

JANUARY 1961

**U. S. SCHEDULE
MONDAY THROUGH FRIDAY**

STATION XERF—250,000 Watts, 1570 KC

OKLAHOMA CITY, OKLA. KBYE 890 KC 3:45-4:00 P.M.	DALLAS, TEXAS KSKY 660 KC 8:00-8:15 A.M.
MOUNT JACKSON, VA. WSIG 790 KC 11:45-12:00 A.M.	TACOMA, WASH. AREA KAYE 1450 KC 8:15-8:30 P.M.
PORTLAND, OREGON KPDQ 800 KC 8:45-9:00 A.M.	CHICAGO, ILLINOIS WEAW, 1330 KC 8:15-8:30 A.M.
SEATTLE, WASHINGTON KNBX 1050 KC 10:45-11:00 A.M.	SAN DIEGO, CALIFORNIA XERB, 1090 KC 9:00-9:15 A.M.
PORTLAND, INDIANA WPGW, 1440 KC 6:30-6:45 A.M.	NORTH HOLLYWOOD, CALIF KBLA, 1490 KC 9:15-9:30 A.M.
DYERSBURG, TENNESSEE WTRO, 1330 K.C. 6:30-6:45 A.M.	TUSCALOOSA, ALABAMA WTUG, 790 K.C. 10:00-10:15 A.M.
GOLDEN MEADOW, LA KLFT, 1380 KC 8:15-8:30 A.M.	TIFTON, GEORGIA WTIF, 1340 KC 8:00-8:15 A.M.
GENEVA, ALABAMA WGEA, 1150 KC 5:30-5:45 A.M.	MARION, ALABAMA WJAM, 1310 KC 5:00-5:15 A.M.



ANNOUNCEMENT! All North America can hear The Voice of Healing Broadcast over XERF, the world's most powerful commercial station at 9:45 P.M. each night, central time. (7:45 P.M. Pacific, 8:45 P.M. Mountain, 10:45 P.M. Eastern.)

THE VOICE OF

HEALING

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL

VOICE OF Healing DELIVERANCE CONVENTION

COMING TO:



DAVID NUNN

SAN DIEGO, CALIFORNIA

January 22 through 29, 1961

CARPENTER'S UNION HALL

959 — 23rd Street

First Service:

SUNDAY, JANUARY 22, 1961 AT 2:30 P.M.

OKLAHOMA CITY, OKLAHOMA

THE MIRROR HALL

January 1 through 8, 1961

Oklahoma City's Municipal Auditorium

First Service:

SUNDAY, JANUARY 1, 1961 at 2:30 P.M.



R. W. CULPEPPER



GORDON LINDSAY

SAN JOSE, CALIFORNIA

February 5 through 12, 1961

FAIR GROUNDS AUDITORIUM

First Service:

SUNDAY, FEBRUARY 5 AT 2:30 P.M.



W. V. GRANT

SPECIAL ANNOUNCEMENT OF RALLIES IN THE CHICAGO AREA!

Evangelists David Nunn and Gordon Lindsay will be at the following locations on the dates below:

CHICAGO, ILLINOIS

January 10, 1961

NORTHSIDE AUDITORIUM

3730 N. Clark St.

HAMMOND, IND.

January 11, 1961

EDISON SCHOOL AUDITORIUM

7025 Madison St.

GARY, IND.

January 12, 1961

CORAL ROOM YMCA

225 West 5th Avenue

DAVID NUNN

One of America's outstanding Bible Deliverance Evangelists. Evangelistic fervor and anointed teaching characterizes the bold energetic, soul-transforming ministry of this Man of God.

R. W. CULPEPPER

Holy Ghost Revivalist. One of the most inspiring Deliverance Evangelists of our day whose ministry has brought faith and deliverance to multiplied thousands.

GORDON LINDSAY

Editor-Writer, who from the outset of this Great Healing Revival, has been a great teacher, leader, and promoter of mass evangelism.

W. V. GRANT

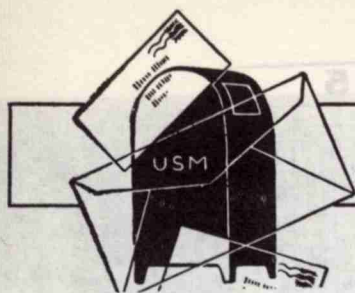
Author-Evangelist who is widely known for his Holy Ghost inspired writings. Thousands have been filled with the Holy Ghost as this servant of the Lord ministers to the people.

Multitudes Have Heard These Outstanding Men of God From
Coast to Coast and on Mission Fields Around The World

FOR ALL PEOPLE OF ALL CHURCHES

NON SECTARIAN · NON DENOMINATIONAL

- HOLY GHOST RALLIES
- PRAYER FOR THE SICK
- MISSIONARY FILMS
- A CONVENTION THAT WILL BUILD YOUR FAITH IN GOD



LETTERS AND TESTIMONIES

SHOULD CHRISTIANS DRINK ALCOHOL?

Dear Brother Lindsay:

I wish to express my appreciation for your unusual and outstanding article on a difficult subject, "Should Christians Drink Alcohol?" in TVH for May. I have always felt that Christians should leave strong drink alone, but found it hard to back up this altogether by the Bible. This is, in my opinion, a very valuable article.

It would be a great privation for me to have to do without "The Voice of Healing." This magazine, along with the other books and reading matter published or handled by your group, have been and are of inestimable help and value to me. May the Lord continue to bless you in the good work of publishing the gospel—the glad tidings of deliverance—both here at home and to the ends of the earth.

Along with the regular articles in TVH, I especially like "The March of Prophecy," and "Your Questions Answered from the Bible." These are outstanding. Bro. Grant's "Faith Clinic" is sprinkled liberally with compressed wisdom that hits the bulls eye. All in all, I wouldn't want to do without TVH.

Basil Clark
Gen. Del.
Princeton, Ind.

LETTERS FROM MISSIONARIES

Dear Brother Lindsay:

I want to say that my life has been challenged by the Voice of Healing, as a minister, and I refer to the magazines very often that I have bound in notebook form. I remember times of real testing, when I turned to articles on Faith as well as the testimony of Voice of Healing evangelists, and I went to the pulpit with fresh anointing.

May the Lord continue to use you and the Voice of Healing staff and ministry to inspire faith for Deliverance and Revival in these days of pressure.

David J. Guenther
Box 610
Georgetown, British Guiana
South America

A SALVATION ARMY MINISTER

Dear Brother Lindsay:

We have been going to write to show our appreciation of your wonderful paper and books which we have been getting now for some years.

We are Salvation Army. When these great campaigns of yours and others started, we could plainly see you were the "Elijahs" of today. It cheered our hearts immeasurably.

It is good to see people writing so truthfully on all topics without hesitation or favour and we constantly pray for all. Your magazines, and books on

all these last-day truths are so badly needed. Bless God!

Peter and Dori Rive
New Zealand

10,000 ATTEND OPEN-AIR MEETING IN INDONESIA

Dear Brother Lindsay:

I found your book that you wrote about John Alexander Dowie. Somehow we missed reading it in America and had to find this book in the middle of Java. I believe the Lord put it just there for me to read! It gave me new inspiration to preach, and to try and avoid similar mistakes, should the Lord see fit to expand our ministry. I believe it is one of the best arranged books I have ever read! Oh, for the days of John Alexander Dowie again!

