

THE MAGAZINE USED IN AMERICA'S GREAT HEALING REVIVALS

THE VOICE OF HEALING

26 S. on Prophecy pp 2
Betty Baxter 1990 10

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EVANGELISTIC ODYSSEY IN THE CARIBBEAN



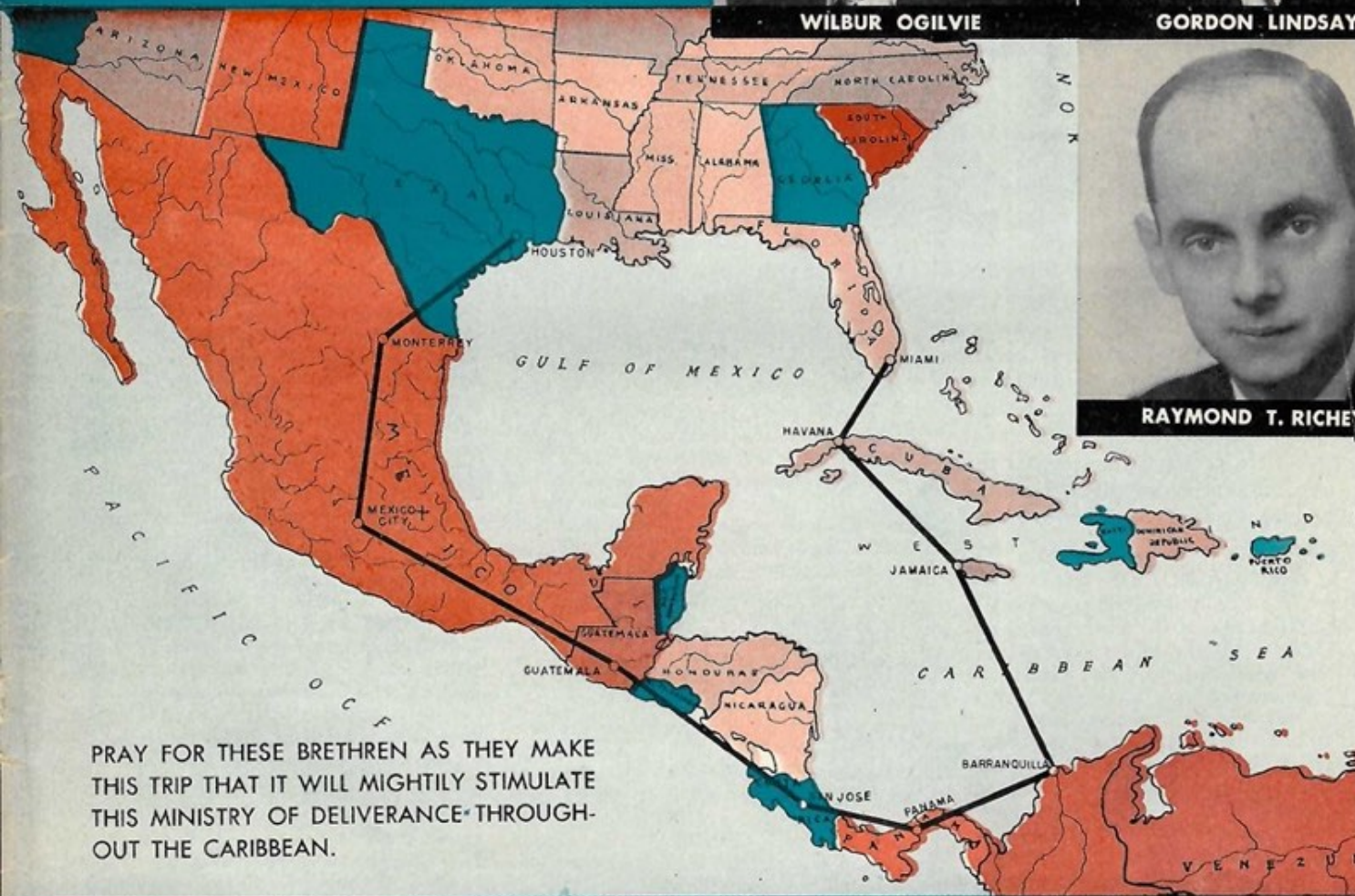
WILBUR OGILVIE



GORDON LINDSAY



RAYMOND T. RICHEY



PRAY FOR THESE BRETHREN AS THEY MAKE
THIS TRIP THAT IT WILL MIGHTILY STIMULATE
THIS MINISTRY OF DELIVERANCE THROUGH-
OUT THE CARIBBEAN.

Don't Fail To Read

"WHAT LIES AHEAD FOR AMERICA"
"THE PRICE OF GOD'S MIRACLE-WORKING POWER"



THE ATOMIC EXPLOSION

which took place in February in a Nevada wasteland produced such a blinding light that far away Los Angeles was momentarily flooded with light at this pre-dawn hour, as pictured at left.

kiel 38:13, where they are said to rise up at the mad aggression of Rosh:

"Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come up to take a great spoil?"

It does not require any fanciful thinking to see that the "merchants of Tarshish, with all the young lions thereof" speaks first of Britain, the great maritime power, which is symbolized in heraldry by the lion, and second, the "young lions" which represent those nations that have been colonized by her, including the United States of America. This great invasion of Rosh or Gog was to take place in "the latter days" (Vs. 16)—these days—and if Britain and the United States are not the powers represented as opposing Gog, it would be difficult to imagine what other nations they could be.

It is of interest to note that ROSH is

What Lies Ahead for America?

The U. S. in Prophecy

By Gordon Lindsay

What lies ahead for America, that nation of which our poets have sung as "the land of the free and the home of the brave"? Does the future promise a dawn of better days, or does a grim hour of reckoning loom ahead—one that may shake the Republic to its very foundations? In answering this question we know that this is not a time for wild speculation or for a hysterical beating of the air, but certainly the exigencies of the hour require clear, honest, and sober thinking, and withal a realistic willingness to face the facts, however grim.

AMERICA NOT TO PERISH AS A NATION

The burden of the prophet long ago was, "Watchman, what of the night? Watchman, what of the night?" The watchman said, "the morning cometh, and also the night: if ye will inquire, inquire ye: return, come." Isa. 21:11, 12. Paraphrased, the watchman of Israel said, "There cometh a morning for some, but also the night for others. If ye would know the truth, and escape the night, then inquire of the word of the Lord, and turn from your ways."

Before we probe further into the dark picture before us, we may give this encouraging word to all who love America. There is nothing in the Scriptures to indicate that our country, as a nation, is to be destroyed. America, as the great missionary nation of the world, along with England and the Scan-

dinavian countries, will be reckoned, we trust, as among the sheep nations in the Judgment of the Nations at Christ's Coming. (See Matt. 25.) The wicked, however, who gnaw within her bosom, shall be surely rooted out and destroyed.

FULL-SCALE WAR WITH RUSSIA COMING

There will be war—a grim and deadly war—with Russia. Prophetic students for over a century have agreed unanimously that, at the end of the age Russia, as the Gog or Rosh of Ezekiel 38-39, should sweep down from the north in a cataclysmic conflict that would embroil the whole earth. Now that we see this long-predicted world-upheaval at the threshold, certainly the prophetic word is entitled to be listened to with great respect. According to Ezek. 38:10, Rosh is to "think an evil thought." The context clearly states that this "evil thought" is to be an invasion to the South, toward Palestine and the great oil fields of the Middle East, which the oil-hungry Red Army looks at greedily, for its black gold to supply and keep the wheels of her juggernaut rolling.

In the light of the present world situation, it is indeed a futile hope to suppose that America can escape being caught in the web of this sinister development. Surely most Christians are aware of this, although there are a few so spiritually blind to the signs of the times, as to think that America may be spared this hour of reckoning.

AMERICA AND BRITAIN IN PROPHECY

That America and the British Commonwealth are to play a vital part in this war that Russia will provoke is declared in Eze-

to be turned back and defeated, but not until there has been a "great shaking in the land of Israel", as well as in other nations. Moreover, Russia's defeat appears to come from Divine intervention rather than by the military prowess of her opponents (Ezekiel 39:1-6).

ECONOMIC COLLAPSE

In speaking of things shortly to come to pass in America, we must not ignore the signs betokening imminent economic collapse. The U. S. national budget for the coming year is to be larger than the sum total of all the budgets of the government from the days of Washington until Franklin D. Roosevelt entered the White House! Economic statesmen, as well as many of our Congressmen, flatly tell us that the economy of America cannot much longer bear the mounting debt, which at present is approaching 300 billions of dollars.

CYCLES OF THE DEPRESSIONS

From time to time in our previous prophetic articles, we have noted that events have occurred in recognizable time-patterns. Let us note another pattern which shows a remarkable spacing of cycles between the successive occurrences of depressions in America, since the Civil War. In this time-pattern, the year 1953 shows up significantly again:

1873—Severe financial panic in Grant's administration.

1893—Panic of Cleveland's administration.

1913—Depression of 1913. Its severity interrupted by World War I.

1933—The financial panic as Roosevelt entered office.

1953—??????

The year 1953-54 bobs up time after time as a sort of zero hour in the time measure!

THE TIME-PATTERN OF WARS OF AMERICA

While we are speaking of the time-patterns let us note the chart (on these pages) of the cycles of the wars of America which appeared in a previous issue of THE VOICE OF HEALING. The chart shows a very definite time-pattern of the history of the United States. The mathematical design could not have happened by chance. There are some 13 cycles of 17 years. *At the end of each of the small cycles a war is indicated!* The larger half-century cycles indicate a transition period, one of which occurred in the years 1929-36, and was marked by the inauguration of the New Deal. The number 13 is significant, as 13 was the number of the original colonies, and 13 is persistently found in our national heraldry.

FLASH!

The Gayle Jackson Salvation-Healing Revival in JACKSONVILLE, FLORIDA, originally scheduled for March 15-April 8, has been cancelled. Instead, the Jackson party will be in Pascagoula, Mississippi.

The design shown in the chart indicates that World War II will never be settled and rather will converge into another war, undoubtedly Armageddon. Writing in THE VOICE OF HEALING in 1949, we said: "The lesson seems clear. World War II, which has never been settled, will converge into World War III. Jesus is coming soon! It is unscriptural and wrong to attempt to set a time for Christ's Coming. Yet the Lord told us that when these things came to pass we were to know that our 'redemption draweth nigh.' If and when war breaks out—it may be a matter of months, there are possibilities that it will come by the turn of the year—the weapons are of such dreadful order that it seems hard to believe other than that this will be the climaxing world tragedy." (Note: Actually, war in Korea did break out the following year, 1950, and the conflict is rapidly spreading toward world conflagration, although at the time the above was written, our statesmen had not the slightest idea that Russia would precipitate a conflict so quickly. But Russia's explosion of the atomic bomb vastly accelerated the time-table of war.) From the facts just presented, the year 1953-54 appears to be the zero hour for something of perhaps catastrophic importance.

