

The VOICE OF Healing

January, 1955 15¢

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

SCHEDULES OF RALLIES

PHILADELPHIA, PENNSYLVANIA

January 5-9

Location: the "Met"

858 North Broad Street

First Service: Wed., 7:30 P.M.

Thurs., Fri., Sat.—3 services daily

Sunday: 2:00 P.M.

BALTIMORE, MARYLAND

January 12-16

Location: The Coliseum

2201 N. Monroe

First service: Wed. 7:30 P.M.

Thurs., Fri., Sat.—3 times daily

Sunday: 2 P.M.

NORFOLK, VIRGINIA

January 17-20

Location: Center Theater,

Municipal Auditorium

9th and Grandy Streets

First service: Mon. 7:30 P.M.

Tues., Wed., Thurs.: 3 times daily

GREENVILLE, SOUTH CAROLINA

January 24-30

Location: Textile Hall,

11 Hampton Ave. Entrance

First service: Wed. 7:30 P.M.

Thurs., Fri., Sat.: 3 times daily

Sunday: 2 P.M.

BEAUMONT, TEXAS

February 2, 3 and 4

Location: City Auditorium

700 Block of Pearl Avenue

First Service: Wed., 7:30 P.M.

Thurs. and Fri.: 3 times daily

AUSTIN, TEXAS, Feb. 9-12

Location: City Coliseum

Barton Springs Road between

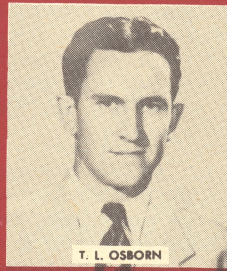
Guadalupe and Lamar Blvd.

First Service: Wed., 7:30 P.M.

Thurs., Fri., Sat.—3 times daily



A. A. ALLEN



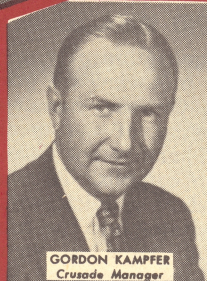
T. L. OSBORN



K. J. GARDNER



GORDON LINDSAY



GORDON KAMPER
Crusade Manager



KENT ROGERS
Song Leader



JERRY MCKINNEY
Organist

For the
**FIRST
TIME**
in
HISTORY!

"BILLION SOULS CRUSADE"

World's Great "MIRACLE MINISTRY" Evangelists

**Mobilize to Evangelize
the Christless Millions!**

**You
MUST
Attend!**

**READ ALL ABOUT
THE BILLION SOULS
CRUSADE ON THE
FOLLOWING PAGES:**

Page 2. World Revival

" 3. An Explanation of "The Billion Souls Crusade"

" 4. A Billion Souls for Christ

" 17. Native Evangelism

" 21. 140 Million Spanish Speaking People Must Be Won

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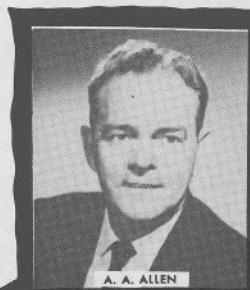
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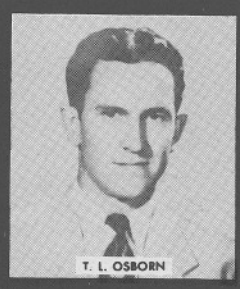
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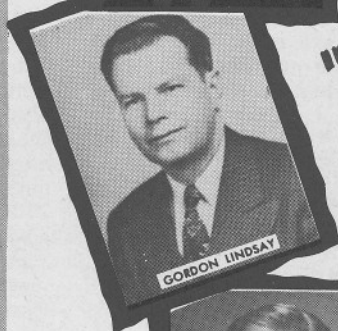
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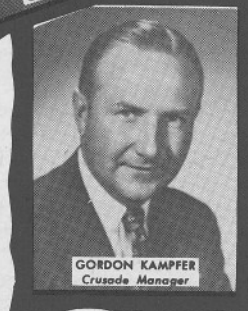
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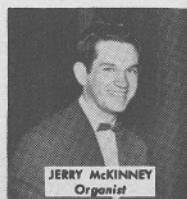
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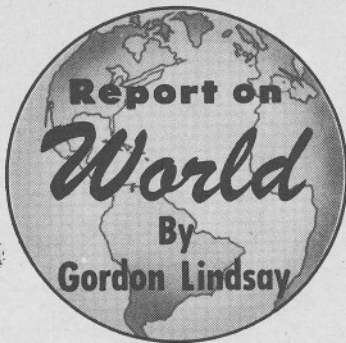
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Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

OSBORN-ALLEN-GARDNER-LINDSAY TEAM UP IN A GREAT CRUSADE FOR SOULS

A billion souls for Christ! Can this great multitude of human beings be evangelized before time sweeps them off this planet into eternity? It is a project that staggers the imagination. It is a task that may well seem to some as a dream beyond hope of accomplishment.

Yet Christ said it must be done. He will not return until it is accomplished. Jesus plainly said that before this age will end, "The Gospel must first be published among all nations." Mark 13:10. Again He said, "Go ye into all the world and preach the Gospel to every creature." Mark 16:15. No man dare contradict the divine urgency of this command. In this issue is the article "A Billion Souls For Christ Crusade." We consider that the most important task facing the Church at this hour is the evangelization of the Christless heathen. This is a task beyond the abilities of any individual or group. It is a task which will require the resources of the whole Church. It is not beyond our united power, for it is inconceivable that Jesus would have commanded us to perform an impossible task. It is evident, however, that we will have to revise many of our methods. We will have to use all the tools that God has given us.

ASSOCIATES OF TVH MEET TO LAY PLANS FOR WORLD EVANGELIZATION

At the TVH convention in Philadelphia, our associates met for serious consideration of this great matter. Since then some of our number have met for immediate action. God had spoken to each independently on the urgency of the hour—that no time be lost. They gathered together hoping in some kind of united effort to persuade each other, but they found God had already persuaded them.

When the writer wrote the article found on the next pages, he wondered whether he should withhold it for the time being—whether it might not be premature. He found that God had spoken to the others on the same matter! When these evangelists came together, they saw the pattern of future events which God was weaving. They saw God demanding that they assume a responsibility in a great plan that He was developing for the whole Church.

But how to evangelize the world for Christ! How to reach this billion souls as yet untouched! How could this vision be translated into practical reality? These men saw that there must be a subordination of all personal ambition. God worked a miracle in their own lives. They were to forget their own plans to enter into a great plan that God was unfolding before the world.

How to evangelize a billion souls? The goal will never be attained by criticizing or minimizing the efforts put forth by other faithful workers in the field. Every worker in the vineyard is needed. Some may accomplish more or less than others but all are needed. They need to know that their labors are necessary. We are all members of the one body, and none may say to the other, "We have no need of thee."

Notwithstanding, we know that the time is at hand when new methods, bold methods of approach for accomplishing this gigantic undertaking are necessary.

WORLD EVANGELIZATION BY HEALING AND MIRACLES

World evangelization may only be accomplished by preaching the gospel with signs following. Ordinary human methods such as education of the heathen will never do it. There is not time, if such means could accomplish it, which they cannot. It must be a quick work, before the world gravitates into the convulsions of Armageddon. Miracles! Signs! Wonders! That is the means by which the ear of the heathen is obtained. It has been proven! It is one thing to attempt a preaching mission in another country if a thousand preachers agree to cooperate. It is another thing when unknown men can enter a country and by a ministry of miracles reach tens of thousands, yea, even hundreds of thousands in a single service. Or have a hundred thousand conversions in a campaign, such as happened in the ministry of evangelists such as Osborn, Hicks, Erickson, A. A. Allen, and others! The method works. It must continue. Like must reproduce like. In Indonesia, a certain man listened to Brother Osborn as he ministered in that great campaign. He fasted for three weeks. God came down. Now he is preaching to fifty thousand people!

THE NATIVE EVANGELIST

One man, a dozen men, or a hundred men will never do it. Thousands are needed. Where will the money come from? It takes perhaps \$10,000.00, and years of time to learn the language (sometimes two languages) and then four or five hundred dollars a month to keep one family of missionaries on the field. White missionaries are necessary of course, but now the time for bold action is necessary. If white missionaries are driven out by war or political upheavals, a home army must be ready to continue on. Missionary work must be made indigent. We must enlist a multitude of native evangelists. That is what we are now doing under the direction of T. L. Osborn, through the regular church missionary boards. Thus, this project has become a united effort of the whole Church—the Church which believes in miracles! At this moment 250 or more native evangelists are being supported in 250 new cities in the world where the gospel has never been preached or where there is no new church! This is the second method of reaching a billion souls for Christ. It is working!

FOREIGN BROADCASTS

God has given the last day church a new means to reach the lost millions—the miracle of radio. Tens of millions of heathen now have their little radio sets. The gospel of deliverance must go out so that it can be heard in those millions of homes. Already plans have developed under the leadership of A. A. Allen in this phase of world evangelization. Thirteen stations in Cuba are now carrying this message over every square foot of Cuba. One powerful station covering all of Spain and Spanish Morocco has been secured. This message must go out in national and foreign language broadcasts—if we are to evangelize a billion souls for Christ. Radio will not perform the task alone, but it is an important link in the great plan.

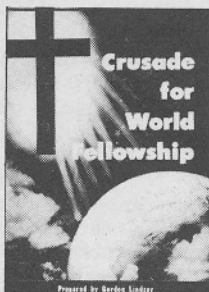
WORLD PUBLICATIONS

A great literature program is also essential to the Billion Soul Crusade. It is not enough to send out a half gospel—it must be the full gospel, a gospel that has the signs following! We must send out

(Continued on page 18)

Crusade for World Fellowship

Prepared by Gordon Lindsay



- This book which heralds the way to a World Fellowship of all believers is perhaps the most important book we have published.
- A number of pastors and evangelists drafted the author to prepare such a book for publication. Many hours were spent in a prayerful search of the Scriptures. Many thousands of miles were traveled in conferring with prominent ministers on the subject.

HERE IS THE MOST IMPORTANT BOOK
WE HAVE YET PUBLISHED

- This book reveals the answer to many difficult problems involved in a World Fellowship.
- Will the unanswered prayer of Christ be answered? Will the prayer in which Christ prayed that believers might be one that the world might believe that the Father had sent Him be answered? Read the answer in this book!

Given to all who send us an offering for our World Revival Crusade

SPECIAL OFFER

To those who send us \$2.00 or more we will send free, any three copies of the books below.

To those who send us \$4.00 or more, we will send all six of the books below postpaid.

CLIP THIS COUPON AND MAIL TO US TODAY!

TO: THE VOICE OF HEALING
Box 8658, Dallas, Texas

- ☐ Crusade for World Fellowship
☐ Will Elijah Come Again?

I enclose an offering of _____ for the book, What Every Christian Should Know About the A-Bomb.

I enclose an offering of _____ for the special offer of three books. (Check above.)

I enclose an offering of _____ for the book, Crusade for World Fellowship.

I enclose \$ _____ to assist in getting the Gospel out through Our World-Wide Revival Crusade.

NAME _____ ADDRESS _____

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. ☐ I am not a member of the World Prayer Crusade but I do desire to join.

(NOTE: If you do not desire to cut this coupon out of your magazine, you may write for the above books.)

- ☐ Strange Facts About the Atomic Bomb Every Christian Should Know
☐ The Mystery of the Flying Saucers in the Light of the Bible
☐ Prophecies of the Church at the End of Time
☐ Startling Incidents and Amazing Answers to Prayer

AN EXPLANATION OF THE BILLION SOULS CRUSADE

It is important that our readers understand first what is meant by the term, "BILLION SOULS CRUSADE." The Bible, of course, does not teach that all who hear will accept the Gospel — although the number who receive Christ in response to the Gospel invitation in foreign lands is vastly greater than in America. What the term expresses is that there are a billion souls (outside the Iron Curtain) who have not been evangelized and who are ready to listen if the Gospel is preached with signs following. Jesus commanded us to "preach the Gospel to every creature," and He also said that He would not return to earth until the Gospel is preached as a witness to all nations; therefore, this BILLION SOULS FOR CHRIST CRUSADE is a clarion call to believers everywhere to rally in an all-out campaign to evangelize the world in our time. It is and must be more than an effort of one individual or one group. It will require the resources of the entire body of believers who believe in the ministry of deliverance, to do the job.

The BILLION SOULS CRUSADE is committed to the evangelization of the world through miracles and healings. Essentially, it is a crusade to preach the Gospel with signs following — without which world evangelization is impossible.

The BILLION SOULS CRUSADE must reach the world through the following means. First, by the continued promotion of great salvation-healing revivals which are bringing the Gospel to tens of thousands and even hundreds of thousands in a single service. Second, the evangelization by native evangelists in untouched areas. Some 250 native evangelists have been sent out during the past year. Third, it envisions the use of foreign language broadcasts via radio. Fourteen stations are now carrying such a broadcast. Fourth, the training of workers. Fifth, the printing and distribution of a vast flow of faith literature in English as well as many other languages.

Friend, we invite you now to enlist in this great Crusade to win the lost to Christ!

THE VOICE OF HEALING
Jan., 1955 Vol. 7, No. 10
Gordon Lindsay . . . Editor
Ernest Rawlings, Asst. Editor
Dwight Hamilton . Gen. Mgr.

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Please notify us of change of address, giving both old and new addresses.

TELEPHONE: Westbrook 6366

A Billion Souls for Christ



by Gordon Lindsay

A BILLION SOULS for Christ! Is this a fantastic dream impossible of realization, or is it within the limits of possibility to reach a billion souls with the Gospel? Let us pause a moment before we come up with an answer.

There are in the world today over two billion souls. Half a billion have heard the Gospel in some measure or other. Millions of others live in areas where, at the present time, the door has been closed. Yet we may say that there are at least a billion souls, who are today ready to hear the Gospel, if it is brought to them *with the signs following*. And if this billion heard the Gospel preached in power, the result would be that a spiritual awakening would move over the lands closed by communism. Nothing could stop it.

There are a billion souls in this world ready to hear the Gospel if it is preached *with the signs following*. We do not mean that all those would be converted—the Bible does not teach us to expect that. But Christ has commanded us in the great commission to preach the Gospel to every creature. Therefore we must evangelize these millions who have never heard, if we are to fulfill this command. We must do it, if you and I, friend, are to face Christ at that great day with a clear conscience.

