

The Magazine Used in America's
Great Healing Revivals

THE VOICE OF HEALING

MR M.C. GRAHAM
801 COOMBS
ALVIN, TEX.

1-51

Volume 3

SHREVEPORT, LOUISIANA, JULY, 1950

No. 4

World-Wide Salvation-Healing Revivals

Attract Thousands From Arctic Circle to South Sea Islands



Pa. Quaker Settlements Roused By Ministry of Woman Evangelist

Rev. Edwin C. Conrad

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(Continued on Page 8)

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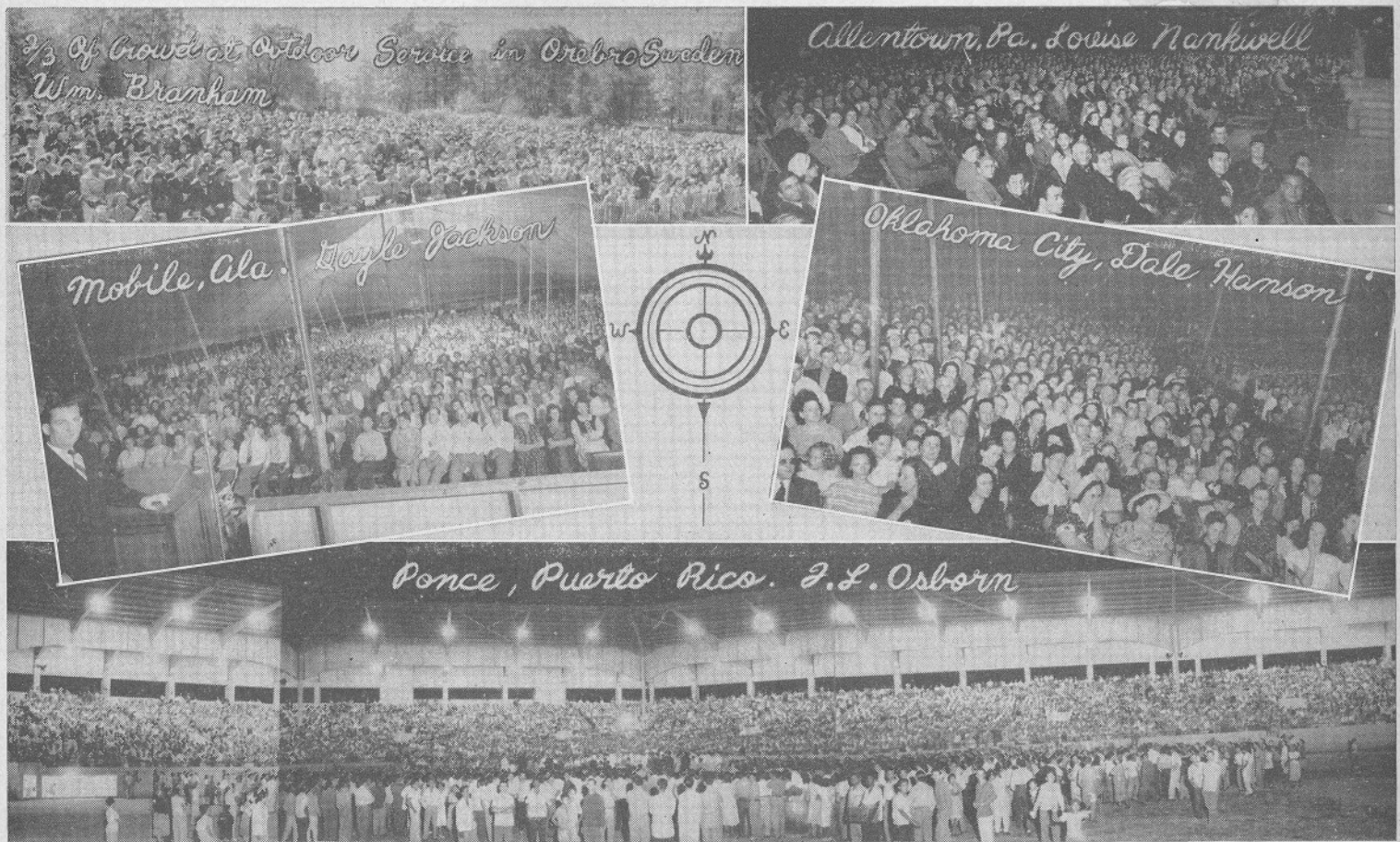
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A. A. Allen Has Miracles at Covina, California

By Pastor R. L. Davis of the Covina Assembly of God

This revival was certainly a visitation of God's spirit fresh from Heaven. Brother Allen's Spirit-anointed and fearless preaching of the Word of God brought conviction both to saint and sinner alike. After the saints received liberty in the Lord, miracles of Healing were performed. One woman, a Methodist, received healing of her sinus while sitting in her seat. This created great faith in her heart to believe God for other healings. She had been crippled in one knee from birth, and due to an accident ten years ago the other knee had been broken up. She could not kneel or walk without limping. When she came for prayer, God instantly healed her so that she dropped to her knees, back upon her feet again, climbed up the steps to the platform and God baptized her with the Holy Ghost. Another lady was healed of Sciatic Rheumatism who could not walk up steps without dragging one limb. An elderly lady about 80 years old had suffered with an infection in her right ear drum 50 years ago. It burst, leaving her deaf all those years, but when Bro. Allen laid his hand on her ear and prayed for her, she said something happened in her ear and it was

perfectly restored as the other. These are but a few of the many wonderful healings.

Many people were saved and filled with the precious Baptism of the Holy Ghost. I baptized 35 in water the closing night of the revival, more men than women.

The Revival fires are still burning. The gifts are in operation for the first time in His fullness. To God be all the Glory and Praise.

We list in this directory the names of those who we believe have a proven Divine healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists whose Schedules Have Been Listed in The Voice of Healing. All Correspondence To Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
William Branham, Box 325, Jeffersonville, Indiana.
F. F. Bosworth, Box 678, Miami Beach 39, Florida.
Jack Coe, 711 Alabama, Beaumont, Texas.
Frank Cottingham, 519 Church St., Cheraw, S. C.
Charles Dobbins, Box 487, Fort Smith, Ark.

Clifton Erickson, 538½ So. Chelan, Wenatchee, Wash.

William Freeman, Branson, Mo.

Velmer Gardner, 538½ So. Chelan Ave., Wenatchee, Wash.

W. V. Grant, 711 N. Main, Malvern, Ark.

Franklin Hall, 3236 Orange Ave., San Diego, Calif.

Dale Hanson, Box 795, Tacoma, Wash.

L. D. Hall, Box 697, Grants Pass, Oregon.

John Hauck, Creswell, Oregon.

H. E. Hardt, 467 Penn. Ave., York, Pa.

W. A. Henry, 6900 Orchard Ave., Bell, Calif.

Harold Horton, 18910 Wormer, Detroit, Mich.

Gayle Jackson, 802 S. Kings Highway, Sikeston, Mo.

U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jagers, Pawnee, Ill.

Louis Kaplan, 22-50 49th St., Astoria, N. Y.

Gordon Lindsay, Box 4097, Shreveport, La.

Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25.

E. H. Miles, Box 142, Station D, Atlanta, Ga.

Louise Nankivell, 900 N. Karlov Ave., Chicago 51, Ill.

Thelma Nickel, 405 So. Wheeling, Tulsa, Okla.

Wilbur Ogilvie, Chowchilla, Calif.

T. L. Osborn, Box 4231, Tulsa, Okla.

Oral Roberts, Box 2187, Tulsa, Okla.

Abraham Tannenbaum, Shenandoah, Va.

Richard R. Vinyard, 8043 Lowell, Overland Park, Kans.

James B. Reesor, Bradley, W. Va.

Doyle Zachary, Box 333, Greenville, S. C.

SCHEDULES OF EVANGELISTS USING SPECIAL EDITIONS OF TVH

Schedules should be addressed to Miss Anna Jeanne Moore, and should reach her by the 20th of each month. For information regarding these campaigns, please write to evangelist's address, not to TVH office.

WM. BRANHAM TENT CAMPAIGNS

Minneapolis, Minn. Beg. July 11
Contact: Rev. Gordon Peterson
501 So. 10th St.

Cleveland, Ohio Beg. Aug. 8
Kansas City, Mo. Beg. Sept. 4

JACK COE TENT CAMPAIGNS

Houston, Tex. Latter July

W. V. GRANT

Continuing in Texarkana, Texas
First Assembly of God

O. L. JAGGERS TENT CAMPAIGNS

Springfield, Ill. Beg. June 20
Large Tent on Hwy. 66, South of town
Alton, Ill., area August

DALE HANSON TENT CAMPAIGNS

Ottumwa, Iowa Beg. July 9
Union Meeting,
Rev. T. A. Tousley, Chairman

Frazier Valley, Canada Aug. 1-13
Camp Meeting, 2,000-seat Tabernacle

Contact: Rev. Marvin Forseth, Box 30
Abbotsford, B. C., Canada

GAYLE JACKSON TENT CAMPAIGNS

New Orleans Cont. thru July 9

Dallas, Texas July 16-Aug. 13
Union Meeting

Contact: Rev. H. C. Noah, 919 Morrell
San Antonio, Tex. Aug. 20-Sept. 24

Contact: Rev. K. A. Reneau,
2413 Winona St.

LOUISE NANKIVELL

Elkton, Va. July 4-16, or longer
Camp meeting, nightly except Monday
Contact: Rev. W. A. Stewart,
2514 Washington, Baltimore, Md.

Lancaster, Pa. Sept. 10-24
Moore Auditorium

Contact: Rev. B. W. Turner,
809 State St.

T. L. OSBORN TENT CAMPAIGNS

Scranton, Pa. July 12-30
Canton, Ohio. Aug. 9-29
Youngstown, Ohio Sept. 6-24

All campaigns two services daily except
Mondays—2:00 and 7:30 P. M.

OTHER HEALING CAMPAIGN SCHEDULES

A. A. ALLEN

Chicago, Ill. Aug. 6
Calvary Tabernacle
Elkhart, Ind. July 9-Aug. 6
Tent at 12th and Cassopolis St.
Dale C. Zink, Pastor

VELMER GARDNER

Dickinson, N. D. July 12-16
Contact: Rev. R. W. Will
Cut Bank, Mont. July 19-30
Rev. Wm. McNutt, Box 1281
Missoula, Mont. Aug. 2-13
Union Revival, 337 Stephens Ave.