WILL AMERICA BE SUBJECT TO ATOMIC WARFARE

As this article is being written, parts of four states are having their skies illuminated by atomic explosions, set off on the special atomic practice grounds in Southern Nevada. Las Vegas gamblers shudder nervously as they feel the shocks, but apparently none are deterred from continuing their all-night orgies of gambling and dissipation.

The question every American is asking is whether atomic bombs, with their deadly inferno of destruction, will be dropped upon American cities? Our own air generals give

their answer to this one. Say they, that despite the tightest defenses of World War II, using both radar and the finest fighting planes, the English were never able to intercept and shoot down more than ten per cent of the planes that came over. Such a loss, however, was prohibitive to the enemy at that time, by reason of the fact that bombing planes then carried bombs of the old type, which usually were able to accomplish less destruction than the value of their plane. With the advent of atomic energy, the power of the bomb has increased 20,000 fold. The enemy could well afford to lose, not one plane in ten, but every plane that went on its mission, if an American city could be gutted in the process.

Of course, the U. S. Air Force could and would bomb Russian cities in retaliation. This consideration has undoubtedly had some deterrent effect upon the Russians. However, we must remember that the bombing of Russian cities will not put Russia out of action. The Nazis actually took over a great part of the industrial area of Russia, and yet lost their war. Russia had dispersed her industry in the Ural mountains. Since then the Soviets have continued to disperse their war factories, and in the main these are poor targets for A-bombs. On the other hand, America's industries are not dispersed, but are concentrated in great population centers, and are thus "sitting ducks" for enemy action.

But could not U. S. war planes bomb the strategic centers of the Red Army? In event of war, so say the news analysts, Russia would immediately invade and sweep over Europe, whose defenses at present have been well advertised as hopelessly inadequate to even slow down a Russian advance. With Russian armies concentrated in other countries than her own, we would have to destroy European

cities to destroy the Russians. It is this very contingency that terrifies the people of Europe at the present hour.

WARNINGS OF THE SPIRIT IN PROPHECY

Moreover, the Spirit of prophecy is speaking expressly of the time immediately ahead. We have received a number of communications from various persons, to whom God has spoken by the Spirit. The tenor of these messages runs almost identically the same—a warning of grim hours ahead. In the following paragraph are the words of prophecy given to MRS. GEORGIE E. DOSS. She writes: "After months of prayer and a tremendous burden for our nation, God gave these messages of warning under the inspiration of the Holy Ghost, on November 20, 1950, with II Chron. 7:14. 'I see, I see a nation—corrupt, a nation that has forgotten God—a nation whom I have blessed and not many months past I heard their cry. I was with them in battle, and I made them conquerors, but now they have forgotten the promises they made. They have gone off after their own doings, and now destruction is near at hand and they heed not my voice. If this nation will come together in unity, in humbleness and turn from their wicked ways and seek me whole-heartedly and cry unto me, then even yet I will heal their land. But the time is short and my wrath I will not withhold much longer. Warn my people, lest sudden destruction come upon them unawares. Tell them to call upon me, while I am near, to seek while I may be found.'"

Much has been said concerning the sins of the people of America, the rapid increase of delinquency among the youth, the degradation of womanhood, the general moral deterioration. Much of this, alas, is only too

(Continued on Page 13)

While our anxious scientists probe the elements for further development of weapons which could bring world suicide, God sends sweeping mass revivals to call a doomed world to repentance. The following message originated in Los Angeles:

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W. P. MARSHALL, PRESIDENT

1020

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VOICE OF HEALING

SHREVEPORT, LA.

MIGHTY MOVE OF THE SPIRIT OF GOD UNPRECEDENTED IN LOS ANGELES HISTORY. BRANHAM-BAXTER UNION MEETING IN PROGRESS AT CALVARY TEMPLE, 123 NORTH LAKE. THOUSANDS THRONING TO HEAR THESE MEN SENT FROM GOD. SINNERS CRYING FOR MERCY. SWEEPING POWER. WAVES OF GLORY. HOLY AWE. SPONTANEOUS PRAISES. DIVINE DISCERNMENT OPERATING MOST EFFECTIVELY. SOUL-LIFTING TESTIMONIES OF DIVINE HEALING. BROTHER BRANHAM'S NEARNESS TO GOD AND HUMILITY OF SPIRIT CONVICTS AND AFFECTS SAINT AND SINNER. BOTH MEN ARE GIFTS OF GOD TO THE PRESENT-DAY CHURCH. MARVELOUS COOPERATION OF CHURCHES AND BRETHREN.

PASTOR LE ROY M. KOPP

CALVARY TEMPLE



"Dale"

Chapter I

My earliest memories in connection with religion began with a great big drumstick in the hand of a little five-year-old boy in the basement of a Methodist church. With the exception of a wedding or two and a Vacation Bible School teacher, who performed many sleight-of-hand and magical tricks, and gruesome memories of a dull hour spent in a Sunday School class, the BIG EVENTS of my religious training during my childhood days were the unusual chicken dinners in the basement of the Methodist church. Most of the members of the church lived in the country and there were always more chickens, pies, cakes and other food than hungry Methodists could eat. I liked to arrive at church early as it was a great thrill to ride the rope on the huge bell in the church steeple. I remember how the weight of the bell used to pull us smaller boys many feet into the air and we surely made the little country town know that church services were about to start.

A "REG'LAR FELLER"

I was born February 21st, 1920, in a little country home in Rockford, Washington. My father and mother were Methodist and helped build the church in that community; however, my mother had been brought up under the strict rule of the Roman Catholic Church. In my early boyhood there was no doubt as to my identity as a "Reg'lar Feller." The searching of my pockets revealed railroad spikes, stones with unusual markings, any kind of electrical equipment, steel ball-bearings, name plates from the front of junked automobiles, plus any kind of locomotive parts I could manage to get into them. On one occasion I remember carrying a dead mouse in my pocket until I was sharply rebuked by my father who was very inconsiderate concerning my tender attitude toward the animal kingdom. I could throw a stone as accurately as I could hurl my fist and was quite capable of killing a chipmunk on the way home from school. I knocked him down as he jumped from branch to branch and then another boy and I took a pocket knife and skinned him before the passers-by.

When I was seven we moved to Phoenix,

A Prominent Evangelist Relates Events
Which Led to His Conversion and Ministry

"My Life Story"

By EVANG. DALE HANSON

Arizona, where I lived a school year. My mother escorted my brother and me to a number of churches, including Christian Science, Faith, Unity, and others. Needless to say there was too much boyhood activity in my head to gather any interest in religious circles.

We moved to Spokane, Washington when I was eight years old and there I became a Presbyterian. That is to say, I was inoculated, but it didn't take. Religion to me was like a sore thumb, and a sissified preacher's son didn't seem to improve matters any. Presbyterian life was very interesting to me as the preacher promised fishing trips to those who attended regularly. I never qualified as there was too much wanderlust in my disquieted spirit to charm me for the several grueling hours which must be accompanied with religious pretences. Playing hookey from Sunday School soon became a common occurrence as



"Barbara"

my brother and I were both of the same nature when it came to being corralled. We fought desperately against the idea of being lulled to sleep to the tune of a lifeless sermon. The young fellows in the church cooperated wholeheartedly in their pranks and mischievous stunts. Every Sunday some thoughtful fellow would bring a deck of cards, another a set of dice, while others matched coins. Gambling brought more life to the activities of the young people than their entire spiritual devotions. My general viewpoint of Christianity was one of disinterest, and I was glad when church services were dismissed.

AN ATHLETIC CAREER

My keen interest in athletics was so paramount that I had little time for studies and social activities. My favorite sports in the athletic field were football and boxing; how-

OUTSTANDING!

The Daily Radio Ministry of
Rev. O. L. Jaggars

XEG	7:30 P.M.
XELO	8:15 p.m.
KSKY	6:30 A.M.
and many other stations	

ever, I was always ready to enter into a neighborhood fight, and the rougher the better. On one occasion I recall how I made a swap with one of the gang and came home much delighted with a pair of brass knuckles. My father was not so delighted as I already dealt a fairly good blow without an added hunk of brass, which I was sure would accomplish my purpose. While in high school I had a fight with a boxer on a college team and in a few minutes broke his nose so critically that we had to stop fighting and get the aid of a doctor. He managed to stop the excessive bleeding and set the bones in his nose. Although I participated in any kind of sport, there was something about football and boxing that could not be paralleled by any of the other softer sports. When I played football I delighted in making clean-cut tackles, and the harder I tackled and blocked the better I liked it. It was the same with boxing, the bloodier the better. My father suggested that I enter professional ranks in boxing if that was my goal in life, not because he was in favor of such a career, but after he saw the way I loved to get rough at the wrong time, he felt it would be best for me to wear out my energy in legal combat. I had a terrific temper, which at times caused me to battle wildly.

CONVICTION AND SALVATION

During the years of sports and worldly devotions the Lord began to bring conviction to my wicked heart. Without controversy I knew that if anyone needed to be saved it was I. The Holy Spirit began pleading with my heart in an indescribable manner. Although I had spurned Christianity and regarded the Word of God as a myth, I could not resist the penetrating Voice of God that seemed to compel me to surrender my life to Him. Many times I would awaken in the night in visions and dreams, as God was gaining entrance into my heart, step by step. One night I remember waking with my hands raised high in the air calling upon God. A charging Japanese soldier was ready to rip my stomach open with his bayonet. That was enough to convince me that we were living in the last days and that we would soon face a great war. The Lord then spoke and forewarned me of the wars close at hand, beginning at Pearl Harbor, which would close in Armageddon. The CALL OF GOD upon my life was so persuasive that I found myself praying before I went to bed.

NOTICE

It comes to our notice occasionally, that some person or persons given publicity in TVH, are not conducting their ministry according to a standard in harmony with THE VOICE OF HEALING policy. There have been a few cases where we have later learned that said parties were unethical in their conduct, or were of a controversial spirit, and given to stirring up strife among the brethren. In such cases we have no alternative but to drop further mention of these persons. We consider our associates of the highest type of character; however, on rare occasions we learn of something that is inconsistent with our policy, and must be disapproved. We welcome any communications on this matter, but we request our correspondents to confine themselves to actual facts and not to opinions or hearsay.

■ ■ ■

I did not want my mother, who was in the next room, to think that I took time to pray to God, as I counted myself too rough and ready to need the assistance of anyone. In spite of all devilish pride, I would shake the bed violently until the springs vibrated as though I had retired, but instead of going to bed I knelt beside the bed and prayed for God to save me. During this stage of conviction, mixed with some of the strangest episodes of my life, I continued in football and boxing and hoped that someday I would be termed good enough to be "professional."

