The Magazine Used in America's Great Healing Revivals

# THE VOICE OF BOI COOMBS ALVIN, TEX.

Volume 3

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SHREVEPORT, LOUISIANA, NOVEMBER, 1950

No. 8



"The harvest is past, the summer is ended"... and Thousands Are Saved and Healed Through Labors of These and Other Voice of Healing Evangelists



THE VOICE OF HEALING ANNOUNCES:

DIVINE HEALING CONVENTION
DECEMBER 19-20-21, KANSAS CITY, KANSAS

DETAILS INSIDE

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# The Editor Speaks

Maintaining Our Policy

IN OUR efforts to promote THE UNITY
OF THE BODY OF CHRIST, we are
seeking to avoid controversial issues between brethren, believing that the basis of
our unity lies in the HOLY SPIRIT BAPTISM BY WHICH WE ALL ARE BAPTIZED BY ONE SPIRIT INTO ONE
BODY. In the great commission of our
Lord, which includes the command to
preach the Gospel to every creature; to
bring deliverance through the casting out
of devils and prayer for the sick; and to of devils and prayer for the sick; and to urge all to receive the Holy Ghost and prepare for the coming of Christ, we must be absolutely uncompromising, immovable.
BUT REGARDING OTHER MATTERS,
WE ARE ASKING EACH MAN TO BE
PERSUADED BY HIS OWN CONSCIENCE AS HE PRAYERFULLY
STUDIES THE WORD OF GOD.

STUDIES THE WORD OF GOD.

From time to time, various articles on prophecy and other vital subjects appear in the pages of THE VOICE OF HEALING. IT IS POSSIBLE THAT NOT EVERY STATEMENT MADE NECESSARILY EXPRESSES OR COINCIDES WITH OUR OWN VIEWS. We are trying to give our readers the benefit of the most outstanding information available—without being dogmatic. The remarkable growth of our dogmatic. The remarkable growth of our subscription list encourages us to believe that we have been successful to some ex-tent in building faith and bringing bless-

ing to the people.

Unsolicited Manuscripts

Quite a few unsolicited manuscripts come to us. Some of them are well writ-ten, but because of the limitations of space it is not always possible for us to use them. If you should send us a manuscript, please remember to reserve a duplicate copy for yourself, as it is impossible to guarantee the return of unsolicited manu-

Correspondence to Evangelists

On occasions, gifts are sent to evangelists. Please do not ask us to forward gelists. Flease to not ask to gifts through our office. Also many inquiries concerning the possibility of encoing certain evangelists are made. We gaging certain evangelists are made. We ask that such inquiries be sent directly to the evangelist. We carry an address directory in each issue of TVH for this purpose. We feel it is best that each evangelist be guided by the Lord in his moves rather than for us to attempt to give direction in this matter.

We are interested in documentary evidence of outstanding testimonies as outlined in the October issue of TVH. We have many hundreds of remarkable testimonies on hand, but documentary evidence, with photographs, confirmatory testimony is not always made available to us.

timony is not always made available to us.

Keeping the Standard High
Occasionally we have carried reports of campaigns of individuals in TVH, WHOSE LIVES, WE DISCOVER AFTERWARD, UNFORTUNATELY DO NOT CONFORM TO THE HIGH STANDARDS WE SEEK TO MAINTAIN. It is not our policy to speak ill of any man. Our magazine is a positive publication. However, when confirmed reports come to us, making it evident that there are some who are not in sympathy with our policy to unite the Body of Christ, or whose lives do not come up to the Bible standard, or who seek to up to the Bible standard, or who seek to raise unnecessary issues amongst the people of God, WE ARE OBLIGED TO WITHDRAW MENTION OF THEM IN

WITHDRAW MENTION OF THEM IN OUR COLUMNS.

Do not forget the great DIVINE HEAL-ING CONVENTION which will be held in Kansas City, beginning Dec. 19 at 7:30 P. M. through Dec. 21. The day services are for ministers and wives only. The evening services are open to the public.

# Jaggers Continuing in Rock Island, III., After Six Weeks of Great Revival

Springfield, Ill. Campaign Lasted Ten Weeks

By Ralph E. Price, Cooperating Pastor Oct. 14, 1950.

Since Sunday night, September 10th, Evangelist O. L. Jaggers has stirred great crowds with his dynamic preaching and great faith in God. Rarely do we see such authority and commanding power manifest. Without exception, those who have attended these meetings declare them to be the greatest they have ever witnessed. From the first service there has been a wonderful response in the altar calls. Thus far in the revival, more than 1,100 people have made their way to the old fashioned altars. Truly, these are great revival days. The whole area within driving distance of Rock Island has felt the blessing of this great meeting. Many people have driven hundreds of miles to attend, others have come from distant States. No doubt, this is the greatest revival and Divine Healing meeting ever to come to this area.

Scores of people have been miraculously healed from most every known disease, affliction or infirmity. The blind seedeaf hear—and the lame walk. Visible cancers, tumors, goitres and growths disappear. One woman was brought from the T. B. Sanatorium for prayer; the next night she returned to testify that the doc-One woman was brought from tors were amazed at her complete deliverance. The paralyzed limbs receive strength and they leave the wheel chairs to walk out of the building, then return night after night as a living testimony of the mighty power of God. A lad who was never able to walk without braces on his limbs, was instantly healed and ran all around the building, perfectly normal. Others are healed while sitting in the congregation as faith rises in their hearts. Space will not permit mentioning all the wonders God hath performed. Scores attend nightly to give their own testimonies of deliverance.

The Holy Ghost Rallies are an outstand-

ing feature of the Jaggers Revivals, with scores of believers receiving the Baptism with the Spirit in one service. All praise be to our God. The services are abundantly free in the Spirit, with much praise being offered to God. On several occasions the power of God was so manifest the Evangelist was unable to minister the Word of God, as great numbers of people filled the altars for Salvation or backsliders coming back to the Lord.

This meeting has been a united effort of the Full Gospel churches of this area. The Brethren have cooperated in a very gracious manner and God has blessed in

an unusual way.



At the NORTH AMERICAN PENTECOSTAL FELLOWSHIP, which met in Memphis Oct. 3-5, Bishop J. A. Synan (right) of the PENTECOSTAL HOLINESS Church was elected chairman, succeeding Rev. Jernigan (left) of the CHURCH OF GOD who served the Fellowship for the past year. Rather than a new organization, this is a mutual brotherhood, designed to encourage fellowship among the several Pentecostal organizations. Success in this aim is eminent, although the body is yet in its infancy. TVH editors were in attendance here, and Associate Gayle Jackson was one of the speakers.

O. L. JAGGERS attracts crowds which fill the Rock Island High School Auditorium, during great Salvation and Healing Revival, now in its sixth week.



### Prominent Presbyterian Minister Commends Healing Ministries

(In a Letter to the Managing Editor) (FRANK B. GIGLIOTTI, D.D., Ph.D., National Vice-Chairman, Committee on Christian Action, National Association of Evangelicals)

My Dear Jeanne:

For years I have believed and practiced the Biblical teaching given to us by our Lord for the Church to go out and to teach, preach and heal. I have seen the miracles of the Lord performed in this field on a number of occasions. The first was my own case. I was wounded seriously in the head by shrapnel at the battle of Soissons, These wounds rendered me unconscious for more than 30 days, and after I came to in Base Hospital No. 17 in Angers, France, the doctors told me that my physical condition was such that I would never be able to walk again. I was paralyzed from the waist down. From that day when this sad news was given to me, I believed that the Lord could make it possible for me to run, jump, and even ride horseback again. The Lord miraculously healed me while I was alone in a little room one night, after I talked it over with Him, and He touched my body and immersed me with the Holy Spirit. I threw away my crutches and I haven't used them since.

It was the same way with my eyesight. I was completely blind in one eye as a result of these wounds, for, you see, I had nine pieces of shrapnel in my head, and I had only a dim vision in the other eye, where I could barely see moving objects. The doctors had told me there was very little hope for this. Thanks he to the Holy little hope for this. Thanks be to the Holy Name of Jesus, I can now read the minutest

Testament the other day, and I can see as clearly as I did when a boy.

Then there was the case of a little girl in my church that the doctors had given up because she had spinal meningitis. This Italian family was in great consternation. They had gone so far as to call the undertaker. We went up and prayed with her and while we were praying in the presence of the doctor, who had been a medical missionary in Siam, and who said "as a doctor, I can do nothing, but we have a mighty God who can do everything."...
The Lord did! While we were praying, the Holy Spirit fell upon us in that household. The little girl was healed, and God was glorified. This took place in Schenectady, N. Y., while I was pastor of the "J" Street Presbyterian Church.

Another outstanding miracle is the case of a Mrs. Freddie Galimore, who had been in a wheel chair for more than 12 years, paralyzed from the waist down. My little four-year-old girl and I prayed with her in an old secondhand furniture store operated by her husband. THE SPIRIT OF THE LORD FELL UPON US, AND MRS. GALI-MORE GOT UP AND WALKED THE FIRST TIME IN 12 YEARS, and never used crutches or wheel chair again.

I could go on and tell you about in-numerable cases in which the Lord per-formed the miracles that people say are impossible, but I know, Jeanne, that nothing is impossible with the Lord, whether it is healing of the human soul that has been wrecked and distorted with sin, ravaged and shrunk, or whether it is touching the body that He gave us to be a temple for the Holy Spirit, if we only trust.

Continue, my dear, to make known these blessings of God to the children of men that with sound bodies and stout hearts they will carry the Gospel of Salvation to individuals and to nations that need to knew Him and His loving kindness.

Yours in His service, DR. GIGLIOTTI.

Present-Day "Burning Bush"

# Healing Ministry Introduced in Peru Through Erickson and Lindsay

By Rev. Walter E. Erickson, 23 Years Missionary to Peru (No relation to Rev. Clifton Erickson)

HE Burning Bush, on the backside of The desert, was a sign to Moses. God used it to arrest his attention, and thereby call him to deliver the children of Israel out of bondage. Divine Healing in this dispensation is God's Burning Bush, and He is using it in the same way, and for the

same reasons.