H. E. HARDT

Shade Gap, Pa. Aug. 7-31
Old Camp Grounds

RICHARD VINYARD

Linden, N. J. June 20-July 15
Rev. Stanley Carol, 416 Bower St.
Elmira, N. Y. July 21-Aug. 20
Large Tent

WILBUR A. HENRY

Mason City, Ill. June 27
118 Arch St., Rev. K. C. Wallace, Chairman
Chicago, Ill. Last of July
Union Tent Revival
Rev. Clair D. Hutchens, Chairman

HAROLD HORTON

Augusta Camp, Kans. July 18-25
Wisconsin Camp (Waupaca) July 26-Aug. 6
Madison, Wis. Aug. 15-27

LOUIS KAPLAN

Wheatley, Ont., Canada July 16-23
Convention Hall
Caribou, Maine Aug. 1-21

HARVEY McALISTER

Panama City, Fla. July
Contact: Rev. J. B. Davis, Box 851,
Millville Sta., Panama City, Fla.
Venezuela, S. A. August
Apt. 2169, Caracas, Ven., S. A.
Trinidad, Br. W. I. September
Rev. H. B. Eggleston, 14 Ana St.
Woodbrook

WILBUR OGILVIE

Salt Lake City, Utah July 9-16
Utah Camp Meeting
Mishawaka, Ind. July 23

JAMES B. REESOR

Bozeman, Mont. July 17-30
Church of God Camp Ground
Somerset, Pa. Aug. 2-6
Camp Ground

ABRAHAM TANNENBAUM

Baltimore, Md. Begin July 7
Evangeline Church of God, opposite Union
Square, Pastor H. P. Gervais,
1113 W. State St.

Wilmington, Del. August
Martinsburg, W. Va. Sept.

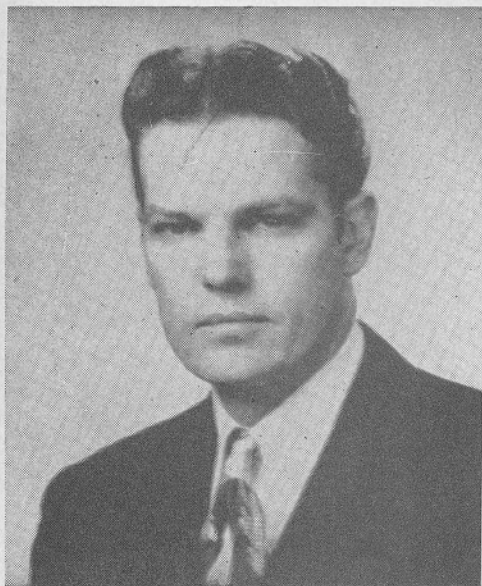
CHARLES DOBBINS TENT CAMPAIGNS

Carlsbad, N. M. June 23-July 16

ORAL ROBERTS

Flint, Mich. July

O. L. Jagers To Launch Summer Campaign in Illinois-Missouri Area



Evangelist O. L. Jagers

Ending a five months period of retreat from public activity, which followed his great 12-week revival in Dallas, Texas, Evangelist O. L. Jagers will be in an extended tent campaign in the capital city of Illinois, Springfield, scheduled to run from June 20 through about July 20. This meeting is being sponsored by Rev. W. R. Williamson, state superintendent of the Illinois district of the Assembly of God, and some 50 churches in surrounding area are cooperating. In the latter part of the summer he plans to launch another tent revival in the St. Louis area, details of which will be announced in a future issue of THE VOICE OF HEALING.

Recent word from Brother Jagers reveals that he has spent considerable time during recent months in the preparation of a book on the subject of the Baptism of the Holy Spirit, which will be published in the near future. We are anxiously looking forward to stocking this book, as the core of this man's mighty ministry seems to be the emphasis he places on this experience. He also reports very successful meetings, however brief, during the last month in Pana, Illinois, and Dallas, Texas.

ANNOUNCEMENT

THE VOICE OF HEALING is a publication devoted to the encouragement of the great healing revivals that are now springing up over the world. We are now carrying reports of quite a number of men whom God has given a prominent ministry. Most of these ministers we know personally, some however, we have not met. We believe that on the whole these ministers are consecrated men who are worthy of the highest endorsement. Naturally it is up to each minister to conduct his life in such a way that his own ministry will be his best recommendation. Though we receive many inquiries, we do not attempt to recommend this or that minister for campaigns in any special city. We feel that the Spirit of God should lead in these matters.

Buffalo, N. Y., Newspaper Praises Miracle In Ogilvie Meeting

Reproduced below and at right are report and photo published in The Buffalo Courier-Express May 19, 1950, during Ogilvie Healing Revival in Buffalo.

We thank columnist Jerry Evarts for his commendations.



Supreme Faith—En route to see Dr. Joseph Deluhery Wednesday night about the Riverside-Black Rock Centennial, July 16-22, my attention was called by Mrs. E. to unusual activity at Riverside Full Gospel Tabernacle, 688 Tonawanda St. Outside signs proclaimed the presence of the Rev. Wilbur Ogilvie of Chowchilla, Calif., an evangelist, who preaches the gospel of "Faith Brings Deliverance."

I went in and asked to see the Rev. Ogilvie who was on a platform talking and singing with approximately 300 persons at the service. He met me in a private room and I asked if any persons had been cured of an affliction during the time he had been preaching in Buffalo. He said "many" had been relieved of sores, lameness, deafness and one or two had regained their sight through prayer at his service.

When I asked to see or talk with someone who had been cured, the Rev. Ogilvie summoned the Rev. Wilbur C. Bond of Glad Tidings Tabernacle, Springville, and a member of his church, Max Wing, 62, of 4 Prospect Ave. Mr. Bond explained that Wing had been deaf and unable to speak since birth but that he has been able to hear since attending the Rev. Ogilvie meetings.

Told that Wing can read and write through lessons in a school for handicapped persons, I wrote, "Could you hear when you were a boy?" He studied the words a moment, then slowly and laboriously wrote, "Born DEAF." . . . At that moment the audience began to sing. "Can you hear people singing?" I wrote. He nodded his head and smiled. When the song ended I asked the same question. His face clouded as he slowly shook his head in the negative. He smiled again when I took him into the main auditorium and he saw no one was singing.

Yesterday I telephoned several persons in Springville to learn something about Wing. I was told he was a painter, paper-hanger and did odd jobs around the village. When I asked if he were deaf and speechless they said they thought so but that I could check with Dr. Maurice N. O'Connor who treated Wing when he injured a finger several months ago. After I located him at Chaffee Hospital, Dr. O'Connor told me that to the best of his knowledge, Wing always was deaf.



Deaf and speechless since birth, 62-year-old Max Wing, of Springville, points to the ceiling to indicate he hears ticking of watch held to his ear by the Rev. Wilbur Ogilvie, evangelist of Chowchilla, Cal. Watching at right is the Rev. Wilbur C. Bond of Glad Tidings Tabernacle, Wing's spiritual adviser. The Rev. Mr. Ogilvie, who is holding faith healing meetings at Riverside Full Gospel Tabernacle, 688 Tonawanda St., said Wing began hearing after congregation prayed for him. Additional details in Jerry Evarts' As I See It Column.

Fine Reports of Kaplan Meetings Come in From Minnesota and Wisconsin

Rev. Martin Baxter, Pastor Glad Tidings Assembly of God, Duluth, Minn.

I wish to report on the revival which Louis Kaplan conducted for us here in Duluth, Minn. Our church was crowded out by the second night, and we were finally able to secure the Shrine Auditorium for two nights.

There were outstanding cases of healing. One lady who was deaf from childhood and had lost the sight of one eye and most of the vision of the other, as the result of tuberculosis, was instantly healed. Now she can read and hear. The glasses she used had one frosted lens and one telescopic. She also used a hearing aid. Now she needs neither.

Brother Kaplan preached under the rich anointing in every service, and a work was accomplished through his ministry that only eternity will fully reveal. We are praising God for the revelation of His mighty power and for the ministry of Brother Kaplan.

Superior, Wisconsin

Rev. Leonard Roberts, Pastor of the Central Gospel Tabernacle writes: Brother Kaplan is a man who literally burns himself out for God, and in these lukewarm days it is a wonderful sight to behold. As he ministered the word from night to night under a mighty anointing of the Holy Ghost, I was made to think of the Blessed Redeemer, of whom it was said, "The zeal of thine house hath eaten me up."

This was the first time in the eleven-year history of the church that such crowds attended.

One outstanding case of healing was that of a 13 year old boy, deaf since a baby, whose ears were opened 24 hours after he was prayed for. Address of the mother is Mrs. Betty Harmon, Star Route, Spooner, Wisconsin.



Osborn Healing Revivals in Pennsylvania and Maryland

Top: Scottish-Rite Cathedral Auditorium, New Castle, Pa., where the Osborn Healing Revival was conducted in April, during which over a thousand conversions were recorded and hundreds were miraculously healed by God's power.

Bottom: The power of God was demonstrated twice daily in saving of souls and healing of bodies in the T. L. Osborn campaign in Hagerstown, Md., during the month of May. Evang. Daisy Gillock, sister of Bro. Osborn, was speaker for the afternoon services, in which large numbers were saved and healed. One night an elderly lady, who had not put her feet on the floor since last October, jumped out of her wheel chair, healed. A totally blind man was helped to the platform, was instantly healed, and walked away praising God for wonderful sight again. Many paralytics, diabetics, deaf, tuberculars, were restored perfectly.

Questions and Answers

QUESTION:

A prominent radio preacher who opposes the teaching that Divine Healing is in the Atonement, bases his opposition on what he declares is our misinterpretation of Matt. 8:14-17, where it says, "He cast out the spirits with His word, and healed all that were sick: *That it might be fulfilled* which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." He points out that the words, "that it might be fulfilled," indicate that when Jesus healed the sick that day, that the Scripture was then completely fulfilled for all time, and therefore it is a mistake to look for further fulfillment."—J. M.

ANSWER . . .

The fallacy of this good minister's reasoning is revealed in Matt. 12:15-21. Here again Jesus is healing the multitudes but while doing this, He gives the people a charge, ". . . that they should not make him known: *that it might be fulfilled* which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; my beloved in whom I am well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles . . . And in his name shall the Gentiles trust."

Here Isaiah predicts that Christ will bring salvation to the Gentiles. In relating this incident the Holy Spirit *uses the same words as He did in Matt. 8:16-17,*

"that it might be fulfilled." Perhaps one of the strongest teachings of this radio speaker is that Christ is *yet* extending salvation to the Gentiles, and that the promise is *yet* in the process of fulfillment. In this he is quite right. But by his own words, he reveals how tragically he has erred concerning Matt. 8:16-17 in attempting to make exactly the same words mean just the opposite.

Notice that Christ in healing the multitudes, charged they should not make Him known. The revelation of His Messiahship was restricted only to those who believe. This is true in relation to His Divine position as, "I am the Lord that healeth thee." To those who wish to disbelieve, the Lord will not press His claims, which explains why some cannot understand or believe the simplest statements concerning this glorious promise.