The impelling Voice of God came to me more forcibly than ever and I knew there were decisions to be made. As long as I could play football I didn't have time to draw close enough to the Lord for a whole-hearted surrender. Too many of my friends were atheistic and Gospel-hardened and I had to retain a certain amount of calloused pretense in order to be a "Reg'lar Feller." One day while playing football I was severely ruptured and was to be scheduled for an operation the next morning. My mother, who had been wonderfully healed of arthritis in answer to prayer, suggested I be prayed for for the healing of my body, but my father who was much concerned for the welfare of his son, desired the operation immediately before complications set in. After much persuasion Mother suggested that I be prayed for that night, and if not healed the operation could take place the next morning. That night a woman arrived at our home and prayed with my mother the prayer of faith. I was INSTANTLY HEALED! The healing was so positive that several days later I resumed my sports activities, after proving the healing to be perfect.

I began playing football harder and more successfully than ever. It was very hard to say "YES" to God when He required a complete separation from the world. Soon many of my old friends departed and as I came out and out for God I began to have more friends than ever before. I remember the day I left high school in my Senior year, knowing that I would never play football again. It seemed that day was the turning point of my life. Nobody will ever realize the reality of God's direct call to his anointed servants except those who have experienced the Heavenly Call. Before my complete surrender to the Lord, I had become so miserable that I began playing hookey, not only skipping a class or several classes, but sometimes I would skip many days.

(Continued next month)

Question and Answer

The Authority To Bind Devils

QUESTION: WHY DO NOT MINISTERS, WHEN THEY CAST OUT A DEMON, BIND IT AND SEND IT INTO THE PIT, SO AS TO END ITS EVIL WORK OF TEMPTING PEOPLE, AND OPPRESSING THEIR BODIES?

ANSWER: We have no right to go further than Jesus did. While it is possible to bind a demon and cast it into the Abyss or Pit, yet we are not to attempt something that is not dispensationally in harmony with the Word of God. The legion of devils in the Lunatic, when they saw Jesus, confessed that He had power to do that very thing, but protested that it should not be done, since their time had not yet come (Matt. 8:29; Luke 8:31). Rather, they besought the Lord to permit them to enter into the swine, and indeed this request was granted.

It is evident from this conversation that the time of the casting of Satan and his evil spirits into the pit had not come in the days of Jesus, nor even yet has it come, although the hour of their incarceration draws near. At the coming of Christ, Satan and his angels will be taken, bound, and thrust down into the Bottomless Pit (Rev. 20:1-3). Then shall they deceive the nations no more until the thousand years be finished (Rev. 20:1-3).

So far as we know, all the demons that Jesus cast out are still roaming the earth, or at the present hour

are inhabiting the bodies of persons now living. Once a demon possesses a human being, it remains there, gradually assuming complete dominion of the person. It will not leave unless ejected by the power of God (Luke 11:20-22). In the verses which follow, Jesus related that when a devil is cast out, it does not go into the Pit, but rather it wanders through dry places seeking rest. If upon returning it finds that the person once delivered has not renewed his life with spiritual things, the evil spirit takes unto himself seven other devils more wicked than himself, and they all enter, and the last state of the man is worse than the first (Luke 11:24-26). These facts seem to indicate that Jesus did not cast the devils into the Pit, although he had power to do so. The fact is that a man who will not serve God has no right to expect to be free from the power of Satan. The man who willfully serves the devil must expect to be paid in full.

Yet devils may certainly be bound when circumstances warrant, and may be commanded never to return to their victim. Thus Jesus commanded the devil to leave the demoniac child and return to him no more (Mark 9:25). In this instance, the victim was a child who was possessed by a devil through no fault of his own. The poor lad was not able to protect him.

(Continued on Page 13)

A New Service To Churches

We constantly receive calls from churches and pastors in various parts of the country, asking us to recommend some evangelist with a healing ministry for their city. We are desirous to be of any possible service, but we cannot but feel that we would be intruding into the office work of the Holy Spirit if we undertook the sending of evangelists from one town to another.

LISTING INTERESTED CHURCHES

As a special service to all concerned, however, we have decided to inaugurate a church directory, listing those churches which are interested in this ministry of deliverance, and are in harmony with our policy of uniting in spirit the members of the Body of Christ. This will do two things for these churches. It will keep that church before the attention of the evangelists, as a church which is interested in this type of ministry, and perhaps lead to an exchange of correspondence between the church and an evangelist who has that community upon his heart. Since a quarter of a million people read THE VOICE OF HEALING, this listing in the magazine will be a valuable service to any church, as people coming into that community who read TVH will understand that the church so advertised believes in the ministry of deliverance. With our nation coming rapidly into a war-time status, more and more people will be moving from one locality to another—following war industries, being transferred by the Armed Forces, etc. We will urge our readers to look up the church listed for the particular city they arrive in, and thus both reader and church can be benefitted.

CONDITIONS FOR LISTING IN THE DIRECTORY

1. Church must be in accord with the policy of THE VOICE OF HEALING, which seeks the unity of the Body of Christ. This includes a willingness to work in harmony with other Full Gospel churches for the building up of the kingdom of God in their city. They will make a sincere effort to avoid proselyting members of other churches. They will not inject doctrinal controversies that are apt to cause bitterness and division among the people.

2. Church should maintain that high moral standard of conduct that the Scriptures endorse.

3. TVH does not charge for any of its services, and this listing is free to all churches which handle fifty or more copies of THE VOICE OF HEALING each month. Organizational affiliation or non-affiliation will have no bearing upon the acceptance of a church for listing, but it is required that the church subscribe to the policy of TVH, which recognizes that each of the various groups are parts of the Body of Christ.

PASTORS:

When writing your request to be listed in this directory, please give your name and address, and the name and location of your church. Further correspondence will then be made with you.

THE VOICE OF HEALING

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NOTE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

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By Gordon Lindsay

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Former Congressman Testifies:

Right: Standing with Former Congressman Upshaw, whose testimony is published on this page, are Rev. Michalsky, assistant Pastor of Calvary Temple and Evang. Ogilvie.

Recent Testimony Substantiates Cancer Healing of Two Years Ago



"MY NAME IS HENRIETTA B. TAYLOR, of 3600 S. Main St., Los Angeles. The Lord delivered me from cancer of the breast two years ago in Rev. Ogilvie's meeting. I had no use of my left hand, couldn't raise it above my head. After I was prayed for, I had the complete use of my left arm and there wasn't anymore pain in the breast. That has been two years and it hasn't hurt me since."

MRS. JOSEPHINE E. VAGNIA (right, with Rev. and Mrs. Ogilvie), 832 So. Grand Ave., Apt. 308, Los Angeles, states, "For seven years I was totally blind in the right eye; I had been to many of the greatest doctors in our country; in New York, Washington, and Baltimore, but was told nothing could be done for the eye, and that at any time total blindness would overtake me in both eyes."

"One night as I was attending a church service, the Lord spoke to me to go to Calvary Temple, where Rev. W. Ogilvie was having a healing campaign. I followed the leading of the Lord and on Jan. 3, 1951, I went up on the platform, feeling that the time had come for me to receive sight, and praise God, I did! I was able to count Rev. Ogilvie's fingers as he held them up. I welcome anyone to write me."



Los Angeles' Calvary Temple:

Healings Highlight Ogilvie Meetings

In an enthusiastic testimony given before a large congregation in the recent Ogilvie meeting in Calvary Temple, the former U. S. Congressman said:

"Brother Ogilvie prayed for me for cancer at Faith Tabernacle over a year ago. He laid his hand upon that cancer that had been burned away twice with radium, but was coming back, and said, 'You cancer devil, in the Name Jesus Christ, I command you to come out of him.' He said it would be gone next week, and to be sure it was . . . and it stayed gone!

"Then he prayed a few nights ago for my hearing. I have been troubled with semi-deafness for a long time. Going home with some good friends that night, (I must see the lips of anyone who preaches; that is why I get down in front—) I heard my wife talking in the dark in back of me and though not seeing her lips, I was hearing her perfectly. I said, 'Thank the Lord, I am hearing you perfectly.' And she, a Baptist, just let out a good 'old-time' Methodist shout, (that is, when they used to shout a long time ago) and we had a camp meeting going home.

"Now I just want to testify for anyone here who is not a Christian. Don't let the devil cheat you. He cheated me a long time. He made me think that to be a Christian I had to give up the pleasures of life. I found out that he was a great liar. I didn't have to give up a thing that was fit to keep. And when I surrendered my heart to Him, confessed Him before the world, and followed Him in Baptism, I had more joy in one week in being a Christian than I had ever had in all my life before.

"I have a brother in heaven. He was a

brilliant, wonderful man. He went to Congress with me as my secretary. I remember when I heard that he was converted. How it thrilled my heart. I hurried over to Douglasville, and when I got in the church he testified, using these words, 'I recommend Christ to my friends.' I want to say for him now, as he hears over the vastness of the skies, I recommend Christ to my friends.

"I was invited, during my first month in Congress, to hold a revival meeting in Grace Baptist Church, and the newspapers were full of it. A very unusual thing for the members of Congress to hold a revival, and a newspaper reporter came and called me out, saying, 'Mr. Upshaw, perhaps you do not realize that everybody in Washington is talking about the unusual thing you are doing. Starting off your career in Congress preaching a meeting is rather out of the ordinary. Won't you please tell us why you are doing such a thing? I'll be gone about an hour—Just tell me when you have your answer written out.'"

"When she came back I gave that smart little woman this answer. I said, 'I am an evangelist while I am a Congressman because: (1) I believe in the old-fashioned Bible that teaches us that God is the Father of all things, having the promises of the life which is, and that which is to come. (2) All the laws we make on Capitol Hill will fall like chaff to the ground unless they are planted in character, and the place to grow character is on the Rock of Ages. (3) I have a 'heap more fun' going out trying to do good than I would have playing poker or going to a theatre and it is none of the devil's business how I spend my extra time around Washington.'"



In testimony to the power of prayer in healing those sick in spirit or in body were given last night at a prayer service at the Y. M. C. A., 913 Massachusetts avenue, N. W.

Exhorted by Mrs. Louise K. Smith, president of the Y. M. C. A., the members to be, many of the prayers, hurried in the auditorium, were given by a number of men, some of whom their prayers for help had been answered or to whom they had been answered.

The testimonies came from persons in all our markets, from the young men who seem to people wearing the laurel and bay leaves of SCIP

in the shoulders so that he found it difficult to reach for the book above his head. He said that he had been here, Mr. Plummer said, he left him. He threw both arms above his head.

Minister Tells of Cure.