Here in Peru, from the very beginning of the Pentecostal ministry, we have preached and practiced Divine Healing. Peru received the first outpouring of the Spirit in 1928, accompanied by healings from heaven. We have seen numerous miracles of healing, but we were never satisfied. We had read of greater things, and in the past two or three years we be-gan to read about Bible miracles today. It thrilled us, but we had heard about these miracles taking place in the States, or other far-off countries, and it seemed hard to believe that the Lord would condescend to reach down and heal His people here in Peru. Missionary work is a hard, gruelling undertaking, and certainly we need all that God has for us. In the past twenty years great strides have been made in the missionary effort. On the coast the work has extended, and we have a splendid Bible School where the National brethren are being trained to carry the gospel out to their own people. High in the upper reaches of the Andes the gospel has been sown among the impassive Quechua Indians, the sons of that once proud Inca Indian race who were exploited and destroyed by the Spanish conquistadores in their greed for gold. Since the gospel is for every creature, some of our Nationals have penetrated into the jungle regions, carrying the Word to the Peruvian forest Indians. On the coast, away up in the Andes, and

down into the Peruvian jungle the Word has been preached, and the Lord has worked marvelously, but still we felt that we needed something like the Burning Bush experience.

A few weeks ago we received word from Rev. Clifton Erickson that he could visit us here in Peru with his ministry of healing, and immediately we wondered if God could work in Latin America as we had read of His working in other places. are glad to say that He is no respector of persons nor places, as men and women humble themselves and seek His face!

In answer to our invitation Rev. and Mrs. Erickson arrived here the 10th of October preceded by Rev. Gordon Lindsay, editor of THE VOICE OF HEALING, who came down to prepare our hearts for the

coming campaign.
From the very beginning with Bro. Lindsay, the Lord manifested Himself with outstanding miracles of healing. By the third or fourth meeting the spacious tabernacle was packed out as men and women came to "see the bush burn." We were able to secure a large coliseum with accommoda-tions for about 5,000 people, and at this although it has not yet been enwriting, although it has not yet been en-tirely filled up, the Lord is continuing to heal the sick in answer to the prayer of faith of these two consecrated servants of God, and already hundreds have indicated a desire to seek and serve the Lord, while nearly 4,000 people a night have come to see the Burning Bush, and ears of the deaf have been unstopped, the tuberculars have been healed, blind eyes have been opened, and other outstanding miracles have been wrought in the name of the Lord Jesus. No doubt we will see even greater things as this campaign progresses, if we can continue to seek the face of the Lord and stay humble and contrite at His feet. WALTER E. ERICKSON.

Further Reports on the

# WORLD-WIDE REVIVAL

EVANSVILLE, IND.—A. A. ALLEN—Evangelist A. A. Allen recently concluded a highly successful revival at the Calvary Assembly in Evansville. From the very first night, the power of God gripped the service. It seemed to overshadow the audience, while at other times the minister was unable to minister because of the heavenly cloud. Night after night they came for salvation, and in every service the Lord was present to heal. Our hearts rejoiced to see a helpless arm raised to praise God, or a woman on crutches for six years leave the services with them tucked under her arm. Many took off their glasses as God gave vision. Habitual smokers and drinkers of both sexes were set free. We collected many packs of cigarettes to burn as they were thrown away.

We collected many packs of cigarettes to burn as they were thrown away.

A. A. Allen is truly a man that God has raised up to proclaim the GOOD NEWS, a man in contact with God for this suffering world.—Pastor H. P. Vibbert, Presbyter Indiana District, Assemblies of God.

S. OZONE PARK, N. Y.—ROY HILL—Just a few lines concerning the good Divine Healing Revival with Evang. Roy Hill which ended Oct. 22. Throughout the entire 20 days of these special meetings, God's infinite presence was felt in a mighty way. The evangelist ministered under powerful anointing. Personally, it was remarkable to me how much wonderful truth he would unfold out of just one Scripture verse. We praise God for the souls that were saved and the many that were healed through the faithful ministry of our brother.—Pastor John Wannenmacher, Calvary Assembly of God.

brother.—Pastor John Wannenmacher, Calvary Assembly of God.
BATAVIA, IOWA—JAMES W. DRUSH—We are currently conducting meeting here in the Open Bible Tabernacle. It is tremendous. God is giving an old-fashioned outpouring of the Holy Ghost. Although this meeting is only 9 days old, a large number have been saved, a number have received the Baptism and the best liese have been representable.

saved, a number have received the Baptism and the healings have been remarkable.

One woman was instantly healed of heart trouble she had had for 10 years and ran all over the Tabernacle. The next day she walked 29 blocks to town and 29 blocks home with no ill effects, something she had not done in 10 years. She is well known in this area and it has stirred this city and area. Another woman came to the platform with a large visible throat goitre and it disappeared before hundreds of eyes in the

audience. A little girl of about 8, born with crossed eyes who had to wear glasses, came for prayer and her eyes were straightened instantly. She does not wear glasses now, to the amazement of her friends and teachers. These are only a few of the mighty things that God is doing here already; the end, God only knows. Another marvelous thing is that people of other denominations are being attracted and convinced by this mighty move of God.—Evangelist James W. Drush.

by this mighty move of God.—Evangelist James W. Drush.

CHICAGO, ILL.—R. R. VINYARD—We have just concluded a four-week soul-saving and healing revival in the Good Shepherd Church, with Evangelist R. R. Vinyard ministering. Up to 175 persons nightly wept their way through to God for salvation, and it was nothing uncommon for people to be healed of deafness, tumors, migraine headaches, nervousness, cancers, ulcers, weak eyes, heart trouble, diabetes, asthma, etc. Mrs. George Dent, 1318 Greenview Ave., passed a cancer from her body after prayer. Her boy was healed of a blind eye. A bleeding kidney was healed while the sufferer sat in service. A lady with bleeding eyes for 20 years, told that her eyes would have to be removed, is now able to see. Rev. Vinyard's gift of discernment was used wonderfully to the glory of God when in almost every service he would call out men and women in the congregation, telling them their sicknesses, and healing took place then.—Pastor A. Siczko.

SHADE GAP, PA.—W. A. CALDWELL—The Fair Ridge Assembly of God Church, located near Shade Gap, sponsored a healing revival with Evangelist W. A. Caldwel! of Hazelton, Pa., for the two weeks. A goodly number received Christ as personal Saviour and a number were filled with the Holy Ghost. Many testified to healing and the revival had a far-reaching influence. People came from long distances to be prayed for.—Beloy White, Pastor.

Orders for · "WM. BRANHAM, A MAN SENT FROM GOD" are being held in our office. Delivery soon!

# MIRACLES

### Gifted Woman Minister Preaches in Sackcloth: Sees Miracles

R ECENTLY we concluded two weeks of meetings with Louise Nankivell of Chicago. The services were conducted in the Moose Auditorium, Lancaster, Pa. Many were attracted to the meetings from distant points. They came from Michigan, Ohio, New Jersey, New York, Connecticut, New Brunswick, Florida, Maryland and many from remote parts in our own state of Pennsylvania. of Pennsylvania.

The very opening night of the services, The very opening night of the services, a mother brought her little girl to the platform and declared to the people what great things the Lord had done for her child who had been healed in a service where Sister Nankivell had ministered in another city. The sister related how the child had been completely healed of spinal trouble which she had suffered as a result of an auto accident. of an auto accident.

One night the evangelist called a man out of the audience by the Spirit of discernment. This man was a total stranger to her. She revealed his ailment to him as the Lord directed her. When he came forward she bound the infirmities which for years had caused much suffering and made it difficult for him to work or hold a job. So outstanding has been this man's healing, that he came to the platform a num-ber of times and testified publicly that one of his legs had been lengthened one inch,

necessitating the removal of the platform which was built on his shoe.

A lady who was stone deaf came for help. After being prayed for, according to her own statement, she heard words for the first time in thirty-five years and she kept time with her hands and feet to the soft playing of the organ.

Another outstanding healing was that of a woman who had a cataract on her left eye. From her own testimony given on the platform of the auditorium, she could not only see on the way going home that night but the following Sunday she enjoyed teaching her Sunday School class as she could now see out of that eye.

We are thankful to God for the many that were delivered of various afflictions. Some were healed while sitting in their seats without special prayer being offered for them. Surely the day of miracles is not past and we offer praise to the Christ of all power who is doing wondrous things. Another outstanding healing was that of

not past and we offer praise to the Christ of all power who is doing wondrous things. We are praising God for the gifted ministries which He is placing in the body of Christ in the present day. Night after night in the regular healing line, the Spirit of the Lord would reveal through Sister Nankivell the very things which were causing the afflictions of the people or the things which would hinder them from being healed, although she in herself knew nothing about these people. "Oh, that men would praise the Lord for His goodness ing about these people. "Oh, that men would praise the Lord for His goodness and His wonderful works to the children of men." BOSTON W. TURNER, Pastor.

# Leg Miraculously Lengthened One Inch When Called Out of Audience by Sister Nankivell Through Spirit of Discernment

"I attended my first of Sister Nankivell's meetings in Lancaster on Saturday night, Sept. 16th. During the service she said that the Lord revealed to her a man in the audience who was suffering with a severe condition of the spine, and she described my case. I knew the minute she started to speak, that this man was I. I went forward.

# Restoration of Sight to Blind, Hearing to the Deaf in Ogilvie Meetings





Above: Brother Ogilvie proves to audience in Mishawaka that hearing has been restored to Mrs. Collins, who can hear the tick of a watch.

One year ago, July, 1949, I had heart trouble so bad I could not walk from the house to the garage. I was given the strongest heart medicine known at that time and told to do absolutely no work, and never to forget to take my heart medicine three times a day or I would die. Brother Ogilvie prayed for me one year ago and I never took a drop of heart medicine from that time on. medicine from that time on. I feel like a young person and I have a big garden of my own that I care for. In the meantime, I suffered the shock of seeing my grandson hit by a car, and two weeks before Brother Ogilvie came, the specialist told me he was sorry but there was absolutely nothing that could be done for my right eye and ear as the nerves were killed. Last Thursday Brother Ogilvie prayed for Last Thursday Brother Ogilvie prayed for me and now, thank God, I can see and hear again.

Mrs. Emma Collins,
2571 Dixie Way,

South Bend, Ind.

Left: Tom counts fingers held up after prayer was made for his sight and cerebral condition.

THOMAS D. SOSSOMAN, JR., was born with only five per cent vision and had to be led everywhere he went, due to birth injury. When Brother Ogilvie was holding Divine Healing services in Mishawaka in July, 1949, Tom was prayed for and received his sight.

In March, 1950, he was struck down on his way to school, suffering severe skull fracture; his head was burst open wide enough for a lead pencil to be laid on the brain. Also one and one half inch openings had to be made four different places around the head to relieve pressure and two blood clots. The fracture required seven separate layers of stitches from the brain out to close the fractures from behind, and in two weeks another operation to close a fissure in the fracture which left spinal fluid to escape by pints at a time. The brain specialist said the boy wouldn't live. For around four weeks he was in a critical condition and given no hope of surviving. During this time the church prayed for him and he improved. But his sight was no longer good, and he had to take several pills a day to keep from passing out.