To date, and as far as we can find out, we are the only Independent Deliverance Missionaries staying full time in Indonesia. The Lord has been wonderful. In a city of Borneo, God opened the door for an open-air meeting only 16 miles from the rebel frontier. The meeting started with only 200 and went to 10 thousand the last night due to miracles wrought by the Lord. We feel so much smaller and God so much bigger when such things happen.

Edward S. Urbancsek
Djakarta, Java, Indonesia

CONCERNING SISTER LINDSAY'S "OUR FAMILY DOCTOR"

God bless you folk at The Voice of Healing. I appreciate . . . your middle of the road way of doing your Christian work. There seems to be so much getting out on some extreme limb, and so much hanging back, so it blesses my soul to read so many good things in The Voice of Healing.

This morning I read to mamma, Mrs. Gordon Lindsay's, "Our Friendly Doctor" in the August issue. I had to stop reading sometimes, my feelings were too touched to read on. It makes many of us think back to where we sometimes were tempted to question our actions as being out of wisdom.

E. M. Hooley
Portland 19, Ore.

THE BEST WAY TO REMEMBER THE DEAD

Dear Brother Lindsay:

I am enclosing \$10.00 for Bibles for Israel. Will you kindly credit \$5.00 toward the memory of M. . . . who went to be with the Lord recently. We did not send flowers.

The other \$5.00 is in memory of an old friend who went to be with the Lord on April 28th.

My husband and I think this will do more good and save souls for the Lord, rather than buy flowers that will fade away and be forgotten.

We truly are burdened for Bibles for Israel.

Mrs. K., St. Petersburg 11, Fla.

((Editor's Note: Last summer we received a report that our gospel team has supplied 2,000 Bibles in response to Jews who have read our special Messianic Booklets that are being distributed over Israel. One Bible requested is worth 20 distributed at random, in which case they are usually ignored or destroyed.))

DAVID NUNN RADIO TESTIMONIES

Dear Brother Nunn:

A few weeks ago I wrote to you for prayer concerning my husband who was so mean and seemed to be controlled by the devil and since you prayed, things have changed. Our home is a happy home — no more quarreling and nagging. He is faithful in going to church, he is like a different man. Thank you and thank God for answered prayer.

E. H.
Dallas, Texas

Dear Brother Nunn:

Last year I was admitted to the West Coast Sanitarium for operations. While in prayer I felt led by the Holy Ghost to walk out and trust God for my healing. I did so. After arriving home in a

(Continued on page 7)

THE VOICE OF HEALING

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GORDON LINDSAY, Editor

1961			1963			1965		
JANUARY	FEBRUARY	MARCH	JANUARY	FEBRUARY	MARCH	JANUARY	FEBRUARY	MARCH
SMTWTFS	SMTWTFS	SMTWTFS	SMTWTFS	SMTWTFS	SMTWTFS	SMTWTFS	SMTWTFS	SMTWTFS
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NIXON LOSES ELECTION BY TWO VOTES IN EACH PRECINCT

WITHOUT DOUBT the most significant event of the coming year, and perhaps for the whole decade, will be the assumption to the American presidency by a Roman Catholic on January 20. As most everyone knew for many weeks, Senator Kennedy's election was foreshadowed in all the polls, by what appeared to be a substantial several million majority. Then suddenly something happened. The tide turned so fast that although Mr. Kennedy won, it was only by a razor-thin plurality. The election proved to be so amazingly close, that only when the last returns were in, was the issue finally determined. The New York Times noted that an average of only two votes per precinct — equivalent to the vote of just one family — could have reversed the election!

Now when the polls showed Senator Kennedy with such a large majority, 53-47% (which represents nearly four million difference) what happened that turned the tide so fast, that instead of millions, the plurality was trimmed down to thousands? There is little doubt that the answer lies to a great extent in what happened to Puerto Rico a few days before the U.S. election. Protestants had been told by Mr. Kennedy at Houston, Texas, the American Catholics believed in full separation of church and state, that Catholics on American soil would never under any circumstances demand that their adherents vote on a religious basis. Mr. Kennedy seemed so sincere, and having given his word of honor as to the policy of the Roman Church in America, that the people as a whole believed him, and apparently Mr. Kennedy believed what he had said himself. Most commentators have expressed their belief that Mr. Kennedy's statement at Houston, Texas, which was re-telecast over the country, was what disarmed the Protestants and started the tide in his favor.

Then came startling, almost unbelievable news. In Puerto Rico, which is strictly American territory, the Catholic bishops, notwithstanding the embarrassment that it would cause Mr. Kennedy at this time, deliberately chose to show to the world that politics was a part of the Catholic religion and the Vatican backed them up. They told their people that they must not vote for one Luis Munos Marin for governor, and if they did, they would commit "mortal sin". Now let us get the matter clear. The bishops were within their right to advise their people as to whom they thought was the proper one to vote for. But here is the great gulf of difference between Catholics and Protestants. The Catholic Church has reserved the right to enforce their decrees under penalty of making disobedience a "mortal sin", and by binding and loosing in purgatory. In other words there is always an ominous threat of a penalty if the people do not obey.

It is interesting to note that the people of Puerto Rico, alerted by the issue in the U.S. election, rejected the prelates' order and elected Mr. Marin by an overwhelming vote. And America, too, was watching. The prelates' action startled and alerted the voters of America. Had the events in Puerto Rico happened only a few days sooner, there seems little doubt that the election would have gone the other way. America had awakened, but just hours too late.

We do not blame Mr. Kennedy for the action of the Puerto Rico bishops and the Vatican. He trusted them and they betrayed him. The Senator, apparently had himself honestly believing that the Roman Church in America stands for separation of church and state. Now that the policy has been forever made clear, Mr. Kennedy should prove his sincerity by admitting he was mistaken. This, of course, would require unusual moral courage and probably is asking too much.

As to Mr. Kennedy's personal qualifications for presidency, this belongs to the political sphere and is not the proper matter for us to discuss. Time will demonstrate Mr. Kennedy's abilities or the lack of them. For good or ill he has been elected to America's highest office. We may expect the new president to be a man of action, who will move rapidly to initiate many new political and economic experiments. As the chief magistrate of our land, it is our duty to pray for Mr. Kennedy that his decisions will not affect adversely the spreading of the gospel.

MORE STRAWS IN THE WIND FOR 1961 — THE ARCHBISHOP OF CANTERBURY VISITS THE POPE

Even as this article is written, the startling announcement is made that the Archbishop of Canterbury (leader of the English Church), Geoffrey Fisher, plans to visit the Pope. What's the significance of this visit — the first of its kind since the reformation? We are told that it is more than a courtesy call. It may be the first step toward a rapprochement. It is well known that Pope John XXIII, is ecumenical-minded and entertains a secret hope of the unification of all Christendom (on Catholic terms). We would not rebuff any honest attempt by the Pope for religious tolerance. But to be sincere he must start at the right place. The first step is to bring a halt to the persecution of Protestants by Catholic officials in various countries. We would not hinder a Catholic from having liberty to propagate his religion. It is brazen effrontery on their part not to give Protestants the same privilege. What is going to happen? Will the Protestants in the 60's under the pressure of the world menace of Communism, be lured into a strange coalition with the Catholic Church? Such an event

Year 1961 and After — by Gordon Lindsay

would have the most ominous significance, when we consider the fact that Rome, "The city that sitteth on the seven hills" spoken of in Revelation 17, is doomed to utter destruction.