A number, the Rev. A. C. Frederick, of 415 Massachusetts avenue, said he had been several months in the hospital for treatment for what eventually proved to be a cancer of the lungs. He said the illness, the other ailments, struck him, about his chest.

He had not seen so people in bed for three weeks, he said.

[illegible]

Woman Evangelist Preaches in Sackcloth Gown

Most people are familiar with the words "sweatshop and ash." Likewise, "sweat" even is aware that "sweat" has nothing to do with the skin and ashes on one's forehead is a symbol of penitence.

Nevertheless, you might strain your eyes for many a day at E. Ninth and Euclid Ave. in a search for some one who is actually walking down the bowels, minus their armor in sackcloth.

But you can save your eyesight by visiting the auditorium of William Duff, Howell's Junior High School at 1020 Woodbine Ave., just a few steps off W. 9th.

For the first time in CLEVELAND, HEAVY METAL, Cleveland's first heavy metal band, is performing at a concert in sackcloth. And, in this case it is not



She was Mrs. Louise Nimmick, of Chicago, a tiny woman, conducting a revival service in the school hall under sponsorship of three West Side Pentecostal churches every night at 7:30 until last Sunday. The churches are: Immigrant Pentecostal W 91st St. and Wallard Ave.; West Side Pentecostal 3123 W. 43rd St. and W. 56th St. Pentecostal 2926 W. 56th St.

By JACK COSGROVE.

A large audience of men, women and children saw a young woman who had been bedridden for more than five years with the "white plague" rise from her bed and walk and also heard a lot of about her who never before talked, after his first word.

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ST. JOSEPH, MO.

March 11-20

CITY AUDITORIUM

Anyone desiring information about this meeting should contact:

Rev. C. B. Roberts
5304 Pryor Ave., St. Joseph, Mo.

conducting a revival in the school hall under sponsorship of three West Side Pentecostal churches every night at 7:30.

"There was a picture in my mind of sackcloth of the Bible, which probably was some kind of coarse, dark cloth made of goats' or camels' hair. Frankly, I wasn't just quite sure how Mrs. Nankivell would look when she stepped on the platform.

"When she came out to greet the audience her gown looked exactly like it had been cut from a pile of sacks. It was neatly tailored and there were flowing sleeves but it surely had the color of an ordinary sack.

"You wonder why Mrs. Nankivell appears in this garb? Well it is definitely not a stunt—you can write that in big letters. Several years ago in a Minneapolis hospital doctor told the evangelist she could not live.

"Mrs. Nankivell said she prayed fervently for recovery and she made a vow if she regained her health she would preach in sackcloth. Her life was spared and Mrs. Nankivell kept the pledge. Ever since that time she has appeared before audiences all over the country in sackcloth as she preaches.

"She is an earnest little woman who refers to her audiences as "my dear ones" when she asks the people to join in prayer with her. Yesterday the entire audience rose from their seats and with uplifted hands participated in general public prayer."

Baltimore News-Post
by Jack Cosgrove, Staff Reporter

"A large audience of men, women and children saw a young woman who had been bedridden for more than five years with the "white plague" rise from her cot and walk and also heard a boy of about ten who never

Evening Star—Washington, D. C.

November 17, 1949
Written by staff reporter

"Testimonies to the power of prayer in healing those sick in spirit or in body were given last night at a revival service held in the Full Gospel Tabernacle.

"Exhorted by Mrs. Louise Nankivell of Chicago to reveal their ailments to her many of the several hundred in the auditorium came forward to bear witness of how their prayers for help had been answered or to ask aid for their diseases.

"The range of the ailments described was as wide as the ages of those suffering from them — heart trouble, arthritis, migraine headaches, kidney conditions, earaches, low blood pressure, sinus, bursitis, chronic chest cold, inflammatory rheumatism, and varicose veins. Those suffering said they were healed as a result of prayers led by Mrs. Nankivell at earlier meetings. The services now being conducted by Mrs. Nankivell started November 6 and will continue to December 4.

"One young girl, Jean Parker, 304 Ridge Road S. E., told the gathering she suffered so badly from inflammatory rheumatism she scarcely could move. To prove how com-

pletely she had been cured, Jean ran down the aisle.

"C. A. Plummer, 509 K St. N. E., a government employee, declared he had suffered a burst in the shoulders so that he found it difficult to reach for the file boxes above his head. After attending a meeting, here, Mr. Plummer said he felt fine. He threw both arms above his head to prove it."

Cleveland Press—Jan. 15, 1951
by Frank Stewart, Columnist

"Most people are familiar with the words 'sackcloth and ashes.' Likewise, nearly everyone is aware that wearing sackcloth next to the skin and ashes on one's forehead is a symbol of penance. Nevertheless, you might strain your eyes for many a day at E. Ninth and Euclid Ave. in a search for some Cleveland citizen walking down the town's main stem attired in sackcloth. But you can see such a sight tonight if you attend a revival meeting in the auditorium of Wm. Dean Howells Jr. High School at 392 Woodbine Ave.

"For the first time in church travel around Cleveland I had a glimpse yesterday of a preacher in sackcloth. And, in this case it was a woman evangelist. She was Mrs. Louise Nankivell of Chicago, a tiny woman



Nankivell Attracts Large Crowds and Healings Performed

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before talked, utter his first word. That word, spoken over a loud-speaker was "Jesus."

"The scene was the Lyric, where Mrs. Louise Nankivell of Chicago is conducting faith-healing services under auspices of the Trinity Assembly of God, of which the Rev. A. H. Clattenburg is pastor.

OVERFLOW CROWD

"Because of the huge crowds that could not be accommodated at the church the services had to be transferred to the Lyric. The program was to close last night, but because of the intense interest here, the Rev. Mr. Clattenburg said, it has been extended through Thursday night.

"The young woman who arose from one of the six cots on the stage showed the ravages of tuberculosis and admitted she weighed only 69 pounds.

"The boy who spoke had a throat ailment that had not been relieved heretofore. They came, some who were deaf, others with failing sight, and other ailments, some in wheel chairs and some carried into the theater to be placed on the cots. One of these was an infant of about six months, suffering from convulsions.

DROVE 350 MILES

"In the long line of those seeking healing by faith was a Methodist minister from Chesapeake City, Md. One family drove 350 miles with a little girl who had a heart ailment.

"Mrs. Nankivell stresses two points for those who wish to be healed. They must have faith. Also, they must not worry. It seems to bring results."



Mr. Csoltko, 2155 W. 59th St., Cleveland, saved and healed at almost the same moment when he came to be prayed for in the regular healing line. This picture was taken as he testified of receiving instantaneous hearing in his left ear, which had been deaf 52 years. He found also that trouble in his shoulder which



made it difficult to raise his arm had completely disappeared. He returned and gave his testimony many times.

Mr. Jacob Haller, 2175 W. 62nd, Cleveland, rejoices over restored hearing and salvation of his soul. His ear drums had been gone since he was 18 months old.

Persons Healed and Pastors Thankful for Nankivell Ministry

Pastors who have sponsored healing campaigns conducted by Sister Nankivell have, without exception, reported the most satisfactory results. In THE VOICE OF HEALING files we have numerous detailed reports from these men, some of which we quote briefly from here:

Rev. Charles L. Mooney of Cleveland, Ohio writes:

"Men are all too prone to look at the vessel God is using more than at God Himself. Still we feel that Sister Nankivell is to be admired for staying in the place where God can use her. Prophesying almost nightly, she brought comfort and edification to all. As we watched her moving about in sackcloth and ministering in great love and humility, we knew we had caught a glimpse of the compassion of the Lord Jesus. 'Not I, but Christ,' is surely the theme of her life."

From Rev. C. W. Loesner of Cleveland:

"Sister Nankivell's unique ministry of discerning people's diseases and calling them out of the audience to be prayed for and binding the condition in the Name of the Lord, does much to remove doubt from the minds

of the people and encourage faith to believe God for immediate healing.

"Night after night one can sense a fresh anointing upon the evangelist. Whether she ministers the Word or brings a message in Prophecy or points out someone in the audience with a particular disease or calls out someone in distress and pleads with him concerning his soul, one is faced with the convincing fact that she is ministering under the direction of the Holy Spirit."

Rev. Clyde I. Bowman, Cleveland . . .

"There is no doubt in my mind about the healings that took place in this great Cleveland meeting. A woman testified to the deliverance of her husband, a bed case from dropsy. He had been tapped 17 times, and was extremely weak, but after he was prayed for, God gave him renewed strength so that he was able to walk in a way that he could not for a long time. After going home he even walked upstairs. We heard the testimonies of countless numbers who were praising God for being healed of many various diseases."

Sister Nankivell on Howell's High School Auditorium platform, Cleveland, January, 1951. To her right, Rev. Loesner and Rev. Bowman, sponsoring pastors. At extreme right, Rev. Mooney, another sponsoring pastor. (Others in the group are some who were healed during the campaign.)



World-Wide Revival . . .

ENID, OKLAHOMA—WILBUR A. HENRY . . .
We are thankful to the Lord for the good revival we had with Bro. Wilbur A. Henry. The crowds and interest were wonderful. The Lord blessed by saving souls, drawing us all closer to Himself, and there were some outstanding healings. Several nights Bro. Henry asked those who were suffering to stand to their feet. He then prayed for them all as they stood and numbers were immediately healed and delivered from their pains and suffering.

During this great meeting, broken bones were mended, deafness, and many other afflictions were healed. A lady who had had epilepsy for 8 years was delivered and testified that she had from one to many attacks every day, but after Bro. Henry prayed for her she was delivered.

—PASTOR EDGAR L. NEWBY

ASTORIA, NEW YORK—LOUIS KAPLAN . . .
Brother Kaplan, Jewish evangelist of Astoria, N. Y., conducted an evangelistic and healing campaign at the Manhattan Tabernacle, 511 W. 148th St., New York City. We saw scores of souls flocking the altar—some for rededication of their lives to God, and others for the salvation of their soul and the healing of their bodies. There were some very outstanding cases. Let no one think that Evang. Kaplan is merely conducting healing campaigns. This brother is a preacher! Make no mistake about it. This is the consensus of opinion as expressed by the students of the Manhattan Bible Institute who attended the services, inasmuch as the Tabernacle auditorium is located in the Institute building. They all agree that when it comes to Predictive Prophecy, Eschatology, and the Deeper Ideals of the Christian Faith Bro. Kaplan discusses these subjects "with the Spirit—and the understanding also." . . . Dr. EDWARD H. BOYCE, PRESIDENT OF THE MANHATTAN BIBLE INSTITUTE AND PASTOR OF MANHATTAN TABERNACLE.

FT. WORTH, TEXAS—W. V. GRANT . . .
The Lord has sent the greatest revival in the history of this church, the North Side Assembly, with the largest crowds on record. It was the greatest revival we have ever witnessed. Many hundred were saved, including more than we could estimate from other states, other denominations, including Baptist and Methodist preachers and teachers.