Brother Ogilvie was holding services again in Mishawaka in August, 1950, so we took the boy to him. AS SOON AS BROTHER OGILVIE PRAYED, TOM COULD SEE AND COUNT THE NUMBER OF FINGERS THAT THE EVANGELIST HELD UP CLEAR ACROSS THE STAGE. He did not take any more pills and is not having a single dizzy spell. We are of a different faith than Pentecostal, but God answered this wonderful man's prayer and healed our boy, and our hope is that our Brethren Church will use this as an ex-ample of Divine Healing and teach the full

> Mrs. Thomas Sossoman, 2571 Dixie Way, North, South Bend 17, Ind.

"I lost several because of my condition and I knew in my heart I would not be able to keep the job I now had, for my left leg was one inch shorter than my right, and the least bit of hard work I bit of hard work I would do, my hip would come out of place. I had an inch of leather built

on the heel of my shoe
to keep my hips straight James Shewbridge
so that my left hip
would not slip out of place.

When Sister Nankivell prayed for me I was healed immediately. I limped that was heared immediately. I imped that night because of the extra inch on my heel. I took that off the next day and praise God, both of my legs are now the same length. It is now a pleasure to work. I know it was only the Lord for I never gave a thought of having my spine prayed for the convenience. Him for at any time. I can never praise Him enough for healing my body."
Signed, JAMES SHEWBRIDGE,
Columbia, Pa.



VOICE OF HEALING CONVENTION DEC. 19-20-21

December 19, at 7:30, will mark the opening service of this Divine Healing Convention, sponsored by the Editors of this magazine, and attended by Voice of Healing Associates and others interested in the promulgation of the ministry of deliverance through the Sign-gift Ministries. The general public is welcome to the night services, location of which will be announced later. The two daily services will be limited to business sessions and will be restricted to ministers (all ministers who attend) and their wives only. These will be held in Victoria Tabernacle, 934 Scott St., Kansas City, Kansas. Futher details in December issue.

"The Greatest Miracle of All"

# "The Death of a Tent" 7,000 People Miraculously Protected

By Oral Roberts
THE BIG GOSPEL TENT IS GONE. It shot skyward on the tenth night of our Amarillo meeting when driving wind gusts struck while we were singing "When the Saints Go Marching In," just after our altar call had brought over 400 lost souls to Christ. This is what happened.

I was standing at the pulpit. Suddenly the lights went out. A brilliant flash of lightning shot across the heavens and the huge tent was tossed straight up toward the huge tent was tossed straight up toward the pulping the state of the standard daym consider that the standard daym consider the standard day and sky, then it settled down easily—just floated down slowly. IT WAS A MIRACLE.

Most of the people didn't know the tent They were as calm as if they had been expecting the tent to collapse. They started moving out into the rain which was now mixed with large hail. Those caught under the buckled canvas fought their way out

deliberately.

IT SEEMED LIKE A THOUSAND INVISIBLE HANDS TOOK CONTROL OF
THE SITUATION. If we had trained 10,-000 men to have sheltered the people, we could not have done it as well. The aluminum quarter poles fell very gently and the steel center poles fell very gently and the steel center poles weighing a thousand pounds each seemed to be lowered a foot at a time. The canvas was ripped into a hundred pieces and settled down in the center of the main body of chairs, each of which held a worshipper. Immediately back of the platform some man who were steady. of the platform some men who were steadying the border poles were lifted with the tent and were carried completely over the platform and were deposited forty feet away without a scratch.

God knew this storm was going to strike. We were in His will: In the path of duty. The Amarillo campaign was glorious. Over 2,450 souls had already been saved. Just a few minutes before, 400 men and women had given their hearts to God and had just returned to their chairs. The miracles of healing were outstanding and thousands of people were impressed with the Lord's

The storms of life come to everybody, to the saved and unsaved, to those who live to the saved and unsaved, to those who live in God's will and to those who don't. The only difference is that Jesus is in the Christian's boat. That makes all the difference in the world. God rides with us. Job was struck down while in God's will. Paul was struck down while in God's will. Paul was warned that the ship on wrecked and was warned that the ship on which he was traveling would be lost but he himself would be saved. Both Job and Paul were miraculously spared and delivered, their testimony becoming stronger as a result.

The next day, I went out to see the wreckage. Poles and ripped canvas lay over the chairs. How anybody could have gotten out alive can only be answered by saying: "This is the greatest miracle I have ever seen." One of the insurance men said to me, "Reverend, the good Lord had His hand over this place last night."

Not uncommon in American cities this summer season have been sights similar to these of Osborn (below) and Branham (right) campaigns. Never before in American history has there been such a time, when crowds up to 10,000 packed these and many other capacious tents to witness the effectual ministry of Divine Healing. The Roberts tent was larger than either of these, yet 7,000 individuals escaped unhurt when it collapsed.



# Vinyard Meeting in Elmira By Harry J. Knissel Nearly three weeks have passed since we

took down the tent of the greatest tent meeting that has ever come to the southmeeting that has ever come to the south-ern tier of New York State, and reports have been steadily flowing into my home and that of Rev. John Bedzyk of the won-derful healings that have taken place through the ministry of our Brother Richard Vinyard.

In the beginning of these meetings, the crowds were smaller than we anticipated, but God was faithful to His Word, and we witnessed within the first two weeks more coming forward for salvation than Elmira has ever seen in one meeting. As the weeks progressed, we saw our crowds growing steadily and more souls coming for salvation as well as healing for their bodies. This intense interest was climaxed in the last week by a great altar call given on Tuesday night for those who wanted to be filled with the Holy Ghost. Over 250 responded to this invitation, and we pastors were overcome by this overwhelming response. Many received the Baptism that

spense. Many received the Baptism that night and many more each night to follow until the close of the meetings.

In all my ministry, I have never had the privilege of working with an evangelist such as Brother Vinyard. He is a humble man of God, with a dynamic message, and a great anointing of the Holy Spirit. His messages were timely for these times in which we are living, and faith inspiring to make the people break loose from the bondage that they have been enslaved with and age that they have been enslaved with, and live the great victorious life that is our privilege as Christians. From night to night, as I stood by our brother and saw him pray for those who were oppressed of the devil, deaf ears were immediately opened, those crippled with rheumatism broke loose and ran up and down the aisles of the tent and walked up and down the asses of the tent and walked up and down the steps to the platform. Miracles took place nightly as we prayed for the sick, and if he discerned a wrong motive or spirit, he would first deal with the individual concerning that sin, giving instruction of what they should do if they expected God to honor that Faith present to heal them.

I looked at the remainder of the tent and I looked at the remainder of the tent and for the first time, tears came to my eyes. I said, "OLD TENT, YOU ARE GONE BUT I HAVE NO REGRETS. YOU FOUGHT THE BATTLE WITH ME. UNDER YOUR PROTECTING CANVAS OVER 40,000 SOULS CAME TO JESUS SINCE LAST MARCH 1. YOU ARE GONE NOW, BUT THOUSANDS WILL REMEMBER YOU."

I said to the Lord, "Lord, I have no re-I said to the Lord, "Lord, I have no regrets. I had nothing when I started 40 months ago but faith, I still have that faith. You protected 7,000 people and only a few suffered minor injuries. Lord, no sermon I might have preached could compare with this one mighty miracle. This will convince more people that God lives, that He cares for His own, more truly than a thousand sermons I could preach. The a thousand sermons I could preach. The Lord giveth and the Lord taketh away. Blessed be the name of the Lord."

The Dale Hanson Ministry

### Large Tent Erected in Beaumont by Party

At this writing, the Hanson Party has just launched a tent meeting in Beaumont, Texas, sponsored by Full Gospel Churches in that area. Brother Hanson has had quite a number of fine meetings this summer, including the cities of Joliet and Peoria, Illinois, Oklahoma City, Ottumwa, Iowa, and was main speaker at the Frazer Valley Camp Meeting in Canada. Without exception, the cooperating pastors who have worked with Brother Hanson, and who have written to TVH, commend his ministry and attitude most highly. He has recently purchased the large tent formerly used by Jack Coe. Innumerable are the testimonies of healing which have come into our office as a result of this man's ministry, some of which we publish below:

### Instantly Relieved—Chronic Sinus



Sister Hamlyn

I was suffering from sinus in my head which sinus in my head which I had had for many years. During your revival in St. John's, Newfoundland, you prayed, and glory to God, I have been healed by His almighty power. To God be all the glory.

Sister Hamlyn, 222 Empire Ave, St. John's, Nfld..

### Child Deaf Since Birth-Instantly Hears

Dear Brother Hanson:



Faye Price

How we thank Almighty God for the healing of our daughter, Faye. She has been deaf in her left ear since birth. As you prayed for her at the Frazer Valley Camp in Abbotts-ford, B. C., Canada, Aug. 5th, she was instantly delivered and can now hear perfectly.

> Faye loves the Lord and will grow up to serve Him. Thank you so much, Brother Han-son, and may God bless vou

> Faye's Mother, Mrs. E. Price, Copper Mtn., B. C., Can.



### THE VOICE OF HEALING

A monthly inter-evangelical publication of the Last-Day Sign-Gift Ministries, published by the Voice of Healing, Inc., a non-profit organization incorporated under the laws of the State of Louisiana, founded by William Branham, Gordon Lindsay and Jack Moore for the purpose of unification of God's people on earth.

| Gordon Lindsay  | Editor    |
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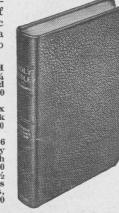
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# McAlister Ministers in

Harvey McAlister (left) preaching at the National Convention Assemblies of God in Venezuela through an interpreter, Dr. Conde. Meetings there were reported as magnanimous.

# LEPER COLONY

A CCORDING to the tenor of the various old codes and local enactments, in England, when a person became affected with leprosy, he was looked upon as legally and politically dead, and lost his privileges belonging to his right of citizenship. Lepers were classed as idiots, madmen, outlaws—as incapable of being heirs. Not by the eye of the law alone the affected one was looked upon as being defunct, but the church also took the same view, and performed the solemn ceremony of the burial of the dead over him, on the day in which he was separated from his fellow-citizens, and confined to a lazar-house.

