

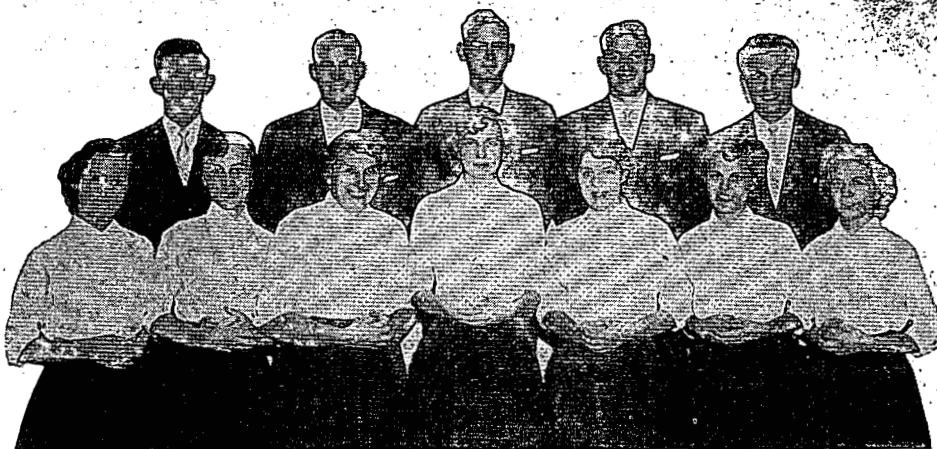
MAY
1954

The VOICE OF Healing

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

15c

TVH Completes First Year of Broadcasting



The Harvester Choir, Waxahachie, Texas — Rev. Leslie Stubbs, Director

Don Price
Announcer

Gordon Lindsay
Speaker



Anna Jeanne Price, Organist



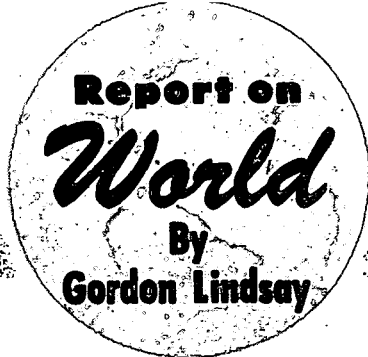
The Blackwood Brothers Quartet



Freda T. Lindsay, Narrator

FEATURED PERSONNEL ON TVH BROADCASTS

SIXTH ANNUAL TVH CONVENTION — PHILADELPHIA, PA., NOVEMBER 2-5



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

DURING the past few weeks we have listened to the startling reports of H-Bomb explosions of such unbelievable power as to cause an entire island to vanish into the sea; and to seriously injure people 90 miles away who were exposed to the radiation. For some reason, the blast was even more powerful than scientists had anticipated. The force was equivalent to 12,000,000 tons of TNT, and a test three times as powerful is said to have been set off since. We are also informed that Russia will, no doubt, be able to duplicate the feat within from one to three years.

The question now being raised is this: "Is the human race about to annihilate itself?" Jesus said concerning these times, "Except those days be shortened, no flesh should be saved" (Matthew 24:22). This solemn statement has a significance that cannot be mistaken.

Friends, one thing is clear. We must move to bring Jesus back to this world, and do it quickly! How can Christ be brought back? There is only one way; by getting this message of the Gospel to the whole world. "And this Gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come" (Matthew 24:14). To this tremendous task THE VOICE OF HEALING addresses itself. We invite you to join with us in this crusade for world-wide revival.

THE VOICE OF HEALING AND A. A. ALLEN BROADCASTS NOW HAVE NATION-WIDE COVERAGE

A year ago we launched a plan to put the message of THE VOICE OF HEALING on a national chain of stations. This network has gradually increased its coverage until now we have nearly thirty stations. Many of these cover large metropolitan areas, such as—Los Angeles, Philadelphia, San Francisco, Oakland, Seattle, Portland, Pittsburgh, Dallas, Fort Worth and others, which give us primary coverage of 40,000,000 people.

Working with us is Evangelist A. A. Allen, who has a daily broadcast over many stations including the powerful Mexican border stations. This means that most of America is covered by one of these programs. If you are not located where you can hear the program adequately, pray that the way may open up that we may get a broadcast into your area.

THE NEW VOICE OF HEALING PRINTING PLANT

Because of various circumstances, we have had our printing done in several parts of the country. Printing has become a major factor in our work. Our local printer has been most cooperative, and we are grateful for the excellent service he has given us. However, there are definite advantages in having our own presses, especially in view of projected plans for the future. At times, we need printing done at a moment's notice. We need to get it done at minimum cost. We also have tens of thousands of books to publish. We have plans of getting the printed page to nations of many languages.

After prayerful consideration, we have undertaken the setting up of a printing plant. By the time this issue comes off the press, the first wing of our publishing building will be near completion. THE VOICE OF HEALING and its evangelists have published a million copies of books, but we believe that we must increase this to many millions.

Your gift for this new plant will be deeply appreciated. This is one more step in our plan for world evangelization.

ANSWER TO "OPEN LETTER"

OUR ANSWER TO THE "OPEN LETTER" PUBLISHED BY A CHICAGO MINISTER WILL BE SENT TO ANY WHO REQUEST IT. PLEASE ENCLOSE A STAMPED SELF-ADDRESSED ENVELOPE.

THE VOICE OF HEALING NOW HAS A GERMAN EDITION
THE VOICE OF HEALING now has its first foreign edition. Some nine thousand copies in German are rolling off the presses in Germany.

This is the first step in publishing THE VOICE OF HEALING in other languages.

PLANS FOR A SPANISH EDITION OF THE VOICE OF HEALING

Perhaps the most important development this month, in our crusade for world-wide revival, is our plan to publish THE VOICE OF HEALING in Spanish; along with an international broadcast in Spanish. This plan is in cooperation with A. A. Allen, who has secured a chain of eleven stations in Cuba. Broadcasting in that nation will begin this month over the following stations:

Havana, Santa Clara, Matanzas, Camaguey, Victoria de los Tunas, Hloquin, Bayamo, Santiago de Cuba, Ciego de Avila, Guantanamo, Colon.

We hope very quickly to have the Spanish edition of THE VOICE OF HEALING ready to use with this broadcast, as well as in other projects throughout the Spanish speaking nations of the Western Hemisphere.

The cost of this project will be considerable, yet comparatively small in comparison with what may be accomplished.

EVANGELIZING BY NATIVE MISSIONARIES

The project, which was put into operation many months ago, of evangelizing by native missionaries, as directed by Evangelist T. L. Osborn, is gaining momentum. Each month more native missionaries are being placed on the field, in communities where the gospel has never been preached.

This enterprise is not a hastily improvised venture, but a plan carefully prepared, and which is in direct supervision of the white missionaries, with all appointments made only at their recommendation. Usually new missionary ventures require years to get into operation, but this plan has been set in motion in a matter of months. This evangelization by natives has some very distinct advantages:

First, it uses a new potential that hitherto had not been tapped except in a small way.

It is not true to say that there are tribes of such low intelligence that they cannot provide responsible and consecrated workers from among their own numbers. Of course, these workers need the supervision of experienced white missionaries.

We dare not have another situation develop as has in China, where all white missionaries have been driven out, and there were few trained native workers to carry on. *Because the gospel was not made indigenous in China, the loss of the missionary investment probably totals many millions of dollars, not to speak of the loss in toil and the services of those who have given their lives for the missionary cause in that country.* Missionary work must be made indigenous.

In this plan to use native evangelists, preference is being given to native workers who have attended the great healing revivals, conducted by our evangelists, and have caught the faith and inspiration of them. Photographs in recent issues of THE VOICE OF HEALING show how great these revivals have been. Even the attendance at the highly publicized denominational union meetings is small, in comparison with the attendance at these mammoth Salvation-Healing revivals. Before the healing revival came, missionaries, in many cases, experienced great difficulties in reaching the masses.

Friends, we are in the midst of world-wide revival! "The harvest is plenteous, but the laborers are few." Will you continue to pray with us in this great effort? We seek no self-aggrandizement; we desire only that the message of life be delivered to this lost generation. No one individual can do it; but many of us, by working together—if we have a world-wide vision—can do it. We are counting on our great prayer band to stand behind us in prayer. Support this ever-increasing effort regularly with your finances. It is the regular giving that really counts.

To those who assist us in this great effort this month, we shall be glad to send a free copy of our latest book (See opposite page). May God bless you!

SEND AT ONCE FOR THIS BOOK!



THE MYSTERY OF THE FLYING SAUCERS

In the Light of the Bible

By
Gordon Lindsay

CHAPTERS

- I. The Mystery of the Flying Saucers.
- II. Mysterious Occurrences in the Heavens in the Past.
- III. The Coming of the Saucers.
- IV. Are the Saucers Terrestrial Phenomena?
- V. Are the Flying Saucers of U. S. or Russian Origin?
- VI. How Does the U. S. Airforce Explain the Saucers?
- VII. Are the Saucers from Other Planets?
- VIII. The Flying Saucers in the Light of the Bible.
- IX. Are the Flying Saucers a Menace?
- X. Conclusion to the Riddle.

WE WILL SEND THIS BOOK AT ONCE TO ALL THOSE
WHO SEND US AN OFFERING FOR OUR RADIO
BROADCAST.

IF YOU PREFER

YOU MAY HAVE EITHER OF THESE
TWO BOOKS

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A series of true visions of the world beyond the grave.
Recommended by many pastors.

Compiled by Gordon Lindsay
OR

PROPHECIES FOR THE CHURCH AT THE END TIME

A series of prophecies given in the spirit to the church
today.

ANY ONE OF THESE BOOKS WILL BE SENT FREE
UPON RECEIPT OF AN OFFERING FOR OUR RADIO
BROADCASTS AND OUR LITERATURE PROGRAM.

All 3 books given for offering of \$2.00 or more.

SCHEDULES OF TVH RADIO BROADCASTS

STATE AND CITY	STATION KC	DAY	TIME
ARKANSAS—Hot Springs	KRCH 1270	Sunday	8:30-9:00 A.M.
CALIFORNIA—Los Angeles	KRCD 1150	Sunday	4:15-4:45 P.M.
Deluba, (Fresno area)	KRDU 1240	Sunday	3:30-4:00 P.M.
Lodi	KCVR 1570	Sunday	2:00-2:30 P.M.
San Francisco	KSAN 1450	Sunday	1:30-2:00 P.M.
DELAWARE—Wilmington	WTUX 1290	Sunday	9:00-9:30 A.M.
FLORIDA—Ft. Myers	WMYR 1410	Sunday	8:15-8:45 A.M.
Tarpon Springs (Tampa area)	WBOY 1470	Sunday	5:00-5:30 P.M.
ILLINOIS—Chicago	WAAF 950	Sunday	8:00-8:30 A.M.
INDIANA—Anderson	WCBC 1470	Sunday	2:30-3:00 P.M.
La Porte	WLOI 1540	Sunday	3:00-3:30 P.M.
Warsaw	WKAM 1220	Sunday	8:30-9:00 A.M.
NEW YORK—Corning	WCBA 1350	Sunday	2:00-2:30 P.M.
Liberty	WYOS 1240	Sunday	1:30-2:00 P.M.
Port Jervis	WDLG 1490	Sunday	2:00-2:30 P.M.
OKLAHOMA—Oklahoma City	KBYE 890	Sunday	2:00-2:30 P.M.
OREGON—Portland	KPDQ 800	Sunday	2:00-2:30 P.M.
PENNSYLVANIA—Pittsburgh	WPIT 730	Sunday	4:30-5:00 P.M.
Philadelphia	WTGL 860	Sunday	8:00-8:30 A.M.
York	WNOW 1250	Sunday	1:45-2:15 P.M.
RHODE ISLAND—Pawtucket	WPAW 550	Sunday	8:00-8:30 A.M.
SOUTH CAROLINA—Charleston	WHAN 1340	Sunday	3:00-3:30 P.M.
TENNESSEE—Bristol	WOPI 1490	Sunday	2:00-2:30 P.M.
TEXAS—Dallas	KGKO 1480	Sunday	8:00-8:30 A.M.
Galveston	KLUF 1400	Sunday	1:30-2:00 P.M.
WASHINGTON—Kirkland (Seattle area)	KRKL 1050	Sunday	2:30-3:00 P.M.
ONTARIO, CANADA—Oshawa	CKLB 1240	Sunday	5:00-5:30 P.M.

(NOTE: NEW STATION—Pawtucket, R. I.)

ALLEN REVIVAL HOUR RADIO SCHEDULE

STATE AND CITY	STATION KC	DAY	TIME
**Fort Worth, Texas	XEG 1050	Mon. thru Sat.	8:30 PM MST
**Juarez, Mexico	XELO 800	Mon. thru Sat.	8:30 PM MST
**Hogales, Ariz.	XEDM 1580	Every Night 8:00 & 9:30	PM MST
San Diego, Calif.	XERB 1090	Mon. thru Sat.	9:15 PM PST
***Little Rock, Ark.	KGHI 1250	Mon. thru Fri.	8:30 AM CST
*Osceola, Ark.	KOSE 860	Mon. thru Fri.	8:30 AM CST
*Berkeley, Calif.	KDE 1400	Mon. thru Fri.	9:30 AM PST
*Burbank, Calif.	KBLA 1490	Mon. thru Sat.	7:15 AM PST
*Long Beach (LA), Calif.	KGER 1390	Mon. thru Fri.	6:30 PM PST
*New Albany, Ind.	WLRP 1570	Mon. thru Fri.	6:00 PM CST
Annapolis, Md.	WASL 810	Mon. thru Fri.	8:30 AM EST
Minneapolis, Minn.	KEYD 1440	Mon. thru Sat.	8:30 AM CST
Minneapolis, Minn.	KEYD 1440	Sunday only	8:45 AM CST
*Springfield, Mo.	WICK 1340	Mon. thru Fri.	9:00 AM CST
Niagara Falls, N. Y.	WJL 1440	Mon. thru Fri.	9:45 AM EST
*Charlotte, N. C.	WAYS 610	Mon. thru Fri.	8:15 AM EST
*Mt. Airy, N. C.	WPAQ 740	Mon. thru Fri.	9:45 AM EST
Chester, Penna.	WVCH 740	Mon. thru Fri.	9:15 AM EST
Pittsburgh, Pa.	WPIT 730	Mon. thru Fri.	12:45 PM EST
Alexandria, Va.	WPIX 730	Mon. thru Fri.	7:30 AM EST

*New station

**Nationwide

***BEGIN, May 1

CLIP OUT THIS COUPON AND MAIL TO US TODAY!

TO: THE VOICE OF HEALING
Box 8658, Dallas, Texas

Please send me by return mail your new book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE, written by Gordon Lindsay.

☐ I would prefer to have the book, TRUE VISIONS OF THE UNSEEN WORLD.

☐ I would prefer to have the book, PROPHECIES FOR THE CHURCH AT THE END TIME.

(Be sure to mark (x) in the square to the left above indicating which book you prefer!)

I enclose \$..... to assist in getting the Gospel out through the Faith Literature Crusade and THE VOICE OF HEALING broadcast.

NAME..... ADDRESS.....

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. ☐ I am not a member of the World Prayer Crusade but I do desire to join.



The Hand of God Directs My Paths

By Joseph DeGrado

ON A COLD, cloudy, November day, in 1922, I made my first appearance in this world. To everyone else in the city of Chicago, Tuesday, the 14th, was just another day that dawned, but, to the proud little couple, Frank and Katherine DeGrado, it was the happiest day of their lives. They noticed neither cold nor clouds in the sky; for their eyes were focused upon a little "bundle of sunshine" which had just come into their lives.

DEDICATED TO THE SERVICE OF THE LORD AS A BABY

"Let's name him Joseph," said Frank, looking lovingly at his beautiful wife and then back to the baby who seemed to nod his little head in acceptance. "Very well," Katherine replied, "we'll call him Joseph, for his grand-daddy." Thus it was that I received my name and began my journey on the great sea of life. The Heavenly Father was also looking down upon me that day, claiming my life and me as His Son and a preacher of Deliverance.

Both mother and father were of Roman Catholic faith and, as soon as I was old enough, they took me to the neighborhood church where I was presented to the priest to be "sprinkled" into the Roman Catholic church. However, unknown to either parent, my godly Protestant aunt had already presented me to the Lord Jesus Christ, praying that He might accept me and one day make me a preacher of the glorious gospel of Christ. Aunt Mary didn't realize that her prayer would be heard and answered by God so minutely, as she lifted my little body toward heaven. However, He did hear her and, all through my life, I have felt the Lord's hand upon me, shaping me into that man that she prayed I would become.

When I was about one year old, my mother accepted Christ as her personal Saviour. She left the Roman Catholic church and began attending services in a Full Gospel Church, where she soon received the Holy Spirit baptism, speaking in other tongues as the Spirit gave utterance. Dad, however, became greatly opposed to this "change of religion" and began an organized offensive against mother and my other recently converted relatives. Whenever the folk would meet to pray and seek the Lord, dad would gather the children from the neighborhood, arm them with old pans, bottles, etc. and have them surround the house, bang their noise makers, yell, and scream in an

attempt to frustrate mother and the others and break up their meetings.

Dad, although opposing mother's new religion, had to admit that she and others of the family who, with her, had left the Catholic church were different. The things they once loved, such as smoking, dancing, drinking, theatre-going, etc., they no longer enjoyed. They now preferred to spend their hours in prayer, reading the Holy Bible and in telling others of this wonderful salvation and of Jesus their personal Saviour. "His heart burned within him" for he recognized that they had a peace and joy he lacked, but he would never leave his mother's religion he asserted. However, God has a way whereby He can break the will of man; and He reached dad's heart by touching his dearest earthly treasure, his wife.

Mother, after a strenuous trip into South Illinois, contracted dreaded pneumonia and within a short while, had other complications set in, till all realized that she would soon depart from this world to a better land. In her last fleeting days, it was the constant prayer of mother, "Oh God! save my husband—save my husband!" One day, just before the angel of the Lord came to catch her spirit away, God answered her prayer.

MOTHER DIES AT 20—FATHER SAVED BEFORE HER DEATH

A few days prior to the home-going of mother dad was in his taxi cab, driving down the streets of Chicago; his eyes were filled with tears, for the doctor had told him that all hope for mother was gone. Not realizing what he was doing, he looked up and cried out, "Oh God, why are you taking Katherine from me?" Great sobs convulsed his body and his tears flowed down his cheeks—Suddenly, a voice spoke clearly and loudly, "Why do you cry for your wife? She is ready to die and to come to Me, but you are a sinner and not ready for death. It is for yourself that you should be crying." Dad knew it was the voice of God and, bowing his head, he invited the Christ into his heart. No longer did he boast religion, for now he had salvation and the hope of Eternal Life.

