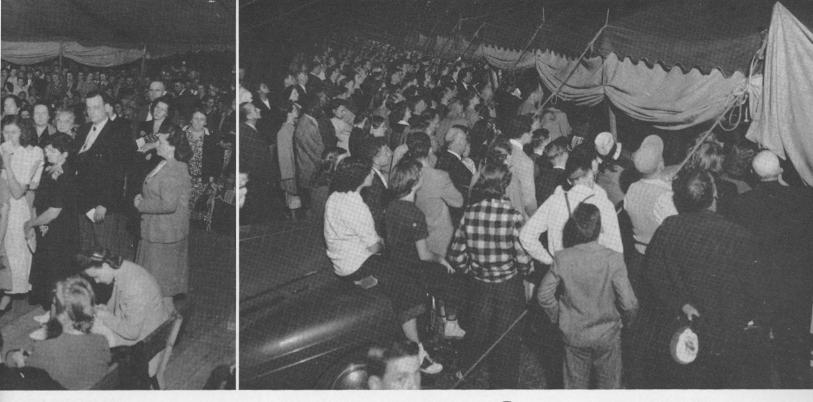
Almost Blind—Healed Through Blest Cloth

I heard you on the radio in Utica, New York. Doing as you said, placing my hands on the radio while you prayed, I was healed. Then I wrote you for a blest cloth for my son who was almost blind. You mailed it to us, and my son laid it on his eyes and has been healed. He has recovered sight so well that he drove his own car eighty miles home two weeks ago to show me how he has been healed. We do praise God for this. F. PALM, Ohio, New York

Large Cancer on Neck

I had cancer on both sides of my neck. It was as large as my fist, but since you prayed for me, it has gone and I am healed. How I praise God for this great miracle today. D. J. MATTHEW,

Ossineke, Michigan



was estimated that there Osborn.

Part of the overflow crowd which circled about the tent.

My Life Story and Call To The Healing Ministry

PART II

With the vision still fresh before me, and the burden of the passing of many of the great men of faith heavy upon my heart, I sought carefully the Lord to know His perfect plan for my life.

In the month of September, 1947, we accepted again the pastorate of the Montaville Tabernacle in Portland, Oregon, and settled down for what we expected to be a long period of ministry in the lovely Northwestern "City of Roses," but God had this too, planned only as a short step in His plan for our lives.

The Branham Meeting

Rev. William Branham came to Portland and conducted a healing campaign in the large Civic Auditorium. I heard about the great miracles of healing and of the wonderful ministry God had given to dear Brother Branham. I went, and sat in the balcony. I can never express the emotions of my heart in response to the operation of the Gifts of Healing ministered to Brother Branham by the angel he tells about.

For three or four years I had been greatly stirred about the traditional methods I had been using in regard to the sick and demon-possessed. I continually said that we were on the "wrong track" in our manner of dealing with the suffering people. I always had believed that it could and should be done the Bible way. We would call the whole church to pray for one person, hoping that some one might be able to pray the prayer of faith on the sick's behalf. I knew this was not the Bible way. As I watched Brother Branham minister to the sick, I was especially captivated by the deliverance of a little deaf-mute girl over whom he prayed thus: "Thou deaf and

REV. T. L. OSBORN

dumb spirit, I adjure thee in Jesus' name, leave the child," and when he snapped his fingers, the girl heard and spoke perfectly. When I witnessed this, there seemed to be a thousand voices speaking to me at once, all in one accord saying over and over, "You can do that." "That's the Bible way -Peter and Paul did it that way, and SÓ CAN YOU." "START NOW-You can do that-that's what God wants you to do!'

I went home in a new world. I had witnessed the BIBLE IN ACTION. It was the thing I had always longed for. At last I had seen God do what He promised to do. My entire life was changed that very night.

Days of Prayer and Fasting

Many days of fasting and prayer followed that night. My wife and I went before God determined to be channels through which God might work His mighty works of deliverance today. We immediately sent near and far, telling the people to bring their sick, diseased, crippled, blind, deaf and dumb. We began to preach deliver-ance for all, to pray for the sick, and needless to say, God began immediately to work miracles, because we had dared to take Him at His Word. We began to ACT ON THE WORD. If God said it, then it had to be. If God promised to do it, then He MUST BACK IT UP.

A few weeks of happy results followed, but still my heart was not satisfied. I notified the church that I would see no one nor speak to anyone personally or by phone until I let them know. Mrs. Osborn assumed the pastoral responsibilities and I went into an upstairs room alone, to remain until God spoke to me. I remained there only two days and nights and at the

middle of the third day the spirit spoke to me very clearly and distinctly, and at last God answered my question concerning the death of so many heroes of faith, and the awful need that still existed throughout the world for this great ministry of deliverance.

The Holy Spirit Speaks The Spirit spoke thus: "My son, as I was with Price, Wigglesworth and others, so will I be with thee. They are dead but now it is time for YOU to arise, to go and do likewise. YOU cast out devils; YOU heal the sick; YOU raise the dead; YOU cleanse the lepers. Behold I give unto YOU power over all the power of the enemy. Be not afraid. Be strong. Be of good cour-age. I AM WITH THEE AS I WAS WITH THEM. No evil power shall be able to stand before THEE all the days of THY life as you get the people to believe my Word. I used those men in their day, but this is YOUR day. Now I desire to use THEE."