God specifically warns against any kind of union with those that have been marked for divine judgment. (Read I Kings 20: 30-34 and 42 and see what happened to Ahab, who made a covenant with a king appointed to destruction.) God has said in this case of the "woman who sitteth on the seven hills", "Come out of her my people, that ye be not partakers of her sins . . ." (Rev. 18:4)

ONE BRIGHT PICTURE

What is the religious outlook for 1961 and after? Well the picture is not all dark. Indeed, there are some surprisingly unexpected and promising developments. The Pentecostal revival is now leaping denominational walls into the old-line denominations. News papers and news magazines are giving generous space in telling how that people in Episcopal churches and others, are receiving the baptism of the Holy Ghost in large numbers. This has become a remarkably strong trend. Who would have supposed ten years ago that the World Council of Churches would put out a tract calling for the return to the Baptism of the Holy Ghost to the churches and even the speaking in other tongues? Who would have supposed that a Pentecostal minister would be invited to give lectures on the baptism of the Holy Ghost in such schools as Princeton, Yale and others? Who would have supposed that they would have permitted articles on Pentecost, without one word deleted, to be printed in the main publications? Yes we are going to see some tremendous and unexpected movings of the Spirit in the nominal churches—developments that will confound all predictions. The main question now is whether the Full Gospel people who have long basked in the blessings of Pentecost, will cool off and find that God has moved on ahead of them.

Alas, we see such a trend emerging in certain places. Second generation Pentecostals having not known the glory of the Lord as it fell on their fathers are tending to gravitate into a professional ministry. There is a so-called popular ministry which knows no great searchings of heart, no tears for a heaven-sent revival, no weeping over the sins of the people, no burden for the lost, no crying for the supernatural manifestation of the Spirit, no deep awareness of the swift advance of the great and notable day of the Lord. Such a ministry is taken up to a great extent with the superficial and professional requirements of the ministry. There is no time for crying out to God for revival, that America be spared as the day of reckoning approaches. Thus it was in the days of Ezekiel. God looked for intercessors, but found them not.

"And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of

my wrath: their own way have I recompensed upon their heads, saith the Lord God." (Ezek. 22:30-31)

OMINOUS DEVELOPMENTS IN THE MILITARY FIELD

Recently America has breathed easier. For a long time people had been worried about the missile gap. The Reds had perfected the intercontinental missile which could carry a hydrogen bomb warhead all the way to America in 30 minutes. Russia was making these missiles in great numbers. The U. S. was behind in the race. Should a trigger-happy dictator in the Kremlin, in a careless moment decide to press the button for a surprise attack, it was within the realms of possibility that American bases would be so completely wiped out that there would be no opportunity for "massive retaliation." Or Red China might get the atomic bomb, and make the initial attack with Russia standing aside and letting the belligerents destroy each other. These were fearful things to think about.

Then came the perfection of the atomic submarine with its Polaris. Atomic submarines in secret underwater locations, each carrying 16 missiles apiece, each ready to send their mis-

siles into the heart of Russia—seemed to be a sufficient deterrent to make the Communists fear to launch a surprise attack.

But now strange news is coming out of Russia. The Soviets, it is believed have discovered an anti-missile missile, which will seek out an enemy rocket with the atomic warhead and destroy it harmlessly in midair. The U.S. intelligence department is sounding a warning that there may be real truth in this rumor. Russia specializes on a few crucial things rather than many. They specialized on the intercontinental missile, on the satellite, on hitting the moon, on the big power thrust. It is known that today Russia has mobilized a vast army of scientists to develop the anti-missile missile. If the above rumor proves true, it would be terrifying news indeed. If not yet true, it is quite possible that sometime in the sixties we shall receive the news that Russia has developed and perfected the

anti-missile missile. Such a development might render impotent our retaliatory power.

CASTRO—1961 AND AFTER

Ninety miles from America is the land of Cuba. Many people, at one time, had hope that Castro would bring liberty and prosperity to Cuba. Instead he has ushered in an era of violence. Given to emotional frenzies, and erratic actions, his wild irresponsible political and economic maneuvering has reduced the land of Cuba to poverty. Now in deep trouble, Castro is acting violently. Through a series of governmental directives he has nationalized American property and socialized the country. In so doing he has drained the Cuban treasury dry. Only Russia can save him from disaster, and Russia seems willing to do just that. Khrushchev has promised to support Castro with tanks and jets, plus a threat that if any one interferes with Castro, Russia may use the hydrogen bomb.

(Continued on Page 14)



NEWS OF WINNING THE NATIONS CRUSADE



The College of the Good Shepherd in Beirut, Lebanon. This year, some 1500 Arab youths are being educated in this Christian school. This miracle in the Far East is the result of the vision of its founder, Mr. M. S. Shoucair.



Above you see the 1500 students. The Winning the Nations Crusade supports only a few of the students. Our plans are to use graduates from this Full Gospel school and send them forth to preach the Gospel and establish churches in the cities of Lebanon and Jordan.

The Winning the Nations Crusade Lays Plans for 1961

VOICE OF HEALING CONVENTIONS IN EUROPE AND THE HOLY LAND

Plans are now being consummated for a series of VOICE OF HEALING conventions in Europe and the Holy Land late next Spring. One purpose of these conventions will be to inspire young men in those countries to launch out in faith ministries in their own countries.

CAMPAIGN IN INDIA

Plans are being made at the moment for campaigns in India, that nation of such tremendous spiritual need. Other projects are being set up in other nations. We ask that our World Prayer Band will pray earnestly for these coming ventures in faith.

THE PUERTO RICO CAMPAIGN

For some time the Island of Puerto Rico has been on our hearts. Now Evangelist David Nunn the radio speaker, plans to go to San Juan, Puerto Rico in April for a mass campaign. Recently the editor was in San Juan, laying plans for the meeting. We found that the people in San Juan are very expectant and happy about the coming meeting. As is well known, there has been, recently a great victory for Protestant forces in that Island. All the key ministers of San Juan met with us in laying plans, and they are very enthusiastic about the possibilities. The churches of Puerto Rico have begun a united prayer program and they solicit the prayers of THE WINNING THE NATIONS world prayer band during the next few months for the campaign.

DR. WALTER PARR VISITS THE VOICE OF HEALING

Recently Dr. Walter Parr visited THE VOICE OF HEALING offices, for consultation in plans for sending a ship to Jordan. (Above you will see a photo of Dr. Parr meeting with King Hussein of that country.) In his report of the Korea shipment he said: "I wish it had been possible for each of you who had a part in this great shipment to have been with the ten FFA boys and their adult leader, so you could have seen and experienced what they did upon delivery of this great cargo . . . The value placed on the shipment was \$1,200,000.

"While I was on a trip around the world, which was made possible by the king and other officials of Jordan, I spent six days travelling over Jordan studying their needs. While there, plans were made for a shipment to the Holy Land in 1961. The ship will be known as the "Holy Land Friendship." A committee of church, business, and government officials was set up. This committee will clear all requests for aid before sending same to our office."

The purpose of THE WINNING THE NATIONS CRUSADE in assisting in this great work, apart from the obvious humanitarian obligation to help those in distress, is to open the way for producing good will in these countries toward the preaching of the Gospel.

NEW REVIVAL CENTER NEEDED IN CALLI COLOMBIA

The revival center in Bogota, Colom-



Dr. Parr shakes hands with the king of Jordan.

bia, is becoming a center in which missionary work is spreading throughout the nation. Now we receive a report from Harry Bartel telling us that another center is needed in the large strategic city of Cali. Brother Bartel writes:

"In Bogota blessings continue to come. In Bethel Temple they are carrying on with the monthly payment which you continue to send. We have three other congregations in Bogota now beside the one you saw, and new ones are opening up in other areas. Here in Cali we are starting a building program. The urgency of the task in these countries is great. A year ago demonstrations by Communists were unheard of. Now literature is slipped under doors and sold publicly on the streets. We must move rapidly to get a revival center in Cali. The need of immediate funds is urgent . . ."