Although God took mother to glory at the young age of 20 years, she had the joy of seeing dad born into the Kingdom of God before she died. Perhaps, if dad had given his life to God when mother did, we may have been spared the sorrow of her early departure. However, God oftentimes works in strange and mysterious ways His wonders to perform,

EVER CONSCIOUS OF GOD'S HAND UPON MY LIFE

My entire childhood was overshadowed by the realization that the Lord's presence was very near. I ever had a con-

sciousness of God's hand upon me, endeavoring to shape my life into a vessel to be used for His glory. As a teen-ager I attended a revival at a Full-Gospel Assembly on Chicago's west side, where many among the children and young people were being filled with the Holy Spirit. A great hunger consumed me to receive this experience myself and God was faithful to satisfy my yearning heart. The Promise of the Father descended upon me and I soon was speaking in other tongues as the Spirit gave utterance.

As I was basking in the ecstasy of my Holy Spirit baptism, unknown to myself, a young girl, praying nearby, was given a vision. In this vision she beheld me praying, and preaching the Gospel. She also saw Satan, as a "devouring lion," attempting to leap upon me desirous to destroy me, but he was unable to do so. God was dealing with my heart about the ministry and this manifestation was further confirmation to me that He was calling me into His vineyard for service.

From the time of my baptism, God's call was heavy upon me, but I was not equipped nor ready to go forth. I found I had a ministry in singing and a spirit of exhortation would come upon me occasionally to the edification of the church where we were attending.

SATAN'S ATTEMPT TO DESTROY MY LIFE

In my Senior year at high school the "devouring lion," seen by the girl in the vision the night of my baptism, roared into the scene. I suddenly became afflicted with severe pain in my right side. After 30 hours of intense pain I asked that a physician be sent for. Upon his arrival the doctor, realizing the seriousness of my condition, rushed me to the hospital for an emergency appendectomy. As the doctors, nurses and assistants, gathered about me and administered the anesthetic I made a new covenant with God. My heart was at peace with Him and I was confident that He would perform a miracle in my body, enabling me to do the work He had ordained that I do. I had seen the Lord miraculously heal my father of an acute Sciatic-Rheumatic condition when the doctors had failed, and I knew God would bring me through this "valley of the shadow of death."

After the operation, dad asked the doctor concerning my recovery. The doctor was very frank and replied, "If the boy lives till morning it will be a miracle, for the appendix was bursted and the poison has scattered all over his internal organs."

Dad prayed, the churches prayed, and the friends and relatives prayed. The next morning the doctor came expecting to find a corpse but found me very much

THE VOICE OF HEALING

INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN-GIFT MINISTRIES

P. O. BOX 8658, DALLAS, TEXAS

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USK, SOUTH WALES

been a real blessing in all my meetings across the nation, as she sings the songs of Zion under the anointing of the Spirit of God.

Three months after our marriage I was inducted into the U. S. Army and spent 33 months as a soldier for our country.

In 1946, after my discharge from the U. S. Army, Evelyn and I decided to move to California. We set up housekeeping in San Diego, and became quite active with the young people in the Full Gospel church there. During the three years that followed, the call of God upon my life became stronger and stronger. I was preaching regularly by 1949, with God's blessing upon both the people and myself, but as yet was not in a full-time ministry. I was attempting to work at my profession and preach the gospel when, in the winter of 1949, God sent a mighty revival to our church in San Diego.

One evening, following a precious service at the church, Evelyn and I returned to our lovely new duplex home greatly burdened to pray. We put our baby girl to bed and, together, fell on our knees before God, determined to know His will for our future. We knew He was about to send us out but yet we felt unworthy and incapable. After we had cried out to the Lord for sometime, suddenly we broke through into the presence of God. The room where we were praying became filled with His glory and we were bathed in a fresh baptism of His Spirit. We found ourselves singing in other tongues and the melody of this Heavenly song was "He is Coming Soon." This was to be the very theme of the message He was to send us out to take to the world, for His return draweth nigh.

The weeks that followed were attended by His Divine presence. The revival fires at the church burned brightly and the fire kindled in our hearts soon burned up all earthly ties and desires. God began to deal with my wife and me about leaving the church, our home, my job, etc. and stepping out into full-time Evangelistic work by faith, being assured by Him that "He would supply all our needs according to His riches in glory by Christ Jesus."

The hour that followed was one which I reverence and treasure very dearly for, during it, I was translated seemingly into another realm. The Lord came and spoke to me "giving me power over all the power of the enemy." He assured me that this call upon my life was of Him and that from that hour "great signs and wonders" would follow as I preached His word and prayed for the sick and afflicted. He told me He was coming soon and that I should tell His people this and strive to bring together His body—the church, which was so torn and divided by jealousy, envy and strife. He further asserted that some would not receive this mighty message of deliverance but, in spite of this, I should continue faithful to His commission and He would vindicate His Word.

Oftentimes, as I look back over the years since God called me into this wonderful ministry, I am reminded of the hours of anguish and the price I had to pay for the power of God in my life, much of which is known only to my Lord and me. Then, as I look at the host of witnesses which have been healed of cancer, tumors, ulcers, deafness, and other afflictions, in my meetings, I say aloud and fervently, "we suffer not in vain." I think it a privilege to have been counted worthy to suffer for Him, thereby being enabled

alive and praising God for His miracle-working power.

The doctor told me many times afterwards, "Son, you were dead, and are alive again." What the physician did not know was that God had ordained that this "Sickness be not unto death, but that the Son of God be glorified through it."

The years that followed went by rapidly, but were filled with experiences which had great influence upon my life. After completing high school, I secured employment in a transformer plant in Chi-

cago, where I worked for three years. About this time, I met a young lady, Evelyn Palermo, who, as myself, had been seeking the Lord concerning a life-time companion. God seemingly had caused our paths to cross for we soon learned to love each other dearly and in February, 1943, were married. We have since been made to know, as she and I have labored together in the work of God, that "the steps of a good man are ordered by the Lord" and, even in the matter of marriage, we should be led by Him. She has

"I Came Through.... AND I SHALL RETURN!"

By Velmer Gardner



JOHN 14:1-3—

"Let not your heart be troubled: ye believe in God, believe also in me.

"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

"And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

GENERAL DOUGLAS MacARTHUR was down in the Philippines in the South Pacific and was ordered by President Roosevelt to escape from there, go down to Australia, and organize a defense fight back. He told his aides his orders and they said, "General MacArthur, you can't escape; the enemy blockade is already in and the water is filled with their submarines. They'd rather kill you than any man in the world. You can never get away; we are going to have to surrender." He said, "I have received my orders, and I must go through!"

"I WILL GO, AND I WILL COME AGAIN!"—GENERAL MacARTHUR

One dark night, while the moon was hidden behind the clouds, four PT boats slipped away from the shores of Bataan and General Douglas MacArthur was in one of those boats. They went right through the blockade; within a few feet of the enemy submarines many times. After many perilous days, they finally reached the shores of Australia. Immediately, after he landed there, General MacArthur flashed a message throughout all the world. You heard it—you saw it in every headline of every newspaper in America. It contained these words—"I CAME THROUGH, AND I SHALL RETURN!" "I CAME THROUGH, AND I SHALL RETURN!"

JESUS SAID, "I GO TO PREPARE A PLACE FOR YOU, AND I WILL RETURN!"

When I read those headlines, my soul was thrilled, and I said—"That's just exactly what Jesus said, 'I go to prepare a place for you and I will come again!'—I go, and I will return!" You know they did everything in their power to keep Jesus from going through. The devil tried to kill Him in the Garden of Gethsemane, where perspiration like great

drops of blood burst from His body, and God had to send angels down and strengthen Him. Then the devil brutally killed him upon Calvary's tree. They wrapped His body in burial garments, laid Him in a borrowed tomb, and sealed the tomb.

The devil was trying to keep Christ from going through, but Jesus Christ went through the enemy blockade and went through the underworld of hell. He went through the land controlled by demons. He went down into the very midst of the pit itself. He walked down through the brimstone corridor of the pathway of hell. He met the devil, face to face, and He took captivity captive. He arose triumphant over death, hell and the grave, and he brought Jacob, Isaac, Abraham and all the righteous dead back with Him. He brought them out of the place of captivity and took them into the paradise up in the glory world above. *He came through! There was no power in hell that could stop Him!* He accomplished His mission! He was faithful to God! He came into the world to die; not only to die, but to arise triumphant over the powers of all the forces of the enemy and, thanks be unto God, He came through!

Jesus said, "I'm going to prepare a place for you." That's all He said He was going to heaven for—to prepare a place for us. What a place that must be. Do you ever stop to think about it?

A HOUSE HERE IN 14 HOURS—CHRIST HAS SPENT 2,000 YEARS ON OUR MANSIONS

I read an article in a magazine a couple of years ago about a contractor in New York. You could give him the contract to build your house and he could build the house, put in the wiring, the plumbing, and you could move in within fourteen hours. That's really building houses. One good old Texas wind could blow it down in fourteen seconds too, I imagine. If a man can build a house in fourteen hours, what will the mansion be like that Jesus Christ is building for us? Just think, Jesus Christ, the greatest Carpenter, the greatest Architect, the greatest Master Designer, of all time, has been up there for 2,000 years building us a place. Brother, it must be some place. The Bible says, *"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."* (I Cor. 2:9).

BUT His Spirit will reveal it to you, if you get close enough to Him.

I remember the first time I went to

Miami Beach; I had heard a lot about it but had never been there. We parked the trailer house in a 50¢ a night trailer park and went out to see the sights. We went to every swanky hotel in town. Limousine after limousine was lined up in front of them. It cost \$50.00 a night to stay in the places so we didn't stay; we just looked. We saw the beauty of the place and went down through Millionaires' Row; I had never seen anything like the beauty, the splendor, and the glitter of it. About midnight I said, "Well, we'd better go home," so we went back to our 50¢ a night trailer park.

THE GLITTER OF THIS WORLD COMPARED WITH MY HEAVENLY MANSION

I walked into our trailer and the four walls began to squeeze me. I sat down on the davenport and springs began punching me in the middle of the back. I looked at the floor; there wasn't even a rug on the floor, and I sat there and began to bawl like a baby. I said, "God, it isn't fair." I said, "Those old ungodly devils down there pay \$50.00 a night and I can only pay 50¢ a night to park a trailer. They hate you, they curse; they get their money crookedly, they gamble and drink and live like the devil, and yet they can live like that." I said, "God, it isn't fair." God let me bawl for about 15 minutes, then He said, "Yes, son, it's fair." He said, "Don't forget, my boy, that's the only heaven they're ever going to have, but you're not home yet!" God began to bless my soul and I jumped off that old davenport and began to sing, "I've Got A Mansion Over The Hilltop."

A friend of mine was down in Dallas, Texas, one time and a jewelry store there had a diamond ring displayed in the window, which cost several thousand dollars. You could hardly look at it; the glitter was so tremendous. An old preacher friend of mine, who didn't have a dime in his pocket, was standing there looking at it. Everybody passing looked at that beautiful diamond in the window.

A man came up and looked over the shoulder of this preacher friend of mine, and my friend said, "Isn't that a cheap looking thing?" That old boy jumped about six feet (he didn't know whether he was standing beside J. P. Morgan or John D. Rockefeller, or who it was; but anybody that would call a thing like that cheap must have a lot of money) and said, "What did you say?" So the preacher repeated, "Isn't that a cheap looking thing?" That old boy backed three feet away from him and said, "Well, bein' you mention it, it does look a little cheap." The preacher said, "Yeah, we got those

all over the wall at my house." The old boy's hair began to move on the top of his head and he said, "Oh, you don't say!" The preacher said, "Yeah, we plaster the wall with them." That man backed up another foot. The preacher continued, "We don't use wall paper, but diamonds, and the window sills are made out of rubies." He said, "For streets, instead of that old concrete, we have gold."

That old boy turned and went as hard as he could go; he thought that preacher was as crazy as he could be. But, you know friends, that is the truth, and if God's people would think a little more about that home over there they wouldn't be so concerned about a little old shack down here.

Read Revelation, Chapter 21

"MY HOME OVER THERE"—

NOTHING THAT DEFILES CAN ENTER

Man, you can have your homes here, but I'm thinking of my home over there. I was preaching on the "Second Coming" in Seattle one time and a fellow came up to me who was quite concerned. He said, "You know, Brother Gardner, that was so real tonight, but I have just built a \$50,000 home out there on the lake and I'm getting married in two months; I'd like to live in it awhile." I said, "Don't worry, brother, you'll be living in it after the trumpet sounds. You'll still be there, because you're not looking for Jesus; you had rather have that home."

There'll be no drunkards there, no cigarette suckers, nor snuff dippers. I can't understand, for the life of me, how people can stand that filthy junk anyhow.

You know, one time before I was saved, we lived in the sticks of Washington, the toughest part of the state. My brother and I used to go out and catch rattlesnakes for a hobby.

We went out to a picnic there one time. Hundreds of people were there; so we thought we'd entertain them a little. We caught a rattlesnake and brought him in, a great big old ugly thing. While my brother held his head down with a forked stick, the other kid with us pried his mouth open. I took just a little pinch of snuff like a lot of you men and some of you women use, and put it in that old snake's mouth. Within twenty minutes, it was as dead as a doornail. Man, some of you people are tough. That stuff kills rattlesnakes.

There'll be no nightclubs there and no theatres. I tell you, some of you people will have to have your nature changed. What in the world would you do in heaven anyhow? You'd spend the first 27 billion years looking for a tavern; so you just aren't going there, see? Heaven is a prepared place for a prepared people. God said nothing that defiles is going to enter therein. We'll never see anybody get mad, never hear anybody curse. There will be no drunks; just wonderful people. There will be no sissies there; they'll be down with you—that's why you do such things; because you're a sissy; you haven't the backbone to quit them, see? They'll all be with you, but the good and pure will be in Heaven; nothing that defiles will be there.

ONLY THE PURE AND HOLY WILL ENTER THEREIN

Dr. Price told of one time, when he was going on a trip around the world and was preaching over in Sweden; he went into one city where every man and woman in the town were Christians. Everybody was saved and born again. An old blacksmith moved into that town, an old ungodly rascal. The very first night he moved into town and opened up his shop, they held

a street meeting right out in front of his place. He got so mad he grabbed a hammer and ran out there. He ran up to a man and said, "Stop this thing." The man said, "No, we won't stop it"; and they kept on. He said, "If you don't stop this thing, I'll call the Mayor." The man replied, "I'm the Mayor." The old blacksmith said, "Well, I'll get the Chief of Police." The Mayor said, "That's he playing the guitar." He said, "I'll get the Sheriff." The Mayor said, "He just got through testifying."

The old blacksmith went back into his shop and said, "Sarah, there's only one thing to do, get in or get out of this outfit." So they both got in, gave their hearts to God and got wonderfully saved. Again, everyone in town was a Christian.

Up in Heaven, that's what it's going to be like friends, just the pure and the holy. Won't it be wonderful? You will never have to lock a house, there will never be any drunkenness anymore, the Lord God will rule forever.

REVELATION 22:1-5—

"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

"In the midst of the street of it, and on either side of the river, was there the tree of life, . . . and the leaves of the tree were for the healing of the nations."

"And there shall be no more curse": (and no more storms or anything like that) . . .

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever!"

Oh, no wonder John said, "Even so, come quickly, Lord Jesus." He had a glimpse of the glory world. He wasn't concerned about anything here. He was out on that isle going through a terrible time of suffering, but he got a revelation of that great home that God was preparing for the ones who love Him. Have you had a vision of it friend? I have, and that's why my soul is afire and I'm working for God to get as many people ready as I can for that glorious place that Jesus Christ has gone to prepare for the ones who love Him. Jesus said, "I'm going to prepare that place, and I will come again!" (John 14:2, 3)

MAC ARTHUR PROCLAIMED—"I HAVE RETURNED!"

One day (after months had gone by, weeks and years had passed by, since General MacArthur left the shores of the Philippines), coming from General MacArthur, (standing on a broken down Signal Corps truck in a driving rainstorm, with a radio microphone in his hand), the Philippine Islands were thrilled to hear these words—

"People of the Philippines, this is the voice of freedom! General Douglas MacArthur speaking; I have returned! I have returned!"

The news swept down into the valleys and up on the mountain tops. He had returned. General MacArthur was, that day, again standing upon Philippine soil and American troops were pouring in!

Oh, brother, from the battle-fields of glory one of these days there is going to come a cry, one a million times greater than that of any mortal man—We will hear His voice proclaiming—

"THIS IS THE LORD JESUS CHRIST, this is the Voice of Deliverance speaking; I have returned! Come ye, my people,

into the kingdom prepared for you from the beginning of time!"

Are you looking for that day when Jesus will return?

A Baptist chaplain told me that he was there when General MacArthur returned to the Philippines. He said—before General MacArthur and his new troops landed—they wanted to warn the people, so they wouldn't be destroyed when the bombs began to fall in the invasion of Manila. American bombers, therefore, would swoop over the countryside, over villages and hamlets, and the old bomb chutes would open but, instead of bombs coming down, there would be little pieces of candy, and on those candy bars were printed three words, "I AM COMING."

A little boy would be going down the road and something would come down and land right in front of him. He'd run over, pick it up and find that it was a candy bar, and on it would be the three words, "I AM COMING." He'd grab that thing and, barefooted, down the road he'd go just as hard as he could, yelling, "Mom, he's comin', he's comin', he's comin'!"

A man would be on his way to his office—here one would come and fall in front of him; he'd pick it up, and say, "He's comin' back, he's comin' back, he's comin' back!" Everybody knew what that meant. They knew that their deliverance was drawing nigh. They knew that MacArthur had promised it years before; and now it was drawing near the time when he would—in reality—return.

CHRIST HAS PROCLAIMED—"I AM COMING—I WILL RETURN!"

Oh, brother, I can feel tonight the sweetness of the Holy Spirit that has come down from God out of heaven and is burning the message into my soul. "I AM COMING." "I am coming!" Jesus cried. "The Royal Diadem" of all glory; He is coming—that very same Jesus is coming again!

One of the best buddies I ever had in my life was in the Bilid Prison concentration camp. His little boy was born there. The picture of this little boy was published in the National Geographic Magazine.