The challenge of this commission given directly from the Lord caused me to tremble exceedingly, but I knew God meant every word He had spoken.

More days and weeks of fasting and prayer followed this tremendous commission, and more healing and miracles were the result. The will of God was determined very definitely in the matter of resigning the church, and taking this "Gospel of the Kingdom" to the ends of the earth for a witness among all nations and peoples. Thus we began, and that was the early spring of 1948.

Since that time we have had the unspeakable pleasure of seeing thousands of people healed of all manner of incurable diseases

(Continued on Page 13)

THE VOICE OF HEALING

October, 1949



Rev. Gayle Jackson

Lady Minister Healed of **Paralysis Now Preaching**

Dear Brother Jackson:

Page 10

At the age of sixteen, God called me to preach the Gospel. I yielded to Him and



have been doing my best, working mostly in home missionary work, which has been very hard on the body. Several years ago my health began to decline, and I steadily went down. I was taken with awful stomach trouble and suffered terrible, being able to eat but very lit-tle. I was prayed for many times, but because a miracle was not per-

Mary A. Watford formed I just considered I did not get my healing. Then I heard the great messages Brother Jackson gave and how I must take my healing by faith. Thank God I got the healing of my stomach trouble, and it has held good even through the summer months.

But on the 12th day of March, this year as I arose from my bed I had a stroke and as I arose from my bed I had a stroke and fell to the floor, completely paralyzed on my right side. I couldn't move hand or foot. I couldn't even turn in bed. I suf-fered dreadfully. Doctors who examined me said it was a stroke of paralysis caused from overwork and run down condition. There was nothing, they said, could be done except to give me a tonic to build up my strength. They said that I would never be able to preach again. But thank God we still have a Christ that can heal the paralytic. the paralytic.

the paralytic. I was carried to the Gayle Jackson meet-ing at Mobile, Alabama. I suffered ter-ribly from the trip of 130 miles. I was so sick it didn't seem that I could sit through the message. Then Brother Jackson prayed for me, and, oh, how I felt the healing virtue go through me. By the second morn-ing I was able to move my foot and fingers a little. The fourth day I was able to get up and walk from my bedroom, with just one to steady me a little. Day by day I gained strength. In just a few weeks I was back in my church with perfect use of myback in my church with perfect use of myof Divine deliverance. I showed the doc-tor what the Lord had done, and all he could say was, "You are sure doing fine." Thank God I have been preaching four

"THE IMPOSSIBLE" Becomes "THE ORDINARY"

IN GAYLE JACKSON'S MEETINGS

months since being prayed for and am getting stronger all the time. To God be all the glory.

MARY AGNES WATFORD, Franklin, Alabama.

Deliverance For Blindness and **Cross** Eyes

Dear Brother Jackson: I have just reached home. My little girl with the crossed-eyes you prayed for is now healed—her eyes have be c om e straight. You also prayed for my right eye which was blind. I couldn't tell any dif-ference that night, but oh, next morning how sweet the sunlight seemed. You will never know what your coming to Dothan has meant to me and my children, this side of eternity. side of eternity.

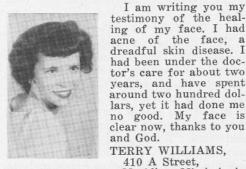
MRS. A. T. CONDREY, Route 5, Box C, Dothan, Alabama.

Little Girl Healed of **Bronchial Asthma**

My baby is now three years old and has had Bronchial Asthma all her life. I carried her to the doctors in Mobile and Beaumont, and they said there was no cure for this disease. While Brother Jackson was in Pascagoula I carried her through the prayer line. She has not been both. ered with this disease since.

MRS. LENA ROGERS, Moss Point, Mississippi.

Skin Disease Cured I am writing you my testimony of the heal-ing of my face. I had acne of the face, a dreadful skin disease. I



Terry Williams

Little Deaf Girl Hears

Dear Brother Jackson:

I am so glad to testify that the Lord has healed my little girl that was deaf and dumb. She was prayed for S unday, August 21. We praise the Lord. The little girl's name is Louise Clark.

MRS. W. A. CLARK, Needham, Alabama.



Meridian, Mississippi.

Miss Clark



Dear Brother Jackson: I reached your meeting last Friday night. When prayed for, I am glad to say that my eyes opened a little that night. Then on Tuesday morning I saw my little grandson when we first got up. I saw the rest of the fam-ily later. When I saw my little grandson I went little grandson I went all to pieces. My heart was running over with joy. I had not seen anything for five years. Doctors had given me medical treatment but

J. W. Boggs bring back my eyesight. I am so happy over receiving my eyesight since I met you. I saw the lightning Sat-urday night. My eyesight is growing J. W. Boggs stronger every day.

J. W. BOGGS,

Route 7, Box 34, Meridian, Mississippi.

they said nothing could

Cancer Cases Healed

Dear Brother Jackson: I was healed of cancer on the face, also head trouble and nervousness. I am prais-ing God for it, and pray God will continue

to bless you in your work. MRS. GEORGE DICKENS, Moss Point, Mississippi.

Dear Brother Jackson:

You prayed for the healing of cancer on my eye. I thank the Lord for healing me and for sending you this way. MRS. R. B. WHEELER, Hillsboro, Mississippi.

