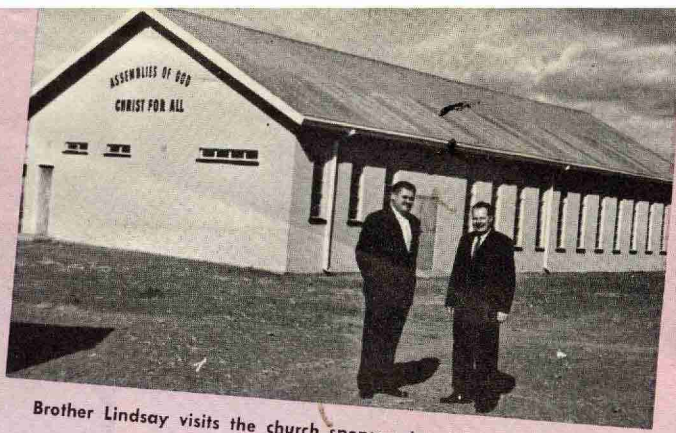


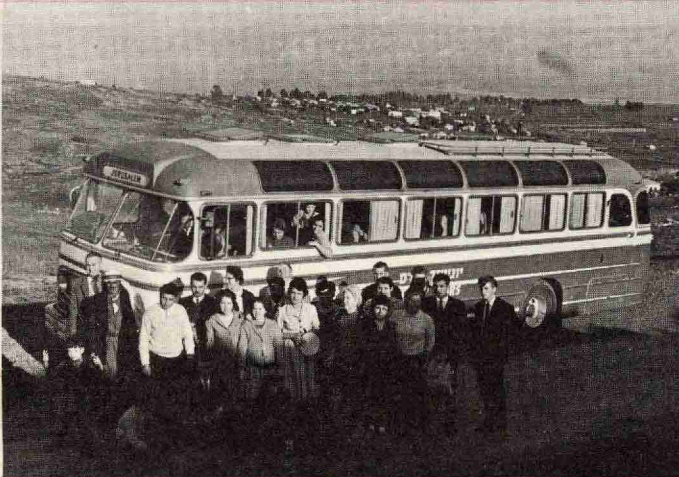
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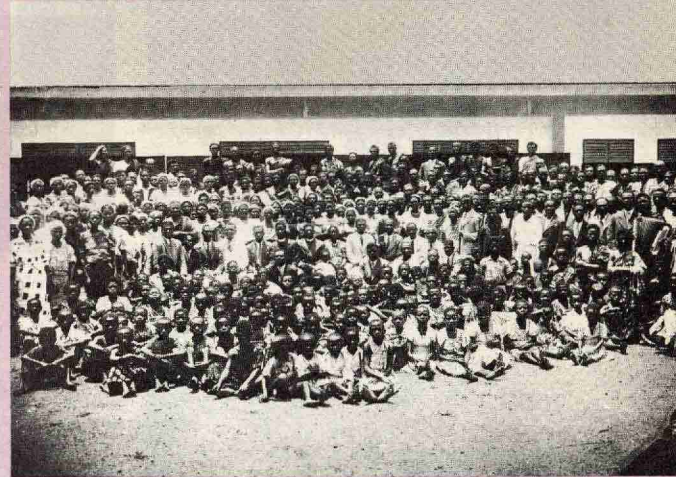
Baptismal service conducted by Brother Lindsay in the Sea of Galilee.



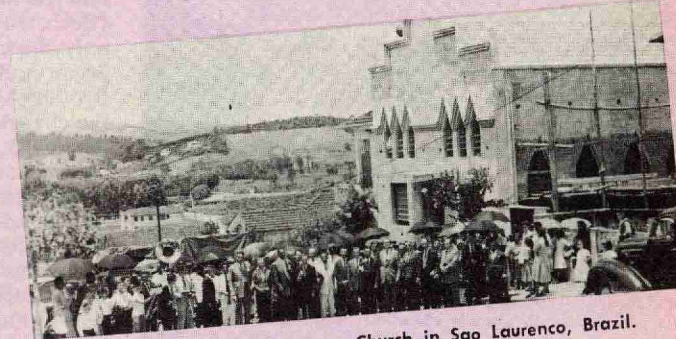
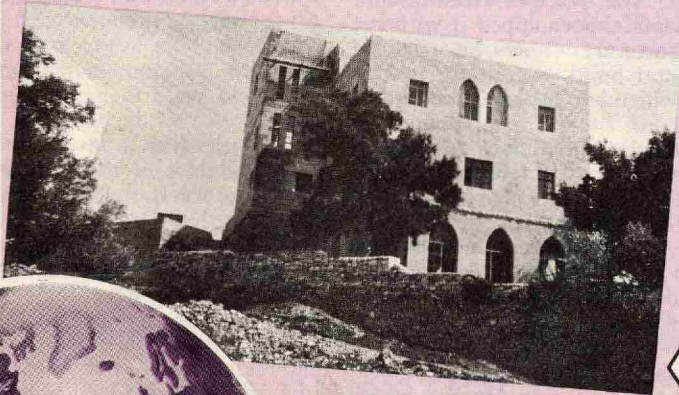
Brother Lindsay visits the church sponsored at Welkom, South Africa.



Charter bus takes 50 persons to Tiberias for baptizing. The Sea of Galilee may be seen in the background.



New church in Gomoa — A Jumado, Ghana.



Church in Sao Laurengo, Brazil.

◀ The Mount of Olives Chapel with new stories added by Brother Mattar. Chapel can now be seen over all Jerusalem.



The VOICE of HEALING

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL



The Holy Land Crusade Moves Forward

(SEE FURTHER REPORTS ON PAGE 4)

Arriving in Jordan, Brother Mattar took me up to the Mount of Olives Chapel. People from all over the world go up to the chapel and worship on the Mount of Olives, the place where Jesus ascended to heaven, and the spot where His feet will first stand when He returns. (Zech. 14:4) The Voice of Healing built only the chapel and equipped it with the organ and furniture. Others have helped Brother Mattar build several stories over the chapel, which will become a rest home where Christian tourists may obtain accommodations at a moderate cost. What an experience to stay a few days on the Mount of Olives, which provides such a magnificent view of historic Jerusalem.

Brother Ayoub Rihany came and we made a trip to Bethlehem. We hope some day to build in Bethlehem proper. At the present time we are renting a place of worship in a suburban community in West Bethlehem. On the following morning we then made a trip to Amman, where we are establishing a work in this capital city.

From Amman we went to Zerka. Zerka is located near the place where Jacob wrestled with the angel. (Gen. 32) Here we plan to build a major gospel center. The lot has already been secured by Brother Rihany, and we must send him \$3,500 to complete the building. Zerka will become a center to reach the eastern part of this great Bible land. Brother Rihany and his team have plans to press the work with great vigor in this country.

I stopped and had dinner at Brother Rihany's home at El Salt. But time was fleeting and we had to return to Jerusalem. In the morning I would pass through the Mandelbaum gate for Israel.

ISRAEL'S HOUR IS AT HAND!

Our group of workers in Jerusalem

are, we believe, the outstanding group of evangelicals working in the State of Israel. They were waiting for us when we crossed over the Mandelbaum Gate. Brother and Sister Shlomo Hizak and Brother and Sister Kaarby had plans all completed to take a large bus load of Christian Jews from Jerusalem up by a route, north of Haifa, picking up some others, on the way, and then around north of Nazareth to the Sea of Galilee where we were to baptize several young men.

The trip was a revelation . . . never since the days of the apostles, I believe, has there been such a happy group of Christian Jews in the Holy Land. They sang songs all the way, using the public address system of the bus to get more volume! There were some Arabs (over 150,000 Arabs live in Israel) with us and it was wonderful to see Jew and Arab embracing each other. Christ is the solution of the Arab-Jewish question!

THE BAPTIZING IN THE SEA OF GALILEE

It was my privilege to bring a message

PICTURE CAPTIONS

1. Church in Amman (upper story), supported by the Native Church Crusade. 2. Brother Lindsay and Ayoub Rihany stand on the lot in Zerka where a large center is to be built. Zerka is near the spot where Jacob prayed through at Peniel. 3. Brother Mattar stands in front of the Mount of Olives Chapel. Note extra stories Brother Mattar has built. He has a rest home above chapel. 4. Scene of baptizing in Galilee. Hot water springs made water warm. 5. Our Israel team. Left to right: Brother and Sister Kaarby, Brother Shlomo, center, and Sister Shlomo at right. 6. Baptizing scene with people on bank while Brother Lindsay preaches message on baptism. 7. The Mount of Olives Chapel with the upper stories built by Brother Mattar for rest home.



1. Brother Lindsay preaches to group of Jews and Arabs. 2. A group of missionaries in Uganda. Left to right: Bro. G. Eklund, Bro. P. Johansson, Sis. G. Eklund, Bro. M. Sickler, Sis. M. Sickler, Bro. J. Gondeck, Bro. G. Lindsay, Bro. J. Mattsson-Boze, Sis. A. Dodzweit, Bro. A. Dodzweit and John Gondeck. 3. The wonderful piece of property the Voice of Healing helped purchase for Mombasa Evangelistic Center by traffic circle. First unit has gone up.

to the group assembled on the shores of Galilee, and then to baptize the candidates. I had anticipated rather uneasily that the waters of Galilee, fresh off the snowy slopes of Mt. Hermon would be icy cold. But I was pleasantly surprised to learn that hot springs flowed into the sea at this point, and as the hot water did not immediately mix with the cold, I found that the water in the cove was quite warm.

What a place, rich in Bible history, is this baptismal site at Tiberias! Here it was that Herod and Herodias chose to build their city and live out their unprofitable lives . . .