In South Africa was a large lazar-house—an immense space, enclosed by a high wall, containing fields which lepers cultivated. There was only one entrance, strictly guarded. Anyone found with marks of leprosy upon him was brought to that gate and obliged to enter, never to return. Within that abode of misery and death there were multitudes of lepers. Two Moravian missionaries, impelled by an ardent love for souls, chose that place as their field of labor. When they died, other Moravians were quite ready to fill their

I, too, while in Venezuela recently engaged in a Ministry of Healing, requested to do so, entered through gates into that Land's two Leper Colonies. But, thanks to God, time has wrought great changes, and I was permitted to enter, minister to lepers, without being doomed, like the Moravians, to spend the rest of my days in company with the living-dead.

Blind Leper Is Guide At Maracaibo's harbor, accompanied by a group of earnest workers, I took a boat for the Leper Colony Island. One of the group was mother of one of the colony's lepers. He entered at eleven and he was now twenty-six. Totally blind, arm in arm with his mother, with white cane in one hand, he acted as our guide. He tapped his way on the sidewalks and walls to the hospital. There, sitting on the side of his cot, was a youth, with both knees bandaged in white cotton, with facial expression that told of his agonizing pains. Laying both my hands on his head in Christ's name. I prayed. Moving his limbs slightly to ascertain if anything had happened-a smile stole over his face-that agonized pain

was no more.

Our blind guide still leading, we found ourselves in a most comfortable appearing cottage, home of a young couple, both believers, both lepers. There sat the young man, reading a copy of Oral Roberts' book, Spanish edition, "If You Need Healing—Do These Things." Needless to say, their faith was already reaching out after the blessing. She was not in pain, but he was suffering throughout his body. Again the power of God was present to heal. All pain ceased instantly.

Pain Ceases Instantly, Blind Man Sees
Still following our guide, we wended our way to a little improvised chapel located in the rear of the home of another leper family. After brief messages from the Word, inspiring faith, raising expectation, about twelve of the some fifty present desired the ministry of laying on of hands for healing. Once more in each instance all pains and sufferings ceased while as yet prayers were being offered. One man, totally blind, as a result of his leprosy—in intense pain—also he felt a sense of burning in every part of his body. All pains left, all feeling of burning left, and his eyes received the healing touch. Sight literally returned to those sightless,

dead eyeballs. He was able once again to see the light of day, count the number of fingers held before his eyes, distinguish the color of articles of clothing as worn by the members of the group and the other lepers.

One half mile from the airport serving the Capital, Caracas, is located the entrance to Venezuela's other Leper Colony. Here Missionary E. Engvie Olson, one of my interpreters, and I, entered and passed within the barbed wire enclosure. We were ushered to a spot in a garden, under cover of a roof, surrounded by shrubbery, flowers, benches—groups of lepers seated, other groups of lepers standing, hundreds of them, but all intent on hearing every word from my lips and from Olson's lips. I told them how Christ in the days of His flesh healed the sick and cleansed the lepers—that He was "the same yesterday, and today, and forever"—that what the Man Christ Jesus did while here on earth in human form He was still able to do-that Christ still heals. offered to minister unto them healing, by means of the laying on of hands in His name. I told them that through my hands the power of God's Spirit would flow into their bodies in healing. They believed. In response to my kindly offer of mercy and healing, a look of expecta-tion and faith seemed to light up their They drew near.

Arises From Wheel Chair
Our method of procedure, until we had
ministered unto about thirty-five of them,
was to carefully inquire into the nature
of the sufferings of each, then lay my
hands on the head and pray—and the
after prayer inquiry revealed that each
had instantly been delivered from all pains
and sufferings. One woman, confined to
a wheel-chair, absolutely unable to stand
on her feet and walk, arose immediately
unaided and walked about in the midst of
the others. Very many received the touch
that makes whole upon their eyes, in their
ears, and in various other ways.

Also TLABEA

Then, suggested by Brother Olson, we started offering prayers for two lepers at one time, as I put one hand on the head of one and my other hand on the head of the other-for by now they had closed in on us, pressing us from every side, tugging at our clothes, each pleading to be the next one. How that scene did pull at the cords of my heart! I know by experience something of what the Master felt within when the leper said: "If Thou Himself wilt, Thou canst make me clean. And Jesus, moved with compassion, put forth His hand, and touched him, and saying to him, I will; be thou clean." For, I now For, I now confess, I felt some of that same compassion at work within my breast, filling me with a longing, yearning desire in the behalf of those poor wrecks of human beings.

Relating my experiences in the Leper Colonies in the hearing of a native son, a believer, one who had been one of my interpreters, whose business was importing goods, which activities brought him constantly in contact with high-up officials of his Government, he said to me: "Brother McAlister, you could not have done any one other thing while in our country which would win for yourself and for the cause for which you stand more favor in the eyes of our Government than that which you have done in making these visits to our Leper Colonies. Even if but one leper professes to have benefited by your ministry, our Government will be wholehearted in their appreciation. You could not possibly have come with any type of ministry that our Government would look upon with more favor than a Ministry of Healing."

# **QUESTIONS & ANSWERS**

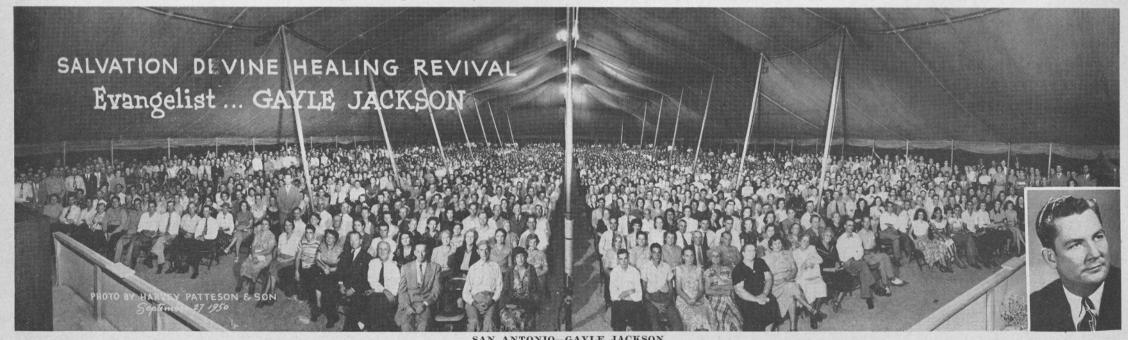
QUESTION: IF TUMORS AND CANCERS ARE ACTUALLY DEMONS, WHAT HAPPENS TO THOSE DEMONS WHEN A PERSON IS OPERATED ON AND THE TUMOR HAS BEEN REMOVED? IS THE DEMON DESTROYED OR DOES IT ROAM, SEEKING ENTRANCE INTO ANOTHER INDIVIDUAL? WHY WOULD NOT THIS DEMON TAKE REFUGE IN THE BODIES OF THE DOCTORS?—An anxious reader.

It is true that all sickness is the work of the devil. But not all sickness is actual demon possession; sometimes it is oppression. Luke 10:38. In the case of cancer and kindred growth diseases there is some kind of diabolical life that enters into the nerve of a bruised cell. Whether this life is that of an intelligent demon or is some perverted form of sub-demonic life is academic—what is certain is that it is some kind of devilish life. The doctors up to the present have found no means which will destroy this life without affecting the surrounding tissue. However, during the early stages of cancer while it is small, surgeons may remove its body entirely without taking the life of the person. In such cases the cancer being separated from the body upon which it feeds, dies. Life passes from it quite the same as life leaves a serpent whose body has been killed. Unfortunately, the cancer roots rapidly reach out into the body, so that soon in the course of the disease, surgical skill or Radium cannot destroy all the cancer without destroying vital parts of the human body. Hence, beyond a certain stage of a growth disease, the efforts of the medical profession to cure are of no avail. Part of the cancer or growth may be removed, and thus retard the progress of the affliction, but they cannot cure it.

It is not to be thought that demons or disease may attack a person under all conditions. God has so made the human body that it naturally resists the encroachment of evil spirits. Before a cancer spirit or other spirit can attach itself to the human body, it must first find a bruised cell, a nerve weakened by accident or disease, before it may enter. Improper care of the body, for example, failure to give it sufficient rest may weaken its natural resistance until it is possible for some affliction to gain a foothold. Hereditary weaknesses in the human constitution are also a factor in predisposition to disease. And of course, sin in a person's life may make it possible for Satan to come and take dominion of the individual. (Luke 11:24-26) (I Sam. 16:14). In the Scripture in Luke we find a definite answer to the question "Do ejected demons seek entrance into some person?" That is exactly what they are doing. Our safety lies in always retaining the dominion of the Spirit within our lives.



Aristocratic Tulsa saw the largest gospel tent ever constructed filled and overflowing as the healing ministry of Jack Coe of Fort Worth brought from 4,000 to 10,000 people nightly during his recent revival. At this writing the tent is up near Longview, Texas, and a good meeting is under way.



SAN ANTONIO—GAYLE JACKSON

All reports of this 8-week evangelistic endeavor by Evangelist Jackson and a number of Full Gospel pastors in S. A., describe it as "the greatest thing ever to hit S. A." Thousands saved and healed, and several hundred baptized with the Holy Ghost.

# Four of Throngs Centers

THOUSANDS OF CONVERSIONS CHRIST RECORDED

KANSAS CITY—WILLIAM BRANHAM
Associates of Brother Branham declared this to be "his best meeting yet." The miraculous was the ordinary. Full report in October TVH by cooperating pastor U. S. Grant.



NEW YORK CITY—T. L. OSBORN

At 5:30 on the morning of Sept. 9, long lines were formed around the St. Nicholas Arena awaiting opening of one-day services among Spanish people. During the 3 services of that day, more outstanding miracles and healings took place than can be recorded, as witnessed by the crowd of over 7,000. (See page 15, October TVH.)



Great Summer Season Closes With Victory: Missionary Tours Abroad Planned for Winter

# The Osborn's... Their Big Tent... and GOD"

Thousands of Souls Swept Into the Kingdom, Healed, Baptized Through This Dynamic Group

P ENNSYLVANIA'S state capital city has I witnessed the greatest outpouring of God's power in its history during the threeweek Healing Campaign conducted by Evangelist T. L. Osborn under his huge

More than 2,500 persons answered the great salvation calls given by the Evangelist. Over 1,000 souls accepted Christ in the afternoon services alone, which were conducted by Evangelist Daisy Gillock, sister of Evangelist Osborn.

The huge tent, seating over 5,000 persons, was packed both afternoon and night on the week ends of the campaign, and the last night, more than 7,000 people jammed the tent in every foot of space under and around the canvas big-top.