Dear Brother Jackson:

I want to give a word of praise for heal-ing. I had a cancer on my head which had abscessed in one place. The doctors said it was about to abscess on the brain. They operated to take it off, but it still was runoperated to take it off, but it still was run-ning and would not heal. I went to the tent Friday night and you prayed for me. Thank God I was healed. When I got up Saturday morning I was completely healed. And I saw out of an eye that had been blind for twenty-one years. Praise God!

MRS. MARY SWANNER, Route 4, Meridian, Mississippi.

SON'S CONFIRMATION OF ABOVE

TESTIMONY

I am happy to report the wonderful healing of my mother's body. She had a cancer on her head. She was operated on, but it wasn't any better. The place was red and sore. She was so weak she could hardly walk across the floor. I carried her to the tent. You prayed for her and the next morning this cancer was healed com-pletely. She is prefectly well. I give God all the praise.

MR. GRADY SWANNER, Meridian, Mississippi.



THE POWER OF HEALING

Condensed from "Atomic Power With God"

By FRANKLIN HALL

Writer's First Experience in Revival

In 1932 the Holy Spirit led the author into his first revival meeting. He only knew three families in the Oklahoma oil town, "Nowata." One of these families believed and practiced fasting and prayer. Together we prayed and fasted before the meeting that we knew God was going to give us there. The foundation was properly laid for a revival, and a revival we certainly did have. There was no building big enough to take care of the crowd, so we secured three acres of ground and



Rev. Franklin Hall, who produced these stirring scriptural facts on the truth of fasting. His book may be obtained from our address.

had an open air meeting. People packed the place out from the first service. People gathered from all over Northeastern Oklahoma and Southeastern Kansas for the meetings. Scores of people were healed of all kinds of afflictions. Within three months from the time we started the meeting, we built a church and got it paid for so the people could have a place to worship in spirit and truth. All these results were traced directly to prayer and fasting.

Three Reasons Why Prayers Are Not Answered

(1) "Ye have not, because ye ask not." Jas. 4:2.

Some folks pray and think they are praying when their prayer is so weak that it doesn't reach the ceiling of the room that they are in. This limits God and makes it impossible for Him to grant His higher blessings. We have to mean business with Christ and pray the prayer of intensity.

(2) "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts." Jas. 4:3.

After praying earnestly and sincerely about an object, the Lord will certainly reveal to you whether or not it is His will. (This does not refer to healing, which has already been revealed as God's will for his people. Exod. 15:26.) Once you know it is His will, go after it with your whole body and soul and spirit, and seek Him with your whole heart and "He will be found." This leads us to the third reason.

(3) "This kind can come forth by nothing but by prayer and fasting." Mk. 9:29.

If prayer is not answered, then go into prayer and fasting. Your prayer will then be intensified so greatly that you will *really be asking*. We can state that it is definitely the will of God that deliverance should come to the sick. Sickness and suffering are the works of the devil, and Jesus came to undo them. He wants to heal you now.

Fasting in the Ministry of Christ

Fasting was a part of the life of Christ, and a very essential part that has been ignored. The truth of fasting was an important truth and should never have been overlooked. This may explain why we have not had a more complete outpouring of the latter rain.

The great revelation of why Christ fasted was shown when he healed the lunatic boy. Why couldn't the disciples heal the boy? It seemed as if they had become a reproach to Christ because they could not heal this individual. They apparently were ashamed of themselves so they came to Jesus secretly, to ask of Him the reason that they were not able to cast out the demon. Then the secret of Jesus' fast was revealed as well as showing them what "super-atomic power" one can have. Any one can have that power.

"Have faith as a grain of mustard seed —and nothing shall be impossible—by prayer and fasting." Matt. 17:20,21. In other words, no one was in the midst

In other words, no one was in the midst but One that had fasted forty days and forty nights. No one could give help to this major prayer problem except One. However, Jesus clearly shows us that anyone who would have a prayer and fasting experience, could do it. There is a big difference between prayer alone, and prayer combined with fasting.

Fasting for the Glory of God

When we fast and prav. we should never lose sight of the fact that our fast must be for the glory of God, that Jesus shall continually have all praise, honor and glory. A continual praise should always be in our hearts to obtain the fullest spiritual results; in other words, make it a time of fasting and praise for the glory of God.

letters and appeals from the sick for help, we have felt a definite need for a book on prayer and fasting, which would be an especial help to those who do not live close enough to the large cities to attend the healing campaigns. We believe that there is a great truth in prayer and fasting, since Jesus, when speaking of the devil in the lunatic child whom the disciples could not heal, declared, "this kind cometh not out but by prayer and jasting." We do realize that fasting to be seen of men, or for self-aggrandizement is futile and profitless. But fasting with prayer has a place, as the Scriptures plainly teach. We know of no writer whom God has so signally used to bring out Scriptural truth on fasting, as Evangelist Franklin Hall. We are therefore offering his book, ATOMIC POWER WITH GOD THROUGH PRAYER AND FASTING, as our book-of-the-month. We trust that this book will be an especial help to those whose prayers, for one reason or another, have not been answered. The book is one dollar. With each order for this book THE VOICE OF HEALING will give free, while they last, one copy of the editor's booklet, HOW TO RECEIVE YOUR HEALING.