When the battle of Manila was on, they were in that world famous concentration camp, which had been turned into nothing but a hell-hole. When General Douglas MacArthur saw them, after they were released, he stood there and wept like a baby as he saw the terrible condition the American prisoners were in. There were all kinds of people there. They had been held captive for over three years.

While the battle for Manila was on and the bombs were falling, one American said, "I can't stand it!"—"The sound of those bombs, I can't stand it!" He said, "Look at the Japs with their bayonets; they are going to kill us." The Jap guard said, "We'll kill every one of you; you'll never leave here alive." The American said, "I can't stand it, I'm going to end it all"; but another American soldier said, "Mister, we've stood it all these months, we've stood it for over three years." The first man said, "But look at us, they're about to kill us with the bombs." The soldier said, "That's proof to me that they're coming; it is true that it's darker and the din of battle is getting heavier and heavier, but that's just proof to me, and a sign to me, that our deliverance is drawing nigh." He said, "Put that knife away, they're coming

(Continued on Page 11)

REVELATION 4:2, 3 — "A throne was set in heaven, and One sat on the throne."
 "... And there was a rainbow round about the throne."

SIX-YEAR-OLD CHILD GIVEN VISION OF HEAVEN

LAST MARCH 14th, before retiring, my six-year-old daughter, Sharon, and I got down to pray. After we got into bed, however, it seemed that all thoughts of sleep suddenly left Sharon. She began to talk about Jesus and her little heart seemed to be swelling with adoration for Him. She asked if He would allow her to climb on His lap and kiss Him when she got to Heaven. Then she began to praise Him and tell Him of her love for Him. While worshipping Him in this manner, she suddenly exclaimed, "Oh, I see birdies and pretty flowers." Then for at least an hour and a half she continued to describe what she was viewing.

First, she saw a river with a road across it which was sprinkled with blood. There were people traveling on that road and it led to a Gate. She said, "I see a sky which is 'way above our sky and it is all pretty colors." Again she mentioned the birds and described the flowers as being "all sparklie." "And the grass is so pretty," she said; "it is different from our grass down here; it is light green and dark green." She saw a river and said it was "So blue." She also saw fountains of water.

Then she exclaimed, "Now He is showing me the streets of gold: Oh, there are lots of them!" She continued, "Now He is showing me the angels, and their clothes are all sparklie. Now He is showing me a little dress and it is all sparklie too. No one is wearing it; it must be for me!"

She saw the Throne of God and exclaimed over what a "Beautiful Chair" it was. She saw the rainbow round about the Throne and was surprised to know there is a rainbow in heaven.

Next she saw something which greatly puzzled her. She exclaimed over and over, "Well, aren't they strange! I wonder what they are." Then she turned and asked me what those strange creatures were. I could not tell her, as I saw nothing. However, I felt the mighty presence of God in such an unusual way that all I could do was to weep and worship God in the heavenly language. (I wonder if those strange creatures might have been the beasts which are "round the Throne"—[Rev. 4:6-8; Ezekiel 1:5-13].)

Then Sharon saw something else which puzzled her and again she asked me what it was. (She couldn't understand why I didn't see all this too.) She said it looked like ice, and wanted to know if there is ice in Heaven. Could it have been the sea of glass, which to her appeared as ice?

Next she began to exclaim about a beautiful house and the beautiful furnishings. Then she saw many more beautiful houses.

She said, "I see a harp and a whole lot of trumpets." She saw many children and many babies.

Last of all she exclaimed, "Oh, I see a



Startling And Amazing

great big long table and it is all set with plates on it and there is fruit on it."

Sharon finally dropped off to sleep, while still viewing Heaven. The next morning, Sunday, she got up at 6:00 o'clock and called, "Daddy, did Mother tell you about my vision of Heaven?" Then she said, "I have to preach to the boys and girls in Sunday School and tell them how to get saved, and I don't have the message; so I have to pray." To her the most important thing in all the world was that the boys and girls should get saved.

Mrs. Charles Keller
 Kitzmiller, Md.

MOTHER'S PRAYER PREVENTS BABY'S DEATH FROM POISON

IT WAS IN THE FALL of 1930, shortly after I had become acquainted with The Great Physician as the Healer of my body, that our youngest son, fifteen months old, was playing in the yard and picked up a can of Watkin's Germicidal dip, which had fallen from the forks of a tree in the yard.

My husband had purchased this poisonous dip to doctor sheep for screw worms externally. The directions on the can said to use only one-fifth dip to four-fifths water. My husband had killed two sheep by disregarding the formula and making it too strong.

I was ironing and praising the Lord for giving me a song that morning. He was blessing and my cup was running over with joy.

Suddenly, I heard Loyd scream! I ran to the door. He was clawing at his mouth, screaming as loudly as he could scream! His chin was black with the awful dip! Fear gripped my heart for a fraction of a minute. Then I hit the door-facing with my fist and cried, "Get away, fear! I'm trusting in God! Praise Your Name, Jesus! You won't let it hurt him!"

That very instant he hushed screaming!

I ran to him, carried him to the wash basin, wiped out his mouth, and the cloth was black with dip! He never whimpered again! Blessed be the Name of the Lord!

It did not hurt him one bit, and there were no ill effects, except that the front of his little rompers rotted where the dip had spilled on them!

Truly was Mark 16:18 confirmed to me in an instant of time, after I rebuked fear, and faith took hold of the promise of God! He is a supernatural, miracle-performing, loving, Heavenly Father, and I love Him!

Mrs. Hattie B. Jones
 Center Point, Texas

[NOTE: Mrs. Jones is the author of the song
 "I've Had A Vision of Jesus."]

LUKE 21:11—"... Great signs shall there be from heaven."



PHOTOGRAPH OF STRANGE OBJECT seen over Baltimore, Maryland, U.S.A.

STRANGE RED-ORANGE OBJECT SEEN OVER MARYLAND

THREE WITNESSES and I saw the above pictured object in the sky over Baltimore, Maryland, June 19, 1952. It was viewed for 45 minutes. The picture was a two-minute exposure, with the camera on a tripod and secure. The camera faced south and caught the object as it seemed to hover in the air. It was red-orange in color and was making a slight movement up and down, and east and west.

One of the observers with me was a Major in the Army for years and was in World War II. One was a Lieutenant in the Marines, who had just returned from Korea. The other was my wife. Neither of them are prone to jump at conclusions. I am a Radio-Technician-Engineer.

I personally feel that these objects are a sign of the second coming of Christ. Just when, we are not, and shall not be, told ahead of time. However, signs are being given today. Perhaps there will not be a 21st century in this world, as it has been for thousands of years.

Robert D. Briele
 Baltimore, Maryland.

Incidents Answers to Prayer

PROTECTED FROM HARM BY SUPERNATURAL LIGHT

A YEAR AGO six of us drove down from Sault Ste. Marie, Ontario, to Toronto. Two young men took turns in driving the car, the four other members of the party being a school teacher, a waitress, a married lady, and a nurse. We all chipped in on the expenses and had a lovely trip.

On our return trip we were between Sudbury and Sault Ste. Marie at about one A.M. on a long stretch (above sixty miles) of very level road. There were no buildings, only heavy bushes on both sides of the road.

One of the drivers noticed a white flag waving at the side of the road, so thinking someone was sick or injured, he backed the car until he came to the place where he had seen the flag. Two men with hats well pulled down over their eyes came toward the car. We locked the doors. One man took the handle of the door next to the driver and the other came around to the door by the writer and took the handle in his hand. The driver looked behind to see if any cars were in sight, and there were no car lights to be seen ahead. The men demanded a ride, although the driver pointed out that we had a full car.

Just then I cried to God to save us and there appeared two glaring lights behind our car so strong that they flooded our car with light and far beyond. Our driver said, "There is a car behind. Perhaps they will give you a ride." The lights were so strong, the men dropped their hands from the doors and stood looking at the strong lights behind and we drove quickly away.

When the drivers looked to see if the men got a ride, they could see only the outline of the men and there was no car or lights! We surely thanked God for answering prayer.

Mrs. Annetta E. Whytall
Toronto, Ontario, Can.

MONEY FOR GASOLINE BILL COMES IN ANSWER TO PRAYER

MY DADDY is pastor of a small church and has many pastoral and sick calls to make.

One month our gasoline bill was \$150. We didn't know how we would meet that bill, but prayed that the money would come in some way.

After we had prayed, a letter came from a distant city with a check for \$150 in it, for which we thanked God.

Again our Lord had proved His power, and that He answers prayer. Praise His Name!

(This answer to prayer was sent in by one of our readers who requested her name be withheld.)

MOTHER GIVEN VISION OF DEPARTED CHILD

FLORENCE, OUR FIRST CHILD, was born September 22, 1909. When she was 16 months old, she suddenly became very ill and the next day died. This was a great shock to my husband and me; we were grief-stricken, and became melancholy. I could not come out from under the cloud that hovered o'er us.

I would go alone to a dark room and there yearn for our darling to come to me. Though at the time I knew nothing of Spiritualism, I realized later how easily I could have become entangled with their teaching and their practices. We were members of a nominal church.

As we sat in church one Sunday morning, God gave me a vision. My heart's desire was granted, although differently than I expected. As the minister was preaching, a large vapor-like circle came between the pulpit and where my husband and I sat. There appeared in the circle three figures; on one side I saw Jesus; on the other side was Satan, and there in the center was our precious child! She turned and touched Satan; immediately he descended. Our baby then turned to Jesus with her arms raised to Him. Jesus lovingly took her in His arms and slowly ascended. Then the circle disappeared!

Within a year after this, the Lord led us to the Christian Missionary Alliance, and ten years later into Pentecost.

As we learned the Full Gospel message, we understood the purpose of the vision—to bring us to a deeper spiritual place in God. We then knew that, if we followed our Lord, we would meet our precious child again.

I praise God for this beautiful way in which He brought comfort to our hearts and gave us a desire to live for Him!

Mrs. Elsie K. Maynard
Lancaster, Pa.

GEORGE MULLER'S PRAYER CAUSES FOG TO GO

AN EVANGELIST, whom Mr. Parker knew personally, Mr. Charles English, related this amazing answer to prayer:

"When I first went to America, thirty-one years ago, I crossed the Atlantic with the captain of a steamer who was one of the most devoted men I ever knew, and when we were off the banks of Newfoundland he said to me, 'Mr. English, the last time I crossed here five weeks ago, one of the most extraordinary things happened, that has completely revolutionized the whole of my Christian life.

'Up to that time, I was one of your ordinary Christians. We had a man of God on board, George Muller, of Bristol.

'I had been on that bridge for twenty-two hours, and never left it. I was startled by someone tapping me on the shoulders. It was George Muller; 'Captain,' he

JEREMIAH 10:12—"He hath made the earth by His power . . . and hath stretched out the heavens by His discretion."

said, "I have come to tell you that I must be in Quebec on Saturday afternoon." This was Wednesday, "It is impossible," I said. "Very well, if your ship can't take me, God will find other means to take me. I have never broken an engagement in fifty-seven years." "I would willingly help you," I replied, "but how can I? I am helpless." "Let us go down to the chart room and pray," said he. I looked at that man of God, and I thought to myself, "What lunatic asylum could the man have come from? I never heard of such a thing." "Mr. Muller," I said, "do you know how dense the fog is?" "No," he replied, "my eye is not on the density of the fog, but on the living God, who controls every circumstance of my life."

'He got down on his knees and prayed one of the most simple prayers. I muttered to myself: "That would suit a children's class, where the children were not more than eight or nine years old." The burden of his prayer was something like this: "Oh, Lord, if it is consistent with Thy will, please remove this fog in five minutes; Thou knowest the engagement Thou didst make for me in Quebec for Saturday. I believe it is Thy will." When he finished, I was going to pray but he put his hands on my shoulder and told me not to pray, saying—"First, you do not believe He will; and second, I believe He has, and there is no need whatever for you to pray about it." I looked at him, and George Muller said this: "Captain, I have known my Lord for fifty-seven years, and there has never been a single day that I have failed to get an audience with the King. Get up, Captain, and open the door, and you will find the fog is gone." I got up and looked, and behold, the fog was gone!

'On Saturday afternoon George Muller was there in time'."

[Taken from THE MODEL CHRISTIAN (Page 153), By Principal Percy G. Parker.]

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence, involving noted characters of history, welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned.

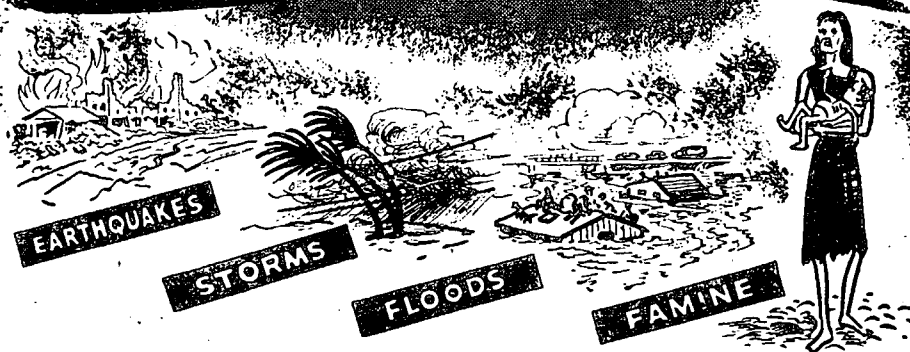
5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.

My Vision of COMING TRAGEDIES

Soon to
BEFALL THE WORLD



BY A.C. VALDEZ, JR.

ONE EVENING, while in meditation, the Spirit of the Lord came upon me. I began to tremble from head to foot, as I felt God's power fill the room. The place began to vibrate and pulsate with the glory of God and I began to realize that a supernatural phenomenon was about to take place, and I trembled in the presence of God Almighty.

It is not a light thing to come into the presence of God. Moses of old could not bear to see the face of God. He could only see God from the back and his face shone with the glory of God when he came down from Sinai.

Being just a mere human, the effects of this remarkable occasion stirred every fibre of my being, and I trembled and said, "Please, dear God, this is so marvelous and so glorious. It is more than I can

bear. God, I will die unless you help me."

At that moment, I felt the peace of God fill my soul, and the glory of the Lord came upon me. I was then strengthened and able to bear what God wanted to show me.

GREAT TRAGEDIES SOON TO COME UPON THE EARTH

Then I heard the voice of the Lord, as He spoke to me. He spoke in an audible voice, and said, "My son, I am going to show you great tragedies soon to come upon the face of the earth: Destruction will be great; for I have warned men night and day to call upon me, and to worship me in Spirit and in truth; but man has gone on in his own selfish way, and has served the god of mammon. Man has not hearkened unto me and great destruction will come." He said, "My son, look upon these things, and take the message to the uttermost parts of the earth, and tell men and women these things will surely come, and my coming is near."

Dear friends, there stood before me a panoramic picture. I looked, and saw the skies become angry and dark. I saw the black clouds begin to lower. I was as wide-awake as I am now, and saw this remarkable vision. I heard the thunder roar and saw the lightning flash, as nature broke out in her greatest fury.

THERE SHALL BE GREAT TIDAL WAVES, FLOODS AND HURRICANES

Then I heard the sound of rushing waters over the land. A dreadful, solemn sound, as it moved over the land. It was the sound of a tidal wave, yes, even flood waters. Then, as the sky became black, an opening appeared and I was able to peer through the dark clouds, and I saw a tidal wave sweeping over the land, and on the waves were human bodies and the bodies of animals and beasts. Then I saw it knock down great buildings and move across the land. The destruction was great—a horrible sight. I wish these feeble lips of mine could describe the horror of that terrible sight.

Then I heard the voice of the Lord speak to me again, and He said, "O son, look, and see; for a tidal wave shall come, and the floods shall come sweeping over a great portion of the land. Thousands shall die; for I have spoken, and thus it will be; for I have called and plead with man to come unto me. Yea, I have sent my Son to die for man. I have shown my love, but my love has been resisted, and man has gone on in his own selfish way. Yea, my son, my anger is kindled against the children of men, and great destruction shall come, and thousands shall die of man and of beast. But those who love the Lord their God and serve me, who hearken unto the Lord their God, I will protect, every one, in the hollow of my hand."

Then, my dear friends, this vision passed away, and again, another picture appeared before me. This time I again saw the dark angry clouds roll in, and I heard the thunder roar, and saw the lightning flash across the sky. The elements of nature began to break forth once more in great fury. This time I heard the sound of a great wind. Yes, my friends, I heard the sound of a great hurricane, the sound of a tornado, a terrible windstorm.

Then the sky began to break, and I could look through and see the result, the devastation of this terrible windstorm. I saw great buildings knocked to the ground. I saw trees, mighty trees, huge trees, lifted up by the roots and carried through the air. I saw huge concrete and steel buildings twisted and torn like tiny toys. I saw human beings carried through the air, and I saw beasts and birds of the air. I saw them, as they were dashed against buildings, and their bodies torn asunder. I saw human torsos with arms and legs gone, their heads gone, and they were disemboweled—a horrible looking, gruesome sight, the most terrible and most gruesome sight I ever saw in my life. I hope to God I never shall see a sight like that again.

GOD WILL PROTECT HIS OWN

Then I heard the voice of the Lord speak to me, and say, "My son, I have called upon the children of men everywhere. I have shown them my love. I have called unto them in the morning. I have called unto them at the noon-tide, and even in the event-tide; but they resisted the Lord their God. Yea, my son, my anger is kindled against the children

of men who have been disobedient to me. Yea, I have been long-suffering, yet they have resisted my love. My wrath shall come. Tornadoes shall sweep through the land, such as men never have seen before, and windstorms. Yea, I shall call the winds from the east and the west, the north and the south, and they shall blow, and destruction shall be great to man and to beast; for it is I, the Lord God who has spoken, and thus shall it be. But, my son, those who love the Lord their God, who serve me with their whole heart and mind and soul, those who cherish my name and worship me, I will protect in the hollow of my hand, and not a hair of their heads shall be touched."

This vision passed away and, again, my friends, another picture came before me. This time I was very weak; for it was the most horrible sight I ever dreamed of, or read of before. And I said, "Please, dear God, you've got to help me! This is too terrible."

I know God sent His ministering angels to minister and to give me strength in this hour, for I felt renewed strength come into me.

This time I saw myself walking down the streets of a great modern city with huge sky-scrapers. It was a large city. As I walked down the streets of this city, a strange feeling came over me. I noticed the ground begin to move and buildings sway. A great earthquake came. I saw huge buildings curl and look like a corkscrew. I saw large buildings made of concrete and steel twist and fall to the ground. I saw destruction and bloodshed on every hand.