Healed Through Preached Word

Night often pight as the preventing

Night after night, as the prayer line was formed, mighty miracles were wrought through the mighty Name of Jesus Christ, and through faith in the Word of God. Every few nights, no prayer line was formed at all, but through the preaching of the Word, faith surged so high that people began being healed in their seats as they believed the true report of "good news." news.

One night, the sick were prayed for in groups, according to their disease. God testified to His own desire to heal all by healing great numbers of afflicted persons at one time. Thirteen out of seventeen persons who had hernias or ruptures, testified to being perfectly healed. More than three-fourths of a large number of people who were deaf were healed marvelously. Goitres and growths disappeared miraculously, as the people stood in the audience and believed God's divine promises. Several were able to take off braces and found themselves well. Some testified to being healed of cancers in a few days, and so

SPECIAL OSBORN MISSIONARY EDITION NOW AVAILABLE

Evangelist Osborn has just published a 40-page Missionary edition relating the amazing story of his island-tours of last winter. Whole islands were shaken by the power of God. Crowds reached 25,000; 2,000 baptized in one service. Profusely illustrated with about 100 pictures and documented evidence. PRICE 30c Postpaid. Box 4097, Shreveport, Louisiana.



AMAICA, PUERTO RICO, HAITI & CURA REVIVALS ILLUSTRATED IN DETAI World-Wide Salvation-Healing Revivals Hundreds Miraculously Healed





God Answers the Present World Crisis With Miracles of Healing

astonishing pictures inside

The campaign was attended by all classes of people; from every walk of life. Several nurses, doctors, dentists, and others of like professions attended the services with great joy. A nurse who had been operated on for navel rupture, which had never healed, was instantly healed as she sat in her seat believing. Another nurse sat in her seat admiring what God was doing for others, and suddenly felt God's power going through her body, and passed a large cancerous growth from her organs nine days afterward. An elderly mother of seven boys was brought to the meeting, being supported by two of her sons, as she was gasping for breath, not able to walk by herself, came to the altar with her sons, gave her heart to Christ, though she almost fainted away during the prayer for salvation. She was taken to the prayer room, where she still desperately tried to comply with the request of the Evangelist to go kneel and pray. When Brother Osborn was told about her, and how she was barely alive, but on her knees trying to pray in the prayer room, he told the ushers to bring her out and lay her on a cot which was provided. He then went down and prayed for her, as she was dying with cancer of the stomach.

The Evangelist rebuked the cancer, and commanded the woman to rise and walk and be made whole in Jesus' Name. She obeyed the command, as though that was exactly what she had been waiting for, and arose and found herself recovered miraculously. She walked back and forth prais-ing God for His miraculous power. As she left the tent that night, she vomited the cancer from her stomach, near the book stand. Many who were still at the tent testified to this fact. The next day she walked over a mile to the meeting and continued to do so through the rest of the

An elderly "Brethren in Christ" man was brought to the campaign in a wheel chair, being confined there with arthritis. His legs and body were almost completely stiff. As the Evangelist prayed for him and commanded him to rise up and walk, the did so, and pushed his wheel chair down the aisle. The next night he returned, walking on crutches. When asked how he felt, he smiled and replied, "I'll be off these crutches too in a few days." It was only three nights before he came into the tent with only a cane, and before the meeting closed, he did not even need a cane. Several others in wheel chairs were healed, arose up and were made whole.

One night, the tide of faith was so high Brother Osborn did not go down to the wheel chair and stretcher cases, but stood on the platform and pointed to them, commanding them to arise in the Name of Jesus, and three of the four who were confined to chairs arose and were instantly healed.

A man who had come all the way from Wilmington, Del., was healed of a broken arm. He had fallen quite a distance and broken his arm, and was carrying it in a heavy cast. After prayer, in obedience to the command of Brother Osborn, he worked over thirty minutes cutting the cast off his arm, and found it was wonder. cast off his arm, and found it was wonderfully healed. Word comes to us that when

the huge tent was put up in Wilmington, a few days after this man had been healed, he was the very man who proved his healing by driving over half the huge stakes for the large canvas tabernacle.

A lady who had serious back trouble and wore a steel brace from her hips to her shoulders, when commanded to take her brace off, went into a room provided for such, and took the brace off and was perfectly healed.



Lady healed of serious back injury. Discards brace. Returns after several days for picture and reports that her back is perfect.

Mrs. Kosie Knaub

A little girl was brought through the prayer line with braces to her hips. The Evangelist requested the mother to take Evangelist requested the mother to take the braces off the child and promised that the child would be healed. The mother obeyed readily, and brought the child back out before the audience, marvelously recovered, walking without her braces, and crying for joy. She returned night after night to show the recovery of her daughter, and how much better she could walk each night. Two nurses, who were present almost every night, were amazed at the almost every night, were amazed at the way the child was walking and recovering.



Mother rejoices and is eager to report healing of daughter who was healed and able to walk without braces to her waist which she discarded the night she was prayed for.

One night the audience was thrilled to hear the wonderful testimony of a lady who had been totally insane and was healed in the Scranton Campaign. She gave the most touching testimony one could think of, and the crowd wept for joy as she related how the demons had tormented her, and how glorious it was to be healed and delivered from their awful power.

Prayer line in Harrisburg Campaign We could go on and on relating the wonderful things that happened in answer to prayer and faith in God's Word. The meeting grew to such momentum that it was not possible to close on schedule, and so was announced to continue another week, which proved to be the crowning and greatest week of all, as the crowds continued to grow nightly, reaching a climax on the night when every foot of space was jammed with believing and faith-filled throngs of happy joyful receivers.

Testimonies and reports poured in throughout the entire campaign from peo-

ple who had been saved or healed during the Reading and Lebanon Campaigns. Eastern Pennsylvania has certainly received a mighty visitation of God's power and her people realize and appreciate it,

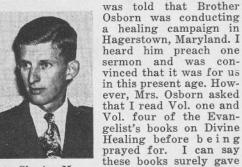


Pictured above is one of the huge afternoon crowds which attended the Osborn Harrisburg campaign. During these afternoon services and and powerf alone, over 1,000 souls found Christ under the mighty Spirit-anointed ministry of Evangelist Daisy Gillock, sister of Bro. Osborn. Her ministry of Full Gospel evangelism has proved to be an amazing

success and asset to the Osborn Healing Revivals, as she has faithfully and powerfully preached the truths of God's Word to the large audiences, leading the unconverted to a real born-again experience, and Christians to a deeper walk with God.

### Sugar Diabetes Healed

It thrills me to tell how the Lord healed me of diabetes. I suffered with it until I was told that Brother





Chester M. Cartzendafner

me a foundation for faith in God to be The next morning I didn't take my insulin, as I was convinced that God was my Healer. That evening a sugar test was made and I was sugar free. The next evening I entered the prayer line and when Brother Osborn went to pray for me, he said, "Thy faith hath made thee whole. Go on, and eat whatever you want. You're already healed." On the way home I ate cherry pie, and other things a diabetic could not eat. That was four months ago, and praise God! a sugar test just made, Aug. 14, showed that I was completely free of diabetes.

Chester M. Cartzendafner, 45 George St. Taneytown, Md.

### Terrible Eczema Healed





Before

After

Our little baby was stricken with very bad eczema when he was only three months old, and it continued to get worse and worse. We had specialists and all kinds of doctors, and none of them offered any hope. They all said there was nothing that could be done for him. He could have absolutely no milk since he was three months old. We brought him to the Hagerstown Osborn Healing Campaign, know-

### College Student Receives

# "The Gift of The Holy Spirit"

After Reading Book By Stiles

Sept. 6, 1950

To whom it may concern:

I would like to testify to the results of the book by J. E. Stiles, "THE GIFT OF THE HOLY SPIRIT" (the Holy Ghost itself now bearing me witness, Hallelujah!).

I was born and reared in a church that failed to teach or stress any importance in receiving the Holy Ghost. They also teach that the age of miracles and spiritual gifts is past. While praising God in other tongues, I can only feel very sorry for them that are missing out on the very things that God wants us to have most.

I am 26 years of age and was converted when very young, but I was dragged under by my environment. It is very difficult to try to believe God for salvation when you are taught that you cannot accept the promises of His miraculous power to deliver you here on earth. I had a great spiritual struggle at the age of 16 and departed from God, the main reason being that I knew very little Scripture, and those that I knew very little Scripture, and those about me were carnal-minded and went to church merely as a matter of form for the most part. I figured that the struggle was too great since I didn't know how to have

faith in God for deliverance.

I was going to college at U. C. L. A. in Los Angeles when I turned on the radio and heard a Full Gospel message. I decided to visit this church and investigate. In my younger days I had always been warned against such fanaticism (so-called), so I looked for a seat near the door in case I should decide to leave in a hurry. But, thank the Lord, I was still close enough for him to get a hold on my heart, and I went to the altar and cried out in repentance. In these services, which I began to attend regularly, I was awed by the workings of the Spirit, such as the messages in tongues, but I could sense the reality, and developed a great hunger for the Gift of the Holy Ghost.

I was told that I must tarry for the Bap-

tism, and being shy and somewhat self-

ing that God would not fail to heal our baby. He had no hair on his little head when Brother Osborn prayed for him, betwo days later he began to grow new hair, and the scabs began to leave his head and face and arms. He is now perfectly healed, and we are so happy and thankful we can't find words to tell how wonderful it is. Little Duke drinks all the milk he wants and is healed completely.

Mr. and Mrs. Kenneth Wildason, 423 No. Franklin, Hanover. Pa.

Here is a book written especially for you if you have not received the Holy Spirit Baptism, or if you know some who have not and you would like to help them. PASTORS! Order a number for use in your church. 20% discount on five or more. on five or more.

Price \$1.50 each, 5 for \$6.00 Order from: The Voice of Healing Box 4097, Shreveport, La.



conscious, I just couldn't feel at ease while others shouted and told me to just keep right on praising the Lord until He filled right on praising the Lord until He filled me. I tried to comply with all the instructions from the "side-lines," but inwardly my personality balked. The descriptions in the book of the well-meaning altarworkers who shout, "Let go, brother" . . . "Yield, brother, yield" . . . "Hold on, brother" . . . "Let the Holy Spirit speak through you" is a perfect description of what I went through. I fasted for 35 days on one attempt. The Lord blessed me with everything during that time but the Gift of the Holy Ghost. I thought that the Holy Spirit was supposed to switch languages Spirit was supposed to switch languages without any warning and cause me to burst forth with a perfect utterance of Greek or Hebrew, and cause me to jump forth into a fit of dancing and jumping all over the place. I tarried for six months continuously at every meeting and during the length of two three-week revivals . . . until I GOT STILES' BOOK WHICH I SAW ADVERTISED IN THE VOICE OF HEALING.

