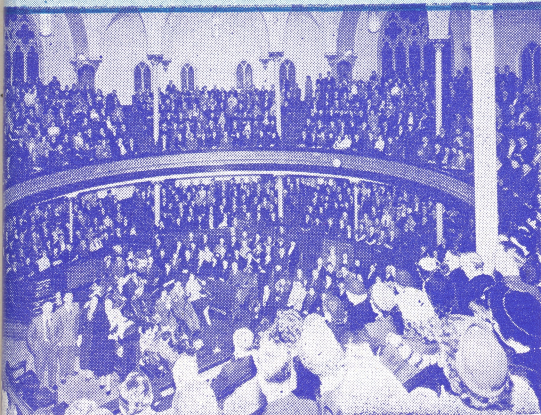


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THE VOICE OF HEALING

NOVEMBER
1952

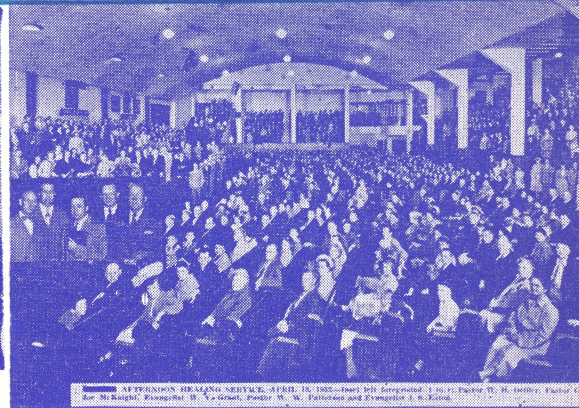
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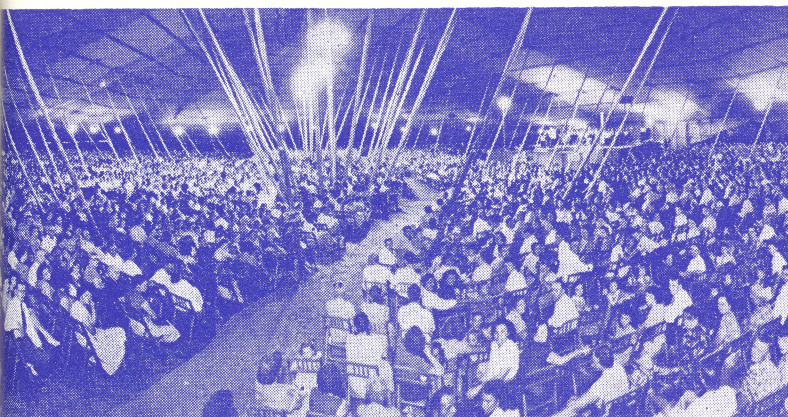
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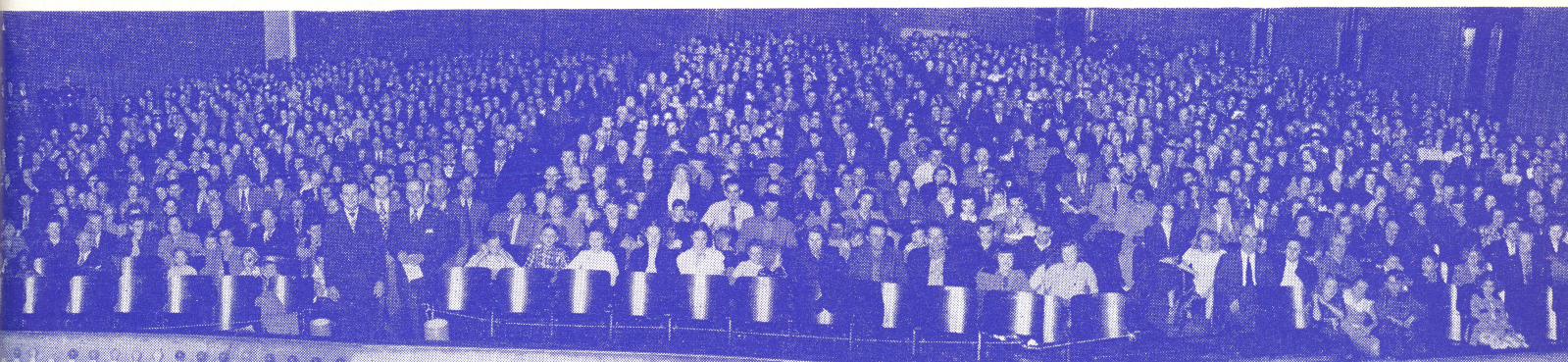
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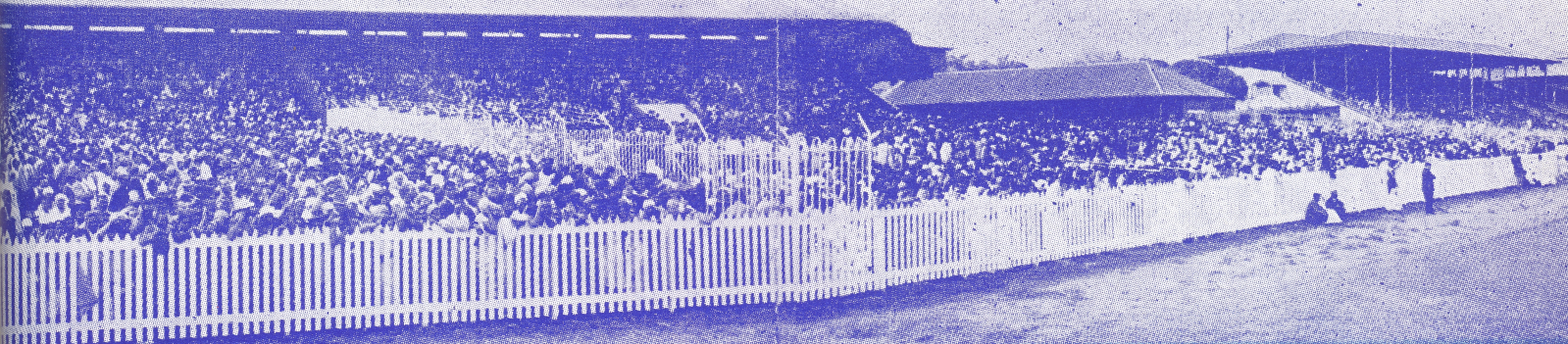
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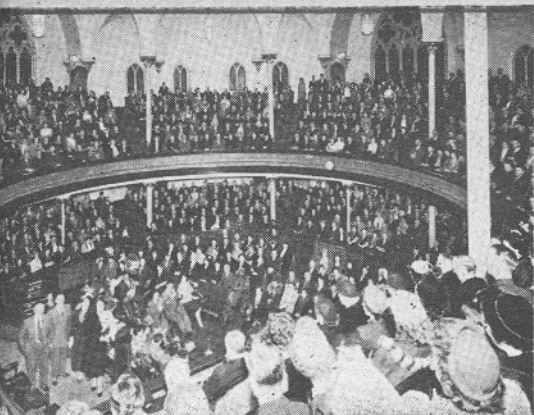
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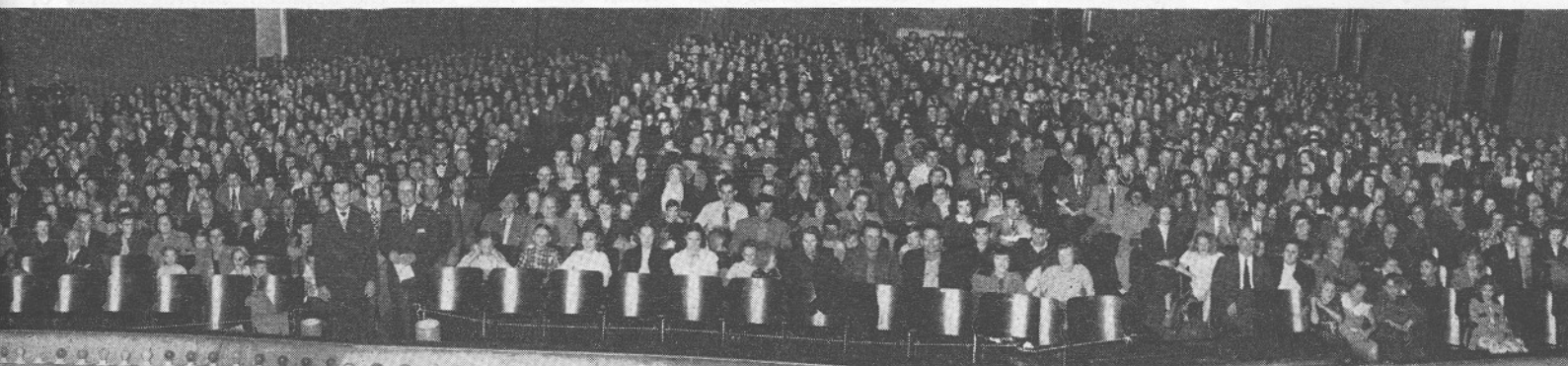
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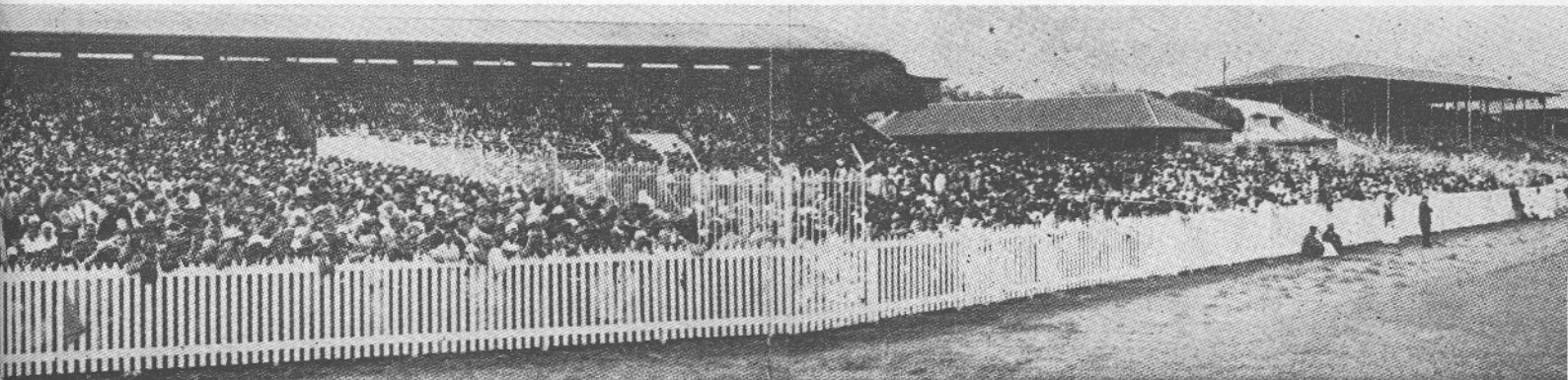
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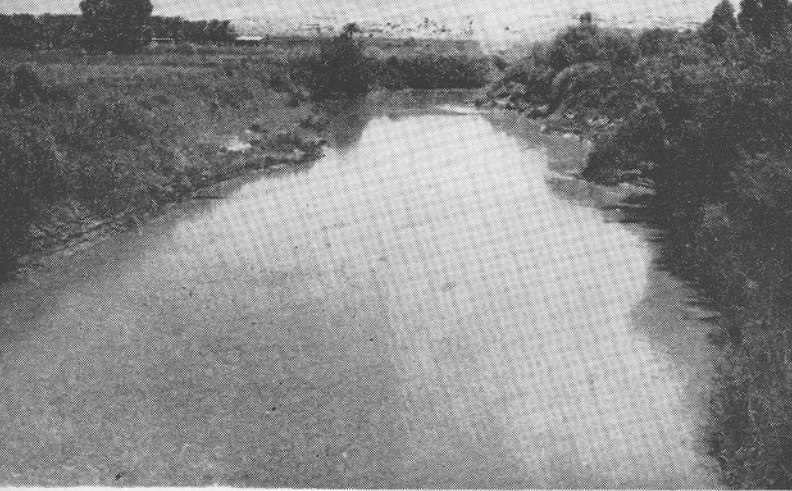


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See Page 3



THE RIVER JORDAN. The editor took this photograph of the Jordan River from the Allenby Bridge. Near this point the Israelites crossed dry-shod. In 1927 an earthquake dammed the waters of the Jordan, causing the waters to cease to flow for many hours. To the extreme left out of the picture is Old Jericho.



THE MOUNT OF TEMPTATION. Brother Ball points toward the Mount of Temptation where, according to tradition, is the locale Jesus spent 40 days being tempted of the devil, after his baptism in the River Jordan.

Chapter 3 from the new book "THUNDER OVER PALESTINE" just off the press

JERICHO

The City of the Curse

BY GORDON LINDSAY

THE CITY OF JERICHO may be approached from two main directions. One is by the road that goes down from Jerusalem, which Jesus referred to in His Parable of the Good Samaritan. This parable, it will be recalled, tells of a man who, on the highway to Jericho, was attacked by thieves, and left for dead. No one took any interest in helping him until a Samaritan, passing by, took pity and carried the wounded man to an inn. Incidentally, the ruins of that inn may still be seen from the Jericho highway. The route, once a notorious hang-out for thieves, has in recent years been made comparatively safe by the Arab Legion, a military organization that for the most part has succeeded in dispersing the robber bands.

The other approach to Jericho is from the east, by way of Ammon, capital of the Jordan Kingdom. This is the route that we took. In the morning, as we were being driven down the winding road through the hills of Moab, we looked forward with anticipation to our first view of the Jordan Valley. It was interesting to ponder the fact that not many miles from where we were, Moses, just before he died, stood on Mount Nebo, and was permitted to see the promised Land. On we went for a number of miles, steadily descending, until at length, the great valley of the Jordan opened to us. There, before our eyes, we beheld the plain where once the armies of Israel prepared to cross Jordan, in their plan to capture the City of Jericho.

THE MIRACLE OF CROSSING THE JORDAN

Much has been said by skeptics and so-called higher critics about the authenticity of the Bible miracles, such as that of the Israelites crossing the River Jordan, dry-shod. In their opinion such an occurrence is utterly incredible. But it seems that God in confounding the wisdom of the wise, sometimes demonstrates how even the ordinary forces of nature may accomplish the thing that unbelief would deny even to Divine power. Sixteen miles

further north from Jericho, the Jordan flows through deep clay banks. In 1927, at the time of the great earthquake, the banks fell in at one point and cut off the flow of the river for 22 hours! We do not say that this was the method God used when the children of Israel crossed over Jordan, but it certainly shows that God is not without resources in accomplishing whatever may be His purpose. God often uses agencies, and whether it was an earthquake or a great wind or some other means is not important. The fact is that at the proper time, the waters of the river failed and the children of Israel were permitted to pass safely over.

Our party crossed the famous river at the Allenby Bridge, at which time we paused to take pictures and to hold a brief service. Not far away, or perhaps at this very spot, Jesus was baptized by John the Baptist. That was just before the Spirit led him to the wilderness—a forbidding mountainous area which we could see in the distance.

JERICHO—"CITY OF THE CURSE"

We leave the Jordan River to proceed on our way to Jericho, "the City of the Curse." A half an hour later we have passed through modern Jericho and stand near the ruins of the old city of Joshua's day. In our imagination, time has rolled back 3400 years and it seemed that we could see the children of Israel marching around its walls. It perhaps has been asked many times how it would be possible for an army to march around a city seven times in one day. If the town were only a mile square, this would be twenty miles, and the fact that Jericho is on a moderately steep hillside, would make the journey that much the harder. But the answer is obvious. Jericho was a store city and a citadel. Most of the population resided under cooling palms outside the walls. The supplies were kept within the city and it was a refuge in time of danger. **Old Jericho itself was not more than a half mile in circumference, so it was by no means an impossible task to march around it seven times in one day.**

It was with a feeling akin to awe, that we stood on the hillside and viewed the

ruins of those walls that fell that day, before the marching feet of the Israelites. Professors Garstang and Marston conducted an exhaustive research among the remains of Old Jericho, in the year 1930. The findings of these learned scholars fully corroborated and verified the Old Testament Record. They show that there is definite evidence that an earthquake shook the city at the time of its destruction. Whether it was an earthquake of the ordinary kind, is no matter. **Some kind of a quake, of supernatural origin caused the walls to fall down.** The Israelites were utterly unfamiliar with siege equipment and only the Hand of God moving in their behalf could have overcome the apparent impregnability of the great double walls that had been built.