Then I saw the ground open up, and all manner of vehicles, buses, trucks and automobiles fall into that great opening, then it closed up and swallowed them up alive. Destruction and death was on every hand.

DESTRUCTION SHALL COME THROUGH TERRIBLE EARTH- QUAKES AND INTENSE HEAT

Then I heard the voice of the Lord speaking to me, and saying, "My son, look what shall come on the face of the earth; for I shall send earthquakes in divers places. Great cities shall be destroyed. Thousands shall die. Destruction shall be great, because men and women have not hearkened unto the Lord their God. They have forgotten the house of the Lord. They have forgotten to worship me in spirit and in truth. Yea, my son, my love has gone out to the children of men. I have told them of my love. Yea, I have talked to them night and day, but they continue to resist the Lord and to go on in their own selfish way; and, because they have forgotten me, my wrath is kindled. Because of their disobedience, I will send earthquakes in divers places. Destruction shall be great and thousands shall die. But, my son, those who love me, who serve me, who worship me, those who are the sheep of my fold, I will protect in the hollow of my hand."

The last picture then came before me. This time I was carried by the spirit into the midst of a great wheat field. The wheat was ripened unto harvest. You have seen a beautiful wheat field ready to harvest. It looked so stately and tall. The wind would move over it until it looked like an ocean of gold. I stood in the midst of that beautiful wheat field and admired it.

Then, I noticed the sun became so hot I was not able to withstand the heat and I felt faint. This came very suddenly. I wondered, at the time, why people didn't come to harvest the grain, but, apparently it was because of the terrific heat that came so suddenly. I said, "Dear Lord, I am overcome with the heat of the day. You will have to help me!" And immediately I was refreshed and made new, and every bit of faintness was gone completely. I stood there, and I could see the effects of the terrific heat from the sun. It didn't affect me at all, yet I could see the effect upon the field. It seemed it would burn the field up. I could see the grain, as it was beginning to wilt, and I could see the fruit of the land begin to fall to the ground.

A GREAT WORLD-WIDE FAMINE SHALL COME UPON THE EARTH

Then I was carried by the Spirit into a great city, and it was like walking into a mammoth morgue. It was a city of death, for people were starving to death because of a great world-wide famine that had hit the country. People walked down the streets like human skeletons, their eyes sunken in, their cheeks sunken in and hollow. They were pale and gruesome, silently walking down the streets of this huge city, starving to death.

I shall never forget seeing a woman that looked like a skeleton, with a little baby clutched to her breast, with her bony fingers clutching the little infant baby in her arms. The little baby looked like a skeleton. It was the most sickly, gruesome-looking sight. This baby looked into my eyes. I never saw such a sight in my life. It looked like a skeleton with skin stretched over it—a little baby starving to death; a ghastly-looking sight!

Then I heard the voice of the Lord saying, "My son, hearken; for these things shall verily come to pass, for I have warned the children of men. I sent my Son, Jesus Christ, to die for the world. The Gospel has been preached. Men and women have heard the Gospel, but they have not hearkened unto the Lord their God. They have followed in their own selfish ways. They have left the house of the Lord. They have turned away from the God of their fathers. They have gone on in their selfish ways. They have been disobedient. Yea, my son, my wrath is kindled against the children of disobedience."

"A great famine shall sweep the whole earth and depression shall come. Depression greater than ever known before shall come on the face of the earth, and millions shall die; for the Lord hath spoken it! My son, go to the uttermost parts of the earth, tell men and women everywhere that these things shall come; for surely, my son, I have spoken and surely it shall be. It shall come, but verily, those who love me, who serve me, who worship me, those who are the sheep of my fold, I will protect in the hollow of my hand, and not a hair of their heads shall be harmed."

Dear reader, are you prepared for these things that are to come upon the earth? Don't wait until these tragedies hit. Make sure you are ready now. God has protection for you against these things if you will call upon Him. God loves you and if you are His child, He will protect you in the hollow of His hand. Go to church. Seek God. Pray and read your Bible.

"I CAME THROUGH . . . AND I SHALL RETURN!"

Sermon by **VELMER GARDNER**

(Continued from Page 7)

back! MacArthur promised he'd come; the American boys promised they'd come back, and they're going to keep their promise!"

MAC ARTHUR LIBERATED THE AMERICAN PRISONERS

Over the walls and through the gates they came. The American troops raised the American Flag and the Japs turned and ran. The hour of deliverance was complete, and those people in there fell on the ground and wept and cried like babies. As they walked out of there, the smoke began to roll back, the din of battle began to die down, and Old Glory began to wave majestically in the breeze. There wasn't a dry eye there. The service men cried and the people who had been rescued cried. Their hour of deliverance was complete! Old Bilibid's prison door-hinges began to creak; the old doors opened wide, and those prisoners walked out into the fresh air. Soon there was a big airplane ready for them, to take them to Boeing Field in Seattle.

Listen to me, child of God, we are in the devil's concentration camp; we are in the devil's Bilibid Prison, and the devil says, "I'm going to destroy you." The devil says these are dark days and men's hearts are fainting for fear. I saw in the paper today where, in the state of California, they are having to add three new beds to the present number in every insane asylum every day, because of people being admitted to mental institutions. Men's hearts are failing for fear and their minds are giving way because of seeing the things that are coming to pass upon the face of the earth. The devil said, "I am going to stamp out all Christianity." The powers of Communism are engulfing all the earth, and they say, "We are going to go up into heaven and put God off His throne, after we have eliminated His Church from the face of the earth." There are a lot of Christians today who are getting scared, and they are committing spiritual suicide and have thrown up the white flag of surrender. But, child of the living God, "the Church is built upon the Rock, and the gates of hell shall never prevail against it!"

"Jesus said, 'I will never leave thee, I will never forsake thee, I will be with thee unto the end of this age!'"

JESUS CHRIST WILL LIBERATE THE CHRISTIANS

One of these glorious days, and it may be tonight, Jesus, Christ, Himself, shall leap over the balcony of glory, the milky way will turn into a diamond studded escalator of the stars and down the stairsteps of glory will come the One whose Name is called "Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace, the Lion of the tribe of Judah, the Lily of the Valley fair, the Rose of Sharon, the Alpha and the Omega, the Beginning and the End, the One which was and which is and which is to come, the Almighty, the One that the devil couldn't kill, the One that death couldn't conquer, the One the grave could not hold." Jesus Christ, Himself, shall return and, neighbor, our hour of deliverance is at hand! Glory be to God!

Manila Sees Miracles During Great CLIFTON ERICKSON Revival!

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"2 Miracles" At Roxas Park?

By Ernesto T. Bitong, Reporter

"Miracle" At Roxas Park

Thousands of the afflicted, the curious, believers, and unbelievers gathered last night at Roxas Park near City Hall to hear and watch Rev. Clifton O. Erickson "perform" his "miracles" of healing. The globe-trotting evangelist from Springfield, Missouri, is shown ministering to a deaf mute from Sampaloc. The girl later claimed that for the first time in her life she could hear sounds and speak. (Story to right)

"Two women, born deaf mutes, broke into the realm of sound last night at the Roxas Park near City Hall.

"Many of the 3,000 people, believers and unbelievers, curious and credulous oh'd and ah'd and cried, 'It's a miracle! Praise the Lord,' when Felicitas Jose, 32, and Remedios Cruz, 17, repeated the words whispered into their ears by Rev. Clifton O. Erickson, traveling American evangelist.

"The 'miracles' of healing unreel before the goggle-eyed, respectful crowd highlighted the opening of the 'Erickson Salvation and Healing Revival,' reputed the first of its kind in the Orient.

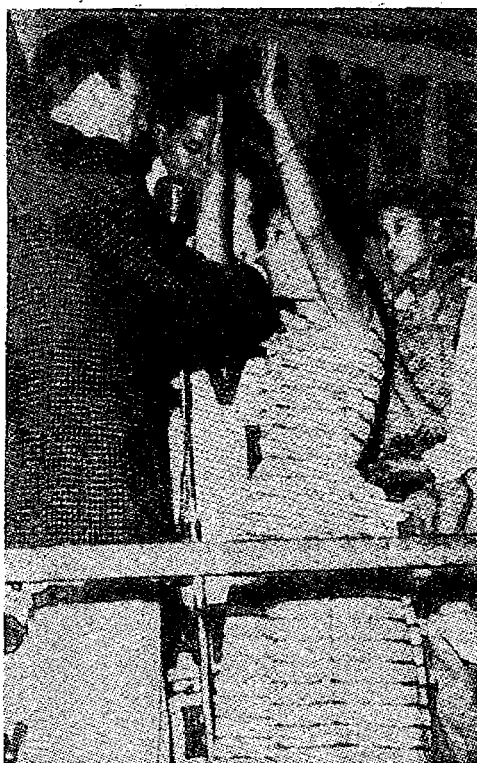
"Rev. Erickson, who invites the blind, deaf, dumb, crippled, and afflicted to gather at his revival meeting every night at a softball diamond at Roxas Park thundered:

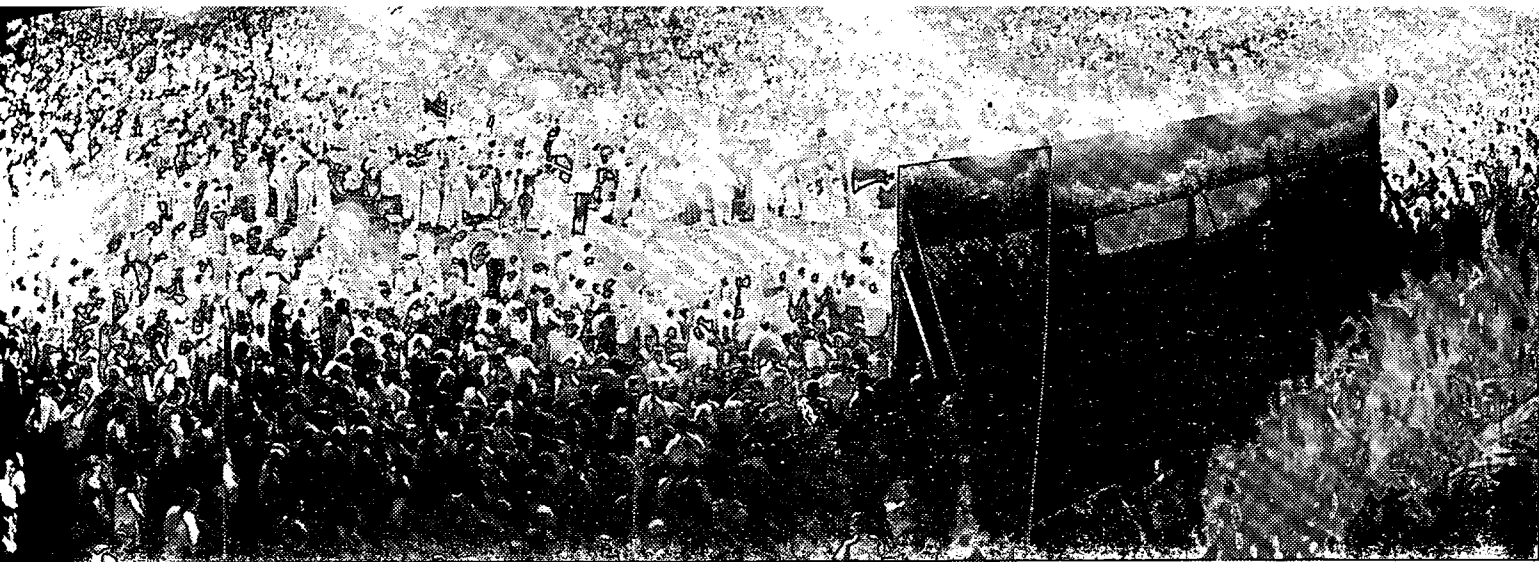
"I cannot heal. Jesus Christ is the Healer."

"On a two-tiered stage lorded over by a huge sign proclaiming that 'Christ Is The Answer,' Rev. Erickson capped a kilometer dissertation on Biblical truths by asking the afflicted in the crowd to stand and raise their right hand. Through a Tagalog interpreter, he led the afflicted in prayer, asking the Lord for deliverance from sin and for peace.

"After mass singing of hymns, the evangelist from Springfield, Missouri, asked the deaf mutes in the crowd to join him on a wooden ramp in front of the stage. A widow, Mrs. Jose, of 1414 Economia street, Sampaloc, was first. With a theatrical flourish, Rev. Erickson raised his hands, asking the widow to do the same. Then he pressed his fingers on Mrs. Jose's temples and recited an indictment of Satan, whom he described as 'the cause of it all.' Then he identified himself as 'the Ambassador of God' and ordered the 'Demon of Deafness and Dumbness, the Spirit of Affliction' to leave Mrs. Jose's body. 'Go... go...

AN ALTAR CALL in the Erickson Philippine Campaign.





and leave forever this child's body,' he thundered, his stentorian voice ripping the cold January night and bouncing against the moss-covered walls of Intramuros.

"Apparently, the 'Demon of Deafness and Dumbness,' 'too scared' to defy the globe-trotting evangelist, obeyed, for Mrs. Jose's eyes fluttered. And in subsequent tests conducted by Rev. Erickson—he snapped his fingers, clinked coins, clapped his hands, and whispered 'O, O, Papa, Mama' into her ear from many directions—she acknowledged having heard them.

"While the awed crowd cried 'Praise the Lord,' Miss Cruz of 1236 Singalong avenue, came forward and submitted to Rev. Erickson's ministrations. And she, too, showed positive results.

"Interviewed after the 'miracles,' the two women, flushed with their good fortune, said it was the first time they heard sounds and spoke. When we, appeared skeptical and gave the impression that we thought perhaps the whole thing was a sophisticated *moro-moro*, they appeared hurt and left. But not before they said that they studied at the School for the Deaf and Dumb in Pasay city and that they had not seen Rev. Erickson before and came to the revival meeting after hearing of that 'wonderful man.'

"Speaking of his 'miracle' cures in a preliminary speech, Rev. Erickson reported that in a similar meeting at the National Stadium in Chile he saw many of

MULTITUDES GATHERED 'ERE on the soft ball diamond in Manila's beautiful Roxas Park to hear the Gospel of the Lord Jesus Christ preached by EVANGELIST CLIFTON ERICKSON.

the lame and crippled throw away their crutches and many empty wheelchairs after the nightly meetings."

Pastor Sumrall Gives Report on Great Erickson Campaign

*By Rev. Lester Sumrall, Pastor
Bethel Temple, Manila, Philippines*

I SPEAK AS THE PASTOR and not the Evangelist. I speak after nearly 40 years of association with the modern phenomena of Pentecost. The revival in Manila with Rev. Clifton Erickson was the greatest I have ever witnessed! It was the largest in size—beginning with some 2,500 and ending with 30,000 (thirty thousand). The revival continued for one month nightly in the Sunken Garden, in Roxas Park, across the street from the city hall in downtown Manila. The miracles of salvation and healing were more numerous than I had ever seen. Multiplied thousands decided to follow Christ—20,000 in one service. In a special call for men only, over 5,000 men came forward to the platform and gave their hearts to Christ!

The healing testimonies are simply innumerable. Hundreds of deaf mutes were healed. Multitudes of goiters softened and disappeared before the eyes of the people. Many blind, crippled and lame were healed. The platform was decorated with crutches left behind by those instantly delivered. **THE NATION IS THRILLED!**

With the Erickson Revival we moved into our new church, Bethel Temple. Our Sunday morning services and afternoon services are packed beyond comfort with 500 to 600 standing after every available seat is taken. We now have 4 services on Sunday morning; beginning at 7:30—with the Ilocano and 8:30 with Tagalog; 9:30 with Sunday School in 3 languages; 10:30 an English service. There were over 7,000 in our Sunday morning services last Sunday. The S.S. numbered 2,393! During the week we have Ilocano on Tuesday night; Tagalog on Wednesday, English on Thursday and Chinese on Friday. We had two special services for Chinese only with Rev. Erickson and had over a thousand present in each service!

ATTORNEY DANIEL HIDALGO is shown here with crutches which he needs no longer. He had been crippled for 12 years and could not walk without them. He is now perfectly healed and walks normally.

SERVICE IN BETHEL TEMPLE during the Erickson Campaign.