His line of reasoning pertaining to faith by not relying on our own tongues and lan-guages struck the unstirred chord of faith in my heart, and within five minutes after I got it settled in my mind and began praising the Lord, the Holy Ghost swept praising the Lord, the Holy Ghost swept gently over me and my tongue and lips were stammering with the praises of God as only the Holy Ghost could. I continued all night with stammering lips and the peace of God within. Two days have gone by now and most of the time I AM SPEAKING IN OTHER TONGUES AS THE SPIRIT GIVES UTTERANCE. How I thank God that this book fell into my I thank God that this book fell into my hands.

Sincerely, IVAN KIMMEL, 6430 ½ Orchard Bell, Calif.

P. S.: I am ordering another book in hopes to re-train some altar workers I know! Read This Story of

# "An Unusual Call to Healing Ministry"

From "Supernatural Deliverance," Our Book-of-the-Month

BY CLIFTON ERICKSON



Evangelist Clifton Erickson is one of our recent associates whose ministry has proved very successful. The editor just returned from a trip to Peru with the Ericksons (above) which was mightly blessed of the Lord.

THE call of God has been upon my life since I was a boy. At approximately five years of age, I turned to my mother one day and said: "Mother, when I grow up I am going to be a preacher." Something caused me to say that, and I am sure it was the Spirit of the Lord.

When I became eighteen years of age, we were living on a ranch which was located in the foothills about twelve miles from Wenatchee, Washington. A converted logger began a revival campaign in a little packing shed three miles from where we lived. After working ten long hours in the field, we would walk over the hills to hear this man preach the gospel.

Converted in Packing Shed
One memorable night, with tears stream-One memorable night, with tears streaming down his face, he preached a simple message telling of the Love of God and His power to save. As he plead with the people to repent and be converted, my only sister rose to her feet, went forward and dropped upon her knees, then my mother and father and my two brothers followed, and all of them knelt together at the alter. and all of them knelt together at the altar. As I stood at the rear of the building, there was a strange stirring in my soul as the Spirit strove with me. I knew the call of God was upon me for the ministry, and I faced a decisive moment in my life. The minister had preached into my very heart, and I was deaply convicted of my size. and I was deeply convicted of my sins. I continued to deliberate for a short time, and then surrendered my will completely to the Master, and went forward to the altar. As I knelt and asked the Lord to foreign my sins, and deliver me from my forgive my sins, and deliver me from my bondage, a sweet peace came into my soul. I knew that I had at last found the true jcy for which I had been seeking. In the light of His glory and grace, the things of the world became strangely dim.

Immediately after my conversion I began to devote much time to Christian work. Jan to devote much time to Christian work. I undertook the responsibility of being young people's leader in the little community church, and during that time many of the young people of the community were gloriously converted.

I soon began to realize my need for a deeper walk with God. We had been studying in the book of Acts concerning the Baptism of the Holy Spirit, and I was convinced that this Bible experience was for me, so I began to seek for it with all my heart. heart. I finally became so desperate that neart. I finally became so desperate that I determined to fast and pray. As I was praying, the Spirit of the Lord came upon me, and these words were spoken: "If you will fast and pray for three days, you will receive the Baptism of the Holy Ghost at ten o'clock the third evening." My heart was thrilled with expectancy as I waited for the promise. for the promise.

Receives Unusual Spiritual Experience
The third evening we decided to have a prayer meeting and many Christians gathered together in our home to seek the face of the Lord. As I prayed, I KNEW that the message I had received would be fulfilled. I waited, and WHEN TEN O'CLOCK ARRIVED, THE POWER OF GOD CAME AND SWEPT ME ACROSS THE ROOM, LEAVING ME PROSTRATE UPON THE FLOOR. THEN, AN ANGEL WAS SEEN BY MY FATHER AS IT APPEARED IN THE ROOM AND HOVERED OVER ME, REACHING FORWARD TO CLASP MY HANDS AS THEY RESTED UPON MY BOSOM. As I was lying there, with the power of God mightily Receives Unusual Spiritual Experience RESTED UPON MY BOSOM. As I was lying there, with the power of God mightily upon me, I felt the hands of the angel. MY FATHER SAW A TONGUE OF FIRE APPEAR IN THE ROOM, REST UPON MY HEAD, AND DISAPPEAR AS IT ENTERED MY BODY. AT THIS MOMENT I FELT A BURNING, CLEANSING FLAME ENTER, AND SURGE THROUGH ME, IN WAVE AFTER WAVE, INCREASING IN INTENSITY UNTIL IT SEEMED THAT MY WHOLE BEING WAS BEING PURGED. Then I felt a power begin to move within, and increase until I could restrain myself no longer, I OPENED MY MOUTH AND BEGAN TO SPEAK IN A HEAVENLY LANGUAGE, extolling and praising God for His marvelous power and glory. I had received the Baptism of the Holy Spirit. The message spoken to me three days before, had come to pass.

After this glorious experience, others began to problem in this manner. "If they lying there, with the power of God mightily

three days before, had come to pass.

After this glorious experience, others began to prophesy in this manner: "If thou wilt prove thyself faithful and obey my call, I will place my power upon thee, and thou shalt go forth in a ministry of deliverance. If thou wilt stay humble, I will show thee my will, and thou shalt minister to great congregations. I will confirm the preaching of my word with signs and wonders, and many shall be saved."

After this experience. I walked in

After this experience, I walked in heavenly places for days. As I walked and talked with God, the joy I experienced was indescribable.

Chooses Wife

A short time later, I met the young lady, Miss Vivian Gardner, who was to be my life companion. We were engaged, and after much prayer and waiting upon the

Lord, we were happily married.

After our marriage, we went through a time of severe trial and testing. Vivian had been suffering a great deal from stomach ulcers, and was finally confined to bed, for she could not keep even a cup of warm water in her stomach. We finally became desperate. I went upon my knees by the bedside, and we cried out to God for de-liverance. As we prayed, I felt inspired to place my hands upon her, and rebuke the affliction. When I did, the power of God came so mightily that the whole bed shook from the impact, and my wife arose, healed.
Faced With Blindness

The following winter we went through another severe trial. We were hauling logs from the mountains down to the farm, where we cut them into cordwood. The spring hanger bolt on the truck had sheared off, and I was replacing it with a new one. As I was pounding it in with a hammer, a piece of steel struck my eye. Thinking that the piece of steel had merely glanced off the eyeball, cutting it, I neglected going to the doctor, but when the pain became unbearable, I went and found that my con-

dition was very critical. The steel had pierced the eyeball, and lodged in the pupil. After several attempts the physician finally removed it, and when he did, the mucous ran out. He then told me that infection ran out. He then told me that injection had begun in both eyes, and there was a possibility that I would become totally blind. He put a bandage over the pierced eye, and told me to return. I went back twice, but he gave me no hope, for my condition was much worse. By this time, the pain was becoming so excruciating that I could hardly bear it. I will never forget how I felt, as I walked away from the doctor's office, faced with the seriousness of tor's office, faced with the seriousness of my condition. I had finally come to the realization that my condition was hopeless as far as human help was concerned and my only hope was to trust God. As I conmy only hope was to trust God. As I considered the possibility of the removal of both eyes, and of being blind all my life, I determined not to return to the physician, but to trust the One who had saved my soul, and become my dearest friend. I prayed: "Jesus, you have never failed me, and I know that at this time when I am in such dire need, You will intervene and heal me."

My suffering became more intense, I had to keep my hand over my unbandaged eye most of the time for the light would cause

most of the time for the light would cause great pain. Most of my time was spent in bed, or pacing the floor and praying.

We heard that there was to be a Bible Conference in Wenatchee, so I decided to go and be prayed for. Several ministers who believed in the power of God were there. After the message was preached, I went forward and asked them to pray for the Ag they prayed I felt healing virtue. me. As they prayed, I felt healing virtue go through my eyes, and I tore the dark glasses and bandage off. When I opened my eyes I was staring at a large light bulb, but felt no distress. I went home that night

praising God for His mercy.

The next morning as I awakened, I was in great pain, my eyes seemed to be worse than they were before. I dressed and went into the living room, and began to pace the floor, and pray in this manner: "Oh God, I know you healed me last night. Lord, I believe your word." You said: "They shall lay hands on the sick, and they shall recover." (Mark 16:18). "If there is anything hindering the fulfillment of your promise in my behalf, I pray that you will show me." My wife and parents tried to show me sympathy, but I refused, for I knew that if I received their sympathy I would be giving up. I was facing the crisis, I had to believe God, and not become resigned to my condition. The tears were streaming down my face from the pain. I finally became exhausted and went to bed, and plead for them to come and pray for me that I would have faith and not give up. (Friends, OFTENTIMES WE HAVE TO REACH OUR EXTREMITY, BEFORE WE ARE IN A POSITION TO REACH GOD). I arose again and went into the living room and began to pray. As I paced the floor, God began to speak to me, regarding the The next morning as I awakened, I was l arose again and went into the living room and began to pray. As I paced the floor, God began to speak to me, regarding the call into the ministry. I had hesitated, because I so keenly felt my incapability. I was just a farm boy, and I could not see how I would be able to preach the Gospel to the multitudes. The call that I had received had become vague in my memory, and I had been neglectful but now I was and I had been neglectful, but now I was facing the issue. I knew deliverance would come, only as I was willing to be obedient to the call. I said: "Yes, Lord, what is it



### OUR BOOK-OF-THE-MONTH SUPERNATURAL DELIVERANCE BY REV. CLIFTON O. ERICKSON

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that you want me to do?" Then the message came: "If you will obey my voice, and do my will, I will heal your eyes." I said: "I will." Then the Lord spoke again, telling me to go to a certain town in an adjoining state, and begin to preach the Gospel. I answered: "Lord, will you speak to my wife, that she too may know your will?" In a short time, my wife came from another room, where she had been praying and said: "Honey, God has just spoken to me. He said if we will go to a certain town, and begin preaching the Gospel, you will be healed." SHE HAD RECEIVED THE MESSAGE AFTER I HAD PRAYED THAT IT WOULD BE REVEALED.

My brother-in-law and sister consented

THAT IT WOULD BE REVEALED.

My brother-in-law and sister consented to go with us, and we made preparation as quickly as possible. My brother-in-law drove, for I was unable to do so. When we arrived at our destination, a home was miraculously provided, and we began meetings in a small auditorium. We had just provide money to make the trip and report enough money to make the trip and rent this place for our meetings.