Actually, those who oppose Divine Healing admit that Divine Healing is in the Atonement, since all blessing from God must come through the merits of Christ and not through our own merits. But the attempt is made to place Divine Healing at some other time. They point out that the promise of the Resurrection must be fulfilled as a result of the Atonement, yet the time for it has not come. However, just a little reasoning must show that if Divine Healing is to be experienced at any

time, it must be now. It is obvious that after the resurrection we shall have no further need of healing. For then we shall possess a glorified body that is not subject to disease or decay.

Back to the disputed Scripture in Matt. 8:14-17. This passage is taken from Isa. 53:4. The Holy Spirit in interpreting this verse in Matthew clearly connects up the carrying of "our sorrows" and being "smitten of God," with the bearing of "our sicknesses." The word from which sicknesses is translated, can be applied equally to sins or sicknesses. But that actual sickness is meant here is shown that Jesus was healing the sick and casting out devils (verses 14-15), to fulfill the Scripture that He "bore our sicknesses." Actually, sin and sickness go together, for one is the cause of the other. This is the reason that when Christ healed the sick of the palsy, He said, "Son, thy sins be forgiven thee." This is clearly brought out by James in his instruction to those who prayed for the sick. He said that when the Lord healed the sick person, then "if he have committed sins, they shall be forgiven him." Jas. 5:15. And notice that Isaiah himself knew his prophecy related to healing as well as for salvation, for the context (5th verse) declares, "*by his stripes we are healed.*"

Hundreds Receive Holy Ghost Baptism and Healing In W. V. Grant Blytheville Revival

H. E. SIMMS, PASTOR

People have come for hundreds of miles to the revival here at Blytheville, Ark., Assembly of God, conducted by Evangelist W. V. Grant of Malvern. There have already been four or five hundred counted who have received the Holy Ghost according to Acts 2:4, as well as hundreds refilled and revived. Brother Grant prayed for multitudes of people suffering from every common ailment. We relate below just a part of what God is doing for us because we got the people to praying. At this writing the revival is still going strong.

Blindness: Many were healed instantly. Some can read out of eyes which have been totally blind. One man had a pitchfork stuck in one eye, putting it out, and the other eye had drained away. The next night he testified he read the newspaper the first time in four years.

Deafness: Dozens of people have been healed of totally deaf ears. A brother's eardrum had been paralyzed 42 years, but he could hear a whisper after he was prayed for. After about a month he still can.

Broken Bones: Many were healed of broken and dislocated bones. A contractor who moved houses was sitting under the house instructing his men. The house fell on him. His back and ribs were broken. He had gone in a brace for months. As soon as he was prayed for he raised his hands and said, "I'm as well as I ever was." He pulled his brace off the next day and brought it to us. (Ted Hollinger, Luxora, Ark.)

A Catholic man was saved. He went to the evangelist and said he wanted him to heal him of a broken back and shoulder and arm. Bro. Grant told the man that only Jesus could heal, and he was made whole instantly.

One woman who had her chest caved in and shoulder fractured says she was made whole instantly. A lady shouted on an ankle which was broken. A girl lifted the microphone stand with an arm which was broken and rejoiced with the crowd because she couldn't find any trace of the affliction.

Arthritis: Many cases healed instantly. One was a woman who had suffered forty years, having been unable to raise her right arm in six years. It was made as good as the other one. After a week she reports it is perfectly normal. Stiff knees and legs became useful again. A lady who was taken out of bed and brought to church and couldn't walk without help was helped to the front. She couldn't get on the platform. When prayed for, she was instantly saved and healed, then walked up and down the aisle and shouted.

Eyes: Several pairs of glasses have



This Luxora, Ark., contractor was victim of an accident, suffering broken ribs and back when a house fell on him. Bro. Grant prayed for him and he no longer needed braces.

been left at the church. Their owners don't need them anymore.

Goitres: Disappeared instantly. Some were visible. Clara L. Choat was healed of goitre and crossed eyes simultaneously.

T. B.: A number of cases. A sister who had been spitting up blood says she was healed instantly; a week later she reports there has been no recurrence of this. Another who had T. B. of the bone in her hip did her washing for the first time in two years. Her legs had been paralyzed and were lifeless and cold. Now she claims they are warm and lively.

Tobacco Habit: A man who had had the habit sixty years made a remark that he would give a thousand dollars to anyone who could tell him how to get rid of the habit. He was delivered, filled with the Spirit, and healed of heart ailment.

At this writing, about 300 grown men have already received the Holy Ghost.

REV. F. F. BOSWORTH SENDS REPORT OF THE MCKAY MEETINGS

Brother Bosworth sends us a report that Evangelist W. B. McKay has been holding healing meetings in Orlando, Florida, and has been having very successful services. People came from all over central Florida to attend the meeting and many remarkable healings took place. They now have a Bible Healing Hour over WORZ in Orlando each day Monday through Friday at 1 P. M.

Abe Tannenbaum, Jewish Evangelist, Continues to Preach Christ the Saviour and Healer

Reports are reaching our office appraising the current ministry of our Evang. Abraham Tannenbaum. We list below a few names and addresses of persons healed through prayer in his meetings.

"Jesus is the best Physician after all. I was healed of low blood pressure and a heart ailment."—J. O. Bowers, Rt. 1, Mercersburg, Pa.

"Due to poor blood circulation in my legs, I was hardly able to move around until Bro. Tannenbaum prayed for me. I can now walk, even without using my cane."—Susan Mussleman, Rt. 2, Mercersburg, Pa.

"I suffered a stroke and was told by my doctor that I would never be able to work again. God healed me, and when I went back to my doctor a few days later he said, after a check-up, 'What's wrong here? . . . Why, you're in A-1 condition.' I told him what had happened, and he replied, 'Sure, there is a higher power.' I have not missed one minute's work since in March, and it is now the second day of June."—James A. Spidel, Rt. 1, St. Thomas, Pa.

"I no longer need my glasses, which I could not do without for six years. God healed me of tumors also."—Gail R. Hartman, 51 W. Dahlgren St., Greencastle, Pa.

"X-rays showed I had ulcerated stomach; chiropractic treatments twice a week were not helping my condition. Bro. Tannenbaum told me it was not stomach ulcers but a condition of the mind, and since the night I received deliverance, I can eat anything."—Levi H. Seville, Rt. 2, Mercersburg, Pa.

"When I went to be prayed for at the Corner Mission in Mercersburg, of which Rev. Roy Gerholt is pastor, I had a goiter on each side as big as hen eggs, plainly visible. After prayer they had disappeared."—J. T. Shore, Burnt Cabins, Pa.

"I had been in ill health for about 12 years, doctoring and spending my money to no avail. The last year I got so bad that I could not walk without the help of a stick, but Bro. Tannenbaum prayed the prayer of faith, and I am delivered."—Mrs. Bishop Robinson, 1048 Fayette St., Mercersburg, Pa.

WAIT

GRACE NOLL CROWELL

*If but one message I may leave behind,
One single word of courage for my kind,
It would be this—Oh, brother, sister,
friend,*

*Whatever life may bring, what God may
send,*

*No matter whether clouds lift soon or late,
Take heart and wait.*

*Despair may tangle darkly at your feet,
Your faith be dimmed, and hope once
cool and sweet,*

*Be lost, but suddenly above a hill,
A lamp, set on a heavenly sill,
Will shine for you and point the way to go,
How well I know.*

*For I have waited through the dark, and I
Have seen a star rise in the blackest sky
Repeatedly—it has not failed me yet.
And I have learned God never will forget
To light His lamp. If we but wait for it,
It will be lit.*

THE VOICE OF HEALING

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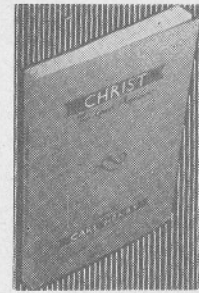
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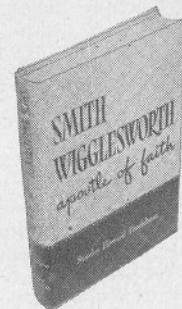
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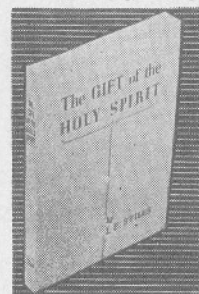
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"This Is God's Last Call," Says Gayle Jackson

IN THE CONCLUDING CHAPTER OF HIS LIFE STORY

It was at this moment of my life that God once again spoke to me concerning this sick, sinful, habit-bound world. That great feeling of compassion came upon me again with, it seemed, a thousand times more impact than ever before. The cry of a sick world seemed to be pleading with me, calling, "Help! Help! Help!"

As was my custom since my conversion, I read my Bible in search of help for that hour. There I had always been able to find the answer to every problem—God's Word and prayer. As I read and prayed I was shown that I was able, by the Power of the Holy Ghost, to carry on the ministry of my Lord and the apostles. God made it plain to me that if I would pay the price, my hour had come to fulfill the purpose for which I was born—to carry the message of Divine Deliverance to a lost world.

I looked around me on every side and I could not see Bible Days in action. I read in God's Word, Matthew 17:21, "Howbeit, this kind goeth not out but by prayer and fasting." Those words fastened themselves upon my soul. I could not get away from that memorable text uttered by our Lord nineteen hundred years ago.

Alone With God

Now I knew what it was all about. I was to step forth into the work that God had called me to. The hunger in my soul was so great that I had come to the place in my life that I had rather die than live if I could not see a broken, demon-oppressed world set free by the mighty power of God.

One afternoon as Evelyn and I sat in our living room this great call was resting heavily on my heart. I said, "Evelyn, darling, God is calling me to go out and set the captives free, but I must first prepare myself. My preparations may take me near to death, and I do not know where and when it will end, but you need not prepare any food for me until I let you know. If I become unconscious, please let

me alone and allow no one to disturb me. I am going alone with God."

God Gives Ministry of Deliverance

At that hour, my seeking God in prayer and fasting began in a deeper earnestness than ever before. I do not tell any more how long I fasted, but suffice it to say that during this period of seeking God, He spoke to me twice, face to face. Don't misunderstand me, I never saw God; but I heard His voice speaking to me, saying, "Son, thy prayers are accepted of Me. Go, and I will go before you; and as long as you will give me all the glory, and live holy, and walk humbly before me, no disease shall stand before your prayer."

I hope that you will understand that all this was a little amazing to me at first, and I must say that I trembled in His presence and wondered just how it would all come to pass.

I testified to my church of what God had told me and they believed my testimony to the extent that a cancer, a blind eye, deafness, paralysis, and many other diseases were healed before I was able to resign my church and go forth with the message of Deliverance.

One of the many things that troubled me was the question of whether sinners would get saved and people receive the Holy Ghost when I preached Healing: but Oh, thank God! I can report to you that, at this writing, thousands are being saved, and as many as 500 in one night have received the Baptism of the Holy Ghost, plus the thousands that are being healed of all manner of disease.

Thank God! He is confirming His Word. The blind see! The deaf hear! The cripples walk! Cancers die, and all manner of sickness leaves as this great Sign-gift, Salvation, Divine Healing Revival moves on!