He That Goeth Forth and Weepest

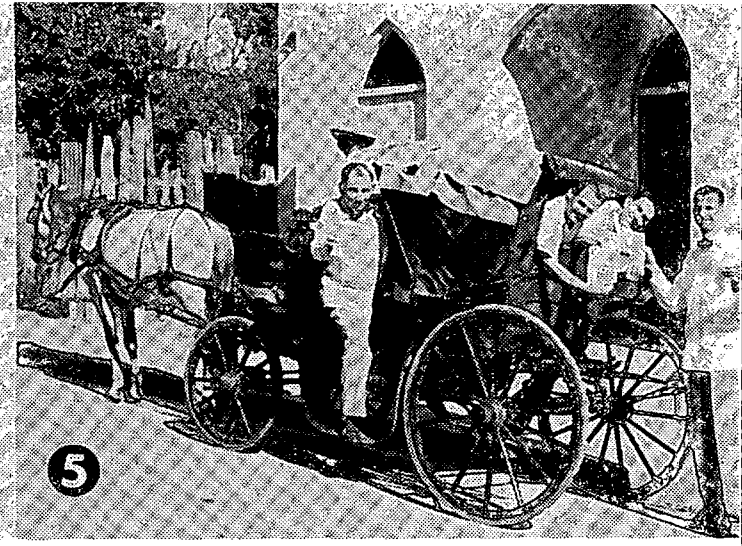
IN PICTURES HERE can be seen the sowing of the precious seed of the Gospel and the gathering in of the sheaves, during the recent campaigns in Cuba. Top, from left to right, No. 1. Reverend Allen delivering a "Knock Out" blow to the devil, on the first night of the meeting in Guantanama, in the boxing arena. This was the only available auditorium that was large enough to accommodate the anticipated crowds. No. 2. Brother Allen in action in Camaguey. The first night of this campaign, the auditorium was packed, with hundreds standing inside and outside. No. 3. Brother Allen, Rev. Pedro Torres, (Asst. Supt., Assemblies of God in Cuba) and pastor Jose Montalvo, are sowing the Gospel seed over the Camaguey Radio station. No. 4. Rev. Luiz Ortiz

and Brother Allen sowing the seed, in the great outdoor meeting in the shadow of and on the property of the world's largest distillery of "Bicardi" rum. For 90 years this big distillery had dumped thousands of tons of broken and nicked bottles on this lot to level it up. A foot of dirt and shale cover over about 10 feet of solid broken "Rum" bottles. One can't even imagine how many million souls are already in hell, from drinking the rum these bottles once contained. It was on this lot, over these millions of broken bottles, that we had our greatest campaign. As the boys prepared the lot for our campaign there, they dug holes through these bottles to set up the light poles. As I watched them dig through the broken bottles, I couldn't help weeping,

FLCH.
"Allen Revival Hour" Broadcast to Launch Nation-wide
DURING THE CAMPAIGN at Santiago, I felt the door so that I could reach THW the people of Cuba had awakened to the move and this was God's hour. How quily 6 days, the Eastern Network, a chain of 16ig opened up 30 minutes every Sunday morning rate that I felt I would be failing the Lo if I me I felt this was God's way to reach thw DELIVERANCE. These new thirty minute of Rev. Luis Ortiz at Santiago and will be a REVIVAL HOUR. They will be broadcast in HOUR OF DELIVERANCE." This will be the ANCE broadcast of its kind in Cuba. PASTI this broadcast, CUBA WILL BE WONDR
 our

Doubtless Come Again with Rejoicing





th, Bearing Precious Seed, Shall

LEN!

lat-wide Cuban Broadcasts over Eastern Network
 I began to pray that God would open
 WHOLE NATION OF CUBA. I felt that
 need of a Deliverer, that God was on the
 truly God answered prayer. Within a few
 big stations covering the entire nation,
 on on all its stations at such an attractive
 if I didn't take the time. Down within
 whole Nation with the real Gospel of
 programs will be under the supervision
 part of and sponsored by THE ALLEN
 can Spanish, and will be called, "THE
 ll the first and only nation-wide DELIVER-
 ASE JOIN US IN PRAYER that, through
 NDR CHRIST.

urs to reach the dying millions,

A. A. ALLEN

because I knew that every bottle repre-
 sented a broken life. When one sows the
 Gospel seed on this kind of soil, one can't
 help getting "anointed." No. 5. Distributing
 handbills from a "taxi" in Guantanamo.
 Handbills are thrown high in the air, as the
 taxi moves down the street. People run to
 get them as they fall on the pavement. Very
 seldom is one ever wasted in this kind of
 distribution. People are quick to pick up any
 kind of printed matter, even from the
 street. Guantanamo is the real mission field
 of Cuba. Practically unreached with the
 gospel, this city is off the main highway
 and 60 miles across the mountains with a
 population of 80,000. The only way we
 could get in was to fly in.

Below: Left to right. PICTURED HERE is the
 rejoicing as we gather in the sheaves! No. 1.
 This picture shows about half of those who
 answered the salvation altar call the first
 night in the Santiago meetings. No. 2. This
 is NOT the congregation, but those who
 answered the altar call for salvation. What
 a glorious sight, when a thousand people
 in one altar call lifted happy hands and
 beaming faces to shout the praises of their
 new found Saviour! And what sweet music,
 to hear them shouting, "Gloria a Dios"
 (Glory to God). No. 3. "And believers were
 the more added to the Lord, both men and
 women." (Acts 5:14.) No. 4. Here Brother
 Allen is praying for 24 blind people. Those
 with their hands upraised are those who are
 now testifying, YO PUEDO VERI (I can see.)

ing, Bringing His Sheaves with Him!

—(PSALMS 126:6)



God's Power Mightily Manifested Through KENNETH HAGIN Ministry

Revival Spirit Continues in Fort Worth Church After Hagin Revival Closes

By Rev. O. B. Braune
Pastor, Rosen Heights Assembly of God
Fort Worth, Texas

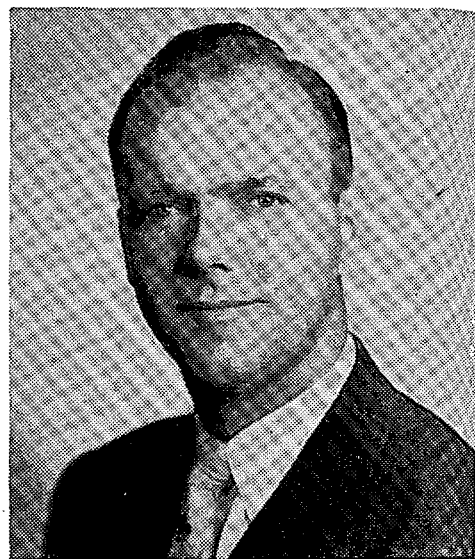
WHAT a glorious revival we had at the Rosen Heights Assembly of God Church in Fort Worth, Texas, conducted by Evangelist Kenneth E. Hagin. Brother Hagin preached at both morning and evening services for four weeks.

The crowds increased daily, as the power began to fall. The morning services, in which Brother Hagin brought special Bible teaching along the lines of faith and healing, started with about 25 present. At the conclusion of the four-week meeting, over 100 were in attendance at the morning service. The crowds for the night services were large from the very beginning and steadily increased from night to night, as God's power was so mightily manifested through the ministry of Bro. Hagin.

From the first service, believers were filled with the Holy Ghost both in the morning and evening services and, by the end of the meeting, 56 believers had been baptized in the Holy Ghost. Most of these received the Holy Spirit instantly by the laying on of hands, after hearing Bro. Hagin's messages on "The Laying on of Hands" and "The Tangibility of the Holy Spirit."



We praise God for the many saved and reclaimed; also for the many healings wrought in the Name of Jesus. The church is still thanking the Lord for the Faith building ministry of Bro. Hagin.



Evangelist Kenneth Hagin

mental doctrines of our Pentecostal faith. Even we, as Assembly of God people, have practiced laying on of hands through the years. It is nothing new. It is the Word of God. Something mighty occurs when men of faith lay hands, in the name of the Lord Jesus Christ, upon those who, in faith, receive the impartation. I know, of course, that there is an unprofitable kind of laying on of hands, as a mere piece of ritual; nothing at all happens. And I know that laying on of hands without faith, on the part of the individual who lays hands upon others and without faith on the part of the individual upon whom hands are laid, will effect no lasting good either. Yet, you will find the ordinance of laying on of hands runs through the Bible, in the Old Testament as well as the New Testament.

I will call attention momentarily to the Old Testament, only making little reference, for I want to notice particularly the New Testament. The Word of God said (*Exodus 29:10, 15, 19*) the priests laid their hands upon certain animals and confessed the sins of the people, and the imperfections or sins of the worshipers were transferred by faith to the sacrifice, which was a type of Christ, and the perfection of the sacrifice was received, by faith, by him who laid his hands upon the sacrifice. It was God's power that did the two way transmission. So it is today, with the laying on of hands on seekers of heavenly blessing. By faith, this is communicated; and by faith it is received, through the ordinance of laying on of hands. God's power is transmitted through the minister and received by the seeker.

All through the Old Testament, you see that happening.

The Word of God in *Deuteronomy 34:9* said, "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him."

Now, coming to the New Testament, we find Jesus freely employed the laying on of hands in healing the sick. The Bible said in *Mark 6:5*—"And He could there do no mighty work, save that He laid His hands upon a few sick folk, and healed them." The Bible said (*Matthew 8:14, 15*) that Jesus went into the home of Peter where Peter's mother-in-law lay sick of a fever. "He touched her hand, and the fever left her."

Mark 8:23, 25—"And He took the blind man by the hand, and led him out of the

The Laying on of Hands

BY REV. KENNETH HAGIN

HEBREWS 6:1, 2—"Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection, not laying again the foundation of repentance from dead works, and of faith unto God,

Of the doctrine of baptisms (notice it is plural—BAPTISMS), and laying on of hands, and of resurrection of the dead, and of eternal judgment."

ACTS 5:12—"And by the hands of the apostles were many signs and wonders wrought among the people."

GOD'S WORD has much to say about laying on of hands. It is surprising that a lot of Christians see no significance in this perfectly New Testament Scriptural ordinance. Some regard it with astonishment and some with fear. But those who are astonished and afraid and those who see no significance in it do not

know the true teaching of the New Testament.

The laying on of hands is one of the fundamental doctrines of the early church, and one of the six fundamental doctrines of Christ as laid down in the sixth chapter of Hebrews. The laying on of hands is one of the half dozen funda-

THE DOCTRINE of the laying on of hands is a Scriptural one. However, it has been greatly abused and mis-used through Church history. It has been used to establish a Hierarchy of from Pope to Cardinal—to Bishop—to Priest. Other sects have maintained similar views.

Recently, confusion has arisen in some circles involving unscriptural methods of laying on of hands and this has caused some to react against this great truth altogether. We believe that this article by Brother Hagin, which gives the Scriptural references, clarifies this subject.—EDITOR.

FEATURED EVANGELISTS: Kenneth Hagin

town; and when He had spit on his eyes, and put His hands upon him, He asked him if he saw ought.

"After that he put His hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly."

Mark 5:23, 41—"And besought Him greatly, saying, My little daughter lieth at the point of death: I pray Thee, come and lay Thy hands on her, that she may be healed; and she shall live.

"And He took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise."

What happened when Jesus laid His hands upon them? Peter said He healed them by the anointing of the Holy Ghost. Acts 10:38.

When Jesus laid hands on a person, with the anointing of the Holy Ghost, power flowed into the bodies of those individuals and brought healing.

The Lord definitely exhorts believers to employ the laying on of hands in healing. Mark 16:18—"... They shall lay hands on the sick, and they shall recover."

The disciples obviously took Him quite seriously. Acts 5:12—"And by the hands of the apostles were many signs and wonders wrought among the people."

Then the Word of God in Acts 28:8 tells us concerning Paul when he was shipwrecked on the island of Melita on the way to Rome: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him." Also in Acts 19:11, 12.

In the case of Saul's conversion, by the command of the Lord, through the laying on of hands of an obscure disciple, Ananias, the great apostle Paul received his sight, and his baptism in the Holy Spirit.

And then, as to the Baptism of the Holy Ghost, in every case, with the exception of the two initial spontaneous out-pourings of the Holy Ghost in Acts two (upon the Jews) and in Acts ten (upon the Gentiles), the Holy Ghost was imparted through the prayers of the believers and the laying on of hands.

Acts 8:14-17—"Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John:

"Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet He was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

"Then laid they their hands on them, and they received the Holy Ghost."

Phillip could get people saved by the hundreds and healed by the score, but he did not get anybody through to the baptism of the Holy Ghost. Obviously Peter and John had a ministry of laying hands on believers that they might be filled with the Holy Ghost. Evidently the early church recognized men with special ministries and sent Peter and John for that reason.

In Acts 19:1-6 we are told that Paul went down to Ephesus, and finding certain believers, laid his hands upon them that they might receive the Holy Ghost.

In Acts nine we see how Paul received his baptism in the Holy Ghost. Acts 9:10,

Some people think that only the apostles had power to lay hands on believers that they might receive the Holy Ghost. However, this Scripture tells us "there was a certain disciple",—not an apostle. Just

an obscure lay-member. This disciple, Ananias, had never been mentioned before and was never mentioned again in the Bible. Paul definitely did receive the Holy Ghost and spoke with other tongues, for he later said, I Cor. 14:18—"I thank my God, I speak with tongues more than ye all."

Ananias was bold in his statement to Paul that the Lord had sent him to lay hands on him that he might receive the Holy Ghost.

Some people say, "You had better be careful saying that the Lord sent you." Well, if the Lord did send you, why be careful? The devil tries to confuse folk and keep them from receiving the Holy Ghost in a way that is perfectly Scriptural.

I had an experience three years ago that is similar to the experience of Ananias. The Lord appeared to me in a vision and told me He had sent me to lay hands on folk to be healed, and to lay hands on believers that they might receive the Holy Ghost.

Ananias was bold in his statement that the Lord had sent him to lay hands on Paul that he might receive his sight and be filled with the Holy Ghost. Why should I be less bold, in saying that the Lord has sent me to lay hands on people, than Ananias was?

There is a ministry of laying on of hands for people to be healed and believers to be filled with the Holy Ghost. It is Scriptural, and it still works today for those who believe God's Word.

BREAST CANCER DISAPPEARS INSTANTLY

ON THURSDAY NIGHT, January 3, 1952, I attended a revival being conducted by Evangelist Kenneth Hagin at the First Assembly of God Church in Port Arthur, Texas.

Brother Hagin was ministering the Word when God spoke to him and he

described my condition perfectly, calling me out of the audience. My left breast had pained me greatly for several years. It had a lump in it the size of a medium hen's egg. The pain was quite severe at times.

When Brother Hagin prayed for me, THE LUMP DISAPPEARED INSTANTLY. All the soreness and pain left and my breast is perfectly normal. I thank God for healing me, and for Brother Hagin's prayer of faith.

Mrs. C. O. Peacock,
Port Arthur, Texas.

GOD DELIVERS FROM PARALYSIS

A LITTLE over eight years ago after having been healed many times and practicing and preaching Divine Healing for years, the devil afflicted me at a time when I had over done my strength and was nervously working without taking time for rest, prayer, and study. Before I knew it, I had a bad case of nervous exhaustion. My head began to draw to

one side with such a terrible strain that my body gradually pulled and twisted until I could hardly stay out of bed. If I stayed up too long I would have to brace myself against the wall or my feet would have twisted out from under me. I stayed in this awful condition for seven years. All the time, I had to eat holding my head straight with one hand and eating with the other. I refused,



however, to be bedridden and even traveled in the car or Pullman much, and attended church meetings. I preached some, though finally I had to preach entirely sitting down and with my head against the high back of a chair.

While I was weak in body and faith, the devil was pushing me about as he would. I had the flu most of the time, shingles several times, and could hardly stand for air to hit me. The devil was surely wielding a big stick over me and I was permitting it, weak, helpless and beaten. After suffering thus for seven years, I was carried to your revival in Port Arthur and heard you preach a wonderful message from James 4:7—"Resist the devil, and he will flee from you." Some way The Word became life to me, as I sat in great misery with my head braced against the wall. You said that God didn't say that He would resist the devil for us, for He had already defeated him for us, but that He said for us to resist him and then he would flee! You painted my picture exactly, when you said that people would be prayed for and then, because they didn't feel different at once, would say disappointedly, "Well I didn't get my healing; maybe I will next time"; when they should have believed that the prayer of faith did save the sick and have resisted the devil with his doubts and symptoms and believed that they WERE HEALED!

You prayed for me and, this time, though I didn't feel different immediately, I did what you said and believed and resisted the devil with the Name of Jesus, the blood, and The Word. It worked! And the devil did flee from me and, in a short time, I was healed! My body was just rebuilt. One cannot imagine how I felt, as strength and the use of my members came back, after having felt—for over seven years—as if my body was something that had been wrecked and left out of balance.

Oh, praise the Lord for the price that Jesus paid for our deliverance (Isaiah 53:5) and I praise God for you and your wonderful ministry.

Alma Ware Crosby,
Beaumont, Texas.





OPENING the PRISONS with A. A. Allen

HAVE YOU HEARD
REV. A. A. ALLEN'S
BROADCASTS IN SPANISH
"THE HOUR OF
DELIVERANCE"?

Over the EASTERN NETWORK STA-
TIONS — EVERY SUNDAY 11:30-
12:00 Noon.

(See list of stations on page 2—
under "Report on WORLD REVIVAL
CRUSADE")

cal science, one out of every seven will die of cancer, and one out of every three will die of heart disease.

The U. S. Public Health Service estimates that 8,000,000 Americans are suffering now from mental illness, and that one out of every 20 is destined to spend some time in a mental institution. Psychiatrists add that mental patients outnumber those suffering from physical ills, and fill about half of the hospital beds in America.

One out of every six people is sick enough to require the services of a physician.

In a recent report, Dr. Kinsey declares that if all the sex laws were enforced, such as homosexuality, sex relations outside marriage, etc., 95% of the U. S. population would be in prison! IF THIS IS TRUE, then 95% of the people NEED TO BE DELIVERED from UNCLEAN SPIRITS and DEMONS OF LUST! These people are in bondage, just as surely as if they were actually in prison!

Although Christ "came to set at liberty them that are captive, and to open the prisons to them that are bound," there are still 185,000,000 people on the North American continent alone, who are captives to sin and are in bondage by the power of the enemy. They are already in the DEATH HOUSE of Satan's PRISON, awaiting only his pleasure to be dragged eternally into hell!

Of the approximately 200 million people in North America, 50% have NO CHURCH CONNECTION! 18% are Catholic; 27% are members of Protestant churches (and a large percentage of these are NOT SAVED)! It is estimated that only one out of every three professing Christians has ever been born again. Then, roughly, there are only about 11 million people in the U. S. who are saved, and only about 4 million saved in all the rest of the continent, a total of only 15,000,000. The other 185,000,000 are ALL BOUND!

Jesus said, "I was sick and in prison (which means bound, and in need of liberation) and ye visited me not (or, failed to set me free)." He said further, "Inasmuch as ye did it NOT to the least of these, ye DID IT NOT UNTO ME!"

These people MUST BE SET FREE!

Concerning Jesus the Bible says in Isaiah 61:1—

"He hath anointed me to proclaim liberty to the captives, and the opening of the prison to them that are bound."

Acts 10:38—

"... God anointed Jesus with the

Holy Ghost and with power; who went about doing good and healing ALL that were oppressed of the devil; for God was with him."

We are anointed today with the same Holy Ghost that Jesus was anointed with and for the very same reason!

The same power that was upon Christ is upon us today for the same reason it was upon him!

The same God that was with Jesus is with us today! Why? To set the captives free! To open the prisons to them that are bound!

Christ said, in Matthew 28:18—

"All power is given me in heaven and in earth. However, He did not reserve it all for Himself alone! He promised, 'You shall receive POWER after the Holy Ghost has come upon you.' He added, 'Behold I give unto YOU POWER TO TREAD ON SERPENTS—' (Luke, 10:19). Christ here was referring to the devil for He continued,—"Over all the power of the enemy."

According to Paul, we are "Heirs of God and joint heirs WITH CHRIST" (Rom. 8:17). "Joint" means, share and share alike! Then, everything Christ had, I can have IF I CLAIM HIS PROMISES!

The works He did, I can do too, because He promised, "... The works I do shall ye do also, and even greater works shall ye do because—I go unto my Father." (John 14:12).

"These signs SHALL follow THEM that believe, they shall CAST OUT DEVILS." —(Mark 16:17.)

Can God lie? No! a million times NO! "All His promises are yea, and in Him Amen, to THEM THAT BELIEVE!" (II Cor. 1:20).