After reading the constant number of

THE practice of fasting is as old as humanity, but the doctrine of Divine Healing, and the doctrine of the Holy Spirit, this has been sadly neglected. Many other forgotten Bible truths have been temporarily lost, only to be revived again in the "latter days" of this dispensation. The truth of fasting is being revealed to us as to how to secure greater things of God, such as the Gifts of the Spirit, as well as major signs and miracles in these last days. Fasting is the most potent power of the universe placed at the disposal of all believers.

The atomic bomb utilizes the great natural power man has discovered; we propose to show to the Christian an even greater power for his spiritual progress that can definitely be obtained through "fasting and prayer."

Fasting in the Home

To see our loved ones saved, souls converted and a sweeping revival come in our midst, to have God work miracles and heal our diseases and pour out the Holy Spirit, we should start a fast and prayer in our home. Even if you are the only member of the family converted, you can get a hold on God in such a way by fasting and praying that Jesus, seeing your fervor and zeal developing the faith for your loved ones, will most certainly hear your prayer and convert them.

"The Appearance of Christ To Me" Why I Preach In Sackcloth

BY EVANGELIST LOUISE NANKIVELL

I WAS at the close of the General Council in Minneapolis, September, 1941, that I went into a complete physical collapse—unable to sit up, to hold up my head, to eat any food whatever, or to sleep. Although I had collapsed once before, about six weeks prior to this, my condition had now become so serious that I was taken to a hospital with what the hospital reported as "in labored breathing" —apparently dying. My body was literally gone to pieces. My blood was "gone." The body chemistry had failed. The internal organs were in a condition spoken of by physicians as being "burned out." It was not just one organ, it was all of them.

Body Prematurely Old

My husband's brother in St. Paul sent an outside doctor in to the hospital to look me over. After an examination, he made some brief explanations about my state to nurses at my bedside. Then he turned to me, and in a gruff, harsh voice, admonished, "You're too young, too young to be in this condition. You have no business being this way."

Strangely enough, I was in the same condition as an aunt of mine, a dear, precious saint of God, in Chicago, my home city. But she was old, up in her eighties, and her body was worn out; her organs would never function again. The doctors had been carrying her along for a while by artificial aids they were giving her. When she passed away, the same things which had been done for her were being done for me.

Given Up to Die

I realized that I was dying. and that statement, "You're too young to be in this condition," rose up before me, and created a bitter spirit toward the Lord within my heart.

No, I wasn't afraid to die. I can honestly say that. But I thought of the years of service I could still have for the Master, and I didn't want to go.

Nothing was prescribed by the doctor, and no attempt was made by the hospital to give me food or drink. In fact, nothing was done for me, except that shots were given in the arm to keep me quiet at night, and a nurse watched me constantly.

I sank very low and my suffering was unbearable. Oh, how could a mortal endure such torture, such torment in body and survive! Would I ever live through another night? It would never do to go into the presence of the Lord with a bitter soul. And so, expecting momentarily that my spirit would take its flight, I yielded myself into the hands of the Lord, and the Lord made me willing to die. My husband had been sent for, and stayed with me after I rallied until it was safe to take me down to Chicago, as I was too ill to get home alone.



Evangelist Nankivell wears this sackcloth garment when preaching in accordance with a vow made to God during a serious illness.

Much prayer was offered for my healing, but no change came in my physical condition. From the first, I had daily been given as large a quantity of sleeping drugs as could be safely administered, but after a year and a half had elapsed, I was still too ill to sleep most of the time, even with drugs, and was still being "carried along" on artificial aids that were being given. In fact, at this time, in desperate attempts of faith for healing, when these aids were laid aside, I was unable to sit up, to eat any food whatever, or to even drink milk.

There was a burning within my body, and as the doctors were silent on the cause of my trouble, we thought I had a cancer.

Feeling that I might just as well be facing the facts, I asked the physician point blank one day, "Do I have a cancer?" "No," came the prompt reply. "If you did, you would have been in a box three months." I questioned further as to why I did not get better. It was then he told me I was in the same condition as another patient he was treating, who was suffering from pernicious anemia and could not last much longer. Pernicious anemia with complications! An incurable condition! A fatal disease!

Resolution to Seek God

I began to do some serious thinking. If the time of my earthly sojourn was limited, a good way to go would be praying. So despite unbearable suffering, I offered myself to my blessed Lord in hours of constant prayer for days and weeks. But the heavens were as brass. There seemed to be no ray of light.

Approximately one year and nine months had gone by since I had become seriously ill and I was in the same dreadful condition.

The Vow to Preach in Sackcloth

In desperation, one day I humbled myself repeatedly before the Lord, and made a secret vow to preach in sackcloth, if He would bring me out of my living death.

"Lord, I've preached your Gospel for years. You've been faithful in healing many sick in the meetings. I know I'm unworthy, but surely, after seeing many healed by Your Hand in my own ministry, it wouldn't be that I cannot be healed, that I shall have to go to an untimely grave. Oh, Lord, if you will bring me out of my hopeless condition in a short time by some supernatural act of Divine intervention, so that all can see that YOU have done this, I'll go out and preach your Gospel dressed in sackcloth."

Two or three weeks went by and a Saturday night came. After retiring, I talked with the Saviour. "Lord, all I am, all I have, my life, my health is in Your hands; I rest it all with You."