I believe that this is God's last call to a sinful world, so I urge one and all to prepare to meet your God.

—The End—

Westwego, La., Pastor Reports Greatest Meeting in History of City With Gayle Jackson

We have just closed one of the most glorious revivals that the vicinity of New Orleans has ever witnessed.

Rev. Gayle Jackson, our evangelist, was with us one month. More than 400 went to the prayer-room for salvation; this was a great response, since the city of Westwego is 92% Catholic.

God used Brother Jackson in a great way in praying for the sick. Many miracles were performed, many sick bodies healed, but one of the greatest miracles of the meeting was the night that a 102-year-old man was gloriously saved and healed. One night the power of God was so prevalent in the healing service that several children and women were instantly healed of crossed eyes. The same night, a 2½-year-old baby who had never walked or stood alone on her feet walked without any assistance. Another night, a man who was partially lame and used a cane for more than eight years, received strength and life in his legs. THE NEXT DAY, HE WALKED WITHOUT HIS CANE, LEARNED TO RIDE A BICYCLE, AND HITCH-HIKED ABOUT 70 MILES BACK TO OUR CHURCH TO GIVE HIS TESTIMONY. A 2-year-old baby boy had an enlarged heart, and the parents were to take him to Maryland in two weeks for an operation. He was prayed for, taken back to the doctor's office for X-rays, and the doctor said that he had a perfect heart and did not need an operation.

The last week of the revival we had a Holy Ghost Rally night. Conservative figures, 125 to 150 received the Baptism.

We were very fortunate to have our Brother Jackson and evangelistic party with us, and we are looking for great things from God when they come to the heart of New Orleans in June for what we believe to be the greatest Pentecostal revival campaign this part of the country has ever witnessed.

L. D. Wells, Jr., Pastor.

Branham Chicago Meeting Postponed

It is with regret that we must announce that the Branham party will not be in Chicago during the latter part of June and July, although announcement of this campaign has been made for several months in THE VOICE OF HEALING. This postponement was occasioned through no fault of Brother Branham. The meeting had been arranged previously several months in advance, in an agreement with the ministers at Chicago. Upon return of the Branham party to America on the first of June they were surprised to learn that another evangelist had concluded arrangements for a campaign to be held at practically the same time that they were scheduled to be there. It might be mentioned that there were those who urged that this meeting be held anyway, since it is well known that a Branham meeting anywhere draws capacity crowds. Nevertheless, Brother Branham refused to do this, since he felt that this would run counter to his policy of bringing unity to the people of God. We trust that this spirit will be emulated by other evangelists.

The campaign taking the place of the postponed one will be in Minneapolis, Minn., beginning July 11, in large tent.



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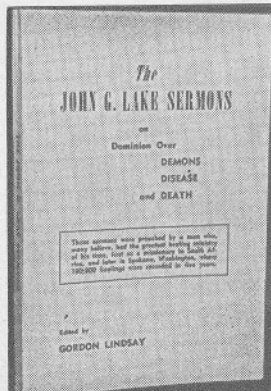
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Allentown-Bethlehem-Quakertown Area Visited By Great Revival With Louise Nankivell

(Continued From Page 1)

The largest public auditorium obtainable was secured, and on the opening night the building was filled. As the crowds increased night by night, many extra chairs were added to increase seating to its greatest extent, and still many had to stand. Still others stood outside the doors and windows throughout the service.

This meeting was sponsored by five Assembly of God churches of Allentown, Bethlehem and Quakertown, with the various ministers conducting the preliminaries of the services.

When the ministers entered the building each night they found the congregation had already long been singing hymns and choruses, which created a blessed atmosphere before the services were even opened.

One outstanding feature of these services was the spontaneous outburst of the glory of God as the audience would raise their hands and worship the Lord without being encouraged by any human leader. The various gifts of the Spirit were manifested nightly, messages in tongues, interpretation, prophecy, discernment and healing. Another feature of these services was that there was no set program, but as the services proceeded it was directed under the guidance of the Spirit of the Lord.

Hundreds responded to the invitation for salvation, coming forward and going to the prayer room. Many were saved in their seats and others as they stood in the line for prayer for healing.

Sister Nankivell's special gift of discerning people's diseases without any previous knowledge of their condition, and of describing them in such a clear manner that they came forward to be prayed for, was very outstanding. One case of this was a man whom the Lord showed her had a physical ailment, requiring body supports. He was prayed for and a short time after, he removed the two supports and brought them to the platform, laying them there and testifying that he had received instantaneous healing.

Many came to the platform in the services and testified to being healed of many and varied diseases and ailments. There were a number of diabetics with sugar count as high as 400 who, after being prayed for, returned and testified to completely normal conditions, several verified by their physicians. Different ones, wearing hearing aids, discarded them and were able to answer questions immediately after being prayed for. A lady from the state hospital was brought in and prayed for. Not only was she helped, but she has been discharged from the institution. A man of the Catholic faith had the sense of smell restored after being prayed for. Quite a number of individuals were prayed for, for the Lord to remove cataracts from one or both eyes, and testified to being delivered immediately, or within forty-eight hours. One lady was instantly healed of cataracts while sitting in her seat during service. Many people asked for prayer cards and then turned them in without using them because the Lord healed them as they sat in the audience. I was called by phone by one of our prominent medical doctors and asked to bring Sister Nankivell to his home to pray for his sick mother.

Bound To A Hearing Aid Six Years, Now Has Perfect Hearing



Over twenty years ago I had noticed I was losing my hearing. It grew worse all the time until, when I went to church, I could not understand what the preacher would say. I would shrink from coming in contact with people who would converse with me.

For six years I was bound to a hearing aid and could not hear without it, but on May 28, 1950, I was restored, after Sister Nankivell prayed for me. Oh, how I praise God. I can now hear without the hearing aid in my ear.

I am enclosing a picture taken in my 79th year, the year I received my hearing.
Signed/Mrs. Eva O. Patterson
433½ Willow Street
Allentown, Pa.

I have a personal written testimony from a man who was in the services on a bed, suffering with osteomyelitis for forty-five years. In his own words: "I suffered pain so I could not sleep nights. My ankle, foot and knee were stiff, but are loosening up. I was prayed for on May 15, and slept all night without waking and pain for the first time in 11 years. My foot was twisted in that I had to rest my weight on the side completely. My foot is now nearly straight and I can now walk on my toes and the ball of my foot. This happened the next day after I was prayed for."

Another interesting case was that of a man blind in one eye for over a year and a half. He was the first in line to be prayed for and left the platform. Within five minutes he was back on the platform, asking to give his testimony. He testified that he realized he was seeing with the blind eye, as he walked back to his seat. To prove his testimony he held his hand over the best eye and went down the steps and across the front in that manner.

I feel that the Lord has been very gracious in revealing to many people of various denominations and faiths in this section of the country the marvelous workings and manifestations of the gifts of the Spirit. We give God the glory for all the great things He has done.

Missionary Disabled For 12 Years Able To Resume Activity

740 Center Street
Bethlehem, Pa.
May 31, 1950

Dear Sister Nankivell:

Since you requested written testimonies of healing, I felt definitely impressed to write my testimony of healing of nerve exhaustion, after years and years of suffering.

Due to overwork, lack of sufficient rest and sleep, etc., this condition became acute while I was in India, in Missionary work. After a term of nearly nine years, I returned to the United States, exhausted in body and mind. The nerves in my head were so weak and painful, I had to lay aside reading as that caused intense pain. Even prayer was such a painful process. But I could not stop praying, so I continued to pray and suffer, and suffer and pray. I always enjoyed singing, but even that had to be discontinued. Only one or two songs would cause such tension that sleepless nights would follow. As a rule, I would have one good night of sleep in about three weeks, due to sheer exhaustion.

But the love of Christ constrained me, and for about two and one-half years I labored in His Vineyard in Tennessee. Then I went to Florida, where I had a complete nervous breakdown, spending nearly six weeks in bed. The suffering was indescribable.

Christian friends advised me to use sleeping pills or nerve medicine, but I never resorted to drugs or medicine, as the Lord so definitely led me to trust in Him alone, when I took Him as my healer in 1919. He had healed me so many times, and I was still trusting in Him for deliverance. Finally, I was compelled to lay down the work I loved so much. After a few months of rest, I would attempt light work, until the nerve tension would become so intense, it would require three days and nights to relax. Nausea became so frequent that I would do without food for a while. Repeatedly, I attempted to find light work, only to get worse and worse. This condition continued for nearly 12 years. I could hardly live, but I could not die either. Criticism, misunderstandings and being misjudged added to my suffering. During all those years, I was prayed for and anointed often, and felt the touch of God in my body, but was not healed.

Finally, when the healing campaign commenced in Allentown, I decided to go on a fast and pray for my healing. I had faith that God could heal me, and believed He would.

During the first week of the meetings, God wrought a marvelous deliverance in my body, and I shall never cease to praise Him.

Before Sister Nankivell prayed for me, she said, "The spirit of the Lord reveals to me that you have been worrying." I admitted the fact, for I had been wondering what would become of me if God did not heal me. (Previous to this the nerves in my back, shoulders and neck were so sore and painful as if I had had a beating.) Sister Nankivell asked, "Will you lay everything down at the foot of the cross and trust the Lord to heal you?" I replied, "Yes, I do." Then she said: "I bind this nervous condition in the name of Jesus. You are loosed."

(Continued on Page 15)

Methodist-Baptist-Presbyterian-Pentecostal Union Meeting in Joliet, Dale Hanson, Evangelist

"It Rather Overwhelms Us," Writes Pastor of Fairmont Methodist Church, Lockport, Ill.

May 10, 1950.

Mr. Dale Hanson
1422 Moss Ave.
Peoria, Ill.

Dear Brother Hanson—Both Mrs. Shepard and I send you and Mrs. Hanson our warmest personal greetings. We both feel we have grown in grace as a result of your visit here in Joliet. The one thing that helped us most was your personal witness to the inexhaustible reservoir of power in the Holy Spirit. We could see that we had only been sipping, when we ought to have drunk deeply. We now realize tremendous spiritual power is available to all who truly believe and are willing to seek it in faith through prayer and fasting.

As for the revival itself, it will take weeks to evaluate its complete results in our city. However, it is responsible for several firsts in our community. It was the first time any of our regular denominations (Baptist, Methodist, Presbyterian) had co-operated with either Pentecostal or Bible churches. In fact, it was the first revival our regular denominations had participated in for over 20 years in this city. It was the first time any of my people had worked with unsaved sinners at a mass meeting. It was the first time our people (including myself) had ever seen or worked in a healing revival. Of course, we had had healings in a small way in our prayer groups. We were greatly blessed by your wonderful and effective use of Scripture. I should say your miraculous use of Scripture, for it was truly that. I personally shall never forget your wonderful sermon on "Samson and the Modern Church." The people also were impressed and influenced by your preaching on prophecy. All that listened to your preaching went away feeling the urgency of the hour and the need of everyone to come to terms with the Gospel of Christ.