I COULD NOT SEE TO READ, BUT THE FIRST NIGHT AS I STOOD TO PREACH MY SERMON, I COULD SEE TO READ MY TEXT. The following day I suffered, but when it was time to preach. I COULD AGAIN SEE TO READ. We continued, and when two weeks had expired, I could see perfectly. I was able to read and drive my car I was completely healed and drive my car, I was completely healed. What rejoicing there was, how we praised God that we had obeyed His voice. I HAVE HAD MY EYES TESTED, AND THEY ARE PERFECTLY NORMAL. (Dear friend, if you are in difficulty, be encouraged to stand fast, and believe God, for the answer will come).

Promised Ministry Begins We had campaigns, through the winter months, in several assemblies; and then were invited to conduct a revival in one of the largest churches in the state. In this meeting, many received the Baptism of the Holy Spirit, and several were con-verted, but there was an increasing hunger verted, but there was an increasing hunger in my soul to see greater things. In desperation, I went before the Lord in fasting and prayer. I knew that the multitudes could be reached only as God intervened by means of the supernatural. The condition of this lost world became my burden, and I cried: "Oh God, if you can, use me for the sake of others." The words of the Master: "Ye shall receive POWER, after the Holy Ghost is come upon you." were emblazoned "Ye shall receive POWER, after the Holy Ghost is come upon you," were emblazoned before my eyes. POWER to cast out devils, POWER to heal the sick, POWER to preach convincingly to the lost. The Lord spoke to my soul again, as He did in days past. "Son, keep in mind at all times, that as I bless and anoint you, it shall be for the sake of others only. You must realize, without me you are unable to minister efwithout me you are unable to minister effectively, but as you stay humble, and seek my face, you shall know my power, and see my glory."

Little did I realize, that the prophecies

I had heard years ago, and the message I had just received, would be literally fulfilled in a few short days.

## SCHEDULES OF ASSOCIATES USING SPECIAL EDITIONS

Watch December issue for possible revisions.

### WM. BRANHAM

Grants Pass, Oregon......Dec. 5-10 OAKLAND, CALIF., CANCELLED

### W. V. GRANT

### LOUISE NANKIVELL

### O. L. JAGGERS

Watch newspapers for location

### T. L. OSBORN

Cuba, Puerto Rico, Honolulu, Fiji Is., New Zealand, Australia

### DALE HANSON

Coffeyville, Kans...... Nov. 19-Dec. 3 Beaumont, Tex......... Continuing Rev. E. Ewing, 408 Elm St. Big tent opposite Lamar College

### OTHER HEALING CAMPAIGN SCHEDULES

### WM. A. CALDWELL

Stroudsburg, Pa......Nov. 5-19 Union Meeting, Armory Chairman: Rev. W. H. Douglas Rt. 1, Cresco, Pa.

### JAMES W. DRUSH

First Assembly of God

### CLIFTON ERICKSON

Detroit, Mich......Nov. 26-Dec. 10 Brightmoor Tabernacle 16925 Five Point Rd. Pastor B. P. Bowman

### BURTON ELLIS

Phillipsburg, Pa......Nov. 19 Gospel Tabernacle

### VELMER GARDNER

Union Meeting in Armory

### H. E. HARDT

Ajo, Arizona..... .... Nov. 5-26 Community Auditorium or Stone Church Casa Grande, Ariz......Nov. 28-Dec. 14 First St. and E. Helms

### HAROLD HORTON

State of Wisconsin......November

### ROY HILL

Mullica Hill, N. J.....Oct. 24-Nov. 12 Elkton, Va. ......Nov. 14-Dec. 3

### HARVEY MCALISTER

Detroit, Mich.....Beg. Nov. 15 Revival Tabernacle 17617 Plymouth Road Pastor E. T. Quanabush

### RICHARD R. VINYARD

Linden, N. J.....Oct. 29-Nov. 26 Rev. Stanley Carol, 416 Bower St. Mt. Pleasant, Pa...... Dec. 3-17

### DOYLE ZACHARY

Ottawa, Canada......Nov. 5-19 Toronto, Canada......Nov. 20-Dec. 10 Evangelistic Center

### ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine healing ministry, and who are labor-ing in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence To Them Should Be Sent to These Addresses,

A. A. Allen, 1004 S. 14th St., Lamar, Colo. William Branham, Box 325, Jeffersonville, Indiana.

F. F. Bosworth, Box 678, Miami Beach 39, Florida.

Jack Coe, 236 Blandin, Fort Worth, Texas. Frank Cottingham, 519 Church St., Cheraw, S. C.

Charles Dobbins, Box 487. Fort Smith, Ark. James W. Drush, Box 1108, Houston, Texas. Burton Ellis, 115 So. Swan St., Albany N.Y. Clifton Erickson, 5381/2 So. Chelan, Wenat-nee, Wash.

Velmer Gardner, 538½ So. Chelan Ave., Wenatchee, Wash. W. V. Grant, 711 N. Main, Malvern, Ark.

Franklin Hall, Box 217, North Park Station, San Diego, Calif.

Dale Hanson, Box 795, Tacoma, Wash.

H. E. Hardt, 467 Penn. Ave., York, Pa.

W. A. Henry, 6900 Orchard Ave., Bell, Calif. Harold Horton, 18910 Wormer, Detroit, Mich.

Gayle Jackson, 802 S. Kings Highway, Sikeston, Mo.

U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jaggers, Box 66, Pawnee, Ill. Gordon Lindsay, Box 4097, Shreveport, La.

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Wilbur Ogilvie, Chowchilla, Calif. T. L. Osborn, Box 4231, Tulsa, Okla. Oral Roberts, Box 2187, Tulsa, Okla. Abraham Tannenbaum, Shenandoah, Va. Richard R. Vinyard, 8043 Lowell, Overland Park, Kans.

James B. Reesor, Bradley, W. Va. Doyle Zachary, Box 333, Greenville, S. C. Prophetic Article of the Month:



Rev. B. E. Echols

# THE KINGDOM AGE DISPE

What Will the Millennium Be Like? Who Will Be Th Will We Live As Humans? When Is It To Be?

BY REV. B. E. ECHOLS

THE next dispensation of time will be the seventh and the last dispensation under which man will exist in his natural state and be procreative (produce). It will be the fourth longest generationor from the "battle of Armageddon" to the end of the world. It is referred to or known as the "Kingdom Age." This "Kingdom Age Dispensation" will be the most which to live for God, and God will give proud, carnal man his last testing during proud, carnal man his last testing during this time. It will even afford man a better opportunity to live for God than he had in the "Garden of Eden," or during the "Dispensation of Innocency;" for there will be no devil roaming the earth or skies to tempt him as in Eden and during all other dispensations. Too, he will still be privileged to seek and obtain the power of God, to help him overcome and subdue the flesh, his last enemy besides death. As during the other dispensations of time, man as a general rule, will miserably fail God and further prove the weakness of his fleshly and carnal nature. See Isa. 65:20.

As we see it. God will have Himself in

As we see it, God will have Himself in the clear and be ready to bring the wicked dead of all generations and the people of various dispensations to the "Great White Throne Judgment" as soon as He lets man prove himself under his final test. Other-wise, the wicked dead of past dispensations wise, the wicked dead of past dispensations might, in a measure, be able to blame the devil for all their wicked and ungodly acts —or try to thus justify themselves before God. But then, God will have multitudes of unsaved people present who will have lived on this earth during the "Kingdom Age" while the devil was bound, who allowed themselves to be allured to do evil by their fleshly desires, which war against the soul (I Pet. 2:11; I Jno. 2:15-17), as a witness against them. "Known unto God are all His works from the beginning of witness against them. "Known unto God are all His works from the beginning of the world." Acts 15:18. He has given little sketches and hints of His plans for the next dispensation here and there all through the scriptures. So let us, in the following paragraphs, gather some of the "Highlights and Surprises" for the "Kingdom Age Dispensation."

# Devil Bound and Imprisoned (Rev. 20:3)

"And he (an angel) laid hold on the "And he (an angel) laid hold on the dragon, that old serpent, which is the devil and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up (imprisoned him there)." Rev. 20:2-3. The fact that Satan is to be bound during the "Kingdom Age Dispensation" and will deceive nations of people when loosed for a little season proves that man will exist in his natural, procreative and carnal state then, just ashe now exists. This is further substantiated by the scriptures, Isa. 11:6-9 and 65:20-23. by the scriptures, Isa. 11:6-9 and 65:20-23, where they speak of children or the offspring of man. It will be proved then as it is now that "They that are are in the flesh (the natural and carnal state) cannot please God." It will be readily seen then by all God." It will be readily seen then by all that it is not man's nature to live holy, and that the devil has not been directly

responsible for all our sinful acts and shortcomings—only a part of them.

## Jesus Christ King of the Whole Earth

Zechariah tells us that "The Lord shall, be king over all the earth; in that day shall there be one Lord, and His name one. shall there be one Lord, and His name one."
Zech. 14:9. Daniel also informs us that,
"In the days of these kings shall the God
of heaven set up a kingdom, which shall
never be destroyed . . . it shall break in
pieces and consume all these kingdoms."
Dan. 2:44. Until this takes place, there
will be no lasting peace for the inhabitants
of this restless and troubled earth and of this restless and troubled earth, and justice will not reign from shore to shore, as we would like to see it. Jews and Gentiles need to pray: "God hasten the day of everlasting peace!"

### Redeemed to Rule as Kings and Priests

The redeemed of all ages and nations will reign as kings and priests (as governmental officials and ministers) under Christ during the "Kingdom Age Dispensa-tion," according to Rev. 5:8-10; 1:5-6; 20:6. This means that justice will be meted out to every man alike and that there will not be any ungodly environments or evil inventions then to entice men to do wrong or sin. Prophets, judges, ministers and saints, who have stood uncompromisingly for the truth and right in past dispensations, will come back to earth in their glorified state to see that the whole earth is not polluted by such things as picture shows, pool halls, baseball games, public bathing pools where both sexes almost strip naked to go swimming, red light districts, naked to go swimming, red light districts, night clubs, saloons, gambling dives, etc. Such men cannot be bribed nor deceived as our judges and rulers are now. They will possess God-given wisdom, knowledge, discernment, and power far beyond that with which man is endowed in his present natural and carnal state.