Every night for over fifty nights people were filled with Holy Ghost, as many as 40 in one night. They were also filled at home, on the bus, in the Sunday School class, C. A. Class, and in many of the day services. They would pray into the wee hours of the morning. WE KNOW OF 700 OR MORE WHO RECEIVED THE ACTS 2:4 EXPERIENCE, including many "chronic seekers" from other churches.

Blind eyes and totally deaf ears were restored to normal, also those who had lost the sense of smell. The lame were made whole. Several pairs of glasses were discarded. Crossed eyes were made straight. Stiff knees, elbows, and other joints bent for the first time in years. Growths disappeared, some instantly while some passed after the people went home. Broken and misplaced bones were healed instantly. Arms were raised for the first time in years. Several were saved from undergoing operations.

An angel was seen in the audience, also a flaming sword and a long arm. The impressive fact was that scores of people were healed without hands being laid on them. It was balanced, in that about the same number were healed as received the Holy Ghost. It seemed like Bible Days.

—PASTOR JACOB FILBERT

PHILADELPHIA, PA. . . RUDY CERULLO . . .
It is with joy that we report the meeting we had with Evang. Rudy Cerullo, for three weeks, with signs following the preaching of the Word.

After having a successful healing ministry in the western part of the state of Pennsylvania, Bro. Cerullo and his wife came to us for a Salvation-Healing Revival, and we have seen God do just that—Save and heal through the ministry of our brother.

We can truly testify that through the prayer of faith, all manner of afflictions were healed, such as: running ears for seven years; weak eyes; an injured eye; nervous trouble; arthritis; kidney disorder; heart conditions; chronic nervous head trouble, and many others, including several who fell and injured their spine, back or neck.

Bro. Cerullo is now on his way to Texas, where he is to start a large tent revival in McAllen, among the Spanish-speaking people there.

—PASTOR SAMUEL A. BENSON

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THE VOICE OF HEALING
SHREVEPORT, LOUISIANA

Thanks!

LOS ANGELES . . . BRANHAM—BAXTER

Calvary Temple, 123 North Lake Street, in Los Angeles, California, was filled nightly from February 4 through 18 during one of the most spiritual and soul-convicting revivals that the Southern California Full Gospel movement had ever witnessed. Brothers WILLIAM BRANHAM and W. J. ERN BAXTER teamed in a beautifully harmonious manner in presenting the Word of God and ministering to the sick and sinful.



As it was an utter impossibility for Bro. Branham to pray for and minister personally to all seeking Divine Healing for their bodies, the expectant throngs were instructed and encouraged by both ministering servants to build up their faith in the Lord to the extent that they would appropriate the Word and take Christ as their Healer as they sat in their seats, walked the streets, or as they pursued the daily tasks of life. They were lovingly reassured of the fact that the very moment they believed, the Lord Jesus would answer and would begin immediately the inner physical or mental rejuvenation for which they had waited and prayed. Countless numbers were healed after this manner — "as they went."

SALVATION AND TESTIMONY MEETINGS

Most evenings after Bro. Branham had to leave, there was the opportunity given for sinners to seek the Lord, for believers to tarry for the Baptism of the Holy Ghost, and for any who needed to wait before God for help and blessing. Tears flowed freely as lives genuinely repented and hidden sins were con-

fessed. Many determined saints of God would continue in prayer and receive outstanding healings. Oh! What joy and thankfulness abounded! Then as the sound of the voices of the praying and praising people subsided, the closing minutes or half-hour would be given over to testimonies of what God had wrought.

The following ministers of the local committee who worked and prayed for the success of this Union revival were: Louis F.

BEAUTIFUL CALVARY TEMPLE

(below) with 3,000 seating capacity overflowed during the recent great Branham meeting. Brothers Baxter and Branham in foreground.

Turnbull, R. Z. Wilson, E. C. Kragenbrink, Raymond H. Harms, Wm. E. Black and Pastor LeRoy M. Kopp. Bro. Billy Black had the responsibility of arranging for the preliminaries in each service; his labor of love was warmly appreciated. It is not possible to list the approximately 150 ministers of the Gospel who attended and made every effort to cooperate, but God knows who they are and will reward them for their faithfulness and love for dying humanity.

SIGN-GIFT MINISTRY EFFECTIVE

The two signs which are working to such a high degree of perfection in Bro. Branham certainly do cause wonder and amazement in both saint and sinner. As Bro. Branham would discern the diseases and name incidents in the lives of the people, the multitudes were indeed impressed that they were in the presence of the Lord Jesus Christ who indwells His humble servant in an unusual way.

Multitudes are joyously looking forward to Brother Branham's return to Calvary Temple during the month of May, 1951, at which time Rev. Gordon Lindsay will be present and assisting in the meetings.

CAMAGUEY, CUBA . . . OSBORN

"Miracles En Masse . . . 50,000 Confess Christ"

Current reports from the Osborn's mass Divine Healing campaigns in Camaguey, Cuba are, we believe, without precedent. A volume would be required to do them justice, but for our readers we quote the following brief excerpts—"At the close of the Monday night service, after more than a thousand had accepted Christ, prayer for the sick was offered, and a mass of miracles began to be reported. A woman who had been totally blind came joyfully to the plat-

form showing how she had been healed. A man testified at length, in perfect speech, who at least one hundred persons in the audience knew to be a bad stutterer. A woman shouted when she found her stiff knee healed. Another whose neck had been totally stiff for many years discovered it

Below: Deserted stadium in Camaguey becomes alive as throngs flock to miracle meetings.

was free. Three paralyzed men threw down their crutches. It seemed there was no end to the miracles. A woman brought her totally deaf boy (12 years old) who was healed so perfectly that he could hear and repeat whole sentences spoken by anyone in a whisper to his back. Asthmatics were well. A woman found her large goiter gone from her neck. Many growths and tumors vanished.

(Continued on Page 13)

PHILIPPINES—JAPAN
... McALISTER

We quote from a recent letter from Bro. Harvey McAlister:

"I have been waiting on God in prayer three hours each day for two weeks burdened that funds might be supplied to enable me to spend more time in foreign lands with the God-anointed ministry. At the end of the two weeks, an amount was offered me from a totally unexpected source sufficient to pay my fare both ways to Japan and to fully support me in the Far East for six to eight months.

"I decided to include Manila. Missionaries immediately wrote me that they believed my coming was in answer to their fasting and praying for months. They are renting a lot in the heart of the city (2,000,000 population) putting a bamboo fence around it and a platform with a tent back of it for prayer room—accommodation for 10,000 to stand up and listen to the message. They are putting a whole page in newspaper for two days and dropping literature from plane on the city. But they have asked for \$2,500 to finance the campaign. Within forty-eight hours after receiving their letter, this amount had been contributed by one brother in the Lord in business. "Great is Thy faithfulness."

"I did not have a penny towards this proj-

ect the last of November, but literally thousands of dollars have come to me for this trip, and with scarcely an effort on my part. However, the missionaries in Japan, in conference in preparation of my coming, requested that I raise funds and bring a tent and additional funds for the rentals of auditoriums, advertising, etc. I am confident He will provide, for when He putteth forth His own He goeth before. But, Brother Lindsay, do hold with me in prayer.

"For the above reason, I cancelled my campaigns in the United States, and I have been a few days here and a few days there, in the interests of my Far East project, since November. Just about 15 years ago I had an experience by means of which the Lord in unmistakable terms made known to me that He would have me to go to foreign lands with the Gospel, and more especially a distinctive healing ministry. It took me nine or ten years to get started. I was the first one in history to visit Jamaica with a distinctive healing ministry. In 1946, in the Great Ward Theatre, Jamaica's largest auditorium, a city-wide campaign was held, with very many churches of all denominations co-operating and backing the meetings, even a body of believers of the historic Episcopal church backed the meetings. I travelled all over Cuba the year before, 1945, with the healing ministry. I think I was the first to go to the interior in Cuba with the healing message, but

I am of the opinion that Brothers Richey and Bosworth had been to Havana with the healing message prior to my visiting Cuba. And last year, as you know, I had the privilege of spear-heading with the healing message in Venezuela and Trinidad. The Holy Spirit is definitely leading to do a quick work in foreign lands—time is running out—and, after all, the methods of the Master cannot be improved upon—the healing of the sick."

Here Is the Book for the Hour:

"WORLD EVANGELIZATION



NOW by
HEALING and
MIRACLES"

A book that gives first hand information on exactly what its name implies.

Price \$1.00

from

THE VOICE OF HEALING

Shreveport, La.

"A Visit To A Divine Healing Meeting"

With EVANG. JACK COE



Jack Coe

whose successful ministry of Evangelism and Divine Healing is drawing numbers to 10,000 to the services.

CHRIST'S healing the sick today is so practical, tangible, undeniable, that it arrests the attention and draws multitudes as nothing else could do.

It is doubtful whether such scenes as we have witnessed could ever be forgotten. If you will come with me I will try to show it to you through my eyes and my memory.

It is the closing Divine Healing Service. Leaving the parsonage for service we begin to realize that we will not be able in ourselves to do anything for the multitude that awaits us, and we realize how much we must depend and lean upon the Lord to meet the need of the anxious, earnest throng.

The sick are being brought in in wheel chairs, on cots and stretchers, carried in the arms of loved ones. Men, women, children, leaning on crutches and canes are coming into the big tent.

We groan as we see the poor, depressed, afflicted bodies that Jesus died to save and heal. "Oh God! is it possible that there can be so much suffering in the world today?"

"Oh, Brother Coe!" they moan. "Pray for me. I have come so far, and I believe Jesus will heal me as I am anointed and prayed for according to His Word."

We have reserved the three front rows of seats for the sick, then on the platform we have visiting ministers, choir, and the extreme cases of sufferers. Everyone moves so quietly and reverently. The tent has been filled with believers, doubters, and—thank God!—those who have come in faith believing in Jesus to heal them!

The service has begun. Tears begin to flow from the eyes of anxious seekers as we sing such songs as, "There's Not a Friend Like the Lowly Jesus," "What a Friend We Have

in Jesus," or sometimes singing choruses as, "Jesus is Here—Only Believe," "Never Failed me Yet!"

Songs and prayer now over, a brief testimony meeting is opened. Some rise, stating they were healed of cancer, tuberculosis, deafness, blindness, lameness, ulcerated stomach, adhesions, and oh, so many diseases.

"How I praise Jesus for what He has done for me" rings a clear voice. "I came to these healing services on crutches. Almost three years I had been unable to walk without them—I was in pain. My illness was caused by a car wreck, part of the crown knocked off my hip. The doctors said I would never walk again, but since I was prayed for I have never used my crutches or had them in my hands. Praise the Lord for His wonderful healing." A number of hallelujahs and praises to God. Many of her friends are here; they know her and are so happy over the miracle.