On the opposite shores of the sea, twenty centuries of history look across at us. Directly east is the land of Gadarenes where Christ healed the lunatic who lived among the tombs. Further to the north are the sites of the feeding of the 5,000 and of the 4,000. Circling counter-clockwise around the lake, we see the locations of the cities of Capernaum and Bethsaida, the former where Christ made his home and performed many of his miracles. There Jesus said, "... Woe unto you Bethsaida . . . And thou Capernaum, which art exalted unto heaven, shalt be brought down to hell . . ." (Matt. 11:21, 23) Despite the fact that the populace had witnessed the great healing revivals under Christ's ministry, these flourishing trading centers had been so absorbed in accumulating wealth that the words that

Christ spoke made no lasting impression upon them. In A.D. 67-70, the inhabitants of these cities were taken into captivity by Titus and Vespasian, and sold into slavery. Even today the area where these doomed cities stood is still desolate.

After the baptizing we retraced our journey, and just before dark we reached the Arab village of K Far-Joseph where we had a service. We certainly felt the Spirit of Christ in that meeting, and it was with reluctance that we had to bid our new friends goodbye. Here is a small center typical of those that our workers are establishing in Israel. We trust that by God's providence, many such centers may spring up in this land.

THE MESSIANIC CRUSADE

The Bible and Messianic literature crusade in Israel has achieved remarkable success. We now have some 6,000 names of Jewish families (a few are Arab) in our files at Jerusalem. This means that about that many Bibles have been sent in the mail. There were 183 Bibles wrapped and ready for mailing when I arrived, as you can see in an accompanying photograph.

Funds were left with Brother and Sister Kaarby for the final work to be done on the Jerusalem Center. We were very pleased at what a wonderful job has been done on the chapel and the library-reading room. They have made it a most inviting place. My only regret was that I could not stay over and hold a service

for them. We are having a phone installed, so in case any of our friends visit Jerusalem they will be able to find the location by looking in the phone book.

It is evident that the time has come when we must secure additional equipment for our Israel teams. They must have an automobile and complete printing equipment. This will require quite a few thousand dollars. The car is necessary for them to visit and preach in the various cities of Israel. The printing equipment is essential for them to keep in contact with 6,000 families on our files. Surely

(Continued on page 10)

ANNOUNCING

**The Full Gospel Fellowship Convention of
CHURCHES AND MINISTERS INTERNATIONAL**

in the Kiel Auditorium, St. Louis, Mo.

June 25-28, 1963

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— THIS WILL BE THE EVENT OF THE YEAR —

THE VOICE OF HEALING
May, 1963 Vol. XVI, No. 2
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THE VOICE OF HEALING is published monthly by the Voice of Healing Publishing Co., Inc. — a non-profit Church Organization with editorial and publications offices at 1600 Bonnie View Road (P. O. Box 8658) Dallas 16, Texas. (Incorporated under the laws of the State of Louisiana.)

Entered as second class matter at the Post Office at Dallas, Texas.
 Gordon Lindsay, Editor.

The Voice of Healing does not accept paid advertising.

HOW YOUR GIFTS ARE USED
 Your gift of \$250.00 for sponsorship of a native church is in most cases sent one hundred per cent to the church assigned to you. If the cost of the church is around \$500, two sponsors are assigned to the church. In some cases double sponsorship is assigned in order to secure the cash needed to complete a church within the 12-month plan.

All other mission gifts are entered into the general missions fund and prorated as needed to the various mission projects after the cost of printing, publication, mailing, etc., have been met.

Every person sending a gift to THE VOICE OF HEALING will receive a prompt reply, and a receipt for their records. Your gifts to THE VOICE OF HEALING are tax deductible. If for any reason you do not receive a receipt, it is very important that you notify us at once.

On receipt of your gift of a dollar or more, to THE VOICE OF HEALING you will receive complimentary issues of TVH for a period of one year.



1. The great Evangelistic Center in Seoul, Korea, sponsored by the Voice of Healing and Sam Todd in cooperation with the Assemblies of God. Facade is to be built where squatters shacks are. The Center, seating 2,000 is nerve center for evangelizing Korea. 2. Mrs. Lily Maureal is appointed Native Crusader in the Southern Philippines. She has 25 churches finished or under construction. 3. Brother Espranza, a man whom God has greatly used in Philippines,

Gordon Lindsay's Report of His Round-

INDIA — LAND OF 360 MILLION

LAST MONTH, I gave a report of my tour, which at that time had taken me to the land of Thailand. From there I flew to India. In this country we have 21 churches either finished or in the course of construction. India is heavy upon my heart, for although it has over 360 million people, only a very small fraction are Christians. India has had two great opportunities in the past. St. Thomas, one of Christ's disciples, became the apostle to India. Ever since his time, South India has been more receptive to the gospel than any other part. Incidentally in going out to the airport at Madras, I was shown Mt. Thomas where according to ancient records, St. Thomas was martyred.

In the days of the Khans, who subjugated the whole area of Asia from the Pacific to the Danube, Marco Polo and his father brought news from the Khans that they wanted a hundred of Europe's most learned missionaries. But alas, the Church had completely lost its evangelical spirit and two faint-hearted friars were all that were sent. When the days of the Reformation came, it was too late. Asia had turned to Buddhism and Mohammedanism. Now India has her last chance to receive the gospel. God help us not to fail the people of this great nation who look to us for help.

When India got her independence in 1948, a million refugees from East Pakistan flowed into Calcutta. The misery of some of these refugees is indescribable. Many thousands of them sleep on the sidewalks at night. Life for most of them is short; each morning the "dead wagon" comes along and picks up those that do not move, and their bodies are thrown like cordwood into the wagon. They are then taken to the pyres to be burned.

As I visited several cities of India this time, my impressions were that the wastage of manpower in India is tragic, both spiritually and economically. Sometimes I tipped as many as five persons in order to get my suitcase into the room. Nehru is perhaps as good a man as is available in India as a leader. Yet his inconsistency is notorious. He severely reproached the United States for its stand against Communism, making out that the difficulties were the fault of America, and that Red China was in reality a peaceful neighbor. Yet when China invaded India, Nehru did not think it inconsistent to cry to the United States for help.

Missionaries and evangelists have been refused visas into India. Nevertheless, there are some strong evangelical workers in the country, and they have gathered good congregations together, but they need churches for them to worship in. India is a country where it is practically impossible for a congregation to build a church and at the same time support a pastor.

It is very necessary, however, that we establish supervisors, or, as we call them, native church crusaders, to superintend

the building program. We are happy to report that we now have several such crusaders in India. One is Brother Chockalingham at Madras, a city of two million people. He will be in charge of building operations in Southern India. Brother Robert Courts, a well recommended man, in Nagpur, will be in charge of operations in Central India. My visits with these brethren were extremely satisfactory. Our plans call for the building of hundreds of churches in that country in the future. Brother Courts also called to my attention the need of gospel literature in English, a language that all educated Hindus can read. Special steps have been taken to provide a supply of our books on various Full Gospel subjects.

Our time to work in India may not be long. The rapid increase in the population has caused the Ford Foundation to report that by 1966, a major famine will occur. Moreover, Red China is poised on the northern frontier to take over India at the moment she considers convenient.

(From India we went to Jordan and Israel — See pages 2-3)

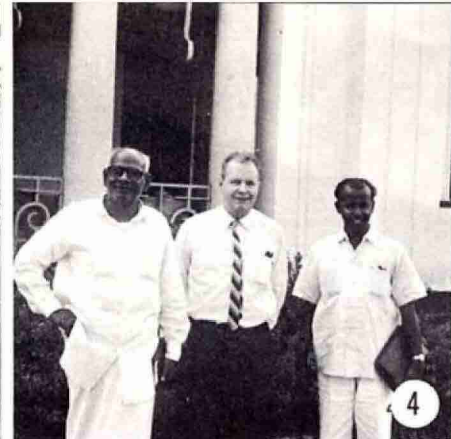
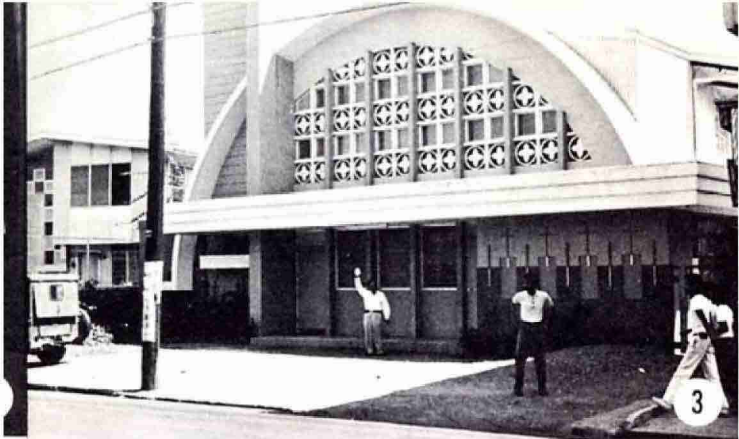
UGANDA AND KENYA

At three o'clock in the morning we left Athens, arriving in Nairobi at about 8:30 a.m. From Nairobi we flew to Kampala, Uganda, to meet a number of the missionaries and Mattsson Boze, and also to be in the Morris Cerullo campaign being held in the open air.

In these countries we found that a wonderful revival has broken out. Mattsson Boze and several other Americans including Charles Weston and John Vick have succeeded in training and giving certificates to no less than 664 nationals! Over 20,000 people have been baptized in water!

The Cerullo campaign has achieved excellent results in Kampala. A theater has been secured to take care of the converts. I spoke in the theater in an early morning service, and Brother Cerullo followed with a Holy Ghost message. From all indications many scores received the baptism of the Holy Ghost that morning. It is our understanding that the theater, seating 1,000, will be used for regular services in the future.

