

*The Magazine Used in America's  
Great Healing Revivals*

# THE VOICE OF HEALING

Volume 3

SHREVEPORT, LOUISIANA, AUGUST, 1950

No. 5

Summer of 1950 History-Making Season For Evangelism

## WORLD'S LARGEST TENTS

SHROUD MASSIVE AUDIENCES AT STIRRING GOSPEL MEETINGS

← OPEN PAGE FOR FULL VIEW





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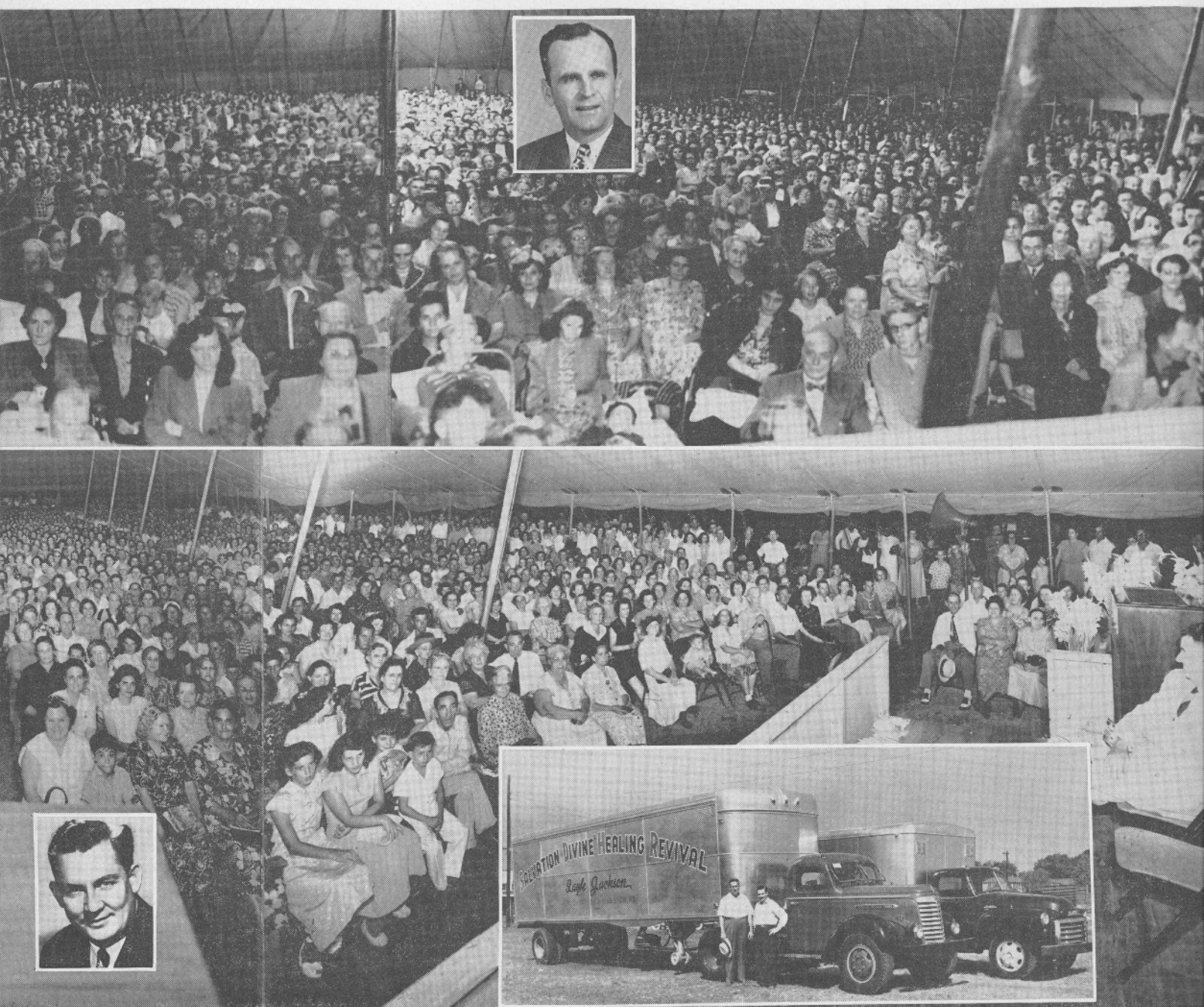
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(Editor gives resume of the progress of the healing revivals which are spreading beyond America into many parts of the world.)

AN emerging chapter of religious history will be the story of the great healing revivals which now are spreading into many parts of the world. We are convinced that these phenomenal meetings, together with the rapid worsening of the world situation preparatory to our entering into the Great Tribulation, are the great signs of the immediate return of the Lord Jesus Christ. Michael Baxter, founder of the Christian Herald, writing 100 years ago said in his noted prophetic book, *BAXTER'S FORTY WONDERS*, "The gift of tongues and increased faith to work miracles . . . unparalleled boldness in preaching the gospel, will characterize the coming Pentecostal outpouring of the Spirit . . . The various gifts of the Holy Spirit were bestowed upon apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints and the gathering and completing of a perfect church. But this end is not yet attained, therefore these gifts cannot have altogether ceased, or been entirely withdrawn, although they have been suspended and temporarily withdrawn as a mark of displeasure for the apostacizing of the church from her first love." Rev. Michael Baxter indicated the return of these gifts and apostolic power, would be a sign of the soon return of Christ.

#### Branham in Scandinavia

In the June issue we carried reports of the widely attended Branham campaigns in Finland and Scandinavia. Because of the lack of space, we were unable to use but a small portion of the material available. There has been prepared a 40-page edition (including the June VH reports) which

### Finest Equipment Available Maintained by VH Associates To Perpetuate Great Salvation-Healing Revivals

also contains about 80 pictures, most of which were taken by the editor. This issue is now available at our office, Box 4097, Shreveport, La., for twenty-five cents. Since the overseas trip, we have heard that God's blessing has fallen upon other ministers in the area, and some are having great success in praying for the sick. Pastor Pethrus phoned long distance from Stockholm, asking if Brother Branham could find it possible to return in August to be present at their 40th anniversary celebration of the founding of the Filadelfia Church. Of course that was impossible, as the Branham party will be in Cleveland beginning August 8th.

The Minneapolis meeting closed in a blaze of glory. A photograph of the crowd in the large new tent is found on the front page. Brother Leon Hall assisted the editor in the afternoon services, and his ministry was greatly appreciated. Rev. W. J. Ern Baxter of Vancouver, B. C., will join the party at Cleveland. His highly inspirational ministry of the Word is renowned in both United States and Canada.

#### Evangelists Visiting Us in Minneapolis

We were happy to have visits from several outstanding evangelists during the time that we were in Minneapolis. Brother Wilbur Ogilvie was with us two evenings. He held some camp meetings in the Rocky Mountain area and Salt Lake City. Many were saved and a large number received the Holy Ghost. A considerable number of Mormons attended the tent meeting, and we were told that there was a fine response to the altar each night, which was certainly good for a predominantly Mormon

town. Brother Ogilvie then went on to Mishawaka, Indiana, where he was scheduled for a return engagement.

It was our pleasure to have Raymond T. Richey with us one evening. His ministry of Divine Healing is nationally known, and we were glad to hear him say that he expected in the near future to return to the field. Also Orrin Kingsriter was present with us a couple of nights. God has given him a gracious ministry in praying for the sick.

#### The Jack Coe Meetings

Recently joining our circle of associates is Jack Coe. There has been an enormous response to his ministry in Texas, the services having been attended by audiences running from two to eight thousand. Many are being saved and filled with the spirit. The night the editor was in Lubbock, Texas, at least 100 responded to the call for sinners. Brother Coe shortly will have the largest gospel tent equipment in the world, so far as we know. The great canvass will be about 350 feet long by 165 feet wide, which covers an area of about two acres! He will be in a large union meeting in Houston, Texas, at the time this issue reaches the reader.

#### The Jackson Cloudburst in New Orleans

Long has New Orleans been set aside as a predominantly Catholic city, therefore unreachable with the Full Gospel. The Gayle Jackson meeting in that city disproved this theory. Upward to 5,000 souls responded to the altar call, and never in New Orleans' history has such a spiritual tidal wave hit the city. The night that we were there, some two hundred came forward to the invitation, and everywhere was evidenced a deep interest caused by the visitation. News of the revival has spread all over the South. One characteristic of the Jackson meetings is the number of those who receive the Holy Spirit. Ministers join in prayer for the seekers and on the night set aside for those to receive the Holy Ghost, it is not uncommon for several hundred to receive. And some have said that the days of revival are over!

#### O. L. Jagers Returns to the Field

For several months Brother Jagers has been off the field. Now he has returned. Rarely have we seen a man preach with anointing as Brother Jagers. Utter fearlessness characterizes his preaching, and large numbers are being healed, saved, and filled with the Spirit. We regret that we

#### THE VOICE OF HEALING ON TELEVISION

Editor Lindsay, with a copy of the magazine in hand, chats with Pastor Gordon Peterson over television station WTCN in Minneapolis. Branham Campaign was advertised on this "Soul's Harbor Program," which is one of the first Full Gospel television programs, seen each Wednesday at 10 p. m.





# Gospel Must Be Preached In All the World When Shall the End Come"

*Matthew 24:14*

were unable to visit his meeting in Springfield but we understand that many thousands attended in a union effort joined by churches all over Southern Illinois. During the time Bro. Jagers was off the field he wrote a new volume on the subject of the Holy Spirit, a book which we have not yet seen, but we are sure it is of a highly inspirational nature.