Vision of the Lord Jesus

That same night, or rather in the hours of Palm Sunday morning, our Lord Jesus appeared to me in a "vision of the night." I thought I was praying. The next thing, I thought I had gone into a trance. This "going into a trance" was as definite a transition as though I had gone through a door, stepped from one room into another. I seemed to be saying to myself, THE VOICE OF HEALING

"Why, I've gone into a trance and I've never been in a trance before," when suddenly the Lord Jesus Christ appeared. He stood in front of me as plainly as any person I have ever seen.

Oh, how beautiful He looked. More beautiful than any words of mine can adequately describe! His raiment was white and flowing. He did not have a halo over His head as I have so often seen in pictures, but from around His form, there emanated a strip of radiant light. The light followed in a continuous glow around the profile of His body—head, shoulders, arms, sides—appearing to be diffused from within. There was a stately splendor about His person, and such a placid calm. I could not see His form all the way down. as He was standing behind a table.

Suddenly Jesus vanished as quickly as He had appeared, and my disappointment was overwhelming.

Jesus the Great Physician Brings Deliverance

Within three days, the change in my body was so great, I was like another person. I went to the physician and related my story of what had happened. He said that it could be accounted for through the appearance of Christ. He told me there had been cases known to medical science where through an "apparition," as he termed it, the whole course of the human body had been changed. He would attribute my healing to an "apparition" and write it down in the records.

And now I was faced with a vow which I never expected to keep, as I never expected to get well.

I told my husband, also the pastor of our Assembly and his wife, and all agreed the only thing to do was fulfill it, as it was made in all good faith.

Why the Vow?

But why should a person make such a vow?

Before I had become ill, while ministering in white, I had seen the ever deepening shadows of spiritual darkness falling upon this sinful and adulterous generation.

I had read in the Bible how prophets, kings, common people, men, even women and children in olden days had put on sackcloth when the people had departed from the Lord. At one time a whole city put on sackcloth-at another, a whole nation. (Why the day will even yet come when in awful darkness and tribulation the Lord will permit two witnesses (Rev. 11) to prophesy clothed in sackcloth.)

So one night in a revival meeting, I spoke on the subject "Sackcloth and Ashes." Suiting the action to the word, I wore a sackcloth dress for the occasion.

Now I was incurably ill. If the Lord would raise me up, how gladly would I minister in sackcloth, not as an illustrated sermon, but as an act of humiliation and heartfelt gratitude. I would call America to put sackcloth and ashes upon her heart.

Thus has come about this present min-

Osborn Life Story

(Continued from Page 9)

and physical disabilities, and have been able to lead thousands of sinners to accept Jesus Christ as Saviour.

The Jamaica Revival

We have been able to conduct Healing Campaigns already in over a dozen of our states and on the Island of Jamaica. In a single campaign which we conducted, as many as one hundred and twenty-five deafmutes, ninety totally blind and hundreds of other equally miraculous deliverances have resulted. Happy and joyful conversions have numbered as many as nine thousand in one revival.

This brief sketch of my life and of the numbers of miracles wrought through the simple "prayer of faith" and mighty Name of JESUS CHRIST is enclosed for only the following reasons, viz., to "make known HIS DEEDS among the people" (Psalm 105:1), to prove that "Jesus Christ is the same yesterday, and today and forever" (Hebrews 13:8), and to do our part in witnessing to HIS FAITHFULNESS, because He has said, "Ye are MY witnesses, saith the Lord" (Isaiah 43:10). Amen.

Test Case of Healing of Cripple With Leg Three Inches Short

(Continued from Page 7)

my hands without bending my knees, run up and down the stairs.

I am so unworthy, but it thrills me to know that Christ saved me and pours out His benefits upon those that love Him. Had I never known His saving Grace, neither would I have known His power to heal. To Christ I give all the glory of this testimony.

From Brother Hauck

Just a brief note about this woman I prayed for. I saw her on August 7, glori-ously delivered. This Mrs. Oman may have the account of her healing in LIFE MAGAZINE as her doctor is corresponding with them about it.

JOHN HAUCK,

Creswell, Oregon.

istry. And the Lord hath spoken unto me, "Go and tell how great things I have done for thee. No case is beyond My help. I can do as much and more for others as I have done for you. 'Whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.' In My Name, bind the powers of darkness and disease, and the diseases will no longer be able to operate in the bodies of the people." I could see diseases of every kind like so many soldiers standing up against a wall, bound so that they could not move.

The Lord is loosing the people from all manner of sicknesses and infirmities, confirming His Word by doing mighty signs and wonders. All praise be alone to His matchless Name!

LETTERS...

To The Editors

Continue To Report Outstanding Ministries

Dear Brother Lindsay: I am writing from Minneapolis where I am conducting a Divine Healing campaign. God's power was manifested the very first night. One man that was deaf received his hearing and another that was lame was delivered and walked up and down the aisle, and then both he and I began leaping and praising God.

Yours in Christ, ARTHUR JACOBSON, 903 N. Waller

Dear Brother Lindsay:

Dear Brother Lindsay: During the past year I have been in the healing ministry and God has been bless-ing in a marked way, for which we give Him praise and glory. God gave me the gifts of healing while I was pastoring a work in Idaho. I had been fasting and waiting upon God and the gift came one morning about 10:30 A. M. while in a prayer meeting. It has been outstanding ever since. The past year we have seen the impossible. In not only a few services,

but most every one. I would like to carry some of the issues of THE VOICE OF HEALING in my meetings. As a rule, we have large crowds and God is saving the lost as well as healing the body. May God bless you and all the precious men of God, and especially the sign-gift ministry which is stirring the country.