Curiously enough at one part of the circumference the wall still stands. The Scriptural record infers that one part was left standing. Rahab and her family were to remain in her house at the siege, and her house was upon the wall! Evidently God respected her faith and that part of the wall remained intact, for after the fall of the walls, she and her family were brought out safe and sound. **What a wonderful evidence of the authenticity of God's Word, and what a proof of the accuracy of the Scriptures!**

It will be recalled that the city of Jericho was cursed, and nothing was to be saved from it but the gold and silver. The city and the goods within it were to be burnt with fire. Does this Biblical record stand up in the light of Archeology? Sir Charles Marston, the famous archeologist in THE BIBLE COMES ALIVE makes this interesting statement:

"The interior of Jericho supplied more evidence that the disaster was due to an earthquake. And it also yielded further confirmation of the Bible narrative. There it is stated that Joshua made a whole burnt offering of the city. Professor Garstang, like most excavators, is familiar with the strata of burnt cities. Indeed, in ancient times few cities escaped the flames at several stages in their histories. **But Joshua's firing of Jericho**

(Continued on Page 18)

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TVH CONVENTION IN TULSA—1951



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November, 1952

Volume 5, No. 8

—In This Issue—

Article	Page
"Jericho, the City of the Curse"—in Prophecy By Gordon Lindsay	2
Evangelists' Address Directory and Schedules	4-5
Startling Incidents and Amazing Answers to Prayer	6
TVH Prayer Service	7
"The Grace of God in My Life" By W. V. Grant	8
Featured Evangelists Section W. V. Grant, A. A. Allen, Alton Hayes, Russell Park, L. C. Robie, Philip Green, Jack Coe	9-15
Donald Gee Column	13
Harold Horton Faith Article	16
Diary of a Delegate to the World Conference	17
"Healing a Sign of the Endtime" By Stanley Karol	20
World Wide Revival	21
Prophecy Marches On	22

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1. Preference of Hotel or Motel (Tourist Court)
2. Specify rates you desire to pay, and enclose with your letter, deposit to cover first day's rent.
3. Dates to be reserved.
4. Number in your party.

THE VOICE OF HEALING

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach 39, Fla.
Clair M. Brooks, Box 213, Springfield, Mo.
Paul Cain, 516 Park Ave., Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
Jack Coe, Box 8596, Dallas, Texas.
David du Plessis, Box 342, Glenbrook, Conn.
Clifton Erickson, Rt. 8, Box 598B, Springfield, Mo.
Frank Fortunato, 4337 Bleigh Ave., Philadelphia, Pa.
Velma Gardner, Route 3, Box 272E, Springfield, Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Wash.
H. E. Hardt, 467 Pennsylvania Ave., York, Pa.
Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.
Wilbur A. Henry, 1905 Delta Waters Rd., Medford, Oregon.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Rt. 1, Box 122, Tuskahoma, Okla.
Harold Horton, 18910 Wormer, Detroit, Mich.
Fern Huffstutler, 1151 N. Cheyenne, Tulsa, Okla.
Gayle Jackson, 46 Lark St., New Orleans, La.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
S. W. Karol, 4235 Bennington St., Philadelphia 24, Penna.
Orrin Kingsriter, Paynesville, Minn.
Herbert H. Leonard, Box 1372, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Dallas, Texas.
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy. New York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
Michael Mastro, Route 3, Box 177-A, N. Ft. Myers, Fla.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
Russell Park, 915 Highland Ave., San Antonio, Texas.
Everett B. Parrott, Box 788, Portland 7, Oregon.
Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoi, Box 647-M, Pasadena 19, Calif.
A. M. Selnes, Revere, N. D.
Roy H. Stewart, Box 709, Clovis, N. M.
J. E. Stiles, Box 3147, Burbank, Calif.
William D. Upshaw, 2524 14th St., Santa Monica, Calif.
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 333, Greenville, S. C.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Galveston, Texas.....Oct. 29 to Nov. 16
Place: Big New Tent—34 Avenue S
Contact: James W. Drush

RUDY CERULLO

Galt, Ont., Canada.....Oct. 14-Nov. 2
Pentecostal Assembly
71 Ainslie St., North
Pastor: Rev. R. Norcross

Niagara Falls, Ont., Canada.....Nov. 4-9
Contact: Rev. Victor Brown
12 Stuart Ave.

Baltimore, Maryland.....Nov. 11 to 30
Place: Trinity Assembly of God
Harford Road and Parkside Drive
Pastor: Rev. Alexander Clattenburg

JACK COE

Staunton, Virginia.....Nov. 3
Place: Old Billy Sunday Tabernacle
Contact: W. Wilson
Box 44, Greenville, Virginia

CLIFTON ERICKSON

Trenton, New Jersey.....Nov. 3
Place: Memorial Building
Contact: Rev. Ernest Morgan
445 Parkway Ave.

It is possible that in the near future the editor will be free to visit a number of cities with one or more of his associates, for a two or three day union service. He is especially interested in encouraging the ministers to secure the greatest possible benefits from the healing ministry right in the local church. Those interested write the editor.

H. E. HARDT

Perry Sound, Ont., Canada—
Oct. 30 thru Nov. 9
Place: Pentecostal Church—Church St.
Contact: Rev. J. G. McElhoes, Pastor

Ottawa, Ont., Canada—
Nov. 13 thru Dec. 1
Place: Bethel Pentecostal Tabernacle
379 Waverly St.
Contact: Pastor, Rev. E. Howard Kerr

Oshawa, Ont., Canada.....January

TOMMY HICKS

San Jose, Calif.....Beg. Oct. 16
Contact: Rev. Herman Walters
Chairman

GAYLE JACKSON

Columbus, Georgia.....Oct. 5 thru Nov. 1
Tent Meeting
Contact: Rev. Edgar Bethany
San Francisco, Calif. . . . Nov. 17-Nov. 30
Place: City Auditorium
Contact: Rev. Leland R. Keys
1451 Ellis St.

STANLEY W. KAROL

Berwick, Penna.Nov. 9
Place: Berwick Pentecostal Assembly
Orange and Mercer Sts.
Contact: Rev. Wm. J. Eaves
543 Green Street

LOUISE NANKIVELL

Fresno, Calif.....Oct. 26-Nov. 9
Place: Civic Auditorium
Contact: Rev. Claude Weaver
355 Woodrow Ave.

St. Joseph, Mo.....Nov. 23-Dec. 7
Opening of New Evangelistic Temple
Dedication—Mon. Night—November 24
Corner King Hill and Cherokee
Contact: Rev. C. B. Roberts
5304 Pryor

A. C. VALDEZ, JR.

Overseas: Honolulu, Australia,
England.....During the Fall

RICHARD R. VINYARD

Buffalo, New York.....November
Chairman: Rev. John Brown

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER

Oakland, Calif.....Oct. 19
Place: Oakland Revival Tabernacle
Contact: C. J. Lowry

Hebron, N. D.....Nov. 21
Contact: Rev. Pete Podruchny

PHILIP GREEN

Rock Island, Ill.....Beg. Nov. 2
Place: Bethel Assembly of God Church
4300 Seventh Ave.
Pastor: Ralph E. Price

Dallas, Texas.....Beg. Jan. 13, '53
Place: Oak Cliff Assembly, 919 Morrell Ave.
Contact: Rev. I. C. Noah, Pastor

ALTON L. HAYES

Dallas, Texas.....Nov. 16
Place: Oak Cliff Assembly, 919 Morrell Ave.
Pastor: Rev. H. C. Noah

Grants Pass, Oregon.....Jan. 25
Revival Center Tabernacle
Contact: Rev. L. D. Hall, Box 697

R. W. HOLMES

Toronto, Ont., Canada.....Nov. 2 thru Nov. 16
Place: United Apostolic Faith Church
214 Delaware Ave.
Pastor: H. A. M. Whyte

Orillia, Ont., Canada.....Nov. 17-23

Barrie, Ont., Canada.....Nov. 24-30
Contact: Percy Hutchinson, 272 Colborne
W. Orillia, Ont., Canada

RICHARD JEFFERY

Yuma, Arizona.....November
Full Gospel Churches Cooperating
Chairman: O. W. Killingsworth, Pastor
Assembly of God

ORRIN KINGSRITER

Thedford, Nebraska.....Nov. 2
Location: Assemblies of God Church
Pastor, Rev. Erwin C. Rohde

HERBERT LEONARD

Utica, New York.....Oct. 19-Nov. 2
City-Wide Union Meeting
Contact: Rev. Willard Deal
First Assembly of God, 930 Bleecker St.

WARREN L. LITZMAN

Nashville, Tenn.....November
Place: First Assembly of God
Pastor: Rev. C. C. Crace
Muskegon, Michigan.....December
Place: City Auditorium
Chairman: Rev. Robert A. Rieber
1428 Terrace St.

STANLEY MacPHERSON

Haiti.....November
Jamaica, B. W. I.....December

MICHAEL MASTRO

Dallas, Texas.....Beg. Nov. 4
Union Meeting: Forest Lane Assembly
2528 Forest Lane
(1 Block East of Harry Hines Blvd.)
Sponsored by Carrollton & Forest Lane Assemblies
Contact: Rev. Wm. F. Hayes, 11699 Denton Drive
Telephone NI-7-7256

Terrell, Texas.....Nov. 26
Place: First Assembly of God Church
Contact: Rev. Cecil McGarrah, Pastor

RUSSELL B. PARK

Gallup, New Mexico.....Nov. 6 to Dec. 6
Place: Navajo Theatre—City-Wide Revival
in Cooperation With Assembly Churches

ORAL ROBERTS

San Bernardino, Calif.....Nov. 7-23
Phoenix, Ariz.....Jan. 2-18

L. C. ROBIE

Carthage, New York.....Nov. 9
Place: Calvary Tabernacle
Pastor: Rev. Geo. Dickinson
Vincent and Madison St.
Corning, New York.....Jan. 4, 1953
Place: Assembly of God Tabernacle
Cutler Avenue
Contact: Rev. Norman Love, 129 Cutler Avenue

HOWARD RUSTHOI

Fresno, Calif.....Oct. 19-Nov. 9
Place: Full Gospel Tabernacle
Divisadero and U Streets
Pastor: Rev. Floyd Hawkins

Kansas City, Missouri.....Nov. 16-30
Place: First Assembly of God
3100 East 31st Street
Pastor: Rev. A. A. Wilson

A. M. SELNESS

Council Bluffs, Iowa.....Oct. 21-Nov. 2
Place: Assembly of God Church
Pastor: Carl O. Swanson

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

ANGELS SHIELD MISSIONARY FROM HOSTILE MEN

[Taken from a tract published by Osterhus Publishing Company, 4500 W. Broadway, Minneapolis 22, Minn.—Sent in by Shirley Stansel, Bache, Okla.]

REV. JOHN G. PATON, formerly a Presbyterian pastor in London was, for many years, a missionary to the New Hebrides Islands. I heard him, many years ago, tell this thrilling story, with many others.

"The natives in large numbers surrounded his mission one night, intending to burn them out and kill them. Rev. Paton and his wife prayed all night long, while in terror and suspense, that God would deliver them. As day light appeared, the natives all left them and they thanked God and lay down to rest.

"A year later the Chief of these natives was converted and one day he asked Rev. Paton if he remembered the time they came to burn the mission and kill him. Rev. Paton said, 'Yes.' *The Chief then asked him, 'Who were all those men you had with you there?' Rev. Paton answered, 'There was no one with us; just my wife and myself.' 'Yes, there was,' the Chief replied, 'there were hundreds of big men in shining garments, with drawn swords in their hands, all around the mission and we were afraid of them and could do nothing.' Then Rev. Paton told him, 'God sent His angels to protect us.' 'I surely believe it,' said the Chief.*" (Psalms 91; Daniel 6:22; II Kings 6:17).

We have the protection of God, through angels, as His children. If we could realize how the Angel of the Lord encampeth round about us, certainly we would have less fear. All through Bible times, through modern times, God has proved His love and protection over His children, through the ministry and care of angels.

BRONCHO SAVES CHILD FROM IMMINENT DANGER

IN DECEMBER of 1915 my Mother died of T.B. I was seventeen at the time.

The Great War was raging, and I took a man's place behind four horses in Manitoba, working side by side with my brother on the land, farming one and one-quarter sections.

Across the road from our farm buildings was a school section of land. We turned our horses out on it for exercise, sixteen of them, feeling their winters rest and oats.

My slim little blue-eyed sister was with me at the barn where I was filling the mangers with hay. Suddenly we heard the horses coming. Polly said, "I'm going to the house before they get here; they're so wild," and off she ran.

Over a small hill by the barn they were coming, squealing, kicking, galloping.

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

Then Polly stopped running. She saw she couldn't make it. She was between them and the well. I shouted, "You run and I'll pray." I prayed as I had never prayed before, then I was reminded of our chestnut broncho who had lost her colt that spring and how she fought to protect it as it lay on the ground, if an animal came near it. "Oh God," I prayed, "Send Jenny to protect her." I looked to see where Jenny was and there, away at the back, trotting leisurely along, was Jenny taking her time.

Suddenly her ears came forward, she held her head high, and saw the running child. With a leap she bounced forward, and soon passed two-thirds of the horses. Then she used teeth and heels, until she got between the horses and child. She'd run to the child, then wheel on both hind feet, switch her tail fiercely, and bite the nearest horse. She stayed right by the child until she was up on the porch. Then she turned and trotted proudly across for a drink. It seemed to me when Jenny switched her tail so hard some of the hairs would sting the child, but not one hair touched her, nor her feet, when she'd wheel so very close to the child.

Surely our God can use anything He has made, to save anything He has made, for He is Almighty. I thanked Him many times for that wonderful deed.

Mrs. Pearl T. Berndt
R. R. 2
Napane, Ont., Canada

CHURCH THEOLOGIAN HEALED OF TUMOR

RICHARD BAXTER of the seventeenth century, one of the church's greatest theologians, a man of unusual spiritual power, revealed his faith in Divine healing in his famous classic, "THE SAINTS EVERLASTING REST." In that book he tells of his own marvelous healing of a visible tumor.

"I am persuaded that there is scarcely a godly experienced Christian that carefully observes and faithfully recordeth God's providences toward him, but is able to show you some strange and unusual mercies, which may plainly discover an Almighty Disposer, making good the promises of the Scriptures to His servants; some in desperate disease of body, some in apparent dangers delivered so suddenly or so much against the common course of nature, when all the best remedies have failed, that no second cause could have any hand in their deliverance. I know that man's atheism and infidelity will never want somewhat to say against the most eminent providences, though they were miracles themselves, but will ascribe all to fortune or nature, or some such idol, which indeed is nothing.

"How many times have I known the prayer of faith to save the sick when all physicians have given them up for dead. It has been my own case once, twice, or ten times, when all means had failed, I have been relieved by the prevalency of prayer. Among the abundant of instances I could give, my conscience commandeth me here to give this one, as belonging to the very words here written.

"I had a tumor rise on one of my tonsils or almonds of my throat. The fear lest it should prove a cancer troubled me more than the thing itself. I first used dissolving medicines, for about a quarter of a year. At last my conscience smote me for silencing so many former deliverances that I had had in answer to prayer. I was to preach that morning just what is here written and, in obedience to my conscience, I spoke these words which are now here on this page, Viz:

How many times have I known the prayer of faith to save the sick when all physicians have given them up as dead—with some enlargements not written here. When I went to Church I had my tumor as before (for I frequently saw it in the glass and felt it constantly). As soon as I had done preaching, I felt it was gone, and hasting to the glass, I saw that there was not the least mark where it had been, nor did I discern what had become of it. I am sure I neither swallowed it nor spit it out, and it was unlikely to dissolve by any natural cause, that which had been hard as a bone a quarter of a year.

I thought fit to mention this, because it was done just as I spoke the words here written on this page.

Many such marvelous mercies I have received in answer to prayer."