## Dale Hanson Campaigns

We had hoped to visit the Dale Hanson meetings in Oklahoma City, but they were over before we could get there. Many favorable reports have come from the co-operating ministers of the fine work done, and the large crowds which were attracted to the services. Many miracles, of course, are constantly occurring in all the various campaigns, and Brother Hanson has taken special pains to secure documentary proof of miracles, which is especially appreciated. We had a brief visit with our brother at Ottumwa, Iowa, where he was in meetings at the time. Though the campaign had not yet reached the momentum that the Hanson meetings ordinarily reach, we were quite impressed with the service.



## OKLAHOMA CITY PASTORS PLEASED WITH HANSON MEETING

This summer is proving to be a most fruitful season for Evang. Dale Hanson and party. His large tent has been filled already this season in the cities of Oklahoma City; Ottumwa, Iowa; Peoria, Ill.; and he will be evangelist in a large camp meeting in Frazier Valley, Canada. Shown here are cooperating pastors in Oklahoma City.



## T. L. OSBORN IN SCRANTON, PA.

The Osborn's immense new tent was filled on the fourth night of their recent campaign in Scranton, Pa., when this picture was taken. This young couple has carried the Gospel to literally thousands in their short span, with already more results than the average minister attains in a lifetime.

## Osborn in New York City

We understand that Brother Osborn has changed his plans for campaigns in Canton and Youngstown, Ohio, and intends to be in New York City during August. Brother Osborn's ministry in Jamaica a year and a half ago really spear-headed the present ministry of healing on the missionary field. How often have missionaries come to us with sad stories of the great difficulties encountered on the field. Now we realize that the reason for this was that the proper tools were not used. A miracle will do a thousand times as much as a sermon among the heathen. Missionaries that have begun a ministry of deliverance on the field find a response so great that they are unable to fully assimilate the results. This year Brother Osborn again

went to the islands of the Caribbean. Crowds up to 25,000 attended in Puerto Rico. Evidence of the solidness of this revival is the aftermath of reports of other missionaries who are having great revivals there. Faith has risen to the point that those who previously claimed no healing ministry are now joyously surprised to find that miracles are regularly occurring as they pray for the sick. It is verily a chain reaction of faith. Brother Osborn now has secured a tent that will seat several thousand, and is holding campaigns mostly in the eastern part of the states.

One result of these campaigns has been to cause the denominational churches which previously had practically dropped the idea of city-wide united union efforts, to return to this method. The healing

meetings have drawn such enormous numbers of people, that the churches have come to realize that they had made a mistake. The Billy Graham meetings sponsored by the churches in various large cities is an example of the new denominational move to ride on the crest of this great divine tide. May God bless Billy Graham.

From many countries of the world have come invitations for Brother Branham to visit them. The war situation, of course, makes it difficult to make foreign commitments. Full Gospel magazines in foreign countries copiously quote from TVH, and translations of our books are being made into a number of languages. May God keep the revival spreading until it enriches the globe, and we hear the words of our Bridegroom, "COME UP HITHER!"



Magazine Section of Large Sunday Newspaper Near Bro. Branham's Home Town  
Gives Lengthy Write-up and Several Pictures of Tabernacle Service.

# "BROTHER BILL COMES HOME"

By CLIFFORD ROBINSON, Reporter for Louisville Courier-Journal

In many cases, the newspapers are very critical in their attitude toward ministry of Divine Healing, in some instances to the point of lies and ridicule. However, occasionally a fair, unbiased report is granted; and on this page we reproduce a portion of a reporter's description of a night in the Branham Tabernacle at Jeffersonville, Indiana, the small church Brother Branham built and was pastoring when he received the divine calling.

THE word had gotten around. By noon there were people in the little tabernacle at Jeffersonville . . . people strangely content to sit there with a couple of sandwiches for what dragged on to more than eight hours. All they cared was that "Brother Bill" Branham had come home and they all wanted to be down front.

By late afternoon the tabernacle was crowded, even though no one knew when he was coming. By 7 p. m. it was jam-packed and the overflow was hovering around the windows outside.

I heard them saying over and over, "Brother Bill's back; praise the Lord."

Down in front, against the rail, a man wasting away in the flesh lay miserably on a stretcher. Next to him another man sat staring at the floor, his hands trembling violently. Behind, pushing eagerly forward, were perhaps 300 to 400 other persons packed into an area built to accommodate about 250. Stacks of faces appeared at all the windows. They didn't look like curious people. They looked like people who were impelled to be there.

Occasionally a hush fell over them. Then the announcement, "Brother Bill hasn't come in yet," and the murmur began anew. A man carrying a crippled child threaded his way down front to a seat apparently saved for him. The people began to sing "When Jesus Gave His All." They were watching the door now. Presently there was a commotion at the door, but it wasn't "Brother Bill." It was another stretcher case, and they made way for the stretcher to be rolled down the aisle.

It was nearly 8 o'clock. There was another commotion at the door. All eyes strained in that direction, and then it was on everyone's lips. "Brother Bill!" . . . "God bless him!" . . . "Thank God! . . . Brother Bill's come back to us!"

"Brother Bill" himself—a slight, dark man in a dark suit—came striding down the wall aisle with a smile on his face and a Bible in his hand. Their eyes followed him every step of the way. "Brother Bill" spoke to those around him and took his seat on the platform. The room became very quiet. It was a strange effect indeed he had on the people.

Presently he rose from his chair and went to the microphone. He spoke softly, telling the people he was glad to be back among them after carrying the word of the Lord to the far corners of this land and into other lands. There was no passionate outburst—only a gentle, sometimes unsteady voice telling the people he had come home for a day or so to rest before taking up his work in Europe and perhaps Africa.

He hadn't planned a healing service for that night, but as he told me later, the Lord's children come before personal consideration. If they wanted a healing service, they would get a healing service. "Brother Bill" glanced at his watch; then at the crowd.



Emotional reactions take many paths while "Brother Bill" is praying for the sick and crippled, as evidenced by this photo taken from the Jeffersonville tabernacle platform.

"HOW many cards?" he asked, and after someone told him about 100, he apologized for his late arrival. "The prayer line" was beginning to form. "Brother Bill" patiently explained it was impossible to get to everyone individually, and that his numbered-card system was the only fair way that he'd found.

But Card No. 1 never means you may be the first to stand face to face with him. That night, for instance, the first in line were pretty far up the number scale. Sometimes "Brother Bill" arbitrarily selects a starting point. Other times he leaves it to someone else, perhaps a child, who doesn't have a card. The stretcher cases and obviously ill do not need cards.

The line was moving toward the altar. "Brother Bill" admonished the people to place all their faith in God. "... I am only a vessel through which He performs His miracles," he said. Back in the auditorium a woman stood up. She told them she had been healed of cancer. It was Mrs. Marjorie Morgan, Jeffersonville, a registered nurse who formerly served on the night staff at the Clark County Memorial Hospital. On the platform another woman spoke up, testifying that she, too, had been cured of cancer. That was Mrs. Gertrude Gibbs of New Albany. Others throughout the auditorium testified to miraculous recoveries after giving themselves to God through "Brother Bill."

The line began to move. A woman mounted the platform and came face to face with "Brother Bill." He asked her if she had complete faith in God and if she was ready to accept Him in all things. She answered both questions affirmatively. He placed his left hand on her, spoke in a voice unintelligible from where I looked on, and then assured her in a louder voice that she would be well—that her illness would vanish.

A TALL, lean-faced man came up next. He touched his ears to indicate deafness. "Brother Bill" went through the preliminaries, placed his fingers on the man's ears, and after some slight finger operation, spoke directly into the ears. "Do you hear me now?" he inquired. The man's face seemed to light up. He nodded. "Brother Bill" repeated the operation. "Now you can hear me better," he said. The man responded again, and "Brother Bill" promised his hearing would return to normal.

Others came, and the procedure and the promise were the same. Finally, however, "Brother Bill" called a halt. It was getting late and the line still was long. He apologized again for the hour, and called on all assembled to join in fervent prayer for the suffering. I left before the praying began, but some of them told me later that the shadow of a man on the stretcher arose at the end of the prayer and walked out of the building. I didn't get his name. They said he was from Campbellsville, Kentucky.

I had made arrangements to interview Mr. Branham the next day. He told me that he was only seven years old when a voice spoke to him out of the rustle of leaves in a tree and told him he had been chosen for a special task. He said that he was so frightened he ran screaming home to his mother, who thought that he had been bitten by a snake.

"Brother Bill" told me heavenly visions came to him at irregular intervals during the next several years, and that the voice came back many times—and still does.

"I knew it was coming from Above, but I couldn't quite seem to grasp the full meaning of it." He said he was injured and gassed in an accident at the Public Service Company plant in New Albany, and lingered for months between life and death. He said he began to pray almost constantly,



and that when he felt the end was near, he heard the voice again. He said it repeated three times, "I have called and you did not answer." He said he promised that if he were saved he would devote the rest of his life to the service of the Lord.

HE regained his health and began studying the Scriptures day and night. Eventually he was given an exhorter's license by a Baptist church, and from that starting point he began to conduct his own tent meetings on the present site of the tabernacle. He said he had only 80 cents in his pockets when he finally began to build the tabernacle.

"Brother Bill" said he had an experience in 1946 that convinced him he was to carry his mission into all parts of the world.