Pray for Our Expanding Network of Daily Radio Programs

(SEE FRONT COVER)

Daily Programs Sponsored or Co-sponsored in Foreign Countries

San Salvador.....	El Salvador
Santa Ana.....	El Salvador
San Miguel.....	El Salvador
Tegucigalpa.....	Honduras
San Pedro Sula.....	Honduras
Santa Rosa de Copan.....	Honduras
Tela.....	Honduras
Managua.....	Nicaragua
Managua.....	(2 programs) Nicaragua
Leon.....	Nicaragua
San Jose.....	Costa Rica
La Paz.....	Bolivia
Cochabamba.....	Bolivia
Tarija.....	Bolivia
Ciudad Trujillo.....	Dominican Republic
Rio De Janerio.....	Brazil

DAVID NUNN TESTIMONIES

(Continued from Page 3)

bad condition. I wrote you for a prayer cloth. Before I received the cloth, God had come forth and healed my body completely.

After testifying to that fact, I received a telegram from the Department of Health to come back to the Sanatorium and have my operations. When I arrived back, I had an examination and x-rays and found that there wasn't any trace of my trouble. Thank God for His goodness to me.

Ford, England
Canada

To Whom It May Concern:

I was examined by the doctor and x-rayed. He found I had a spot on the right lung, and confined me to bed with T.B.

Evangelist David Nunn prayed for me and six days later all the T. B. flushed out of my system. God completely healed me and the terrible coughing stopped.

I went back to the doctor for another x-ray and he found that I was free of the disease. He said that the test showed that I had had T. B., but it was now a completely arrested case.

Mrs. C. H. Condra
Rt. 1, Overton, Texas

When I was about 14 years old, my brother and I were playing and he jumped from a high bank onto my back, misplacing my hip. My back hurt ever since that time and I could not lift anything heavy. When I bent over, it was hard for me to straighten up again. I was in this condition for over twenty years.

Brother Nunn, when you laid your hands on me and began to pray, immediately I felt something slip in my back and now I feel fine. I can bend or lift anything now without any trouble.

R. C. McNatt
303 Sabine St.
Cleburne, Texas

Friends, you too can be healed by God's power. This is the moment to claim your healing. Act your faith. Claim God's promise. You too can be healed as thousands of others have.

(Continued on Page 15)

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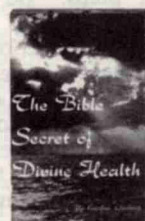
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A true story of what happened when a mob whipped and beat a man of God.

AFTER our Oklahoma campaigns, we returned to Arkansas, where we went to a very rough community. Many of the men in that town wore red handkerchiefs around their necks and carried a gun and a pair of brass knuckles. We started a campaign in this community, and scores were converted which caused a stir among a certain group of people. So the town was divided. I had warned the people of the coming Judgment and pled with them to turn to the Lord and quit their wicked ways, which many did. But a mob of bootleggers that made booze and sold it formed against me.

One night at the close of the meeting, this mob hid behind the building till after everyone had left. As we turned off the lights and came out of the door, they sneaked up and grabbed us. They carried us around by the jailhouse, and one of the party said, "Where is the key?" The leader said, "We're not going to put them in jail. We have other plans." So they marched us down a street alongside the river.

I offered no resistance, but committed it all to the Lord. As we came near the end of the street, there was a large tree and one cried and said, "There is the place." The thought came to my mind that perhaps they were going to hang us to one of the limbs, but instead they said: "Carry them on over the river." Being near the river I thought they were going to tie a rope around my neck and throw me in the river, but instead they turned to the left, by the railroad. Then the thought came that they were going to tie me to a rail, (it was only about twenty minutes to the time for a fast train) and they would let the train run over me and cut me up.

Reader you can't imagine how you would feel, if you thought you were going to be dead in the next twenty minutes. I thought of how I might have improved my life and done more for the Lord. I had also the sadness that would come to my homefolks, especially my father. But I was ready to go and was reconciled to the Lord, and said to myself, "These little afflictions of suffering will not be worthy to be compared to the glory that he reveals to us over there." Then I thought, "Tomorrow, while the newspapers play it up that I had been killed, and while my folks and friends will be sad, I would be up in heaven walking the golden streets and having dinner with Jesus."

WHIPPED FOR CHRIST'S SAKE

While these things were going through my mind and I had consented to death, and was willing to go, the leader of the mob, instead of tying me to a rail, said, "Take him through that wire fence, out where the rest of the bunch is." And I looked and it was beside a small lake of water and they had gasoline torches hanging on trees and small tables with kegs of beer below. They were drinking and gambling and carrying on. The leader said, "Well here they are boys. Cut you a big hickory switch. We are going to give them a whipping."

Well you don't know how glad and happy I was to know that I was going to be whipped instead of killed, and that I would have perhaps some more time to work for the Lord and to win souls.

They cut a switch about six feet long, and were not particular in cutting the small limbs off and leaving sharp snouts along the switch. They made me remove my coat and pulled my shirt around my neck. Then one man pulled me over forward till my chin touched my knees, and propped me against his knees, to hold me steady and solid for the licks they gave me. Of course being bent over the whip would cut a gash from four to six inches long. And the man whipped me with both hands, like whipping a horse.

Well, as first it hurt severely, but the Lord spoke to me and said, "You remember in My Word that I promised that if thou canst believe all things are possible. So believe it won't hurt any more." So I did this and the remainder of the whipping was only like some children hitting me with strings.



After it was all over, as I went to walk, blood sloshed in my shoes like I had waded in water. And the place where they had whipped me was about six to eight inches square, just like you had taken a hammer and beaten up a beefsteak to fry. I had wondered if I could stand things like this, like my Lord did and the early apostles, and to bear the marks of the Lord Jesus about in my body, for the Gospel's sake. Now I had a chance to witness it and to my surprise instead of hating these men and wishing them harm, a great love bubbled in my soul and I loved them and pitied them. The glory of the Lord so overshadowed me that I never felt so near to heaven, and God so real, in all the days of my life.

THE VISIT OF THE ANGEL

Well, the mob said "Get out of town tonight, or we will kill you." As we walked down the railroad to the edge of the town, I asked the brother who was with me to take hold of me. I felt like I was floating in air as I walked. Then all at once the Lord sent an angel who stood by me and spoke to me. You know the Bible says that angels are ministering spirits unto them who are heirs of salvation, and on this occasion the Lord opened my understanding and let me actually know this.

We sat by the railroad praising and rejoicing in the Lord. In the meantime word had gotten out in the town about the preacher being mobbed. Some men grabbed their guns and started looking for the mob, saying, "We are going to protect that preacher." Not finding the mob, they started looking for me. Then this same angel appeared to them and told them where I was. Then the angel disappeared. This frightened

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BEAT FOR TH

BY A.



**A drawing reconstructing
of his testimony for Christ.**

ago the noted pioneer of the full Gospel, Rev. A. E. Humbard, to be with the Lord. We last saw him at Cleveland, OH, at the OF HEALING convention. At that time the Lord told him to go to THE WINNING THE NATIONS CRUSADE, for the next year. Brother Humbard was one of the truly great pioneers of the Gospel message. For many years he lived almost from house to house and was at times severely persecuted. Uneducated, he spent many years in rural towns. In later years God promoted him and his family were heard on national radio hookups. The story of how he was beaten by a mob, and the result that followed.