NAVY COMMANDER KILLS CANCER BY PRAYERS

By A. E. Hotchner

(The following story is interesting because the full report was carried in the Reader's Digest, considered the world's greatest magazine, November, 1951.)

THE NAVY perhaps means more to Lt. Commander Edwin Miller Rosenberg than to any other seafaring man now in service. Even as a small boy in Idaho, Rosenberg wanted to go to Annapolis and become an officer in the Navy. He finally managed to get his Congressman to recommend him for an appointment.

One morning Rosenberg was stricken with a violent stomach ache, and ran a temperature of 104 degrees. Later, he had another attack and was entered into the Chelsea Naval Hospital in Boston, and was told he had cancer of the kidney and would live only two weeks.

Later, the doctor came to ask Rosenberg if he would like legal help in drawing up his will. When the doctor left his room, Rosenberg, a devout Lutheran, began to pray. He continued to live past his allotted two weeks and, in three months, the "miracle" was achieved. The doctors marveled at the X-ray plates which showed that the malignant tumor had disappeared.

Later, the doctors found another cancer—in his neck. They sent him home to spend his last days with his family. Rosenberg prayed as never before, and again in 1947, he was declared okay.

Rosenberg stated, "When the newspapers carried the story of recovery, I received mountains of letters from people all over the world. They begged me to give them the cancer cure I had used. I wrote every one of them: 'Believe in yourself, and in the Lord: that is the cure, if you want to call it that.'"

When I was in the Brooklyn Naval Hospital, I talked to hundreds who came into the wards ready to die. I asked them if they knew how to pray and, if they didn't, I prayed with them and helped them to learn. There was that morning at Chelsea when the doctor suggested I send for a lawyer to settle my affairs. If I had sent for a lawyer, I'm sure that I would be dead today.

"Prayer is a force as real as terrestrial gravity. As a physician, I have seen men, after all other therapy had failed, lifted out of disease and melancholy by the serene effort of prayer. Only in prayer do we achieve that complete and harmonious assembly of body, mind and spirit which gives the frail human its unshakable strength."

Dr. Alexis Carrel

"Lt. Commander Rosenberg's story is an inspiring one and should give much hope and comfort to those who are similarly afflicted.

"We of the Navy are particularly proud of the epic battle which Lt. Cmdr. Rosenberg waged to defeat his illness."

—Dan A. Kimball,

Secretary of the Navy.

Submitted to the Voice of Healing by:

Patsy Price

Route 4

Knoxville, Tennessee

PRAYER IS THE POWER
THAT MOVES
THE HAND OF GOD

TVH INAUGURATES

PRAYER SERVICE

Acts 19:11-12 — "And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

PRAYER DEPARTMENT OPENS FOR NEEDY

FOR THE PAST several years THE VOICE OF HEALING has sent out thousands of anointed handkerchiefs to the sick. Many wonderful testimonies have been received, of which we have published only a few. Hitherto we have never made mention of this service in the pages of the magazine but so great has seemed the need in this respect that we are now formally opening a Prayer Department.

This service will be entirely free, although free-will offerings will be received to defray the expenses of the Department that handles this mail. The only thing that we ask is that the individual will be willing to believe God himself and serve Him with all his heart.

Every letter will be read, therefore we ask that the need be stated simply and not at too great length. You are to send a handkerchief in the letter, enclosing a stamped self-addressed envelope, and this will be prayed over personally by Evangelist L. D. Hall or the Editor. Also, arrangements are being made whereby each day every evangelist in TVH will, at a certain time, agree in faith for the deliverance of that individual.

Your handkerchief will then be returned to you, with instructions on how it is to be used.

When you receive your healing, be sure to write us and give God the glory!

GOD-INSPIRING FAITH

Dear TVH Editors:

Thank you very much for the letter with the anointed cloth in it and all the inspiring words you wrote about healing for me, and for all prayers you offered.

I must now send a few words telling you how much I appreciate your kindness. Believe me, Brother, this is the first time in life I have received such a wonderful gift without any charge. I have been accustomed to pay for everything, so you can understand how surprised I was when I received this prayer-cloth free. God bless you!

Now I must tell you something that happened when I put the cloth on my body, as you said, and laid hold of God's promises. A sudden change immediately took place in my heart and I felt a great relief in my body. However, the most marvelous thing happened in my spirit. I received a new God-inspiring faith and that faith is strengthening me day by day. My heart is now filled with joy and happiness and I believe God will heal me perfectly.

I'm now going around using the anointed cloth on sick people. One day a little boy four years old had been bitten by a venomous insect and blood-poison developed in his right foot. His mother came to me with the boy and I laid your anointed cloth on the swelled foot and, praise God! the boy was healed instantly. One day a lady asked me to put that healing

cloth on her sick bleeding throat and she was healed just as fast as the boy.

God bless you and the workers on TVH. I'll assure you that you and your co-workers are all in our prayers before the throne of God.

Yours, in Christ.

Ernest L. Netzel
Missionary
Hillared, Sweden

INFECTIONS CLEAR

Dear TVH Editors:

Greetings in Jesus Name!

I praise and thank God for your prayers and the anointed cloth that you sent me about March 8th.

When I discovered a lump on my left breast, about the size of a half dollar, I immediately wrote you for prayer and the anointed cloth. As soon as I received it, I placed it on my breast, in the name of Jesus, believing that God would heal me. The lump gradually became smaller each day then completely disappeared. Praise His Dear Name!

I am also healed of an infection which I had for one year and four months, something like oak poisoning.

God has wonderfully healed me and I give Him the praise!

Yours, healed and kept by His power.

Mrs. Maude A. Pitter
4002 N. E. 4th Street
Minneapolis 21, Minn.

PASSES POLYP

Dear TVH Editors:

I received the wonderful book, "World Evangelization Now," and it has been a wonderful help to me.

I also thank you for the anointed cloth. The Lord answered prayer. Four days after I placed it on my body, in faith believing, I passed a polyp and in two days a much larger one.

Before I was healed, my back ached and my left wrist and hand had no strength left in them. Now, Praise the Lord! all pain has left my body.

Thank you very kindly for your prayers and prayer cloth.

Yours, in Christ.

Mrs. Edna Wall
2144 North 75th Ave.
Elmwood Park 35, Ill.

GAINING WEIGHT

Dear TVH Editors:

In the early part of December I wrote you for an anointed cloth for my husband who had severe pains across his stomach and was fast losing weight, was almost skin and bones.

He had been prayed for by two other ministers and was definitely helped but when your prayer-cloth came I pinned it on him and we both prayed and he never had another pain.

He is gaining weight, color and strength, for which we thank and praise God, and thank you for your prayers.

Mrs. Henry Belohland
South Gate, California

[Following are a few sketches from Evangelist W. V. Grant's book, "THE GRACE OF GOD IN MY LIFE."]

It is written in home-spun English, but it reveals how God took a country boy, saved him from a life of sin and has given him a ministry that has resulted in thousands of conversions. Multitudes have also received the Baptism of the Holy Ghost and have been healed under Brother Grant's ministry.]

Read this delightful and inspiring home-spun story of how God dealt with a headstrong youth and made a preacher of him.



W. V. Grant

"The Grace of God In My Life"

THERE WERE a few things that I wanted to do before I got saved. I wanted "to get" a certain school teacher who had whipped me unmercifully with a stiff limb. I intended to "bump off" a guy who had stolen a gun and had given me so much trouble. I intended to kill a neighbor's mule because he had killed our mule; and, of course, there were a few places I wanted to go before I changed my way of living.

I began to pray, but determined that no one should know that I was under conviction until I was saved. I had an impression to tell Mama, but I was ashamed. Every time I would start to pray, I would hear someone coming and look up to find no one.

I began to feel that I was the meanest man in all the world. Among the mean things which came up before me was a picture of myself in the back of churches laughing and making fun. I thought of how I mocked those who had testified. At last I made up my mind to go to the altar, during a large revival campaign of about five thousand people. I knelt down and began to pray. I can still hear those prayers of the neighbors and kinfolks, as they surrounded me in that sawdust.

As I unloaded, I got to where I could lift one hand at a time and then lift my head before that large crowd. I then unloaded all my sins, and my feet were so light that it seemed I was just touching the floor now and then. I felt as light as a feather, instead of as heavy as a bale of cotton.

* * *

JESUS HEALED ME

I was prayed for to be healed the night I received the Holy Ghost, but the next morning I could see no difference in my physical condition. As I was praying, in the bottom of a dry branch near the corn patch, I opened Mama's Bible and Exodus 15:26 seemed to leap out above all the rest of the verses, just for me. I did not know that it was in the Bible before. The verse said that if I would obey God, I was healed. The devil said no one could obey God, but that I would die. I told him it would be a short route to glory. God then sent a peace into my soul which drove out all fear, doubt, worry and unbelief. I threw my medicine down. I did not know how, but I believed that I could go on without it. About two weeks passed before I could tell a great deal of difference; but somehow God helped me to live. In two months I had gained twenty-five pounds; in six months forty pounds. Up until then, my stomach had felt as dead as a piece of wood, but now it was alive. I began clearing land for seventy-five cents a ten-hour day.

My uncle had the same trouble I had had. I wrote him such a long letter that he had to pay extra postage to get it. However, he did not believe me. He died soon thereafter.

After Jesus healed me, I could plow all day and could walk from four to four-

teen miles to and from church each night. Previously I was not able to stay up until nine o'clock one night each week. It seemed that I was now living in a new world among new people.

* * *

THE LORD WILL GUIDE

After I was saved and filled with the Spirit, the Lord began teaching me to trust Him for guidance, even in the little details of life. One night I was riding Old Lidge, a twenty-five-year-old, bare-backed, tough-mouthed, stubborn mule through those mountain roads, which all looked alike, when I lost my way to a cottage prayer meeting. After trying a long time to keep him from going home, I decided to just turn him loose and pray. Old Lidge turned off each road just right and carried me to the door of the prayer-meeting, stopping at the gate. If God can guide a mule, we should not be more stubborn than Old Lidge.

I was determined to pray three times each day as Daniel did, and I prayed for God to let me go through something as Job did, so I could show Him how I loved Him by trusting Him. I prayed for hours at a time with my face in the leaves, pine-straw or the cotton-seed. God saved many of the roughest boys in that country. One lady told me that she did not approve of her boy running with me, after I had helped him get saved and filled with the Spirit. She said she wanted him to make a mark in the world. He joined the army and was lost in battle after he backslid.

* * *

SAW FIRST "HEALING CAMPAIGN"

Sometime after I had been called to the ministry and was pastoring a church, I heard that several of my members and some other neighbors were going to Shreveport, Louisiana, to a "Healer." I will admit that something within me rebelled against the thought. One of them gave me a magazine called "THE VOICE OF HEALING" which was published in Shreveport. After I read this I saw no one claimed to be a "HEALER." I changed my mind and told them I believed I would go along with them. I felt impressed of the Lord to carry others who needed healing.

There I saw Brother and Sister Gordon Lindsay and Brother Hall and a girls' trio for my first time. I was amazed as I saw the results that took place in that "Healing Campaign." It seemed like Bible Days were here again. The only fault I could find was they were doing many times as much as I was. Then when I saw the group who responded to the altar-call my heart cried out, "That is just what the world needs today!" People were there from far and near. I stepped to the phone and told my wife I would not be home as early as I had planned. But I stayed and observed this, and realized that it was what my heart had always cried out for.

I went back happy because my members received marvelous healings. It would have been so easy for me to get up and preach against "HEALERS" the next Sunday morning. But I am so glad I went and found it to be just what I had been trying to do, but on a much larger scale. It is better to get a hundred souls saved than one.

From that day the desire to stay there and toil for weeks to get two or three saved left me. I decided that I would stay in my room and pray two hours each morning and two hours each afternoon.

"FASTING AND PRAYER"

Up to that time I had been against long fasts, and I am yet, unless God leads in

that direction. I had never fasted over four days. After getting a preacher to take care of my church, I shut myself up in a room and fasted the number of days that God directed.

On the last day of the fast, the voice of the Lord spoke plainly to me. I will not tell you what it said, but you can read it in Mark 16:17-18. It is so real when God speaks a verse direct to you. I would not take a thousand worlds for that experience. It was something I had been waiting on to happen for seventeen years as I prayed and waited. It was just what I believed always, even before I was saved. I have had no new revelation.

I did not know exactly all that God had done for me at that time until later. Immediately, I saw people healed of heart trouble, cancer, arthritis, and several things. People were delivered from whiskey and cigarettes surprising the neighbors. The Sunday School went to twice as much as it was when we came there, and people came for miles to be prayed for. Several were delivered from the hospitals.

One night God gave me a vision about my future connection with "THE VOICE OF HEALING" Magazine, even giving me the new address which they now have. No one knew about it then, as far as I know.

NOW! 4 INSPIRING BOOKS BY W. V. GRANT DIVINE HEALING ANSWERS

VOLUMES 1 AND 2

Answers many questions and doubts that might be raised on this important subject.

\$1.00 Each Postpaid

THE GRACE OF GOD IN MY LIFE

Now you can read the absorbing and stirring story of this evangelist whose ministry is blessing thousands.

\$1.00

HOW TO RECEIVE THE HOLY GHOST

If you have not yet received the Holy Ghost in Baptism and known the added glory, this book is for you.

\$1.00

CEREBRAL PALSY VICTIM ENJOYS COMPLETE HEALING

My son had cerebral palsy and it prevented his skull from coming together naturally. He had never been able to walk and when he would try one leg would drag. The doctors said that if he ever picked that leg up it would be a miracle. Ever since he was prayed for in the Grant Dallas revival he has been walking without dragging his leg. I took him back to the doctor and she said that there had been a miraculous change. I am so glad Jesus heals and proves Himself. My neighbors are talking about this miracle and they admit that it was just that, praise the Lord.

Mrs. W. L. Henry
5011 E. Bluebird Lane
Dallas, Texas

Grant Revival Brings Spiritual Blessings to Monroe, Louisiana

By L. O. Waldon

Chairman, Campaign Committee

GOD HAS marvelously poured out His Spirit on Monroe, Louisiana, for the last four weeks in the Grant Revival, under the Big Gospel tent. Groups of hungry people came down the sawdust trails each night seeking God, some nights as many as two hundred.

At every service, people have received definite experiences with God, coming from many surrounding communities, towns, denominations, churches, and states. It is impossible to know the exact number that tarried into the wee hours of the nights who were saved and filled with the Holy Ghost. They were saved and filled in the isles, standing around the pulpit, kneeling in the tent, in the prayer room, in the prayer-tent, during the service before preaching, and in the healing lines. Several old people who had never been saved before surrendered to God. This revival has helped churches for miles away. Each night we witnessed as much happening as in many whole revivals elsewhere.

Fifty-six (56) people stood one night testifying that they had been healed in the audience, without hands laid on them. According to testimonies given, some of the ailments which disappeared instantly were scums over the eye balls, burst ear drums, growths, cancers, stiff joints, goiters, tumors, total deaf ears, cist, enlarged heart, arthritis, rheumatism, T. B., etc. Crutches, hearing aids, eye glasses, braces, casts, trusses, and such are not needed any more.

Several deaf mutes were healed so completely they could hear a watch tick. Sense of smell was restored which had been gone for many years. A girl who had never breathed through her nose was healed instantly. A girl with polio, who was wearing braces from her hip down and could not walk, came back walking. Several who could not walk are now walking.

This revival has brought persecution, even large head lines in the paper, but a great revival spirit to the churches, with people praying through in the regular service of every cooperating church. May the effects of this last until Jesus comes!

Tumor Vanishes . . .

For two years I have had a tumor on my body. The doctors wanted me to submit to surgery. But while I was sitting in the audience during the Grant Deliverance Meetings in Bethel Temple, Seattle, the Lord healed me. I RETURNED TO THE DOCTOR FOR FURTHER TREATMENT AND HE TOLD ME THAT HE FOUND NO SIGN OF THE TUMOR. Praise the Name of the Lord!

Ethel Choir,
Mirror Lake, Washington,

STIRRING MIRACLES WROUGHT BY GOD

Bones Mended . . .