"I must tell you of the angel and the coming of the gift," he began. "I shall never forget the time, May 7, 1946 . . . a very beautiful season of the year in Indiana. I was working as game warden, and had just come home for lunch. Just as I was going around the house, it seemed as if the whole top of a maple tree let loose. It seemed that something came down through that tree and struck me. I staggered back, frightened."

He said he made up his mind then and there to surrender completely to God, and shut himself in a room that very day to pray and read the Bible. Late that night, he said, he suddenly became aware of a peculiar light in the room.

"As the light was spreading across the floor, I became excited and started from the chair. As I looked up, there hung that great star I'd seen many times before. Just then I heard someone walking across the floor. Now I saw, coming through the light, a man who, in human weight would weigh about 200 pounds. He was clothed in a white robe and had dark brown hair down to his shoulders."

"Brother Bill" said the man told him his "peculiar life and misunderstood ways had been to indicate that God sent you to take a gift of Divine Healing to the peoples of the world."

"He told me I would be able to detect diseases by vibrations on my left hand. He went away, but I have seen him many times since. I do not know who he is; I only know that he is a messenger of God to me."

"Needless to say, I started praying for the sick. I do not claim to take the place of a medical doctor. I think God put doctors here to assist Nature, but they are only men. I do not have any power of my own to heal. I am but a helpless human until I feel His presence. God told me to be sincere and get the people to believe. That is what I am trying to do."

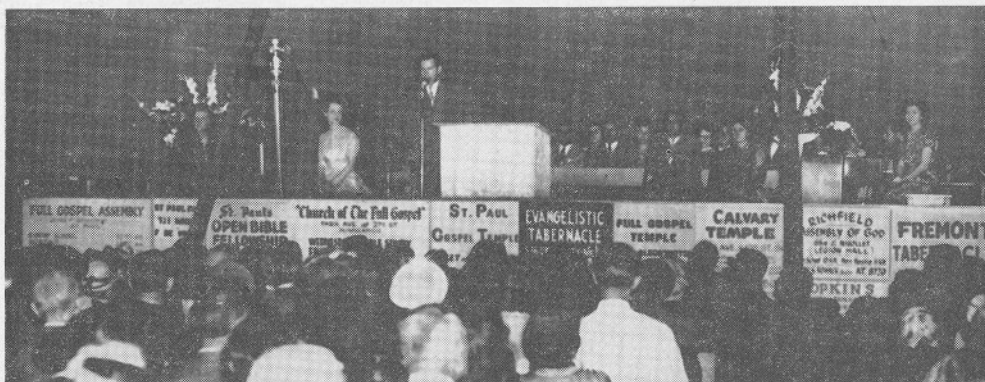
## "GOD VISITS MINNEAPOLIS"

by Rev. Kelly Meritt, Pastor Church of The Full Gospel

FOR two weeks we have been privileged to look upon the Glory of the Lord, as our beloved Brother Branham ministers to the many hundreds of needy souls under the big tent. People have come from many states; some have driven two thousand miles to be here, bringing the sick and crippled that they might be touched of the Lord. The large tent begins to fill with people in mid-afternoon as it is nearly impossible to get a seat if one arrives any later. Several have heard that God is using Brother Branham in a special way, but not many have seen and heard for themselves, therefore the first night or two, many look in wonder and amazement, not knowing just what the Lord is going to

brought him from the airport to my house and as they lifted him from the ambulance, I saw that he was very, very weak. Life was hanging by just a thread so to speak. He was too far gone to even speak. I spent quite a while that afternoon talking to the nurses and telling them of the wonderful healings taking place each night and how the Lord was raising folks to life and health again after medical science had given them up. I think their faith was lifted high in the Lord.

That evening Brother Branham stepped from the platform and prayed for the young man and then he was brought home again. I arrived home that night from the service about midnight or a little later and



BRANHAM MEETING SUPPORTED BY A NUMBER OF CHURCHES  
This picture, taken during the Minneapolis campaign, indicates good cooperation from the Full Gospel churches in Minneapolis.

do. But faith rises high now; folks are begging for healing cards; cots and couches and wheelchairs fill the altar space as the multitude sees the great healings take place. There are so many that need prayer, the sad part is that it is humanly impossible to get around to them all.

The BLIND and the DEAF are made both to see and to hear. Tuberculars are healed and raised to new hope and new life, but the outstanding thing to me in this great meeting is the healing of so many cancer patients. I have never seen so many people with cancers in any healing meeting as there are in this one.

One of the Elders in my church sent for his father who lives down in Iowa. Last night was the second night for him to sit in the meeting and brother Branham pointed to him and said, "Dad, worry no longer about your cancer, for last night it died." The man went home rejoicing that the Lord had healed him. There is another faithful saint in my church who had cancer in her breasts. Seven large lumps had appeared. Last night also Brother Branham pointed to her and said, "Rise up sister, the Lord just healed you of those cancers." She rose up shouting and weeping and praising God for His loving mercy. Another wonderful healing was a young man flown in from Peoria, Ill. He also had cancer. His father-in-law and two special nurses came with him. An ambulance

there was no small stir in the house. The lights were ablaze and the nurses were excited and really stirred concerning the things of the Lord, because as they took the young man from the ambulance he rose up on one elbow and asked for something to eat. He had taken no solid food for two weeks and they had given him a hypo each hour both day and night to ease the terrible pain. He ate heartily and slept through the whole night with only one shot instead of one each hour. Next morning he looked bright and was smiling and asking for more to eat. They took him away that afternoon to fly back to Peoria and on his face was a beautiful smile as his heart was filled with love for Jesus for healing him of that terrible disease.

Many are healed in the afternoon services as Brother Lindsay and Brother Hall minister to the people. Back of the large tent Cathedral are two smaller tents used for those seeking Salvation and the Holy Spirit. It is a wonderful sight to see these tents filled with hungry souls in both the afternoon and the evening services. Sunday afternoon Brother Branham told his life story. Hundreds were saved.

Well, the signs of a true Prophet have been wrought in our midst. Brother Branham is truly a man sent from God. We will long remember this great meeting, for the city of Minneapolis has been brought face to face with the supernatural power of God.

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Many healing campaigns have been abbreviated or prevented entirely because of difficulties in obtaining auditoriums large enough to accommodate the crowds, and for long periods. Therefore, the Branham Campaigns are now conducted under a tent seating 5,000. It was erected for the first time in the Minneapolis meeting, and proved most successful.





## THE VOICE OF HEALING

A monthly inter-evangelical publication of the Last-Day Sign-Gift Ministries, published by the Voice of Healing, Inc., a non-profit organization incorporated under the laws of the State of Louisiana, founded by William Branham, Gordon Lindsay and Jack Moore for the purpose of unification of God's people on earth.

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Entered as second-class matter January 6, 1949, at Shreveport, Louisiana

### THE VOICE OF HEALING PUBLISHED MONTHLY

Subscription Rate—Per Year .....\$1.00  
Canada and Foreign .....\$1.50  
Single Copy (Current Issue) .....\$ .10  
Rolls of 10 .....\$1.00  
Rolls of 50 .....\$4.00  
Back Copies .....\$ .25

Mailings made on the first of each month.  
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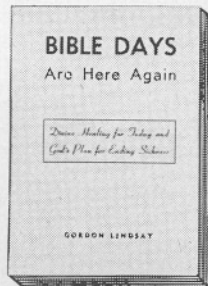
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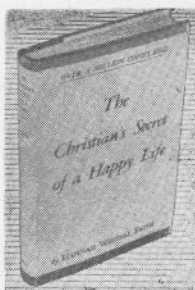
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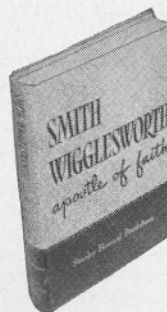
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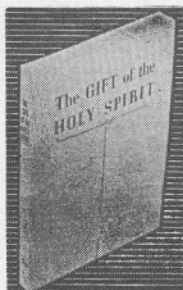


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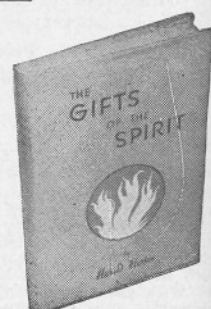
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 F. F. Bosworth, Box 678, Miami Beach 39, Florida.  
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 Dale Hanson, Box 795, Tacoma, Wash.  
 L. D. Hall, Box 697, Grants Pass, Oregon.  
 John Hauck, Creswell, Oregon.  
 H. E. Hardt, 467 Penn. Ave., York, Pa.  
 W. A. Henry, 6900 Orchard Ave., Bell, Calif.  
 Harold Horton, 18910 Wormer, Detroit, Mich.  
 Gayle Jackson, 802 S. Kings Highway, Sikes-ton, Mo.  
 U. S. Jaeger, Box 511, Mirror Lake, Wash.  
 O. L. Jagers, Pawnee, Ill.  
 Louis Kaplan, 22-50 49th St., Astoria, N. Y.  
 Gordon Lindsay, Box 4097, Shreveport, La.  
 Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25.  
 E. H. Miles, Box 142, Station D, Atlanta, Ga.  
 Louise Nankivell, 900 N. Karlov Ave., Chicago 51, Ill.  
 Thelma Nickel, 405 So. Wheeling, Tulsa, Okla.  
 Wilbur Ogilvie, Chowchilla, Calif.  
 T. L. Osborn, Box 4231, Tulsa, Okla.  
 Oral Roberts, Box 2187, Tulsa, Okla.  
 Abraham Tannenbaum, Shenandoah, Va.  
 Richard R. Vinyard, 8043 Lowell, Overland Park, Kans.  
 James B. Reesor, Bradley, W. Va.  
 Doyle Zachary, Box 333, Greenville, S. C.