Much has been said about Christ coming at any time. In a very true sense, Christ's coming to the world will be in an hour that men think not. When Christ comes the apostate religious world will be caught by complete surprise. However the true followers of Christ need not be in doubt about the time of His coming. He has made that clear. *His coming and the end of the age will occur when*

the Gospel has been preached as a witness unto all nations. "And this Gospel of the Kingdom shall be preached in all the world as a witness to all nations and *then shall the end come.*" Matt. 24:14. This does not mean that the end of the age will come when the Gospel is preached to a handful out of each nation—it means evangelization of those nations! If we fulfill the command of Christ, we will "preach the Gospel to every creature." Mark 16:15. Hence it is evident that the one way to bring Christ back to this world is to evangelize the world and do it soon.

The statesmen of this world have duly warned us that the present civilization is doomed to destruction unless further wars can be prevented. Yet there is not the slightest cause for hope that this is possible. Armageddon lies ahead! Therefore it behooves us to move swiftly. We are in a race against time. If we do not evangelize the world, how can Christ come back? How can the Scriptures be fulfilled? And if Christ does not return in the near future how can the human race be saved from extermination? This is no idle question. Jesus said, "that except those days be shortened no flesh should be saved." The gravity of the situation is apparent. It is not however hopeless by any means—not if we move at once. God has given us the tools. He requires that we go forward with great boldness and accomplish the task committed to us, while there is time.

A billion and more souls to be evangelized! How can it be done? *It is evident that no one man can do it. It is the work of the whole body of Christ.* Every true follower of Christ must realize that he is a member of one body and we are all fighting a common cause. We must abso-

lutely dedicate ourselves to that cause and not to personal ambition. We must work for the good of the whole body of Christ. This has been the fundamental policy of THE VOICE OF HEALING. It has always stood for the unity of the Body of Christ and against breaking up of the body into incompatible fragments. We are engaged in a holy war. This is not the time for engaging in petty rivalries, or the gratifying of personal ambitions. We must move forward as one, in the evangelization of the world. We must do it now!

An Important Step to World Evangelization

How can we evangelize the world for Christ? The first step is that the Church become one. We must work as a team and not as isolated individualists. No one man is indispensable—only Christ is. Therefore let us not continue as isolated groups, with programs and plans that have no relation with other members in the Body of Christ. We can never get the world to accept our message until we break down our sectarian barriers. Christ made that clear when he prayed, "that they all may be one, as thou father art in me, and I in thee; that they also may be one in us; that the world may believe that thou has sent me." John 17:21.

This much is clear. If we would evangelize a billion souls for Christ we must at once recognize the essential unity of the Body of Christ. We need the help of every member of the Body of Christ, even of him, who is least. Otherwise we will not get the job done, as it should be done.

THE VOICE OF HEALING has sought to recognize the unity of the Body in a practical way. We can point to a shining example: our missionary support of hundreds of native evangelists now flows through the missionary boards of many groups, separate in organization, but all part of the Body of Christ. And the plan is working!

It is no use to pray for the salvation of the world until we have prayed for first things first. What we say here may be a shock but it is true. Many prayers that have gone up for the evangelization of the world have brought little results *because they were out of order*. Christ did not tell us to start praying for the salvation of the world. He showed us that we must first pray for the unity of his followers. Then the other would be possible. In John 17:9, Jesus said, "I pray not for the world." Instead he prayed that his followers might become one. After that is brought about then the world will believe in his mission. (Verse 21) The complete story of the Bible plan for the Church to become one is told in the book **CRUSADE FOR WORLD FELLOWSHIP**. (See page 3.)

If the true Church, and that is the Church which believes in carrying out the Great Commission—the preaching of the Gospel with the signs following—will de-

(Continued on page 18)

Dr. Lara's Report

of the Amazing Case of **CLARITA VILLANUEVA**

By Dr. Marino B. Lara
Chief Medical Examiner MPD

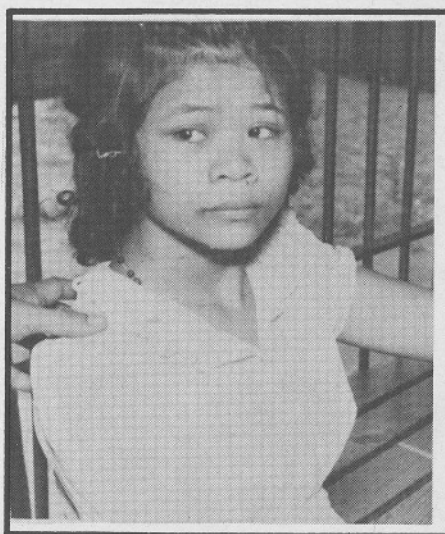
(This case attracted international attention, and was publicized in many newspapers the world over. A girl, Clarita Villanueva was attacked by a spirit being that left human-teeth-like marks over her body. This was observed by the authorities while she was detained in jail in Manila. The story of her deliverance is told in this article by Dr. Mariano B. Lara in his report to the Philippine legation. It is one of the most remarkable incidents of this nature on record, and shows the power of the Name of Jesus over demon power.)

THE matter of CLARITA VILLANUEVA, 17 years, former detainee in the Female Cell of the City Jail, Manila, during 6th through 26th of May 1953, whose experience of a peculiar suffering from repeated attacks of human-teeth-like bite marks upon her arms and forearms, with choking asphyxial effect from apparent manual strangling marks upon her neck, through the many days that she was detained in the jail, had attracted world-wide notice, both from America and Australia, from which latter country originated the inquiry about this matter through the Philippine Legation at Sydney, Australia, which inquiry ultimately was referred to the office of the Medical Examiner of the Manila Police Department, the undersigned wishes to explain and to report respectfully that this matter has not, until now, been answered for the following reasons:

(1) Due to the pressure of work of more urgent character pertaining to the official functions of this office.

(2) The apparent default being a passive act of obeisance to the directive of His Honor, the Mayor of Manila, to keep this very exciting matter and weird phenomenon, as much as possible away from popular publication and excitement.

(3) Although an actual attempt has already been started by the undersigned to record officially the events observed to have been experienced by Clarita Villanueva for whatever it may be worth later, and also in answer to the official inquiry, it was found that it requires a great deal of time and effort to do so, interfering



Clarita Villanueva

with the other official work, hence it is not complete. It is the intention of the undersigned that when more ample time presents itself, the report will be finally completed.

In the way of setting the record straight and factual, the undersigned hereby solemnly affirms under oath the following:

(1) That Clarita Villanueva, 17 years, native of Bacolod, Negros Occidental, is an authentic human being;

(2) That the same had been confined as an inmate, being a detention prisoner in the Female Cell of the City Jail, during May 6th through 26th, 1953, for alleged charge of vagrancy;

The True Story of **CLARITA VILLANUEVA**



The startling story of how a seventeen-year-old girl was bitten by devils in Bilibid Prison in Manila, Philippines.

by Lester Sumrall

\$1.00
THE VOICE
OF HEALING

(3) That during the 13th, 14th, 15th, 18th, 19th, 21st and 22nd of May 1953, the undersigned having been officially prodded to investigate the matter largely from the medical point of view, and in the presence of many other observers—professors of psychology and philosophy and education in the University of the Philippines and of the Far Eastern University, as well as other officials of the City Government of Manila in the Bilibid Compound, medical doctors and internes,—there had been factually seen and observed instantaneous appearance of human-teeth-like bite impression marks on the various parts of her upper extremities, together with choking effects with asphyxial manifestations associated with invisibly caused but visible manual-like strangling marks upon her neck, during outbursts of screaming as from fear and pain, followed by unconsciousness and body flaccidity and complete insensibility, all lasting for about one hour and then a return to normalcy with a very clear lucid, sane and sensible mind during which period of normalcy or lucidity, she firmly and consistently maintained that she had been bitten and strangled by two (one big, another small) black hairy fellows constantly molesting her, visible only to her but invisible to the observers;

(4) That these weird human-teeth-like bite impression marks upon her arms and forearms and signs of manual strangling marks upon the neck causing asphyxial effects, in spite of very close and rigid observation, could not be seen to have been done by any one,—neither by herself nor by any other person—which fact impressed one with the sense of weirdness, or super-naturalness outside of all forms of human experience, and it is felt sincerely that medical and physical science can not explain it for the moment, any glib possible medical psychiatric or psychological explanation notwithstanding;

(5) That in matters of helping this girl, all sorts of people ranging from quacks, “herbolaryos,” “mangkukulam” or witch-doctors, to psychologists, psychiatrists, theosophists, occultist, spiritualists, came freely, mostly to help the girl as well as to study the phenomenon, until the 21st of May '53, when Rev. Lester

The Angel of the Lord Encampeth

MRS. NELLIE RICKEL lived in the middle of a large orange grove in Upland, California.

Full grown orange trees lined the sides of the quarter-mile roadway to Euclid Avenue, the main thoroughfare. Sister Nellie, as we called her, often had to walk this lonely road alone, after church at night. Only at times was there someone to take her home.

Sister Nellie was our pianist, and faithful. And my! She knew how to pray.

One night, in 1920, as she began the dark walk, she felt a sense of impending danger. She commenced to pray, "Oh, Lord, be with me. Lord take care of me."

About half way down the shadowy road a man suddenly burst from the blackness of the trees. A sex maniac and partly disrobed, he rushed toward her.

Sister Nellie's heart stood still. Then, quick as light, she felt a mighty, invisible presence by her side. A hand was placed in hers. She realized God had sent His angel.

At the same moment the man stopped in his tracks. In the half-light Aunt Nellie saw him stare in unbelieving astonishment. Then he spun and plunged back into the tree depths.

Aunt Nellie walked on, the hand still in hers. Her heart sang, "The angel of the Lord encampeth round about them that fear Him, and delivereth them."*

The angel walked by her side until she had turned the lock on the inside of her front door.

Then the invisible presence vanished. *Psalms 34:7.

Margaret Beck,
Los Angeles, Calif.

God Answers Prayer and Prevents Home from Being Destroyed

WE LIVE at 3911 Dwight Avenue, Riverside, California. On September 4, 1954 we went away for nine days to attend Brother Allen's meeting in Los Angeles. Before we left my husband turned off the pilot light under the water heater. He meant to turn off the gas too, but in some way the gas did not turn off, although the light was out. As is our usual custom we prayed that God would protect our home while we were away. When we returned we smelled gas, and as soon as we got to the house we saw piles and piles of flies, dead ones, on the window sills and on the ground around the house. They were evidently attracted by the smell of gas. When we opened the door the gas hit us in the face, and we could hear it escaping, full force, from the water heater pilot.

Although there were two other pilot lights burning in the house, and although every door and window in the house was securely shut and locked, God had, in answer to our humble prayer protected our home and prevented the gas from igniting. After we had opened all the windows and doors and the gas had disintegrated the two other pilot lights were still burning. So we know it had to be GOD. Oh, how wonderful is our GOD! Instead of a pile of ashes to greet us on our return, there was our home, with all our earthly possessions, still standing, just as we had left it. How can we ever praise our God enough? Surely He is



Startling And Amazing

"The same yesterday and today and forever." Amen.

(This incident occurred recently to my friends, Brother and Sister Shintz.)

Submitted by
Mrs. Flora Gilliss,
3408 First Street,
Riverside, Calif.

Lost: One Airplane. Saved: 18 Lives

Daniel 3:29 "...there is no other God that can deliver after this sort."



SEPTEMBER 20, 1954, on a warm afternoon in Southern California death reached out to pull in to its bosom 15 Civil Air Patrol Chaplains and a crew of 3 on an Air Force C-46 transport. But, prayer was made and all 18 of the lives were saved AS AN ANSWER TO PRAYER.

We took-off from Lockheed Air Terminal in Burbank, California, about 3:03 P.M. on the fateful afternoon. We were enroute to a Chaplains' Conference in Sacramento, the day was a beautiful day and we all felt that the trip was going to be scenic instead of ALMOST TRAGIC. Only ten minutes away from Burbank and four minutes away from instant death, SUDDENLY without any sputtering of the right motor an explosion that caused the plane to shake like a leaf, was heard in the right motor. I was sitting over the right wing and had a view of the entire action. Fire and smoke belched out the back of the motor. (Viewers on the ground at Newhall, California told me later it extended beyond the fuselage of the plane.) The entire inside of the plane was lighted with a eerie orange glow as the flame shown through the windows. Two other loud backfires occurred. Fear and confidence in God began to wage a battle in my heart. I remembered as a minister how I had told people to trust God in times of trial, now it was time when I REALLY HAD TO COMPLETELY TRUST HIM. I could rely upon no one but God now. All aboard seemed to sense the presence of death. Someone said "Man, we better pray!" And pray we did. No formality in this prayer. There were about six denominations represented in the chaplaincy on board. But God, mirac-

ulously gave us peace. There was no panic. I looked out the window of the plane and saw the results of the terrific heat under the wing in the motor area. Pieces of the metal of the wing would curl up like burning paper and fly off. I could see the framework of the wing underneath. Soon the fire burned away the motor mounts and the right motor fell away, causing the plane to give a lurch. By this time raw gas and the faint smell of smoke was detected in the cabin. Captain T. E. Wilson, our pilot, gave the signal to bail out. Then he radioed Burbank to "Mayday signal" that we were crashing. None of us, including the crew, had ever jumped before. We were in our shirt sleeves for it was a warm afternoon. Sergeant Plew opened the door and being third in line to jump I was able to see out the door into space and to the ground about 4000 feet below. I watched as the first man jumped and plunged earthward and to the rear of the plane. I never saw his chute open. I watched the same thing as the second man jumped. Then, yes then, it was my turn. I stepped in the door and jumped. The slip stream of the plane was terrific (pilot told me later he had slowed the plane to 120 miles per hour). My glasses tore loose from my face. I was unable to count as they told us, but just said, "Oh, my God help me" and pulled the rip cord. (One of the chaplains has written a song entitled: "Praise the Lord and Pull the Rip Cord.")

Seconds seemed like hours before I heard the wonderful music of the P-O-P of the chute overhead, and was tossed about in a swaying motion.

I thought as I soared down of the wonderful scripture in Psalms 78:39: "For he remembered that they were but flesh." Another portion of the plane soon fell away; it was one of the landing gears. The motor had started a brush fire to my left, then suddenly while I was still floating down, what was once a silvery sky liner of the United States Air Force slammed into the ground with a blinding flash, followed by billows of black smoke. For a short time I had a sense of nausea as I thought, did they all get out. It hardly seemed possible for 15 more men to get out after I left the plane, it crashed so soon. I thought of these men and their families; I had prayed and talked with the men just a short time before and I was fearful some might still be in that burning plane. As I floated to the ground I narrowly missed a high voltage power line by a few feet. As I landed safely I knew only God had brought me through. THERE IS NO OTHER GOD THAT CAN DELIVER AFTER THIS SORT.