BEATEN BY A MOB BECAUSE OF CHRIST

HUMBAR — FROM "MY LIFE STORY"



Part of the whipping given to Brother A. E. Humbard because

of them, for everyone in the party saw the angel, and they would make an affidavit today of the same.

We saw them coming and thought it was the mob after us again to see that we had gotten out of town. But instead our hearts were made glad when we saw that it was friends of Christ who had come to help us. Two of the party, a man and his daughter were converted, after seeing the angel.

Well the next day we went back into town, walked up

and down the streets, and went to see some of the people that were in the mob to tell them that we loved them and were willing to forgive them, and were praying for their salvation. One of the men I went to see went out the back door and around into a cafe. I went into the cafe and he ran to the back door. But it was hooked, and he ran through the screen door, breaking it.

THE VISIT OF THE LAWYER

During the day a lawyer came over from the county seat and wanted to see me. He examined me and said, "This is a clear state case, and we can sue them." Two of the mob were wealthy. The lawyer fixed some papers and said if I would sign them that I would not even have to appear in court; that he would bring witnesses to examine me. That if I would let him take the matter to court, he would guarantee me ten thousand dollars for my part. He even offered me the money in advance.

I prayed over the matter and Romans 12:19, came to me. "Vengeance is mine; I will repay saith the Lord", and "Be not overcome with evil but overcome evil with good." So I said to the lawyer, "I'm going to turn this case over to the Lord and lay this ten thousand dollars up in heaven for future rewards. I will turn these men over to the Lord to deal with them as He sees fit." The lawyer got angry, and said, "You are a fool. Why if I had been there, I would have helped them whip you!" But I left the case in the Lord's hands and prayed a prayer like this: "Lord now I put these men in your hand. I don't wish them any harm. I have no ill-will in my heart, and if possible save them. If they are not going to be saved, then deal with them as you see fit."

FIVE MEN DEAD IN 90 DAYS!

Friends I tell you what happened. In less than ninety days, five of these men died. In about thirty days after this experience one of the men of the mob who was a janitor at the high school was going across the school yard early one morning and fell with a stroke. Before they could get him home, he was dead.

The man who whipped me like a brute worked for the railroad company. One day as they were backing up some box cars he was getting ready to couple the rubber airhose brake. As he took hold of the airhose to connect the cars together, his foot got hung up some way. His hand slipped and as the cars were backing up, his head was caught between two large pieces of metal and he was crushed flat, his brains running out on the ties. O, it was a horrible death!

Another man was a banker. His bank went broke and they had to close it up. He got T.B. and they sent him out west to Arizona to a higher climate. While there he lost his mind and died.

One of the men of the mob was a doctor. Someone said to him, "Doc, aren't you afraid of the Lord's punishment after helping to whip that preacher, that man of God?" He said, "No, we would be better off if all the preachers were killed and the churches burned." A few days later he got a call from someone sick in the country. He said, "Son, get my buggy and pony ready while I fix up some medicine." When the son returned he called his dad but there was no answer. He found him slumped over a table. The son ran to get another doctor. He came and pronounced him dead. He was dead and in hell a few days after making his boast that he was not afraid, after laying his hand on a man of God. "Touch not mine anointed and do my prophets no harm." (I Chron. 16:22, Psm. 105:15)

The wrath of God was against the town that put approval on the mob. Later a tornado came and dropped right down where the mob laid hands on the preacher, and blew the main business section away, killing and wounding many.

Of course, I was made sad to know this had happened to these men and the town, but I had committed it to the Lord.

(Continued on Page 14)

Faith Clinic

by **W. V. GRANT**



DO THE PEOPLE THAT TARRY RECEIVE A DEEPER EXPERIENCE THAN THE PEOPLE WHO RECEIVE THE HOLY GHOST INSTANTLY?

Had this been true Paul would have backslidden. According to some people he must have received a bogus experience. He received the Holy Ghost suddenly. The disciples at Samaria must have received a bogus experience. Do you suppose they backslid because they received the Holy Ghost too soon after conversion? Peter knew that those young converts received the Holy Ghost as he did at the beginning (Acts 10:47 11:15). They received this experience while Peter was yet preaching, before he made the altar call. Did Peter tell them they received a bogus experience because they received it too suddenly? Does the Holy Ghost come in parts, or does this experience come instantly? (Acts 2:2).

IF PEOPLE RECEIVE THE HOLY GHOST, TOO SUDDENLY WILL THEY FAIL TO SEEK GOD AFTER THEY ARE FILLED?

If people are healed too suddenly will they fail to seek God after they are healed? It seems to me that they will have more faith to believe God for things than the people who had to beg God for forty years. If you have to beg God for healing forty years you will be apt to be discouraged and your faith will be greatly affected.

If you are saved too suddenly does that mean you will not pray after you are saved? I think it would accelerate your faith to the place that you would be inspired to pray for more people instead of thinking you must pray for one person all your life. According to your reasoning Paul failed to seek the Lord later, because he received the Holy Ghost when hands were laid on him. IF GOD DOES NOT FILL A CHRISTIAN AS SOON AS HANDS ARE LAID ON HIM DOES THAT MEAN THAT HE IS IN SIN?

Not every time. It may mean that his faith is not sufficient because of someone's teaching that he must tarry and wait for years. It could mean that the anointing, or the gift of miracles is not operating at that moment. The one that lays on hands must not do so suddenly. He must wait on his ministry (Rom. 12). He that fails to receive the Holy Ghost when hands are laid on him does not mean he is in sin any more than someone failing to receive healing by laying on of hands would mean that he was a sinner. It means someone built doubts instead of faith. DO YOU THINK WE SHOULD TARRY

TO RECEIVE THE HOLY GHOST?

If there is any tarrying to receive the Holy Ghost it is not God's fault. It is the seeker's fault. People should be healed instantly; but if the anointing is not there for them to be healed instantly, then it is possible for them to be healed by prayer and the laying on of hands. If the gifts are not working for Mark 16:17 to be put into action, then people may yet be healed according to James 5:14-15.

It is the will of God for people to receive the Holy Ghost immediately after they are saved (Acts 2:38-39). All saved people are ready for the Holy Ghost. Anyone who is ready to go to heaven in the presence of God is ready to receive the Holy Ghost.

DO YOU KNOW OF A BIBLICAL ACCOUNT OF PEOPLE TARRYING TO RECEIVE THE HOLY GHOST AFTER PENTECOST?

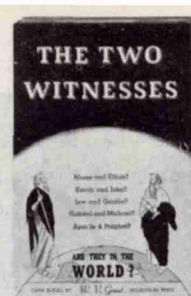
We don't have many accounts. In Samaria, Peter and John came down and prayed for the people to be filled with the Holy Ghost. Then they laid hands on them, and they received the Holy Ghost (Acts 17-19). This does not infer that they tarried.

Ananias went and laid hands on Saul. He was filled with the Holy Ghost (Acts 9:17). Saul prayed before he arrived. Ananias talked with the Lord before he went. No certain length of tarrying is inferred.

WAS THE TARRYING BEFORE PENTECOST FOR THE SAINTS TO GET READY TO BE FILLED?