I, Ardis Tassin, age 32, was blind to the extent that I could not see two feet before me. I had bad eyes all my life, having always been blind in my right eye, then in June, 1949, the doctors gave up hope. They said I would never see anymore. But I was healed in Brother Jackson's meeting and can see good now to get around. Every day I see better. I thank God over and over for letting me see the light again, praise the Lord.

Ardis Tassin,  
 2024 Cleveland Ave.,  
 New Orleans, La.



Mrs. Tassin

## BLIND WOMAN IN NEW ORLEANS HEALED IN JACKSON MEETING

No longer needs blind pension. Reproduction of pension printed below:

La. DPW Form 13  
 Rev. 9-15-48

### DEPARTMENT OF PUBLIC WELFARE

New Orleans, Louisiana  
 June 24, 1949

Mrs. Ardis G. Tassin  
 2024 Cleveland Avenue

Dear Mrs. Tassin:

Your application for Aid to Needy Blind has been approved. Under present circumstances your monthly grant will be \$84.00.

If you do not think this pension is fair you have the right to appeal to the State Department of Public Welfare within 90 days. An appeal must be made on special forms which you can get at this office.

Your first check will be for the month of June, 1949. It will be mailed from Baton Rouge on July 13, 1949. Thereafter your check will be mailed about the 24th of each month.

You must sign all checks with the same name you put on your application. This will be the same name printed on the check. If you cannot sign your name follow instructions on the back of the check.

You must notify this office if you change your address. The post office cannot forward your check.

You must also notify this office of any change in your situation which might affect your grant. This includes changes in your income, changes in your living arrangements and changes in the number of persons dependent on you for support.

This Department must reconsider your situation at least once each year. This is the responsibility of your worker who will get in touch with you at the proper time.

Sincerely yours,

Orleans Parish  
 Department of Public Welfare

(Mrs.) Willie D. Heebe  
 Welfare Visitor

Marguerite Taylor  
 (Mrs.) Marguerite Taylor - Supervisor

## IMPORTANT NOTICE

The Voice of Healing Announces:

### Divine Healing Convention!

FOR ALL MINISTERS OF ALL DENOMINATIONS

Just Before Christmas  
 To Be Held in Central U. S.  
 PLAN TO ATTEND

### BOOK-OF-THE-HOUR

By Lewi Pethrus  
 Pastor of World's Largest  
 Pentecostal Church

CHRISTIAN CHURCH DISCIPLINE  
 Price—\$1.25

The entire English-speaking world would benefit greatly by considering and putting into practice the message of this small volume. Pastors especially will thank God that it ever fell into their hands. Reveals many hidden principles, solves many problems in the light of God's Word.

PLAY TODAY—PAY TOMORROW  
 Price—\$1.00

Some of the chapters: "Churches and Amusements," "Youth Delinquency," "Moral Corruption," "Young People and Marriage," "Thoughts on the Nativity Problem."

An up-to-the-minute book on modern problems.



# Letters . . . . . To the Editors

## Report More Effective Healing Ministries Hill, Hicks, Drush, Banks, Caldwell, De Vere Included

### Rev. W. Wilson Commends Ministry of Roy Hill

Dear Brother Lindsay:

The Roy Hill meetings closed here May 28 at Full Gospel Church, and we are still hearing testimonies as they come in, from grateful souls who have been healed by the mighty hand of God, during this great campaign. Many "incurable" diseases were healed, as night by night this man of God prayed the prayer of faith for the people's deliverance. It is nothing uncommon for people to be healed of cancer, tumor, diabetes, ulcers, heart trouble, sinus, asthma, goiter, etc., in the Hill meetings.



Roy Hill

Roy Hill is God's man! A humble, consecrated man—of Faith; of power with God; of love. Greenville and the area around here is greatly blessed and benefited to have had this humble Apostle with us from May 9 to 28. The very first night Bro. Hill was here souls wept their way through to God and salvation. Besides the many who have been helped, I am sure the Church was blessed and edified—built up in the most holy Faith—during this campaign. Truly Greenville has had a gracious visitation from God!

The messages Bro. Hill delivered from night to night were filled with love—love and zeal for God; and love and passion for the lost. They were uplifting to the believer. This evangelist seems to have no stones to throw at anyone; no pet peeves; no doctrinal "hobbies." Roy Hill is a man of God! My highest recommendation goes with him: he is one of the very finest and best men I have ever worked with in the Lord's work.

Bro. Hill is now in a meeting in Goshen, Va., as I write this, and we hear good reports from there, too. One three-year-old child who had never walked—limbs appeared without strength—after Bro. Hill prayed for the child, it walked. A man bent over with arthritis was prayed for; body and limbs were straightened as Bro. Hill prayed the prayer of faith.

W. Wilson,  
Greenville, Va.

### California Churches Blessed By Tommy Hicks

Dear Brother Lindsay:

Have read of your glorious trip to Europe. How it thrilled our hearts to hear such wonderful reports.

Just closed a wonderful meeting in Tulare, California. Some 136 received the Baptism, about a hundred were saved, and many were reclaimed. In Torrance the meeting was even greater in healing ministry. The ninth of July we open a union tent meeting with several of the Full Gospel churches.

Tommy Hicks,  
P.O. Box 305,  
Lancaster, Calif.

### Associate Editor Praises James W. Drush

Dear Miss Moore:

I have just finished a telephone conversation with Rev. James W. Drush who is at present conducting a Divine Healing Revival in Poplar Bluff, Missouri. I have personally known Brother Drush for fifteen years and he is now having great results in his revivals and mighty miracles of healing. I have had personal conversations with Brother Drush in the past few months and know that God has given him a wonderful ministry of healing and complete Bible deliverance. I talked to the pastor of the church where Brother Drush is conducting the revival today, who told me that mighty miracles are taking place under his ministry.

I can highly recommend his present ministry of Divine Healing if you wish to run his reports, and believe they will be an asset to THE VOICE OF HEALING, for I believe Brother Drush will have an outstanding ministry in the future.

In the Master's Service,  
O. L. Jagers.

### Have You Ordered?

The Special 40-Page  
BRANHAM OVERSEAS EDITION?

We published it that you might have  
an insight in this interesting, blessed  
excursion.

Order Now

Price 25c

### Banks Family of Oregon Gifted

Dear Brethren:

We recently concluded a six weeks meeting with Evangelist Alan H. Banks of Albany, Oregon.

He has just launched out in the healing ministry and had his first extended meeting with us. The meeting continued exactly 40 days during which time he and Mrs. Banks with Alan, Jr., their son, maintained a complete fast with others of the church joining them for lesser periods.

The spiritual results of the meeting were considerable, having wrought a complete change in our spiritual atmosphere and beginning a ministry of healing that is continuing under our own ministry.

The results in the healing ministry are attested to by the enclosed copies of written testimonies which I can verify.

I have no doubt that we will hear much of Brother Banks in the future as the Lord leads him.

Yours in happy grace,

R. D. E. Smith,  
Pastor Assembly of God  
Jamaica, N. Y.

(Calvary Gospel Tabernacle)

### Pa. Pastor Writes of Wm. Caldwell

Dear Brother Lindsay:

We are thanking God for the ministry of Bible deliverance that has come to northern Michigan. The Assembly of God pastors of five of our churches here in the North realized the possibilities of a Divine

Healing campaign and launched a two week's tent effort. Rev. William A. Caldwell, the pastor of the Faith Assembly of God church in Hazelton, Pennsylvania, whom God has been using in the ministry of Divine Healing, was the evangelist during the campaign.

From the very first service, God's anointing power was present in a marked way, saving souls and healing sick bodies. As the meetings went on, word was spread of what God was doing and many came from miles around that they too, might receive what God was doing for others. Almost every night, Brother Caldwell, by the Word of Knowledge, under the anointing of the Holy Spirit, was able to state diseases in the congregation that were being healed. Among those who received healing in this way were sufferers of asthma, arthritis, nervous disorders, lung conditions, blood disease, back ailments, heart trouble, stomach distress. After the condition was discerned and stated by Brother Caldwell, the individuals would arise and state they had felt the healing power of God going through their body and would praise God for the deliverance.

By the prayer of faith, blind eyes were opened, deaf ears were unstopped, the lame walked, along with all manner of diseases being healed in the name of Jesus. There was great rejoicing as people would testify of being delivered after being afflicted for many, many years.

From time to time Brother Caldwell called on the cooperating ministers to assist him in praying for the sick. Pastors of the local churches were thrilled to see God use them in this same ministry of deliverance. It has stirred their hearts to claim from God that which He has provided. We feel this is just the beginning of a great revival in northern Michigan.

The address of our Brother Caldwell is:

777 Locust Street  
Hazelton, Pennsylvania.

In His service:

William Farrand.

### De Vere's Work Together in Fruitful Healing Ministry

Dear Brother Lindsay:

At the present time we have been resting after a very strenuous eight months traveling in the field, and seeing God work, not in thousands but hundreds being saved and filled with the Spirit and many definite healings—especially heart trouble, tumors, cancer, T. B. and demons cast out. My wife and I work together in praying for the sick, she being used in the Gift of Discerning of spirits. God uses her definitely in praying for the unsaved, and they are saved and usually filled with the Spirit right in the prayer line. We do not teach or preach anything that would cause division as we believe in trying to bring together all the churches in the last hours before the Coming of Jesus. We pastored for nine years, but received a greater knowledge in the word in the Branham meetings at Elgin, Illinois. God bless this man. We are interdenominational and open for meetings as God may lead.