I only had a pulled leg muscle in the

Incidents Answers to Prayer

landing and a gash on my head which had to be sewed up (caused when the chute opened). Someone has paraphrased the 23rd Psalm in this manner: "He letteth me down in green pastures" for most of us did land in the green vegetable and hay fields of Newhall, California.

Soon helicopters and planes began to assist in the rescue operations. It was not long until we were being processed through Newhall Hospital and all accounted for, with only wounds similar to mine.

As we recounted the events of the afternoon all agreed that God was the deliverer. All that happened miraculously would fill a book. Crashing plane narrowly missed the Bermite Powder Plant, where many would have been instantly killed. Finally it crashed only 75 feet from a garage on the prison farm where 60 men were working, and only one was burned, and he is recovering.

We were told it was most unusual for a plane in this torn, burning condition to even stay aloft as long as it did, also the fact that the right motor was burning and the door through which we jumped was on the left. Otherwise it would have been a leap through the flames of the burning motor.

We were told the chaplains reacted as heroes and jumped like veterans. But to me the one hero present was Jesus Christ, who said, "LO, I AM WITH YOU ALWAYS."

So with the Psalmist I say: "So we, thy people and sheep of thy pasture, will give thee thanks for ever: We will shew forth thy praise to all generations."—Psalm 79:13.

Chaplain Neville E. Carlson,
Fillmore, Calif.

Delivered from Danger by Supernatural Transportation

MY COUSIN, Miss Lula Cleeland, had been in Szechuan Province, China for about 18 years, serving there as a Pentecostal missionary. Japan had declared war on China and was invading. One day Miss Cleeland was informed that the Jap soldiers were in her village and would kill her if they found her. She was alone in her hut and was frightened at the possibilities of what the soldiers might do to her before they killed her. So she decided to run and escape if she possibly could.

Miss Cleeland is a very heavy woman, weighing around 200 pounds. It was impossible for her to travel swiftly on foot. But she started out toward the mountains. She had not gone far when the Japs discovered her and took to the chase. She ran until she was exhausted. She soon came to the edge of a steep cliff. Beyond was a wide chasm bordered on the opposite side by another cliff. She could not

go forward and she dare not turn back. She could see the Japs coming and yelling at the top of their voices.

Miss Cleeland lifted her voice and cried, "Lord, help me!" Instantly she was on the other side of the cliff. She says she felt nothing—she was unaware that she had been transported until she looked around. It happened so suddenly that she can explain nothing except that she was safe on the far cliff, and the Japs were screaming in confusion where she had stood an instant before. She hurried on until she came to another mission compound and arrangements were made for her safe arrival back to the United States of America for a furlough.

Sent in by:
Mrs. D. A. Taylor,
Springfield, Mass.

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Saved from Blindness by a Miracle

**A Thrilling Chapter from "GOD'S MAN OF FAITH AND POWER",
the true life story of A. A. Allen, written by his wife,
EVANGELIST LEXIE E. ALLEN**

ONE of the scenes which is etched deepest upon my memory is that of my young husband walking into my room in the little hospital in Eads, Colorado, carrying in his arms the tiny blue-blanketed bundle which was our first born son. His eyes shone with joy and pride as he held the little fellow close for me to see.

"Isn't he a beautiful baby? Look at those eyes! They are so big and blue, just like the Colorado sky."

I was glad that it was one of those small, old fashioned hospitals where routine and sanitation have not crowded out the last trace of family cooperation at such a time as this, and my husband himself was permitted to be the first one to carry little James into my room.

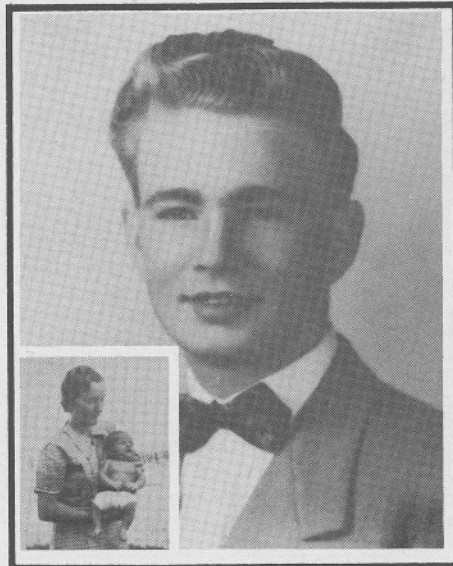
Now, it seemed our happiness was complete. James was a good baby, the picture of health. We had returned to Colorado in order to be near my parents at the time of his birth. Within a few weeks, we accepted our first pastorate, the Towner Memorial Assembly of God, between Towner and Holly, Colorado. It was a tiny country church perched on a hill overlooking the windswept prairie, in the midst of the "dust bowl." It was a memorial to a courageous bus driver and a group of school children who had been frozen to death near that very spot eight years before, in one of the terrible spring blizzards which frequently sweep across the plains. Following the tragedy, grief stricken mothers and fathers had turned to God for consolation. And there they had built the only church between the two cities. For a time it had been well attended. Revival had burned brightly in the neighborhood. But drouth and whipping dust had driven most of the settlers away. Now, there were only a half dozen families remaining. Out of this number, the little church boasted nine active members. Sunday School attendance averaged nineteen.

Terrific winds swept across the barren fields and pasture lands every day. The fine topsoil, blown from its moorings again and again, and sifted through the air until it was fine as flour, filtered through every crack, filling houses, cars, everything in sight, with the fine dust. Each morning after I bathed the baby, I placed him in his basket and covered the basket with a damp sheet hoping to keep back a part of the dust from his delicate skin, nostrils and eyes.

But when he awoke from his morning nap and the sheet was turned back, black rings of damp dust were gathered about his nostrils. Nevertheless, he was growing rapidly, and my worries for him seemed in vain.

Then, I began to notice that from time to time, one of his eyes would not open readily when he awoke. A mattery secretion had gathered about the lid, holding his lashes fast together. Each morning, I carefully soaked away the scales with boric acid, until again his eye was free. Surely he had taken a slight cold. In a few days it would be better.

But instead it grew worse. Soon, even a short nap found the eye fast shut. Inflammation began to appear in the eyeball. Then, instead of looking straight out at



James Allen, now seventeen years of age, president of the Junior class, Canyonville Bible Academy, Canyonville Oregon. After a seventeen-year proven miracle, James' driver's license test records 20-20 vision.

Little James Allen at six weeks of age, held by his mother, Lexie E. Allen. (Author of God's Man of Faith and Power). Doomed in infancy to a life of blindness, he was delivered by the power of God. Son of Evangelist and Mrs. A. A. Allen, James and his brothers and sister learned early to trust God for healing, for God was their family physician.



A. A. Allen, internationally famous deliverance evangelist, has proven the power of prayer and faith for healing by partaking of the fruits, as he has trusted God first for his own household.

us, the pupil began to draw in toward his nose. One morning, as we examined his eyes anxiously, we observed that this eye ball was noticeably smaller than the other. Either it was failing to grow and develop or else it was actually shrinking away. Our hearts were broken. Our own little lad, our beautiful baby, the little fellow with eyes like the Colorado sky, seemed doomed to blindness, at least one eye, and possibly the infection would spread and destroy his sight completely.

Day after day, night after night, we wept and struggled in prayer. Each night we went to sleep with the hope that next morning the eye would be better. But mingled with that hope was a fear that instead it would be worse. And morning after morning, we found our fears had been more powerful than our faith.

Allen declares, "How the devil taunted me on those days. 'Now, what are you going to do?' he laughed. 'You who were going to work miracles through prayer for the sick, who will believe in your prayers when your own little son is blind. Yes! Everywhere you go, you'll have this evidence of my power along with you, to destroy the faith of the people in the miracle working power of your God. Will they not say, Physician heal thyself?' My heart ached for my son, but there was another ache. My bright hopes seemed shattered. If I couldn't even pray through for victory for my own child, how could I bring deliverance to the sick and suffering of the people around about me?"

But we dared not give up. We took him to every fellowship meeting, to every revival within driving distance. We asked every minister we met to pray with us for our baby's eyes. But it seemed that every time prayer was offered, next morning his eye was noticeably worse!

We searched our own hearts desperately.

Then there came a night when something had happened to our faith. Once again, we were attending a fellowship meeting. Once again, we would ask our fellow ministers to pray with us for our baby's healing. But there was something different in our hearts. This was not mere trying to believe. This was BELIEVING!

The service came to a close. We approached the ministers. Most of them looked at us with a look of pity and turned away. Only two remained to pray. The baby was asleep. As hands were laid gently upon him, he did not stir or awaken. There was no apparent change. But still our hearts were light. We KNEW our baby was healed.

Next morning, my husband rose early to start the fire. I turned to the sleeping baby. As I stood watching, he moved and opened his eyes. For the first time in months, both eyes came open, clean and clear. And there was not the slightest difference. Both were the same size. Both looked straight up into my face, as blue as the Colorado sky! What rejoicing there was in our house that day! How I shouted with joy as I looked into those beautiful eyes, so bright and strong and well! My husband heard me, and came running to join in the shouting.

For the record, let me add here that this lad passed his driver's license test one year ago, with the visual test giving him credit for twenty-twenty vision in both eyes. This healing experienced in our own family has stood the test of seventeen years.

Here is another article on deliverance in the local church

The Imperative Need of Deliverance Pastors

by Rev. H. A. Maxwell Whyte
United Apostolic Faith Church
Toronto, Canada

As a church we have actively participated in this new move of God to bring the power of the Holy Spirit back into the church, since 1948. During this time we have had Voice of Healing Evangelists hold campaigns in our church. We have fully agreed with the teachings of these men of God who dare to oppose the forces of darkness, to lay hands on the sick, to cast out devils and teach the need of the Gifts of the Spirit in every local assembly.

The work of an Evangelist is strictly limited. He brings a breath of revival to a local church, but unless the local church is also to continue the work of the Evangelist, much good is lost. We must remember that in the five-fold ministry of Apostles, Prophets, Pastors, Evangelists and Teachers, that the Pastor is required to continue to teach and practice the same doctrines as the Evangelist.

In our Deliverance Church in Toronto (214 Delaware Avenue), the Lord has graciously given us some amazing results and experiences, some of which were published in TVH for July, 1953. We have found that although everyone *should* receive instant and perfect healing at the time of the Evangelist's prayers, yet in practice it is *not* so. We have found that many people do not have the faith for such a healing, and here the Pastor and his church workers must instruct the sufferer in order that faith may be built up to a point where healing may be received. This may take some time! We have also found that whereas some may lose a legion of demons in a moment of time, yet others have not such faith and need to be encouraged and time spent in prayer with them. Some need hours of violent prayer to cast out the strong demons binding their souls and bodies. Much instruction is necessary. Discernment does not always come instantaneously, but seems in most cases to be given gradually so that the Pastor and his workers may instruct a person in what way his life might be aligned to the Word of God, before healing or deliverance can be expected.



Rev. H. A. Maxwell Whyte

We have therefore taken a burden upon ourselves in Toronto to help those who desperately need help, but who do not get deliverance in a Healing campaign, because of lack of faith or knowledge of the Word of God. We have organized a Sunday afternoon deliverance meeting, and to this some have come from parts of Canada and the United States to find either complete or partial deliverance from their afflictions. Some have remained in Toronto and obtained work, in order to stay in revival atmosphere and receive the constant encouragement and prayers of our workers. These have been brought to full deliverance over a period of time. Some cases of strong demonic oppression or depression may take a long time to pray through. Cases of obsession are not quickly delivered in many cases. All our workers, both brothers and sisters, regularly challenge the powers of Satan working on or in a person, and battle against these powers in prayer with the Blood of Jesus and the Name of Jesus as their weapons. (Eph. 6:12 and Rev. 12:11.) The Apostle Paul speaks of wrestling against demon powers. Do we do enough of this in this present slick streamlined age?

The Lord gives discernment in each individual case, and the pastor as head of the assembly should also be given discernment together with the Word of

Knowledge and Wisdom to deal with individual cases. This is our experience. Each suffering person is encouraged to co-operate with this team work to bring deliverance for spirit, soul or body.

We feel that the Pastor of each local assembly who believe in the deliverance ministry, should organize Deliverance Meetings, which should continue regularly so that sufferers may receive these prayer-battle sessions. In dozens and dozens of cases, by this aggressive protracted type of prayer, where three or four sisters will pray for one afflicted sister, and similarly with the brethren, the forces of Satan give way and demons have been cast out. Epileptics have been delivered, tempers have been softened, domestic problems straightened out and spirits of fear and jealousy have vaporized away. Sometimes the experiences have been startling—no two cases are alike. The demons have torn and thrown some, while others have come out screaming or vomiting, while others have just felt a sweet release and peace. The Lord shows us the difference between demon oppression (the most common of all), possession and obsession. Our methods and prayers are adjusted to each individual case, and above all, besides prayer, the Word of God **MUST** continually be given to the afflicted one. Of course, during these prayer times, when release is felt by many, they frequently receive the baptism of the Holy Spirit, bringing forth a river of living water (Jn. 7:38) in tongues, interpretation, prophecy and spiritual song. We are convinced that this is the "treatment" for those chronic seekers who never seem to receive. It is because they are bound and need our prayers to command deliverance in Jesus Name. Much pleading of the Blood of Jesus is very effective in cases like these.

We urge Pastors to continue the work of the Evangelists, by spending times of prayer with sufferers. There is no short cut to deliverance in many cases. We must "confess our faults one to another, and pray one for another, that we may be healed." (Jas. 5:16)



HAYES

Midland, Michigan Salvation-Healing Campaign

By Rev. Rufus Richendorfer, Chairman

Recently the Reverends Alton Hayes and H. C. Noah conducted a Salvation-Healing Campaign in our area that was marvelously blessed of God. Literally hundreds were healed and many saved as the result of these men's ministry.

The first two weeks of the meeting were held in the High School auditorium in Midland with about 15 churches in this area cooperating. The news spread and folk from distant towns came.