Many were healed marvelously by your ministry. The woman in my church with arthritis continues to improve. For the first time in years she is entering into the activities of the church. She joins the prayer group this week. The latest I have

heard about the little boy with the skin disease since birth is that he continues to improve—a truly remarkable thing, since many doctors had given him up. In fact, for those of us who had never seen such things before, it rather overwhelms us. We note also, due to your continuous emphasis on the right preparation for healing, that those healed physically were also healed spiritually and returned to the church. May the Lord be praised for the wonderful work He is doing through you and your party. Many of us are profoundly sorry that the revival had to end even as it began to gain momentum. But our churches have been wonderfully blessed and our lives are richer for your having been among us, even for two weeks. We enjoyed the fine singing led by Paul Clark and the excellent healing preparation given by Rev. Wilkerson.

Affectionately yours,

William and Natalie Shepard.

Pastor's Report of Big Tent Revival at Oklahoma City

Dear Bro. Lindsay—Revival fires are sweeping into Oklahoma City as the Dale Hanson Revival gets under way in the big tent in the 1600 block of West Reno.

Due to flood-blocked roads, the truck with the tent was not able to get here on schedule, so we were not able to start on the 14th as announced, but with the help of co-operating pastors and some of their men, together with the Evangelistic Party, the tent was ready to go on Tuesday evening, the 16th.

From the very first this revival has been blessed of the Lord, as our Bro. Hanson preaches the word, with the Holy Spirit sent down from Heaven. Souls have been brought to the Lord each night, others have been filled with the Spirit, many are being healed and delivered by the power of God through Christ Jesus our Lord. Praise His wonderful name!

By Sunday night the tent was overflowing, with people standing around the edges and seated in cars. We of Oklahoma City count it a privilege to have this Evangelistic Party in our city. We find that there is great stress laid upon exalting Jesus Christ and His word above all other personalities. Truly Bro. Hanson is a preacher of the word of God; how we do enjoy the anointed preaching of God's word.

This Healing Revival is a little different from most of those we have attended here before, in that stress is being laid upon the preaching of the word, exalting Jesus Christ, Salvation of Souls and Baptism of the Spirit—then prayer is offered for the sick and God is confirming His word with signs following.

We are asking God to give us one of the greatest revivals Oklahoma City has ever had, and we believe it is well on the way. Yours for Christ,

Rev. C. L. Bell.



Evangelist W. A. Henry, of Bell, Calif., is having commendable results in Divine Healing revivals. Many testimonies confirm his ministry. He is now in a campaign in Mason City, Illinois.

Miracles in Hanson Meetings

(Continued From Page 1)

with his Bible closed, quote not only verses but as high as four or five chapters of the Word in one sermon. Having heard the message, one would have declared that it is surely based upon the Word and on "Thus Saith the Lord." Inasmuch as these are days of apostasy, this is truly a real blessing.

It was also good to see Sister Hanson sitting in the tent enjoying a new-found health and strength and making rapid progress in improvement, and to see the anointing power of the Holy Ghost resting upon her.

Truly this meeting has been a blessing and encouragement to my soul.

Wilbur A. Henry, Evangelist
6900 Orchard Ave.,
Bell, California.

Methodist Minister's Wife Attends N. Y.-Canadian Revival; Receives Voice After 3 Years

Dear Brother Hanson:

Words are so very inadequate to express the blessings and benefits I have received both spiritually and physically while attending your meetings. You prayed for me on Sunday night and the following evening while we were singing "Into My Heart" the blessed Holy Spirit took my voice and sang through me. Having been afflicted with chronic laryngitis for about four years, rendering me unable to sing or use my voice without extreme hoarseness continually, you must know how very happy I am to be able to sing again. The hoarseness is gradually disappearing and my voice is coming back to normal. Truly I am feasting on the good things of the Kingdom and I do thank God for the privilege of attending your meetings. May God continue to bless you and use you for His glory.

Eleanor B. Hull,
Methodist Parsonage, Edwards, N. Y.

Now Hears Perfectly

Brother Hanson—I was deaf in one ear for 19 years and in the other for 25 years. I heard of the Hanson Revival and that they were praying for the sick, so I attended. Brother Hanson prayed for me and at the time there seemed little improvement. The following day I was washing clothes and hanging them out to dry when suddenly my ears began to run. Wax ran from them like sugar and my hearing was restored. I went to the grocery store and for the first time for years could hear what was said perfectly.

I enclose my picture and give you permission to print my testimony for the glory of God. I enjoyed the revival so much and praise God continually for the manifestation of His healing power through your ministry. May the Lord bless you.

Mrs. Richard Porter
St. John's, Newfoundland, Canada





This picture shows about two-thirds of crowd congregated under the huge 250-foot tent during the recent Lufkin revival. Bro. Coe has some of the finest equipment on the field, including several thousand steel chairs, a number of trucks, a Hammond organ, and a party of 17 is necessary to promote the great campaigns.

Thousands of Texans Flock To Jack Coe Tent Meetings

CROWDS REACH 8,000 IN TYLER

Evangelist Jack Coe and party, cooperating with the Assemblies of God and the Church of God, just closed a great Revival under a big tent 200 feet long in Tyler, Texas. It was the greatest revival ever to come to this section of the country and was a revelation of the spiritual hunger among men and women today for the reality of Christ.

Hundreds hit the "Sawdust Trail" in three and one-half weeks campaign in answer to the clear, bold, straightforward preaching of Rev. Coe. His fiery denunciation of sin and the present day careless, luke-warm living of many Christians stirred the entire Tyler area.

The huge tent, which at first was arranged to seat 2,500, had to be changed as the meeting progressed to care for 3,500, then 5,500, with crowds reaching 7 to 8,000. It was the old-fashioned, old-time power of God which drew these huge crowds and they were not dissatisfied.

Scores of people came in the healing line every night as Bro. Coe prayed for the sick and afflicted. Amazing things took place; crossed eyes were instantly straightened, deaf ears were opened, goiters vanished before our eyes, hernias and tumors disappeared, face cancers fell off, internal cancers were healed according to numerous testimonies, diseased hearts became normal, blind eyes were opened. Arthritis, diabetes and polio had to admit defeat before the "Prayer of faith" of this servant of God. Over and over Bro. Coe made it plain that he could not heal anyone, that Jesus Christ alone was the Healer.

Night after night personal testimonies were given by people who had been healed during the meeting, showing that the healings lasted and were genuine.

The Revival closed with a great Baptismal service in which 41 ministers participated in baptizing 237 candidates. Some 500 cars paraded through the streets of Tyler, taking the large crowd to witness this unusual baptismal service.

Rev. Charles G. Lunsford
Presbyter Tyler Section
Tyler, Texas

TESTIMONIES CONFIRM HEALING OF CRIPPLED CHILD, CANCER, LEUKEMIA, CROSSED-EYES

Dear Bro. & Sis. Coe:

It was our little boy who had the cast on his leg, and you prayed for him and God healed him. When people look at his feet now they usually think if he ever had a crippled foot it must have been the right one.

Before he was prayed for we thought his right one was perfect but now the other one is so much more perfect that it really is amazing.

Our nurse came out to see why we missed our appointment and when my husband finished telling her about what God can and did do, she just smiled and said, "I can't deny it, not one word, because the proof is here before me. I don't suppose you will need any more appointments?" And we told her no, Thank God.

Yours in His Service,
MR. AND MRS. JAMES HILL
Oakley, California

Dear Bro. Coe:

I have suffered with cancer of the nose for 13 years. The Doctors removed it three times but it would always grow back. I came to your meeting in Beaumont on March 4th and you prayed for me. The next morning after you prayed for me the cancer fell out in my hand. Now I am completely well. Praise the Lord forever.

MR. OLLIE PUSSELL
Route 3 Box 730
Beaumont, Texas

Dear Bro. Coe:

I took Leukemia while overseas in World War II. I was treated by different doctors in Beaumont, Texas with no help. I came to the Coe Healing Meeting the morning of March 16, 1950, you prayed for me and asked that I go for a check-up, and Dr. Harry Jacobson of Beaumont gave me a complete examination and found no traces of Leukemia.

I truly thank God for my healing.

MR. R. C. GOODMAN
1810 Corley
Beaumont, Texas

Dear Bro. Coe:

My little boy, Raymond (8 years old) had worn glasses for crossed eyes since he was 5 years old. On March 5, 1950 you prayed for him and he was completely healed. He has witnessed to his Sunday School teacher and class mates of this mar-

TVH EDITOR VISITS LUBBOCK MEETING

Having heard of the fine reports of the Jack Coe meetings in Texas, we flew by plane over to Lubbock to see for ourselves the meeting that was in progress there. Driving out to the location we saw one of the largest tents that is being used on the field. The large canopy is 250 feet long, but I was informed that Brother Coe now has a much larger tent in the process of being built which will be well over 300 feet long and much wider.

Although the campaign had only been going on for a few days, the seating capacity was entirely taken and many were standing around on the sides. Brother Coe preached a very excellent evangelistic message that night and when the altar call was given, about one hundred responded, and each person appeared to be under deep conviction. Following the altar call Brother Coe prayed for the sick for some time. Outstanding miracles of healing are being reported from night to night in these services, a few testimonies of which appear on this page.

Brother Metsgar of Beaumont is now assisting Brother Coe, and we were much impressed by the fine organizational set-up of the meetings. Sister Lindsay had previously attended one of the meetings at Lufkin, Texas, and she reported large crowds in attendance that night, among whom was the Honorable Martin Dies, former congressman of the famous Martin Dies Committee in Congress. — Gordon Lindsay.

velous healing. We really thank the Lord for this healing.

Also on March 8, 1950 you prayed for me and I was gloriously healed of back trouble and a nervous disorder that I had for 15 years. I was so nervous I couldn't eat or sleep and cried all the time. Have had no trouble at all since the Lord healed me.

MRS. NEWMAN MAY
Route 2, Box 69
Port Arthur, Texas

A WORLD FELLOWSHIP

By Recognizing—Not Organizing

By DAVID J. DU PLESSIS
Secretary, World Pentecostal Conference

Because THE VOICE OF HEALING has a deep interest in promoting the unity of the Body of Christ, we have asked David J. du Plessis, secretary of the World Pentecostal Conference, whose spirit we regard very highly, to prepare us an article giving us the Scriptural plan for world church unity. We ask every reader to carefully read this article, because we believe that unity of the Body of Christ is essential if Christ's prayer in John 17:22 is to be fulfilled. Not all our readers are Pentecostal, but we are sure they will be interested in this great move toward world fellowship.

WHAT is this World Pentecostal Fellowship? This question has been frequently asked since the first World Conference, 1947, in Zurich, Switzerland. This article is an attempt to give a clear statement to enlighten all honest enquirers.