Rev. and Mrs. M. De Vere,  
1500 Taylor St.  
Apt. 310  
Detroit, Mich.



## Cancer Drops Off While Man Reads T. L. Osborn's Book In South Africa

Dear Brother Osborn:

Greetings from South Africa!

I have received another set of your 5 books from Shreveport. I have never read anything like these since John Alexander Dowie's days. One gets strong in faith while reading them.

Last night I was reading Vol. 3 (Section 3 of "Healing The Sick and Casting Out Devils"). I have had an ugly small cancer on my right cheek standing out from the surface about a quarter of an inch or more. As I read your Vol. 3 last night and came to page 31, I was so happy and my faith



Wm. Laggar is one of God's lights in the dark continent. He frequently writes in to our office keeping us in touch with his faithful work there.

was so built up, I suddenly felt as if an insect had settled on my cheek. I brushed it off, and IT WAS THE CANCER! IT FELL OFF AND LEFT ONLY A SMALL RED SPOT. Thank God for this miracle. I cannot get too many of your books.

I have had the enclosed picture taken with your tabloid open in front of me, and am sending them to ministers all over this country, telling them about your books. I hope I am doing the right thing. We must let S. Africa know about your books in some way. Pray with me for Africa's portion of this great revival to hasten to our shores.

Yours, a Rejoicing Believer,

Wm. Laggar,  
15 Jesmond Road  
Durban, Natal, S. A.

## Notarized Statement Confirms Healing of Deaf Mute in Coe Meeting

Crossed Eyes Straightened



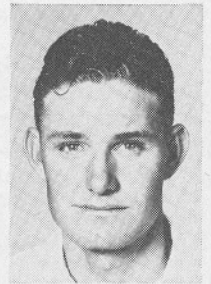
Garvin Hill, deaf mute healed as Evang. Jack Coe prayed.

Dear Bro. Coe, I want to give you my testimony of how God healed me in your meeting of crossed eyes. I had been cross eyed all my life. I had been wearing glasses since I was six years old. Dr. K. P. Palmer, whose office is in Lester Jewelry Store, Lubbock, Texas fitted my eyes with glasses. I also was fitted with glasses at the Zales Jewelry Store.

My glasses were so thick that all the people that I came in contact with remarked about them being so thick. Even then the glasses did not do my eyes any good. If I took off my glasses my eyes would cross right into my nose.

I came to your Revival on a Wednesday and you prayed for me. I was healed instantly by the prayer of faith. I took off my glasses and my eyes have been straight ever since.

Daniel Turner,  
906 Ave. D,  
Lubbock, Texas



Daniel Turner

My son, Garvin, went deaf when he was fourteen and a half months old, therefore he never learned to talk. We took him to Dr. Hugeson at Lubbock Memorial Hospital, Lubbock, Texas, and Dr. Morrison, Roswell, New Mexico. They couldn't do anything and said that he would never hear. We also took Garvin to Richmond Memorial Hospital, Dallas, Texas. They operated on his head through the throat, but could not restore his hearing. They said, at this same hospital, that Garvin's ear drums looked like white, seedless raisins.

We bought a two hundred dollar (\$200) hearing aid, but it did not help a bit. We spent all that we had on doctors, but it was all in vain. Garvin still could not hear the blast of a car horn right behind him, or any other noise.

He went to school at Plains, Texas and the teacher taught him some lip-reading. He could only say "mama" and "papa", and that not plain.

I came to Bro. Coe's meeting on Saturday night, June 17th, and gave my heart to Jesus. I brought Garvin back on Sunday afternoon, and when Bro. Coe prayed for him, the Lord healed him instantly. He can hear anything and talk as plainly as I do. He could hear Bro. Coe whisper. He could also hear and talk to Bro. Coe from half way to the back of the tent, which is 280 feet long. He hears and talks to his friends, and also listens to the radio.

SIGNED Mrs. H. H. Hill Mother  
Plains, Texas Box 607

NOTE: This is a true statement.

Subscribed and sworn to before me this 21st. day of June 1950, a notary public for the county of Lubbock, state of Texas. My commission expires June 1951.

J. M. Comer, Jr.  
J.M. Comer, Jr.

George M. Webb - Friend  
Box 103 Plains, Tex  
Mrs. A. M. Latis  
Democrat City, Tex. Box 104  
Archie C. Rust - Friend  
Plains  
Mrs. Minnie L. Johnston



Question and Answer Column

# About Women Preachers??

## Why Do Pentecostal Churches Have Them?

**QUESTION:** In the light of the Scriptures, I Tim. 2:15 and I Cor. 14:34, why do Pentecostal churches have women preachers? Mrs. G. L. E., Mobile, Ala.

**ANSWER:** Not only Pentecostal churches, but practically all evangelical churches have at least some women preachers in their constituency. There are a few groups, however, that oppose the ministry of women upon the basis of the above Scriptures.

As a sidelight on I Cor. 14:34, it is interesting to note that those who are the most vigorous in opposing women preachers on the basis of this Scripture, studiously avoid practically everything else in the context. It is in this chapter that Paul gives a remarkable series of instructions on the exercise of Gifts of the Spirit. It is not strange that the only part that attracts attention of some, is where it speaks about women keeping "silence" in the church.

There is no controversy over the question that men rather than women have been ordained to preach the Gospel. Very few dispute the teaching that women are not "to usurp authority" over men, as I Tim. 2:15 advises. However, violation of this basic law of the order of the sexes has happened in the past and has resulted in not a few tragedies. Not one pastor in a hundred in our evangelical churches are women, and the percentage of women evangelists though not quite as low, is nevertheless relatively small. The real question is this: DOES THE BIBLE UNDER ALL CIRCUMSTANCES FORBID A WOMAN TO PREACH? A careful search of the Scriptures reveals no such sweeping prohibition.

We are made to understand in I Cor. 14:3, that "he that prophesieth speaketh unto men to edification, and exhortation, and comfort." This is the New Testament manner of prophesying, that is, to preach under the anointing of the Spirit and thus edify the church. (Prophesying in the New Testament church may include the foretelling of events, but this is not the most usual use of the gift.) BUT THAT PAUL DID NOT MEAN THAT ALL WOMEN WERE EXCLUDED FROM PROPHECYING EVEN IN HIS TIME IS EVIDENT FROM I COR. 11:5. That she was to PROPHECY, though with her head covered, indicates that the prophesying or preaching was done by women in the church!

That most women are not able to successfully take a man's place in the pulpit is evident. Not because she is mentally or spiritually inferior to man for therein she is equal. But nature has given her the obligation of bearing and rearing children, and if she is to do this well, she will not as a rule have either the strength or the time to do the other well.

Human life and its relations are so complex and there are so many circumstances in which emergencies are involved that it is difficult to make any sweeping statement about it without qualifications. Women are admonished "to marry, bear children, guide the house . . ." I Tim. 5:14. This is the normal responsibility of a mother. If however, she should die, or as takes place too often these days, she should betray her responsibility, then the full obligation of caring for the children must fall on the father.

God takes into consideration the need of emergencies. Christ healed the sick on the Sabbath day, to the disgust and annoyance of the Pharisees. In defending His position, He recalled the incident of David, who took of the shewbread, which was not lawful for him to eat. (Matt. 12:3-4.) On one occasion the Lord needed someone to rebuke Balaam the disobedient prophet. (2 Pet. 2:15-16.) Because there was no one else to do it, the Lord chose to use a dumb animal to do it; clearly an example of an emergency.

orah arose, that I arose a mother in Israel." (Judges 5:7). God had called her to be a prophetess. Nevertheless, she wisely kept her place and did not attempt to usurp authority over men. She took a message from the Lord to Barak, the captain of the army, to go up against the hosts of the king of Canaan, with herself staying in the background. But Barak refused to go unless Deborah went along. (Judges 4:4-8). DEBORAH AGREED TO GO BUT WARNED HIM THAT IN THIS CASE THE HONOR OF THE VICTORY WOULD NOT GO TO HIM BUT TO A WOMAN. (verse 9.)



Sister Louise Nankivell (at microphone) is a worthy example of the distinctive ministry of deliverance God is giving to many of His handmaidens in these last days. In her "Revival for America" campaigns, hundreds have responded to the altar calls (as shown) and many of the Spiritual Gifts manifested through our sister. This scene occurred during recent campaign in Clarksburg, W. Va. May God continue to bless His faithful prophetesses everywhere.

The matter of women preachers is not, whether they should have the field equally with men, since only a very small fraction of the ministry consist of women, but the question resolves itself as to whether God, if He chooses, may anoint a woman for a special ministry. A study of the Scriptures shows that God claims this right.

In the days of the Judges, Jabin, king of Canaan, oppressed the Israelites for a long time. God raised up a prophetess by the name of Deborah. It is implied that the reason He chose a woman at this time to judge Israel was because He could not find a man to do it. There was a time in the days of Ezekiel when He looked for a man to stand up for Israel, but He could not find either man or woman. Destruction therefore came on the land. (Ezek. 22:30-31.) But this time God found a woman. Deborah, explaining why she was called to be a prophetess said, "The inhabitants of the villages ceased in Israel, until that I Deb-

There were other prophetesses in the Old Testament. Among them was Miriam, who with Aaron, partly owed her position, perhaps, due to Moses' reluctance, to fully assume the position that God had given him. (Exod. 4:10-16). Huldah also was a prophetess in the days preceding the time of Josiah's reign—a period of apostasy. Then of course, there was Anna, of the New Testament times, who came into the temple and prophesied concerning Christ. (Luke 2:36-37) She had great faith, in a day when the high priest was smitten dumb because of his unbelief. (Luke 1:19-20).