Each night the healing line was greatly anticipated as God revealed to Brother Hayes the needs of the people. It was staggering to see how perfectly he described their ailments, trials and sicknesses. One young man I personally know had recently come to our home very despondent. His home was broken and it seemed a nearly impossible case. He went into the prayer line and God revealed to Brother Hayes that this young man's trouble was a broken home and broken heart. He prayed for him, and before the night was over, this couple was reunited.

Cancers, tumors, tuberculosis,

heart trouble, deafness, arthritis and many other diseases were healed by the power of God.

Faith rose as many times during the meetings Brother Hayes would pick someone out of the audience and tell them what their trouble was and prayed for their deliverance.

We enjoyed the good ministry of Reverend H. C. Noah as almost nightly he brought faith stirring messages. We especially appreciated the teamwork of these two men and the music by Mrs. Noah at the Hammond organ.

We were encouraged financially, spiritually and numerically as a result of the meeting.

TESTIMONIES

Grants Pass Woman Passes Fifteen Gall Stones



I had been suffering for months with pains and bloating in the stomach. Being a Christian I trusted God for my Healing.

Evangelist Alton Hayes came to our tabernacle for a two weeks' meeting. One night, as I came through the prayer

line, Brother Hayes said, "Your Faith

has made you whole. You are healed." On the second day I began to pass large gall stones, some small, fifteen in all. Now the pain and bloating has all gone.

Don't we have a wonderful Saviour and Healer? I am deeply grateful to the Lord for what He has done for me.

Mrs. Lillie Colvin
Grants Pass, Oregon

Healed of Cancer



I had been troubled with my stomach for a long time. Many things I could not eat, or if I did, I would suffer. There were times when I had to be up in the night with my distressed stomach. I ate less and less until I had little

strength left.

During the Hayes-Noah Campaign in Midland, Michigan I went through the prayer line. The Lord showed Brother Hayes I had a cancer in my stomach. It is now gone and I want to give God all the praise and glory for my healing.

Mrs. Sarah Loomis
Bay City, Michigan

X-Ray Substantiates the Revelation Given by Brother Hayes

As I went through the healing line at Grants Pass, Oregon, July 13, the Lord revealed to Brother Hayes that I had a nervous condition, a female disorder and



- N O A H

tuberculosis. He prayed for me for all of these disorders.

As I have always had a horror of T.B. it would bother me just thinking about it. Then I would just say, "Lord I know I haven't a thing to worry about, because I know I am healed."

The following Saturday I went to the family physician for an X-ray; and all the time I was praying, "Lord just let some small scars show on the X-ray."

When the doctor called me in to look at the X-ray he said, "You don't have a thing to worry about. You just have some small scars where you have had T.B."

Isn't Jesus wonderful?

Mrs. Perna Robinson
Caro Junction, Oregon

A Remarkable Testimony

I had been preaching God's Word for five or six years. I would read in my VOICE OF HEALING the marvelous works of God—of his power being poured out, then I would plead with Jesus to bring me into that place where he could entrust me with His power. I would plead and I would cry. I would not go out any place—only in God's work. Then I would pray, "God send some of these men where I can hear them."

Soon God sent the Hayes-Noah party to Elmira, N. Y. The Lord spoke to me to go through the healing line. I prayed this prayer, "God, show me how I stand before you, that I may know." I prayed for this

more than I did for my healing. I knew I was fully surrendered to the Lord.

I went through the healing line and stood before Brother Hayes. I will never

be able to explain to anyone the feeling I had. I saw the glory of God shine around Brother Hayes. It was like a light. When Brother Hayes touched me he said it was like taking hold of an electric wire. He said to the audience, "I wish you could see the glow on her face."

He then told me that God had revealed to him that I had cancer in my left side and in my blood stream. As I went back to my seat I felt as though I was being stung by a bee on my side.

Eight years before I was in the hospital with a growth in my body.

When Brother Hayes prayed for me he said he saw the cancer melt and in three days I passed something like sheets of liver. I was healed from the crown of my head to the soles of my feet.

I was not only healed but received a wonderful gift from God. Since that time God has revealed to me the needs of folk in my congregation.

Rev. Bernice Houghtaling
Westfield, Pa.

Healed of Cancer

While attending the Hayes-Noah Campaign I felt led to go through the prayer line for an acid condition and a sore place above my right hip. Before I reached Brother Hayes the Healing Power of God passed through my body. I did not know what had happened until Brother Hayes told me I had been healed before I reached him.

Since that time the condition has been steadily improving. No one has ever loved me like the Lord Jesus. Praise, honor and

glory to His wonderful name.

Mrs. Dorothy Calkins
Saginaw, Mich.

Healed—Filled

God revealed to Brother Hayes the weakened condition in my body and said that I was ordinarily a strong woman but had been suffering with female trouble for twelve years. This was true. The doctor never would tell we exactly what my trouble was. Brother Hayes also said I had very bad varicose veins throughout my body, which was true. I can remember a doctor telling me I had very small veins.

God also gave me a double portion of His Spirit one night when Brother Hayes called me out of the audience. He said he saw the glory of the Lord coming down on me. I thought I would burst I was so full. Praise His name.

Mrs. Elmer Scott
Blacksburg, Calif.

Ailments Discerned and Healed

As I stood before Brother Hayes in the prayer line, he told me I had a poisonous acid in my system, bad kidneys and female organs out of place. God healed me completely. I no longer have to get up nights. I am no longer sick at my stomach and I no longer have pain in my stomach.

Mrs. Paul Joseph
Bay City, Mich.

Evangelist Minister to the



Evangelist Olive M. and John Kellner

By REV. G. GREATOREX,
Pentecostal Tabernacle, Kitchener, Ontario, Canada

THE Salvation and Healing campaign conducted by Evangelist Olive M. and John Kellner of Waterloo, New York, October 3 to 24, will not be forgotten for a long time. From the first day it was evident the Lord was going to do wonderful things. We saw with our own eyes the wonderful works of God, in the salvation of sinners, backsliders being reclaimed, believers receiving the baptism of the Holy Ghost, and sick bodies being healed.

God did indeed honour His Word, which was preached by our evangelist under a rich anointing of the Holy Ghost. The Kellners won the admiration of the people by their thoughtfulness and concern towards the needy. Every case was dealt with as though it were the only one present. One of the most impressive things about the meetings, was the number of people that were healed in the general prayer without getting into the healing line. Some found as they reached the Kellners they were already healed.

We must also make mention of the unique ministry given to our sister—the discerning of the afflictions of the people, telling them before-hand where their afflictions are located. The last Friday night of the services Sister Kellner had one manifestation after another. There was no preaching, as God Himself was speaking in His own wonderful way. It seemed that all who were called out from the congregation were gloriously delivered.

We can truthfully say that cancers were destroyed, goiters disappeared, tumors melted, the deaf heard and the blind saw. People came from far and near and we are sure they were not disappointed. Truly Bible days are here again.

Fifteen hundred copies of the Voice of Healing were distributed.

HEALED OF ULCERATED STOMACH

OH, how I praise God for His wonderful goodness to me. For about a year my stomach gave me trouble. It began by distressing after effects from a normal meal. Day by day I began to cut out foods which I thought were causing the trouble.

I continued to get worse and finally went to a doctor. He told me I had ulcers

of the stomach. My diet was reduced to tea and crackers and even they caused continuous pain.

The doctor finally hospitalized me and after weeks of treatment let me go home. The next week the symptoms were there again.

The third week I went to Mountainview Gospel Camp at Sherburne, New York. The second night of the meeting I brought my boy to be prayed for as God was healing the young people and the boys and girls. Brother and Sister Kellner laid hands on my little boy and Sister Kellner said to me, "Sister, you have stomach trouble, don't you?" I told her the conditions and she said, "God is going to heal you tonight."

How wonderful Jesus is. God gave Sister Kellner the knowledge and it so inspired my faith and made me realize that He was interested in such a one as I. In faith I reached out and touched God and praised Him. He Healed me completely. That night I ate pizza and the next day, Italian spaghetti. These were things I had not eaten in over a year.

After I was healed I became assistant cook for the Youth Camp and also for the Boys' and Girls' Camp. Two weeks later I assumed the responsibility of cook for the Adult Camp. I tell you this to show how God has really healed me. I praise His name forever.

Elfreda M. Duprey,
Hudson Falls, N. Y.

Sinus Healed — Sense of Smell Restored

I praise my Lord for the mercy He showed to me. I suffered with sinus trouble and I had no sense of smell for many years.

When Brother and Sister Kellner had their Healing Campaign in Kitchener,

Ont., Canada, in October, 1954, I went to the Tabernacle. When I began to pray I had a vision of Jesus in the midst of the healing line. Then a voice said to me, "This is your time." I went to the healing line and Brother and Sister Kellner were praying for others my sense of smell came back to me and I could smell the flowers on the altar. Hallelujah!

I was also suffering great pain in my right arm and it was difficult for me to use it. Sister Kellner by the Spirit of God for some one who was suffering from the loss of their right arm. While she was praying the Lord healed me and now I have my sense of smell and I can use my right arm as good as my left arm.

I injured my right hand the week before I was healed. My hand was caught between two steel pillars and around it were pounds of rubber on a wheel came smashing against the pillars and my hand was being crushed. I thought I would lose my hand but my faith in God so I went again to the healing line. As soon as Sister Kellner laid hands on me out, she told me my hand was healed. God performed a miracle. Instantly I could close and open my fingers and use my fingers as though they had never been crushed.

After my healing, they X-rayed my hand and told me that the main bone in my hand had been broken. They said I was healed that I could use my hand as usual.

Steve Kralik
Kitchener, Ont., Canada

Brother Kralik recently came to the light of this glorious Full Gospel and intends to preach among the heathen and garian people. It was wonderful how quickly he responded to the voice of God and we are glad to state that he personally witnessed his remarkable healing.

Rev. G. Greatorex, Pastor

God Heals Decaying Condition in Body



Our Doctor told me that parts of my body in my legs were rotting and that I had to have an operation. I suffered severely in my side and a terrible drainage of blood had to be drained from my body inwardly.

times three times a day.

Brother and Sister Kellner came to our church for a meeting in Woodville in May, 1954. I went up for prayer the most three weeks have passed since Sister Kellner prayed for me and all the odor and drainage have stopped. I signs that I cannot write pray beyond a shadow of a doubt that God has completely healed me. I have

sts John and Olive M. Kellner

needs of the people in Kitchener, Ontario

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pain daily but now I have no pain at all and I praise God for it! I was examined by our doctor 2 weeks after being prayed for and there was no sign of soreness or pain in my side.

God also healed our twelve year old daughter. She was born without arches in her feet. Her feet were so flat she suffered constant pain in them and cramps in her legs. She went up to be prayed for for an intestinal disturbance and the Lord revealed to Sister Kellner there was a deformation in her feet. She prayed for her. When we got home there was already a change for there was no pain in her feet or legs and the blood veins that had been so broken were clearing up. She could walk normally and we could see the formation of an arch in both feet. We are giving God all the praise and glory for what He has done for us and we thank God for the Kellners.

Mrs. Naomi Moyers and
Daughter Lois Jean
Edwardsville, Ill.

Mrs. Naomi Moyer and her daughter are members of my church and I can verify the above testimony as true. I was standing beside Sister Kellner when she discerned the deformity in Lois' feet. Discerning of afflictions of the people of the congregation is a great gift God gave to Sister Kellner which is always one-hundred percent correct. God has done many mighty things for us in the three weeks' meeting the Kellners were with us.

Rev. M. M. Brewer, Pastor,
Assembly of God Church
Wood River, Ill.

Healed of Injured Back

I want to give God all the glory for what He has done for me during the Healing revival in the month of March, 1954, at the Bethlehem Church of Richmond, N. Y.

My back was injured on December 5th, 1945. I lifted around 800 pounds and was thrown out of balance so that my hip went out of joint. I suffered excruciating pain and was rushed to the hospital. Here I was strapped on my back with weights for 28 days.

In 1947 I was injured again so that my hip was again thrown out of joint. Again I was taken to the hospital. They let me lay for 4 days, as they couldn't touch me, only gave me dope.

As a result I suffered in my back ever since and it caused me to limp.

On March 12, 1954, Sister Kellner had every one who needed healing stand and raise their right hand and put their left hand on their body while she prayed a general prayer for everyone's healing. After prayer she asked everyone to try themselves out and see what God had done for them.

Then I felt a hand on my back and my pain fled like a bird and was gone. Immediately I could run and walk without any limp and without any pain.

I also want to give glory to the Lord for healing my eye and my ear at the same time.

My right eye was injured in 1906, when turpentine splashed into it. After that I was not able to see clearly as it was always blurry.

My ear was injured in World War I, in a shell explosion which affected my hearing so that I could not distinguish sounds. Everything was just a noise. God instantly healed my ear so that I can hear perfectly out of it.

And as I tried out my right eye I was amazed that I could see clearly! The blurr was all gone. I can read my Bible with that eye without glasses even though I am 64 years of age.

To God be all the glory for His grace.

Frank Fassnacht
Elmhurst, L. Is., N. Y.

Healed of Dislocated Hip

For years I had been suffering with my hips constantly getting out of place, causing a lot of trouble.

My left leg was a little shorter than my right one and I believe this caused the hip condition.

In the revival meeting that the Kellners were holding in Wood River, Ill., I was prayed for by Sister Kellner and the Lord healed me. Oh praise God. Now both of my legs are the same length.

I later went to a chiropractor for an examination and after he had checked me, my hips were found both to be in place. He also, believed my testimony of healing. I give Jesus all the glory.

Mrs. Leo M. Wedner
Wood River, Ill.

Mrs. Leo M. Wedner is a member of my church and I can verify the above testimony as true.

Rev. and Mrs. John M. Kellner are mightily used of God in the Divine Healing Ministry and the powerful presentation of the Gospel truth. Faith mounts as they give the Word and you realize that Jesus is in the Service as they minister. Truly these are great Evangelists of the New Testament pattern with a mighty apostolic anointing.

Rev. M. M. Brewer, Pastor
Assembly of God
Wood River, Ill.

Healed of Paralyzed Throat and Crossed Eyes

How I praise the Lord for September 19th, 1954, for that is when the Lord healed my throat in Faith Tabernacle, Poughkeepsie, N. Y.

Brother Jones invited me to come to the meetings to be prayed for as he realized what an effort it was for me to say even a few words. I had been going to a Baptist Church and frowned on such "Emotionalism," so naturally, I said, "No."

Later in the week I decided I would go just to hear the music. When I called Sister Jones and told her I would go, she asked, "For prayer?" I replied, "Oh, no, just to see the other folks healed."