The Native Church Crusade is sponsoring quite a number of churches in these two countries. But the most dramatic story is that of E. Kigato. This man came up to me and made himself known. He had a remarkable story to tell of how God had revealed Himself to him. But the most thrilling part to me was his account of the miracle of his healing. He was a total cripple in a most serious condition until he found a copy of an old Voice of Healing magazine. He wrote to our office for a prayer cloth and God did a wonderful thing for him. (The story is told on page 13.) This man has built a grass church for his people that he has led to Christ. Now we are going to help



stands in front of new center in Caloocan. The Voice of Healing Crusade in the Philippines left 20,000 pesos for this building. Lester Sumrall raised major sum to erect building. 4. Brother Chockalingam and his assistant in Madras will become representatives of the Native Church Crusade of Southern India. 5. Brother Robert Courts, left, with friend, stand on lot on which a native church is to be built. He will be the Native Church Crusader in Central India.

the-World Tour in Interest of World Missions

him build a real church. The field of opportunity in Uganda and Kenya is very great.

The Arthur Dodzweits are doing a tremendous work in Uganda, and will take over the theater which will be leased to take care of the great number of new converts. Brother and Sister Ryzdell took us around to see the two churches which we helped sponsor in Kampala.

We had desired to go to Mombasa and see the wonderful piece of property that the Voice of Healing helped purchase for the center in that city. Readers will remember that we sent altogether some \$17,500 to Mombasa for the center. One wing of the Tabernacle has already gone up. This Evangelistic Tabernacle will act as a great nerve center for the eastern part of Kenya. Brother and Sister Sickler are doing a terrific job in this country.

Bob Bosworth in Rhodesia

Arriving in Salisbury we had dinner at the home of Brother and Sister Bob Bosworth, which I enjoyed very much. Bob has a wonderful vision for that country and will act as our representative in Rhodesia. He took us for a trip through a suburban city of 100,000 people, almost all of whom are living in dire heathenism. Their one recreation is drinking liquor in the numerous beer gardens. No white man goes into this area at night as it may be as much as his life is worth.

In another suburban part of Salisbury, Brother Bob Bosworth has laid out plans for an extensive missionary program, which includes building a central church, a training school, and a printing plant. Of course the Native Church Crusade will help in this project and a number of other projects for which he is making application.

It was our privilege before leaving the city to preach at the Full Gospel Church pastored by Rev. Von Heerdon. They afterward served me a very delightful dinner.

SOUTH AFRICA

My instructions through the travel agency were that I should pick up my visa for South Africa at Salisbury. It is a well known fact that six weeks or so are usually required to get a South African visa through. And lo, to my great disappointment, the consul there informed me I had no visa and they knew nothing at all about it. I could wait a few days and then maybe I could get one . . . But I had no time in my tightly packed schedule to wait. What would happen if I entered South Africa without a visa? Asking God to help me I took the next plane to Johannesburg. There to my great relief I was treated very kindly and in fifteen minutes I had a visa. Some said it was a miracle.

In the morning I met with Brother Fred Burke, Missionary

Secretary of the Assemblies of God, who related to me the great need for gospel literature. Later Nicholas Bhengu, a prophet to his people in South Africa, conferred with me. He told me how that the government of South Africa had recognized his work, and had given him a large number of lots to build churches on. But time had gone by and as yet he had no money to start building. Soon he must lose the lots unless they begin building, and this would be an irreparable loss. He was filled with hope when he got my telegram. I assured him that his prayers had been answered and that by God's grace we believed God would help us to see churches built on each of these lots.

The story of Brother Nicholas Bhengu is one of the most thrilling dramas in the history of the church in Africa. As this great man of God related to me his testimony my heart was filled with praise for the way that the Lord has raised up this man to reach the multitudes of his people. His great work has become almost a legend in South Africa. Thousands have been converted through his preaching and many of them began to take back goods that they had stolen. This has attracted the attention of even the newspapers. I was informed that the Prime-Minister of South Africa himself had sent a special word of commendation to Nicholas Bhengu. I know that our friends of the Native Church Crusade will help us to build churches on these lots that have been given by the South African government.

A Welcome at Welkom South Africa

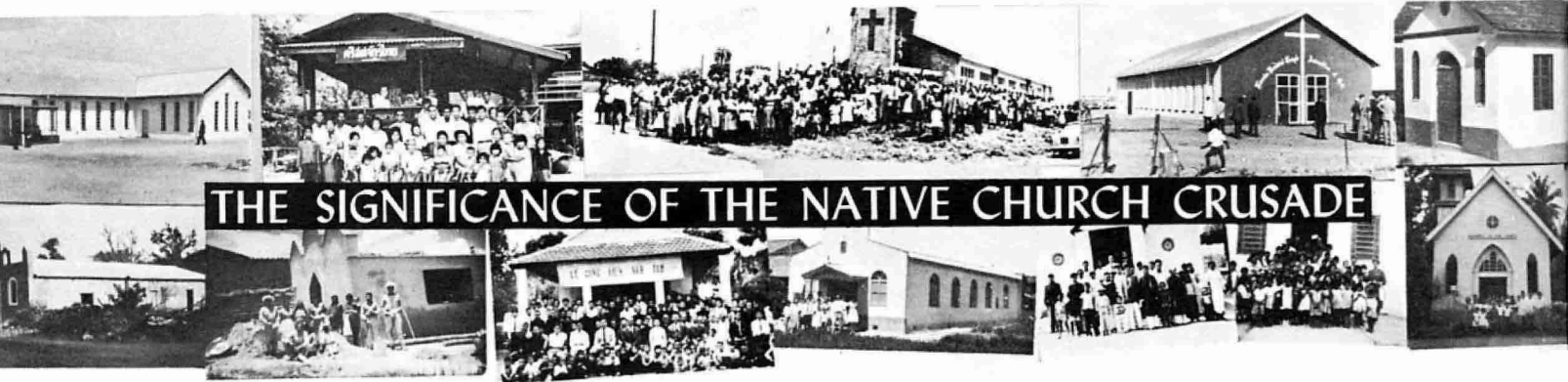
The following day I caught the plane to Welkom, South Africa, and I was met by a splendid representation of ministers who had gathered for the conference. Brother Culpepper and Brother Grant were speakers at the conference (although Brother Grant had been held up because of delay in receiving a visa). We were assured that the conference had been a great blessing. I spoke to the ministers for two hours in the morning and also at the night evangelistic service with a fine response at the altar.

Brother Spykerman, who was in charge of the conference, showed us great hospitality. All the ministers and people were extremely friendly to us.

Our Native Church Crusade is proving to be of great help in their program. Before we left we were taken out to see a church which had been built in the suburbs of the city which the Native Church Crusade had sponsored.

A number of the ministers saw us off the following morning, and as we left we felt that our stay there had been too short. Welkom, a new city, only nine years old, is a gold mining town. Incidentally they were loading gold into the plane which

(Continued on page 10)



THE SIGNIFICANCE OF THE NATIVE CHURCH CRUSADE

By Gordon Lindsay



Brother Lindsay stands with Layzells in front of church in Kampala, Uganda sponsored by Crusade.



Brother Gordon Smith and Gordon Lindsay stand in front of parliament building in Saigon. Brother Smith represents the Native Church Crusade in Viet Nam.



Gordon Smith visits fortified village at Dak Psu. Note type of fence. War is moving in U.S. favor, but there is grave danger yet. Two missionaries were killed not far from Saigon right after we left.

Our journey around the world in 45 days averaged over one stop every two days. The great speed of the jets — 600 miles an hour — made this possible. The conclusions arrived at from my trip irrevocably convince me that we have entered into a new era of missions. The fields are white indeed unto harvest.

At the beginning of the Fifties there was a wave of evangelism spearheaded by those associated with The Voice of Healing that was unprecedented in history. Great audiences of from ten to twenty-five thousand and on occasions reaching 100,000 and over, gathered to hear the gospel and to be convinced by miracles. It was a move of God that we all rejoiced in.

In the year 1955, one morning at about 5 a.m., God gave a supernatural visitation to Sister Lindsay and myself. A telephone rang for fifteen minutes, but it was not the telephone that was in our room. God spoke to us and told us of a ministry that was to radiate like "spokes in a wheel" to all parts of the world. The Lord then showed us that something more than evangelism was needed. We must begin to build shelters for the converts and not to let them go back to the state church or to become the victims of communism.

Thus began a crusade of building gospel centers and churches to coordinate and supplement the world evangelistic effort. At first The Voice of Healing confined its efforts to assisting in the building of larger centers such as those at San Salvador, Seoul, Mombasa, Jerusalem, Bangkok, Philippines, etc. Some of these, because of their size, were cooperative efforts with other groups.

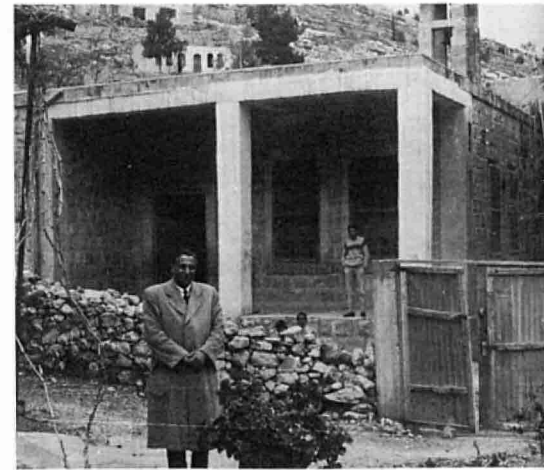
At length it became clear that we must greatly enlarge our efforts so that we might not only answer the requests of the larger cities, but that we might help the hundreds of calls from the smaller towns and villages. This we began doing. Thus, for example, after the Cerullo revival in Porto Alegre, there was a call for assistance in building 21 churches in the immediate area. God helped us to answer all these calls.