### Sickness and Disease Practically Eradicated

This is discerned by the fact that when a person dies then at the age of one hundred years old he will only be considered a child. (Isa. 65:19-20). Remember that all the curses brought on by sin of past ages will be removed then (Isa. 65:21-23; 35:4-10), and that the "Great Physician" will be in charge as chief "Health Officer" and will oversee and prescribe all sanitary regulations as He did for Israel in Moses' time. (Deut. 23:12-14). Surely the one who has healed the worst of diseases by the touch of His hand or by just commandthe touch of His hand or by just command-ing them to vanish will keep everything well under control then. Those who live right then will likely never be sick—just die of old age, if they die at all.

die of old age, if they die at all.

Longevity of Life Restored

"There shall be no more thence an infant of days, nor an old man that hath not filled his days; for the child shall die an hundred years old . . . and mine elect shall long enjoy the work of his hand." (Isa. 65:20-22). The 22nd verse also states "the days (age) of a tree are the days of my people." The writer recently viewed and examined what is supposed to be the largest and oldest elm tree in the United States, at Marietta, Ohio. It is said

to be 500 years old. Just think of man living that long or longer again. Life is so short now until a man is almost dead with old age before he can accumulate anywith old age before he can accumulate anything or enough to provide himself with even the necessary comforts of life. Life is going to be wonderful then, even to those still living in mortal state. How would you like to enjoy the experiences of the "Baptism of the Holy Ghost" for four, five or six hundred years? Wouldn't it be wonderful in a time and dispensation like the one will be that is soon to follow?

### Curses of Gen. 3:17-19; 4:12, Removed

The earth will not be infested with thorns and thistles in the Kingdom Age. which would keep one busy all the time weeding them out of his vineyard, orchard, garden, etc. Neither will the ground refuse to yield its full strength. Insects and pests of all kinds which destroy our fruit, vegetables, grain and various crops now will be unknown then; for nothing "shall burt nor destroy in all my holy mountain" hurt nor destroy in all my holy mountain," says the Lord. Isa. 11:9. "They shall not labor in vain, nor bring forth for trouble" to see it corrupted and destroyed by insects or pests. See Isa. 65:23; 35:1, 7. These conditions would make many an old gardener and farmer like to live again in this mortal condition or state; but this is not for the Christians of this age to enjoy, after death, as some suppose—no more farming, gardening and cattle-raising for us. Neither will we see any more poor tramps wandering around begging for food and clothing.

### No Carnivorous Animals or Poisonous Serpents

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid (which he used to like to devour), and the calf and the young lion and fatling together; and a little child shall lead them. And the cow and the bear shall feed (together); their young ones shall lie down together, and the lion shall eat straw like the ox and the suckling child shall play together, and the lion shall eat straw like the ox, and the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. They shall not hurt nor destroy in all my holy mountain, saith the Lord." Isa. 11:6-9. Read Isa. 62:25. This, too, will greatly improve conditions and remove the cause of much fear and trouble. Surely no one then should doubt God's being able to make a "New Creature" out of man by the power of the Holy Ghost. II Cor. 5:17. the power of the Holy Ghost. II Cor. 5:17.
Don't forget, some of us will be there to inform them of present conditions, past history, etc.

# Israel Restored as a Nation and Dominating Power

You should be convinced of these facts by reading Amos 9:11-15; Ezek. 39:25-29; 34:11-15; 28:25, 26; Isa. 11:6-12; Acts 1:6-7; Luke 21:24. There will also be Gen-1:6-7; Luke 21:24. There will also be Gentile nations or people on the earth during the "Kingdom Age," according to Zech. 14:16-19. Some Bible scholars think that Jesus will repopulate the earth with those nations classed as "sheep" when He judges the nations immediately following the Battle of Armogodom, this could be true as tle of Armageddon-this could be true, as

# ATION

the natural man, whether Jew or Gentile, must be carried over from this age or dispensation into the next one if he is to be procreative and repopulate the earth. Remember, this world will not come to an end until after Christ reigns on it for 1000 years. See Rev. 20:4; 21-1.

### No More Armies, Navies, Training Camps, Etc.

(Isa. 2:4, Mic. 4:3)

There will be none of those experiences during the "Kingdom Age Dispensation" of one having to see her son, husband, or sweetheart go off to war to return no more. For as Isaiah and Micah both inform us: Jesus will "Rebuke strong nations afar off; and they shall beat their swords into requiring books: Nations abal swords into pruning hooks: Nations shall not lift up a sword against nation, neither shall they learn war any more." Isa. 2:4; Mic. 4:3.

A great part of the population of this old world would like for the next dispensation to be ushered in now. Mankind has been fighting and shedding one another's blood ever since the fall, in the Garden of Eden. He would also carry on warfare in the next age if God would permit it; but Jesus and His people, who were saved during part ages will rule this court then with a "rod of iron" (Rev. 2:26-27), and see that there is no wholesale destruction of life and property by means of war.

### All Nations to Worship at Jerusalem

There will be compulsory worship imposed on the inhabitants of the earth during the "Kingdom Age." If they don't go to Jerusalem to worship at least once a year, from all over the earth, God will withhold rain from them. See Zech. 15: 16-19. They will go to Jerusalem to worship the Lord in person. They will likely have some transport airplanes that will fly faster than our fastest pursuit planes do now or some other means of very rapid transportation. The knowledge of the Lord will extend then to all parts of the earth. will extend then to all parts of the earth. There will not be any heathen or people who do not know God. (Isa. 11:9). There will be no such thing as ignorance and misunderstanding of spiritual things and God's plan of salvation. There will only be one religion, one Lord (Zech. 14:9) and no church organizations are one will be no church organizations—no one will be lost because he fails to join the right church or because he doesn't know which organization represents or makes up the "Body of Christ." Well, that will be wonderful!

### Gospel to Be Preached by the Redeemed and Angels

"Blessed and holy is he that hath part in the first resurrection . . . they shall be priests (ministers of holy and sacred things) of God and Christ, and shall reign (rule, govern) with Him a thousand years." Rev. 20:6. Rev. 14:6 with Gal. 1:6-9, suggests that angels may personally take part in or help preach the gospel in the next in or help preach the gospel in the next dispensation—the "Kingdom Age." Nevertheless, the oversight of the preaching of the gospel and the spiritual welfare of the nations, which inhabit the earth at the time, principally will be entrusted to the

redeemed and glorified saints of the past dispensations—more particularly perhaps, to those of the "Dispensation of Grace." So there will not be various traditions and opinions of men injected into God's plan of salvation then as there are now, things which have corrupted and damned many souls instead of enlightening them and definitely pointing them to the Lamb of God that takes away the sins of the world. There will be but one plan of salvation preached during the next dispensation (Zech. 14:9; Isa. 11:9-12), and no one's mind will be confused with erroneous teachings as to which is the right way to be saved. Everyone who cares to be saved will know exactly what to do. Many souls are being lost during this "Dispensation of Grace" because of the existence of so many religions and false doctrines. Well, thank God for a better day, just ahead.

### Prayer Problem Greatly Improved

"And it shall come to pass, that before they call I will answer." Isa. 65:24. Today, we must ask, seek and knock in order to receive (Matt. 7:7; James 4:2); but God will supply His people's needs then without their barriers to salk for them. will supply His people's needs then without their having to ask for them, or before they pray—as a general rule. If they should pray for something that might not be thus supplied, He says: "while they are yet speaking, I will hear." Isa. 65:24. Since the Lord will be King of the whole earth, in that day, men may be privileged to converse directly or personally with God as in Adam's, Noah's and Abraham's day, or there may be more wonderful and marvelous methods of communicating then than we have now.

### Some Men Will Sin, Regardless

With all the foregoing favorable condi-With all the foregoing favorable conditions existing during the "Kingdom Age Dispensation," there will be those who choose to live after the flesh and to indulge in wicked things. (Isa. 65:20). If there ever was a class of people who will be without excuse for not being saved and living right, it will be they. See Rom. 1:20; 2:4-6, 8, 9.

### Sinners Accursed at a Certain Age

Though longevity of life will be restored, God is going to limit the time for a sinner to be saved—"The sinner being an hundred years old shall be accursed," doomed for destruction. Isa. 65:20. This does not necessarily mean he will die right then, but that he will have sinned away his days of opportunity to be saved. Just as God's Spirit does not always strive with man now (Gen. 6:3), so God's Spirit will not always strive with man then.

# But One Way to Overcome the Flesh and Be Saved

It is going to take the power of the Holy Ghost to enable one to overcome the flesh and be saved then, just as it does now. John 15:5, Acts 1:8; Rom. 8:1, 8; Ezk. 36:25-28; Gal. 5:16. The gospel that Jesus died to purchase is "The Everlasting Gospel" of Rev. 14:6, for He commissioned the eleven disciples to preach it unto the end of the world (see Matt. 28:16-20), and the world will not come to an end until the next dispensation closes, or as it comes to a close. (Rev. 20:6; 21:1).

# No Second Chance for Wicked and Unsaved Dead

The wicked and unsaved dead of past ages and of this "Dispensation of Grace" are not due to be resurrected and given another chance to hear and obey the gospel during the "Kingdom Age Dispensapel during the "Kingdom Age Dispensation," as some may think and teach. See Rev. 20:6; Heb. 9:27; John 5:28-29; II Thess. 1:7-10. They will be resurrected and judged after Satan is loosed, deceives the nations, and is cast into the "Lake of Fire." Rev. 20:7-15. There is no escape for those who neglect their salvation during this dispensation of grace or any other dispensation. Heb. 2:1-4; 10:26-29; II Thess. 1:7-10. Thess. 1:7-10.

### Too Late to Be in Bridal Number

The privilege to be the "Bride of Christ" is most surely reserved for the "Spirit-filled saints" or "Overcomers" of this "Dispensation of Grace." All the scriptural references on this subject indicate nothing else, or do not include anyone else. See Matt. 25:6-12; Luke 13:25. So we Christians of this "Dispensation of Grace" have this glorious amortunity that excels any this Bispersation of Grace have this glorious opportunity that excels any-thing any other dispensation may offer its people. Though the following dispensation will excel this one in which we live in many ways, as we have been made to see, we ways, as we have been made to see, we who have overcome Satan, the allurements of this age, as well as having overcome the flesh, will be greater heroes. They may enjoy their sojourn here on the earth more than we do or have, and make it much easier, since there will be no devil loose here at that time; but we will have it on them in the new earth and the new it on them in the new earth and the new heaven. Rev. 21:1, 2.

### KANSAS CITY

This goodly representation gathered at the Ministers' Fellowship Breakfast during the Branham meeting in Kansas City. Cooperating Ministers and wives attended.



























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