"Let them see you walk. Stand up and walk," we ask. In a moment this dear woman with beaming face is up, walking swiftly toward us, hand lifted in praise to God.

Another voice rings out: "Healed, bless the good Lord, of a burst disk. I had been unable to work since July, 1946. Doctors said I would only have a 50-50 chance after an operation, but Glory to God! I didn't have the operation! I'm healed and working!"

"I praise the Lord for the Baptism, and for healing!" And on and on, one after another, they rise and give ringing testimonies concerning the power of God.

Now a short message is given. Those seeking healing are instructed to seek Jesus. The sinner is urged to accept Christ, and all are encouraged to dedicate the balance of their lives to the service of Christ, whether healed or not. Lifting hands and hearts toward Heaven, they pray as we anoint their heads with oil and place our hands upon them.

"Brother, do you believe that Jesus heals you now?" we ask.

"Sister, do you believe and step out upon His promises now?"

"I do—thank God, I know He heals me now!"

"Then, in the name of Jesus Christ, rise up and walk. Leave the crutches here."

Now, as she is walking and praising God, we go to the next, a young lady who has never been able to read without thick magnifying glasses. "Sister, do you believe Jesus will let you read without those glasses?"

"That's what I came here for—I do."

After prayer she is able to read small print from a New Testament. Her sister takes her into her arms, and they both weep, rejoicing and praising God.

On and on they come, until it seems that every malady the devil has placed upon the human race has been mentioned.

Weakness, spinal trouble, neuritis, kidney trouble, deaf and dumb, hip disease, varicose veins, ulceration and paralysis after effects of flu, St. Vitus dance, crippled, loss

of voice, cataracts, palsy, diabetes, crossed eyes, paralysis, rheumatism, nervous disease, broken arm, bronchitis, asthma, heart disease, tumor, goitre, tuberculosis, gall stones, epilepsy, cancer, liver trouble, etc.

Some ask, "Is everybody healed at such a meeting?" Unfortunately, no. Only those who come with faith, believing.

Oh, the Lord has been so near and precious. The service is nearing the end. We have been made to rejoice for those healed, but as we leave the big tent, see the lights turned out, and hear the key turn in the door our hearts are made sad. We think of countless multitudes that are suffering in this sin cursed world today. It was just after such a mighty healing service that the gentle Jesus, gazing upon the multitude, was moved with compassion and cried, "The harvest is plenteous: but the laborers are few. Pray ye therefore the Lord of Harvest will send forth laborers." Matt. 9:35-38.

Except the Lord build the house, they labour in vain that build it; except the Lord keep the city, the watchman waketh but in vain.—Psalm CXXVII: 1

*IT IS IN VAIN they build,
Who build without the Lord.
They fail, however skilled,
And loss is their reward;*

*But he who builds as God hath planned
Shall build his house and it shall stand.*

*The watchmen on the wall
Their anxious vigil keep,
Lest some mishap befall
The whiles the warriors sleep;*

*But all in vain their watch and ward;
Unless the Lord the city guard.*

*We build and strive to keep,
And yet our toil may fail.
In vain, the gold we heap;
For gold will not avail.*

*We know this Nation cannot stand,
While greed and fraud o'erwhelm the land.*

*When common folk awake
And grasp the wealth they need,
Swift measures they may take
To end this reign of greed.*

*There's more required for our defense
Than gold and words of mere pretense.*

*The nations rise and fall,
Now, as in days of yore.
Faults that destroyed them all,
Can wreck one nation more.*

*And we, likewise, may share their fate,
Unless the Lord preserve the State.*

JESSE B. HORNUNG

(Continued from Page 3)

true. However, these are effects which normally occur when the restraining power of the Gospel is removed. Apostasy within the ministry, and spiritual declension within the church, have left the people a prey to their own carnal nature.

THE GREATEST SIN OF ALL

In the days of Jesus, the same moral declension prevailed. Jesus referred to the people of His time as a "wicked and adulterous generation." Strangely enough, however, He did not take much of His time to condemn them for their evil. Rather, He looked on them with compassion, and left the door of salvation open to them. What He did say was significant. He declared that these same publicans and harlots would enter the kingdom of God before the Scribes and Pharisees, who possessed only a superficial veneer of religion, and were "full of excess within". To the latter He gave the most scathing denunciations, and principally because they rejected the power of God. They would not enter the kingdom themselves and would not suffer others to enter. The Pharisees, stung to the quick, charged that Jesus healed by the power of Beelzebub. He replied by declaring that those who said that were in danger of committing the unpardonable sin. When they argued that healing the sick was an unspiritual act, and should not be done on the Sabbath Day, He sternly rebuked them for their hypocrisy. When Capernaum witnessed His mighty works, and yet would not repent nor believe, He declared that the proud city should be brought down to Hell.

This fearful sin of unbelief is the great sin of today. People do not fear God, because they do not see His power manifest. They have been told unabashed falsehoods that the days of miracles are past. Apostate teachers resent and will not accept the fact of miracles, though miracles are taking place on every side. This unbelief in high places is the great sin of America, as it was the great sin of the Jews, and calls for a similar judgment.

We may indeed be thankful for those men who are conducting the far-reaching healing revivals. These ministers who have the courage to preach the Full Gospel despite all opposition, are making no little headway in bringing to the people of America a new consciousness of the power of God. Though opposers shall continue to oppose, they are but writing their own death warrant—they are bringing upon themselves a similar condemnation to what the Pharisees did by opposing the Gospel of deliverance.

And to the many thousands who are being awakened to the power of the Gospel, may we give this message of encouragement: "Continue to serve God with all your heart. Withdraw yourself from those who insist on denying the power of God. Pray earnestly for a continued upsurge of revival in America. Let your faith be strong in your God."

Then shall the Lord find a happy answer to the question He asked concerning our generation: "Nevertheless when the Son of man cometh shall He find faith on the earth?" (Luke 8:8.) God grant that He may! Those

(Continued from Page 11)

"I went to the car rejoicing over what God had wrought through the POWER OF HIS WORD, but I was followed by a poor family asking for prayer. The man was totally deaf. I prayed for him, after the family assured me that they had faith he would be healed, but nothing happened. After some brief but careful instruction, I prayed again—The man grabbed my hands which I had placed over his ears, and cried out, "STOP—STOP—I HEAR! O! TALK TO ME—I CAN HEAR!" The family lifted me from the ground hugging me. The man eagerly asked, "Will I be deaf again when you leave here?" and when assured that he would not be, he grabbed me again and lifted me from the ground with joy.

MIRACLES—THE TALK OF A CITY OF 90,000

"For 21 more days mass audiences of from 10 to 25,000 persons gathered twice daily to hear the Word of God and to surrender their lives to Christ and be healed of their diseases. The sick and crippled were brought to the meetings on bicycles, carts, wagons, jitneys, carriages, buses, cars, ambulances, chairs, carried on back, on cots, in beds, led on foot and every other conceivable manner. Buses were chartered from all parts of the Republic. Taxis brought loads of sick from opposite ends of the thousand mile-long island. The narrow, desolate useless trail that led through the weeds and grass into the old stadium which had been deserted by the public some years previous, to the goats and mules, because of a hurricane which had destroyed most of the structure and all of the roof, lived daily by the ever increasing numbers.

"By the end of the first week of the campaign, the city bus company, which at first seemed unconcerned about the crowds who needed transportation from the stadium after the bus schedule stopped at 10 p. m., issued large notices for all their buses, bearing the words 'TO THE STADIUM. Every available extra bus was employed; every taxi in town was kept running night and day, and yet the road leading for over a mile into the city was lined on both sides with thousands who must need to walk to and from both services.

"During these tremendous 21 days no less than 50,000 souls made the profession of faith at the invitations to accept Christ. Miracles were the subject of this great city of nearly 100,000 inhabitants. When a restaurant man was asked if he knew about the campaign, he exclaimed, 'I'VE HEARD OF NO LESS THAN A HUNDRED MIRACLES JUST TODAY!'

"Everywhere we went, we heard of more

who serve the Lord and love His appearing need not have the slightest fear for those things coming upon the earth. Indeed, for all of these, there awaits the dawn of a beautiful tomorrow that has no ending.

miracles. Only a small percent of those healed during the services were able to get to the platform to tell of it. The teller in the bank told us how he had worn thick glasses since a child, but now his eyes were well and strong. His neighbor had two children, both unable to walk, but now they could walk and run normally. He told us how his own mother who had been paralyzed for years was now perfectly healed."

ARE YOU GUILTY

of "nagging" your friends and family about the Bible and religion? Why not try a new way? Send them "the silent preacher" each month for a year and see what happens. THE VOICE OF HEALING has been the means of the Salvation of all classes of people—from the alcoholic-dope-fiend to the lukewarm preacher. Send us the names and addresses of those for whom you wish to subscribe, enclosing \$1.00 for each . . . AND LOOK WHAT YOU GET FREE! If you send in as many as four subscriptions, we will give you a copy of Velmer Gardner's unique new book, "THE WORLD'S MEANEST THIEF". For eight subscriptions, you will receive as a gift a full box of our Sunshine Line ALL-OCCASION GREETING CARDS. And if you subscribe for more than eight, we will gladly present you an autographed copy of our editor's new book, "WORLD EVANGELIZATION NOW BY HEALING AND MIRACLES". Send all orders to:

THE VOICE OF HEALING
SHREVEPORT, LA.

(Continued from Page 5)

self. In this case, the demon was given orders to never enter the boy again. There are, perhaps, similar cases today in which such precautions should be taken, and the devils sternly adjured never to return. This, perhaps, is as far as we may Scripturally go under ordinary circumstances.

However, devils are under subjection to us (Luke 10:17-20), and they must respect our commands. If a devil becomes stubborn and refuses to obey the voice of a man of God, he is going beyond his permitted pale. There seems to be no reason why such a disobedient spirit may not, if necessary, be bound, and even cast into the Pit.

If it is desired that a theological reason be given for these circumstances above, we must go back to the Garden of Eden and note that Adam, who had received dominion over the earth, betrayed the human race by obeying the devil, and thus delivering the world into his hands.

It is to be observed that Jesus did not deny the truth of Satan's assertion that the kingdoms of this world had, during this age, been delivered unto him, and that he might give them to whosoever he chose (Luke 4:5-7).

Attend a Healing Campaign

Check schedules on Page 15 for current and future revivals.