This assistance, as it was designed, was not intended to underwrite the entire cost of the churches, or to take the place of the efforts of the nationals, but it was a cooperative effort that would make pos-

sible the building of the churches. For in nine cases out of ten, the newly formed congregation could not support their pastor and build a church at the same time. Thus congregations left out under the stars usually disbanded when the bad weather came.

As the familiar poem goes, "Because of a horseshoe nail, the shoe was lost; because of a shoe, the horse was lost, because of the horse, the rider was lost; because of the rider the battle was lost; because of the battle a kingdom was lost — all because of a horseshoe nail." The conservation of results of large revivals, and the more modest efforts of the individual nationals, all depend on building places of worship to take care of the converts. This is true in America and it is just as true on the missionary field.

At every stop on our journey the missionary and the native preacher told us the same story. The Native Church Crusade is the answer. Important as the revival has been, all will be lost unless we can get congregations regularly worshipping in buildings. The nationals will do the work, they will make the blocks, they will carry the materials, they will do the building, but they must have assistance to procure such things as cement, doors, windows, nails, hardware, lumber and especially the metal roof. If every American family that God speaks to will cooperate by sponsoring one or more churches, the job can be done.



Brother Rihany and church and parsonage in Es Salt, Jordan.



Some preachers at Brother and Sister Snyman's house (they are in center) near Johannesburg.



Brother Lindsay stands by Layzells and their new church in which the Native Church Crusade participated.



The fine group of ministers at convention in Welkom where we spoke morning and night.



About one fourth of the crowd at Cerullo campaign in Kampala, Uganda.



Bob Bosworth prepares to build first unit of his church and Bible school in Salisbury.

Mexico and East Africa

The work in Mexico continues to move forward and there are now around 75 church building projects in that country under construction or already completed. Assistance has just recently been approved for a church in Aguacatlan, Mexico, which is being built of rock. The believers here are Indians and are extremely poor, but the men and women alike have labored very hard carrying sand and rock on their backs from the river, which isn't very near. They have suffered much persecution, but have maintained their testimony and faith in Christ. The picture to the right shows the rocks they have piled up with which to build the new church, standing in front of the old makeshift wooden church, made of planks, with an oiled cardboard roof.

The believers in Santa Teresa, Mexico, are now worshipping in their new building. They live in danger for their Christian testimony. The pastor of the church was forced inside the Catholic church yard where a rope was placed around his neck and a mob of some 250 tried to hang him. God spared his life by a miracle and no harm was done. All roads out of the village were blocked for four days in an attempt to kill him, but he escaped and battled to get protection from the

(Continued on page 10)



The Christians at San Lorenzo Ometepc, Mexico, in front of their recently completed church.



Some of the Christians at Encruzilhada do Sul, Brazil, erect the walls of their new church.



The believers at Santa Maria Tocatlan, Mexico, gathered around the bricks which they will use to build their new church.



The church in Sabinas Hidalgo, Mexico, now ready for the roof of galvanized tin.



In front of the old wooden shack in which the Christians in Aguacatlan, Mexico, have been worshipping, are piled up the rocks with which they will build a new church.

APPLICATION FOR SPONSORSHIP OF A NATIVE CHURCH

Dear Brother Lindsay:
I want to do my part in reaching the lost of our generation. By faith I will sponsor the building of a Native Church according to the plan you have explained.

- Mark X in proper place
- I will sponsor a \$250 Native Church project. I will pay \$20 per month \$10 per month.
 - I will pay it all now.
 - This is my offering for expenses.

Write amount \$.....

Name

(Please print)

Address

City..... State.....

Please enroll me in the World Correspondence Course.

When Yale Graduate Fin

By Pat Robertson, as told the

BUSINESS SUCCESS
WEALTH
MATERIAL THINGS
TRAVEL
"FUN"

NONE OF THESE THINGS SATISFIED

(Pat Robertson is a Yale Graduate — Son of Willis Robertson, Senator from Virginia since 1946 — A Southern Baptist — Founder of WYAH-TV, Portsmouth, Va., America's First Christian non-commercial TV.)



I WOULD LIKE to tell you a little of what God has done in my own life, so that it might strengthen you, edify you, and help those of you who haven't received the experience of the fulness of the Spirit. Some may not be saved. This could be for you.

I was raised in a Southern Baptist Church, and am still proud to be a Southern Baptist, but as a young person, I did not know Christ as my personal Saviour. I attended Sunday School and church as long as I had to, but I am sorry to say that I got little or nothing out of it. My form of religion didn't fill the bill.

Education was the next path I explored, to bring me happiness. I was a good scholar and made fine grades. My parents sent me to the best universities, where I lived in luxurious quarters. I sought satisfaction in the study of law, and couldn't find it. There were brilliant instructors in this great university where I attended, which was considered at least among one or two of the best law schools in the country. Some of my professors were the men that write the books that the other colleges use. I studied under the man that advised the Supreme Court of the United States on matters of Federal Income Tax. But these men weren't satisfied. They hadn't found the answer, either. They didn't know Jesus Christ. They weren't happy and their hearts were empty. My heart was empty. I knew that I couldn't lose myself in this particular profession — that this wasn't the answer for which I was seeking.

I gave myself to pleasure. My spare hours were spent in a time of reveling, sometimes gambling all through the night, or carousing in drinking parties with the popular, fashionable, young set. Many times we drank until daybreak, though I was never put in jail. I am ashamed of some of the things that I did. Yet for all this learning and pleasure, there was a great void in my soul. I dreaded to face each new day. Life had no meaning. I would gladly have "cashed in my chips" as the saying goes, if only there were a "respectable" way of doing so.

Travel was the next road up which I journeyed in my quest for peace. I went on a trip to Europe. Studied abroad — in London — went to Paris, to the Riviera, to Italy. I went to all of these places and tasted of the pleasures of the Old World, as well as studying their culture, art and literature. But I found that over in Europe, I was the same person I was in Virginia.

I hadn't changed. When I went overseas, I took me along with me. Still an emptiness, still a hunger, but more and more pleasure. I have been to many places in the earth. I took an all-expense paid trip by the government to the Far East, with the Marine Corps. I went to South America, when I was in business in New York. Twice to Europe, then traveling in our own nation, seeking, looking for an answer I couldn't find. Happiness eluded me, or so it seemed.

Then, I thought that perhaps from the accumulation of a large amount of money, and of other material possessions, I could gain happiness. But I learned that THINGS aren't the answer. You want one thing, and then something else, and everything you get, tends to make you want that much more. There is a continuing hunger that can never be satisfied. I've known people with enormous wealth, not just a little bit, but with millions, who weren't satisfied. They were miserable. They had done everything; they had been everywhere; they had everything that they could possibly have, but they weren't satisfied.

God began to work in my heart. My sins began to get ahold of me, for I had a dear, praying mother. I want to tell you, there is nothing as effective as the prayer of a godly mother, who will intercede for her child. It has had its effect on history. Great men of God have often been the result of praying mothers. I wouldn't pay any attention to those tracts and literature my mother would mail to me, but the prayers got through! I couldn't get away from them. God led me to begin praying and reading His Word.

I came across Somebody in the Gospel of John Who said, "I am the way, the truth, and the life. I am the light of the world. I am the bread of life. I am the answer to all of life's problems." I asked, "How can a man, who lived just like I do, say these things?" To me, it was utter arrogance!

A year later, a missionary took me to a lovely restaurant for dinner. There, he tactfully presented me with God's plan of salvation. Sensing my frustration, he asked me, "Isn't there something more to life than what you are finding?" I told him that I was sure there was. There and then, over that restaurant table, I confessed Him as my Saviour, and Lord, as I said, "I believe that Jesus Christ died for the sins of the world and for my sins, too." Just as I did this, it was as though a light went on inside of my head, and there was a Voice that spoke a word of Scripture which I had read previously: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." I knew then and there that I was saved. I had stepped across, like from under a curtain that came down, and I didn't know

Finds Life Worth Living

the FGBMFI at Houston, Texas

what was on the other side, for I was living in a world of night clubs and parties, and revelry and business. I was working with a corporation which had its offices just off of Wall Street, and we were a going concern. Now, I had just stepped into a new world, and suddenly, for the first time, I understood the purpose of the church, the message of salvation, what Jesus had come to do, and what man's destiny was. I understood art and literature and things that had just been a closed book to me before. All opened up through the eyes of Christ. I could now understand people and myself. He gives you wisdom. You know, the Bible says that we have the mind of Christ, and that's what it means. We think Christ's thoughts.