I want to say that I came over to Seattle last Sunday evening with a BROKEN ELBOW AND ALL THE NERVES SHATTERED IN MY LEFT ARM; the result of a bad fall I had received three weeks ago on the cement floor. My arm was so twisted and stiff that I could not straighten it, nor could I lift it without using my other hand to put it where I wanted it.

When Brother Grant prayed for me the power of God went down through my right arm and then through my crippled arm. IMMEDIATELY I WAS ABLE TO LIFT MY ARM. The stiffness left my arm and the next day I was able to play the piano and pipe organ.

Rev. C. M. McPherson, Pastor
MEAD AVENUE GOSPEL
TABERNACLE,
2002 East Mead Ave., Yakima, Wash.

Blind Eye Sees . . .

My right eye was blind for nine years. After Brother Grant prayed for me I could immediately see to read fine print foot notes in the Bible.

E. D. Crawford, 1301 Market St.,
Seattle, Washington.

Ulcer Healed . . .

Several weeks ago I became violently ill and after spending Thursday and Friday in bed, I was still unable to work. Later I went to Doctor Hardy here in Seattle and requested a check-up. He told me that I had a broken ulcer. I also reported to a Doctor G. E. Parsons for an "Upper G. I. X-ray."

After prayer at Bethel Temple in the Grant Revival I returned to Doctor Hardy's office with the X-rays and other requirements for test and he reported to me that his research proved negative. He gave the praise to God.

J. T. Downs,
Main 2897, Seattle, Washington.

Cancer Spit Out . . .

A cancer came into my mouth August, 1951. The doctors wanted to use surgery, but I did not give permission. Rather I had it prayed for, which helped, but as I became fearful the pain and misery returned. It swelled and began to grow. But when I was prayed for in the Grant Revival in Fort Worth, January, 1952, I went home and spit it out. The pus, blood and flesh came out with it, leaving a slight sore which healed very rapidly,

Mrs. Howell Cook,
1819 Hemphill Street,
Fort Worth, Texas

ALTON-WOODRIVER AREA WITNESSES THE MIRACULOUS IN ALLEN REVIVAL

"PENTECOSTAL REVIVAL"

Rev. Harley M. Smith (Pastor, Alton Gospel Tabernacle, Alton, Ill.):

"Signs and wonders were the talk of the day." "The lame walk, the deaf hear, and the sick are made whole!" These reports were talked of in the factory, on the bus, in the office, as well as in the churches. This was the greatest move of God I have ever witnessed, declared by many to be the greatest revival this area has ever known.

God ordered the services, and Gifts of the Spirit were manifest, so that men declared, 'THIS IS GOD.' We felt we were living the Book of Acts over in 1952. The sick came by hundreds, and great numbers went away declaring their healing. Testimonies are still coming in. Crowds thronged the altar nightly for salvation, and deliverance from demons and habits.

Highlights which made this a PENTECOSTAL REVIVAL: The great Holy Ghost services on Saturday nights. Great numbers filled when hands were laid upon them as in the book of Acts. Spiritual Gifts service, awakening within the hearts of the people realization that God still desires Gifts of the Spirit functioning in His Church. These 'Gifts of the Spirit services' are the need in Pentecost today, with the Biblical and proper approach brought by Brother Allen.

"ANOINTED MINISTRY"

Rev. A. H. Ferguson (Presbyter, Alton Section Assemblies of God, Pastor, Ba-thalto Assembly):

August 31st brought to a close one of the greatest revivals of its kind ever conducted in this Alton-Woodriver area. An outstanding feature was the ministry of the Holy Spirit, God confirming His word with signs and gifts of the Holy Ghost, under the anointed ministry of Brother Allen. Many testified to deliverance from many diseases and afflictions.

Churchmen Give

Vivid Description

Of God's Blessings

In Allen Campaign

CANCER HEALED

MY PHYSICIAN diagnosed a lump in my breast as cancer. He insisted I go immediately to Mayo Brothers Clinic for an operation. Appointment was made at the clinic with a surgeon who was world famous for cancer operations on women.



On the way to the clinic I stopped at the Allen Tent Revival in Wood River, Ill. On Tuesday night I went through the line for healing. As brother Allen laid his hands upon me

and prayed, the Power of God seemed to go through me. I knew the work was done. However I kept my appointment at Mayo's Clinic with the surgeon.

Upon arrival at Mayo's, the world famous surgeon examined me. To his amazement there was no sign of the lump or cancer. He informed me there must be a mistake as upon thorough and careful examination he could find no trace of cancer, not even in my blood.

I returned to the Allen Campaign and there I glorified God as I testified to the multitude in attendance what God had done for me.

(Signed) Irma Ahlberg
623 E. Cleveland
Taylorsville, Ill.

"WELL BALANCED"

M. M. Brewer, Chairman of Assembly of God Ministerial Association, Woodriver, Illinois:

From the first service the approval of God was upon the great Allen Campaign. Brother Allen's ministry is well balanced and greatly anointed.

Many souls were saved, filled, and many miracles were wrought by the miracle working power of God. Night after night the supernatural gifts were in operation in power, knowledge, and eloquence.

The Allen party has the respect and admiration of all the ministers of our fellowship. We especially appreciate the honest above-board method of the handling of finances in the Allen meeting and his heartfelt consideration of all the churches.

All our churches have been greatly benefitted by this great meeting.

"GREATLY BLESSED"

Rev. Kenneth Marshall, Pastor Cottage Hill Assembly of God:

The Crowds were immense from the first night. As the meeting progressed, all available chairs were put in use and hundreds used the seating in their cars or stood outside the tent. Business people said they had never seen a meeting that drew such large attendance.

Brother Allen prayed for hundreds of people every night. We saw the blind see! The lame walked! The deaf were made to hear. Polio cases and crippled laid aside their canes and crutches and walked! Stretchers and cots were emptied. A lady whose body was turning to stone and in a helpless condition was able to arise from her stretcher, walk and use her body freely after Allen prayed for her.

Allen's preaching on Demonology was a real eye opener. The prayer tent would be full after every altar call with many being saved and filled.

My church has been greatly blessed by many new people coming in. We know Brother Allen's ministry will be a blessing wherever he sets up his tent.

Below is shown a portion of the crowds attending A. A. Allen Revival under the big tent in the Woodriver, Illinois Area.



HAYES MINISTRY ATTAINS NEW HEIGHTS IN DALLAS

By Pastor Joseph Raculia
Grand Avenue Assembly of God
Dallas, Texas

EVANGELIST ALTON L. HAYES held one of the most fruitful and outstanding revivals for us last November in the history of our church.

As Pastor, I feel qualified to say his meeting did more to revive our people than any previous one. It was well attended, in spite of the fact that the State Fair was on at the time. This is significant because the church is located just one-half mile from the grounds where the fair is held, and a traffic problem figures in. By actual count, more new people attended this revival than any three previous ones combined.

Souls were saved, baptized with the Holy Spirit, and many miracles of healing wrought by the power of God; among them were the uncrossing of eyes, demon powers cast out, diabetics healed, ulcerated stomachs, tumors and other afflictions are gone.

Since that revival, our church has been moving on, every Department of the work shows growth, and a fresh quickening. A more pronounced revival spirit never prevailed in our church.

Therefore, it again affords us great pleasure to have the Second Salvation-Divine Healing Campaign, conducted by Evangelist Hayes and his party, in our assembly nearly one year later.

From the beginning of the meeting, on Tuesday night, September 23, the Divine hand of God has been noted, and its prevalence proves to be the signal for fresh release of supernatural power and spir-

itual soul-drenching. Surges of omnipotence in each service furnish the source of power to effect "loosing the bands of wickedness, undoing heavy burdens, and to let the oppressed go free, and breaking every yoke." (Isa. 58:6)

Outstanding miracles, many healings and deliverances continue to be wrought by the hand of God through this faithful servant.

Through the anointed ministry of Brother Hayes, physical and spiritual barriers, and maladies are discerned; in some instances the actual length of their existence is revealed. Then follows the release from their fetters and yokes of the oppressed, which proves a marvel to behold.

Night after night the tidal waves of glory rise to crescive heights, and God continues to confirm His Word with signs following. The humility and sincerity of this man of God, coupled with his compassion for the needy impresses the hearts of all, and his ministry will always remain, as a blessing, to all who have heard him.

The attendance and interest is gratifying. Extra accommodations were required after the first few nights and we are now planning to secure a larger building to house the services.

We sincerely believe this revival campaign and the ministry of Brother Hayes has proven prodigious and most beneficial to this assembly. Truly "The Lord hath done wonderful things for us, whereof we are glad!"

FEMALE DISORDER CURED

ON AUGUST 29, in Barstow, California, I entered the healing line of Rev. Alton L. Hayes for healing.



God revealed to him that I had leakage of the heart and a serious female disorder. This puzzled me, although I had known my female organs were undersized for my age. However, I had great faith that the Lord would heal, whatever the condition.

On August 30, at 3:00 p.m., a growth of a two-inch diameter fell from my womb, which my neighbor, a registered nurse, verified was either a growth of serious nature or a deformed fetus, which could not have normally matured.

I thank and praise the Lord, that He wonderfully undertakes to heal us of infirmities we often know nothing about.

Mrs. Barbara A. Walton
General Delivery
Victorville, California

Pastor: Rev. E. B. Wells, Assembly of God Church.

PRAYER RESTORES VOICE

DEAR BROTHER HAYES:

Some three years ago while attending SMU my cousin, Harold Brown, suddenly became very ill, a nervous break and stroke combined. He was rushed to his home in Moline, Illinois, and to a hospital, to stay almost two years. Doctors could not diagnose his case nor tell what caused the trouble.

Although he recovered sufficiently to return home, he had never been able to speak. It seemed he had either lost the knowledge of how to speak words or his nerves were so bad he could not control his tongue or lips to form words. Doctors could not explain this. They said his mind had become locked and nothing could be done to get it unlocked.

His father has always believed the Lord could heal him and had tried a number of times to get him to Brother Branham, Brother Paul Cain and Brother Freeman, but was unsuccessful.

We have tried for almost a year to get him to some one who could pray and have power over the demon spirits but had not succeeded until we heard you were going to be here.

On Tuesday night, we called Brother Raculia and told him our story and requested prayer before we brought him the next night. During your message it looked as if we would fail again and that



Evangelist Hayes

you would not get to pray for him, as he again had such horrible expressions and started a number of times to jump out of his seat and leave the building.

You could plainly see the two powers of the demons and God struggling with him.

Praise His Precious Name! Our God won the battle! When, at last, Brother Raculia came to him he was quieter than we have ever seen him in a service where the Power of God was manifested. The miracle, I believe, began when Brother Raculia came to him.

After you prayed for him the second time, you said you felt six demons leave him and he has been able to speak and to tell us what he wants without signs or by writing as he has had to do.

Now, instead of running from one who can pray for his healing, he runs to them.

Although I have always believed in the Healing Power of God, I have been amazed at what God has done for Harold. I can now sing the Chorus, "Isn't He Wonderful?" with a new meaning. Truly, He is so wonderful, and precious, I don't see how anyone can not love Him! "I'd rather have Jesus than anything this world affords today!"

Only Jesus can take a life that is wrecked by the powers of satan and make it worth living. Only Jesus Christ can set the captive free!

Sincerely,
Eldora Smith
1415 Fairview
Dallas 10, Texas

HEALED OF DIABETES

"Since you prayed for me on October 10, 1951, for diabetes, I have been a well



man. Before you prayed for me, I was suffering so severely I could hardly walk. My feet and legs were covered with diabetic sores and I was taking from four to six shots of insulin a day. The shots are no longer needed. I have never felt better in my life."

Mr. H. M. Jimerson
3119 Alabama Ave.
Dallas, Texas

FEATURED EVANGELISTS: *Russell B. Park*

REVIVAL SPIRIT LINGERS FROM GOD'S BLESSING AFTER PARK MEETINGS



REV. RUSSELL PARK

MIGHTY IMPACT FELT IN SHERMAN, TEXAS

By Rev. C. R. Dale
Revival Chairman

THE DOORS of the big city auditorium in Spearman, Texas, are closed and the crowds are gone, but the revival spirit and new born souls remain as evidence of the greatest union revival of Full Gospel people since the early day of Pentecost in the Panhandle of Texas.

The Full Gospel churches of the Panhandle were looking forward to the revival with keen anticipation and they were not disappointed as night after night Bro. Park brought fearless authoritative messages, under the mighty anointing power of the Holy Ghost.

People from every church in the city came, numbers were saved and filled with the Holy Ghost. Many were healed by the power of God and delivered from powers of evil as Bro. Russell B. Park prayed for them.

The best of fellowship and understanding existed between the four co-operating Pastors and the Evangelistic Party. Rev. Albert Durham of Wichita, Kansas, had charge of the afternoon services and Bro. Henry Pletcher directed the singing.

As Bro. Park stepped to the microphone and began to sing, "That they all might be one was His prayer," every old tradition and doctrine of men, our difference of opinion and petty ideas were dropped like a shabby old coat at the door, as the poet has said, and by the time Bro. Park reached the chorus, "Isn't He wonderful, wonderful, wonderful," we were all of one accord and singing with him.

Satan will not soon recover nor heaven forget the mighty impact against the forces of evil that was waged for those three weeks in Spearman, Texas. Only eternity will reveal what this mighty awakening, and moving of the Spirit has brought forth.

MIGRAIN HEADACHES GONE

AFTER TWO YEARS of praying, the Lord sent Rev. and Mrs. Russell B. Park to my rescue. They were sent right into my home to live during the revival and words cannot express the blessing they have been to me. I pray that I have been a blessing to them, too.



On June 19, 1952, I was healed in Bro. Russell B. Park's revival in Somerville, Texas. I had a mastoid operation in the year 1938. The doctor cut my ear drum and I had never heard a sound out of it until Bro. Park prayed for me on the night of June 19th, 1952. After

14 years of deafness I am able to hear perfectly.

Not only this but I had had migraine headaches for which I took Histamine shots for over two years. I have not taken a shot of Histamine since that night in June.

Praise the Lord for His healing and the blessings I received during the Park revival. God bless them, keep them in His care and use them for His glory, is my daily prayer.

(Signed) Mrs. Emma L. Malkey
Somerville, Texas

Note: Evang. and Mrs. Russell B. Park stayed in the home of this lady while conducting a revival in Somerville, Texas.

CONVULSIONS HEALED

I WANT to praise my glorious Lord for healing me. I had terrible pains in the right side of my head that felt like it would take the top off my head.

After suffering that way for two weeks I began having convulsions when I would lie down. I would have to turn my head so easy after I lay down or I would have another convulsion and when I would get up I would go side ways and backwards. I dreaded for night to come.

After hearing Brother Russell B. Park preach and studying Gordon Lindsay's book on healing and reading the Bible I knew God would heal me.

Brother Park prayed for me and I was healed. I am happy to say I haven't been sick since. Praise the Lord.

(Signed) Laura Haggard
1715 N. 7th St.
Grand Junction, Colo.

HEARING RESTORED

I WAS deaf in both ears. My doctor instructed me to purchase a hearing aid, which I did. At first I thought it would restore my hearing but I soon found that I was mistaken.



Brother Russell B. Park came to our town for a two weeks' revival. I went into the healing line to be prayed for. Brother Park prayed for my hearing

to be restored and miraculously, instantly the Lord opened my ears and I now hear as well as I ever did. I need no hearing aid. I praise God for it!

(Signed) M. Varner
905—14th St.
Caldwell, Texas

SISTERS' MASTOIDITIS INSTANTLY HEALED

I WANT to praise the Lord for healing my two daughters, Barbra, age 12, and Rose Mary, age 9.



Barbara had the measles when she was 4, which settled in her left ear. This condition was complicated as it ran into mastoiditis. She did not have an ear drum and the ear discharged all the time. The doctor was afraid to operate.