They were already clean. They had their names written in heaven. They had preached; had power over the devil. The Holy Ghost had not yet been given (John 7:37). Jesus said if He did not go away the Holy Ghost would not come. They waited until the Holy Ghost was given - a dispensational reason. But now the Holy Ghost is given. We can receive what God has given us. He commands us, "Be filled with the Spirit" (Eph. 5:18). Now the Holy Ghost is given to them that obey Him (Acts 5:32).

Salvation is also given. It is the will of God to save a sinner now. He does not need to wait. He is not waiting for God to get ready. God is ready the moment he is willing to surrender and obey. The wrong explanation causes a sinner to believe he must wait and work out his salvation and get better before being saved. The wrong explanation causes some Christians to think they are not good enough to be filled with the Holy Ghost. So according to their faith be it unto them.



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God's Visitation to a Baptist Minister

God works in mysterious ways his wonders to perform. This mighty principle is evidenced in what the Lord has recently revealed to me in the realm of the spirit.

By Rev. Andrew J. Smith



REV. ANDREW J. SMITH

I HAVE been a Christian 27 years and a Baptist minister 14 years. My academic and theological education has been distinctively Baptist. Through the years of my ministry, I have suffered discouragements, and at times what I thought to be defeat. Yet as I look back now, I see there was a prevailing desire on my part to be fair-minded and understanding of all people — and especially of those whose interpretation of the Christian faith differed from mine. Along with this desire to be fair-minded was the

hidden cry of my soul for a deeper experience with God. Education nor successful pastorates had not satisfied my soul. I was looking for some solace or sense of accomplishment which constantly evaded my grasp. I wondered if other preachers in the denomination were truly happy — even with their success.

Finally, a point of climax was reached when in October of 1959, after serving for six and one-half years as pastor of a Baptist church in suburban St. Louis, I was forced to resign. A small but very vocal minority had brought pressure to bear upon me. All of this was a terrific blow to my ego; yet this seeming set back was a part of God's plan for my life.

As a result of my leaving this church, the First Baptist Church of Oakville came into existence. Eighty-five members of the church I resigned established this new work and called me to be their pastor. This was the only door that opened to me and I knew these people loved the Lord and were concerned about my ministry. So I took heart and began to work with renewed vision.

The months passed and we entered a revival effort in September, 1960. During the week the evangelist and myself witnessed to people in the homes and several accepted Christ as Saviour. As I worked with this man I saw something in his life that I lacked. He was a man who loved Christ and the souls of men more than life itself. He was untiring and unceasing in his efforts for Christ.

HE READS THE VOICE OF HEALING

On Thursday afternoon of the week of revival, my wife showed me an article in the Voice of Healing magazine about a Rev. John Osteen, a Southern Baptist preacher from Houston, Texas, who had received the baptism of the Holy Ghost and was instrumental in the healing of his little spastic daughter. This was quite provoking to me; for I had always taken a hands-off attitude toward those whom some had tabbed "faith healers," and besides the baptism of the Holy Ghost was a Pentecostal term.

HE ASKS THE LORD FOR A SIGN

But God had a purpose in my seeing and reading this article. On Friday morning of that week, I went to my office

early, seeking reconciliation in my thoughts to a healing ministry in the Twentieth Century. In my devotions I read Acts 2, on the outpouring of the Holy Spirit. As I concluded my fellowship with the Lord, I asked Him to give me a sign, if He had greater power for my life.

That sign came when I visited in the home of one of my members. This man had just passed through a time of critical illness, involving a serious operation. While he was hospitalized, I ministered to him as best I could without the anointing of the Spirit. As I prepared to conclude my visit with him, I was prompted to lay my hand upon his shoulder and pray. The result being: a new compassion from the heart of God. The Lord touched this man who needed to be made whole. In the next couple of days he rapidly improved.

"LORD, I WANT ALL THAT YOU HAVE FOR ME."

Later in the afternoon of this same day, the evangelist and myself met in our church auditorium for prayer. Before we prayed as preparation for our soul winning visitation, we discussed the 12th chapter of 1 Corinthians on the spiritual gifts. Finally we closed the Bible and went to our knees. The Spirit prompted me to lead. I prayed, "Lord, I want all that you have for me. I want to spend and be spent; I am ready to obey you no matter what the cost." Presently I rose from the kneeling position, continuing the outpouring of my soul and instinctively my hands were lifted heavenward. Suddenly I felt two hands come down upon my head and I heard these words: "Lord, fill him. Lord, fill him." At this point I collapsed to the floor and continued to praise God and pour out my soul to Him.

WORDS COME HE COULD NOT UNDERSTAND

It was Monday morning of the following week when I had the next opportunity to really be alone and have holy fellowship with the Lord. There in the quietness of my home, I began to think upon Christ and what He really meant to me. I cried, "Jesus, you died for me! Jesus, you died for me!" Then at the climax of this mighty experience I said, "Lord, I love you more than life itself." When I had uttered these words I fell exhausted and overwhelmed by a powerful presence. Suddenly my lips became numb and I could not speak. Then words began to flow which I could not understand.

"THESE HANDS SHALL MINISTER TO THOUSANDS"

On Tuesday the following day, while I was having my morning devotions and while I thought upon the disease and illness that plagued modern mankind; and as I thought about the ministry of my Lord to the sick and the suffering, unconsciously I extended my hands toward heaven. I seemed to hear the words, "These hands shall minister to thousands of people." This resulted in my drawing back in part confusion and fear. I reflected "Lord, you know what Southern Baptists think about divine healing." The impression came again: "Nevertheless, my son, your hands shall minister to thousands of people."

(Continued on Page 14)

They tried to stop Dr. Charles S. Price in the Twenties from holding healing campaigns by a so-called investigation which claimed that no true healing took place. But Dr. Price stopped his opponents cold. The story below tells how he did it. Note: There are many fine physicians today who believe in God's power to heal.

The Strange Case of the Minority Report

Taken from the book, "Christ's Paralyzed Church X-rayed".
by T. J. McGrossen, B.A., B.D.

Evangelist Charles S. Price went to Vancouver, B.C., and opened meetings there in the great Arena seating some 12,000 people. It was fairly well filled from the start. But soon miracle after miracle began to happen. Then several thousands were turned away every night for the last two weeks. Along with others, this writer addressed audiences outside, night after night, ranging from two to ten thousand (the last night) after the great Arena had been filled to capacity. On at least three occasions, we counted one thousand persons and over, coming to God on a straight altar call for sinners only. The average altar call for those three weeks would be around three hundred a night and seven nights per week. Over 6,000 souls were saved in those three weeks.

As soon as this great revival closed, an Investigation Committee was appointed by several Modernistic pastors, and Doctors who were out and out enemies of divine healing. Every man on this committee, except two (one lawyer and one minister) were bitterly opposed to the evangelist and divine healing. When the Majority Report was published, these two men published a Minority Report which denied the Majority Report completely; but this Minority Report was smothered, so the world never heard of it, while the Majority Report was broadcasted to the ends of the earth.