We use the term "world" because there are very few countries, if any, where some of the nationals have not experienced the glorious Baptism in the Holy Spirit. *The mighty Baptizer is the Lord Jesus Christ, and so the honor for the unprecedented spread of this Christian revival to all countries cannot be claimed by any man or movement.* The spiritual power continues to come from heaven, where the Head of the church is seated at the right hand of God. Therefore the word "World" only defines the extent of the revival. Jesus prayed: "Now I am no more in the world, but these are in the world, and I come to thee, Holy Father, keep through thine own name those whom thou hast given me, THAT THEY MAY BE ONE AS WE ARE." John 17:11.

Then we use the term "Pentecostal" because it was on the Day of Pentecost that the Holy Spirit first descended upon the waiting believers with the evidence of speaking in other tongues, and it has been customary in the whole world to call everyone who has had a similar experience as on the day of Pentecost in Acts 2:4, "A Pentecostal believer." The consequence has been the formation of "groups," "assemblies," "churches" and even "large movements" of Christian believers of like precious faith. There was no desire to organize another "denomination" and the whole glorious revival spread everywhere as a mighty movement of the Holy Spirit. It is a work of God. The peculiarities have been the same in every country and among every nation. Since the distinctive character of this world-wide movement is a spiritual experience and not a peculiar doctrine our fellowship must of necessity be spiritual.

Finally we use the word "Fellowship" (which means "an association of persons with common interests"), in preference to many other terms, because we find this word so frequently used in the English translation of the Bible.

"For by ONE SPIRIT we are ALL baptized into ONE BODY, whether we be Jews or Gentiles, whether we be BOND or FREE, and have ALL been made to drink of ONE SPIRIT." I Cor. 12:13. "So we being many are ONE BODY IN CHRIST and EVERY ONE members of one another." Rom. 12:5. St. John endeavors to give the church the true principles of fellowship. He writes: "That which we have seen and heard declare we unto you, that ye also may have FELLOWSHIP with us; and truly our FELLOWSHIP is with the Father and with His Son Jesus Christ. If we say that we have FELLOWSHIP with Him, and walk in darkness, we lie, and do not the truth: But if we walk in the light as HE is in the light, we have FELLOWSHIP one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." I John 1:3, 6, 7.

Two things become very clear from the foregoing. In the first place we realize that this "spiritual fellowship" is the creation of God through the Holy Spirit and not the work of man. Secondly, this "spiritual fellowship" is far above creed, race, sex or social status. "For ye are ALL the children of God by faith in Christ Jesus; there is neither JEW nor GREEK (race), BOND nor FREE (personal status); There is neither MALE nor FEMALE (sex) for ye are ALL ONE IN CHRIST JESUS." Gal. 3:26, 28.

Now let us look more closely into the matter of this "fellowship" as the creation of God. Paul writes: God is faithful by whom YE WERE CALLED unto the FELLOWSHIP of his Son Jesus Christ our Lord." I Cor. 1:9. "I, therefore . . . beseech you that ye walk worthy of the vocation wherewith ye are called with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the UNITY OF THE SPIRIT in the bond of peace. There is ONE BODY and ONE SPIRIT even as ye were called in one hope of your calling." Eph. 4:1-4. This fellowship is from God and it centers around the Lord Jesus Christ, the baptizer in the Holy Ghost. Everyone who is saved and baptized in the Spirit is in this fellowship. You cannot escape it.

Since the "fellowship" is an accomplished fact to the child of God, it is impossible for man to "organize" it. All that remains for every believer to do is to "recognize" it. How do we do this? Let us turn to the Word. "For, brethren, ye have been called unto liberty, only use not the liberty for an occasion to the flesh, but BY LOVE SERVE ONE ANOTHER. For all the law is fulfilled in one word, even this: Thou shalt love thy neighbor as thyself. BUT if ye bite and devour one another, take heed that ye be not consumed of one another. This I say then, WALK IN THE SPIRIT and ye shall not fulfill the lust of the flesh." Gal. 5:13-16. Recognition comes when we "SERVE ONE ANOTHER," and this is only possible when we "WALK IN THE SPIRIT."

"Serve one another," "walk in the spir-



David J. Du Plessis
Secretary World Pentecostal Conference

National Convention Of the North American Pentecostal Fellowship

MEMPHIS, TENN., OCT. 3 to 5, 1950

Now is your opportunity to prove that you are willing to recognize that you are a part of a great God-ordained Fellowship. Do not miss the Third Convention in Memphis, Tenn., in October, 1950.

(Ed.—One of our associates, Brother Gayle Jackson, is designated one of the speakers at this convention.)

it." This speaks of action. This "spiritual fellowship" then, calls for action. Only in action can we prove our recognition of this "divine blessing." What shall we do? Just what we are doing now. Families come together in fellowship in the local church to "serve" one another. Then the "churches" desire to serve one another and so they come together in "district conferences." But the "districts" also want to serve one another, and then they come together in "national conferences." Then we discover there are "members of the body" across the seas, and they have similar "conferences" to serve one another. Praise God. Let us have "international conferences." But the blessing of the Lord has reached all countries of the world. There remains only one more thing to do. Let us have "world conferences" to serve one another in the whole body of saints throughout the world.

Please take careful note. We do not need "meetings," "services," "conventions," "councils" or "conferences" to create FELLOWSHIPS or a "world fellowship." The "spiritual fellowship" IS there because we want to RECOGNIZE what God has done, and we want to do it by effectively serving one another, locally, nationally and internationally. We are not organizing the fellowship but we are organizing along Scriptural lines "service" for the fellowship in order to prove to the world that we truly recognize the great work that God has done in this age.

Let us turn to the second point. This "spiritual fellowship" is far above social status, sex, race or creed. Frequently we hear that there are barriers that make "world fellowship" impossible. We also hear that the diversities of system of church government is making spiritual unity impossible. If we truly "walk in the Spirit" there will be no barriers. We have never abolished the social laws to have to

(Continued on Page 13)



Divine Healing THROUGH *Confession*

From—Healing The Sick and Casting Out Devils

By Evangelist T. L. Osborn

The book entitled, "Healing the Sick and Casting Out Devils," which includes the entire writings of Evangelist T. L. Osborn, is just off the press. This volume undoubtedly is one of the most outstanding faith-builders of all the books on Divine Healing. Written by an evangelist who has ministered to crowds up to 25,000 and who has witnessed the healing of thousands, the book is intensely practical. The editor labored with Evangelist Osborn during several campaigns and can recommend his teachings as the finest that he has ever heard on the subject of faith. The following article comprises several excerpts taken from the book HEALING THE SICK AND CASTING OUT DEVILS. Price \$2.50.

* * *

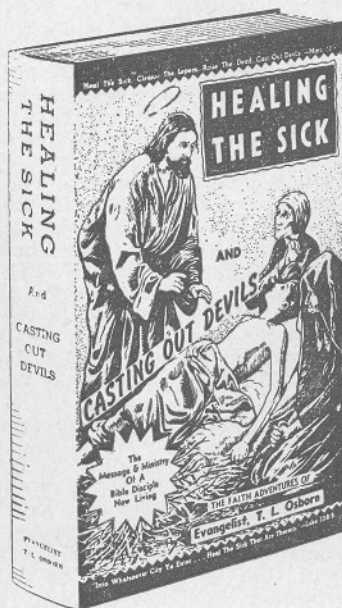
YOU WILL NEVER RISE ABOVE YOUR CONFESSION

YOU are what you confess. Many people have a **NEGATIVE CONFESSION**. They always tell what they **ARE NOT**. They tell of their weaknesses and their failings, their lack of ability or their ignorance. They will talk about their sicknesses and their diseases. They will magnify their poor health. They love to tell how long they have been sick, and what they **CANNOT DO**; how bad they "**FEEL**" and how they suffer from pain. Did you know that the Bible says: "The inhabitant **SHALL NOT SAY**, I am sick" (Isaiah 33:24)?

When you confess your sickness, your poor health, your symptoms, and the disease you "**feel**" is coming upon you, or upon your child, your confession brings to pass exactly what you say. *Few people realize that our CONFESSIONS imprison us or set us free.* The right kind of confession will always **SET US FREE**. It is not our thinking but our words and our conversations that work for **POWER** or **WEAKNESS** in us. Our words snare us and hold us in captivity, or they set us free to become powerful in the lives of others. It is what we **CONFESS WITH OUR LIPS** that really dominates our inner being.

WE UNCONSCIOUSLY CONFESS WHAT WE BELIEVE

If we talk sickness, it is because we believe in sickness. If, after we have been prayed for, and have had the hands of believers laid on us, we still persist in talking



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about our sickness, we are **CONFESSING SICKNESS** rather than **HEALING**. Faith always talks about the thing prayed for as though it were already possessed, even before it is seen, heard or felt. **FAITH IS POSSESSION**.

People come for prayer, then immediately, when asked about their healing, will say, rather **CONFESS**, "The pain is still there," or "I still '**FEEL**' sick." Some will even dispute God's Word, and openly state, "I didn't get healed," just because they still "**feel**" some symptoms of the sickness. Their "**feeling**" is more real to them than God's Word. Such **CONFESSIONS** are another form of saying, "I know Jesus said, They shall lay hands on the sick, and they shall recover, but it certainly wasn't true in my case. Jesus said it, but, seemingly, God doesn't have the power to fulfill His Son's Word."

That is saying: "Yes, I know the Bible says, 'The sick shall recover,' but the devil certainly is strong these days; yes, even stronger than God. God said I would recover, but Satan is outdoing God's word. I am hereby **CONFESSING** what I believe in my heart, that Satan is powerful enough

to keep me sick and in pain, even after hands have been laid on me. I know God's Word says: 'Greater is He that is in you, than He that is in the world,' but I never did understand that Scripture; at least, it isn't true in my case."

You see, when you confess sickness, it is because you believe in sickness more than you do in healing. We confess with our lips what we believe in our heart. "Out of the abundance of the heart the mouth speaketh" (Matt. 12:34). Some have drifted so far from God's Word that they actually believe in Satan's power more than they do in God's power.

Let me illustrate that: We prayed for a sick man in his home. God marvelously touched his body. According to God's Word, this man would **RECOVER**. I assured them of this truth. As we left the house, the mother said: "Do continue to pray for him." By that very request she **CONFESSED** that she doubted God's Word, "They shall recover," for she implied that unless we cried long and continuously to God, He would not hear us. The Word meant nothing to her. She even went a step farther: She began to "**brag**" on the "**devil**," and commend his faithfulness. "As soon as you leave," she said, "the devil is sure to give him a severe test. I know the old enemy will do his best to steal my son's healing. Be sure and pray much for him."

I rebuked her sharply. Such utter foolishness! **WHAT A CONFESSION** to be given to the credit of the devil by one of God's children! She never confessed any confidence in God or His eternal Word. All her confession was in praise of the faithfulness of Satan. I am sure the devil smiled, being well pleased with the confession of one so foolish.