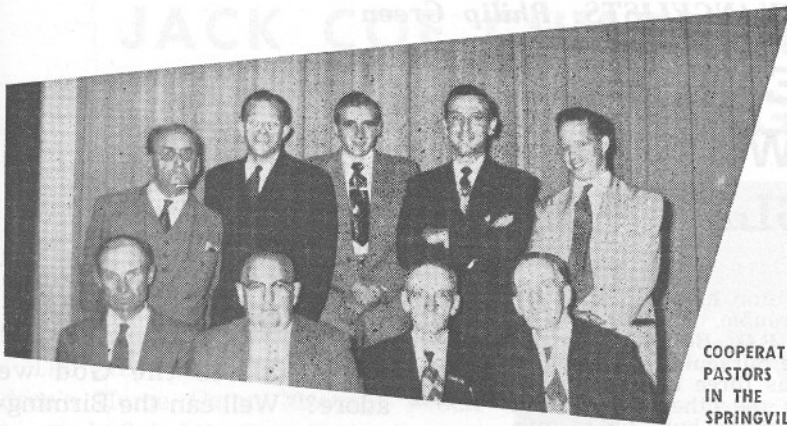
Rose Mary was only six weeks old when her trouble began. She also had mastoid trouble. She, too, was totally deaf in her right ear and had no ear drum. It

had been punctured 6 or 7 times by the doctor. Her ear also discharged all the time. Last October the drainage began settling in her jaw and it had to be lanced four times within a period of eight months.

In June of 1952, Brother Russell B. Park prayed for both the girls and they heard and were healed instantly!

I want to thank and praise God for His wonderful healing power!

(Signed) Mrs. R. T. Eldridge
Somerville, Texas



COOPERATING
PASTORS
IN THE
SPRINGVILLE MEETING

SPRINGVILLE CHURCHES WITNESS MIRACLES

By Rev. Wilbur C. Bond, Pastor
Assembly of God Church, Springville, N.Y.

"IT'S gone, all gone, I know my heart is healed."

"Look! I can move my fingers perfectly; all the arthritis is gone."

"Yes, Sir, I can hear you behind me, even a whisper."

"Sir, I want to say I am 75 years old, and for 27 years have had a bad rupture. When I felt for it just now, it was gone."

These are a few of the wonderful things people are saying in Springville, New York, since the L. C. Robie, "BIBLE SALVATION AND HEALING MEETING" August 17th-September 14th.

Conviction for a need of Christ as the only way of salvation gripped people every night. Many sought Him "Who is able to save unto the uttermost."

The power to heal surged through these meetings. The lame, arthritic, deaf, blind, ruptured, chronic ailments, spinal cases, and other internal disorders were improved, healed or suddenly delivered.

One notable healing was that of Mrs. Burt Skinner who was able to flex her arthritic fingers and hear remarkably better after prayer, thus she was encouraged to believe GOD would heal her right eye which was injured 78 years before,

causing total blindness. Did God do it? HE DID!

When Brother Robie prayed, she said: "I can see the lights on the ceiling . . . now, the clock! . . . the people, their clothing . . . Oh, Praise God! I can see, I can see in both of my eyes, now!"

Marilyn Townsend, of Boston, New York, heard her watch tick for the first time in her life.

A lady from Dubois, Pennsylvania, heard that Brother Robie was here, and came on the train to the meeting, to be prayed for. She was almost stone deaf but, after prayer by Brother Robie, went away hearing perfectly normally.

It was such a wonderful sight to see the Prayer Room filled with Puerto Rican farm workers, colored folk from Florida, young and old from Springville, all seeking God—THE GOD WHO ALWAYS ANSWERS!

God proved Himself to a group of teenagers on the last great night, when many of them sought God for salvation and healing, one of whom had his crossed left eye suddenly straightened out to the Glory of God.

The spirit of revival is burning on after the meetings. A desire to investigate these things is apparent, creating the beginning of an even greater awakening.

Praise God for sending Brother Robie, his wife and their son Charles this way.

Christian Business Men Sponsor ROBIE Preaching In Town Hall Meeting

Dear Brother Robie:

During the month of April, 1952, I went to the hospital a very sick man with stoppage of the bowels and kidneys, which necessitated tubes.



Several X-rays showed cancerous obstructions. Several doctors said nothing but an operation could relieve me. The suffering I endured from their attempts to help me is inexplicable.

I read in THE VOICE OF HEALING of the deliverance brought to people through your prayers and, learn-

ing you were conducting meetings at the North Hornell Tabernacle, I urged my Pastor, Rev. Love here in Corning, to ask if you would come to Corning, fifty miles away, and pray for me. (I felt sure of deliverance, if you would come. I shall never forget when you laid your hands on me and prayed. Such marvelous coolness passed over my entire body, and I knew that I was healed.) The moment, at my request, the doctor removed the tubes my bowels and kidneys began to function normally, much to the surprise of the doctors.

I thank God for this. I know God will continue to bless you.

Deo Brasted
133 Reynolds Ave.,
Corning, New York

Donald Gee Column PUBLICITY

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)



DONALD GEE

ways been something well-nigh heart-breaking in the accumulation of suffering drawn together by divine healing evangelism. I marvel at the way my big evangelist friends can stand the emotional strain. Glory be to God for the special grace He gives with special gifts.

I think the deepest truth to remember about heaven's own method of publicity through divine healing is that, like all other publicity, it is a means to an end, and not an end in itself. Crowds are so intoxicating, especially to those who have lacked them and longed for them, that we can feel we have accomplished something wonderful if we have gathered them, or discovered the "know how" to do so. The tremendous question before the Judgment Seat will be what we did with them. And our responsibility will be all the greater if it was a manifestation of the Holy Spirit that was the attraction.

THE OTHER day a modest preacher-friend of mine just back from Canada told me that in one town he found himself, to his embarrassment, announced as a "fearless, dynamic preacher." I chuckle to myself still when I recall a New Zealand church that advertised me on a great Tartan (!) Banner as the "GREAT SCOTTISH EVANGELIST." I had to correct all three errors, for I am not great, I am not a Scot, and I am not an evangelist. But I suppose we who venture abroad are wise to leave publicity to those who understand the native psychology. American methods leave me breathless, but who am I to judge them?

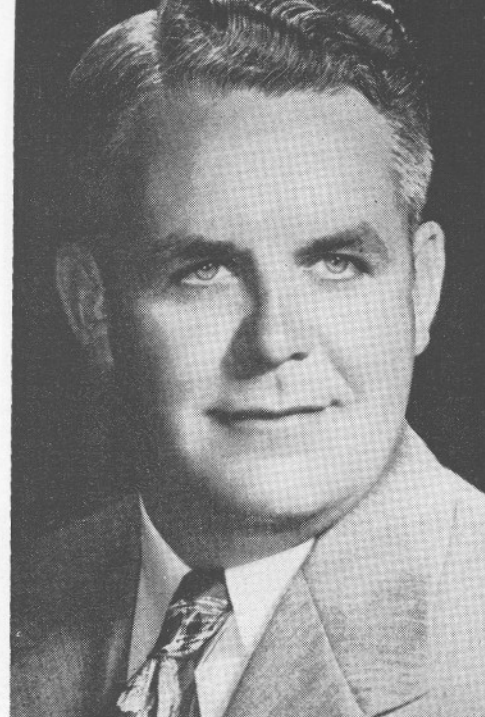
A few weeks ago an outstanding religious weekly carried a leading article on divine healing that was surprisingly friendly and constructive. To its writer the one fly in the ointment seemed to be the fact that some evangelists were using it for publicity value. Just where that is wrong baffles me. It seems to me to have the Highest Authority, for it was the miracles of healing performed by our Lord in the days of His flesh that drew the

multitudes. And so with Philip, with Peter, with Paul and Barnabas.

I want to get this matter straight, and I want to get it lined up with the scriptures. If we need publicity here is a divine method clean from all the magnifying of a personality by covering billboards with huge photographs and great swelling words of self-praise. I confess I am a little doubtful about running on mere reputation, even over a ministry of healing. Testimony to the glory of God so quickly becomes boasting to the glory of man. But power justifies reputation. It seems sheer sense to recognize a gift when God Himself has made it manifest.

But the initial miracles of healing in Bible evangelism were a spontaneous outburst of compassion in the heart of the preacher that saw dire need, and had faith to believe that God could meet it. There was no deliberate "gospel of healing" in a purely physical sense. They preached Christ, they preached repentance, they preached salvation from sin, they preached the Kingdom of God. But one incidental miracle of healing brought the surging multitude of tormented humanity to their feet. To me there has al-

GOD-SENT REVIVAL FOLLOWS GREEN MINISTRY IN ENGLAND AND U. S. A.



REV. GREEN

BIBLE CENTERED REVIVAL COMES TO GRANTS PASS

By Norene C. Nicholls, Co-pastor
Assembly of God—Grants Pass, Oregon

EVANGELIST PHILIP N. GREEN was in the Revival Center Tabernacle, Grants Pass, Oregon, for three wonderful weeks, August 10 through 31. What has been accomplished only time and eternity will reveal, for Brother Green's ministry mightily exalts the Word of God which continues to grow and bring forth fruit as time goes on. Never have we heard a minister who stresses the reading of the Bible as he does which, in itself, brings salvation, healing, health, long life, deliverance, prosperity, blessing, etc.

In Brother Green's own words, which I quote, is the full expression of the type of meetings that we have richly enjoyed: "My meetings are more Bible-centered than they are evangelistically-centered, they are more Bible-centered than they are miracle-centered, they are more Bible-centered than they are 'Green'-centered."

Brother Green has infinite patience in dealing with the sick and never stops until all in the prayer line have been prayed for. He deals individually with the afflicted, taking time to encourage them in faith. He never seems to be in a hurry with anyone. Many times we heard him ask folks where their pains, aches and sorenesses were before praying for them and, when they tried to find them, they were already gone. He would laugh and say that he knew they had already been healed before they got to him, but he wanted them to discover it for themselves.

Here are some testimonies of healings that took place in these meetings: Mrs. Virginia Westerman, Murphy Stage Road, Box 73A, Grants Pass, Oregon, asked prayer for an internal condition, but found that God healed her not only of that but also of hay fever, allergy and lack of appetite. A local doctor, Dr. William Moore, is the one who had diagnosed her condition.

Fred L. Ward, Grants Pass Hotel, Grants Pass, Oregon, was healed of a broken bone—the short bone from the hip to the spine which had been broken since the first World War. The doctor told him that nothing could be done and to never allow surgery or he would be a cripple.

Also, at the same time, he was completely healed of sinus trouble.

Beulah Sallee, P.O. Box 669, Grants Pass, Oregon, was miraculously healed of a short leg. It was three quarters of an inch shorter than the other leg, and all of her shoes had to be built up to give her proper balance. When healed, she could not wear any of her shoes, so she took them to the same shoe repair man who built them up for her to have them lowered. This proved to be a real testimony to him of the miracle working power of God.

Brother Green held Bible Study classes each morning from 10:00 to 11:00, Monday through Friday, for two weeks. He used large blackboard charts in colored chalk by which he made the Bible live. Having been a teacher in college, he is well fitted for this type of work. Never were the classes dull or dead but rather vibrant with life and interesting as well as instructive. We had an average of 95 in attendance for the two-week period. Brother Green is planning to make these classes an outstanding part of every deliverance meeting.

TWIN HEALED OF POLIO

ON JULY 21, my daughter, a twin, who is nearly two years old, was stricken with polio. Our pastor was gone, so my sister called her Foursquare pastor in to pray. God spared her life on the fourth day, and also delivered her from being a cripple, as the entire left side of her body



was paralyzed and limbs were crippled. Later, our pastor also prayed and all pain left her body. Three weeks later, Brother Philip Green prayed for her and she began walking alone on August 22.

Her healing was all gradual, that is, she first learned to hold her head up, then her back, then she sat up alone, and it wasn't long after God straightened her leg out, until she began walking by herself; and now people ask me, when they see the twins, "Which one had the polio?"

Thank God for His faithful servants, who first of all prayed God to deliver me from fear, so I could have faith also, and have courage to refuse all attacks of the devil concerning this child. God also delivered me from this disease the very day it tried to fasten itself upon me. Praise God for Bible deliverance!

Witnesses:

Mrs. Harry Belau—Mother
P. O. Box 287
Jacksonville, Oregon
Rev. J. Skinner
Pastor of Assembly of God Church
Jacksonville, Oregon
Rev. R. H. Mathewson
Pastor of Foursquare Church
Medford, Oregon
Rev. Philip Green
Voice of Healing Evangelist

BIRMINGHAM, ENGLAND GLORIES IN PENTECOST

"HOW GOOD is the God we adore?" Well can the Birmingham people say this about their Feast of Pentecost.

We began on Saturday night in Graham Street with Pastor Burton Haynes delivering the first message. Pastor Dyke then introduced Brother Green, a university graduate with two degrees who, until June, 1950, taught philosophy and psychology. At that time God spoke to him and said that if he would give up all his books and read the Bible only, He would grant him miracles of healing. God has granted these things and people were healed in every Divine healing service during the convention.

People from all over the Midlands made their way to the Town Hall on Monday, and there was also a coach load from Hayes and Ealing for the three grand meetings. The morning devotional service thrilled us as Pastors Gorton and Burton-Haynes spoke on the unfailing resources of God. In the afternoon missionary rally Pastor Lewis outlined India's great need, and impressed on us the necessity of praying, giving and going. Brother Green then took over, gave a brief exhortation, then prayed for scores of people who joined what he termed "The Deliverance Line." Faith was inspired as sick people recovered, and the number desiring deliverance was so great that it was soon time to commence the evening service, and many sick friends could not be prayed for.

The evening service will not be soon forgotten; the anointed singing of the united Crusader Choir; the duets of Pastor and Mrs. Gorton; Pastor Burton-Haynes' warning to young people and, finally, explosions, as Brother Green preached on "Spiritual Dynamite." It was an inspiring scene to see people discarding their deaf-aids, glasses (or "nose-crutches" to use Brother Green's term).

Some of the outstanding cases of healing, were the following:

A young man—blind. Prayed for on Sunday night. In ten minutes could see the color of the carpet and piano. He told us on Monday morning that he had shaved, looking in a mirror, for the first time in his life.

A man blind in both eyes—healed without being prayed for.

Woman with severe heart trouble—who had to be carried into meeting. Came to church on bus the next night for the first time in five years.

Other miraculous healings occurred, too numerous to mention here, such as gotters removed, ulcers healed, operations planned became unnecessary, the deaf heard, some who had been deaf for 20 and 30 years, stiff knees healed, chronic fibrositis of hips, and stiff neck and arms were made completely well.

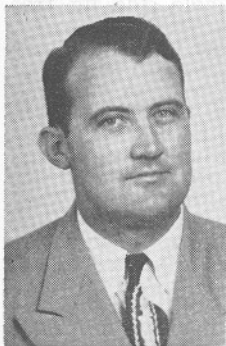
It was indeed gratifying to see the great number of souls saved and begin a new life for God. To Him be all the glory!

JACK COE CHILDREN'S HOME IS SCENE OF SOUL-STIRRING CAMP MEETING

By Rev. H. Donald Skelton
Pastor, Victory Assembly of God Church
Dallas, Texas

DALLAS HAS BEEN FAVORED with a mighty visitation of God's miracle working power.

The great Herald of Healing Children's Home Camp Meeting, which was scheduled to last for only two weeks, was carried on for an extra week because of the tremendous response.



Words fail me to describe it in its entirety. Such Spirit anointed preaching, and God confirmed His Word with signs following! How privileged we were to hear these men of mighty faith minister (should we mention names?). Such a host of them.

WAVES OF GLORY

Who will forget the tremendous waves of glory and victory that swept over the vast congregations of thousands of people who night after night were in attendance! I am in my fifteenth year as a pastor in the City of Dallas and, in many respects, this is the greatest meeting ever held in this city.

DAY SERVICES EDIFIED BELIEVERS

A word must be said about the day services when hundreds of believers gathered to receive from God His choicest blessings. The gifts of the Spirit were much in operation in all the meetings, but especially for the edifying of the Body of Christ in the great day services.

MIRACULOUS HEALINGS WITNESSED

Miracles, healings, signs and wonders! One lady came from Ft. Worth, Texas, a member of the Episcopal Church, who was dying with cancer, had been given just a few more days to live by the doctors. After prayer, she ran down the isle of the tent to the outside. She came back to the services three days later and gave her testimony of how God had healed her so miraculously and she had gained five pounds in the three days. She came often to the services after her healing, testified and praised God for complete healing.

Many who were brought to the services on stretchers were healed and walked to their cars to go home, much to the amazement of ambulance attendants who had brought them.