Sunday night Brother Jones came for me. We arrived just as Sister Kellner was going to preach. When she gave the invitation for healing, I went up only with the idea to see what would happen. After a man was healed who could not raise his arm, after an arthritic lady was healed and after a deaf man next to me was healed, something happened to me. I decided to throw away all my pre-conceived notions and just turn my faith loose. When I did this, Sister Kellner turned to pray for me. As she prayed, God's power swept over my throat muscles that for five years had been hampered by paralysis. When you ask for Salvation, the Lord gives you more than you anticipate. It was like this in my case. When my throat was healed, my eyes were healed also. They had been crossed.

I will always remember the date, the place and the evangelist where I was healed. Once I was bound by paralysis of the vocal cords but now I am loosed. Praise the Lord. Hallelujah!

Weston B. Taylor
Hollis, N. Y.

We can verify Brother Taylor's healing of his voice and eyes. His eyes straightened out and his voice returned to him after 5 years of being unable to speak normally.

Rev. Clyde and Phyllis Jones
R. D. No. 1
Stormville, N. Y.

Healed of Broken Elbow

My daughter fell and broke her elbow. The doctor said that it would be from six to eight weeks before it would be completely healed.

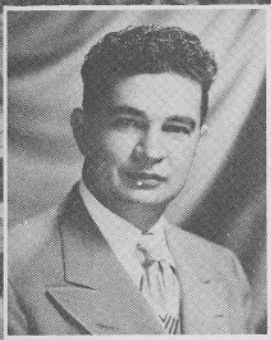
I took her to be prayed for at Faith Pentecostal Church where they were having a Salvation-Healing Revival. Sister Kellner prayed for her and that night after the meeting, my daughter said, "Mother, I am going to take my cast off." I said, "Alright." She took it off and lifted her arm over her head and out at her side. She then started to put it straight down by her side. She put it half way down and said, "Mother, it feels like some one is pressing my arm down." I said, "Judy, it is Jesus pressing your arm down."

From that time on she has not had any trouble with it.

Oh, how I praise and thank the Lord for all that He has done!

Mrs. Frederick Cole (Mother)
Poughkeepsie, N. Y.

(Endorsed by Pastor Harry R. Jackson, of Faith Pentecostal Church, Poughkeepsie, N. Y.)



Wilbur Ogilvie

OGILVIE
'TENT'
REVIVAL

Part of a Monday night crowd in Richmond, California, a meeting that was crowned with signs, wonders and miracles.



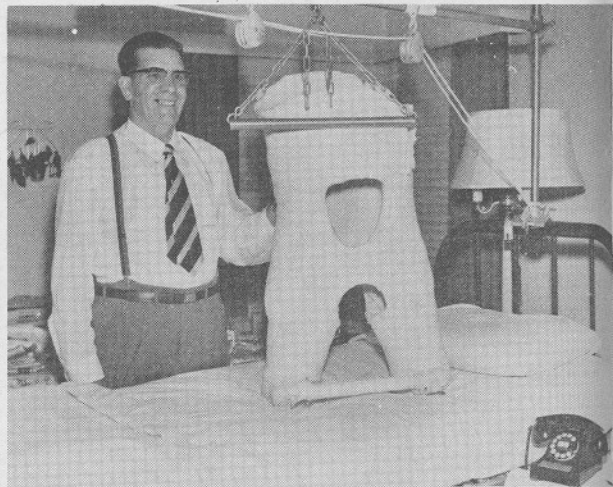
Left to right: Evangelist Wilbur Ogilvie, George Stevens and Austin Baker. Austin Baker is the song leader and campaign manager for the Ogilvie party.

DIVINE INTERVENTION

George Stevens of Richmond, California, because of a back injury was placed in this plaster cast. He had been in it for several weeks and was to be in it for several months.

God intervened and healed him when prayer was offered by Brother Ogilvie.

It would have been impossible to have slipped out of that cast in the natural but when prayer was offered an oily substance came out on his body making it possible to slide out of the cast a well man.



PASTOR ENDORSES OGILVIE CAMPAIGN

By REV. L. E. CRUNCLETON, Pastor,
First Assembly of God Church,
Richmond, California

IT WAS a great day when the large truck and van hauling tons of deliverance equipment rolled into Richmond. It was a meeting never to be forgotten by thousands of people. It was a time of heaven on earth with the glory of God resting on the entire campaign. The full gospel preachers were drawn closer together in fellowship and understanding.

There were miracles and outstanding healings every night.

Brother Ogilvie is a real Holy Ghost preacher and large numbers received the Baptism of the Holy Ghost. Every Friday night was Holy Ghost night when believers were prayed for that they might receive a double portion of the Spirit. These were nights of great outpourings of the Spirit.

All the churches that cooperated were greatly benefitted by the meeting. There were large numbers of souls saved and the evangelist urged the converts night after night to join up at once with one of the full gospel churches that was cooperating in the meeting.

I highly recommend the Ogilvie Evangelistic party.

TESTIMONY OF W. G. STEVENS Richmond, California

I was sent to the Richmond Hospital with an infection in my blood stream and in my spinal area, according to the physicians.

While lying there I thought of the days when I was just a lad and going to church serving the Lord. I prayed, "Oh, Jesus take me back in your arms as I was when I was a boy." I was afraid of death and in a terrible backslidden condition, but praise God, I am saved now.

I took all kinds of drugs including 170 million units of penicillin. I was then transferred to the U. S. Hospital in San Francisco. There they X-rayed me from head to toe and gave me all kinds of treatments for my back and spine including shooting a needle as big and long as a lead pencil into my spine to counteract the poisoning in that area. In doing this, the needle hit the main spinal nerve and knocked my back out of shape as well as reacting in my lower limbs. I thank the Lord that the pain went down instead of up or I wouldn't be here to tell this wonderful miracle that the Lord did for me.

I was later sent home in a plaster cast from my neck to my knees with a carload of medicine and wonder drugs. I was to wear this cast for at least 4 months. Five

days later I had a breaking out on my face. My tongue swelled and canker sores developed in my mouth. Five doctors worked on me and I told them just to leave me alone, that I was going to trust the Lord.

Later, when I was home a Christian lady came to our home and told me of the tent revival meetings in our town with Evangelist Wilbur Ogilvie. That afternoon I called Rev. Cruncleton and requested him to bring Brother Wilbur Ogilvie out to pray for me. After they left there seemed to be an oily substance secreted from my body and I began to slip out of that cast.

All things are possible with God on our side. The next day I was completely out of that cast and I walked around my bed for the first time in 26 days. I went to the bathroom and while I was there the doctor came and my wife told me he was in. I said, "What of it." As I came out he was looking at the cast and saying, "How wonderful, I can't believe that it is true." I praise the Lord for Bro. Ogilvie's coming out to my home and praying for me and helping me to believe the Lord so that I can give this testimony for the Glory of the Lord.

I am now getting calls from churches far and near to come and give my testimony of the great things that the Lord has done for me.



Evangelist Clarence Johnson



Typical crowds that overflowed the tent in Shafter and Lamont, California, meetings

A WORD OF THANKS

By REV. CECIL POOL, Pastor
Pentecostal Church of God
Shafter, California

WE here in Shafter are still rejoicing over the wonderful things that God wrought through the anointed ministry of Rev. Clarence Johnson in three weeks of one of the greatest revivals that I feel Shafter has ever had.

Brother Johnson preached the Word in power and demonstration of the Spirit with signs following. We are grateful for the deaf ears that were opened, arthritics

delivered, asthma healed, deaf mutes and many, many others. The crowds were exceptional and filled the tent until it was necessary to borrow extra chairs for the Sunday evening crowd.

There were well over 200 who made their way to the prayer tent and genuine conversions were evidenced. Scores received the Baptism of the Holy Ghost and the Saints were greatly benefitted by the preaching of Brother Johnson who built their faith, encouraged their hearts and made the Savior more and more real to each individual life.

Our church was well benefitted with new numbers added to our Sunday School and youth department as well as the whole church.

We are thankful that the Lord did abundantly and above that which we had asked by bringing us this great outpouring of the power of God in our midst through the consecrated ministry of Rev. Clarence Johnson.

Boy Healed of Cancer of Bone



I am happy to say that God can heal today. I suffered severely for many months with cancer of the bone in my knee. When I walked I had to use crutches and because my condition was growing worse, I was to have my leg amputated above my knee. But four days before the amputation was to take place my parents took me to a tent revival conducted by Rev. Clarence Johnson here in Shafter, California. When Brother Johnson prayed for me he told me to walk without my crutches and this I did and God healed my leg that night. When I went back for a check-up the doctors were very surprised to find that a miracle had taken place. They told me that I did not need my leg amputated, for the X-ray plainly showed that a miracle had taken place in my leg.

Kenneth Burch
Shafter, Calif.

Grant's Faith Clinic

Contributed by
Evangelist W. V. Grant



"... He shall have whatsoever he saith."—Mark 11:23

DON'T MAGNIFY FAILURES

YOU SAY, "I KNOW OF SOMEONE WHO WAS PRAYED FOR AND WAS NOT HEALED."

GOD SAYS, "THINK OF THE THINGS OF GOOD REPORT" (Phil. 4:8).

For every one you find who failed to receive healing you can find someone who received healing. You find what you are looking for; look for something good.

I know of a person who was prayed for who was not saved, but I still believe in salvation. I will not refuse to be saved. After God has healed millions of people, would you refuse to believe His promise, because one person failed to receive healing?

For you to say, "I know of a woman with lots of faith who did not receive healing" is to say, "I know of a woman who kept her side of the contract, but God lied about His side" (Mk. 11:24).

Would you refuse to collect your inheritance because someone else does? Healing is our inheritance.

Keep your mind occupied with the success of others instead of their failures; with God's promises instead of the Devil's unbelief.

YOU SAY, "I HAVE BEEN PRAYED FOR SO MANY TIMES."

GOD SAYS, "PRAY WITHOUT CEASING" (1 Thess. 5:17). "MEN OUGHT ALWAYS TO PRAY AND NOT TO FAINT" (Luke 18:1).

One could fatally make this excuse concerning salvation.

Read God's Word in quietness and pray until that unbelief is driven out. Then you will have the assurance that you are going to be delivered when prayed for. See a few healed first. Wait until God leads you to step in line, and then accept your healing in God's way.

YOU SAY, "MY CASE IS CHRONIC."
GOD SAYS THAT HE HEALS ALL

DISEASES (Ps. 103:3).

A sinner could say that his case is chronic. People in Bible days were healed of chronic diseases; so was I. Is anything too hard for God? (Gen. 18:14). God did not say, "Many are the afflictions of the righteous, but the Lord delivers just the easy cases." Rather, He said, "... but the Lord delivers them out of them ALL" (Ps. 34:19).

YOU SAY, "I AM AS GOOD AS OTHERS WHO RECEIVE HEALING."

GOD SAYS THAT OUR GOODNESS DOES NOT COUNT BEFORE HIM (Isa. 64:6).

God has already paid for our healing. Your goodness can never purchase your healing. If you have been thinking you could merit healing, that attitude has hindered you. A bootlegger can get saved, filled with the spirit and healed all in one night without any goodness at all. Actually, you are saying in your heart, "God ought to do something for me; I have done so much for Him." You have your mind on "I" instead of the righteousness of Jesus which brings healing (Isa. 53:5). Come magnifying the work of Jesus instead of your works.

You are not to judge the other fellow. He may have been forgiven last night. A blessing from the Lord does not prove that one has been living right. Your most stubborn child may receive more of your candy than does your most obedient one.

God's gifts are solely through grace. No human works of righteousness makes one worthy of healing. Job repented of his self-righteousness and was healed.

(To Be Continued)



Rev. Michael Mastro

A GOOD WORD FROM THE PASTOR OF GRACE ASSEMBLY OF GOD CHURCH

Atlantic City, N. J.

By Melvin P. Smith, Pastor

WE were privileged to have Rev. Michael Mastro with us for a great salvation-divine healing campaign, September 7 through September 26, 1954.

The glory and the presence of God were in the services from the very beginning. Many were healed during this campaign. In the first service there were a number of diseases among the people which were revealed by Bro. Mastro. Deaf ears were unstopped, eyes were healed and many other diseases were healed. Wave after wave of the glory of God swept over the congregation as we were made to realize again that Jesus Christ is the same yesterday, today and forever.

Night after night God continued to heal all of those who were sick and save those who were lost that would come unto him.

The church was greatly revived and built up in the spirit and strengthened in the Lord.

MELVIN P. SMITH.

A REPORT ON EVANGELIST MICHAEL MASTRO'S MEETING IN HAZELTON, PA.

By Rev. William A. Caldwell, Pastor
Faith Assembly of God

HAZELTON'S faith Assembly of God has again been blessed by the Ministry of a Voice of Healing Evangelist. This time Evangelist Michael Mastro of Fla.

Brother Mastro's excellent illustrative preaching and gracious manner maintained the integrity and fine record established by the TVH evangelists here.

We have had about 10 or 12 TVH campaigns in our City and every one of these evangelists, without exception, has left with our Assembly, fruit that remains to this day.

Evangelist Michael Mastro

Ministers with Signs Following

A good number attended our church for the first time, souls were saved and the sick healed. On the Last Sunday of Brother Mastro's campaign, our Sunday School record was broken with 235 in attendance.

TESTIMONIES FROM THE MASTRO MEETING

Woman Healed of T.B.



I was X-rayed by physicians and they told me that I had T. B. and that I should prepare myself for a T. B. sanitarium as my condition required it.

I attended the Mastro Salvation and Healing Campaign in the Grace Pentecostal Church, Atlantic City, N. J. and entered the prayer line to be prayed for. Brother Mastro prayed for me and told me I would cough up the T. B. in two days and that I would see it. He told me to go to the physician and have an X-Ray taken and the physician would not find it.

Exactly two days later I coughed up the T. B. and then had the physician take two X-Rays of my chest and the doctor could not find a trace of T. B. in my body. I was pronounced healed by the same physician that told me that I was to go to the Sanitarium.

Thank God for healing me and for His wonderful mercy and love.

Mrs. Anna Huber
Atlantic City, N. J.

Serious Kidney Condition Healed

I want to thank My Wonderful Jesus for sending his Servant, Brother Mastro, to Atlantic City. One night Brother Mastro called me out in the meeting and said the Lord Jesus showed him I had a serious kidney condition. I had been praying to Jesus to send one of His servants to Atlantic City to bring deliverance to this dreadfully sick body of mine. Jesus answered that prayer! Brother Mastro prayed for me. I felt the powerful hand of God touch me and immediately a miracle happened. I was free at last of that dreadful disease that had me handicapped. Today I am free of Cancer of the Kidney and several other ailments which I had in my body.