I replied: "It seems to me that you have more confidence in Satan than you have in God. You seem to be **POSITIVE** that Satan will come and try your son, but you do not seem to be so **SURE** of God's divine presence and assistance." Then I asked: "If Satan is faithful, is not God more faithful?" "Yes," she replied. Then I asked: "If God sends His Angels, as His Word says He will, will you be fearful of Satan's power in the presence of God's angels?"

This, of course, helped her, and she returned in the house, thrilled at the truth of the Word of God.

How often Christians will pray and obey the healing Scriptures exactly, and then, when some symptom appears, throw the entire Word of God overboard, and begin to make **CONFESSION** to their sickness, thus annulling their prayer and its effects! God's hands are bound when we let our lips contradict His word.

Let me **SHOUT THIS**: When *pain* comes, **DON'T CONFESS IT!** When a *symptom* appears, **DON'T CONFESS IT!** When a *disease* threatens your body, **DON'T CONFESS IT!** Refuse to admit these things with your lips. Confess the direct **OPPOSITE** to what you "**FEEL!**" **CONFESS** the Word: "**With His stripes I AM HEALED!**" Compel your symptoms and pains to depart by your "**WORD CONFESSION POWER.**" Say what God says! **CONFESS HIS WORD!**

Disease gains the ascendancy when you confess the testimony of your senses. Your five senses have **NO PLACE** in the realm of faith. *Confessing pains, aches and diseases is like signing for a package that the Express Company has delivered. Satan then has the RECEIPT—your confession—from you, showing that YOU HAVE ACCEPTED his package.* Do not accept any-

thing sent by the devil. Never admit that it has even been near you. Never confess it! Even though your five senses may "**FEEL**" like it has come to you, **REFUSE TO CONFESS IT.** Look immediately to Calvary. Remember, you were **FREED.**

PRAYING FOR FAITH

Very often, people make the mistake of "praying for faith." This you need never do. "Faith cometh by hearing, and hearing by the Word of God," is the prescription for receiving faith. Never pray for faith to be healed. As you learn to know God's Word, **YOU WILL GET FAITH.** That Word brings faith.

By knowing God's Word, you learn to know God. You know His attitude toward you and your need. When you know He wills you health and strength, then you begin to **ACT** accordingly. You act on His Word. That is faith.

SYMPATHY OR HEALING

You cannot talk sickness and disease and walk in health. You cannot tell folks about disease and pains, moaning over your troubles, thereby obtaining everybody's sympathy, and get healing. That confession will come nearer to keeping you sick **ALL THE TIME** than anything else I know.

By telling your troubles, sorrows, pains and aches, you invite disease and nullify your rights to divine health. We tell people

our troubles in order to get their sympathy. Peter said: "Cast all your care **UPON HIM**, for He careth for (is concerned about) you" (I Peter 5:7).

Telling our troubles, that are caused by Satan, is a confession that Satan is our master, and that he has gained the supremacy over us. This makes the troubles bigger and the disease worse. The real confession of our lips should be of God's ability, His faithfulness, and that our sicknesses, diseases, infirmities and sins, have all been borne by Jesus on the cross. Confess: "Christ hath redeemed us!" Stop talking about Satan's power! "Greater is He that is in you, than he that is in the world" (I John 4:4).

LEARN TO TALK FAITH

Then you will be a victor in every battle. I John 5:4 should be known to every believer, and you should confess it boldly. "Whatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith." **TALK FAITH-TALK.** Confess what you do not see, hear or feel. That is faith talking. Give up Satan's confession. Stop talking defeat. Stop talking sickness. Sickness is of the devil. Troubles are demon-made. As long as you are using Satan's words and his testimony of confession, you cannot expect to receive your healing by faith.

A WORLD FELLOWSHIP

(Continued from Page 11)

prove that in Christ there is "neither male nor female," and yet we enjoy perfect fellowship in the Spirit. Is it necessary then to have to change natural things in order to maintain the "spiritual fellowship"? No! We need only to "**put off**" the old man with his deeds; and . . . put on the new man, which is renewed in knowledge, after the image of him that created him: where there is neither Greek nor Jew (race), circumcision nor uncircumcision (creed), Barbarian, Scythian (colour), bond nor free (social status), **BUT CHRIST IS ALL** and in all. (The very centre of this fellowship is Christ). "**PUT ON** therefore as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering, forbearing one another . . . and above all these things **PUT ON** charity (love) which is the bond of perfectness; and let the peace of God rule in your hearts, to the which also ye are called in **ONE BODY**, and be ye thankful." Col. 3:9-15.

There is one more hindrance that we often hear about in seeking spiritual fellowship. Certain "leaders" are opposed to fellowship with their brethren who differ from them, sometimes in very insignificant details. Such brethren seek to hold their followers from enjoying fellowship with others. The same trouble existed in the church at Corinth and so Paul writes: "And I, brethren, could not speak unto you as unto **SPIRITUAL** but as unto **CARNAL** (natural) even as unto babes in Christ; For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?" I Cor. 3:14. We may be attached to our "spiritual fathers" in the Lord, and we do praise God for great leaders that He has raised up among us, but this fellowship is much more sacred than our per-

sonal relationships to one another. "Therefore let **NO MAN GLORY IN MAN**, for all things are yours and **YE ARE CHRIST'S** and Christ is God's." I Cor. 3:21, 23.

Are there any dangers in seeking to recognize this spiritual fellowship? Yes. The danger of becoming too broadminded and then willing to compromise on very vital issues, and, the danger of being too narrowminded and judging brethren in non-essentials. The Apostle warns: "Be ye not unequally yoked together with unbelievers; . . . for ye are the temple of the living God; as God hath said, I will dwell in them and I will be their God, and they shall be my people. Wherefore, come out from among them and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you." II Cor. 6:16-17. Some brethren have quoted the last verse against those with whom they differ and have advised believers to forsake the fellowship of those through whom they have found the Lord. Such action is to be deplored and we can only pray that the Lord will move by His Spirit until we all come to the "unity of the faith" where we shall not judge but rather love one another. "For the Kingdom of God is not in meat and drink but righteousness and peace and joy in the Holy Ghost. For he that in these things serveth Christ is acceptable to God and approved of men. Let us therefore follow after these things which make for peace and things wherewith one may edify another." Rom. 14:17-19.

"Finally be ye all of one mind having compassion of one another, love as brethren, be pitiful, be courteous, not rendering evil for evil; but contrariwise blessing; know that ye are thereunto called, that ye should inherit a blessing." I Pet. 3:8, 9.

Some of our readers might not know the basis upon which it was decided to invite the wholehearted co-operation of all Pentecostals in the world.

We give hereunder the Declaration and Manifesto of the second World Pentecostal Conference held in Paris, France, in May, 1949. Upon this basis you are now invited to come to the Third World Pentecostal Conference which will be held in London, England, D. V., towards the end of June or early July, 1952.

There were 156 delegates and 320 observers from 30 countries present in the Paris Conference. These delegates in turn represented, not only their own countries and movements, but also their mission work in 60 more countries of the world.

(Ed.—We regret that we do not have space in this issue to give the Resolution of the Conference.)

The Declaration and Manifesto was finally agreed to without a single contrary vote. All agreed that it was wide enough for all of our Pentecostal brethren in the world to find it possible to participate in the recognition of this glorious fellowship.

There are still many movements and churches that have shown no interest in this move to encourage fellowship nationally and internationally. If this article should fall into the hands of anyone who is definitely interested, then please consider this as an invitation to you to make inquiry right now. Do not linger in doubt and ignorance of what God has already done. At the same time do not leave us in ignorance of your work and the blessings that God has bestowed upon you. Write today and ask for or send information to: Secretary, World Pentecostal Fellowship, P. O. Box 328, Cleveland, Tenn., U. S. A.

This Month's Prophetic Article:

Prophetic Significance of The Flying Saucer

BY GORDON LINDSAY

For nearly three years a profusion of reports of the sighting of Flying Saucers have held the attention of the American public. The question every one wants to know is: Do the Saucers actually exist, or, are they a figment of human imagination, or an example of mass hallucination? If they actually exist, then what are they, and what is their prophetic significance, if any?

1. REALITY OR IMAGINATION?

THERE are five or six ways by which these reports have been explained. First, that the Saucers do not actually exist, but are entirely a product of the imagination of overwrought minds. There is a probability that in some or even many cases, the reports may be explained in that way. The law of suggestion acts to lead certain people to believe that they see things that in reality do not exist. Nevertheless, a sober confirmation of the real existence of the Saucers has come from men of unquestioned integrity, who are not given to hallucinations, and some of the most convincing reports have come from those who previously had been quite skeptical of the entire matter. Indeed, evidence accumulated to the point that caused the U. S. Air Force to set up a project for a studied investigation of the entire matter, although as might have been anticipated, and in keeping with the requirements of military secrecy, they have acknowledged no confirmation of the truth of the reports.

2. THE BALLOON OR STAR THEORY

A second explanation that has been given is that observers actually see something, but what they observe are balloons, special army aircraft, the planet Venus, falling meteors, etc. The official report of the Air Force (not agreed to by many army officers) assumes that this must be the answer. There are undoubtedly persons, untrained in observation, who, in their excitement, might mistake the brilliant glow of the planet Venus, a flashing meteor, for a Flying Saucer, but that trained army officers and those with wide experience as aerial navigators could make such a mistake, seems incredible. It is a fact that scores of officers and Air Force personnel, often in groups, observed what they believed to be Flying Saucers. That so many trained observers could be deceived seems unlikely.

3. NEW ARMY WEAPONS

Some have thought that the Flying Saucers are in reality new weapons that have been devised and are being developed by our Air Force. Apart from the official denial of any such project is the fact that it is hardly likely that the Air Force, having some super-secret weapon, would expose it



Actual photographs of "Flying Saucers." Courtesy of FATE Magazine.

to continual public observation. Moreover, the cost of developing such a revolutionary weapon would be staggering, and Congress in peace-time demands an accounting of funds so used. Some serious writers have believed this theory, in lieu of a better one, must be the solution, but the arguments advanced are not convincing.

4. RUSSIAN WEAPON THEORY

Nor does it seem even probable that Russia is responsible for the so-called Flying Saucers. She is making startling strides in technological developments, but at the present time at the best, she is no farther ahead than the United States. If these craft are weapons of some earthly government, they must be powered by atomic engines of some kind to be able to conform to the speeds that reports suggest—supersonic speeds of thousands of miles per hour. Observations indicate that the shape and flight technique of the Saucers are such as to suggest that ordinary power is not used to propel them. Scientific progress has not yet reached the place where atomic power is available for propelling aircraft or any other means of transportation.