HOW THEY EXPLAINED THE MIRACLES

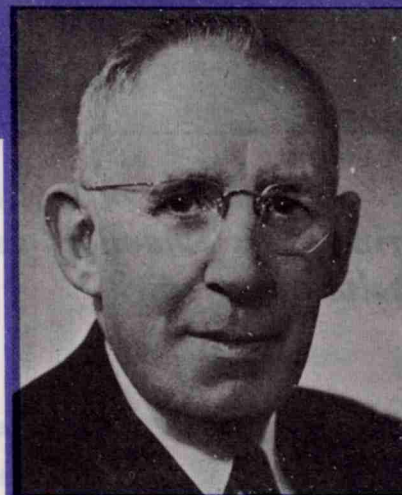
We had lunch with the authors of the Minority Report the very next day after both reports were published. The Majority Report said: Scores of persons, who had been cured by God through the prayers of the Evangelist, came before the Committee. They were all glad to testify for the glory of God. Each one was thoroughly examined and found to be well. Then they were asked, what doctor said you had cancer, tuberculosis, inward tumor, goiter, diabetes, or whatever the trouble was. When they named the doctor, they were dismissed, and those doctors were then called before the Committee. Then they were asked, "Did Mr., Miss or Mrs. So and So have can-

cer, tuberculosis, inward tumor, or goiter or diabetes, or whatever the trouble was?" The physician, in every case, replied, "Well, I certainly thought they had it. I gave them a very thorough diagnosis, and put them through every test known to medical science." Then some preacher or doctor would say in substance: "But, doctor, these people are now well, and don't you know the day of miracles has passed? Don't you think it is far more likely that you made some mistake in your diagnosis than that this person was really cured of her cancer by prayer?" Then the dear doctor, having been taught all his life that miracles today were impossible, and knowing that the sick person was now well, concluded that it was far more likely that he had been mistaken in his diagnosis (though he had felt absolute certain at the time), than that such a great miracle could have happened. It truly did put each of these dear doctors in a hard place.

When the doctor made this admission, then this wise Committee reported that So and So only imagined that he or she had had cancer, tuberculosis, tumor, goiter, diabetes, or whatever the trouble was, for their own physician had admitted to the Committee that they never did have such a disease. Thus, to all who know the real facts, the Famous Investigation Committee's Report is utterly worthless.

THE SHORT LEG LENGTHENED

When it came to the case of Miss Ruby Dimmick, whose paralyzed leg God lengthened two inches in a moment of time, and, at the same moment, developed the calf of that leg to equal the other, this Committee reported (without even having consulted the only physician who knew all the facts) that this was a simple psychological cure. The evangelist had, in some way, succeeded by his suggestion in getting her to use her will power and let that leg out the full length. There was therefore no miracle about it at all. But was Miss Ruby able also, by her own will power, to develop the shrunken calf of that paralyzed leg to the same size as the other? What a nonsensical explanation of this wonder-



Dr. Charles S. Price who held great healing campaigns a generation ago.

ful miracle!

When Dr. Price went next to Calgary, at the unanimous invitation of the Ministers' Association, not a preacher was at the station to meet him. Why? Because they had all read the report of the Vancouver investigation Committee, and of course believed it. Conscientiously believing this report to be true, and thinking the Evangelist a faker, they had also persuaded the daily papers to refuse all "ads" the evangelist might desire to insert, and, in the face of the Vancouver Report, who could blame them? We all would have done the same under similar circumstances.

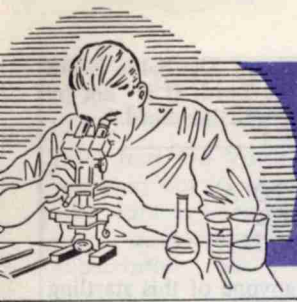
The evangelist, however, had already rented the great Arena seating 8,000, at a cost of \$250.00 per night for three weeks. It looked, from the human standpoint, as if he would sure be stranded financially.

During that month, this writer happened to be the guest preacher at the Grace Presbyterian Church of that city, and so was able to tell that splendid congregation the truth about the Vancouver Committee's Report. Then about the third night of the meetings (which up to that time had attracted less than a thousand people, on account of the opposition of all the churches and no advertising whatsoever) God began to confirm His word with wonderful signs following; and at once the Arena was packed, and hundreds turned away. People then came in from fifty miles around, and soon from one to three hundred souls were being saved each night.

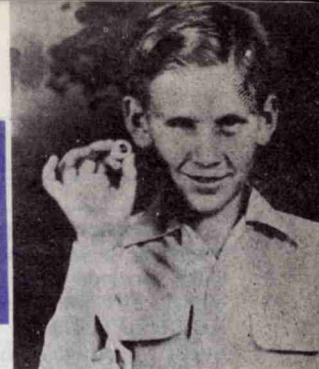
AN INVESTIGATION DEMANDED

In this great Calgary campaign, after some six or seven hundred sick persons had been completely healed through prayer, the meetings began to affect the income of some of the doctors. Then one

(Continued on Page 13)



Getting Medical Evidence of Proof That God Heals



Ronnie Coyne, the boy who can see with a plastic eye.

QUESTION: Would you kindly send me the names of medical doctors who have witnessed miracles of healing. I believe that God is healing people today, and I would like to get the testimonies of physicians to publish as proof of the genuineness of the ministry of healing.

ANSWER: From time to time we receive similar requests. **THE VOICE OF HEALING** has published over the years, a number of confirmations from physicians giving documentary evidence of miraculous healing. For obvious reasons, however, many doctors do not wish to have their names used in this respect. It puts them on the spot before skeptical colleagues, a situation that is embarrassing, for most professional men.

There are many Christian physicians who believe in Christ's power to heal, but who are reluctant to be drawn into controversy on the subject. Actually, the trend in scientific circles is toward the acceptance of this miraculous. Dr. Alexis Carrel, a famous surgeon, and Noble prize winner in his "Man the Unknown", (published in condensed form in the Reader's Digest) tells how that he had been taught that miracles "never did exist and cannot exist." He relates his own investigation which proved beyond all shadow of doubt that miraculous healings do take place. He goes on

to add, "Such facts as these are of profound significance, and they open to man a new world."

There are, of course, a large number of skeptical physicians as there are skeptical preachers who find any evidence of the supernatural disturbing and unwelcome, and have no time or patience for anything of this nature.

We remember specifically the case of Ronnie Coyne, who received sight in his plastic eye. We knew the miracle was genuine because we had tested him ourselves. Several times we had taped up his good eye before audiences of several thousand people, and had proved beyond doubt in the presence of ministers and professional men that he could read the finest print. Nevertheless, so incredible did the miracle seem that we were commissioned by the officials of a large religious organization to have him taken to an eye specialist where after suitable test, we might receive a written statement as to his ability to see.

The result is a commentary on how men are governed by their prejudices. When we took Ronnie to the first eye doctor a surprising thing happened. The physician intent upon his chart never noticed that the boy had a plastic eye! He, of course, was not asked to examine the eye; he was told to find out how good he could see! He finally came to

the conclusion that one eye possessed 20/20 vision, while the other one was (according to his statement) a little under. He was sure if we brought the boy to him he would have even better vision in a short time!

We then took him to another eye doctor. The physician's nurse also gave him the regular tests and told us he could see well out of both eyes.

However, we wanted to get the doctor's statement himself. The latter declared that the nurse's test was correct, and only after our insistence would he undertake the test himself. Just before he was ready to make out the statement the boy could see, he noticed that the boy had a plastic eye, and you can imagine the result. That anyone could see with a plastic eye is a phenomenon that should have stirred the curiosity of any normal person. But the good doctor became almost apoplectic with rage. He did not want his professional standing to be challenged as one who would report any such unbelievable miracle.

Having gotten at least one physician to attest to Ronnie's ability to see out of both eyes, we took the lad to the official (who had asked us to make the test) to test him himself. We were startled to learn that this gentleman had no desire to make the test under any circumstances!

(From Preceding Page)

leading physician published a letter in the papers. In this letter he stated that not one genuine healing could be found, and that the evangelist was just hypnotizing the sick people and so making them believe that they were well. He closed his letter by urging all the doctors in the city to meet on a certain night at a certain place, and appoint a Calgary Investigation Committee to prove to the world once again that this Evangelist was a fraud.