I remain your Brother in Christ, F. W. PATTERSON, 8006 S.E. Washington, Portland 16, Oregon

August 18, 1949

Dear Brother Lindsay: Rev. U. S. Jaeger of Seattle, Washing-ton, is being used of God. He is a native of Norway and was a sailor for many years. He worked in the slums of Seattle with remarkable results. About a year ago he was ushered out into a greater ministry. People have been healed of almost every disease. Many have been converted. Seven blind received sight in one night. There have been miracles of bone structure; even the supplying of new sockets have been experienced. At the present we are in the Temple Theatre in Lewiston, Idaho. God is giving us a good meeting

here. We are rejoicing in this great move of God. Surely it is a visitation from on high and a call to unity and perfection. Here, as in other places, we are having the co-operation of the pastors and churches, including every hungry heart. Last month I joined the Jaeger party, and felt my work was to be quite different from now on. We join with you and all God-fearing men in the labors of the Church of Jesus Christ our Lord.

Sincerely, A. D. GILLIAM, Lewiston, Idaho

PASTOR'S CONFIRMATION: God has surely blessed us by the ministry of Brother U. S. Jaeger. Crowds are on the increase with souls being saved. The outstanding feature of the meeting is the high percentage of those being prayed for who are saved and healed. Very few leave without immediate help from the Great Physician. (By Pastor C. K. Barnes, Lewiston, Idaho.)

THIS MONTH'S PROPHETIC ARTICLE

(Many evangelists, pastors and teachers have wished for a book which, in handy form, would give statistics bearing on the signs preceding the Coming of the Lord. The well-known evangelist, Martin Luther Davidson, now has prepared such a book. He gives a large number of important statistics relating to ten great signs which point to the Second Coming of Christ in the near future. This book may be obtained from THE VOICE OF HEALING for seventy five cents.)

FROM CHAPTER ON "LAWLESSNESS" The Lawlessness of Divorce

D IVORCE is a revolt against God's law of marriage. The Bible says "Bound by the law . . . so long as he liveth." Romans 7:2. For 40 years the United States has been granting more than twice as many divorces as all the rest of Christendom combined. What a commentary on "Christian America"! This appalling increase in divorce is one of the warning signs of our weakening national life. A comparison of statistics will reveal the alarming increase in divorce in America.

- 1915 revealed 1 divorce for every 10 marriages
- 1930 revealed 1 divorce for every 6 marriages
- 1945 revealed 1 divorce for every 4 marriages
- 1946 revealed 1 divorce for every 3 marriages

If the present rate of increase in divorce continues, by 1960 there will be one divorce for every two marriages. In 1945 there were 502,000 divorces to 1,618,331 marriages.

Abortion

Over 1,000,000 babies are doomed to die each year in America because of criminal abortion. During the year of 1947 one in three pregnancies ended in abortion. Some 750,000 were self-induced, or performed illegally. For every four women that become potential mothers, one will be a murderess by destroying her unborn through abortion. As a result of such nefarious practice, 15,000 women die each year needlessly, thousands of others become sterile and many more are otherwise permanently injured. Since Pearl Harbor over 300,000 teen-age girls have been subjected to abortion.

The Cigarette Craze

A beast of the wild knows by instinct not to eat or chew a noxious plant. But man, who holds dominion over the beast of the field exercises far less intelligence, violating even the biological laws of the body by eating, chewing, smoking or drinking the juices of poisonous weeds. Such abusive practice is a wilful disregard of the Bible command to preserve the body clean and holy for God. Paul says in Romans 12:1, "I beseech you . . . that ye present your bodies . . . holy, acceptable unto God."

The

MORAL COLLAPSE of America

From "Statistics, Signs of the Times"

BY EVANGELIST MARTIN LUTHER DAVIDSON

The far-reaching use of tobacco in America is an illustration of man's lawlessness. While millions starve in other lands, Americans spend more on tobacco every year than they do on bread—some \$2,700,000,000. Americans are now smoking one billion cigarettes a day. The cigarette maufacturers are now starting a multi-million dollar advertising campaign to increase the use of cigarettes among women. It has been discovered that only about two out of every five women smoke as against three out of every four men.

Promiscuous Immorality

Dr. R. N. Terman's survey reported in April, 1947, issue of "Reader's Scope" reveals that in 1932 the proportion of nonvirgins at marriage had reached 49 per cent. Before World War II the rate had reached 65 per cent, and it is predicted that virginity at marriage, if the present percentage of increase continues, will be close to the vanishing point for girls marrying after 1960! The statistics of Dr. A. C. Kinsey have been heralded by the newspapers and magazines as startling, shocking and appalling. Bible students who have read the words of Jesus in Matt. 24:37-39 find little to be surprised about in Dr. Kinsey's report. His facts only confirm the infallibility of prophecy.

In view of this, it isn't surprising that over 100,000 children were born out of wedlock in the United States in 1947. This means that one out of every twelve babies, on the average, is born out of wedlock.