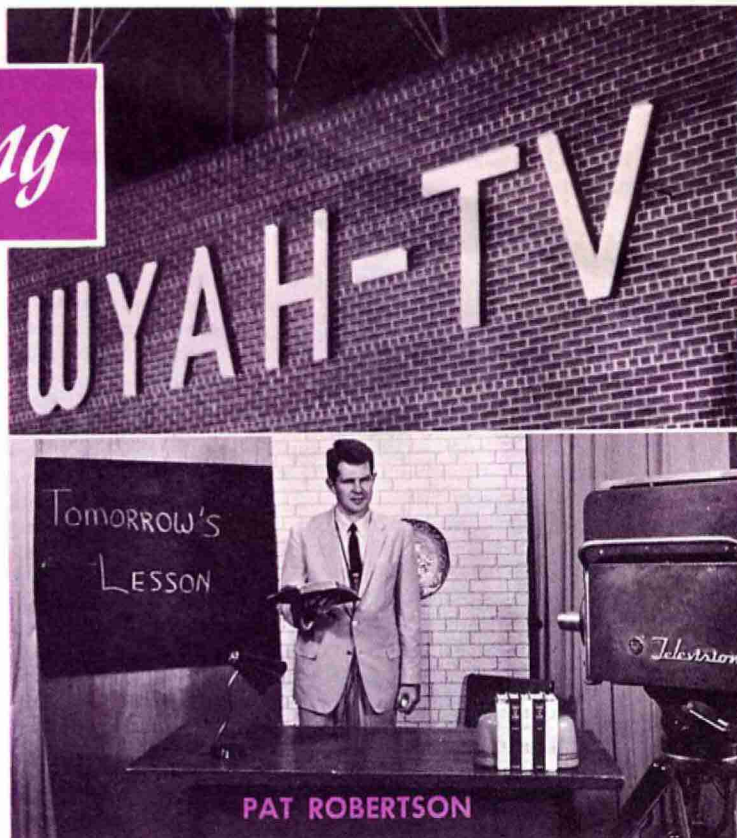
I wrote my mother, telling her of my conversion. She replied, "You should pray to be filled with the Baptism of the Holy Ghost, now that you have accepted Christ." That was the first time I had heard of the Baptism. So I prayed for God to fill me with the Holy Spirit, and I remember a surging power that came upon me even when I was just a babe in Christ. Then God led me up into Canada. Thrilling experiences took place, with the Holy Spirit making himself real and announcing the fact to me that he had a ministry for me. I heard about people who spoke in tongues. I said, "Well, that's interesting. I would like to learn more." I said, "It's in the Bible." I read it and fortunately, no one had told me that it was for some other dispensation. Nobody taught me that it wasn't right. The Bible was all I knew, and the Bible says that these things are going to happen. And God would bring people to me who were filled with the Holy Spirit. They would give me magazines and literature about the infilling of the Holy Spirit. Without any conscious effort on my part, material on the subject would just come to instruct me. Oh, God was good! I was seeking and crying and yearning for God to do more.

God led me to enroll in a seminary in New York. There were four of us in the seminary who began seeking the fulness of God's Spirit. We used to meet for prayer. We knew there was something more, because we read a Bible that talked about miracles, about healings, about big things, and men of faith who did the impossible — men who changed the world. We wanted to see that today. We knew that if there was any trouble, it wasn't in God or in God's Word; it was in us.

I remember the first spring that the Billy Graham Crusade was coming to New York City. I was a counselor. Four of us went out to the birthplace of Evangelist Charles Finney, in Connecticut — this man who had had such a great Baptism of the Holy Spirit. He said that when he received the infilling, liquid love poured over him, so much so that he thought he was going to die.

In that old home, God showed us that we weren't holy. He showed us how wretched we were. He showed us how great He is and how impossible it is for us to get to Him, except through Jesus Christ. He showed us we couldn't struggle and strive to be pure to get to God. We had to come through faith in Jesus. He showed us that He is a God of holiness, and the Holy Spirit is called the Spirit of holiness because He wants holiness out of His people. He doesn't want all the foolishness, all the indifference, all the petty jealousies, and lying and all the rest of the works of the flesh. He wants absolute purity in His people. "Who shall ascend into the hill of the Lord? He that hath clean hands, and a pure heart." God wants holiness.

We went from that retreat to fast three days and three nights. When I left there, I was so sensitive to the truth. He is also



called the Spirit of truth, you know. Even having an untruth told in my presence, if I could correct it in some way and didn't, would make me feel as if somebody had stuck a knife inside of me and just twisted it. God can't stand lying. In Revelation it says that there are dogs, and sorcerers, and whoremongers, and whosoever loveth and maketh a lie. God is a God of truth. He desireth worship in spirit and in truth, and He showed me what truth meant.

One night, I was praying. My oldest son was lying in a coma. His little body was twitching with muscle spasms. He had a raging fever so bad, that if it continued, it would bring brain damage, I felt. Somehow, we weren't able to contact a doctor. I was crying to God to heal him. My wife put the other children to bed, then knelt down beside me, as we laid our hands on him. Again I began to pray and to tell God what He should do. Then the Lord rebuked me, and in an instant, He showed me His love. He said, "Aren't you willing to trust this little boy unto My love? Don't you know how many thousand times more that I love him than you do?" Can't we trust our Heavenly Father? "He that spared not His own Son but delivered Him up for us all, how shall he not with Him also freely give us all things?" I lifted my little boy up in prayer to the Lord. I remember just lifting him up, you know, spiritually, into the love of God. When that happened, the love of God just poured down upon him, and that fever broke, just like that! He began to perspire, and by the next morning, the fever was entirely gone! Perfectly all right!

At that moment, I just wanted to thank Jesus. He had done so much. Such a wonderful thing! I just wanted to say, "Jesus, I love You, and thank You, and praise You." I started to thank Him, and as I was speaking to Him, I found that suddenly my speech was becoming garbled. The next thing I knew, I was speaking in a language which I did not know. Something deep inside of me was lifting up and pouring out praises unto God. Something inarticulate had been given voice, and was now in communion with the Heavenly Father. I sat there and just worshipped the Lord in this language. My wife was sitting and watching. She said, "I told you, you could get this experience in

(Continued on page 10)

THE HOLY LAND CRUSADE MOVES FORWARD

(Continued from page 3)

God has raised up this young man, Shlomo, who was the favorite guard of Ben-Gurion, for a great work in Israel. We believe that the seed sown today will result in a historic and dispensational revival in the days to come, as spoken of in Ezekiel 37.

"TO THE JEW FIRST AND ALSO TO THE GREEK"

I had planned to go directly from Tel Aviv to Nairobi, Kenya. But because the Israel airlines were on strike we had to go by way of Athens. In that city I was most hospitably received by Dr. Leoy Fengo, who is not only pastor of the largest Full Gospel church in Athens and superintendent of that organization, but is also a medical doctor. His wife prepared us a lovely dinner after which he took us up to Mars Hill to the very spot where Paul preached to the Athenians and told them about the unknown God which they "ignorantly worshipped". A little higher up is the famous Parthenon on the Acropolis, that already had been standing there four or five hundred years before Paul's day.

Then we talked about the work in Greece. How that country by a narrow margin was saved from a violent overthrow by Communism shortly after the war. Full Gospel churches are now springing up in Greece, but there is one serious hindrance. A sum of \$300 is required for a license before a church can be built in any of the towns. This effectively holds back the building program. I promised that the Native Church Crusade would do its best to come to the rescue. As the Bible says, "To the Jew first, and also to the Greek." (Romans 1:16)

GORDON LINDSAY'S REPORT ON HIS ROUND-THE-WORLD TRIP

(Continued from page 5)

I was to board. I was permitted to hold one of the gold bricks, weighing 60 pounds, and worth over \$30,000, while my picture was taken. There was around a million dollars worth of gold laid out before us! Yet as I looked at that gold I could only think that one African soul is worth a million times more than that gold, yea a million times over.

Returning to Johannesburg I was met by a fine Jewish brother, and taken to the home of my friend, Brother J. H. Snyman, who, while in America was a guest in my own home. He is one of the leaders of the South Africa movement. He and Brother Mullens, chairman of the Assemblies of God, and some other brethren came with me to the Johannesburg airport where we had a season of fellowship before my Pan-American flight took me on my way to Nigeria. All agreed that the Native Church program is the need of the hour in South Africa.

The flight from Johannesburg to Lagos takes you over a desolate expanse, varied by deserts, jungles, a few rivers. Only a very occasional evidence of civilization could be seen. We did see far below us in Western Rhodesia, the noted Victoria Falls — a mere cloud of mist in a canyon. How easy to reach by air, and how laboriously David Livingstone travelled over this country afoot to make the discovery of this now famous falls. Just north of the falls is the city of Livingstone.

We settled down for an hour at Leopoldville, Congo, recently the scene of a bitter civil war, quiet now, only because the armed troops of the United Nations force a truce at the point of a gun.

At dusk we came in for a landing at the airport at Lagos, where Brother Elton and his daughter Ruth had come to meet us. The following day we spent several hours in conversation over the needs of this great country. Nigeria is one of the few African nations that has taken its independence in an orderly way that befits a nation ready to rule itself. Latest estimates place the population of this country, which is a little bigger than Texas, at nearly 50 million, equivalent to one-fifth of the population of all Africa.

Evangelization of Nigeria is at an advanced stage in comparison to other countries, but scores and perhaps hundreds of congregations have no building. Without regular services there is grave danger of losing the results of years of labor. The Native Church Crusade must step in and provide shelters for these people. Brother Elton with his devotion to the field and his many years of experience is perhaps the most fitted man in Nigeria for the task of handling the great responsibility of choosing the congregations which are ready to be sponsored by the crusade.

It has been a busy six weeks for us travelling altogether nearly 40,000 miles, and making about 25 stops. As I return home the sense of urgency on the missionary field is almost overwhelming. Nevertheless by God's grace and with the faithful prayers and giving of our friends, I believe that the Lord will help us to discharge our debt to this generation. Is this your month to sponsor a native church? (Fill out the coupon on page 7 and send to us at once.)

THE SIGNIFICANCE OF THE NATIVE CHURCH CRUSADE

(Continued from page 7)

authorities of the state, with little success. However, a priest was brought into the village especially to stop the building of the church at any cost. While his efforts failed, he was still responsible for the death of one of the members, as they forced this brother to sign a paper that he would not permit any more services to be held on his property (he had donated the property). Otherwise, they said they would kill him. Since he was so old, the

fright brought about his death in less than a month. Then a killer (hired by the priest) came into the church recently and tried to kill the pastor. However, an old lady stood between him and the pastor waving a stick in the gunman's face, gradually backing him toward the door. When he reached the door, she gave him a shove and he fell backwards. He threatened to shoot her and he would have as already he had been the killer of two women and three men. But God intervened! The work now moves ahead, for which we praise the Lord!

UGANDA, EAST AFRICA

The work in Kasangula, Uganda, was started by a young man who was wonderfully saved from the Moslem religion. He is very zealous and is having a good ministry with the people in this area of Ruanda farmers. Meetings were begun in the local chief's conference house, but it soon became much too small. They have now gathered trees and have started to build on the ground which was given by one of the local headmen of the area. (See picture.) It is a thrilling experience to visit this group of believers and see how they enter into the presence of the Lord. Truly the joy of the Lord fills their hearts! We are expecting a very good and solid work to be established in this area.