MANY BLESSED IN GIVING

Never have I witnessed such a spirit of giving as was manifested among the people in this great Camp Meeting. Many gave generously and sacrificially, but were rewarded and blessed of the Lord, as many testified to getting their money back in miraculous and unexpected ways, many-fold in a great number of cases. I, personally, had a wonderful experience in that manner. To God be all the glory and praise.

(Continued on Page 21)



New converts receive water baptism in portable tank during camp meeting

THE JACK COE HERALD OF HEALING BROADCAST SCHEDULES

State and City	Station	KC	Days	Time
ARKANSAS				
Ft. Smith	KFSA	950	Sunday Only	9:45 PM
Little Rock	KGHI	1250	Sunday Only	10:15 PM
Magnolia	KVMA	630	Monday-Friday	8:15 AM
Osceola	KOSE	860	Monday-Friday	10:45 AM
CALIFORNIA				
Lodi	KCVR	1570	Sunday Only	4:30 PM
KANSAS				
Hutchinson	KWBW	1450	Sunday Only	8:00 AM
MISSISSIPPI				
Biloxi	WVMI	570	Monday-Friday	9:45 AM
MISSOURI				
Carthage	KDMO	1490	Monday-Friday	10:00 AM
Monette	KRMO	990	Monday-Friday	10:15 AM
Springfield	KICK	1340	Monday-Friday	8:30 AM
NORTH CAROLINA				
Mt. Airy	WPAQ	740	Monday-Friday	7:30 AM
OKLAHOMA				
Miami	KGLC	910	Monday-Friday	9:45 AM
Oklahoma City	KBYE	890	Monday-Friday	10:00 AM
Pryor	KLOS	1570	Monday-Friday	8:00 AM
SOUTH CAROLINA				
Easley	WELP	1360	Monday-Saturday	10:00 AM
TEXAS				
Floydada	KFLD	900	Monday-Friday	8:45 AM
Lufkin	KRBA	1340	Monday-Friday	10:15 AM
McKinney	KMAE	1600	Monday-Friday	8:30 AM
VIRGINIA				
Waynesboro	WAYB	1400	Monday-Friday	9:30 AM
MEXICO				
Rosarito Beach	XERB	1090	Monday-Friday	8:00 PM
	XEXO		Monday-Friday	7:45 AM

Faith Ignores Symptoms

"Seeing a fig tree . . . Jesus said unto it, No man eat fruit of thee hereafter for ever . . . And in the morning . . . they saw the fig tree dried up from the roots . . . withered away . . . Have faith in God." Mark 11:13-22.

MANY SICK people, when they have been prayed for, almost unconsciously examine their symptoms, their feelings and appearances, to see if they are healed. It is very evident that that is not faith. That is "putting the cart before the horse," the effect before the cause. It is an attempt to measure the Word of God, not by God's faithfulness, but by what we have understood and proved of it. We must not come to God to see IF He heals us. We must come with full assurance of faith that He will and *does* heal us. God never tries to heal us. God never half or partially heals us. If we do not seem to be healed it is because we have not yet assuredly believed. If we seem to be only partially healed it is because we have only partially believed. Healing does not at all depend on what we see or feel, but on what we BELIEVE.

DON'T EXPECT RETURN

Only recently a good brother came to me to be prayed for for an obstinate hernia. He said he had been healed long ago but that the swelling kept coming back again. I told him as graciously as I could that it kept coming back because he really expected it to come back. The fact that he was still wearing a truss proved the accuracy of my words. Now I am not here considering the legitimacy or otherwise of "means"—that is another subject.

I am discussing the reason why this hernia kept showing up again. Obviously he was expecting it to come back. He was even making provision for its reappearance. The sure way to discover signs of returning symptoms is to look for them and prepare for them. The enemy will help you to find them almost any time you like. Faith ignores symptoms, and relies absolutely on the Word of God. Let me not be misunderstood. We are of course to expect manifestations of perfect healing. There is no healing without health. But the manifestation *always* follows the faith.

The kind of manifestation accords with the degree of faith. But faith must always go first. I reminded you in a former study that David had so many enemies (so have you, dear friend, and I) that he came to the position in God where he determined not to acknowledge them. He "ran through troops"—which is better than fighting them. He ignored what he saw. All the "armies of the aliens" are really defeated and "turned to flight" for us the moment when in real faith and understanding we set foot in the Kingdom of God. We can, if we understand this, ignore them.

FEAR OF DEFEAT

Fear of defeat is a fruitful source of enemy manifestations. If you fear them and look for them, symptoms will appear and follow you like a pack of hungry wolves. Recognition and examination of them emboldens them. Bold courage and living faith intimidate them; they will slink away defeated. Resist them and they



REV. HORTON

will flee from you. If you look to see IF you are healed you may easily find that you are not. Fearsome symptoms dog your steps in fear and unbelief. If you BELIEVE, evil symptoms leave you victorious and inviolate, and health-symptoms catch you up and accompany you to your infinite delight.

Consider the incident from which we have taken our text. Jesus was hungry. He came to a fig tree, expecting to find fruit. There was no fruit. He thereupon withered it with a word of faith. In the morning, "Peter calling to remembrance said unto him, Master, the fig tree which thou cursedst is withered away." Why did Peter wait until "the morning" to say, "The fig tree is withered away?" No doubt because the evening before, when Jesus actually spoke to the tree, Peter did not think it *was* withered away, for to him and the other disciples it did not look as if it were withered away. Perhaps, like thousands since their day, they were looking at symptoms instead of God and His eternal unbreakable Word.

As Jesus spoke, the evening before, they might have been thinking: "The Master has spoken His destructive Word, but so far as we can see, there is no immediate result. There is the tree exactly as it stood—the same root, the same stem, the same branch, the same twig, the same leaf. No change. The Master has worked many wonderful miracles in our sight, but this time He seems to have failed." But—"in the morning, as they passed by" their verdict was reversed. They saw the fig tree dried up from the roots. They needed to see to believe. Last evening *they* were looking at the tree

instead of the Word of the Master. But last evening *Jesus* was not looking at the tree but at the Omnipotent Word of His unfailing Father. They were looking at symptoms and seeing failure.

Christ was looking at His Word of Faith and seeing victory. They were considering the look of things and missing the reality. Christ was considering the reality of the situation and ignoring appearances. "Master, behold, the fig tree which thou cursedst is withered away!" Of course it was! It was withered away last night when Jesus spoke to it, but they did not believe it because they did not see it! Jesus knew it was withered away because He BELIEVED IT, ignoring symptoms. It was when they realized the actuality of Faith's product that Jesus said to them: "Have faith in God." They had been having faith in appearances; in physical manifestations, in miracles and fig leaves—that is, in symptoms—instead of in God and God's Word spoken by God's mighty Son. Sight may deceive us. Appearances may mislead. Miracles may seem to fail. Leaves may appear to persist. Symptoms may lie. But God's Word cannot fail, and God's love cannot deceive.

Beloved sufferer, if you have been prayed for, Jesus has already spoken the withering Word to that unprofitable growth or development in your body. It is dead and will do you no more harm. Believe it until you even SEE that it will do no harm. Appearances will align vital faith.

The evening before, as Jesus spoke the withering Word, the tree immediately became *lifeless* and *harmless*. So with your disease, even though appearances do not seem to have changed. But the next day the tree became, not only lifeless and harmless, but *leafless* and *fruitless*, that is *symptomless*. The next day, in a word, the tree looked what it actually was in Jesus' mind the day before—checked and rotted and defunct. No unprofitable growth can withstand the Word of the Lord of Life and Health. Jesus has spoken the Word of power now to your disease. Believe it.

Do not look to see if the condition has changed. Look to the unfailing Word and believe it *has* changed. Ignore symptoms and rejoice in faith. The work is done the moment the Word is spoken. The change has come the instant the heart has accepted it by faith. The dreaded disease is gone by faith. Keep hold of faith until it has gone in fact. Do not look at leaves and twigs and branches and bark—swellings and sores and pains. Look at the promise, and the Word, and the Lord—and believe! Symptoms will tell you the tree is the same. Faith will assure you the thing is dead. Jesus believed His Word. You do the same. The same result will accrue for you as for Him. Following this incident, in a word that has blessed and encouraged and delivered thousands of real believers down the centuries, Jesus announced, "Have faith in God . . . What things soever ye desire, when ye pray, believe that ye

(Continued on Page 18)

DIARY OF A DELEGATE to the WORLD PENTECOSTAL CONFERENCE

(From the Quarterly Magazine PENTECOST, Edited and Published by Donald Gee)

[We must apologize for this article being so late, but the article from Brother David du Plessis which we had planned to run never arrived. Because of the great significance of the World Conference, we felt our readers would appreciate the following account, even though it is rather late.]

FRIDAY, JUNE 27, 1952

This is London, and the historic buildings clustered at its heart in Westminster are bathed in summer sunshine as the crowds gather for the long awaited World Conference of Pentecostal Churches. Facing the Central Hall, famous venue for the first meetings of the United Nations Organization, is the noble West front of Westminster Abbey, set in the cool of green lawns and shady trees. Just behind stand the Houses of Parliament, dominated by Big Ben. We are going to meet in an unrivalled natural setting during the next nine days.

SATURDAY, JUNE 28.

The finest open-air meeting I ever attended in my life was held in Trafalgar Square this afternoon in connection with our Conference, and that in spite of almost insupportable heat rising from the stone-flagged Square. John Carter (England) led; Ralph Cranston (Canada) spoke, followed by the testimony of that veteran in public speaking. Ex-Congressman Upshaw of the U.S.A., to his miraculous healing. There was a masterly touch in the way Percy Brewster (Wales) drew the meeting to a climax. How good to watch an expert in anything. Thank God for some immediate decisions for Christ.

An American Pentecostal wedding in St. Margaret's, Westminster! Who would have believed it! But this afternoon Anna Jeanne Moore, of the "Voice of Healing," was married there to Donald Blair Price. I heard reports of a wonderful dinner in Regent Street.

Some choice ministry in song preceded the great public evening meeting in the Central Hall, led by Geo. Stormont at which there were powerful addresses by G. Wessels (South Africa) and Ray Hughes (U.S.A.), the latter given with that dynamic power of utterance that often marks our grand younger preachers. The Conference is warming up and becoming more and more Pentecostal.

MONDAY, JUNE 30.

Could not get to the second open-air witness in Trafalgar Square last night, but hear it was very good. This morning we commence the serious business of the Conference, but first of all are blessed by a devotional message from Lewi Petrus of Sweden. How good to have among us these Pentecostal fathers in Christ, loved and respected throughout the World.

Wellings presides in the evening, when Brother Thomas of Paris gives us a brilliant example of interpreting at its best as he passes on to us a burning message from A. Thomas-Bres of France. We are rocking with the sheer joy of it. John Carter (England) follows with a message in clear, measured tones that makes listening a pleasure. His text is Heb. 13:8, and



WESTMINSTER ABBEY, LONDON

he well describes it as the "halo" so often behind the speaker's head on the walls of our Pentecostal churches.

TUESDAY, JULY 1.

At devotions this morning Roswell Flower (U.S.A.) introduces to us dear old Elder Mason, the 87-year-old leader of the big coloured Church of God in Christ denomination of America. His little claps are infectious, and we should like to see him all-out preaching to the coloured folk. Elder Mason received his baptism in the Holy Spirit in Asuza Street Mission in 1906 and must be one of the very few now left who knew that historic revival. I am struck by the fine appearance of Elder Crouch and others of these coloured Pentecostal leaders. And what rich voices! What a world-wide revival this surely is.

WEDNESDAY, JULY 2.

Abilenes Schoeman (South Africa) in charge of devotions. We have a choice treat this morning with the presence and ministry of Rolf Macpherson and his charming wife, Lorna, the leaders of "Foursquarism" from the famous Angelus Temple, Los Angeles. Our esteemed brother recalls his previous visit to England with his famous mother when he was but a youth. They have a great welcome to the World Conference.

The Conference strikes fire this morning as we begin to discuss "Religious Freedom and Persecution." The delegation from Italy moves every heart. Reuben Das reminds us that India has its problems also, and mention is made of South America and some other European countries. Carefully worded proposals are presented by Noel Perkin. One English brother wants us to send an immediate delegation across to the Roman Catholic Cardinal. Ultimately the Conference decides on appointing a strong Committee of three, with an Advisory Committee of four others, to make representations to

appropriate Government departments in the name of the World-wide Pentecostal Movements. Another decision is to appoint a Day of Prayer and Fasting, and this is finally increased to Ten Days and fixed for September 21 to 30.

In the evening Samuel Gorman (Britain) gives a masterly message on the Cross, striking in homiletics, perfect in diction, and above all anointed by the Spirit of God. We thank God for such able Pentecostal preachers on the central theme of the Gospel. They are our glory in Christ.

THURSDAY, JULY 3.

Samuel Nystrom (Sweden) leads devotions, and we meet for the first time in our World Conferences, N. F. Coughran, Overseer of the Pentecostal Church of God, U.S.A., who brings the morning message. Donald Gee takes over for the Conference and after some more powerful contributions to the debate we adopt some important resolutions aimed at assisting our Pentecostal brethren struggling for religious liberty. Later we discuss the Reports from yesterday's Groups. The level of speaking is higher now; and how obedient are the speakers to that tinkle from the Chairman's bell that tells them their five minutes are up!

Fred Squire presides at another great evening meeting, when the speakers are Noel Perkin (U.S.A.); Miss Hattie Hammond (just back from ministry in Northern Europe); and Hugh Dawson of England. During this meeting a message is sent to Her Majesty the Queen conveying sincere greetings and assurances of prayer from representatives of twenty-five nations gathered in the World Pentecostal Conference. All stand as the message is put to the meeting by Donald Gee and formally adopted.

FRIDAY, JULY 4.

Leonard Steiner leads devotions, and we are blessed by a morning message from H. L. Chesser, General Overseer of the Church of God, U.S.A., Roswell Flower takes over for the valuable reports from yesterday afternoon's study Groups. We all like this Group method more and more.

Now comes one of the bombshells of the Conference, as David J. du Plessis first gives us his report of his last three years' activities as Secretary of the Conference, and then tells us that he definitely feels the time has come for him to lay his office down. There is no doubt about the appreciation expressed by various speakers for the vast amount of travelling and work our esteemed brother has devoted to the cause of furthering world-wide unity among Pentecostal Groups. A love-offering is taken to help our brother with his expenses for his journey home.

We wish it could have been an even more generous token of our love and gratitude. David J. du Plessis has been a man when the Lord burdened by the Holy Spirit for the cause of unity, and the fact of many new Pentecostal Groups being represented for the first time was visible proof that his efforts have not been in vain. We are happy that we shall still enjoy his fellowship, even if no longer in his official capacity.

During the long period taken in counting the votes, the Editor of "Pentecost"

(Continued on Page 18)

DELEGATE DIARY . . . (from p. 17)

gives his report. This is enthusiastically received. The circulation is growing steadily (though many more subscribers could be added in America) and the paper is free of debt. The Editor rejoices at giving his services freely, and pays warm tribute to the co-operation of F. B. Phillips, the General Manager of the Victory Press. John Carter moves a hearty vote of thanks, and this is immediately adopted. Donald Gee is asked to continue editing and publishing the magazine on the same basis as heretofore. Everybody seems happy.

Now the Conference is made happy by a hearty invitation to hold the next triennial World Conference of Pentecostal Churches in the great Filadelfia Church in Stockholm, Sweden. This is accepted with acclamation. Memories of the European Conference there in 1939 make older brethren anticipate with zest a return to Stockholm in 1955, if God permit. But how much might happen before then!

FRIDAY EVENING.

A friendly Swiss car drives me over Westminster Bridge to the Royal Festival Hall shining in beauty, though modernistic in design, on the South Bank. Over a hurried tea by the River Thames my Swiss friends are reminded (dimly?) of the Lake of Zurich.

This is my first visit to the famous hall, and its appointments leave me breathless. The word "magnificent" seems, for once, to be fully justified. It is superb. What a thrilling sight to see it packed from floor to farthest gallery with a sea of faces. There is not an empty seat. H. W. Greenway presides, and we immediately sense the perfection of the acoustics. Its walls soon ring with the praises of Jesus. E. C. W. Boulton (England) leads us in devotion—and who more fitted so to do? The London Crusader Choir, under the direction of Douglas B. Gray, renders exquisite musical ministry. The four speakers are Gayle Lewis (U.S.A.), James Salter (Congo Evangelistic Mission), Reuben Das (India) and Fred Squire (England). Thank God that souls are won for Christ on this historic occasion for the Pentecostal Churches—and also for the Royal Festival Hall.