So although the law of Moses as a general rule suffered women not to speak, (I Cor. 14:34), yet we find a number of exceptions, in which women were divinely commissioned as prophetesses. It is significant to note that they usually appeared at a time, when apparently no man was willing to do the job.

Today we are living in a time of apos-



## SCHEDULES OF EVANGELISTS USING SPECIAL EDITIONS OF TVH

Schedules should be addressed to Miss Anna Jeanne Moore, and should reach her by the 20th of each month. For information regarding these campaigns, please write to evangelist's address, not to TVH office.

### WM. BRANHAM TENT CAMPAIGNS

Cleveland, Ohio ..... Aug. 8-25  
For information contact:  
Rev. C. I. Bowman, 3725 Brooklyn Ave.,  
Cleveland 9, Ohio, Phone FL 1-6739  
Kansas City, Kan. .... Sept. 4  
For information contact:  
Rev. U. S. Grant, 14 South 17th,  
Kansas City, Kansas

### GAYLE JACKSON

San Antonio, Texas .. Aug. 20-Sept. 24  
For information contact:  
Rev. K. A. Reneau, 2413 Winona St.  
San Antonio, Texas

### DALE HANSON

Frazier Valley, Canada .... Aug. 1-13  
Camp Meeting  
Contact: Marvin Forseth, Box 30,  
Abbotsford, B. C., Canada  
Williamsport, Md. .... September  
Columbia, S. C. .... October

### W. V. GRANT

Bartlesville, Okla. .... Beg. Aug. 15  
First Assembly of God

### O. L. JAGGERS

Continuing in Springfield, Ill.  
Alton, Ill. meeting postponed  
indefinitely

### LOUISE NANKIVELL

Lancaster, Pa. .... Sept. 10-24  
Moose Auditorium  
For information contact:  
Rev. B. W. Turner, 809 State St.,  
Lancaster, Pa.  
Clarksburg, W. Va. .... Oct. 15-29  
Carmichael Auditorium  
Contact: Rev. R. W. Harvey  
237 Ferry St., Clarksburg, W. Va.

### T. L. OSBORN

Canton and Youngstown, Ohio cancelled  
Harrisburg, Pa. .... Aug. 10-27  
Chairman of cooperating pastors:  
Rev. W. L. Koon, Box 671, Ph. 2-9091

## OTHER HEALING CAMPAIGN SCHEDULES

### A. A. ALLEN

Evansville, Ind. .... September  
Joplin, Mo. .... October

### CLIFTON ERICKSON

Devil's Lake, N. D. .... July 30-Aug. 13  
City Auditorium  
Sponsored by Assemblies of God  
Detroit, Mich. .... October  
Brightmeier Tabernacle  
Pastor B. B. Bowman  
16935 Five Point Road

### VELMER J. GARDNER

Missoula, Mont. .... Aug. 2-13  
Union Revival  
First Assembly of God  
237 Stephens Ave.  
Washington State .... September

### ABRAHAM TANNENBAUM

Wilmington, Del. .... August  
Martinsburg, W. Va. .... September

### JAMES B. REESOR

Petersburg, W. Va. .... Aug. 8-20

### FRANKLIN HALL

Toronto, Ont., Can. .... Aug. 20-27  
Mapleleaf Stadium  
Overseas .... September, October  
Havana, Cuba; Caracas, Venezuela; Rio  
de Janeiro; Capetown, S. Africa; Jo-  
hannesburg, S. Africa; Bombay, India;  
Calcutta, India; Jerusalem; Rome, Italy.

### HAROLD HORTON

Madison, Wis. .... Aug. 15-27

### THEA F. JONES

Greenwood, S. C. .... Aug. 3-17  
Winston-Salem, N. C. .... Sept. 6-20  
Augusta, Ga. .... Oct. 1-16

### LOUIS KAPLAN

St. John, N. B., Can. .... Beg. Aug. 13  
Full Gospel Assembly, Charlotte and  
Princess Streets.  
Davis Sisters, Pastors  
Detroit, Mich. .... Sept. 3  
Bethesda Missionary Temple  
7616 E. Nevada Ave.  
M. D. Beall, Pastor

### HARVEY McALISTER

Venezuela, S. A. .... August  
Apt. 2169, Caracas, Ven., S. A.  
Trinidad, B. W. I. .... September  
Rev. H. B. Eggleston, 14 Ana St.  
Woodbrpck

### RICHARD R. VINYARD

Elmira, N. Y. .... July 21-Sept. 4  
Large Tent

### ORAL ROBERTS

Oklahoma City, Okla. .... Aug. 4-20  
Amarillo, Texas .... Sept. 1-17

### H. E. HARDT

Meeting Scheduled at  
Shade Gap, Pa. .... Aug. 15-27  
To Be Filled By  
Evangelist Wm. A. Caldwell

### WILBUR A. HENRY

Macomb, Ill. .... Sept. 3  
Union Tent Meeting,  
Corner Carroll and McArthur Sts.  
Rev. F. H. Tolliver, Chairman

tasy. Many ministers refuse to preach the whole Gospel and have accepted a substitute social gospel, thus escaping persecution from ecclesiastical tribunals. Nevertheless God has determined that this gospel shall be ministered to the world, and if He cannot get sufficient men to do it, He will choose women. Evidently the Spirit of God having foreseen the circumstances of today, has prophesied that of these days, that He will use women to preach the gospel.

"But this is that which was spoken by the prophet Joel; and it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh; and your sons and DAUGHTERS shall prophesy, and your young men shall see visions, and your old men shall dream dreams; and on my servants and on my HANDMAIDENS I will pour out of my Spirit; and they shall prophesy." (Acts 2:16-18).

Perhaps it is not very flattering to men, to realize that so many of their sex have fallen down on the job that God has had to call women to preach.

One result of the dissemination of the Gospel is that it has greatly bettered the lot of women. In the Corinthian Church, the women members were very ignorant

having no opportunity to secure the most meager education. They would often cause interruptions during the services, by asking their husbands to explain some simple thing that the preacher said, which they did not understand. Paul gave instructions that if they desired further information, for them to wait till they were away from the church and to "ask their husbands at home." That era of ignorance for women has changed in these days of co-education. In many cases today a woman has had more education than her husband.

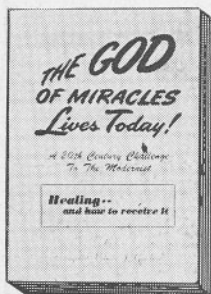
Yet, even in the days of the Early Church, there were certain women who were specially used of the Lord. Philip, the evangelist, had four daughters who prophesied. (Acts 21:8-9) There were others very active in the ministry, who could be mentioned. That God is choosing some women these days to preach the Gospel, indicates three things. First, that prophecy must be fulfilled. Second, that we are in the very last days, and third, there are not apparently enough men who are willing to launch out and preach the Gospel of deliverance in the way that they should. Perhaps if a woman was the first to bring sin into the world, she should be given at least some chance to aid in removing it from the earth.

## THANKS

To all our readers who have responded so readily to our request for missionary subscription contributions. We regularly receive touching letters of appreciation from missionaries whose ministries have been greatly enlarged by this great deliverance message.

*God bless you*





Condensed From Our Book-of-the-Month  
 "The God of Miracles Lives Today"

# KEEPING YOUR HEALING

BY EVANGELIST VELMER J. GARDNER

(Editor's note: For those who desire a good book on healing, done in evangelistic style, this is the book. Just off the press, this volume is a collection of Evangelist Gardner's best sermons on the ministry of deliverance. These messages are very practical and down-to-earth. Brother Gardner is a forceful speaker. Earlier in his ministry, he was an unusually fine speaker. Now that God has given him a ministry of deliverance, his campaigns have become outstanding. The book *THE GOD OF MIRACLES LIVES TODAY*, is our book-of-the-month, and may be obtained from *THE VOICE OF HEALING*, Box 4097, Shreveport, La. Price \$1.00.)

**J**OHN 5:15: "Afterward Jesus findeth him in the temple and said unto him, Behold thou art made whole. Sin no more lest a worse thing come upon you." It sounds like you can lose your healing, doesn't it? But some people can't grasp this.

Many preachers have asked me, "Do you really believe that you can be healed and then lose it?" I certainly do. Healing is exactly the same as salvation and exactly the same as receiving the other promises from God. It is conditional. If we walk with God, God blesses. If we reject God, God rejects us. Jesus healed this man and told him, "Now go to church," the man went to church and Jesus found him and said, "Go and sin no more. If you do, a worse thing will happen to you." We must walk with God. You go on with God, or you lose your healing. It is conditional. Just as conditional as all the rest of the promises of the Bible.

## BE SURE TO TESTIFY

You must testify and give God glory for healing your body. When God saves you, we expect you to testify to that fact, and when God heals you, we expect you to testify to His healing power. I've known people whom God has healed—they have refused to testify and let opportunity after opportunity slip by and they lost their healing.