Believer, Christian friend, Preacher, do you believe? What do you believe? How much do you believe? Do you actually believe the things Jesus said and the promises He made? Then let us join hands with those in like precious faith and, together, we shall set the captives free! We shall tread upon Satan until he calls off his foul forces that oppress, possess and bind the millions. We shall tread him into the dust of defeat and shout the victory over every enemy force!

I challenge you, dear reader, this very moment, to take your stand for all the Bible teaches, and to take your stand against all the Bible does NOT teach and —FROM THIS VERY MOMENT, CLAIM POWER OVER THE DEVIL and, together, LET US SET THE CAPTIVE FREE!

OUT OF THE RADIO MAIL BAG, here are two typical letters:

A medical doctor from Colorado writes:

"I have just read your book, 'SEVEN OTHER SPIRITS,' and can say I AM SOLD ON IT! Send me the other book on demons, 'DEMON POSSESSION TODAY AND HOW TO BE FREE.' I want to be saved."

A letter from California reads:

"I was crying, and on the verge of committing suicide when I happened to tune in your broadcast. Now I want to be saved. I am only 32 years old, but have been ill for 15 years. I believe I am possessed with an insane demon. Do you believe that there is any hope for me? I feel like I am lost and going to hell!"

Whether it is the successful professional man or the little man struggling for existence, there is the same cry from their hearts, A CRY FOR DELIVERANCE FROM THE POWER OF SATAN!

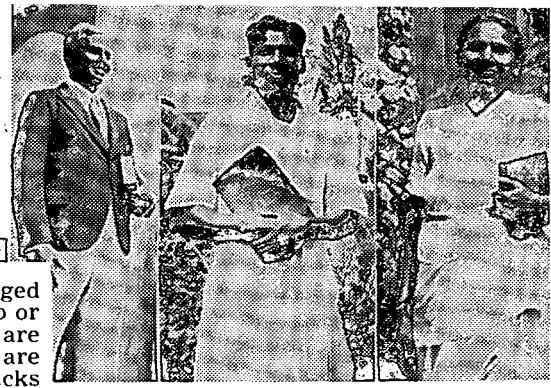
These people want freedom not only from sickness, but also from demon spirits of lust, the insane spirit, the demon of fear which causes insanity, and many other foul spirits that control the lives of millions.

Here are some statistics that will startle you.

During World War II, twice as many people died of cancer as fell on the battle field! Another 600,000 in the U. S. alone are suffering with that dread disease NOW. Despite the advancements of medi-

EGYPT-INDIA SPECIAL!!

Osborn "WORLD MISSIONS" Crusade Evangelizing with the Natives



EGYPT'S CHALLENGE

THIS MONTH, we have the joy of introducing to the readers of TVH three more Native Preachers from Egypt (See Photos Below). All of us who have read the long hard history of ancient Egypt will rejoice in the challenging words of 70 year old Miss Mabel Dean, who has given almost 30 years of her life as a missionary there. She writes: "Last month I filled in applications for assistance for three of our young men. I have four others also. The Lord is using these workers in a wonderful way; not much education but full of the Holy Spirit and called of God. These seven have stepped out full time for God... one after the other..." (Then she continues with remarks about many of the other workers under her supervision, but returning to these seven, she says:) "These seven are moving things,

large opened and a few saved. It is changed altogether; now they plead for us to go or to send somebody to them. The people are poor and of course their offerings are small. They make their own mud bricks and build a church after someone gives the land. This is Egypt's day and our great opportunity. Some help from America now will mean a great deal to us here. What we do for Egypt should be done now." Let us pray much for these three young ministers who have been accepted for assistance this month.

PERSECUTION IN AFRICA

Many of you have been following with keen interest the accounts concerning the African natives who are preaching along the forbidden Portuguese East African Border. The following quotations, from Missionaries Ralph and Marian Haines, will help you to realize the price these natives might have to pay for preaching the Gospel in this area. They write:



ASSEMBLY OF GOD — EGYPT

casting out demons and praying for the sick. . . I could give them so little; a blanket, a stove, a new Bible, a suit-case and \$1.50 and they were as happy as could be. There are so many villages about us, hundreds of them. We have opened and are having meetings in about 35 of them only, and have built 10 village churches, just five in the past year with three being built now." Then she continues, concerning Egypt's present hour of opportunity: "Things have been moving over here since 1951. The field is surely ripe. We continue to marvel at what God is doing. I have been here almost 30 years, and how hard we used to work to get one vil-

"We rejoice to tell you that four of our native preachers have gone into new areas with the Gospel and we have had blessed reports of chiefs repenting and of numbers being saved, baptized and healed. . . Many from Portuguese Territory are going back with the Scriptures and witnessing in that forbidden land. . . Yesterday, three of our faithful women believers came to tell us they had just gotten out of jail where they had lain for three months for their faith. And we were told only this morning that 17 of our men have been jailed for three years for preaching the Gospel. These are just ordinary believers, mind you.

ENGEDI FELLOWSHIP — SOUTH INDIA WORKING WHILE IT IS DAY— IN SOUTH INDIA

Word comes from the Far East concerning India: "India is really clamping down on Christian activities." Missionary leaders everywhere agree that what is done for India must be done quickly, lest the fearful curtain of iron which has encircled China's millions also includes within its prison-grip India's 350,000,000 souls.

At such a crisis hour, we are deeply grateful to announce here that eleven more Indian Native Messengers of the Cross in South India have been able to launch out into full-time pioneer ministry through the assistance you are making available. (See photos below across page, and in upper right hand corner.) All of these are opening new works or evangelizing among neglected and unreached areas and villages where the people have had practically no chance to hear the Gospel.

Without question, such a plan is surely of God. For an example of what your dollars are accomplishing through this channel: Shown here are 14 native preachers. \$145.00 per month makes it possible for all of these to give their full time to pioneer ministry in neglected and unreached areas of their countries. How many preachers will \$145.00 per month support in U.S.A.?

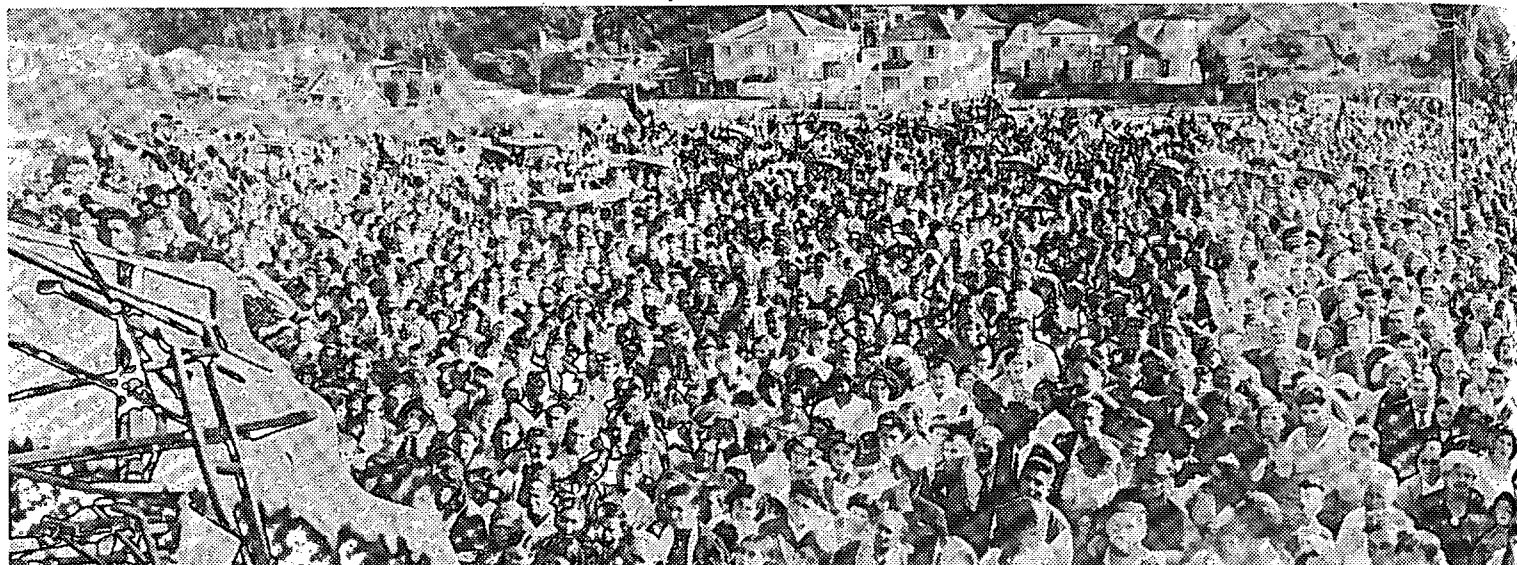
This is only an example of the facts which justify such a Crusade before the severest critic, and of the reasons which surely merit the faithful cooperation of every individual who desires a part in the evangelization of the world. The scores of natives whom we have accepted for assistance are depending on your faithfulness. There is no limit to what we can accomplish together in this timely Crusade to get the Gospel to the neglected parts of the earth.

For further details, or information about how you, your church, or your business can help, or fully support a Native Missionary, write:

ASS'N. FOR NATIVE EVANGELISM
T. L. OSBORN, Managing Director
Box 4231, Tulsa 9, Oklahoma

INDIA: THESE ARE SOME OF YOUR NATIVE SUBSTITUTES ACCEPTED THIS MONTH FOR ASSISTANCE. PRAY FOR THEM!





ABOVE: One of the multitudes which thronged the football grounds of the

RELIGIOUS LIBERTY PROVES AS REVIVAL SPREADS TO SOUTH OSBORNS' 25th OVER-SEAS CAM



EVANGELIST T. L. OSBORN and his interpreter, Rev. Robert Espinoza, with Bibles raised, signaling triumph through the Word of God during three weeks in Concepcion. Some of the crutches of those who were healed during the campaign were hung on a post on the platform, as evidence of Christ's presence to confirm His Word.



BLANCA BOZMAN, Concepcion, Chile. Suffered with CANCER OF THE STOMACH FOR 11 YEARS. Attended the campaign, accepted Christ as Saviour, and was instantly healed. One week after the miracle, she testified that she could eat everything, and that no trace of the cancer remained.

REV. JOSE GIORDANO, Pres. Union Evang. Churches, Concepcion, Chile, says: "When I heard that souls came to Christ by the thousands, and that they were healed, I was skeptical. But after all I have seen and heard during the Osborn Campaign, I feel like a new man; my thinking, study of the Word, believing and everything is changed." Rev. Romero, Pastor, says: "We have seen more of God's power in demonstration in 30 days of Bro. Osborn's Cam-

VOICE OF HEALING PUBLICATIONS BY GORDON LINDSAY

DIVINE HEALING BOOKS

A. BIBLE DAYS ARE HERE AGAIN!
The complete textbook on divine healing! The book many evangelists use in their campaigns—50,000 printed.—\$1.00

B. WORLD EVANGELIZATION NOW!
\$1.00 or \$2.00 bound

C. WHY CHRISTIANS ARE SICK!
Gives the real reason why many Christians are sick and how they may be healed. This is the only book given entirely to this subject. \$1.00

D. HOW TO RECEIVE YOUR HEALING!
A concise booklet on the subject of healing—85,000 printed.—\$0.25

E. Is The HEALING REVIVAL From Heaven or of Men?
Contains about forty answers to perplexing questions asked.—\$0.50

PROPHETIC BOOKS

F. PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY!
Contains many photographs—The real signs of Christ's coming.—\$1.00

G. SCENES BEYOND THE GRAVE!
"Finest classic on Life in the hereafter." \$1.00

H. THUNDER OVER PALESTINE! or THE HOLY LAND IN PROPHECY!
Illustrated with many photographs. \$1.00

I. THE WORLD TODAY IN PROPHECY!
Just recently off the press! Illustrated with many photographs \$1.00

J. AMAZING DISCOVERIES in the words of Jesus!
Some of the most outstanding Bible Discoveries of all time!—\$1.50

SERMONS AND BIOGRAPHIES

K. THE JOHN G. LAKE SERMONS
on dominion over demons, disease and death. \$1.00

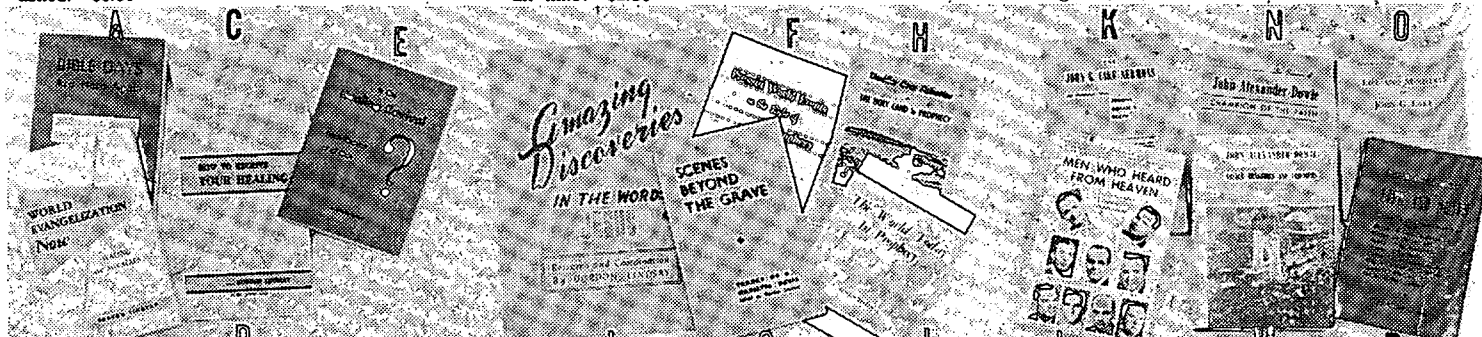
L. MEN WHO HEARD FROM HEAVEN!
Sketches from the life stories of 23 VOICE OF HEALING Evangelists.—\$2.00

M. LIFE OF JOHN ALEXANDER DOWIE
The most amazing story in Church history. Bound—\$2.50

N. SERMONS OF JOHN ALEXANDER DOWIE
\$1.00

O. LIFE AND MINISTRY OF JOHN G. LAKE!
\$1.00

P. DRAMATIC SKETCHES OF LIFE AND DEATH!
Full of thrilling incidents of God's miraculous dealings!—\$1.00





University in Concepcion, Chile, during the three-week Osborn Campaign.

GENUINE IN CHILE, S.A. BORN CITY OF CONCEPCION CAMPAIGN . . . TRIUMPHANT!

— SCHEDULE —
APRIL — BUENOS AIRES, ARGENTINA
MAY — CAPETOWN, DURBAN, SOUTH AFRICA,
SINGAPORE
(Short Meetings en route to Java)
JUNE-SEPTEMBER . . . DJAKARTA-RAYA, JAVA
NOTE: All mail addressed to the Osborns at their
Tulsa office will be forwarded to them daily by
AIR MAIL while they are abroad.

paigh than we have seen in 110 years of Gospel preaching in Chile. I, for one, had criticized the practice of praying for the sick, believing the day of miracles had passed. But now I am changed. I not only believe in it, but I am praying for the sick in my church, as Jesus Christ commanded us." Rev. Merino, Pastor, Baptist Church says: "In 42 years of ministry, I have never witnessed such wonders of Word and action as in this campaign. The marvel is that it has brought unity among preachers of different denominations. This has proven to me that this means of evangelization not only brings sinners to the cross, but also the church and believers to unite in the bonds of love in Christ. The church of Chile is now a stronger church, for it is united."

INSETS ABOVE: EDUARDO CUEVAS; Talcahuano, Chile. As a result of an accident in which his body was squeezed and his spine seriously injured, he had to walk with the aid of two canes which he would brace securely against his hips at each step, dragging his legs one after the other. During the prayer in Concepcion, he became lost calling on God. When he came to himself, he was weeping aloud with joy, with both canes in one hand raised high over his head. HE WAS PERFECTLY AND SOUNDLY HEALED. He leaped, ran and jumped for joy. Photos above show his condition before and after the miracle:

BOOKS PUBLISHED BY VOICE OF HEALING EVANGELISTS

A. The Price of Power—By A. A. ALLEN.....	\$1.00	I. Christ Is The Answer—By H. E. HARDT.....	\$1.00
B. The Secret to Scriptural Financial Success—By A. A. ALLEN.....	.50	J. The Healing and Ministry of Alton L. Hayes—By ALTON HAYES.....	\$0.75
C. Christ the Healer—By F. F. BOSWORTH.....	\$2.50	K. Gifts of The Spirit—By HAROLD HORTON.....	\$2.00
D. Supernatural Deliverance—by CLIFTON ERICKSON.....	\$1.00	L. Divine Deliverance—By GALE JACKSON.....	\$1.00
E. God of Miracles—By VELMER GARDNER.....	\$1.00	M. Scars and Stripes of Calvary—By STANLEY W. KAROL.....	\$1.00
F. The World's Meanest Thief—By VELMER GARDNER.....	.25	N. Christ's Deliverance for Soul and Body—By W. B. MCKAY.....	\$1.00
G. How to Receive the Holy Spirit Baptism—By W. V. GRANT.....	\$1.00	O. I Saw the Lord—By WILBUR OGILVIE.....	\$.25
H. Spiritual Gifts and How to Receive Them—By W. V. GRANT.....	1.00	P. Healing the Sick and Casting Out Devils—By T. L. OSBORN.....	\$2.50
		Q. The Harvest Call—By T. L. OSBORN.....	1.00





Evangelist William Branham

INTERVIEW WITH WILLIAM BRANHAM

(Taken by electrical transcription January 12, 1954)

THE FOURTH INSTALLMENT of a personal interview of the Editor with BROTHER WILLIAM BRANHAM

GORDON LINDSAY:

BROTHER BRANHAM, I know that you believe in the sovereignty of God and His giving of the gifts of the Spirit. You mentioned something about the gifts of the Spirit that should be in the church. If I have understood you correctly, you have said many times that we cannot give these gifts indiscriminately, because it is the Holy Spirit, Who gives them "severally as He will;" but, can we not encourage the people of God to stir up the gifts that are hidden in the body of Christ, so that they may reach out and let God manifest the gifts through them by faith?