TANGANYIKA, EAST AFRICA

Missionary William Bjorndin writes: "The Christians here are thanking you very much for your help. Without this it would have been impossible for them to start at three places. As you know, the trouble in the Congo is not yet settled and there are trials for the churches around about. Because of that, we have much to do and your help is more than welcome. May God richly bless you for your kindness to help us here. Pray for Africa!"

WHEN YALE GRADUATE FINDS LIFE WORTH LIVING

(Continued from page 9)

your own living room." I was sort of glad it happened that way, because I can give my testimony to others. It doesn't have to be in a great big meeting. It is wonderful to be in a place where faith is built up among brethren, but none-the-less, God is not limited to big auditoriums, or tents, or any place else. God is completely free to go wherever He chooses, and He can touch you any place in the world.

The Holy Spirit is just the entrance into the Spirit-filled way. This is the doorway. A beginning of a whole new dimension! A dimension of walking in heavenly places with Christ Jesus. Of having a supernatural power that the world knows nothing of, of being "superman", if you will. Of being supernatural creatures in the midst of a world of natural creatures. Of having discernment and power and influence far beyond anything that

can be dreamed possible, to a normal human being. God showed me that there were interpretation of tongues, prophecy, the word of knowledge, the other spiritual gifts. There are nine gifts, nine fruits, and these things are real. He wants His people to have them.

When I finished school, I stayed alone in my apartment for about a month, waiting upon God. We had some nice, Early-American furniture that we had bought not too long before. We had wall-to-wall carpeting on the floor. It was a very nice place. The Lord spoke to me out of Luke and said, "Sell what you have." My wife was visiting her family in Ohio, so I wrote to tell her that the Lord had been speaking to me out of Luke 12:33. She wrote back, "Do as the Lord is leading you." Thus, I put an ad in the paper, and quickly disposed of our expensive furniture. When I called my wife, I told her that I had sold all the furniture. She exclaimed, "You what?" "I told you the Lord was speaking to me out of Luke 12:33," I replied. She said, "Well, I didn't take time to look it up." "Well, it's too late now," I informed her. Now, when I tell her the Lord is dealing with me from a certain verse, she always looks it up! God said to me, "Go to your home, and tell the people what great things the Lord has done for you." I had no pulpit, but I picked up my family and came back to my birthplace, Lexington, Virginia. I had scarcely arrived, when a telephone call came for two preaching arrangements for the next day, and a radio broadcast which followed after that. Right after the broadcast, a businessman asked, "Why don't we sponsor you for a week on the radio?" So for a week, we were able to tell the people what great things the Lord had done, even as He had spoken.

A letter came to my mother, from a fellow I hadn't seen in fifteen years, with this footnote: "There is a television station for sale in Norfolk, Va. Would Pat be interested in claiming it for the Lord?" I didn't know anything about television. I didn't even own a television set. I didn't care anything about it. I didn't like it, for I knew what harm it could do. As I was driving to the radio station, I ran into this fellow. He began to tell me about this TV station. I said, "It's impossible. We can't do it." But he answered, "Oh yes, the Lord can do it." I thought that the least I could do was to pray. The Lord spoke to me to offer so many thousand dollars for the station. When I wrote the owner, he quoted me two figures. The one the Lord gave me, was in between. After fasting seven days, I, with my wife, three children, a U-haul trailer, and \$70.00, headed for Norfolk, to claim this TV station for God.

When I arrived, I was unable to locate the owner. The Lord told me, "On the fourth of January, he's going to be here. Don't worry about it and enjoy Christmas." So I did. On the fourth, I called his accountant, and asked, "Do you know where the owner is?" He replied, "Well,

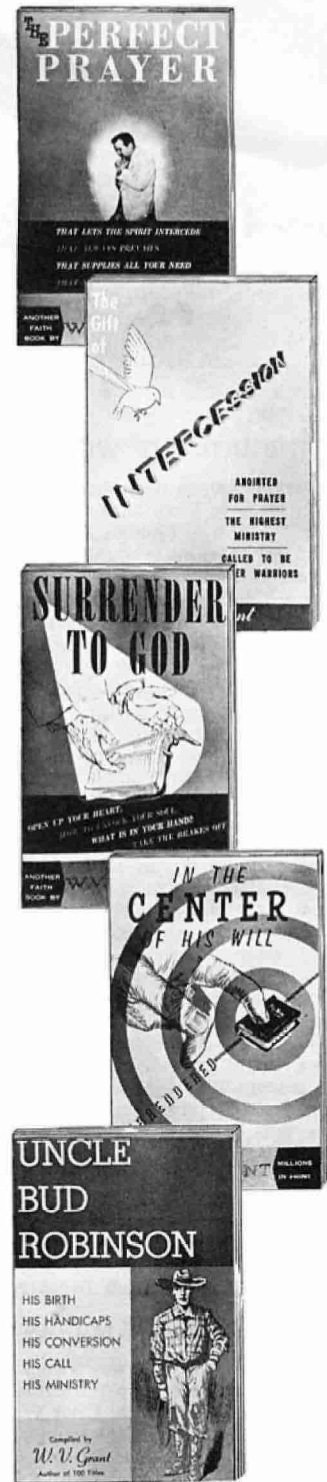
isn't that interesting. He is over at the station right now." The Lord's timing is wonderful! I drove over to see him. I said, "God has sent me here to buy your station. I want an option on it." "How much can you give me for the option?" he asked. "Nothing," I replied. It looked as if he were going to throw the whole thing overboard, when we began to talk about Paul, and speaking in tongues. I shared some of my own testimony with him. Looking at my option, he asked, "Pat do you want me to sign that?" "Gene, you have got to," I urged. He said, "All right," and signed it!

About the seventh of February, I got a phone call from New York, that somebody was coming to see me. At the same time, my mother who was several hundred miles away, had a vision of the Lord in which she saw me praying to the Lord with outstretched hands, and bank notes were falling into my hands. When the brother arrived, he said, "God told me to give you this," as he handed me a check for \$8,000! He was not a wealthy man but a \$5,700 a year preacher with four teen-age sons. He said, "You must really have been in trouble down here, for the Lord has been working on me for the last three weeks!" Through the years, I had met people with large sums of money, but God didn't let me talk to any of these folk. This was to be a faith station!

R.C.A. held a mortgage against the station for \$44,000. I offered them \$22,000, though I didn't have it. They turned it down. Several months more passed, which I spent in prayer and waiting. They wrote me and said, "We'll take \$31,000!" God then brought them down \$11,000! It was a fair price for equipment which new, would have cost about \$250,000, and which now was worth about \$100,000!

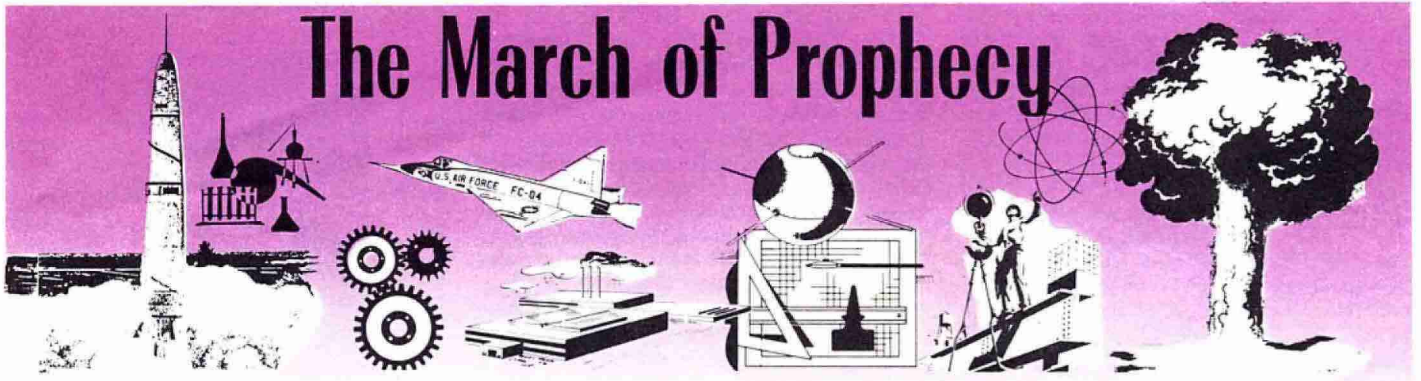
Our license was granted. It was the first new construction permit ever granted in the U.S., for a TV station to broadcast 50% or more religious programs. Fifteen minutes before we were scheduled for our first telecast release, God miraculously supplied the last \$5,000, which we had to have before we were permitted to go on. So, on October 1, 1960, we went on the air, and we have been on ever since, and God has been blessing.

We have seen people who have been filled with the Holy Spirit in the little prayer room, that we have there at the studio. It is like a power-house where God blesses and fills with the Holy Spirit. Baptists, too! It's just been glorious. And we are hearing now of Episcopal and other Baptist ministers who are becoming interested and being filled with the Spirit. This isn't something special for some special class of people. It's for those who will call on the Name of the Lord. Ask! Ask! Believe! Surrender and take what He has for you. You can have Christ and the Holy Spirit today.



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The March of Prophecy

(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

THE ULTIMATE WEAPON

The atomic bomb has so absorbed public attention that we have almost forgotten the ultimate weapon—biological warfare. Yet every major nation is conducting an experimental program of germ warfare under the excuse that the enemy might use it first.

"Newsweek" (March 4, 1963) points out that biological weapons outstrip nuclear weapons. That a concentrated agent would blanket 34,000 square miles, while a 20-megaton bomb will cause severe burns within 2,800 square miles.