The evangelist, at the advice of his friends, had appointed a committee of three in this Calgary campaign, to secure the names of every sick person who had been prayed for and was completely healed. As soon therefore as any person was fully healed, they reported to this committee, and the committee secured a sworn affidavit from each one stating:

- (1) What disease they had had; (2) what doctor said they had had this disease; and (3) how much money they had paid the doctor for his services.

HOW THE OPPOSITION WAS SILENCED

After this physician had published his letter, the secretary of this committee phoned him and said: "Doctor, you say that no one has been healed in this campaign." "No," he replied, and then he abused the Evangelist. The secretary then read to him the names of ten of his own patients who had been completely healed, and also what each one had paid him for doctoring the disease which he had said they had. Then he read the names of some ten other doctors, whose patients had also been cured, and how much money these patients had paid to each one of them. The money paid by these patients ran from \$1,000 down to \$10.00. Then the secretary said, "Tell all these doctors that if they write

any more adverse letters in the paper, or proceed to appoint another investigation Committee, that our committee will enter suit against you and all these other doctors for taking money under false pretenses. It is needless to say that there was no Calgary Investigation Committee appointed. Had Dr. Price done this same thing in Vancouver (as all of us know who were in that great campaign), the Vancouver Investigation Committee would never have been heard of.

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THE YEAR 1961 AND AFTER IN PROPHECY (Continued from Page 5)

Khrushchev will probably stop short of the bomb. In the meantime a vast amount of arms is pouring into Cuba. What will Castro do with these weapons? He has only revolution to export. His plan is to aid revolutionaries of the various Latin-American countries to foment Communist revolutions. Honduras, Nicaragua and Panama are his immediate objectives. President-elect Kennedy during election campaigning has promised to stop Castro. Bloody possibilities lie ahead. Events may occur which can close the door to revival in the Latin countries. God's people must pray that this wave of anarchy will be held back in 1961. The overthrow of Castro in the near future would be the best possible news from Latin-America.

SOCIALIZED MEDICINE IN THE 60'S?

President-elect Kennedy is for socialized medicine. Even the medical profession is against this. The introduction of socialized medicine could bring all sorts of complications to the people who trust God for healing. We do not see an immediate danger, but the possible regimentation of people in spheres wherein there is a possibility of jeopardizing personal liberty, is something to be on the alert against. We are not against doctors, who are certainly performing a commendable service to society. But socialized medicine, and the obligations that may be involved in bureaucratic control of such services is not an altogether reassuring prospect. If America is not on the alert socialized medicine may come in the 1960's.

THE WORLD EMERGENCY

Now what does all this add up to? Just this, the march of events toward Armageddon is moving forward at a tempo never known before. We may illustrate this with a picture of a dam whose foundations have been weakened by a great flood. The sullen waters that have been impounded mount ever higher and higher waiting the moment when the barriers give way. When released, they will leave a path of total destruction behind them.

The answer to the whole world problem is the bringing back of the King. Jesus said, "If I go away, I will come again." But He also said, "And when this gospel of the kingdom is preached as a witness to all the world then shall the end come." The Church of Jesus Christ should take warning. She should understand that a world emergency is on and the King cannot return until her task is done—that is the evangelization of the world. There is no time for delay. The hour is at hand when we must mobilize the people of God, in prayer warfare against the forces of darkness and in supporting the costs of mass evangelization. We must realize that when Jesus said, "Go ye therefore into all the world and preach the gospel to every creature", He meant just what he said. There is no time to be lost; it is later than we think.

BEATEN BY A MOB FOR THE CAUSE OF CHRIST (Continued from Page 9)

as vengeance belongs to Him.

Reader, if we could learn more to trust the Lord and commit our ways to Him He would fight our battles for us. You remember, in Elisha's day, on one occasion when he and his servant were facing a great army coming out against them, his servant said, "My lord, what will we do? There are only two of us," and Elisha said, "They who are for us, are more than they who are against us." He then prayed and said, "Oh, Lord, open this young man's eyes," and the Lord did, and behold, the very element was full of horses, chariots and angels which had come to fight for them. Oh, if we could only realize that the Lord and the angels are round about us all the time,

and we need not fear, but leave all to them! The battle is not to the swift, nor the strong, but with the Lord. It is "not by might, nor by power, but by My Spirit, said the Lord."

GOD'S VISITATION TO A BAPTIST MINISTER (Continued from Page 11)

At first I was determined not to tell anyone of this startling experience. However, three days later I told my wife and she was pleased to know that I had received such a revelation. As the days passed I related my experience to those whom I thought would understand. They appeared to respect my new ministry, although there was much about it they could not comprehend. Also I began to pray for the sick with the laying on of hands. The result was that God revealed his mighty power to heal through my new-found blessing.

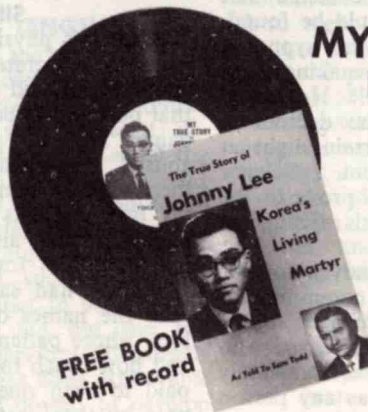
However, some in the church soon became very fearful that this new teaching would not be accepted by the denomination. I was requested to desist from the miracle ministry of healing and major upon preaching the gospel and winning souls.

My answer was with all Christian grace, "I must exercise the gifts, though I be compelled to resign the pastorate." Now I have resigned the pastorate, waiting upon the Lord and seeking to obey the Spirit's leadership in my future ministry.

I am thoroughly convinced that all believers irrespective of their creed, denomination, age, sex, or culture, must have the anointing of God, if they would be spiritually victorious in this apostate hour. In an age of extraordinary evil, we need extraordinary faith and power. This only comes through the Baptism of the believer in the Holy Ghost and fire. The day of miracles has not passed.



HARRY DEVRIES AND MISSIONARY EQUIPMENT. We regret that in an earlier issue of THE VOICE OF HEALING, a wrong photograph was inadvertently published of equipment which Brother Harry Devries is sending overseas. The above photo (Brother Devries is standing right) shows some of the portable P.A. systems that have been recently sent to nationals to enable them to preach to large audiences in villages where no electric current is available.



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DAVID NUNN TESTIMONIES

(Continued from Page 7)

Be sure to write us and give us your testimony. Tell us that you are praying and standing by the crusade. Your gifts are making this great crusade possible. When you write be sure to ask for your free copy of THE VOICE OF HEALING. Address all mail to David Nunn, The Voice of Healing, Dallas, Texas.

Dear Brother Nunn:

As a small child I had terrible ear-aches which would cause me to cry most of the time. My ear would drain time after time. Finally the doctor told me my ear drum was completely gone, never to be restored. I could not hear anything out of that ear.

When you prayed for me I felt the healing virtue of Jesus going through my body and instantly my ear drum was restored. I could hear a watch tick for the first time since I was a small child.

Mrs. Eva Reynolds

Dear Brother Nunn:

I have had a cataract on my left eye for about two years. This cataract was caused from a ruptured blood vessel above my eye. You prayed for me and the cataract is gone. I can now see with this eye.

I also had arthritis and for 18 months could not walk alone. I was healed of this and now I am well.

Mrs. Gertrude M. Baur
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