WILLIAM BRANHAM:

Yes, Brother Lindsay, I think that is correct. God hath set some in the church, first apostles, secondly prophets, thirdly teachers, and evangelists, miracles, gifts of healing, speaking in tongues, and interpretation of tongues. (I Cor. 12:28; Eph. 4:11). They are all for the edifying of the body of Christ, the Church. We do find people, however, that do not believe in these gifts. I would say this—if we haven't faith like Enoch, who took a little stroll with God one afternoon, and got tired of the world here and walked on home with Him in the afternoon walk—if we haven't enough faith to walk where Enoch walked, let us not stand in the way of someone else who has the faith.

GORDON LINDSAY:

I was with you in Sweden, when you had some correspondence with the secretary of the King of England. That was sometime before the death of the king. Previous to this you had been requested to pray for the king. At that time, you were unable to go. Many people have asked questions about your praying for the king, and I wonder if you could give us some further information?

WILLIAM BRANHAM:

I would be happy to do that. The first that I knew anything about the late King George being ill, was when Brother Baxter told me about it. I understand that he had then been asking for prayer. Then a letter came to me from a gentleman in Fort Wayne, Indiana, who had been

healed in a meeting and who was a close friend to a Mrs. William Morgan here at Jefferson, Ind. Mrs. Morgan was on the list of those who were to die of cancer. The doctors had said there was no hope for her. She was just a skeleton when she came into my meeting and was healed. That was eight years ago. Today she is a perfectly healthy, normal woman and is living there.

This lady was the person to whom the letter came, in which I was asked to pray for the king. I could not go at the time; therefore, I just knelt in my room and offered prayer for him. Then I got a letter thanking me for the prayer, and telling me that the king was much better and getting along fine.

Later, when we were in Sweden, you will remember that we wrote a letter inquiring about the king's condition, and we got one back from the king's secretary, saying that the king's condition was very good. Mr. Baxter still has that letter on record today and we are thankful that God Almighty healed the king of that illness.

GORDON LINDSAY:

It is now almost eight years since the angel appeared to you, in person, and told you certain things that were coming to pass and of the ministry that you were going to have. It sounded quite fantastic, and few believed it at that time. But, in the light of what has happened since, and of how God has confirmed it, the great audiences that you have ministered to, and the many who have been inspired by your ministry, the story that you have told is now justified before the world. What have you to say, at this time, concerning the fulfillment of the words of the angel?

WILLIAM BRANHAM:

The angel's visitation at that time was quite an inspiration to me, as well as quite a surprise; not knowing what was planned for my life. How real all that the angel said seems to me now. It told me that when I took a person by the hand I would know what was wrong with that person. Then it told me that, if I would be sincere, I would know the secrets of the heart. It then referred me to the Scriptures where the Lord Jesus was able to tell the people the secrets of their life. One example was when He met the woman at the well. Again, when Philip brought Nathaniel to Him, He knew all about Nathaniel before He called him. All the things that the angel said have come to pass one by one. The last thing that it said to me was, "I will be with you and the gift will grow greater and greater."

Brother Lindsay, it did seem fantastic at first; just as much to me, as to anyone else. I pray that God will let me take a greater message to the people in the coming years than in the years past. Through the inspiration that has come, others have been inspired, and we now see a worldwide healing revival going on. Of course, if we are to go forward, we need a closer walk with God and more power from God. I believe we live and grow each day by His grace. I believe that the time is short when the Almighty God will appear; but, more than anything else, I want to be a Christian and I want to speak words that are true, and that will always stand the test.

I am speaking from the depths of my heart when I say I believe that something greater than what has been given me is yet at the door. I believe that it will grow to be even greater. In Matthew 13, the sower went forth and sowed some seed. Some brought forth thirty, some sixty, some an hundred fold; but the devil came along behind the sower and sowed tares. Some of the Lord's servants wanted to pull them up, but they were told to let both grow together. Notice, VOICE OF HEALING audience, we are always troubled about how wicked the world is getting, and how they are going to seed. Notice that the Lord said let both grow together.

Just as the weeds are growing, so is the good seed growing. How much greater the church is now than fifty years ago. How much greater are the signs, the miracles, and the wonders of the indwelling Christ. Both the wheat and the tares (weeds) are growing together, and both will soon bring forth their fruit.

[Brother Branham had planned to leave for overseas on February 23, but the Lord appeared to him and told him to delay his going for a few more months]

GORDON LINDSAY:

Brother Branham, we are looking forward with great anticipation to your overseas campaigns. We hope that you will have opportunity to write us. On your last trip your reports were a little delayed, although we finally got them and did publish them.

WILLIAM BRANHAM:

Yes, Brother Lindsay, when I do go over, I will try to get the reports to you a little quicker than last time. I do hope to return safely and to have a great report of what God has done in Africa and India. I am going in the Name of the Lord, and I expect to stay there until the Lord says "It is enough," and I can return home.



Len Jones Column

Who's Your Biggest Trouble Maker?

[Don't blame your bad luck or fortune on fate or other people — chances are YOU asked for it.]

THIS was the heading of an article in a recent American magazine that jolted me out of my complacency and started me doing some deep thinking.

Based on the Scripture, "I feared a fear and it came on me," uttered by Job, the writer powerfully proceeded to prove that whatever we fear we get. We are our own biggest troublemakers, and we should not blame our bad luck or fortune on fate or other people, for the chances are we asked for it ourselves. The things that have happened to us, are happening to us, and will happen to us in the future, may be much less due to fate than we claim. What a solemn thought and how we should check up right now on the things that we might be fearing (sickness, sin, failure, unemployment, shortage of money, etc., etc.), lest this Scripture in Job be fulfilled in our lives.

A great proportion of people's illnesses originate in their heads or hearts more than their bodies (specialists in psychosomatic medicine estimate this at 75%). We have long believed that, but when we read that insurance companies have long agreed that "accidents don't always just happen, and that they tend to happen over and over again to the same people who are "accident prone" it certainly should make us do some real heart searching.

What are we dreading? What are we fearing? If Job's statement can be taken literally, and it is very difficult to take it any other way, that is the very thing we will get. Keep on looking for a cancer, tumor, growth, heart disease, arthritis, and the chances are we shall not be disappointed. We know that, and we know that nothing makes you older quicker than talking about it, but when we read that there are some people who are chronically "disaster-prone," causing everything to go wrong in their lives as a result, it is certainly some thing to think seriously about.

The story is told of two men getting dismissed from their work. Jack said, "I am old—that is the end of me." Sure enough after weeks of looking around he found a position much inferior to the other one. Fred, who was two years older than Jack, said, "Something will turn up, perhaps even better than the other, for 'all things work together for good.'" Sure

enough, in a very short while, Fred had a better job than he had before, and the people said, "Fred gets all the breaks, but nothing ever goes right with Jack."

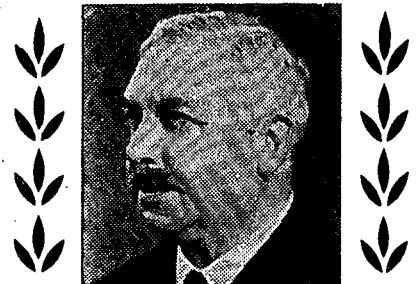
For a long time I have realized the importance of love and faith—how clear the Bible makes this: psychologists also say that man's biggest enemies are resentments and fears (the opposite to love and faith). I knew that this was good Bible teaching, but I could never see the importance of "hope," for in the Scriptures this is coupled with love and faith (I Corinthians 13:13). Faith is more than mental assent. Faith is not hope—hope puts off to the future what faith says is mine right now, and yet I realized that hope must be important just the same because the Bible said it was.

At last I can see that "hope" is very important, and must be ranked with love and faith. If the Bible says that love and faith are the two most important things, well then love and faith ARE the two most important things. There is no room left for argument. And, if the Bible links "hope" also with these two, well "hope" is an important thing—again there is no room left for argument.

Now I can see it—HOPE IS VERY IMPORTANT. Just like we get what we FEAR, so we get what we HOPE for. We are what our thinking is! We are what our believing is! We are what our hoping is! Just like the thing we are FEARING will come upon us, so the thing we are HOPING for will come upon us also. A pessimistic outlook will bring upon us all kinds of catastrophies, like a hopeful and optimistic life will reward us, richly with its blessings, a pessimistic outlook is a negation of all the Bible teaches.

A captain in Korea gave his buddy his watch, saying, "Somehow I don't think I am going to get through this escape." In a few days he was killed, but it had never entered his buddy's head that he wasn't going to get through. Have you ever approached someone for a favor with hesitation and fear—if so you are often beaten before you start. Say, this is all very serious—the chances are we have been our own biggest trouble-maker! WE JUST MUST DO SOMETHING ABOUT THIS, for sure enough the thing we fear will come upon us!

DONALD GEE Column



Exaggeration

WHEN Mark tells us that "All the city was gathered together at the door" (Chapter 1:33) we can, if we like, take it to literally mean that every man, woman and child in Capernaum was somehow crowded around the door of Simon's house. Personally I am content to regard it as a bold figure of speech that very successfully gives the impression of a huge, seething crowd of people. Luke is rather more guarded in Acts 13:44 when he says that "The next sabbath day came almost the whole city together to hear the Word of God"; although he uses equally bold language when he affirms that "All they which dwell in Asia heard the Word of the Lord Jesus" (Acts 19:10). This is good writing and conveys a not incorrect idea of the actual facts. It is to be noticed that in such instances the Scriptures use broad terms and not round figures. Only in two cases in the early pages of Acts (2:41 and 4:4) are numbers specified and in each case they are qualified by "about."

I am moved to these reflections by a letter from Germany questioning the statistics that sometimes I have published in PENTECOST referring to numbers touched by our evangelists' campaigns. Let me say at once that no responsible Pentecostal Editor publishes figures which he knows to be untrue. I confess that at times I have felt it safer to prune down figures sent to me that look rather too enthusiastically swollen to be accepted literally. Often I substitute generalizations like "several thousands" or "great numbers" or "huge crowds," etc. It is more satisfactory when specific numbers rather than big round figures are handed in for publication (e.g. "7061" is better than "approaching 1,000"). Actual photographs are helpful.

Why does this difficulty of exaggeration in reports of evangelism arise? I want to think the best of my fellow-labourers unto the kingdom of God and believe that their pure desire is to glorify His Name by testifying to the unchanging power and attraction of the Gospel of Christ. But let us remember that nothing but the truth can fulfill that entirely worthy purpose. I do not want to ever think, although sometimes I seem reluctantly compelled so to do, that an element of seeking our own glory enters in. A bubble-reputation built on exaggerated reports is bound to burst in shame and futility sooner or later, and I am certain that the anointing of the Spirit leaves those who do not state the truth. I think that our most common temptation to

YOU CAN HELP US IN PREPARING THE VOICE OF HEALING

By answering these questions and mailing them to us immediately:

1. Is the present make-up of the magazine acceptable?
2. What articles or features do you like best?

MAIL TO THE ATTENTION OF.....EDITOR.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)
Panorama City (Van Nuys), California
April 14-May 9
San Fernando Valley Area Wide
Campaign

Tent Location: 8300 Van Nuys Blvd.
Afternoon Service in Tent
Contact: L. C. Hodges, 15506 Covello St.
Van Nuys, Calif., Phone State 5-9882
Bellflower, Calif. May 14-June 6

Rev. Clifford Andrews, or
R. W. Culpepper
Center & Stevens St., Ph. Torrey 7-2873
Tent Located Between Clark and
Lakewood Blvd. on Center St.
Bellflower, Calif.

Lubbock, Texas June 16-July 11
City Wide Union Gospel Tent Campaign
WILLIAM BRANHAM

(Box 325, Jeffersonville, Indiana)
Edmonton, Alberta, Canada May 2, 3, 4
Grand Prairie, B.C., Canada May 5, 6, 7
Dawson Creek, B.C., Canada May 8, 9
Des Moines, Iowa June 18, 19, 20
Washington, D. C. June 24

Christian Business Men's Convention
PAUL CAIN

(516 Park Ave., Garland, Texas)
West Palm Beach, Fla. April-May
American Arena
Rev. L. Vayle, 529 29th St.

RUDY CERULLO
(P. O. Box 724, Philadelphia 5, Penna.)
Overseas—Cuba April
Lebanon, Penna. May 9

City Wide Union Tent Campaign
Rev. R. F. Rainbow, 230 So. 11th St.
Bronx, New York City, N. Y. June 5
Christian Church John 3:16,
864 W. Chester

(Services in English and Spanish)
Rev. Ricardo Tanon, Phone ME-5-2383
CLIFTON ERICKSON

(Rt. 8, Box 598-B, Springfield, Mo.)
All Gospel Tent Campaigns
Hagerstown, Maryland May 7-30
Rev. R. R. Snyder, Sec. 1015, Rose Hill
Hazelton-Berwick, Pa. Area June 4-27
Rev. William J. Eaves, 543 Green St.
Berwick, Penna.

Des Moines, Iowa July 2-25
Fresno, California Aug. 8-Sept. 6
VELMER J. GARDNER

(Rt. 3, Box 504, Springfield, Mo.)
Chattanooga, Tenn. May 12
City Wide Tent Campaign
Rev. J. Billy McIntosh, Chm.
Willow and Kirby Sts., Phone 2-1678
W. V. GRANT

(711 N. Main St., Malvern, Ark.)
Port Arthur, Texas April 11-May 8
Union Gospel Tent Campaign
9th Ave. at 16th St.

Rev. O. A. Franklin, 3601 6th Ave.
Coffeyville, Kansas May 16-June 13
Contact: Rev. Everett Ewing, Pastor
Assembly of God Church

PHILIP N. GREEN
(P. O. Box 2876, Tampa, Florida)

Cedar Lake, Indiana April 9
Lake County Divine Healing Campaign
Midway Ballroom (Sunday Mass Meet-
ings 3:00 and 7:00 P.M.)—Ph. Mr. Bob-
bitt, Cedar Lake 3421.

H. E. HARDT
(467 Pennsylvania Ave., York, Penna.)
Lorain, Ohio May 2-23
Gospel Tabernacle, 1829 E. 31st St.
Rev. Earl J. Hance, Pastor

EVANGELISTS' EXCHANGE

FOR SALE—A 120' Round tent—
made by U. S. Tent & Awning Co.,
Chicago. Used only 3 times; in A-1
Condition. Original cost \$6,328—will
sell for only \$4,950. Reason for sale
—I am going to foreign fields.
CONTACT: EUGENE GARRETT
Box 171—Pasco, Washington

FOR SALE—GOSPEL TENT—
BRAND NEW!
70' x 170'—Only \$4,200
Made of famous Fyrchex material,
and sewed with Orlon thread. Will
stand weather much better than any
other thread.

CONTACT: Rev. L. P. SHAW
Box 248, Valdosta, Ga.
Phone 1571 or 1878

Minneapolis, Minn. June 3-29
Minneapolis Evangelistic Auditorium
22 North 7th St., Rev. Russell H. Olson,
2501 Fremont Ave.

ALTON L. HAYES—H. C. NOAH
(Hayes: 11699 Denton Drive, Dallas)
(Noah: P. O. Box 9242, Ft. Worth,
Texas)

Scranton, Penna. April 25-May 24
Town Hall Aud. (City Wide Campaign)
F. F. Reidenback, Chm.
825 Green Ridge St., Ph. Diamond 3-8227
Grants Pass, Oregon July 6

GAYLE JACKSON
(802 South Kingshighway Ave.,
Sikeston, Mo.)

All City-Wide Tent Campaigns
Mobile, Ala. May 4-30
Battle Creek, Mich. June 8-July 4
Evansville, Ind. July 13-Aug. 8

CLARENCE JOHNSON
(5493 Montecito, Fresno 2, Calif.)
Oakley (Sand Hill), Calif. May 1

Church of God, Oakley Road
Rev. Harold Thompson, Pastor
Rt. 1, Box 230-F, Oakley, Calif.
Modesto, Calif. June

Union Gospel Tent Campaign
1 Blk. South of Y on Crow's Landing
Road

Rev. Ray Holton, 6th and K Sts.,
STANLEY KAROL

(P. O. Box 9516, Philadelphia 24, Pa.)
Belleville, Ont., Canada May 9-23
Calvary Temple, Dundas and John Sts.
Rev. L. H. Price, Pastor

Cherry Tree, Penna. June 25-July 11
Camp Meeting, Living Waters Camp
Rev. D. Berkey, 304 S. Main St.
Punxsutawney, Penna.

JOHN and OLIVE M. KELLNER
(31 Wycliffe Rd., Waterloo, N. Y.)
Wood River, Illinois May 16-June 6

First Assembly of God Church
1st St. and Jennings Ave.
Rev. M. M. Brewer, 76 E. Jennings Ave.

WARREN LITZMAN
(1540 Lyle Ave., Waco, Texas)

Grand Rapids, Mich. April-May 16
Locations:

1st 2 wks.—First Assembly Church
52 Bellevue, S.W.

2nd 2 wks.—Central Assembly
154 Gold at Sibley

3rd 2 wks.—Armory Aud., Downtown
Rev. Harvey A. Krist, 1436 Housemanhe

W. B. MCKAY
(P. O. Box 1546, Orlando, Florida)

All Gospel Tent Campaigns

Hendersonville, N. C. May 7
Rev. C. M. King, 710 Pace St.
Fredonia, New York June 4
Tent Cathedral on Fair Grounds
Rev. Harry J. Knisell, 10 White St.
Telephone 2-5764

MICHAEL MASTRO

(Rt. 3, Box 177-A, Ft. Myers, Fla.)
Plainview, Texas May 2
First Assembly of God Church
Corner 12th and El Paso Sts.
Rev. Louie Shultz, Pastor

Lubbock, Texas June
North Side Assembly of God Church
Rev. Scott F. Mitchell, 4116 33rd St.
Phone 2-0643

Kingston, Penna. July 2
Frankfort, N. Y. July 15
Hazelton, Penna. October 1

LOUISE NANKIVELL

(900 N. Karlov Ave., Chicago, Ill.)
Haverhill, Mass. May 9-23
Rev. Clarence B. Temple,
143 Winter St.

DAVID NUNN

(P. O. Box 8736, Dallas 16, Texas)
Mexico City, Mexico May
First Assembly of God Church
Rev. Ruben J. Arevalo, Pastor
Calle Plomero No. 81, Colonia, Emilio,
Carranza, Mexico, D.F.