## ATTEND THE HOUSE OF GOD

Some people get prayed for and you never see them again, which shows the attitude of their heart. It shows they are nothing but moochers, trying to get something from God and use that something they get from God to go out and live for the devil. They have no interest, no desire for the



Evang. and Mrs. Gardner are being used in a fruitful ministry of healing.

Word of God. There is no way under heaven you can get faith, except through the Word of God. Faith comes by hearing and hearing by the Word of God. If you have no desire for God—for the Word of God—for the house of God, you will backslide.

## BEARING REPROACH

There is only one reason people won't go to church where the preachers believe healing, and that is because they are not willing to bear the reproach. There is a reproach connected with it. They said Jesus was of the devil when He healed the sick, and my dear friends, if you want something from God, you are going to have to bear the reproach. The apostles bore the reproach. "For they that live Godly in Christ shall suffer persecution." Think it not strange concerning these trials and tests we are going to have to bear if we are going to live for Christ. We've got to endure hardness as a good soldier of Jesus Christ.

## WALKING WITH GOD

Friends, it is impossible for you to retain your healing if you do not walk with God. You must live for God. Many people come and expect God to heal them who have no intentions of living for God. They want God to reach down and heal that body so they can go out and serve the devil with it. They want God to heal that crippled leg so that they can go out to a dance hall and

serve the devil. They want God to heal that blind eye so they can go out and look at a moving picture. They want God to heal those ulcers so they can go out and drink a little more beer. They want God to heal that crippled, paralyzed child so they won't be socially ostracized, so they can go out and enjoy the pleasure of sin. They have no intentions of living for God, **AND I TELL YOU FRIENDS, GOD HAS NO INTENTIONS OF HEALING THEM EITHER.** So God in heaven help you right now to make up your mind you're going to live for God, come what may, live or die, sink or swim, survive or perish—friends forsake you, or all desert you, you are going to live for God. And then God in his mercy will heal you and keep you healed.

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## WALKING IN THE LIGHT

You must walk in every bit of light God sheds upon your pathway. If you are disobedient to God, your contact with God ends, and when your contact with God ends the devil is going to rob you of the victory that God gave you. You must tithe, you must support your local church. You must stand behind the work of God. If you are tight with God, God will be tight with you. If you will give to God, God will give to you. God said He would supply every need, **EVERY NEED**, in your soul, mind and spirit, if you are obedient to God. So we encourage you to walk in every bit of light God has given you. To be faithful in your home church and to pray for your pastors and get behind them and quit your gossiping. A lot of people come and they are in no condition to be prayed for. It's a wonder that God doesn't strike them dead. They walk around with hurt feelings—they're mad at the pastor—they're mad at the deacons—they're mad at the Sunday



School Superintendent—they're mad at everybody. And they come and expect God to heal them. Brother, sister, remember God struck Ananias and Sapphira dead because they lied to the Holy Ghost.

#### KEEP YOUR EYES ON GOD

Jesus told Peter to walk on the water. Peter said, "Say the word and I can come." Jesus said, "I will, come on you can walk," and Peter did walk on the water. That's a type of healing. He walked—Jesus told him to and he did. It was impossible for Peter to walk upon the water, but with God nothing is impossible. Jesus spoke the word and Peter stepped out of the boat and began to walk upon the water. But the disciples sat back in the boat scared to death. They had an inch and one-half of plank underneath them and He had beneath him the "everlasting arms." Walk by faith—and not by sight. If you walk by faith, brother, all heaven is around you. Jesus is there. And you have nothing to be afraid of. Peter walked on the water just as good as Jesus did. The waves couldn't pull him down. The water could not come over him. He was defying the laws of gravitation, because he was walking by faith in God. And he continued to walk until he began to doubt. He looked at the natural and said, "It does look a little stormy and the water does look pretty black, and I don't know how I can do this," so he took his eyes off Christ, and on the natural, and he began to go down.

The very moment, friends, you get your eyes off God; the very moment you get your mind off of faith in God's word—and you get your mind on your symptoms and pains, you are going to lose your healing.

#### DON'T CAST AWAY YOUR CONFIDENCE

And then people lose their healing because when testing comes, they begin to cast away their confidence. "Cast not away your confidence which has great recompense of reward." Hebrews 10:35. "Ye have need of patience that after you have done the will of God you might receive the promise." So friends, don't let the devil come in and destroy the work that God has done in your soul. Believe God. Stand upon the Word of God, and God will keep health in your body. God wants you to be well. You know the devil cannot take salvation from you and the devil cannot take healing from you, if you base your healing on the same level as you do your salvation.

Oh, friends, don't doubt. Don't lose your healing. Peter would have walked had he not doubted, so that's an absolute proof that if you doubt you will lose your healing, because Jesus Himself told Peter he could walk. I have told people they could walk—I have told deaf people they could hear, and they DID hear, but then they went out and doubted and they lost it. Jesus told Peter, "You can walk," and Peter did walk, but Peter began to doubt and lost what God had done. Friends, don't lose what God has done for you. Jesus Christ suffered for the healing of your body. With His own stripes He purchased your healing.

## State Superintendent Praises Jagers Ministry in Springfield, Ill.

Rev. W. R. Williamson, Supt. of Illinois District of The Assemblies of God Reports

**G**OD has mightily visited Springfield in the coming of Evang. O. L. Jagers to hold a revival and Divine Healing campaign in our city. The large tent has been full almost nightly and on many occasions has been running over. More than 2,000 people have listened nightly to the preaching of this faithful servant of Christ. Signs and miracles accompanied the preaching of the Word of God. Souls have been saved at every service. In four weeks eleven hundred have been to the altars of God for salvation. The ministry to the sick and afflicted has been outstanding. Around 100 have been baptized in the Holy Spirit. People from all denominations, including Roman Catholics, have been attending the meetings and have been greatly moved by the work of God's saving and healing power. The whole city of Springfield has been shaken by the manifestation of God's miraculous power in the services.

In these meetings the blind see, the deaf hear, the lame walk, goitres disappear,

cancers dry up, the misery and pains of arthritis vanish, and all manner of sickness is healed by the power of God.

#### Healed of Polio

A three year old Catholic boy afflicted with polio, which paralyzed his arm and caused one leg to be shorter than the other, was instantly healed, so that he walked normally and could raise his hand like the good one.

For four weeks, night by night we saw the altars filled with men and women seeking the Lord for salvation, or to be delivered from their habits. Some who had grown cold were revived and set on fire again. The Holy Spirit descended on many believing hearts. We are grateful for God's mighty visitation amongst us and as we enter our Camp Meeting at Petersburg with Evangelist Jagers conducting the revival and healing meetings at the evening services, we are expecting a great outpouring of the Holy Spirit in saving, healing and baptizing power.

## New Orleans, "Graveyard for Protestantism," Sees Mighty Stir as 5,586 Persons, Mostly Catholic, Are Saved

By Pastor T. Horace Clark

It gives me great pleasure to send a report to your paper of the great Salvation — Divine Healing — Revival conducted for the Canal St. Assembly of God here in New Orleans, June 4-July 9, under the God appointed ministry of Evangelist Gayle Jackson of Sikeston, Missouri.

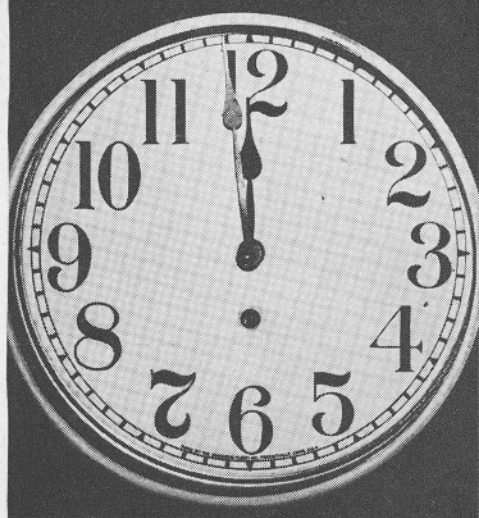


As you know, the meeting was sponsored by our small church, yet on the first night there were over 300 present. This small crowd in so large a tent did not affect the preaching of Brother Jackson, since he knew that he was in the will of God in coming here, therefore he preached with all his might as God helped him and when the altar call was given 43 sinners accepted the call the first night and made their way to the Prayer Tents where our people prayed for them until they were saved. The Healing line was then formed and the miraculous began to happen as God began to heal the sick when Brother Jackson prayed for them. All manner of sickness was healed, blind eyes were opened, deaf ears were unstopped, dumb tongues were loosed, two men left their wheel chairs, some who came on crutches walked away holding them in their hands. Such scenes like this happened night after night. Two outstanding miracles during the meetings was the way crossed eyes were straightened and goitres disappeared. The entire audience would lift their voices and hands in praises to God as these great miracles would take place. Space would not permit

us to record all the miraculous healings which God wrought, suffice it to say that thousands in this very old city of New Orleans now testify to definite healing from the hand of God from all manner of sickness.

The great healings which God wrought on the bodies of the people was not the greatest miracle of the meeting, they only paved the way for the Lord to do His greatest work in the hearts of the people. Soon the great tent seating 2,000 was filled to overflowing and hundreds standing outside who could not get seats, then at the invitation to come and repent and be saved, two to three hundred and more each night would come forward to accept Christ as their Saviour. The mass moving of the multitudes of sin-sick souls coming for Salvation was the greatest sight ever witnessed in this part of the world. The final tally by actual count of the cards filled out by the new converts was 5,586. Also, we should say here that over 9,500 were prayed for in the healing line by Brother Jackson. Thousands testify that this is the greatest revival ever conducted in this world-famous city. New Orleans may stand for a long time, but she will never get over the spiritual impact of this great Heaven-sent five weeks of revival. I have never witnessed such a great Holy Ghost meeting as this in all my life. On the last Wednesday night of the meetings over 125 received the Baptism of the Holy Ghost with the evidence of speaking in other tongues as the Spirit gave them utterance. At least 100 of these who received the Holy Ghost had never heard anyone speak in tongues before. It was my happy privilege to baptize in water 101 souls on the last Sunday afternoon of the revival.