The inevitable law of sin is disease and death. Man's physical condition is closely related to his moral condition. Loose, immoral living has cursed the nation with disease worse than death. Government statistics on social disease are appalling. Over 12,000,000 in this country are afflicted with social disease. Approximately 1,500,000 new cases are developing each year. One out of every ten persons in the U. S. now has or will have syphilis, according to a medical authority. Man is decaying in his own sin. Syphilis causes:

- 12 per cent of all insanity.
- 60 per cent of all still births.
- 20 per cent of all blindness.
- 50 per cent of all heart death.
- 50 per cent of all divorces.
- 40 per cent of all cripples.



M. L. DAVIDSON Prominent Evangelist

Liquor

While man's law has legalized the drinking of intoxicating beverages, God's moral order forbids it. His statutes read, "Be not among the winebibbers." Proverbs 23:20.

"Know ye not that the unrighteous ... fornicators, nor idolaters, nor adulterers, nor thieves, nor drunkards . . . shall inherit the kingdom of God." I Cor. 6:9,10. God's law is the basis of all moral law. Man's law takes on the dignity of law in the degree that it prescribes to God's moral and social order. Drunkenness violates in every sense the dignity of the moral order. Drunkenness is lawlessness indeed.

To keep liquor constantly before the eye of the American public, Senator Capper of Kansas has stated that the "annual expenditures for liquor advertisements run around a hundred million dollars at a conservative estimate. What has all this meant on the American scene? There is now one licensed retail liquor store, saloon, or beer parlor in the United States for about every 100 families." (Next Page).

Significant News of The Month

FLASH!

Truman Announces Russia Has The Atomic Bomb!

President Truman, as this issue goes to press, states that Russia now has the atomic bomb, thus startling America's leading scientists. Readers will note that in recent issues THE VOICE OF HEAL-ING has mentioned that Russia already has the atomic bomb. Now the news is confirmed. Because the explosion of the A-bomb is so terrific, it cannot be hidden. No doubt, floating clouds of radioactive rays have revealed it. Time is shorter than most people think!

Ambassador Hurley Reveals U. S. Responsible For Fall of China

Patrick Hurley, former ambassador to China, makes some startling statements concerning U. S. responsibility for the fall of China. Chiang Kai-shek, though he has made mistakes, nevertheless has been the bulwark against Communism. His brilliant wife has been a Christian for many years, and had won Chiang to Christianity. Here was the man to aid against the Red tide that was sweeping down through North China. But through a tragic error the great leader was "sold down the river at Yalta," so says Mr. Hurley.

America's policy has always been to keep China free, and to stand against any foreign power taking territory from her. But at the Yalta Conference, when Roosevelt was a sick man, Stalin, with Oriental cunning, managed to dominate the conference and got the President to agree to give Russia rights in China. By this secret agreement, Russia got the preeminent right to the port of Dairen, the naval base at Port Arthur, a right to the Chinese Manchurian railways. In all this, Chinese leadership was not considered. Hurley goes on to say that "the Yalta secret agreement is a blueprint for Communist conquest of China." Alas, so it has turned out to be. Communism has swept down from the North and enveloped China. China is lost.

The state of Massachusetts decided to make a survey and find out if the taxes received from liquor paid the expense of it. They learned that in one year the total tangible cost of alcoholism to their state was \$61,000,000.00, including crime costs, mental cases, and relief to dependents due to inebriety. Against this there was an offset of \$12,139,266.00 received by the commonwealth from liquor taxes. Legalizing liquor cost this one state \$47,860,000.00 in one year alone.

Americans Warned—Get Out of China

As a result of these developments, Secretary of State Dean Acheson, on July 27, urged all Americans to get out of the country. He admits that under existing conditions the United States government is unable to provide protection. There is grave danger, he says, that any moment the Communists may treat as hostages 4,000 Americans that have failed to leave the country. Already, incidents have occurred of this nature and Americans have been held captive without food or water. Lawless Communism cares nothing about international law. Even Ambassador J. Leighton Stuart has met with innumerable red tape obstacles in trying to leave Nanking. Thus the great missionary enterprise representing tens of millions of dollars is in peril. Cannot Christian America see the handwriting on the wall? It is time to turn from long-range missionary endeavor involving the training of medical missionaries, and to pray that men will get the ministry of deliverance to reach the ten thousands for Christ, ere the door of opportunity is forever shut.

European Union

The August 15 issue of TIME describes the new development now going on in Europe, which may be of the greatest prophetic significance. First, it mentions the city of Strasbourg, in which delegates from ten nations have gathered for the purpose of considering an European union. This article takes note of the fact that Strasbourg was an important city in the old Holy Roman Empire and then mentions that the Holy Roman Empire was "the first and only European union." The article goes on to say that "this week Strasbourg became the center of a great, if still uncertain move, to revive the dream of European union." Next it mentions that TEN NATIONS (Belgium, Denmark, France, Ireland, Italy, Luxembourg, The Netherlands, Norway, Sweden, United Kingdom) have assembled delegates for this first session of the Council of Europe. We believe that this move is of great significance and should be watched closely.

Drinking habits are not limited to adulthood. Surveys show that 62 per cent of American youths between 16 and 24 are drinkers. There are 1,350,000 girls who are selling whiskey and beer in taverns and bars. This means that the barmaids outnumber our coeds.

Surely lawlessness is one of the most shocking, breath-taking and appalling signs of this age. It is a God-given sign of the consummating age.