Zanesville, Ohio June 6
Gospel Tent Campaign
Cor. Pine St. & Perishing Road,
(Ph. 3-7985)

Rev. A. B. George, 2211 Norwood Blvd.
Elmira, N. Y. July 4
Hazelton, Penna. August

WILBUR OGILVIE

(Rt. No. 4, Box 190-A, Turlock, Calif.)
Modesto, Calif. May 27-June 13
Gospel Tent Campaign
Sixth & G. Sts.,

Rev. Rayford Aderholt, Phone 2-4296
Concord, Calif. (Area) July 18-Aug. 8

T. L. OSBORN

(Box 4231, Tulsa, Okla.)
See Page 21 for Schedule
(Note: All mail addressed to the Os-
borns at their Tulsa, address will be
forwarded to them daily by airmail.)

RUSSELL B. PARK

(Box 784, Spearman, Texas)
Toronto, Ont., Canada May 9-23
United Apostolic Faith Church
214 Delaware

Rev. H. A. M. Whyte, Ph. LO-5963
Shawano, Wisc. May 30-June 10
Area Wide Union Campaign
Community Hall Auditorium

Rev. Paul Hoff, 407 E. Division St.
Madison, South Dakota June 13-July 4
City Wide Gospel Tent Campaign
Rev. N. L. Shotwell, 211 N. Van Eps

Iron River, Michigan July 9-Aug. 1
Pierre, South Dakota Aug. 8-Sept. 5
Redfield, South Dakota Sept. 12-Oct. 3

RAYMOND T. RICHEY

(Box 221, Zone 1, Houston, Texas)
Houston, Texas Middle of May

RICHARD R. VINYARD

(7817 W. 81st St., Overland Park, Kan.)
Syracuse, N. Y. May

Rev. Joseph R. Flower
210 Hunt Ave., Zone 7

Moosic, Penna. July-August
Minneapolis, Minn. September
Los Angeles, Calif. November

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 24 also.) We have omitted "Location" and "Contact" to conserve space.

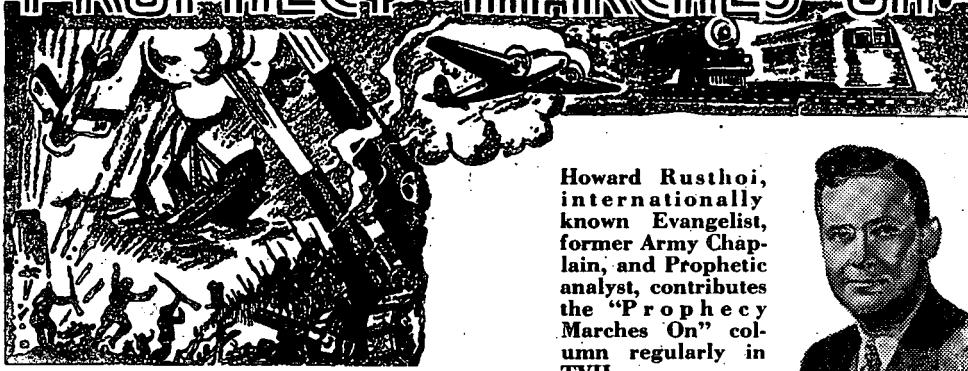
ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT
(Box 232, Rosemead, Calif.)
Salt Lake City, Utah May 2
First Assembly of God Church
Rev. Guy Heath, 57 E. 13th South
Rock Springs, Wyoming June 6
First Assembly of God, Box 65
Rev. Clarence Brotzman, Pastor
BETTY BROADWELL
(2214 Berkeley Ave., Los Angeles 26, Calif.)
Cornelius, North Carolina April 23
Cornelius Tabernacle, U. S. Hwy. 21
Rev. S. K. Clanton, Pastor
OSCAR F. CAPERS
(P. O. Box 345, Waco, Texas)
West, Texas (Waco Area) May 16
Gospel Tent Campaign
Rev. D. F. Draper, 2025 N. 6th
Waco, Texas
MORRIS CERULLO
(110 Prospect St., Newburg, N. Y.)
South Bend, Indiana June 1
Armo Theatre Bldg., 915 S. Mich. St.
Rev. Wm. McCubbins, South Bend
Export, Penna. July 3-18
Wheeling, W. Va. July 25-Aug. 22
MARC D. CONLEY
(Rt. 8, Box 598, Springfield, Mo.)
Duluth, Minn. April 18
Rev. Waldo Trask, Pastor
Assembly of God, 1529 East 2nd St.
JOSEPH DeGRADO
(531 South Belden, Los Angeles, Calif.)
Tamaqua, Penna. April 22-May 9
Full Gospel Lighthouse, 25 Pine St.
Rev. Bob Lafferty, 656 Arlington
Newark, Delaware May 11-30
Newark Gospel Tabernacle
Rev. A. E. Hardt, 47 Lovett Ave.
Port Jervis, New York June 4-20
Port Jervis Revival Center
Ritz Theatre, 130 Pike St.
Rev. Eric Pleger, R.F.D. No. 3
Lake Ariel, Penna.
Lake Wales, Florida June 27-July 18
Greenville, Virginia July 25-Aug. 15
RALPH DURHAM
(Box 22, Montrose, Colorado)
Sparta, Wisconsin June 10
Rev. Roger V. Haas, 705 North Benton
Cambridge, Minnesota August
OTHA D. FRAZIER
(P. O. Box 613, Waynesboro, Virginia)
Reading, Penna. May 23-30
Christian Assembly Church
Rev. John G. Leardi, 1011 Cotton St.
Phone 4-2065, Reading
ALBERT H. GILBERT
(Box 2704, St. Petersburg, Fla.)
Sheboygan, Wisconsin April 25-May 16
First Assembly of God
South 10th and High Ave.
Rev. Daniel Hanke
Chicago, Ill. May 23-June 6
Ebenezer Full Gospel Assembly
Rev. Paul S. Bredesen, 1665 N. Mozart
Renville, Minn. June 12-27
Renville Gospel Tabernacle, 232 5th St.
Rev. F. E. Mether, Pastor
Sioux City, Iowa June 30-July 18
KENNETH E. HAGIN
(400 South Third St., Garland, Texas)

Nederland, Texas May
Gospel Tent Campaign
2000 Block Nederland Ave.
Rev. E. J. Bigham; P. O. Box 255
Waco, Texas July
BENNIE HARRIS
(415 Wood St., Ft. Collins, Colo.)
Gospel Tent Campaign
Tucson, Arizona May 2-16
Rev. L. G. Gilmore, 1920 East 10th St.
Tyler, Texas May 20-June 6
Rev. D. D. Lewis, 109 Valentine St.
R. E. HENKE
(Rt. 2, Box 491, Chowchilla, Calif.)
Winslow, Ariz. May 9-30
Area Wide Meeting
Full Gospel Churches
Old Mexico June
Hoopa, Calif. August 1-8
BOB HERALD
(816 East Ninth St., Pomona, Calif.)
Glendale, Calif. May
Glendale Foursquare Church
360 West Windsor Rd.
JOHN W. HIGGINBOTHAM
(3726 W. 143rd St., Cleveland 11, Ohio)
Kingston, Penna. May
Kingston Assembly of God Church
Rev. Louis L. Trotta, Box 1015
Flintstone, Maryland June
Assembly of God Church
Rev. Hazel Devore, Star Route
Sand Flat, Maryland July
ROY HILL
(25 Rice St., Lyons, N. Y.)
Tujunga, Calif. April 20-May 9
Open Bible Church, 7510 Valaho St.
Rev. O. L. Welshons, Ph. FL-3-2851
Tacoma, Washington May 16-June 6
Faith Temple, 10th and K Sts.
Rev. Harry Strachan, 4851 6th Ave.
Phone P-Rector 2191
RICHARD JEFFERY
(6590 Hassell Rd., Sebastopol, Calif.)
Overseas—
Central America April
REX R. KELLEY
(P. O. Box 328, Tiffin, Ohio)
Atlanta, Ga. April 28
East Side Pentecostal Church of God
715 Schuyler Ave., S. E.
Rev. R. O. Calaway, Pastor
Flint, Michigan May 30
Glad Tidings Tabernacle, 1016 Begole
Rev. Vent Bowlin, Pastor
ITINERARY OF
EVANGELIST LEN JONES
of Australia
Washington, Iowa May 4-9
Washington Christian Tabernacle
604 South Iowa Ave.
Oshkosh, Milwaukee May 11-16
Rev. Elmer Bilton, 519 Jackson Dr.
Minneapolis, Minn. May 18-23
Calvary Temple
Second Ave. South and 11th St.
Duluth, Minn. May 25-30
Rev. Ted Lanes, 10 W. First St.
Winnipeg, Canada June 1-13
Calvary Temple
Toronto, Ont., Canada June 15-27
Stone Church, 45 Davenport Road

Sturgis, Michigan June 16
Allison Assembly, 110 N. Nottawa
Rev. Walter G. Allen, 116 S. 4th St.
EVANGEL PAUL KOPP
(1065 S. Hope St., Los Angeles, Calif.)
San Diego, Calif. May 2
Church of God, 23rd and Broadway
Escondido, Calif. May 3
Foursquare Church, 318 W. 6th St.
Phoenix, Ariz. May 9
Foursquare Church, 1206 North Laurel
Holtville, Calif. May 19
Assembly of God Church, 801 Holt St.
JAMES NICHOLSON
(1818 Myrtle St., Sioux City, Iowa)
Minneapolis, Minn. May
The "Peoples' Church," Columbia Hts.
Rev. Douglas Henderson, Pastor
EVERETT B. PARROTT
(P. O. Box 788, Portland 7, Oregon)
Columbus, Georgia April 4
City Wide Healing Revival
North Highland Assembly of God
3609 Third Ave.
Dr. Edgar Bethany, Box 1011, Columbus
HOMER PETERSON
(47 Swanson Parkway, Portsmouth, Va.)
Corbin, Kentucky May 15-June 13
City Wide Tent Campaign
Rev. Dennis Carpenter, Box 517
JOHN C. POTEET
(Box 453, Fullerton, California)
Linda Vista (San Diego), Calif. May 4-16
Evangelistic Assembly of God
1031 N. Fries
Rev. Larry Hudlow, Pastor
7428 North Judson, San Diego 11, Calif.
THE REID PARTY
(Albert E. Reid)
(North Woods Dr., Rt. 5, Box 399-A,
Springfield, Missouri)
St. Joseph, Mo. April 25
The Wyatt Park Assembly
Rev. J. E. Wilson
Nixa, Missouri June 6
Area Wide Tent Campaign
Rev. Woodall, Chairman
L. C. ROBIE
(Union Springs, New York)
Zanesville, Ohio April 18
Assembly of God Church
Rev. A. B. George, 2211 Norwood Blvd.
Holland, Mich. May 23
Woman's Literary Club Auditorium
10th and Central, by 1st Assembly Ch.
Rev. G. Krish, 149 Highland
Jackson, Mich. June 27
HOWARD RUSTHOI
(Box 647-M, Pasadena 19, Calif.)
Tulsa, Okla. May 9-23
Full Gospel Tabernacle, 5th and Peoria
Rev. Wallace G. Ross, Pastor
A. S. TEUBER
(Rt. 3, Box 393, Springfield, Mo.)
Michigan City, Indiana June 6-July 11
Area-Wide Union Tent Campaign
Rev. Stewart Robinson, 104 Dunlap
Kalispell, Montana July 20-Aug. 8
KATHERINE VICORY
(517 N. Williams St., Dayton 7, Ohio)
Hoopa, Calif. April 21
Assembly of God Church
Rev. Ralph Holder, Box 82

PROPHECY MARCHES ON!



Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



BERLIN CONFERENCE

THE views concerning the recent conference of the Big Four foreign ministers expressed by Albert Muller, noted Swiss foreign editor and news analyst, upon his return to Zurich from Berlin, hold considerable interest to the student of Bible prophecy. As reported in the *Swiss Review of World Affairs*, Mr. Muller says, in part, "If the foreign ministers of the Big Four powers had been charged at the Berlin conference with a definite task to be accomplished by their common efforts, one would have to speak of a complete failure in view of the exceedingly few tangible agreements produced. ... The Berlin meeting was a diplomatic struggle between the Western powers and the Soviet Union. ... Millions of men and women in the Soviet zone, in the Federal Republic and in Austria had placed such great hopes in this meeting of the foreign ministers that the wholly negative result of the discussions on the German and Austrian questions must necessarily appear to them as a failure of the conference. ... From the argumentation of the Russian Foreign Minister it emerged that the Soviets would approve a re-unification of Germany only if it made possible the extension of the Soviet Communist influence over all of Germany."

This unbiased report of the Berlin conference seems to be in perfect agreement with the prophetic Word of God. Man's inability to agree on matters of world importance coincides with the "distress of nations with perplexity," in the 21st chapter of Luke. The Soviet determination to secure control of all of Germany (at least to the Rhine) is in agreement with the 38th chapter of Ezekiel, where "Gomer" (Germany) is on the side of Russia in the final conflict of this dispensation.

THE STRATEGIC MIDDLE EAST

Again this month we must call attention to the Middle East. This part of the world will no doubt be the focal point of prophetic fulfillment until the very moment Jesus Christ comes again.

A House foreign affairs group warned that the United States must give leadership and assistance to Middle Eastern nations to prevent Russian domination of that strategic area. A two-man study mission, composed of Reps. Lawrence H. Smith (Republican), Wisconsin, and Winston L. Prouty (Republican), Vermont, issued a report recently on its trip to Egypt, Lebanon, Syria, Iraq, Iran, Kuwait, Saudi Arabia, Jordan and Israel. The two legislators noted that the "Middle East offers unusual opportunities for subversion by Soviet agents" and that some of

the countries "are not strong enough to withstand serious and well-organized internal disturbances." Describing the Middle East as "one of the most strategic of strategic areas," Smith and Prouty pointed to its vast oil resources and the fact that it is a crossroad between three continents.

The Middle East, in the opinion of President Eisenhower's special envoy to the area, Eric Johnston, is in "a state of perilous ferment and unrest" that could mean serious trouble for the United States and all the world, if the differences between Israel and its Arab neighbors aren't settled peacefully soon.

The present Middle Eastern trouble could very likely set the stage for the appearance of antichrist. According to the prophecies of Daniel, Ezekiel and Revelation, the "man of sin" will come forth at a time of great unrest and trouble in Palestine and will make a "covenant" (an agreement) with Israel, promising to defend her against her "aggressors." We must be very near that hour even now.

LABOR VIEWS THE MIDDLE EAST

An item appearing in the *AFL News Reporter* shows that even the ranks of labor today are looking upon the troubled Middle East with grave concern. "The Middle East situation has worsened. Soviet Russia, recognizing an opportunity, cast its latest veto against a United Nations Security Council proposal that Syria and Israel abide by the decision of Mixed Armistice Commission Officer Bennicke on the hydro-electric project Israel began north of the Sea of Galilee. Syria was ready to reject any adverse decision anyway. Israel insists the UN authorization was a formality, that Bennicke had the power anyway. Meanwhile, Jordan has refused a UN invitation to confer with Israel on the border situation. With armistice agreements being violated by the Arab states, the situation is considered more serious. Saudi Arab King Saud declared the Arab nations should sacrifice 10 million of the people to wipe out the Israel cancer." There is increasing reason to believe Russia is ready and waiting to seize upon the right moment to send her troops across the border of Iran and launch an attack upon Israel, using the present turmoil and confusion to further her plan of aggression in the Middle East. Such a Russian invasion of Israel is clearly revealed in the 38th chapter of Ezekiel, and it will set off the chain of events that will bring the antichrist into power.

COST OF CRIME

Crime costs each family in the United

States an average of \$495 annually, chief G-man J. Edgar Hoover informed a congressional committee recently. For every dollar spent on education, Hoover estimated, \$1.82 is spent indirectly paying for criminal activities, and for every dollar donated to churches, \$10 goes to crime. Indications are that 1953 will set a new high for major crimes (when all the figures are tabulated), with a major offense being committed every 14.9 seconds.

"I do not believe the average citizen senses the proper role that crime plays as a national problem," said Mr. Hoover. "It exists on a scale so enormous that it is difficult to grasp it. It can reasonably be estimated that \$20,000,000,000 annually is the cost of crime in this country." An increase in crime is prophesied for the last days, in II Timothy 3:13.

EXAGGERATION

(Continued from Page 23)

overstate arises through zeal to establish a line of testimony to which we have committed ourselves. Our boasting is not so much personal as denominational. We have continually to meet the opposition of those who deliberately MINIMIZE (a perverted form of exaggeration!) the truth of the things we most surely believe, and that makes us prone to counter their unbelief by painting out reports in glowing colors. It is notoriously difficult to get the truth in the heat of controversy. Usually it is somewhere between two extremes.

There is, I believe, a more profound spiritual danger involved in the tendency to exaggerate our statistics in evangelistic work. It consists in the idolatry of mere bigness for its own sake. We become worshippers of sheer bulk. It is not easy to suggest such a tendency and, at the same time, remain loyal to the grand truth that God does love the whole world, that He does want all men everywhere to be saved and that we rightly rejoice when great multitudes turn to the Lord. If we place a premium upon a small line of things we shall be as far from the Spirit of Christ as any exaggeration in the opposite direction. Nevertheless the Bible does clearly reveal that God often delights to work through small things and is not always found with the big battalions or in the limelight. So many of our standards of value have been formed by the popular ideas of men rather than by the Word of God. Just because a thing assumes gigantic proportions it is not necessarily good and the man who sacrifices almost everything to achieve mere numbers may find in the end that in the deepest sense he has failed.

After the "whole city" had thronged around Jesus for miracles of healing we read that "In the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed" (Mark 1:35). Jesus never allowed Himself to become intoxicated by crowds. In fellowship with His Father He kept His poise and kept in the center of God's will. In this case the result was that He deliberately left the huge crowds clamoring for Him in Capernaum and went to the other towns. The victory was in His spirit. Eminently successful evangelism carries its own heavy temptations—as all our Lord's true evangelists know only too well. There is a sobriety of spirit which always marks true greatness in God. It shuns all unbalanced emotionalism and self-importance. To do the will of God is better than "success." In the eternal sense it IS success.

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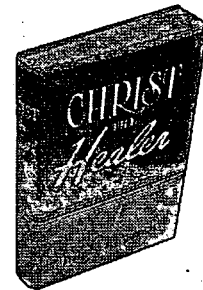
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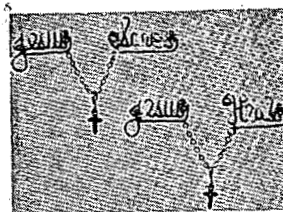
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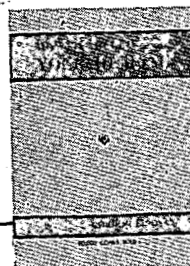


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