It may be later than you think!

**H**OW can we prove that world events are happening by design, that there is a Divine Providence ruling and overruling the course of history? The answer is that the most easily demonstrated method of proving the Divine over-ruling of history is to show that related events have occurred in exact cycles of time. If events happened by chance as evolutionists and materialists assert, they could hardly show mathematical order in their occurrence. The law of compound probabilities would operate against such a possibility in a ratio running into astronomical proportions. If on the contrary such a design could be shown, the theory of evolution is irretrievably shattered.

Now the fact is that such design actually exists, and is so obvious that materialism which denies the Providence of God must retreat in shame and confusion.

Let us begin with the order of our presidents. Nine in the Bible is a number of judgment. Our ninth president was Harrison, who died one month after he took office. From that time on every president, elected at 20 year intervals, has died in office! Note the table.

**Harrison elected 1840 died in office**  
**Lincoln elected 1860 died in office**  
**Garfield elected 1880 died in office**  
**McKinley elected 1900 died in office**  
**Harding elected 1920 died in office**  
**Roosevelt elected 1940 died in office**

It is hard to estimate, according to the law of averages, the possibility in which six presidents elected at 20 year intervals would die in office, but the possibility is so small that it could hardly happen by chance. It appears that in some way, overruling Providence has been responsible.

#### 666 YEAR PERIODS

Let us notice the number 666, which is the number of man. (Rev. 13:18) A few months ago, in TVH we called attention to the fact that our present calendar was inaugurated in the year 46 B. C. by Julius Caesar. Three cycles of 666 years (omitting the year lost when time changed from B. C. to A. D.) runs out in 1953-54 A. D.

The Mohammedan era began in 622 A.

D. Two cycles of 666 years runs out in the year 1953-54 A. D.

The Julian period by which astronomers determine Easter began in the year 4713 B. C. The Julian period is in its 6666th year in 1953-54 A. D.! Are all these things coincidences that just happened, or is it Divine Providence indicating a supreme climax in that year which is shortly ahead of us?

#### 666 DAY PERIODS

Let us note some 666 day periods in the history of our times. July 28-August 4, 1914, saw World War I begin. *Three* periods of 666 days later the ill-fated League of nations was born. (January 10, 1920) *Four* periods later was the noted Washington Disarmament Conference. (November 10, 1922) *Twelve* periods later was the attack of Pearl Harbor. (December 7-8, 1941) *Fourteen* periods later the Atomic Bomb fell and ended World War II. (August 1-14, 1945) *Sixteen* periods of 666 days later, the North Atlantic Pact was announced. (March 18-24, 1949)

Hitler connived with Stalin in a Russo-German Pact on August 20, 1939, in an agreement to invade Poland, thus precipitating World War II. Just 666 days later, during the week of June 15-22, 1941, Hitler turned on Russia and made war on her. Did all this happen by chance, or does it demonstrate an overruling Providence?

#### THE 1335 DAYS

Speaking of the Mohammedan Era, the Moslems used Lunar years of 354 days. Note the Scripture in Daniel 12:12 that says "Blessed is he that waiteth and cometh to the thousand three hundred thirty five days." (1335 days) The Mohammedans overran Jerusalem and dominated it until it was released by Allenby with British troops in the year 1917, after which Jewish people were permitted to return. But the year 1917 was 1335th Mohammedan year! Turkish coins minted in that year showed 1917 A. D. on one side and 1335 on the other side! That was the last year such coins were minted.

#### SEVEN TIMES OR 2520 DAYS

"Seven times" or 2520 days is a very prominent Scripture period of time. Now from the beginning of World War I until America signed the peace with Germany, July 2, 1921, was 2520 days.

*A Brief Demonstration That World History Is Timed,  
 Therefore Overruled by a Great Omnipotent Intelligence*

# Do World Events Happen Or Are They

BY GORDON LINDSAY

From the time that Hitler first defied the World at Munich (September 27, 1938) until the end of World War II was 2520 days. From September 1, 1939 when World War II began, until the nations gathered on July 27, 1946 to draw up a peace treaty was 2520 days! The Briand Pact that outlawed war lasted 2520 days. From the time that Japan, an axis nation, invaded China (July 7, 1937) until D-day when the Allies invaded Europe (June 6, 1944) was 2520 days.

#### 1290—NUMBER OF DESOLATION

The number 1290 is a number related to desolation. (Daniel 12:11) It was Hitler's number. Most of the moves he made were in cycles of 1290 days. For example, his first military move was to enter the Rhineland. (March 7-15, 1936) Just 1290 days later he conquered Poland. (September 19-26, 1939) Russia too is marked by this number. She entered World War I, on July 31, 1914. Just 1290 days later on February 10, 1918 she deserted the allied cause, preparing the way for the Communist Revolution.

#### 390—NUMBER OF CHASTISEMENT

Ezekiel 4:5-6 shows that the number 390 is the number of chastisement. Great Britain was in World War I just four periods of 390 days exactly. The U. S. was in the same War just 1½ of such periods. America was in the Civil War, four periods of 390 days. (Reckoning from the first shot fired to the last.) She was in the Revolutionary war from the Declaration of Independence until the Provisional Peace Treaty on November 30, 1782, just four periods of 390 days.

#### THE 6000 YEARS

We might go on endlessly in this fashion. Surely these coincidences are so numerous that it is impossible to attribute them to chance. There is indeed a Divine Providence overruling all things. God created the earth in 6 days (A day with the Lord is the same as a thousand years, II Peter 3:8). On the seventh day He rested. *So man's day has gone on for about 6000 years,—a day for a thousand years. The Seventh Day, or the thousand years of the Millennial reign, is about to begin.* (Revelations 20:4) It will perhaps begin sooner than would otherwise be expected, for Jesus said, "Except those days (the



# BY CHANCE... TIMED?

## WE ARE AT WAR!

As our readers will remember, when writing in our prophetic columns last year, we have looked forward to 1950 as being the beginning of the time of crisis. If 1953-54 A. D. is the zero hour or climax of prophetic developments, then for obvious reasons, things must get started by 1950. Many of our readers have been engaging in long-term plans for world-evangelization, as if there was a generation of time ahead of us. We have continually cautioned against this. In fact, the dark shadows of the Great Tribulation are at our feet. Only great and heroic efforts will suffice to reach men with the Gospel now. "The night cometh and then no man can work." Jesus speaking in cryptic terms to his followers, concerning the ministry of deliverance that he had commissioned them, said, "Ye shall have not gone over the cities of Israel until the Son of Man be come." Perhaps this Scripture may have an overlooked significance. May God grant that all of our associates press the battle, as there is no time to be lost.

days of the Tribulation) be shortened no flesh should be saved. But for the elect's sake those days shall be shortened." (Matthews 24:22) The zero hour may come at any moment!

### THE 11TH HOUR

World War I ended on the eleventh hour of the eleventh day of the eleventh month. (November 11, 1918) sounding the note that the world had entered her Eleventh hour and the Midnight hour when Christ should come could not be far off. (Matthew 25:6) Much has happened since then. An evangelist who received a great ministry of deliverance a few years ago, saw a vision of a clock showing the time as being just a few minutes to twelve. Surely now is the time for every one to prepare for the great event of Christ's coming. Only a fool will delay. The last call of the Lord to His supper, was the call to bring in the "poor, and the maimed and the halt and the blind." (Luke 14:21) The great healing revivals now proceeding in great power over the world and attended by such great throngs of people . . . is surely fulfilling this last call of the Lord. Undoubtedly there will not be another.

## WHAT THEN?

By J. WHITFIELD GREEN

*When the great plants of our cities have turned out  
their last finished work;  
When our merchants have sold their last yard of silk  
And dismissed the last tired clerk;  
When our banks have raked in their last dollar  
And paid the last dividend;  
When the Judge of the earth says, "Close for the night,"  
And asks for a balance—WHAT THEN?*

*When the choir has sung its last anthem,  
And the preacher has made his last prayer;  
When the people have heard their last sermon  
And the sound has died out on the air;  
When the Bible lies closed on the altar  
And the pews are all empty of men  
And each one stands facing his record—  
And the great Book is opened—WHAT THEN?*

*When the actors have played their last drama,  
And the mimic has made his last fun,  
When the film has flashed its last picture,  
And the billboard displayed its last run;  
When the crowds seeking pleasure have vanished,  
And gone out in the darkness again—  
When the trumpet of ages is sounded,  
And we stand up before Him—WHAT THEN?*

*When the bugle's call sinks into silence  
And the long marching columns stand still,  
When the captain repeats his last orders,  
And they've captured the last fort and hill,  
And the flag has been hauled from the mast head,  
And the wounded afield checked in,  
And the world that rejected its Saviour,  
Is asked for a reason—WHAT THEN?*

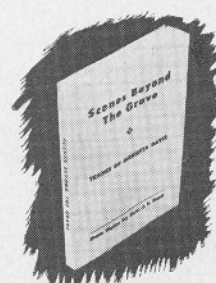
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