Praise our Wonderful Jesus for peace of mind and soul.

Mrs. Carmella Mufferi
Atlantic City, N. J.

Healed of Skin Disease

For some time I had been kept awake

at night with an irritating skin disease. I was prayed for by Evangelist Michael Mastro during his healing campaign, at the Fox Theatre, and was instantly healed of the irritating disorder. I thank and praise the Lord.

Mrs. Mayme Weiler
La Porte, Indiana

Near Deaf Ear Healed

When I was a small boy, about seven years old, I had an infected ear. Since that time I have not been able to hear clearly with my left ear. But since Evangelist Mastro prayed for me, I can hear clearly normal talking.

L. M. Engle
La Porte, Indiana

Healed of Growth in Throat

I had a growth in my throat that pressed against my vocal chords so that I could not speak above a whisper. My attending physician sent me to a throat specialist who performed two laryngoscopes but was unable to completely diagnose my condition. My weight dropped from 185 to 120 pounds and I was growing steadily weaker unable to stay up long at a time.

After Evangelist Mastro prayer for me, I felt an immediate change in my condition. On my next visit to the specialist, he said my throat was all right, but that he did not know what did it. My throat and voice are almost normal and I have lost no more weight. Yesterday I attended three church services, the first I had been able to attend for months.

Mrs. Louise Ludwig
La Porte, Indiana

Healed of Cancer and Heart Trouble

While attending the Mastro Salvation-Healing Campaign in Dolgeville, New York, Brother Mastro discerned my condition, by the power of the Holy Spirit, and told me I had a cancer but that God would heal me if I would believe. He cursed the cancer, in the Name of Jesus, and I passed it. I saw it as it came from my body. Oh! how I thank God for what He has done for me.

Miss Emma Mosher
Dolgeville, New York

Healed of Arthritis

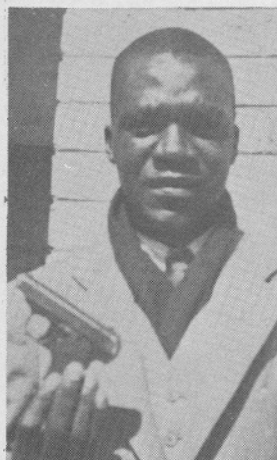
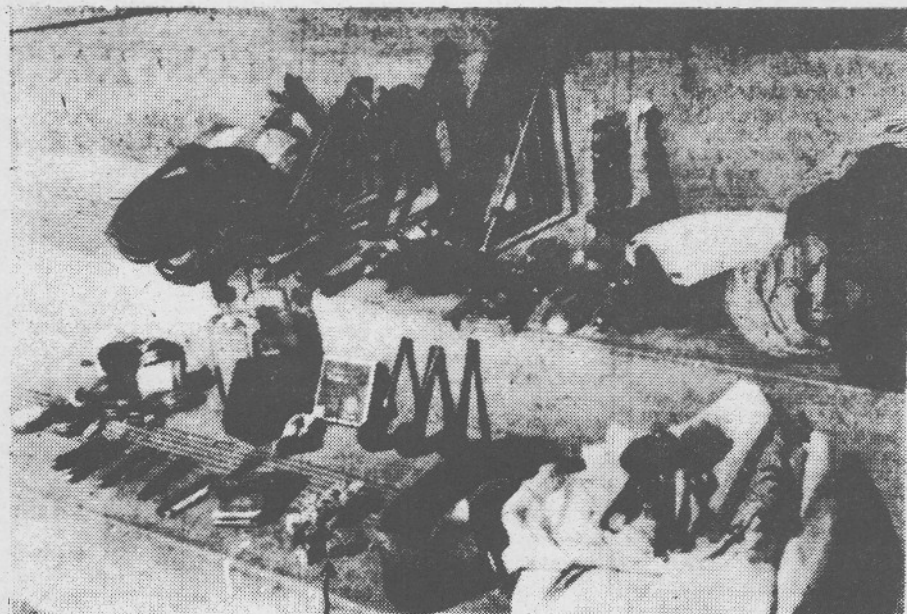
I was in hospitals in New York and Texas, also have been in Walter Reed hospital in Washington, D. C., with arthritis in my spine and legs. I was healed by the Lord and now have no pain.

I could not bend my spine in any direction, but now I can bend over and touch the floor.

Charles H. Stafford
Little Falls, New York

Special Report No. 2

By Evangelist T. L. Osborn



THE SESUTO EVANGELIST, the Rev. Phillip Molefe, holding a revolver which was handed to him during a service recently by a young Native who had been reformed by the evangelist's preaching. The other picture shows a collection of dangerous weapons and other articles voluntarily surrendered to the Rev. Molefe by Natives who were converted during his services.

40 Dice

Natives Surrender Guns, Knives to Young Evangelist

MANY knives, daggers and other dangerous weapons have been voluntarily surrendered to a 25-year-old Native evangelist, the Rev. Phillip Molefe, of the Assemblies of God, who has been preaching to congregations of 600 and more nightly in the Vereeniging area.

It is estimated that he has been heard by more than 20,000 people in the Sharpe Native Township alone.

Natives from all parts of the Transvaal and the Free State have come to listen to him, and many conversions have been reported.

At a recent service a young Native with a revolver in his hand made his way slowly through the crowded congregation and handed the weapon to Mr. Molefe.

He broke the silence which followed his act by declaring that, after hearing the preacher, he had resolved "to lead a good life."

The Church of the Assemblies of God recently opened a new church building in Sharpe Town-

ship and more than 1,500 attended the ceremony.

Mr. Molefe began his mission two months ago and the building has already proved far too small.

Open air services have become necessary and the evangelists' collection of dangerous weapons is assuming large proportions.



REVIVAL OF REPENTANCE AND MIRACLES IN SOUTH AFRICA

THIS second, in a series of "SPECIAL REPORTS" direct from the Supervisors of these Native Pioneer Preachers, comes from Rev. Vernon Pettenger, Assemblies of God missionary to the Transvaal, Union of South Africa. Together with the photos and newspaper clippings, he sends the following words:

Bible Days Under African Ministry

"We do want to thank you for your vision and the interest that you have taken in the work of God here by taking on the support of Phillip.

"For ten and one-half weeks there has been meetings every night and four afternoons each week. Before the end of the first week the building* was too small and 600 were packing inside, with a couple of hundred outside. The afternoon meetings soon out-grew the building too. *This has been one of the greatest revivals this part has ever seen. Praise His Name!*

"Blind eyes have been opened and the cripples have walked. Gangsters and gunmen have come to the Lord. The newspapers have given it more publicity than any other Pentecostal group has had in the English papers. The authorities called us in recently and have offered us the large stand next to our property as a free-grant. *The guns being turned in have amazed the police as it is a criminal offence for an African to carry a gun.*

Secret of Native Revival

"One of the secrets of this revival has been the absence of the white missionary. I have not been in one meeting but have been . . . giving Phillip a free hand in the meetings. We have been seeking the face of the Lord that He might direct us, and if new methods should be used, that He would show us. So far our experiment has proven right. Last year Phillip and I ran a revival together for three months. We had results . . . but I felt that my presence hindered because of . . . racial problems. So in this revival (which Phillip has conducted by himself), we have found that it has paid off.

"Phillip . . . has been preaching 13 times a week for the past ten weeks, plus riding 15 miles a day to and from the meetings on a bicycle, and having to do his own cooking, he needs . . . rest. We are printing 5,000 pamphlets for (more) meetings and all indications are that they will be bigger than ever.

"Enclosed are clippings and pictures which I know will be of interest to you. I will be making another application for another African brother."

* * * * *

Thus we see a vivid picture of the fruits of Native Evangelism and of their effective ministry among their own people. Watch next month's issue for Special Report No. 3.

FREE BOOKLET: For complete details and information about this Crusade and about how you, your church, or your business can help, or fully support a Native Pioneer Missionary, send for the colorful 24-page FREE booklet entitled "NATIVE EVANGELISM."

Address:

ASS'N FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
Box 4231, Tulsa 9, Okla., U. S. A.

millions of magazines and books declaring this great message in many tongues. A number of books have already been translated, but this is only a beginning. We must translate the Voice of Healing into many languages. All these things are major projects. Much effort and labor is required before each one becomes a reality. We are glad to announce that our Spanish edition is now under way, and the first issue should be off the press about the time you receive this magazine. This issue will number 25,000 copies. It, however, is only a beginning. We must get the magazine translated into other languages.

TRAINING CENTER

Obviously, training centers will have to be erected. Not Bible schools. We have a number of excellent schools that teach the doctrinal fundamentals, but we must have a place where we can train men and women, and show them what it takes to enter a city and take it for God, both here and in foreign lands.

WHAT YOU CAN DO

If a billion souls are evangelized, then there is something you must do.

1. You must pray. "Pray that the Lord of the Harvest will send forth laborers into the harvest."
2. You must help spread the message of deliverance. The best way that you can do this is to help secure subscriptions to **THE VOICE OF HEALING**, the magazine representing the world-wide salvation healing revival.
3. You must give. The great projects which already are producing such amazing results must be furthered at once by a million consecrated dollars.

Friend, will you share this burden with us?

THE BILLION SOULS CRUSADE

By this time when the magazine reaches you, several of America's greatest evangelists who have been used in the most outstanding degree in this great crusade will be working together in great Voice of Healing rallies. They are T. L. Osborn, A. A. Allen, Velmer Gardner, Gordon Lindsay and Gordon Kampfer. Watch the schedule. There will be a rally near you. This is a crusade to win the lost to Christ! A crusade to bring Christ back to the world! It is a crusade that involves the whole church! Enlist now!

A Billion Souls for Christ
(Continued from page 4)

termine to work as one in this greatest venture of faith in our time and perhaps of all time since the world began, we can evangelize the world in this generation.

Scientists have discovered the secrets of nature whereby they now have power to destroy this civilization. Shall we not take the secrets that God has given us and move forward in the only plan that

will save the world from this horrible catastrophe? It must be done! It can be done!

At the present hour those associated with **THE VOICE OF HEALING**, are in the midst of plans to evangelize a billion souls for Christ. We have not launched this plan; it has been launched by the Holy Spirit. We merely take up that which God has already begun. It is not for us to plan and ask God to bless it. We shall all seek to know God's plan and move with it. Already tens of thousands of people, and at times hundreds of thousands, have stood and listened to the message. Already as many as ten thousand Mohammedans have lifted their hands in one service expressing their desire to accept Christ as their Saviour. Already fifty thousand, a hundred thousand, or more have accepted Christ in a single campaign. Already many millions have heard the message in foreign lands. Enough has occurred to show us that the plan, bold as it may seem, is not fantastic—it is a plan that will require everything the Church has, but it can be accomplished.

As we have said this Billion Souls for Christ Crusade is going to require a host of fully consecrated Christians. It is going to require millions of consecrated dollars. It is going to require that the entire Church get the vision. These plans involve the encouragement and promotion of great healing revivals both here in America and all over the world. It will require the broadcasting of the Gospel over national networks and international foreign broadcasts. It will involve the publishing of faith literature in many languages. It will involve the instruction and sending forth of many workers with this great message of deliverance. It can be done! Will you enlist now? Watch **THE VOICE OF HEALING** month by month for developments in this **BILLION SOULS FOR CHRIST CRUSADE**.

Is this thing too fantastic? Is it beyond reach? Have not men already gone into foreign lands where the doors were, to a great extent, shut and have preached to as many as hundreds of thousands in a single service? Shall we then say that God's plan for world evangelization is impossible to fulfill. God forbid. It can and must be done!

Dr. Lara's Report

(Continued from page 5)

Sumrall, chief pastor of the Bethel Temple in Manila, after having been granted permission by His Honor, the Mayor of Manila, voluntarily he came to offer his services to help this girl be freed from such experience, and he actually did it during the 21st and 22nd of May 1953 respectively in two sittings and in prayers of exorcism and invocation of the help of God, the Heavenly Father through Jesus Christ, the girl, after wild and demoniacal damnation shouts against the

name of God, finally succumbed, pronouncing with her lips, and in her natural voice the words "God forgive me of my sins," she became soft and humbled, all the time in auditory and vocal responsive conversation with the pastor, she was finally delivered from these experiences; these factual events had been witnessed by the undersigned who affirms the truthfulness and authenticity of the report;

(6) That as a result of this apparent deliverance of the girl, during the early night of May 22nd 1953 after a gay time during the afternoon, she then manifested one act wherein she physically struggled, with the body visibly dragged, with or against an invisible adversary, and in the presence of the police guard, during which act she screamed and shouted in fear and crying, her hands clenched and in trembling, there were found many (about 40) coarse black hairs not one being long, but all of them measuring about 1½ inches long, tucked under the fingernails and held against the palms by her fingertips, which hairs are to this date, kept as evidence of this weird phenomenon occurring during our lifetime, for anyone, now and in the future, interested to verify and to study;

(7) That finally all those factual events, unbelievable to any one who had not seen and witnessed the phenomenon, the undersigned reiterates under oath his affirmation as to their truthfulness and authenticity. It can truthfully be stated that these narrated factual events can not, and will never be comprehended, by any one with the present methods of science and with the ordinary human knowledge and experience. Their ultimate explanation seems to lie only in the recognition of the as yet invisible powers, in this particular case for the bad, which was overcome by the invisible power for the good, which in effect is an admission and revelation of God.

(Sgd.) DR. MARIANO B. LARA
Chief Medical Examiner, MPD.

A Little Fellow Follows Me Don't Quit

*A careful man I ought to be,
A little fellow follows me.
I do not dare to go astray
For fear he'll go the selfsame way.*

*Not once can I escape his eyes;
What're he sees me do he tries.
Like me says he's going to be
That little chap who follows me.*

*He thinks that I am good and fine;
Believes in every word of mine.
The base in me he must not see
That little chap who follows me.*

*I must remember as I go,
Through summer sun and winter snow,
I'm building for the years to be
That little chap who follows me.*
—Author Unknown.

SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

A. A. ALLEN

In BILLION SOULS CRUSADE (See Front Cover).

B. D. BENNETT

(Box 232, Rosemead, Calif.) CULLENDALE, ARK., February 2—3 weeks, Cullendale Assembly of God, Rev. Howard L. Watkins, P. O. Box 287, SELMA, CALIF. March 7—3 weeks.