A simultaneous meeting is being held in the Central Hall, Westminster, under the leadership of F. R. Barnes (London), and we hear of surprisingly good numbers in spite of the other great attraction. Ministry and testimony is supplied by Mrs. Roswell Flower (U.S.A.), H. B. Garlock (Missionary to West Africa), W. D. Upshaw (Ex-Congressman, U.S.A.), and John Dyke (England). At both meetings the four speakers stress respectively four aspects of our distinctive witness—Revival, Missions, the Supernatural and Evangelism.

SATURDAY, JULY 5.

The audience is delighted when Mrs. Robert Brown of New York is introduced as the second speaker. "Glad Tidings" Tabernacle gave \$38,000 (about 14,000 pounds) last year to foreign missions. And dare we publish it, Sister Brown told us that she is 71 years of age. Who would have thought it as we felt the vitality of her ministry? Her text was II Kings 4:2—"What hast thou in the house?" She reminded us that only by pouring OUT what we already have can we ensure God's continued Pentecostal supply.

The last speaker is Gordon Lindsay (U.S.A.), the Editor of "THE VOICE OF HEALING." With rapt attention the great audience listens as he tells how God led him from smaller things into a fruitful field of successful evangelism by means of the "sign-gifts" of Divine healing to confirm the Word. His powerful message concludes with an appeal that brings peo-

— NOTICE —

Evangelists, with a proven healing ministry, desiring recognition in THE VOICE OF HEALING should be present in person at a meeting to be held Monday, December 8, at 2:30 p.m.

OAK CLIFF ASSEMBLY OF GOD CHURCH

919 Morrell Ave., Dallas, Texas

ple streaming to the altar with diverse needs from all over the building.

Then—"JESUS SHALL REIGN WHERE-ER THE SUN" peals out with full organ as a closing hymn of adoration from the World Pentecostal Conference. Long after the prayer of dismissal has been uttered the long line of sick stream up to be prayed for by Brothers Lindsay, Green, and others.

"Where He displays His healing power,
Death and the curse are known no more;
In Him the tribes of Adam boast
More blessings than their father lost."

With those victorious words the third, and by very far the largest, World Conference of Pentecostal Churches passes into history. They are a fitting climax to the Conference Theme—"INTO ALL THE WORLD."

SYMPTOMS . . . (from p. 16)

have taken them (Greek), and ye shall have them."

Consider again that devil's hateful trinity mentioned above—swellings and sores and pains. . . . How dreadful and threatening they are! They are like the three "sons of Anak, Sheshai, and Ahiman, and Talmi," Josh. 15:14, fearsome giants, who terrorized the people of God for years, and challenged their entry into the Land of Promise. Of these the terrified spies said (the unbelieving spies, who went into the Land to see IF God's promise was true—instead of believing it), "There we saw the giants, the sons of Anak: and we were in our own sight as grasshoppers, and so were we in their sight." But had not God already said, "Thou shalt not be afraid of them," though they were "a people great and tall, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak! Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord thy God hath said unto thee!" Deut. 9:2, 3. Is not that wonderful encouragement! Therefore courageous Caleb ("whose faith follow") prayed: "If so be the Lord will be with me, then I shall be able to drive them out, as the Lord hath said." Thus, testifying to his faith and the faithfulness of God, we triumphantly read that "Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmi." Josh. 15:14.

So, beloved child of God, if you too are molested by those modern "sons of Anak," Pains and Swellings and Sores; if after prayer they have persistently plagued you and challenged your entry into the Promised Land of Health; now—in the Name of the Lord, take victory

over them, and, like Caleb, drive them off your territory. Or rather, accept the fact that they are driven off long ago by a Mightier than Caleb. They are beaten at Calvary, and you are free from their power as you stand in faith. Arise in victory now. Slip past the beaten bullies. Do not bow to them. Do not recognize them. Do not see them. Ignore them. Jesus has dealt with them and driven them out of your pathway and life. Ignore their power and their very presence. Stand in Christ's victory, and rejoice. The manifestation of victory will follow the Faith.

It is perfectly natural to look for symptoms. But divine healing is perfectly supernatural. It is not a physical thing. It is, like salvation, a thing of grace. Both are by faith and not by sight or feeling. If you look for symptoms you are limited by what you see. Faith leaps far beyond sight and lives in a realm of perfect heaven-centered liberty and victory. Faith has X-ray eyes that see the invisible through the visible, the reality beyond the seeming. The invisible is always in Christ, that serene peace and health and harmony in spirit, soul and body that Jesus died to purchase for all who believe. Symptoms will mislead you. Mistrust them. God will deliver you. Trust Him. Arise—come to Him in the scriptural way—and claim His perfect redeeming work for your body—NOW. In spite of everything—trust Him. Faith ignores symptoms. Because Faith trusts God.

MISCELLANY

McKAY EVANGELISTIC PARTY MINISTERS IN MERCERSBURG

WE ARE HAPPY to report to the honor and glory of God, a glorious, victorious revival of Bible deliverance here in our city, with the McKay Evangelistic party.

Mercersburg, situated in the heart of the Cumberland Valley of Pennsylvania, with its surrounding community, has never before been so mightily awakened by the impact of the gospel.

The dynamic ministry of Brother McKay filled the large tent night after night to capacity.

The night Edith Evelyn gave her Heavenly Vision, the crowd was estimated at twenty-five hundred people.

As Brother McKay laid hands on sick folk, praying the prayer of deliverance, diabetics were healed, blinded eyes were opened, the deaf made to hear and the dumb made to speak.

Numbers were gloriously saved, and filled with the Spirit. On one particular night many young people filed into the prayerroom for salvation and to dedicate their lives to the service of the Lord.

The kind and congenial spirit of our precious Brother McKay has won the hearts of many and he leaves Mercersburg with many new friends; therefore, he received a unanimous vote for a return meeting in August of 1953.

BLINDNESS HEALED

I HAVE been blind in my left eye for twenty-seven years. My blindness was caused from pneumonia when I was a child. The doctor did not advise an operation because he said it would affect the sight in my right eye also. Immediately after Rev. Valdez prayed for me I was able to see with my left eye for the first time in twenty-seven years. Thank God!

Mrs. L. White
26 Hartford Street
Nottingham, England.



top—
ELISHA'S SPRING. Here where the party stopped, is Elisha's Spring. To the left are the fallen walls of Old Jericho. The Spring is the only one in the vicinity and is probably the spring that Elisha purified. From where the walls stood, the land is very desolate. On the lower side of the spring a luxurious vegetation grows.

bottom—
THE WALLS OF JERICO. One point of the walls still stands. This must have been where Rahab lived. She was told to go into her house and stay there. She was brought out with her family unharmed. On this side of the remaining section of the wall, may be seen excavation pits. Discoveries there absolutely confirm the Biblical narrative.

have taken hold of the inhabitants of the cities of the plain that night, as they saw the flames of a supposedly impregnable city redden the heavens. In it they must have seen the harbinger of their own doom. Why did God permit this fearful judgment to fall upon the Canaanites? The answer is all too apparent. Excavations among the ruins of these condemned cities reveal evidence that fully confirms the indictment of the Scriptures of the unspeakable wickedness of the inhabitants. The only wonder is that God delayed so long in sending judgment.

Everything associated with Jericho seems to have been in some way under a curse. After Jericho had been destroyed, Joshua put a curse upon the man who should attempt to rebuild it, saying:

"Cursed be the man before the Lord, that riseth up and buildeth this city Jericho; he shall lay the foundation thereof in his firstborn, and in his youngest son shall be set up the gates of it." (Joshua 6:26.)

In the days of the wicked Ahab, just before the appearance of Elijah, Hiel, the Bethelite rebuilt Jericho on a nearby site. According to I Kings 16:34, it came to pass just as Joshua prophesied. Moreover, archeologists have discovered human bones among the ruins under identical circumstances mentioned in the prophecy!

It seems a curse had come even upon the land about Jericho. A few years after Hiel rebuilt the town, the men of that locale appealed to Elisha to heal the land and the waters which were unfit to drink. (II Kings 2:19-22.) Elisha hearkened unto them and the land today wherever it is cultivated, brings forth abundantly. Incidentally, we drank from the waters of the Spring of Elisha, and they are as sweet and pure as the Scriptures say they were after Elisha healed them. Since there is no other spring in the vicinity it seems quite probable that this is the identical one.

As a curious coincidence, our party enjoyed the best of health on the tour until

we came to the city of Jericho. As soon as we crossed the Jordan River, several members of the party began to be stricken with nausea, and one after another of the party became seriously ill. One man lost twenty-five pounds in a few days, and might have lost his life had not God intervened. We do not attach significance to this incident, but merely consider it an odd coincidence, as occurring at the "City of the Curse."

Some Bible students see in the events that took place in Jericho in the days of Elijah and Elisha a type of events which are to take place at the Coming of the Lord. Jericho is regarded as a type of the present civilization that has been built in self-will and to no little extent inspired by the god of this age. Jezebel, who persecuted the prophets of God, and instituted an idolatrous worship, typifies the apostate church that has committed adultery with the world, and which is reserved for judgment. (Rev. 2:20.) Elijah, with his ministry of the supernatural which included even the raising of the dead, represents the men of faith who arise and challenge the apostasy of the times, calling the people back to a pure worship and to faith in a miraculous gospel.

Elijah obviously is also a type of the translated saints who, at the coming of the Lord, are caught up to meet him. (II Kings 2:1-2, I Thes. 4:13-17.) Those left behind, after Elijah's translation, searched for the prophet three days, not believing he had been taken to heaven. (II Kings 2:15-18.) This circumstance may indeed foreshadow the unbelief that will be in the world when Christ raptures His saints. A skeptical and apostate church will attempt to explain away the mysterious happening on some other grounds than the supernatural.

The healing of the ground and the waters answers to the Millennium which follows when the curse is removed from the earth. Desolation will be exchanged for fertility. Before the Millennium may come, however, there must first occur the judgment of the Great Tribulation. Note the peculiar event of the cursing of the irreverent children as Elisha leaves Jericho. Certain children (the Hebrew indicates "youths") met him on the way and begin to make sport. Apparently mocking the translation of Elijah, they cry to Elisha "Go up thou baldhead, go up thou baldhead," insinuating that the rapture of Elijah is a hoax, and that he is probably out hiding somewhere. Let them see if Elisha can go up to heaven too? But Elisha turns and curses them for their blasphemous mocking, and two she bears come out of the word and tear forty two of them. In this connection, if the event is a type of things to come, it is interesting to note that the great enemy that is to come down into Palestine at the time of the end is none other than Russia, symbolized by the bear. (Ezek. 38-39.) Note also that The Great Tribulation is 42 months in length. No doctrine should be built around types, but the peculiar detailed relation of these events to prophecy is interesting and worthy of study.

There is one more word that we would say about the city before we leave this subject. One day Jesus entered and passed through Jericho. How like the Saviour, for him to come to the "City of the Curse!" For Christ became a curse so that He might save those which are under the curse. On the day Jesus came to Jericho, Blind Bartimaeus received his sight. Zaccheus, the publican came down from the sycamore tree and received Jesus into his house with great joy. The Pharisees murmured that Jesus had gone to be a guest at the house of a sinner,

(Continued on Page 22)

JERICO (from p. 2) . . .

must have been phenomenal, for the burnt strata was three or four times as thick as any normal one. It was as though the Israelites collected all the combustible materials immediately outside as well as inside of the city, heaped them up in the streets, houses and storerooms, set them alight, and made Jericho one great holocaust.

"This is singularly in keeping with the accounts of the burning; and another corroboration was found of even more value. It may be remembered that Joshua forbade the Israelites to touch anything except the silver, gold, and metal articles. In the rooms and store chambers of the city have been found the scorched remains of foodstuffs—wheat, barley, lentils, dates, onions, olives, and pieces of dough. Despite the lapse of more than three thousand three hundred years, these mute witnesses remain today to testify that though Jericho was burnt, it was not plundered. Among the relics of Jericho is a charred piece of cord, which came from among the ruins of what might have been Rahab's house. People like to say that it is a piece of the one used to let the spies down from the wall. Perhaps? There have been less likely relics venerated."

When the city of Jericho was burned with fire, what a fear and trembling must

HEALING—

A Sign

of the

End Time

by

Stanley Karol



REV. KAROL

WE ARE living in the darkest moment of world history, as anyone can plainly see. No one wants to be a pessimist but facts are stubborn things. Fear and uncertainty prevail upon the hearts of men and women, raising a thousand questions only to be met by a note of muted despair.

THE FLIGHT OF AMERICA

There are so many lost in the mad whirlwind of social affairs, obsessed with glutiny and surfeiting that rival the very days that Noah lived in. An age of rummies and sex maniacs that live in tempo with the jazz craze. This is not complimentary, but the best commentary one needs on the above is the headlines of our daily papers.

Yet the condemning factor is not in itself the debauchery of our people, but the lukewarmness of a so-called Christian nation toward the Gospel of Jesus Christ. This is stated plainly in Rev. 3:16. "So then because thou art lukewarm and neither cold nor hot; I will spue thee out of my mouth." Yes, a land rich in resources, genius, and history, but spiritually poor. The greatest inheritance of every American is the Bible upon whose foundation this land of ours was established. "America, back on your knees with the Bible." Listen to what God has to say, "Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable and poor, and blind, and naked." Rev. 3:17.

THE FLIGHT OF THE CHURCH

There was always the tendency on the part of God's people to lose sight of some

vital truth of Scripture necessary for its existence and work. In this day of learning, our theological schools are turning out preachers in a mass production fashion. Preaching has become a fine art and even a desired profession in which, today, one is looked up to. The air waves are full of sermons which propound choice tid-bits of doctrinal truths, vying for large listening audiences and a large mailing response. I believe that the truth of the scripture that is found in II Timothy 4:3, 4 has come to pass: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables."

We are finding out, to our own damage, that preaching in itself is not sufficient. In spite of the prominence accorded this profession, sin is running rampant and darkness, with its evil deeds, prevails on every hand. People are sleeping their way into Eternity and destruction under the very sound of many a preacher. We must admit that decorum and polish in the pulpit, as commendable as that may be, is not doing the job. There is a vital lack some place. There must be a reason. Every effect must have a sufficient cause. I have no 'bones to pick' with the preachers, for I am happy that I am also one called by Him to be "One of them." However, when something does not work, there is the need of tearing it down and seeing where the tick went. As much as we hate to do this, yet we must. This is the case of the proverbial father saying to the boy who is about to receive his spanking, "This hurts me more than it does you."

THE SIGN

God intended us to preach, for He said in Matthew 24:14, "And this Gospel of the kingdom shall be preached in all the world for a witness unto all nations." Also in Matthew 10:7, 8 we read, "And as ye go, preach, saying, The kingdom of heaven is at hand, heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give." Now kindly note the following. God said for us to go and preach the gospel of His kingdom and this we willingly did. May I say that we are doing it still. He

also said tell them of the kingdom being at hand. This we also obeyed. But here is where we failed. We have not presented the full program that God wanted us to. We have taken the 7th verse and applied it but overlooked the 8th which is as much a part of our commission as is preaching. He said, "Heal the sick, cleanse the lepers, raise the dead, cast out devils . . ." The SIGNS FOLLOWING ministry is what is needed to awaken this stunned world out of its sleep of death.

In these last days, and I am sure no one will dispute this statement, the only thing that will bring America to her knees is preaching, backed by miracles. In this way, they will not only hear but be able to see as well. Every miracle performed will be a Rock of Gibraltar, able to withstand all the attacks of Satan and his cohorts against the truth of our message. In the closing days of this Age and Dispensation of God's grace, I am happy that "Bible days are here again!" No more do we have to speak of miracles as in the past but thank God, we see them in the present. (Like the two ends of a cord drawn together about the sinful neck of this world, forming a noose of judgment is this manifestation of God's miracle working power in the past and present.)