A Most Important Book-of-the-Month:

The story of a Vision from heaven showing the way to a ministry of power

"The Price of God's Miracle-Working Power"

Condensed from the first chapter of the book of this name

By A. A. ALLEN



(This book is not an ordinary book. It is the story of a minister who cried out to God to show him the reason that he did not have the power of God in his ministry. After battling many hours in prayer and fasting, a supernatural light filled his prayer closet and a Voice from heaven began to speak to him and tell him the reasons for his lack. The vision revolutionized his ministry. Now he has placed in print the words that God gave to him in that sacred hour. No other book like it has been published. Price \$1.00. Order from the VOICE OF HEALING, Cedar Grove Station, Shreveport, La.)

How long had I been here in the closet? Days or just hours? Surely it seemed days since at my request I had heard my wife lock that closet door from the outside! Was I really getting anywhere with God? Would God answer? Would God satisfy that hunger of my soul or would I have to admit defeat again as so often I had done? No, I'd stay right here on my knees until God answered or I would die in the attempt!

THE RESOLUTION TO PRAY FOR POWER

It was while pastoring my first church in Colorado, that I definitely made up my mind that I must hear from heaven, and know the reason that my ministry was not confirmed by signs and wonders.

I felt sure if I would fast and pray, God would in some way speak to me, and reveal to me what stood between me and the miracle-working power of God in my ministry. I was so hungry for God in my own life that I felt I could not stand in the pulpit, nor ever preach again until I heard from God, and I told my wife my plan.

It was then that I had the greatest battle of my life. Satan was determined that I should not fast and pray until God answered. Many times he whipped me or tricked me out of the prayer closet. Satan knew that if I ever contacted God, there would be much damage to his (Satan's) kingdom, and he meant to do all in his power to hinder me from making that contact. Day after day I went into the prayer closet determined to stay until God spoke to me. Again and again, I came out without the answer. I always justified myself by saying I would pray it through tomorrow. Things would be more favorable then.

A DETERMINATION TO GET THE ANSWER

One day, while at the table, God spoke to my heart. I had only taken one bite of food, and I stopped. God had spoken to me. I knew that until I wanted to hear from God more than anything else in the world, more than food, more than the gratification of the flesh, God would never give me the answer to the question that was in my heart!

I arose quickly from the table, and said to my wife, "Honey, I mean business with

God this time! I'm going back into that closet, and I want you to lock me inside. I am going to stay there until I hear from God."

I heard her lock the door from the outside. Before she left, she said, "I'll let you out any time you knock."

I answered, "I'll not knock until I have the answer that I have wanted so long." At last I had definitely made up my mind to stay there till I heard from God, no matter at what cost! Hour after hour, I battled the devil and the flesh in that closet. Many were the times I almost gave up. It seemed to me that the days were slipping by, and my progress was so slow! Many times I was tempted to give it all up, and try to be satisfied without the answer—to go on just as I had been doing. But deep in my soul I knew I could never be satisfied to do that. I had tried it, and found that it was not enough. No, I would stay right here on my knees until God answered, or die in the attempt!

THE DOOR OF HEAVEN OPENS

Then the glory of God began to fill the closet. I thought for a moment that my wife had opened the door as the closet began to grow light. But my wife had not opened the door of the closet—*Jesus had opened the door of heaven, and the closet was flooded with light, the light of the glory of God!*

The presence of God was so real, so wonderful, so powerful that I felt I would die right there on my knees. It seemed that if God came any closer I could not stand it! Yet I wanted it, and was determined to have it!

Was this my answer? Was God going to speak to me? Would God at last, after these many years, satisfy my longing heart? If only He would speak to me now! If He would just answer my one question: "Lord, why can't I heal the sick? Why can't I work miracles in your name? Why do signs not follow my ministry as they did in that of Peter, John, and Paul?"

I HEAR THE VOICE OF GOD!

THEN, LIKE A WHIRLWIND, I HEARD HIS VOICE! IT WAS GOD! HE WAS SPEAKING TO ME! THIS WAS THE GLORIOUS ANSWER FOR WHICH I HAD WAITED SO LONG!

In His presence I felt like one of the small pebbles at the foot of the towering Rockies. I felt I was unworthy even to hear His voice. But He wasn't speaking because I was worthy. He was speaking because I was needy. Centuries ago, He had promised to supply that need. This was the fulfillment of that promise.

It seemed to come faster than any human could possibly speak; faster than I could follow mentally. God was talking to me. It seemed God was speaking to me so rapidly I

could never remember it all. Yet I knew I could never forget! God was giving me a list of things that stood between me and the power of God. After each new requirement was added to the list in my mind, there followed a brief explanation, or a sermonette, explaining that requirement and its importance.

I located a short piece of pencil and a cardboard box and began to write down the things one at a time. When the last requirement was written down on the list, God spoke once again, and said, "This is the answer. When you have placed on the altar of consecration and obedience the last thing on your list, YE SHALL NOT ONLY HEAL THE SICK, BUT IN MY NAME YE SHALL SEE MIGHTY MIRACLES AS IN MY NAME YE PREACH THE WORD, FOR BEHOLD I GIVE YOU POWER OVER ALL THE POWER OF THE ENEMY."

God revealed to me at the same time that the things that were hindrances to my ministry, and had prevented God from working with me, confirming the word with the signs following, were the very same things which were hindering so many thousands of others.

Now it began to grow darker in the closet. I felt His mighty power begin to lift. For a few more moments, His presence lingered, and then I was left alone.

Alone, yet not alone!

I trembled under the mighty, lingering presence of God. I fumbled at the bottom of the cardboard box on which I had been writing. In the dark, I tore the part, on which I had written, from the box. In my hand I held the list. At last here was the price I must pay for the power of God in my life and ministry. The price-tag for the miracle-working power of God!

Frantically, I pounded on the locked door. Again and again I pounded. At last I heard my wife coming. She opened the door. The moment she saw me, she knew that I had been with God. Her first words were, "You've got the answer."

"Yes, Honey, God has paid me a visit from heaven, and here is the answer." In my hand was the old brown piece of pasteboard, with the answer that had cost me so many hours of fasting and prayer and waiting, and—yes—believing!

My wife and I sat down at the table with the list before us, and as I told her the story, we both wept, as together we went down the list. There were thirteen items on the list when I came out of the closet, but I erased two which were personal, and to me alone. The remaining eleven things make up the contents of this book. There is one entire chapter devoted to each of these eleven requirements. If you, too, have longed for the manifestations of the mighty power of God

(Continued on Page 15)

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

- A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
W. J. Ern Baxter, 85 E. 10th Ave., Vancouver, B. C., Canada.
William Branham, Box 325, Jeffersonville, Indiana.
F. F. Bosworth, Box 678, Miami Beach 39, Florida.
Wm. A. Caldwell, 777 N. Locust, Hazleton, Pa.
C. L. Christopher, 41 W. 3rd St., Stockton, Calif.
Jack Coe, 236 Blandin, Fort Worth, Texas.
James W. Drush, Box 11157, Houston, Texas.
Burton Ellis, 115 S. Swan St., Albany, N. Y.
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.
Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.
W. V. Grant, 711 N. Main, Malvern, Ark.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Penn Ave., York, Pa.
Wilbur A. Henry, Box 3656, N. W. Sta., Oklahoma City, Okla.
Tommy Hicks, Lancaster, Calif.
Roy Hill, 25 Rice St., Lyons, N. Y.
Harold Horton, 18910 Wormer, Detroit, Mich.
Gayle Jackson, 802 S. Kings Highway, Sikeston, Mo.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
O. L. Jagers, Dexter, Missouri.
Louis Kaplan, 22-50 49th St., Astoria, N. Y.
Orrin Kingsriter, Paysonville, Minn.
Gordon Lindsay, Cedar Grove Sta., Shreveport, La.
E. R. Lindsey, Box 266, Temple, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25.
W. B. McKay, Box 1546, Orlando, Fla.
Louise Nankivell, 900 N. Karlov Ave., Chicago 51, Illinois.
Wilbur Ogilvie, Rt. 4, Box 190A, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Okla.
James B. Reesor, 123 Wilson St., Flat River, Mo.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Okla.
E. L. Slavens, Box 435, N. W. Sta., Kansas City, Kansas.
Abraham Tannenbaum, Shenandoah, Va.
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kans.
Doyle Zachary, Box 333, Greenville, S. C.

(Continued from Page 14)

in your life and ministry, I trust that these things shall inspire you, and that God may speak to you as He did to me, and may lead you on to victory and greater usefulness.

Since God spoke to me that day in the closet, many pages have been torn from the calendar. In fact many calendars have been replaced by new ones. As the time has passed, one by one I have marked the requirements from my list. Finally I was down to the last two. It seemed that I would never be able to mark off the last two. Never will I forget the day I looked over the list and found only one thing left. I had to claim that promise!

Why have I seen such a change in the results of my ministry? You ask why? Have you not guessed? The last item of the list God gave me in the closet of prayer has been marked off the list! With the marking off of this last requirement has come the fulfillment of God's promise. The sick are healed, devils cast out. Mighty miracles are seen in the Name of Jesus, as His Word is preached!

The chapters which follow give the requirements which God gave me, and are dedicated to all those who are hungry for the miracle-working power of God.

SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Toppenish, Wash. April 1
City Armory
Chairman Warren D. Combs
Salem, Oregon May
Stockton, Calif. June
Modesto, Calif. July

Wm. BRANHAM
Phoenix, Ariz. April 2
Tent meeting
South Los Angeles, Calif. May 1
Calvary Temple, 123 N. Lake
Pastor LeRoy M. Kopp
Orange County, Calif. June 1
Des Moines, Iowa June 26-July 1
Toledo, Ohio July 17-22

JACK COE
San Antonio, Texas March
Union tent meeting
Chairman Kermit Reneau, 2413 Winona
Muskogee, Okla. Last of April-May
City-wide tent meeting
Chairman J. M. Scott
Little Rock, Ark. May
Union tent meeting
2:30 p. m. services in 1st Assembly of God
Oklahoma City, Okla. July
Union tent meeting
Pastor Paul Riggs, chairman
Roswell, N. M. September
Chairman Pastor Paul Savage

W. V. GRANT
Dallas, Texas March
Oak Cliff Assembly of God
Pastor H. C. Noah

DALE HANSON
Paris, Texas, meeting postponed
St. Louis, Mo. March
City-wide meeting
Lyn Theatre, Grand Blvd. and Grandel
Square
Pastor Henry Hoar, 2529 N. Jefferson

G. O. BAKER
Stillwater, Okla. March
Assembly of God, Pastor L. H. Belknap

RUDY CERULLO
Mission, Texas March
City-wide tent meeting

JAMES W. DRUSH
Tyler, Texas March
Rose Center Assembly
Rock Island, Ill. May
Bethel Assembly of God
Pastor Ralph E. Price
Fairfield, Iowa June

CLIFTON ERICKSON
Kansas City, Kans. March
14 S. 17th St., Pastor U. S. Grant

VELMER GARDNER
Minneapolis, Minn. March 4
Fremont Tabernacle, Fremont at 25th Ave. N.
Vernon, Texas April
Pastor W. H. Magee, Assembly of God

H. E. HARDT
Port Huron, Mich. April 15
835 River
Massillon, Ohio May

WILBUR A. HENRY
Clinton, Okla. March 12-25
City Arena

HAROLD HORTON
British Isles March 1-June 12

LOUIS KAPLAN
S. W. Washington, D. C. March 11
801 6th St., Pastor Samuel Kelsey
Baltimore, Md. April 1-4
1032 Hollins St., Pastor F. B. Marine
Chester, Pa. April 8-9
Masonic Temple

GAYLE JACKSON
Pascagoula, Miss. Mar. 15-April 8
Contact Rev. Charles Hurst
Tallahassee, Fla. April 18-May 13
Pastor B. R. Minton, 1318 Bronough
New Orleans, La. May 22-June 24
Pastor T. Horace Clark, 4737 Canal
Baton Rouge, La. July 1-July 29
Pastor R. L. Logan, 3033 Oswego
Kansas City, Mo. Aug. 27-Sept. 30
Pastor A. A. Wilson, 3100 E. 31st St.