F. F. BOSWORTH

(P. O. Box 5, Biscayne Annex, Miami, Fla.) NARAKEN, JAPAN. Several months. Address % L. W. Cotte, Ikoma, Naraken, Japan.

PAUL CAIN

(516 Park Avenue, Garland, Texas). INDIANAPOLIS, INDIANA, January 9, Rev. Wm. Totman, 918 E. 66th St., Phone BR-1833.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pa.) LANCASTER, PA., January 2-30, Moose Auditorium, 220 E. King St. (With Evang. Rudy Cerullo.)

MORRIS CERULLO

(110 Prospect St., New Burgh, N. Y.) ROCHESTER, NEW YORK, January 7-16, Rivoli Theater, Jefferson and Bronson Avenue, Rev. B. H. Ellis, 271 Chili Avenue. SAYRE, PA., January 20-30, Old Grant Auditorium, 120 Desmond St., (Next to Market Basket) Rev. Kenneth Clark, 524 N. Elmer Avenue.

RUDY CERULLO

(P. O. Box 724, Philadelphia 5, Pa.) LANCASTER, PA., January 2-30, Moose Auditorium, 220 E. King St., Rev. Herbert Jones, 308 Ruby St.

MARC D. CONLEY

(Rt. 8, Box 609, Springfield, Mo.) RIVERSIDE, PA., January 2, Danville Assembly of God, 6th St. and Avenue "F," Rev. M. David Bowen. PHILADELPHIA, PA., January 19, Pentecostal Gospel Church, 4635 N. 16th St., Rev. Benjamin H. Cox.

R. W. CULPEPPER

(9722 Prichard St., Bellflower, California) ELMIRA, NEW YORK, January 14-February 6, Pentecostal Tabernacle, Miller and Falck Sts., Rev. John Bedzyk.

EVANG. AND MRS. M. A. DAOUD

(2754 Coombs St., Dallas, Texas) Evangelist and Mrs. Daoud have just returned from overseas to the States after having tremendous meetings in India, Pakistan and France. They will be available for Salvation-Healing Campaigns in the States for the next few months. POCOMOKE CITY, MD., January 1, Glad Tidings Tabernacle, Market St., Phone 803, Rev. O. Kenneth Brann.

JOSEPH DEGRADO

(531 S. Belden, Los Angeles, Calif.) VENTURA, CALIF., January 9-23, Venture Foursquare Church, 889 East Santa Clara St., Rev. Ethel Singleton. GLENDALE, CALIF., February 27, Glendale Foursquare Church, 360 W. Windsor Rd., Dr. Gayle W. Wood.

HARRY A. DE VRIES

(8650 S. E. Alder St., Portland, Oregon) SOUTH AMERICA, January, February, and March.

RALPH A. DURHAM

(Box 22, Montrose, Colo.) EAST MOLINE, ILLINOIS, January 9, Assembly of God, Rev. Kenneth Nyberg, 109-16 Avenue.

CLIFTON ERICKSON

(Rt. 8, Box 598, Springfield, Mo.) WILMINGTON, DELAWARE, January 2, Du Pont Playhouse, Rev. C. F. De Armitt. LAKE LAND, FLA., March.

VELMER GARDNER

In BILLION SOULS CRUSADE. (See Front Cover.)

ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.) CUBA AND JAMAICA, January, February and March.

WALTER GRAVLIN, JR.

(30-25 49th St., Astoria, L. I. City, N. Y.) BELMAR, NEW JERSEY, January 2, Calvary Pentecostal Church, Rev. Stanley Churchill, 1619 "H" St. W. BROOKLYN, N. Y., January 9, The Gospel Center, 6th Avenue and Second Street, Rev. Clair D. Hutchins, 1135 78th St. NEWARK, DELAWARE, January 30.

PHILIP N. GREEN

(P. O. Box 2876, Tampa, Fla.) SAN ANTONIO, TEXAS, February 3.

KENNETH E. HAGIN

(1349 18th St., Port Arthur, Texas) PHOENIX, ARIZONA, February, First Assembly of God.

HARRY HAMPEL

(1641 Downing St., Denver 18, Colorado) EDMONT, S. DAKOTA, February 6-20, The Assembly of God, Rev. Dale Eden, Box 883.

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.) SAVANNAH, GEORGIA, January 23-February 13, First Assembly of God Temple, Whitaker and 43rd St., Rev. Elmer L. Green. LAKE WALES, FLORIDA, February 27-March 20.

BENNIE R. HARRIS

(415 Wood St., Ft. Collins, Colo.) LA PORTE, INDIANA, January. KANSAS CITY, MO., February. ATWOOD, KANSAS, April.

R. E. HENKE

(23820- Road 5, Chowchilla 2, Calif.) NICARAGUA, CENTRAL AMERICA, Inter-Evangelical, February.

BOB HERALD

(816 East 9th St., Pomona, Calif.) PASADENA, CALIF., December 26, Open Bible Revival Church, 37 Mary Street at N. Fair Oaks Ave., Rev. John R. Richey, ASHLAND, OREGON, February, Faith Temple, Rev. Leo Wine.

JOHN W. HIGGINBOTHAM

(3726 W. 143rd St., Cleveland 11, Ohio) MONTROSE, B. C., CANADA, UNION MEETING, Rev. Robert Stott. RICHMOND, IND., March. ELMIRA, N. Y., April. GREENVILLE, OHIO, May.

ROY HILL

(25 Rice St., Lyons, N. Y.) INDIANAPOLIS, IND., January 4-30, West Side Gospel Tabernacle, Rev. Thomas Paino.

FERDIE C. JAY

(Box 827, Wenatchee, Wash.) OROVILLE, WASHINGTON, January 18, Assembly of God, Rev. Einar McGhee, SEDRO WOOLLEY, WASH., February 8, Bethel Tabernacle, Rev. W. V. Kononen.

RICHARD E. JEFFERY

(101 Hugh St., Vallejo, Calif.) OVERSEAS, January, February and March.

CLARENCE JOHNSON

(5493 Montecito, Fresno, Calif.) FLINT, MICHIGAN, February, 1020 Begole St., Rev. Vent Bowlin.

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio) KANSAS CITY, MO., January 12-23, Revival Center, 3551 Prospect St., Rev. Mary Trinquial, Phone Wabash 4052. MUSKEGON HEIGHTS, MICH., February 2-13.

JOHN AND OLIVE M. KELLNER

(31 Wycliffe Rd., Waterloo, N. Y.) PATERSON, N. J., January 16-February 6, Pentecostal Lighthouse Church, North 9th and Jefferson Sts., Rev. Wm. Gunder-son, 161 N. 9th Street. ORLANDO, FLA., February 20-March 13.

EVANGEL PAUL KOPP

(3236 Larga Ave., Los Angeles 39, Calif.) OVERSEAS, Indian and Israel, January.

WALTER W. KRONBERG

(R. D. No. 3, Lake Ariel, Pa.) MECHANICSBURG, PA., January 2, Pentecostal Assembly of God, 211 N. Arch St., Rev. Chas. N. Crone. NARROWSBURG, N. Y., February 6, Rev. Angelo Nesta.

WARREN L. LITZMAN

(1540 Lyle Ave., Waco, Texas) PORT ARTHUR, TEXAS, January 1, First Assembly of God, Rev. Leonard Wood. WINDSOR, ONT., CANADA, February, Rev. William Fitch.

S. K. MABRY

(2203 West 3rd St., Sedalia, Missouri) CLOVIS, NEW MEXICO, December 26, Gospel Tabernacle, 401 Edwards, Phone 6439, Rev. Frank Hastie.

STANLEY MAC PHERSON

(1412 McCormick, Wichita 12, Kansas) STOCKTON, CALIFORNIA, January 2—2 weeks, Calvary Tabernacle, 701 E. Channel St., Rev. Leonard Rogers.

MICHAEL MASTRO

(Rt. 3, Box 177-A, N. Ft. Myers, Fla.) PLAINVIEW, TEXAS, January 9, Rev. Louie Shultz, 511 W. 12th St. TORONTO, ONT., CANADA, February, United Apostolic Faith Church, Rev. H. A. Maxwell Whyte.

HAROLD W. MAY

(3653 Bessinger Rd., Rt. 1, AuGres, Michigan) YPSILANTI, MICH., January 1, The Assembly of God, Rev. J. H. Mepelink. CLEVELAND, OHIO, January 16, Glad Tidings Tabernacle, 3238 W. 105th St., Rev. Clyde I. Bowman.

LEON MORROW

(1024 S. Marlborough, Dallas, Texas) SPRINGDALE, ARKANSAS, January 2-23, Springdale Assembly of God, 700 N. Thompson St., Rev. Lonnie Nelson, Phone 3-587. YORK, PA., February.

HERSCHEL MURPHY

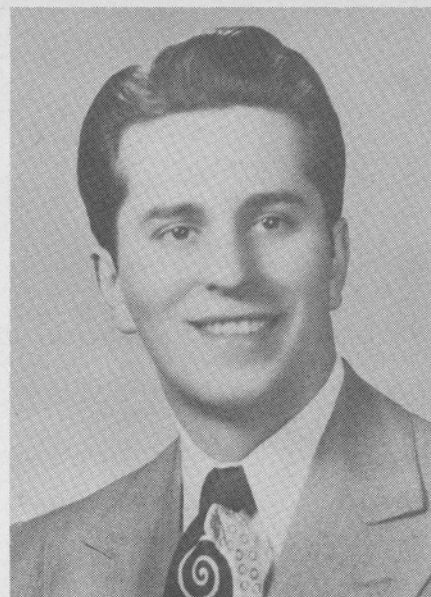
(1805 16th St., Lubbock, Texas) THROCKMORTON, TEXAS, December 28-January 9, Assembly of God, Rev. Henry T. Aten.

LOUISE NANKIVELL

(900 N. Karlov Ave., Chicago 51, Ill.) Hear Louise Nankivell on Radio Station XEG, 1050 on your dial, 10:30-11:00 p.m., C.S.T., every Saturday. JACKSONVILLE, FLA., January 9-23, First Assembly of God, Phoenix Ave. at 14th St., Rev. Hilliard Griffin, 1279 Wainwright Drive.

(Continued on page 22)

Evangelist Rudy Cerullo Writes of His Evaluation of the TVH Convention



Evangelist Rudy Cerullo

IT has been my privilege to attend in all, 5 TVH conventions, but never have I been so uplifted, blessed, invigorated and helped in my soul to want to do more for God than through our last TVH Convention which convened in Philadelphia, Penn., in November 1954.

The presence of the Lord was so real throughout the convention that I could hear the expressions of many people, "This TVH Convention is the greatest meeting I've ever attended." Regardless of pastor, presbyter, missionary or evangelist they all voiced the same feeling that it was greater than any other ministers meeting or camp meeting they had ever attended.

Such a fellowship provided for by our Voice of Healing in these conventions has brought more harmony (especially this year) to the greater part of the Full Gospel World so that we saw many coming with one objective, "A greater ministry of deliverance," to our people in our day. This has caused me to have a new incentive in not only my personal Christian life, but my ministry as well.

There comes a time in the ministry to the masses, when a preacher seeks more of God in a new revelation of God's Glory and a new touch of power on his soul so as to help the people in a better way. These two things happened while in the many wonderful meetings during the convention until I have seen the Glory of the Lord in a greater way than ever before, as Isaiah 6:1-8. This Glory of God has caused me to have a new lease on faith that is positive and definite. Then, too, the touch of God's power has been so stimulating that I feel like I did the day God led me into the ministry of power and faith 5 years ago. Even though my wife and I have enjoyed a successful ministry to the masses, this shot in the arm has caused us to be "overhauled" for stronger active duty than ever before.

I am now in the midst of a revival in Kingston, Penn., where many people have realized the effect of this new touch of Glory on my soul. One preacher said that I never preached faith and power under such an anointing, and with such clarity, before as since God has come upon me for a new work. People are coming in because they are hearing of the things that others are seeing as the result of the real faith of God in action.

I went to the convention "Hungering and thirsting after righteousness" and I left "filled to overflowing." Hallelujah.

THE TREE OF DELIVERANCE

by Rudy Cerullo



A book
for those who
do not know
the way
of salvation

Reach your unsaved friends with this new appreciation for what Christ did for us on Calvary.

Important Note:
Order direct from RUDY CERULLO
P. O. Box 724
Philadelphia, Pennsylvania

Healed of Head and Ear Pressure — 16 Years Duration

For 16 years I was afflicted with Brights disease, which caused high blood pressure so bad that for the same length of time I had such tremendous pressure in my ears that I felt like a vise was being opened and my head was stretching apart. During these 16 years of suffering I have never had release from this awful pressure in the head and ears until I went into the prayer line where Bro. Rudy Cerullo was praying for the sick. He told me the Lord's promise in Isaiah 10:27 concerning the yoke being destroyed, because of the anointing and when he layed hands on me immediately the anointing came upon me and after 16 years of suffering in a moments time I had the complete victory because of the anointing of God. This victory is still mine today.

Mrs. Winifred Bowers
Wilkes-Barre, Penn.

Healed of Paralyzed Hand and Arm

Due to diabetes in my system my doctor told me that sugar had caused the lubricating fluid of my arm, shoulder, and hand to be dried up and my arm was useless because of it.

For six months I could not comb my own hair, and my daughter had to tie my apron on behind me. Everyone around me knew just how I was suffering and also how this handicapped me. I could not raise my arm more than 10 inches and had no use of the arm and hand and very little use of my fingers.

Then, someone invited me to the Rudy Cerullo healing campaign in Kingston, Penn., and I went. Bro. Rudy Cerullo told me that this was a yoke of bondage, that the devil afflicted me with, and told me God's anointing would break the yoke and heal me. Immediately when he touched me the anointing flowed through my body and instantly I had use of my shoulder, arm and hand and fingers. Today I am still well.

Mrs. Irene Mosier
Wilkes-Barre, Penn.

ALLEN

Revival HOUR

140 MILLION SPANISH SPEAKING PEOPLE MUST BE WON !

BY A. A. ALLEN

IN the Western Hemisphere there are 140 million Spanish speaking people who live in areas where religious life is dominated by the Catholic religion brought over from Spain by the explorers, adventurers, and treasure seekers who colonized Central and South America, the islands of the Caribbean, and the southern part of North America. Until recently, missionary work in these countries was almost an impossibility, for it was resisted not only by the superstition and religious fear of the people themselves, but by the Catholic dominated local governments as well. Missionaries and native Protestant Christians suffered reproach, violence, and even martyrdom at the hands of ecclesiastical mob leaders, instigated by the church and protected by state. Fear prevented the people, even when their hearts were hungry, from responding to the gospel.