Moreover, it may be presumed that the enemy would like to destroy the inhabitants and save the buildings. Certain bacteria can be used to incapacitate rather than kill. So while attention is being directed almost entirely toward the atomic menace, it may be that we shall discover some day that war has begun through the use of deadly bacteria. Bacteriological warfare may be the ultimate weapon.

In Fort Detrick, Maryland, hundreds of technicians are engaged in developing both offensive and defensive techniques of biological warfare. Three main agents of disease are being considered, pulmonary anthrax, pneumonia plague, and botulism. Anthrax is 99% fatal, and as the air force booklet puts it "the sudden death of the patient is the first clue to the correct diagnosis."

Another line of research is studying methods of juggling with genetics—the blending of the worst attributes of different bacteria which may result in producing what research calls, "Frankenstein Monsters".

REVOLUTION IN THE MIDDLE EAST

The last month or two has witnessed very significant developments in the Middle East. In Yemen there is a bloody Civil War going on. Nassar has sent 20,000 troops to that country to strengthen strongman Abdullak Sallal against the old Imam dynasty that is fighting a successful war in the hills.

On February 8, a revolution occurred in Iraq which overthrew the madman Kassem. The new regime in Iraq has strong sympathies for Arab unity and has made overtures toward Nassar which have been eagerly welcomed. Bible prophecy indicates that Iraq, the land where the Garden of Eden was located, will figure prominently in events of the end-time.

Then on March 8, a revolution occurred in Syria, which resulted in the overthrow of the regime which broke away from Nassar

17 months before. Scarcely a shot was fired, but in a matter of hours Syria had changed its allegiance and Premier Salah El-Bitas was in power. He advocates strong federal ties with Egypt. Cairo hailed the revolution with a celebration.

Only Jordan and Saudi-Arabia, of the Middle East Arabian bloc, is left. These beleaguered states have alerted the Arab legion, the most powerful Arab force and which is closely attached to King Hussein.

In Israel Ben-Gurion interrupted his vacation to confer with his defense chief. Evidently events of great significance are taking place in the Middle East.

THE DEAD SEA SPRINGS TO LIFE

The Dead Sea is so dead no living thing can exist in its waters, nor even near its shores. It has a mineral content of twenty six per cent. For many centuries the Sea has been considered of no value whatever. But modern science finds that in its waters are some 47 billion tons of minerals, which make it one of the richest mineral storehouses in the world. At the southern tip of the sea not far from where Sodom was destroyed, Israel has established a great production plant, having borrowed 35 million dollars for this enterprise. Israel is building 28 miles of dikes through the Dead Sea's waters, with a planned production of 600,000 tons of potash annually. Israel is also pushing the production of bromides and already ranks as one of the world's top five producers.

Natural gas has also been discovered and phosphate production is being stepped up sharply. About the first of March a new salt plant was opened. Mordicia Makliff plans by the year 1966, to increase output fourfold.

This vast wealth that is being mined from the Dead Sea will be another reason for the invasion of Rosh just before Armageddon.

CASTRO TRIES SHOOTING

Castro is a desperate man. His adventure last year to point rockets armed with hydrogen bombs at the United States almost succeeded. He doesn't have the rockets now but he has Russian jets which are offensive weapons.

Late in February a Cuban MIG came in low and began shooting at a small United States shrimp boat. The crew supposed they could sink it and none would be the wiser.

The MIG reckoned without United States radar and supersonic jets. United States radar-scopes spotted the MIG when it passed

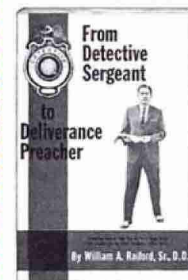
the 24th parallel and jets moving at 1600 miles per hour were on the tail of the MIGs just as they had begun shooting. The astonished MIGs turned tail for home. The orders now from Washington are to shoot down any Cuban plane that fires on United States vessels.

THE SITUATION IN CUBA

The festering sore of Communism has secured a deep hold in Cuba. Its threat to the United States cannot be minimized. The situation is going to get worse before it gets better.

Although our government seems certain that the nuclear weapons have been removed from Cuba, there is small cause for comfort. There are, according to "Time", (Feb. 15, 1963), twenty four emplacements of ground-to-air missiles with a capacity of reaching 80,000 feet. There are more than 100 MIG fighters, including 42 of them capable of carrying atomic weapons at speeds up to 1,000 miles per hour.

There are at the present time not less than 17,000 Russians in Cuba implementing the military build up, with all kinds of the latest type of weapons. Castro thus armed is ready to launch aggressive and subversive adventures against the Latin-American countries. The chance of an internal uprising which the United States counted on is now almost nil. The seeds of World War III have been sown in Cuba.



**FROM DETECTIVE
SERGEANT TO
DELIVERANCE
PREACHER**

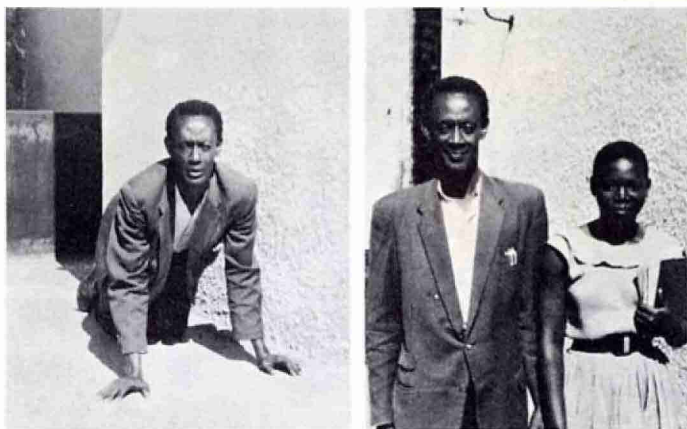
By

William A. Raiford

This book is a thrilling story of a

detective sergeant who became converted to Christ while on the Tulsa, Oklahoma police force. Later he spoke regularly on the radio and gave his testimony in many of the churches of that area. Price 50 cents.

**THE VOICE OF HEALING
BOX 8658, DALLAS 16, TEXAS**



Left: Brother Kigato demonstrates how he was a cripple before he was healed. He sent to TVH for prayer cloth and was instantly healed. Right: Brother Kigato stands with his wife. Native Church Crusade will help them build a church for their people.

Christ appeared to him and saved him. He as a total cripple, walked on all fours. Then he wrote to the Voice of Healing for a prayer cloth.

The Remarkable Story of E. Kigato Preacher in Uganda

Told in His Own Words

WHEN I WAS at the age of nine I began to inquire about the Lord, but my parents told me that sprinkling of water was enough; but my heart was not satisfied. The priests told me that other religions were cursed of God. I joined their church and was taught to worship Mary, the angels, and the dead ones. I came to the priest and had him lay his hands upon me and pray. When I was drunk they said, "God sends His angels to guard, because he has taken God's food. To smoke is not bad because God made tobacco."

I was taught not to touch any book of other denominations for all their books were cursed. I was taught to curse other denominations for God already cursed them. I had no shame to commit sin because my saviour, the white priest, will forgive me in my confessional. I was taught of the small hell called purgatory. If your father or brother died before repenting you could bring money to pay the priest and he would pray for them to get out but it gave no satisfaction in my heart. All these did not remove the sin of fearing to die.

I joined the Seventh Day Adventists which taught it could take sinners to heaven because of keeping the Sabbath holy and the Ten Commandments. I was taught not to work on the Sabbath Day. All this I did but found no peace and no rest at all. And the fear to die increased within my heart, and the condemnation of my unwashed sins was very great indeed. There was always a high iron wall between me and God the Father. I was dead and all this teaching could not remove sin and condemnation from my heart. I tried to pray very hard and to read my Bible every morning and evening, to get peace and rest in my soul, but all these were in vain. I fasted twice a week and tried to do good things as a Christian man. How I tried to save myself.

At last I became very tired and I said to myself from now on I will have no religion, I will follow the faith of my ancestors and become an heathen one. I began to persecute every religion and say Jesus was not the Son of God. There was no salvation anywhere and all teachings were lies.

I did all these things in the spiritual darkness of my heart.

Thus I was once an enemy of Christ, and the thought still humbles me to the dust. But thank God Almighty the Lord of Israel who saw me perishing and lost. For God sent not His Son into the world to destroy me, but to save me from everlasting punishment.

THE VISION OF CHRIST

It was during the night of the 6th of April, 1941, when God revealed Jesus to me. I was in my bed sleeping when I heard the voice of somebody calling me to pray. And when I woke up and didn't see anybody I was amazed. Then I saw something which I had never seen before. I saw the form of a shining being arrayed in light and beauty standing before me. He had such an appearance of glory, love, and peace in His face, and I heard a voice saying in my language, "Why do you persecute me? I came down here for your salvation. I gave my life upon the cross for you and that the world might have salvation."

Upon hearing His words, they sank into my heart like lightning. I fell down from my bed and I cried for mercy and pardon. And I heard a voice saying, "I forgive you." I knelt and worshipped him, although Christ disappeared after speaking to me peace and joy.

A NEPHEW OF THE KING OF ANKALE

This was not a dream of my imagination. No, a dream cannot completely change a life. I was changed for eternity. I left everything, and following my Lord Jesus, I became His witness everywhere. I saw that by doing this I should be sure to meet with persecution and be driven from home and lose all my property and comforts which I enjoyed. My uncle is the King of Ankale in Uganda and we are nine brothers and sisters.

I decided to obey the Christians' command by going to distant places to preach and then return home to live a quiet Christian life of prayer and Bible study. Thus I should continue to enjoy the pleasures of my home and friends and property, having 500 cattle and 395 acres of land. But while these thoughts were going through my mind all peace vanished, and I no longer had any happiness in Christ. Then I saw I must take up my cross whatever it might cost.