E. R. LINDSEY
Brownsville, Texas March 15-April 15

HARVEY McALISTER
Manila, Philippines March and April
% Paul Pipkin, Box 2041
Japan May-November
% John J. Clement, 430-1 San Chome,
Komagome, Toshima Kee, Tokyo, Japan

LOUISE NANKIVELL
St. Joseph, Mo. March 11-20
Municipal Auditorium
Pastor C. B. Roberts, 5304 Pryor
Indianapolis, Ind. April 8-22
Fair Grounds, I. U. Building
Pastor J. L. Price, 1322 Olive St.

WILBUR OGILVIE
Philadelphia, Pa. March 11
1543 McKean St.
Pastor Carmine di Biase, 2706 S. 12th,
Ph. FU-90017

T. L. OSBORN
Hawaii, New Zealand, Australia March, April, May
Notice: During the Osborns' overseas trip their mail will be sent to them daily by air. Address all prayer requests and correspondence to Box 4231, Tulsa, Okla.

OTHER HEALING CAMPAIGN SCHEDULES

ORRIN KINGSRITER
Adams, Wis. March 7-25
Gospel Tabernacle, Pastor J. P. Hamelink
Pilligar, Minn. March 28-April 15
Assembly of God, Pastor Ray Reine

S. W. KAROL
Milwaukee, Wis. March 6-18
Christ Church, So. 12th and Hayes St.
Pastor A. Jashinsky
Akron, Pa. March 27
Akron Pentecostal Tabernacle
Pastor W. C. Anthony

OWEN MURPHY
Pasadena, Calif. March 6
Church of the Open Door, Mary St.
Long Beach, Calif. March 17
First Four-square Church, 2416 E. 11th St.

JAMES B. REESOR
Detroit, Mich. March 4-18
4380 Connor, Pastor E. O. Byington

ORAL ROBERTS
Tampa, Fla. March
Atlanta, Ga. April

ABRAHAM TANNENBAUM
Philadelphia, Pa. February 25
Mt. Zion Assembly, 2825 Frankford Ave.
Pastor Charles Fibera, Ph. Garfield 6-1847

RICHARD R. VINYARD
New York City March 11-April 8
Ukrainian Church, 39 Cooper Square
Pastor Walter Rodowski
Chicago, Ill. April 15-May 20
Good Shepherd Bible Church, 745 N. Paulina St.
Pastor A. Siczko
Elmira, N. Y. June 10-July 8
Tent at E. Miller and Faulk St.
Pastor John Bedzyk
Sherbourne, N. Y. July 20-Aug. 1
N. Y.-N. J. District Camp Meeting
Write: Rev. Olaf Olsen, 97 Silver St.
Norwich, N. Y.

FAIRMONT DAILY SENTINEL

AN INDEPENDENT NEWSPAPER

VOL. LXVIII NO. 53

1 CENTS A COPY

FAIRMONT, MINNESOTA, WEDNESDAY, SEPTEMBER 3, 1941

15 CENTS A WEEK

ASSOCIATED PRESS LEASED WIRE

NAZIS HURLED BACK ON LENINGRAD, MOSCOW FRONTS

Police Commission Cracks Down On Loos

Russians Say

Center Creek Girl, Cripple Four Years, Is Instantly Healed

Betty Baxter, Fifteen, Almost Bent Double, Straightens, Limbs On Back Fade As Family, Neighbors Pray—Normal Now

Notes On The Baxter Case

Baxters Rejoice—Betty Is Healed



Here is Mrs. Wm. Baxter, Center Creek farm wife, and five of her living children, including Betty. Standing back row (left to right) are Mrs. Baxter, Evelyn, 11, Billy, 10, Fred, 9, Betty, 15, Kenneth, 6, and Don, 4.



Betty Baxter, Center Creek Farm Girl

Miracles of healing generally seem to occur in far off places, but now it appears that one has taken place right in Martin county—in the presence of witnesses—kind a girl who was supposedly crippled two weeks ago suddenly was able to walk and do things she had not been able to do for four years.

That girl is Betty Baxter, 15-year-old daughter of Mr. and Mrs. William Baxter of Center Creek township.

In four years the girl had been well enough to go to school, having sat in the 5th grade with what then was diagnosed as a "knee ailment." Two years ago she was taken to University Hospital and was sent home with the diagnosis that the hospital could do nothing for a serious back ailment that was not fully explained to the family. Last November she collapsed during the Armistice Day storm and since has grown steadily worse, until the past month or so when her back was doubled in that her head nearly touched her knees and her limbs grew so far apart.

Cure Instantaneous

Then on Sunday, August 24, at 5:10 p. m., in the presence of Center Creek and Nashville township neighbors and some other relatives most of whom were kneeling and praying for her recovery, she straightened up in her chair, stood erect and walked.

Betty told two hundred reporters yesterday afternoon that she earlier had had a vision of the exact time and place when her miraculous cure would take place and that she had asked her mother to be in the parsonage to be present at the time, amount of for the fact there were so many witnesses on hand.

"Word From God" Betty, a sweet and frail-looking girl, said she had "word from the Lord" many times regarding her illness and ultimate recovery, but never gave up, living as she now does the miracle about noon August 19 when she felt a new recovery and the next time and place were revealed to her.

She told how when in bed she had a communication from God, in which He asked her if she had faith that she would be healed. "I told Him yes," Betty went on, "but I did not know when it would be exactly. I knew it would not be then, but in the fall."

The August 14 vision of the Lord and place came to her when she suddenly began to feel when sitting in a rocking chair in a large chair near the living room, but where the doctor was when she was miraculously healed.

Betty's Sister



This is Dorothy Baxter, eldest sister of Betty. Dorothy was among those present when Betty was miraculously healed.

ALL EVIDENCE is that Betty Baxter was a cripple for four years. In fact, it is a shame a cripple. I examined Betty and found no serious organic trouble. Her back action was almost like stiffness, however, from a highly nervous condition. I advised her to go to bed and rest. One in her condition, I imagine, would respond to such healing. I am glad to hear of it, and hope that her good condition will enable her to go to school and grow up as her limbs at growth on her back at the time of the examination. These may now and go to the greatest they are sometimes called "phantom limbs." This is not an unusual phenomenon in such cases.

For the past year or so Betty could not rise in an automobile without the greatest discomfort. In winter, under the same conditions, she would have no discomfort. It is the fact that more than a few miles, each at her last trip to Fairmont to see a physician. The last night she had with the experienced an discomfort, has ridden to Grand Rapids three and three times in Fairmont to have dental work done, something that had been long being for several years.

TODAY was a happy day for Betty and her family. They did not for anything to see her grandparents. Mr. and Mrs. Frank Cramer, coming to see at noon. Betty was her last visitor in a long, long time.

Betty's back pain was treated by an osteopath of her mother's age. The osteopath said she should have about 10 treatments, then rest for a time, and probably require the treatments. At the end of four treatments, the girl's condition was so much that she could not continue them and the work was discontinued.

ONLY ONE picture of the Baxter family was taken on the day of her cure, but the photograph was not immediately made, having been away to be developed. The Baxter family will give the picture to The Sentinel, in which it is shown, along with another picture taken immediately after the healing.

Betty had been a highly religious girl, active in Sunday school work and other singing in which she particularly delighted.

STANDING in the Baxter living room is a picture of Christ, which Mrs. Baxter told was Betty's favorite picture. Betty would sit in the parlor and stare at the picture for long periods. Another picture in the room, according to the head of this household, is the head of this household.

The other Baxter children seem to be a happy and healthy lot. Four-year-old Rose seems down out of the apple tree with an apple nearly as big as his little rounded head. He had the role of little with his dog, and the half dozen kittens running about the place. His pet, Kenneth, has nearly white hair and is equally as active as his brother. The next were the dog in three more tricks. Kenneth and 17-year-old Betty had no new friends for it was the first day of school. Kenneth had just put in his very first day of school. Evelyn, 11, is a rather quiet girl, but she doesn't make a thing out of her cure. She ran to bed and put on another dress before the first picture was taken.

BOTH BRY AND MRS. Cramer were anxious to have Betty's case explained. "It is a miracle that is new," said Mrs. Cramer. "But I am sure it is a miraculous Betty will be subjected to experiments which might have an outcome of her cure and as young."

When it was pointed out there was considerable talk about the cure, and that a miracle, straight-forward account of what actually occurred was being sought.

(See Page 1, Number 51)



In keeping with the policy of THE VOICE OF HEALING to carry only helpful and faith inspiring books, we are now offering the "1941 MIRACLE OF HEALING" by Betty Baxter Heidt. You will find this story one which will increase your faith. You will want to pass it on to your friends to read, or better still, to order a copy for them. Not only was Betty Baxter instantly healed, but she also received a revelation prior to the healing as to the day and hour it would take place!

The following is an excerpt from the book: "One day I was sitting in my chair, and I had another vision, and this time I saw myself straighten up and healed. The Lord said, 'It is going to be August 24th in the afternoon,' and He told me the different people to call in. He said, 'People are so dead spiritually in this world, it is going to take a modern 1941 miracle to wake them.' ... 'When the Lord first showed me that I was going to be healed, I had my mother buy me a new dress and new shoes, because I said I would surely want to go to church that Sunday night, and there would be no time to buy anything then as the stores were closed on Sunday. So I would have Mother bring my new shoes and dress out of the closet and show them to everybody that came to see me, and the people thought I was crazy.'"

The above is a paragraph from Betty Baxter's story as she personally told it in the Minneapolis Gospel Tabernacle, Minneapolis, Minnesota, February 20, 1942, six months after she was healed.

Read Betty Baxter's Own Story of:

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