5. THE OUT-OF-SPACE THEORY

Yet the reports continue to come in. For example, George Barnes, tower operator at the Dayton, Ohio, Municipal Airfield, reports a Flying Saucer which he had under observation through field glasses for some two hours and a half. Other persons on the field confirmed his statements. Lieut. Colonel Dale Shafer of the air guard saw the

object and climbed to 30,000 feet to view it. He described it as a celestial body of some kind.

This report is only one of many which, because of the limitations of space, we find impossible to record. A recent press statement declares, "The truth is that plenty of sane, sober airmen are convinced these days that there actually is something strange and new in our skies — that the Saucers are more than the product of over stimulated imaginations. Maybe they are something we have secretly developed. Maybe they are from Russia."

TRUE MAGAZINE, having made a private investigation, has come to the conclusion that the Saucers actually exist. For the want of a better explanation, they believe the Saucers are inter-planetary—that they have come from outer space. According to their statement, "It is the opinion of TRUE that the Flying Saucers are real and that they come from no enemy on earth." Commander Robert B. McLaughlin, USN, a rocket expert at the White Sands Proving Ground, reveals in the March issue of TRUE how a Flying Saucer was tracked by scientific instruments. He declares, "I am convinced it was a Flying Saucer, and further that these discs are space ships from another planet, operated by animate intelligent beings." FATE MAGAZINE, which has also investigated the case of the Flying Saucers, is also convinced that they exist and in recent issues has given much evidence substantiating this belief. They, unlike TRUE, do not profess to be able to explain them or their origin.

6. ARE THE SAUCERS SUPERNATURAL IN ORIGIN?

Are the Saucers supernatural in origin and is there a prophetic significance in the appearance of these Flying Saucers? Personally, we do not believe that there is any evidence that they could have come from another planet in outer space. We wonder, however, if there is not a prophetic significance to the appearance of these objects. The Scriptures declare that just before the coming of Christ—signs would appear in the heavens (Luke 21:11, 25-28). The Book of Revelation indicates that in the closing hours of the age, strange and fantastic devices, and diabolical beings would be turned loose and would be instrumental in bringing judgment upon the earth. It is useless to speculate on the details concerning these things—but the over-all picture is no mystery. Judgment is about to break on the earth! If the Saucers come from a hostile nation such as Russia, we may be assured they will be used for the purposes of destruction. If they are supernatural in

Editor of "Pentecost" Sanctions Article on Water Baptism

Dear Editor:

Heartily thanks for your kind co-operation in respect to the use of pictures for this world magazine, which we feel happy to publish for the glory of God. We trust to work together again in this way.

Yesterday a meeting was held in London of the Executive Council of the British Assemblies of God. The brethren gave instruction that a copy of a recent issue of their official organ, REDEMPTION TIDINGS, should be forwarded to Brother William Branham in which they were pleased to publish Brother Harold Horton's glowing account of the Divine Healing campaigns in America. In the same issue the editorial refers to the subject, and therein assures any of these evangelists passing through England of a "royal welcome."

In order to make clear my personal attitude on the matter, I should like the brethren to know that I radiogrammed to London from the South Atlantic, when on my recent voyage home from South Africa, with my advice to sponsor Brother Branham if he came to England.

May I add my very deep appreciation of the gracious and balanced way you have written (in the May issue of THE VOICE OF HEALING) on the subject CONCERNING FORMULAS OF WATER BAPTISM. This is a masterpiece. God bless you! When you write of an American problem you write from first-hand knowledge.

The Lord bless your important ministry, and use it more and more.

Sincerely yours in Christ,

Donald Gee,
Editor of PENTECOST
14 George St.,
Louth, Lincs., England.

Missionary Testimony

(Continued From Page 8)

This disease will have no more power over you."

Then I relaxed and my heart was filled with praise and Thanksgiving unto the Lord for the mighty deliverance and healing. Then the words of the following song became a reality to me:

"Oh, how sweet to lay my head upon
His bosom;

As on Him my every care I roll.

With His loving arms He fondly doth
embrace me,

He's the only one true lover of my
soul.

Jesus only, Jesus only,
He's the only one true lover of my
soul."

The soreness and the tension was gone and I felt like a new person. To every one I testified, I said, "I feel wonderful." To God be all the honor, the glory and the praise.

May the Lord richly bless you and continue to use you for His Glory.

Signed/Your sister in the Lord,
L. Emma Koder

origin, which from observational facts seems not to be impossible (since they seem to have perfect powers to elude and escape from every effort of pursuit), they auger evil tidings for the world. God is determined to punish a race that has rejected Him and given themselves over so completely to evil and depravity. It would appear that the matter of the Flying Saucers is one more warning to the sinner to repent and get right with God before the horror of irremediable judgment strikes the earth.

Letters . . .

TO THE EDITORS

Lady Writes Concerning Healing of Deaf Child

(Mrs. Emma Smith brought her son to Little Rock, Arkansas, to have Brother Branham pray that he might be healed of deafness. Not being able to get to Brother Branham, she asked Brother Lindsay and Brother Moore to pray for the child. After prayer the child showed that he could hear. However, the next day it so happened that the mother got a prayer card, and brought the lad up on the platform to Brother Branham. Naturally we were greatly interested in what the Spirit of God would reveal to Brother Branham, since he knew nothing of the case. As is well known, the Gift of Discernment operates through our brother, perhaps more perfectly than any one living today. But we were almost startled when without hesitation he immediately told the mother that her child had been prayed for the night previous and had been healed. Below is a letter we received from the mother two months later):

Dear Brother Lindsay:

My son, who was deaf from measles, was prayed for in Brother Branham's campaign in Little Rock in February. You and Brother Moore prayed for him on Thursday night, and on Friday night I got him into Brother Branham's healing line. Brother Branham told me a righteous man had prayed for him the night before and he was healed. He has been improving ever since, and last week recognized more sounds than ever before. I give God the glory for all this. He is truly wonderful and worthy of all praise.

Mrs. Emma Smith
406 Edward St.
Malvern, Ark.

Missionaries Grateful for Gift Subscription

April 25, 1950.

Dear Sir—We want you to know how much we have appreciated your sending us a missionary subscription gratis. Already we have read many copies of the magazine, having borrowed it from friends here and there wherever we could find it. Would you please continue to send it to us?

We would like to compliment you on the more recent issues, as we note a decided forward move, including teaching and concrete instruction which is of much help. Also appreciate the fact that you strive to make the magazine non-sectarian and give the glory of God and to no man in particular; also because you seek to make it spiritual and not a business matter.

Yours in Him,

Rev. and Mrs. R. Edward Miller
Juan de Dios Videla 321,
Mendoza, Argentina, S. A.

Subscribe to The Voice of Healing for a missionary. Foreign subscriptions are \$1.50, but if you send \$1.00 we will add the 50 cents and place one more foreign missionary on our list. You may furnish names and addresses, or leave it to us.

TVH Translated Into Foreign Languages

Dear Editor:

In my opinion, which I know is the opinion of many, THE VOICE OF HEALING is the NUMBER ONE magazine of its type in the country. It is of great inspiration to ministers, laymen and Christians everywhere.

May it continue to spread the message of deliverance not only in this country, but abroad as well. O that it were printed in every language.

Your brother in Christ,

J. Arthur Klein
Elim Bible School
Hornell, N. Y.

(Editor's Note: We are praising God that many articles from THE VOICE OF HEALING are being translated into a number of foreign languages at this time. Reprints of articles are being published in other religious magazines that are reaching our office. Countries included are Finland, Sweden, South Africa, Australia and a number of others.)

Church of God Minister Anointed for Healing Ministry After Attending Branham Meet

Dear Brother Lindsay:

I have been a subscriber and an ardent reader of THE VOICE OF HEALING for over a year. Sister Reesor and I look forward eagerly to each new copy. For some time I have felt impressed to send in a brief testimony.

In July of 1947 we attended a few days of Brother Branham's healing campaign at Saskatoon, Sask., Canada. We marvelled at the great manifestation of healing power through our brother. At that time I was serving as overseer of our work in Western Canada. I began to seek the Lord in fasting and prayer in a greater way than ever before. At the close of our term there I resigned from that work, and for one year gave a greater study to faith and Divine Healing.

Last year we attended Brother Branham's meeting in Flint, Michigan, and Bismarck, North Dakota. We were fired with a greater zeal and faith than ever before. The Lord definitely called us into the healing ministry and directed us to the state of West Virginia. For the past eight months I have been engaged in evangelistic campaigns. The Lord has wonderfully vindicated His Word through His servant. Thousands have received definite healing, and hundreds have been converted. Many who were previously afflicted with blindness, deafness, arthritis, tumors, cancers, ulcers, goitres and numerous other diseases and afflictions have been healed. We have many testimonies of these healings.

I am enclosing a part of our schedule for the summer. If you have space to print it, I would greatly appreciate it. A little later I intend to order a roll of papers from you each month. I have also written a book on "How To Possess Faith and Healing for the Body." It will be off press by June 1, and will sell for \$1.00. It is composed of ten messages of instruction.

Your brother in the Bonds of Calvary,
James B. Reesor.

Ed. Note: Our brother's schedule is listed on page 2.



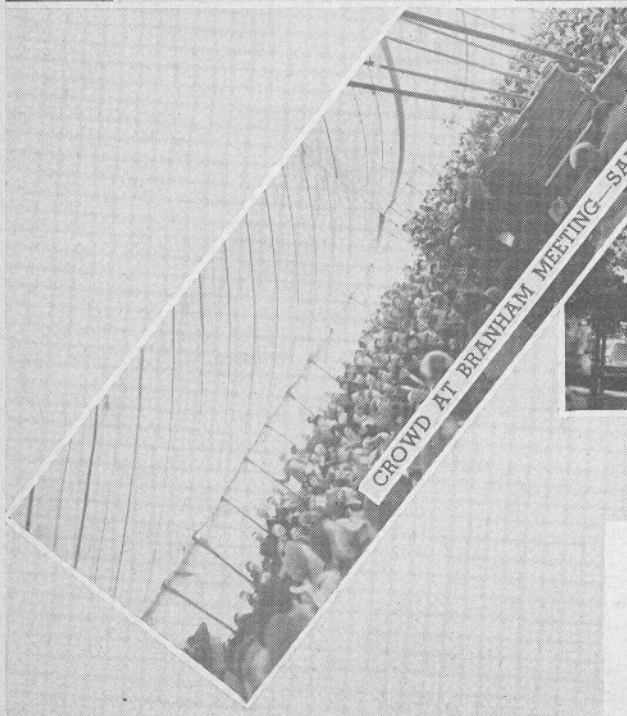
STOCKHOLM, CAPITOL OF SWEDEN, WHERE THE PENTECOSTAL IS THE LARGEST NATIONAL DENOMINATION.



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IMPORTANT NOTICE:—The 40-Page Branham Party Overseas Edition, with many pictures and articles of this dramatic two months campaign, is now ready for delivery. Price 25c.