Home and property, parents and friends were all taken away, but I had such peace and happiness in my soul that they were all counted to me for nothing. When I took up the cross it brought power and courage.

HEALED FROM BEING A CRIPPLE

But now I must tell you about my healing. For 14 years I was a total cripple, and for nine years I had asthma. During that time I was a member of a church. One day while I was in Kenya, I saw a magazine from the Voice of Healing. After I had read it I wrote Gordon Lindsay and asked him to pray for me. He sent me two handkerchiefs and told me to put one on my chest for Asthma and the other on my broken back. He told me to pray at 9 a.m. and at 3 p.m. I had faith in my heart and I obeyed what he told me to do. It was just 9 a.m. when I put one cloth on my chest and the other on my back and I began to pray. I had been so desperate crawling about on my hands and my knees in my crippled condition that I had been tempted to kill myself.

But as I began to pray, Jesus came to me, calling me by my name, "Kigato", and saying, "Look my son, I am your God and Saviour. I have come to help you and I am healing you. Get up and walk now!"

I stopped my prayer and I got up and began walking, praising the Lord my physician. And my asthma was all taken away.

From that time on I began to tell the people what the Lord had done for me. My church bishops told me to stop telling the people what Jesus did for me. But I refused to stop. Then the bishops and the leaders excommunicated me from their religion and church. I then left them and went on to receive the Holy Ghost. I began to speak in other tongues. In 1959 I built a church and I got a registration certified. I am now the pastor of that church. It is only a grass church but in it many people have been saved and healed and baptized in the Holy Ghost.

(ED. The Native Church Crusade is accepting his application and will help him build a real church in Busoga, Uganda.)



Part of the revival crowd in Milwaukee, Wisc.



PROGRESS OF THE FULL GOSPEL FELLOWSHIP

by W. A. Raiford, Sr., D.D.

The Lord seems to be moving in a wonderful way as we travel from place to place. This should encourage us all as the surge of revival tide is being felt in the congregation of the saints. Hallelujah. This is not merely my opinion, but pastors and evangelists that I talk with have the same report: "God is certainly moving in our churches and revivals in a very definite way." This is another great opportunity, another open door for the church and the laborers in the harvest fields of the Master's Kingdom. Let us take advantage of the privilege that is ours and work while it is day, for the night cometh when no man can work. We can unite our efforts and prayers together and contend for the faith once delivered to the saints.

The Lord continues to bless our ministry as we hold meetings in different places and get acquainted with new friends and meet with old ones. We are still rejoicing over the wonderful revivals at the Evangelistic Temple in Milwaukee, Wisconsin where Rev. A. C. Valdez is the pastor and also at Calvary Temple in Kansas City, Mo., where Rev. Kenny Foreman is the pastor. Below are some pictures taken during these meetings. Many were saved, filled with the Holy Spirit and healed by the power of God. In Milwaukee, two women testified of their short legs being lengthened to normal length after the prayer of faith. A lady that was blind because of a cataract testified of being able to see after the prayer of faith in Kansas City. Many that were deaf were healed in both revivals, removing their hearing aids and testifying of hearing again. Oh praise the Lord.

Numerous ministers from all over the United States and even Foreign countries, are affiliated with the Full Gospel Fellowship and many of them are affiliating their churches also. If you haven't written yet concerning information, we urge you to do so at your earliest opportunity. To those of you that have not affiliated but have been planning on doing so, we suggest that you send in for your application before our international convention in St. Louis. We are looking for a fine representation of ministers to be present at this great event.

We are receiving applications and letters each week from ministers who are planning on coming to the convention.

If you will write to this office, we will send you full information how you can become a member, who you can obtain ministerial credentials and affiliate your church or fellowship.

Many have told us in days gone by that they would certainly like to become a part of a clean, scriptural fellowship that would not tie up their church property or limit the freedom of their own ministry. Well, I believe the Lord has given us the Full Gospel Fellowship in answer to our prayers concerning this matter. This fellowship is clean, it's scriptural, it contends for the sovereignty of the local church, allows min-

isterial liberty (as long as it is clean and scriptural), and offers tax exemption as well as other benefits without ecclesiastical domain. The international office of The Full Gospel Fellowship has already been granted Federal Income Tax exemption. Many churches may already have this but they do not have the strength of unity that is certainly needed in this day of dealing with governments. Being part of a fellowship also gives the joy of Christian strength and love for coordinated labors together with God.

By the time you read this article, I will be in an area-wide revival in Highpoint, N.C. I will be meeting with many ministers there concerning this fellowship. Pray for us as we are about the Master's business.

HEAR W. A. RAIFORD, SR.



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SCHEDULE

HIGH POINT, N.C. — Beginning Friday night April 26th at the City Recreation Center in High Point, N.C., at Ward and English St. Services every morning except Sunday at 10:00 P.M. Rev. Raiford will be wearing his beautiful Indian costume in some of these great VOICE OF HEALING services as he preaches and prays for the sick. Ministers from Winston-Salem, Greensboro and Durham are invited to cooperate in this great meeting. Phone 596-3256 Rev. Zeb Holders in Durham for further information. In High Point 882-1726, Rev. Garland Edmonds.

WILMINGTON, DEL. — Beginning May 14 thru 19. Evangel Temple, 24th and Market Streets. Rev. Burt Hare, Pastor.

PRAYER FOR THE SICK IN EVERY SERVICE

Letters to the Editor

DELIVERED FROM THE STATE HOSPITAL

Dear Brother Lindsay:

I wrote you some time ago, and asked you to pray for my daughter. She was in the Stockton State Hospital, and they were giving her shock treatments. Just about the time you received my letter for prayer for her, they discontinued the shock treatments. Soon after, she came home on definite leave and now a great miracle has been done in her life. She is greatly improved. She is more serious on spiritual things, reads good literature, and the Bible. She is a good worker, helps me with the house work which she never used to do. She is restful and relaxed. She occupies her time with important things.

L. B.
Stockton, California

A CLASS WILL USE THE REVELATION COURSE

Dear Brother Lindsay:

Just this week we started our weekly class prayer meeting on the Revelation Series. I was wondering if it is possible to get around a dozen complete series of the Revelation, in order that each one can study along with us?

We expect to take up the Gifts of the Spirit next. The girls have asked me if I can supply them each one with their own books. There will be around a dozen.

Brother Lindsay, I can never begin to tell you how much you and your wonderful knowledge of God's Word has meant to me.

Mrs. H. B.
Mansfield, Ohio

GIRL USES EVOLUTION BOOK AT SCHOOL

Dear Brother Lindsay:

Just a line to let you know that the booklets on Drinking and Evolution have proved their worth to me.

My 16 year old daughter was to write an essay on the facts of evolution and she took the book to her biology teacher and he really changed his views. He said it was the very best he had ever read.

Rev. Wayne H. Reed
Tulare, California

THE NATIVE CHURCH CRUSADE

Dear Brother Lindsay:

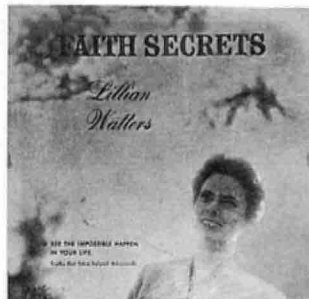
Thank you so much for the lovely letter and picture of the congregation, Project No. 516 of The Native Church Crusade. I was so happy to do this for the Lord as he has been so good to me.

Brother Lindsay, you prayed for me in a revival in Erie a number of years ago. I received a wonderful healing of hernia. I was so happy and have praised God and still am for that answered prayer.

Mary Eggleston
Falconer, New York

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west entrance), 817 W.
Grace Street. Contact chairman, Mr.
Henry Carlson. Phone FR 2-3987.

FLINT, MICHIGAN — June 6-16.
Location: Regurt Theatre, 906 N. Saginaw Street. Chairman: Rev. Bent Bowlin, G 4125 Corruna Road, Lot #11.

EVANGELIST GEORGE MILES OF SOMERSET, ENGLAND

Brother Miles has for eight years ministered in Europe and the United Kingdom, where he has had miracles of salvation and healing and many have been filled with the Holy Ghost. He can be contacted at 214 Delaware Avenue, Toronto 4, Ontario, Canada.

FLASH

The Editor met with Sister Lily Maureal in the Philippines concerning the Native Church Crusade. She was then to return by plane to Mindanao. Had she been on that plane, she would have been killed. The following is an excerpt from her letter, just received: "I have just come home from Manila. I planned to go home by way of Davao. However, when I arrived in Cebu City, I changed my mind and took the boat to go by way of Leyte. I met many of our ministers there. Because of the typhoon I was stranded. It was in Leyte that I learned through the radio that the plane I planned to take crashed at Malaglag Davao just a few miles from the airport. All passengers and crew members, some 27 persons, were killed. I praise God for His keeping power!"

PRAYER CLOTHS FOR HEALING

You who wish to receive a prayer cloth (Acts 19:11-12) prayed over by Gordon Lindsay and William A. Raiford may secure one without cost by writing the Voice of Healing office.

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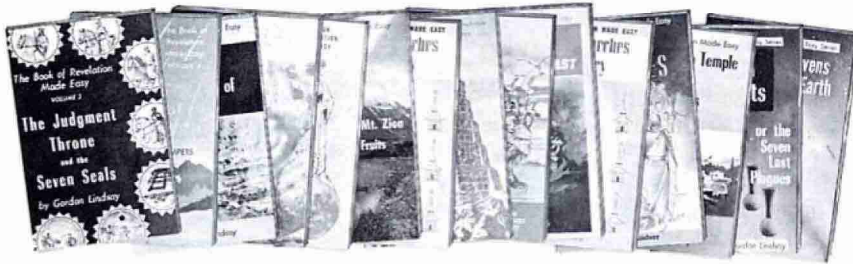


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