This is the Light that will judge the world. They will see this but refuse to accept or walk in it. Thus they stand condemned without an excuse. "And this is the condemnation that light is come into the world, and men loved darkness rather than light, because their deeds were evil." John 3:19. God is giving this sin-blinded world its last chance to see Christ, not only in the Word but in miracles as well.

"Go ye into all the world and preach the Gospel to every creature. He that believeth not shall be damned. And these signs shall follow them that believe; In My name shall they cast out devils; They shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover . . . As ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give . . . and this Gospel of the kingdom shall be preached in all the world for a witness unto all nations: AND THEN SHALL THE END COME." Mark 16:15-18. Matt. 10:7, 8. Matt. 24:14.

AILMENTS DISAPPEAR

Dear Brother Karol:

I cannot thank God enough for healing my body. When you anointed and prayed for me I received healing through God's power. I had been suffering for over two years with a number of ailments.

I had stomach trouble, low blood pressure, nervousness, and had been crippled for over a year and could not walk. I was in the hospital thirteen times in two years. I have had six doctors to examine me and no one could give me any help.

I heard Brother Miles announce on the radio that Brother Stanley W. Karol would be at the church on the 11th of March for a healing campaign. Two had to carry me into the church, but after Brother Karol prayed for me I was able to walk immediately. Thank God that they did not have to carry me out, for by His grace I walked out!

Yours in Christ,

Irene Myers, Route 1, Box 150
Martinsburg, West Virginia

FAITH HEALING HOSPITAL

A lady who was healed, after having been brought to the meeting in an ambulance, broke the ground on the last night of the meeting for the new Faith Healing Hospital, which is to be erected on the Children's Home grounds. This hospital will be housed in a ninety-five thousand dollar (\$95,000.00) building, where people can come and be prayed for and taught to trust God for their healing.

This will be a tremendous thing, of national importance.

Work on the structure is beginning immediately.

NEW ANNEX TO CHILDREN'S HOME

We had the privilege of seeing the new annex to the Herald of Healing Children's Home, including dormitory, play-room, kitchens, etc., which is now near completion. This addition will more than double the space now provided and will make possible accommodation for twice the present number of children in the home.

GREAT BAPTIZING IN WATER

On the last Monday night of the meeting a water baptismal service was held in the portable baptistry in front of the pulpit. Four pastors baptized the more than one hundred converts. (See picture on this page).

NEARLY EVERY STATE REPRESENTED

People were in attendance from almost every state and some foreign countries, some coming over two thousand miles to attend this great Camp Meeting.

Fellowship among the cooperating ministers and churches was wonderful.

Truly we are grateful to Brother Coe for bringing this Camp Meeting to Dallas.

It Couldn't Be Done

Somebody said that it couldn't be done

But he with a chuckle replied

That "maybe it couldn't" but he would be one

Who wouldn't say so till he tried,

So he buckled right in, with a trace of a grin on his face. If he worried, he hid it.

He started to sing as he tackled the thing

That couldn't be done, and he did it.

Somebody scoffed, "Oh, you'll never do that,

At least no one has ever done it;"

But he took off his coat and he took off his hat

And the first thing we knew he'd begun it.

With the lift of his chin and a bit of a grin,

Without any doubting or "quiddit,"

He started to sing as he tackled the thing

That couldn't be done, and he did it.

There are thousands to tell you it cannot be done,

There are thousands to prophesy failure;

There are thousands to point out to you, one by one, the dangers that wait to assail you;

But just buckle in with a bit of a grin

Just take off your coat and go to it;

Just start in to sing as you tackle the thing

That "cannot be done" and you'll do it.

Anonymous

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JERICO (from p. 18) ...

but Jesus answered by saying, "This day is salvation come to this house forasmuch as he also is a son of Abraham. For the son of man is come to seek and to save that which is lost." (Luke 19:9-10.) Jericho is a type of the world under a curse. Jericho had its hour as all men have their hour. Jesus' visit of mercy to that city is an encouragement to all men and also a warning. For He never came to Jericho again.

Just Off the Press—

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By Gordon Lindsay

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- CHAP. V—JERUSALEM IN PROPHECY
- CHAP. VI—GALILEE IN PROPHECY
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- CHAP. XIII—ISRAEL—DURING THE MILLENNIUM

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NOTED CHURCH LEADER IMPRESSED BY TVH

By Rev. A. H. Argue*

Dear Brother Lindsay:

I AM GREATLY impressed with your paper "THE VOICE OF HEALING." I believe it has an influence in getting the full gospel message, which includes the ministry of healing, to the people, that is surpassed by none.

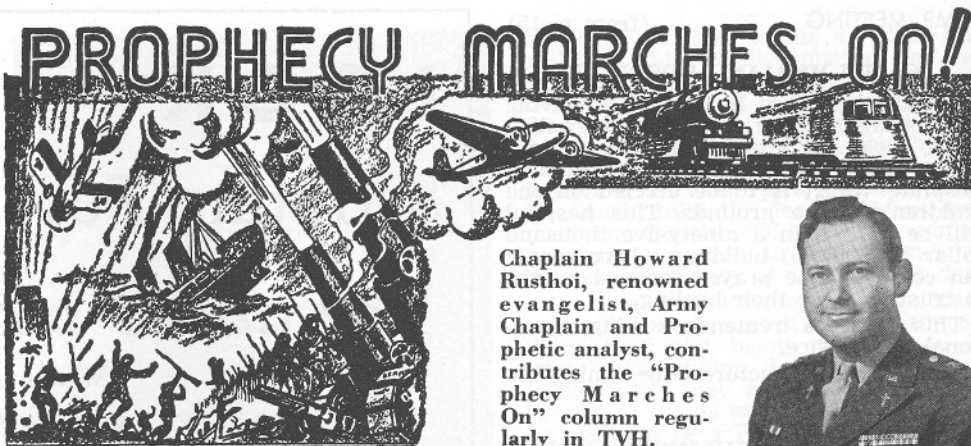
I have been on the evangelistic field much of the past forty-five years throughout the United States and Canada.*

I visited the late John Alexander Dowie's work in Zion City, Illinois, when he was alive and saw an almost unbelievable collection of wheel chairs, braces, crutches and many other similar things discarded by the sick who had been healed in his meetings.

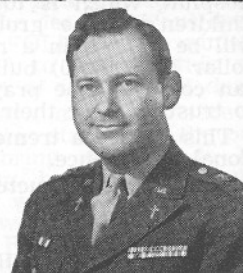
Dr. A. B. Simpson, President of the Christian Missionary Alliance, prayed for me in 1906, and I received a wonderful healing. We have witnessed many outstanding healings in our ministry.

I believe this is God's hour. New opportunities are presenting themselves. Increasing faith and courage with multiplied signs and healings, and a great ingathering of souls, are much in evidence.

*I am in my 84th year. Have worked with Mrs. Woodworth Etter in the early days of Pentecost. Raymond Richey and Fred Bosworth, are old time friends.



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



ISRAEL'S ARMY

"In May, 1948, in the anarchy of the British departure and the simultaneous aggression of Israel's neighbors, the men and women of Haganah, nucleus of the national army, served as the advance guards of the new State of Israel and flung themselves into the breach," said Lt. Col. Moshe Perlman of Jerusalem. "They were joined by every able-bodied man and woman in the country who were quickly organized into a people's force to keep the enemy at bay and preserve the State from destruction. They won for themselves one of the most glorious victories of any people's war of liberation.

"With the end of this war, came the breathing spell in which the defense forces of the country could be more rationally and effectively organized to safeguard the sovereignty of the new State of Israel," continued Mr. Perlman.

The formation of a national army in Israel has prepared the way for the fulfillment of Zechariah 14:14, "And Judah (the Jews) also shall fight at Jerusalem."

APOSTASY

A recent news report reveals the almost unbelievable fact that the Ohio State Liquor Department has issued a beer and wine permit to a church in Cleveland. It will allow the bar in the church recreation center to serve high-powered beer and wine by the drink. Department officials said they could not remember any church ever before obtaining a permanent permit. Surely this indicates the spiritual decline prevalent in so many churches of our country today. A spiritual "falling away" is declared to be a sign of the end—time and the return of Christ—II Thessalonians 2:3.

IRAN LEANING TO COMMUNISM

The importance of what is taking place in Iran makes it almost imperative that we refer to it each month. Russia has looked enviously through the Iran window into the Middle and Near East. Iran is the fourth largest producer of oil in the world—or was until weeping Premier Mohammed Mossadegh kicked the British out. The greatest present and future potential oil lands of the world are in the Arab countries beyond Iran.

Iran bars the Soviet path to the Persian Gulf and the Indian Ocean, sea outlets which give access to India and the other lands of the Pacific. Iran, too, is a backdoor to Turkey, guarding the coveted Dardanelles, through which Russia cannot now freely sweep into the Mediterranean. All of this is brought to mind forcefully as Mossadegh, now given dictatorial powers, works with Red-cooperating Mullah Ayatulla Kashani, leader of a fanatical religious group, in organizing riots. One was arranged to oust Ahmed Quavam, who at the end of World War II in 1945, stood firm in ousting Russian

troops from the country.

Iran's treasury, deprived of the direct and indirect revenue from Anglo-Iranian Oil Company, is running into the red at 10 million dollars a month, and Iran's mobs and parliament are crying "out with Americans as advisors." According to a report from Washington, D. C., observers say the door is opening wider and wider for Communism in Iran, with wide inviting vistas beyond.

The importance of this development in Iran is again pointed out as making possible the Russian attack upon Israel, as foretold in the 38th chapter of Ezekiel, very near at hand.

REDS IN ISRAEL

The Soviet ambassador to Israel and his staff are now going to church every Sunday, according to a reliable report from Washington, D. C. This is reported part of the Red campaign to influence clergymen and other persons in the strategic Middle Eastern country. The Russian Palestine Society has been re-created in Moscow and, backed by the Soviet government, is laying claim to extensive properties in the Jerusalem area. The claim to ownership of such properties in Israel gives the Reds the right to send her troops into Israel to 'protect' her interests. It would be a very simple matter to 'create' a 'situation' which would give Russia a 'reason' for ordering Red troops into Israel under the guise of 'protecting' her properties. This would definitely be the fulfillment of the 38th chapter of Ezekiel and would set the stage for the appearance of the antichrist who would arise as the 'defender' of Israel against the invading forces of the North. Surely the coming of the Lord draweth nigh.

BUSINESS AS USUAL

The United States has initiated a plan to increase the printing of paper money by 50 per cent in an effort to turn out bank notes as fast as they are being spent. Officials explained that the printing of money has lagged behind demands and the increase has become necessary. This is due to increased wages, unprecedented employment and higher costs.

In Luke 17:28,30 we are told, "As it was in the days of Lot; they did eat, they drank, they BOUGHT, they SOLD, they planted, they builded . . . even thus shall it be in the day when the Son of man is revealed." This simply means that "business as usual" will continue right up to the very moment of His return. Men today seem more concerned about carrying on business than preparing for the return of Christ.

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SERIES TWO

WHAT DO YOU READ?

Last month we outlined a series of books published by **The Voice of Healing**, as suggestions for your faith library. This month, we shall briefly mention books published by TVH evangelists.

We believe that it is to the advantage of every Christian to have these books in your home. Visitors who come and go may pick up one of these and, as a result, get saved or healed, or otherwise blessed.

One of the greatest needs in the average Christian home at the present time is a good selection of faith books to be placed in a prominent place so they will be easily available.

In Sweden, the Full Gospel Church's liberal use of the printing press has to no little extent been responsible for that movement's being the leading religious one of the nation.

A very important inspirational book on Divine healing is T. L. Osborn's **Healing the Sick and Casting Out Devils**. This volume is really a combination of five books, and has resulted in the healing of many.

Brother Osborne has also written two amazing missionary books—**Revival Harvest With Miracles of Healing**, and **Revival Fires Sweep Cuba—Miracles of Healing**.

F. F. Bosworth's **Christ the Healer** is a classic on the subject and was written by a man who has received 225,000 testimonials of healing during his long and fruitful ministry.

A. A. Allen's book **The Price of God's Miracle Working Power** tells how the author sought God by prayer and fasting many days, and then, in his closet, God spoke and revealed to him a number of secrets which opened to him the power of God. The several chapters relate the actual words that God spoke to him. This book has had a wide sale. Bro. Allen also has published an excellent booklet **Receive Ye the Holy Ghost**.

The Story of Jack Coe will make the reader weep, laugh and, if unsaved, will lead him to Christ. Just the book to put into the hands of the unconverted. He won't stop until he has read it completely through.

For those who want faith-building sermons, we recommend Gayle Jackson's **Divine Deliverance**. The sermons contained in this volume were preached to thousands of people, and have resulted in as many as five thousand people surrendering to Christ in one campaign.

Supernatural Deliverance was written by Clifton Erickson, whose campaign in Chile recently drew crowds of people, up to 75,000, and shook the republic. It also gives an account of how he received the healing ministry.

One of the newest books of sermons is that of W. B. McKay, **Christ's Deliverance for Soul and Body**.

The thrilling story of how Sister McKay was caught up to heaven for several hours appeared in a recent issue of TVH.

Paul Cain's **The Life and Ministry of Paul Cain** tells a most unusual story of the call of a youth to a national ministry, though only 21 years of age. This has had an unusual sale.

The booklet **The World's Meanest Thief** is the best small work available on the subject of tithing. A new edition of 50,000 just recently came off the press. Just the thing to give a person who doesn't believe in this Bible truth. Brother Gardner has also just written a booklet about Father Divine, entitled **I Spent Saturday Night in the Devil's House**. The first edition of 5,000 was sold out within a month. He has a fine book of sermons under the title **The God of Miracles**. He has also written **Healing For You**.

The W. V. Grant books are written in a style of homespun English. Brother Grant's ministry has resulted in thousands of people being healed and receiving the Baptism of the Holy Spirit. Volumes I and II of **Divine Healing Answers** contain the answers to practically all the objections raised against healing.

The Grace of God in My Life is a story of his experiences and of his call to the healing ministry. A new book, published not long ago, is for those who have not yet received the Baptism. It is called **How To Receive the Holy Ghost**.

TVH office has a limited number of copies of the booklet **World Pentecostal Conference** with special messages by Full Gospel leaders throughout the world. We also have only a little over a hundred

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copies left of the beautifully bound Volume IV, **The Voice of Healing**.

The new book **The Sermons of William Branham** is just off the press and has had a wide sale. Another Branham book **A Prophet visits South Africa** has not been published long and, of course, the book **William Branham, A Man Sent From God**, continues to have wide sale.

Get these books and put them in your library today!

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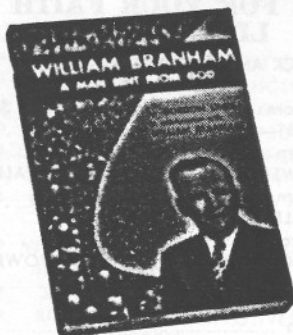
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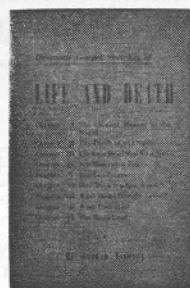
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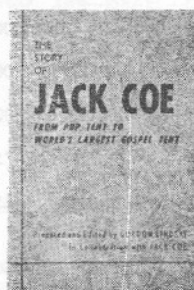
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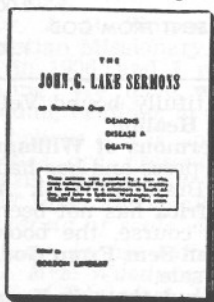
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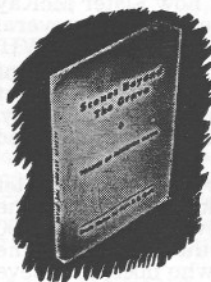


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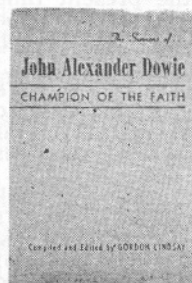
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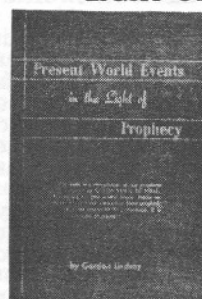


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