Questions and Answers

QUESTION: In your article in Questions and Answers column some time ago, you showed that Paul's Thorn in the Flesh was not sickness. However, many preachers contend that Paul was almost blind. Scofield of the Scofield Bible says, "It has been conjectured that Paul's 'thorn in the flesh' was chronic ophthalmia (a serious eye affliction) inducing bodily weakness, and a repulsive appearance." Can you give any further proof that Paul's thorn in the flesh was not an affliction of the eyes?

ANSWER: What more proof is needed than what has been given? Even Scofield said concerning the above supposition, "This cannot be positively known, and the reserve of the Scripture is a sure mark of inspiration as its revelations. Paul's particular thorn is not described that his consolations may avail for all to whom any thorn is given." (Scofield Bible.)

But if any further proof were needed that Paul was not blind or near blind. *it is the fact that the Lord healed him!* The Lord directed Ananias to the place where Paul was praying, that he should lay his hands upon Paul that he might receive his sight. (Acts 9:17.) This was confirmed in a vision (Vs. 12). And the Scripture records that he did receive his sight. (Vs. 18.) Surely this plain statement of the Scripture, should end forever further false surmises about Paul's blindness.

Nor was Paul a chronic sick person. Sick people couldn't perform the labors that Paul accomplished. He himself claimed that he had "labored more abundantly" than all the other apostles. (I Cor. 15:10.) Certainly this is not the testimony of a sick person. Just before speaking of his "thorn" in II Cor. 12:7, Paul lists his persecutions and reproaches and tribulations in 11:23-27, but not once does he mention sickness. The "thorn in the flesh" was the persecutions of wicked men as Numbers 33:55, Judges 2:3 and other places, surely show the meaning of such to be.

A Danger Spot

A new danger spot has arisen in Europe —Yugoslavia. Tito, the Communist dictator of this country, who aided the spread of Communism through the Balkans, has had a falling out with Stalin, and indeed now defies him. Suppose Russia invades Yugoslavia. Would the Western Allies fight against this expansion westward? The assassination of the Austrian Archduke in Serbia (now Yugoslavia) was the spark that started World War I. Will this area be the immediate cause of the beginning of another great conflagration? Page 16

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Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

William Branham, Box 325, Jefferson, Ind. F. F. Bosworth, Box 678, Miami Beach, 39, Fla.

Charles O. Benham, P. O. Box 2, Washing-n, D. C. ton

William Freeman, 234 W. 8th, Tracy, Calif. Hall-Nickel, 405 S. Wheeling Ave., Tulsa,

Gayle Jackson, 802 S. Kings Highway, Sikes-ton, Mo.

O. L. Jaggers, Rt. 1, Bernie, Mo.

Dale Hanson, Box 795, Tacoma, Wash. Lorne Fox, Box 34, Naselle, Wash.

Harvey McAllister, 3111 20th St. N., C-323, Arlington, Va.

Gordon Lindsay, Box 4097, Shreveport, La. Louise Nankivell, 900 N. Karlov Ave., Chica-b, 51, Ill.

go, 51, Ill. Wilbur Ogilvie, Chowchilla, Calif.

T. L. Osborn, Box 4231, Tulsa, Okla.

Thomas H. Welch, 6035 S. S. Center, Port-land, 6, Oregon.

Notice Foreign Lands and Latin America

The Osborn-Lindsay party and possibly Rev. Wilbur Ogilvie are contemplating going this winter to Jamaica, Cuba, West Indies, Mexico and other Latin-American countries in a great missionary tour to bring the message of deliverance. We are receiving many calls both from the countries mentioned and many other foreign lands. Others interested may write GORDON LIND-SAY, BOX 4097, SHREVEPORT, LOUISIANA. Please state building facilities available and local regulations that might be involved in proclaiming this ministry of deliverance.

Thelma Nickel at Elkhart, Indiana

The sick came for miles to be prayed for in Elkhart, some as far as 200 miles. Many were the testimonies of deliverance. One sister, after being prayed for, went down the street shouting. She testified that for three days she was walking on air. She had a limb that was shorter than the other. During the time of rejoicing, her limb lengthened to its normal length. Many others were healed and saved.

Thank God for THE VOICE OF HEAL-ING and its message. I would like to see it in every home in the land.

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Marvels and Miracles

(Continued from Page 5) Her Vision of the Unity of the Church

It was marvelous in our meetings how the Lord brought the different missions together. I never permit doctrinal points or any "isms" or antagonistic points to be aired or brought up in the meetings; nothing but Christ and Him crucified, and the Resurrection. They soon understand and get their eyes off one another, and forget their ideas and differences and begin to love one another and soon feel the need of getting deeper in God.

Many received gifts and special calls. One night the conviction was so deep that scores of believers came out from the audience requesting the laying on of hands and prayer. There were too many to be prayed for individually. So the Lord showed me if they would all come and stand before the pulpit, He would bless them; I told hungry souls to gather around and give themselves to God for everything and anything; we would stand and sprinkle the Blood of the Everlasting Covenant on them, and then God would pour out His Spirit and give them blessings and gifts. I asked several of the most God-filled ministers to stand with me in faith and prayer! Oh, it was wonderful how the cloud of glory and power came down! Many staggered and fell; the power swept all over the house. This was something new; no one had ever seen anything like it. Many were saved and healed.

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