Progress was slow, the work dangerous and unrewarding, results discouraging. Many missionaries returned home broken in body and spirit.

But God was beginning to do a quick work in preparing a people for His coming. To startle the world awake, He began, as in apostolic times, to stretch forth His hand to heal. And nowhere did the ministry of healing and miracles meet with more eager response than in Latin America.

What Has Been Done

Some of the largest congregations in church history have thronged ball parks, arenas, open air meetings, and people have turned to God by the thousands in the great deliverance revivals of T. L. Osborn, Clifton Erickson, Tommy Hicks, A. A. Allen, and others. The effectiveness of healing and miracles in conjunction with evangelism has been proved again and again, as thousands have swarmed to the full gospel services in cities where only a few short years ago it was impossible to bring together congregations of more than thirty or forty. In many Latin American countries, the priests have commanded and threatened, but it is no longer to any avail. Yet the evangelists are so few and the need so great.

During the campaigns in Cuba the past three winters, I have preached to thousands who had never heard that the blood of Jesus is sufficient to wash away all sins. Their prayers were offered before idols of metal and wood and plaster of

Paris, representing saints they hoped would intercede for them before the Father. Hundreds flocked to the altars in single services, tearing the medals from their clothing and neck chains, crying as they came, "Mary is not the way! *Correadad del Cobri* is not the way! JESUS IS THE WAY!"

Some of these poor people have traveled great distances, many of them walking and carrying the sick and the lame. Many of them have come begging, "Brother Allen, can't you come to our area, even just for a night, or for one afternoon?"

Some pastors declared, "Surely you will come to us, at least for a service. We have already arranged for the use of the arena."

But we could not go. There were too many places, and commitments in America demanded that we return. Nevertheless, my heart was hungry to reach these poor souls with the gospel of deliverance. Surely there must be a way!

And then God spoke to my soul. "In America you reach the out of the way corners by means of radio. In Cuba, even many of the poor have radios. The gospel can reach into every hidden corner by means of radio."



I found in Brother Luis Ortiz, with whom I was with in a meeting at the time, at Santiago de Cuba, an enthusiastic and able assistant. Miraculously, the entire Oriente Network, and chain of stations covering the entire island, opened up to us a half hour of time every Sunday morning. Additional daily broadcasts have been sponsored at strategic points. And the gospel of deliverance has gone out into the far corners of the land.

In some of the outlying districts, Catholic opposition is still strong. Men and women who were seen attending Protestant services immediately received a call from the priest. Converts were threatened and persecuted. Only the truly steadfast dared continue attending the services. But in the privacy of their own home, they found it possible to tune in the "Hour

of Deliverance" (the Spanish language extension of the Allen Revival Hour) and to listen undetected, to feed upon the bread of life. As a result, hundreds have turned to Christ. Many have been able to receive food for their souls until their courage was strengthened to the point of public confession.

In one seaport city, as a result of this secret listening, the mayor's son turned to God. In a short time, arrangements had been made for the building of a new church. The people were made more bold as they saw the church receiving a more favorable acceptance by officials. In only a few months, attendance has soared. Glowing reports come from all over Cuba, and even from other countries reached by the Cuban stations through short wave, that many have turned to God, while others report deliverance from sickness and from demon powers.

What Can Be Done

What has been done in Cuba can also be done in every Latin American country. Strong radio stations reach into every remote corner of Central and South America. The great campaigns must of necessity be centered in a few key cities. But radio can reach out into the tiny hamlet, the herder's hovel, the poverty stricken and disease ridden home of the peasant. For even many of the very poor have radios. Some countries are still officially closed to the preaching of the gospel. Others permit "religious freedom," so long as it is carried on behind locked doors, and no effort is made to recruit followers. In many of these countries, the government would not permit a station to carry a broadcast. But powerful stations just outside their borders can carry the message of deliverance into the depths of these closed countries. Even in Spain itself, the seat of the inquisition, and still a virtually closed country to the gospel, the message of deliverance can be heard by means of radio Morocco.

Man has invented upon the face of the earth weapons which could destroy him in an instant. Just ahead for the world lies a time of trouble such as has not been since the world began. But we the people of God need not remain to suffer these agonies. For Christ is standing waiting to return for His bride. Why does He wait? Why does He not come quickly?

(Continued on page 22)

"Allen Revival Hour" Schedule

| Box 8595 | | Dallas, Texas | |
|----------------------|----------|---------------|--------------------|
| City | Stations | Kilowatts | Time |
| Fort Worth, Texas | XEO | 1050 | 8:30 PM MST |
| Juarez, Mexico | XELO | 800 | 8:30 PM MST |
| Nogales, Ariz. | XEDM | 1580 | 8:00 & 9:00 PM MST |
| Barkley, Calif. | KBE | 1400 | 9:30 AM PST |
| Long Beach, Calif. | KOBR | 1300 | 1:00 PM PST |
| Annapolis, Md. | WASL | 810 | 8:30 AM EST |
| Niagara Falls, N. Y. | WJL | 1440 | 9:45 AM EST |
| Chester, Penna. | WVCH | 740 | 9:15 AM EST |
| Pittsburgh, Pa. | WPIT | 730 | 12:45 PM EST |
| Alexandria, Va. | WPK | 730 | 8:15 AM EST |
| Kirkland, Wash. | KREL | 1050 | 9:15 AM PST |
| Nashville, Tenn. | WNAH | 1360 | 8:30 AM CST |
| Choyenne, Wyo. | KVVO | 1370 | 9:15 AM MST |
| Petersburg, Va. | WBSV | 1240 | 9:30 AM EST |
| New Orleans, La. | WWEZ | 490 | 8:00 AM CST |
| Lodi, Calif. | KCVB | 1570 | 8:45 AM PST |
| Newark, N. J. | WNJR | 1430 | 9:00 AM EST |
| Sioux City, Iowa | KCOM | 620 | 8:45 AM CST |
| East Point, Ga. | WTJH | 1260 | 8:15 AM EST |
| Hidradro, Kansas | KETO | 1360 | 8:15 AM CST |
| Denver, Colo. | KTLN | 1150 | 9:00 AM EST |
| Memphis, Tenn. | WCBR | 1480 | 6:00 AM MST |
| Bellville, Ill. | WIBV | 1260 | 6:45 AM CST |
| Spokane, Wash. | KGA | 1510 | 9:00 AM MST |
| San Antonio, Texas | KMAC | 630 | 8:45 AM CST |
| Independence, Mo. | KIMO | 1510 | 9:15 AM CST |
| Portland, Ore. | KPDQ | 800 | 7:45 AM MST |

A Daily Fifteen-Minute Radio Program, Bringing the Gospel of Power and Deliverance to the Entire North American Continent

(Continued from page 19)

DAVID NUNN

(P. O. Box 8736, Dallas, Texas) FRESNO, CALIFORNIA, December 31, Calvary Tabernacle Assembly of God, First and Nevada Sts. Nightly at 7:45 p.m., except Sunday. Sunday night in Memorial Auditorium, Rev. Claud Weaver, Phone 6-1193.

WILBUR OGILVIE

(Rt. 4, Box 190-A, Turlock, Calif.) MODESTO, CALIFORNIA, January 4, La Loma Revival Auditorium, 1341 Yosemite Blvd., on Hwy. 132 East, Rev. H. T. Langley, Phone 2-6626, or 3-0953.

T. L. OSBORN

In BILLION SOULS CRUSADE. (See Front Cover.)

RUSSELL B. PARK

(Box 784, Spearman, Texas) HURON, SOUTH DAKOTA, January 9, 360 Ohio Ave. S. W., Rev. D. J. Geist, Phone 4896 or 6373. SHAWANO, WISCONSIN, February 13.

HOMER PETERSON

(47 Swanson Parkway, Portsmouth, Va.) HAMMOND, INDIANA, December 31-January 16, First Assembly of God, 4802 Wegg Ave., E. Chicago, Ind., Rev. Harold J. Brumback, 6145 Alexander Ave. Phone Russell 5136.

JOHN C. POTEET

(1132 Arbor St., Anaheim, Calif.) OROVILLE, CALIF. COOPERATIVE MEETING, December 28-January 9, Thermalito Full Gospel Church, Rev. Joe Sherrod, Box 322, Paradise, California. PORTSMOUTH, OHIO, January 16-30, Assembly of God, Rev. D. A. Ross, 1702 6th Street.

ALBERT E. REID AND SON

(North Woods Dr., Route 5, Box 399-A, Springfield, Mo.) REPUBLIC, MISSOURI, January 9, Assembly of God, Rev. Paul Young. POPLAR BLUFF, MO., January 30, Assembly of God, Rev. Guy Jackson.

L. C. ROBIE

(Union Springs, N. Y.) GREENSBURG, PA., January 9, Full Gospel Church, Pittsburg and Jefferson Sts., (on Rt. 30) Rev. G. E. Lyons, R. D. 5, Box 37A. WILLIAMSPORT, MD., February 13.

CHARLES H. ROTHWELL

(Route 1, West Manchester, Ohio) DAYTON, OHIO, January 9-23, Ridgewood Heights Pentecostal Church, 301 Mia Ave., Rev. Pearl W. Vaughn. SOUTH BEND, IND., February 6-20.

LEVI L. STORMS

(P. O. Box 662, Sherburne, N. Y.) ALTON, N. Y., January, Rev. Stanton Virts, Sodus, N. Y. FREDONIA, N. Y., February, Rev. Harry Knisell, 10 White St.

KATHERINE VICORY

(203 Croton Ave., Ossining, N. Y.) HONOLULU, HAWAII, December. Rev. Eldon Vincent, 3181 Beaumont Woods Pl., Honolulu, Hawaii.

HARRY HAMPEL

(1641 Downing St., Denver, Colo.) DALLAS, TEX., January 2-16, Joint Revival of Spanish Churches, Rev. H. M. Menchaca, 2717 N. Harwood, RAndolph 2830.

Allen Revival Hour (Continued from page 21)

He is waiting for only one thing.

Before He went away, He declared, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. He has not said that all will believe, nor that all will be saved. But every one must have a chance to hear and know. He will not come until this condition be fulfilled.

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by Douglas Busby
U. N. War Correspondent



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At this time God led him to ask for an interview with Syngman Rhee, which was accepted. He persuaded Rhee to call a day of prayer, and shortly after the truce was accepted. He was present at the signing, and later received a special citation from the leaders of the nation.

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By Anton Darms

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JAMES NICHOLSON

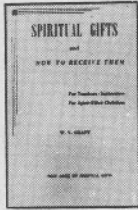
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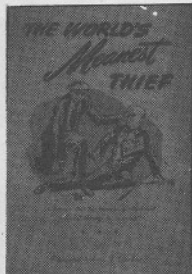
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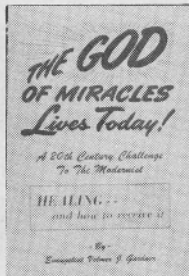
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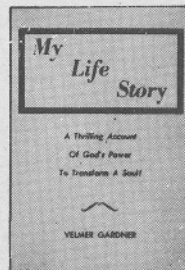
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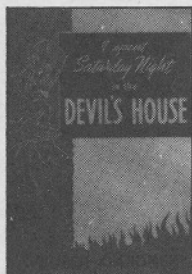
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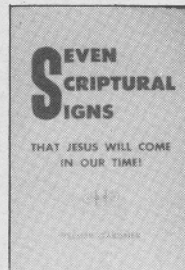
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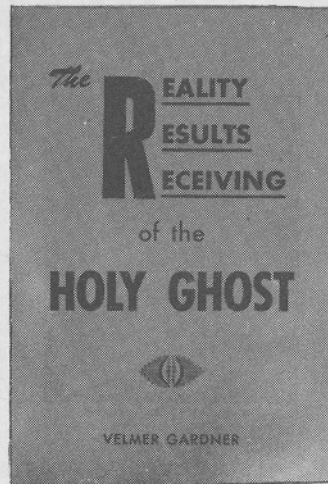
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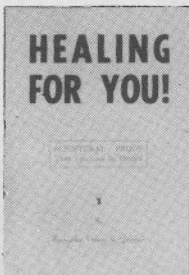
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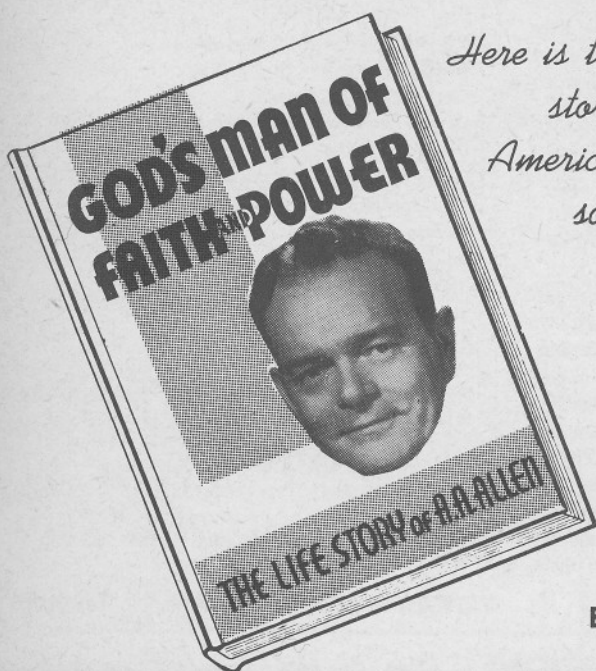
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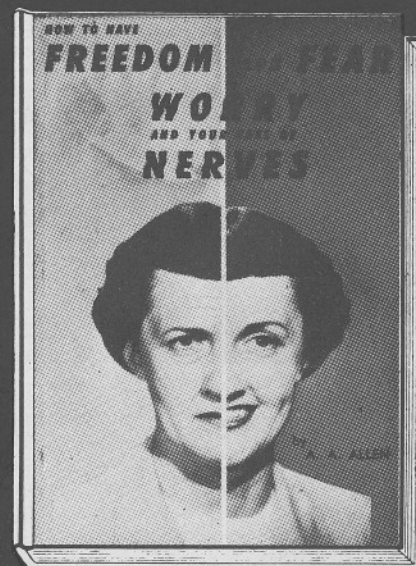
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