

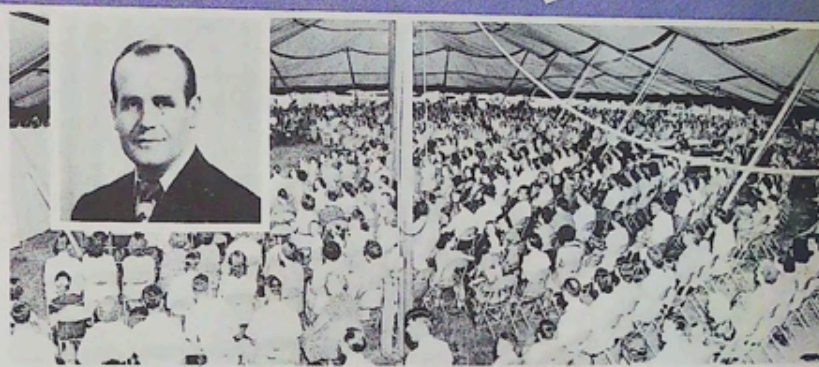
# The VOICE OF Healing

MAY, 1955 15¢

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL



Wed. night, June 1 — Raymond T. Richey, speaker.



Thurs. night, June 2 — Velmer Gardner, speaker.

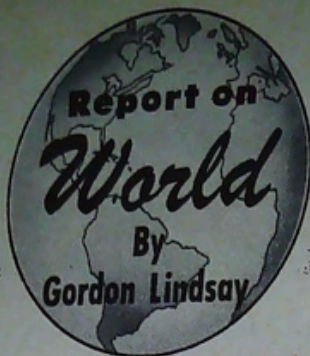


Fri. night, June 3 — Holy Ghost night with Gayle Jackson. Sat., 7:30 P.M., June 4 — Clifton Erickson. Great Crusade rally. Sun., 2:00 P.M., June 5 — David Nunn, speaker, Closing service.



Some of the other speakers will be Mrs. John Kellner, David Nunn, Lester Sumrall, L. C. Robie and Gordon Lindsay.

ATTEND THE NEXT REGIONAL CONVENTION OF THE VOICE OF HEALING  
AT MASSEY HALL, TORONTO, CANADA, JUNE 1-5. (See page 2)



# Revival Crusade

World Prayer Band—The Voice of Healing—Missionary Crusades  
Radio—Native Evangelism—Free Literature—Healing Revivals

**J**UST before we went to press in our last issue, we were able to announce the date and location of the next VOICE OF HEALING regional convention. This month on the front page is an announcement of some of the speakers that will be speaking in Massey Hall, June 1-5 at Toronto. Others that we have not heard from yet will also be there. We have reason to believe that this regional convention will be one of the greatest yet. These regional conventions in which many of the TVH speakers will participate, will succeed the rallies which were held during the winter. We are happy to note how God has placed this world vision on the hearts of many of our associates.

## Progress of Crusade to Evangelize a Thousand Million Souls Without Christ

We are engaged at the present time in preparing the necessary organization required for the crusade in reaching the countless millions of souls without Christ. As we have mentioned month by month, we realize that such a task is quite beyond the powers of any one group, but it can be done through the cooperation of the whole Body of Christ. It is important, however, that this goal be held up and kept continually before the Church. We would that we might stir up the whole Church to a "godly jealousy" for this task—the task of making world missions indigenous.

Right now, we are involved in a planning program. The handling of the finances is a matter involving great responsibility. We might add, for the benefit of any who may be interested, that TVH has followed the most exacting of business practices in the handling of all funds. All mail is brought to the office by a messenger in a locked mail bag and then the money is counted and handled by a method that is compatible with the best business procedure. All funds are disbursed carefully for the exact purpose for which they are solicited.

At the present time, we are in the process of organizing an administration board that will administer the whole VOICE OF HEALING Mission program. We are happy to say that a number of the nation's leading ministers have accepted the invitation to serve on this board. It will require hundreds of thousands, no doubt millions of dollars to promote this work of God, and we have felt it essential that men of the highest integrity be selected from the Full Gospel movement who will be in a position to know how the funds are being handled and who can keep the public informed concerning these matters.

## New Indonesian Edition of the Voice of Healing

We are also happy to report that another foreign edition of THE VOICE OF HEALING has come off the press—this time in Indonesia. This issue is being published by brethren in Indonesia. This means that TVH is now being published in four languages—English, Spanish, German and Indonesian.

## Dedication of the New TVH Printing Plant

On the fourteenth of March, nearly 100 ministers and their wives gathered at the new TVH printing plant to dedicate the new building and to be served dinner through a caterers' service. It is wonderful to witness how the spirit of unity now prevails between the ministers of the various organizations in this city. Much of the thanks for this happy circumstance must be given Rev. Bracy Greer and Rev. Ray Soper, who have put forth earnest efforts in the past two years to secure a true Full Gospel fellowship in this city. We doubt that any city in America this large has a closer spirit of harmony than now exists in Dallas

(Continued on page 23)

## ATTEND THE GREAT TVH REGIONAL CONVENTION IN MASSEY HALL TORONTO, CANADA JUNE 1-5

Wednesday, 7:30 P. M., Raymond Richey, speaks. A million people have answered his altar calls.

Thursday, 7:30 P. M., Velmer Gardner, one of the nation's greatest soul winners.

Friday, 7:30 P. M., Gayle Jackson, Holy Ghost night. 500 have received the Holy Ghost in a single service.

Saturday, 7:30 P. M., Clifton Erickson, has preached to audiences abroad up to 100,000.

Sunday, 2:00 P. M., David Nunn, One of America's leading young evangelists.

- 3 services a day Thursday-Friday-Saturday, 10 A. M., 2:30 P. M., 7:30 P. M.
- Prayer for the sick at many of the services.

- Friday will be a great Holy Ghost rally.
- Films will be shown of the great healing revivals abroad.

- Other minister speakers will be Mrs. John Kellner, Lester Sumrall, L. C. Robles and Gordon Lindsay.

## Full Gospel Business Men's Convention

Denver, Colorado — June 20-24  
Special Speakers

Oral Roberts, Jack Coe, William Branham  
Tommy Hicks, Velmer Gardner.

For information and reservations write:  
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# YOU CAN HELP US IN THIS CRUSADE TO EVANGELIZE A BILLION SOULS

## by securing subscriptions to The Voice of Healing

### Special Information

This is your opportunity to participate in a crusade to help evangelize a billion souls without Christ. This is your opportunity to do something important for the Kingdom of God. That is our purpose for asking you to enlist in this crusade. Moreover, we will give you something special in appreciation for your labors. These gifts are described on the other side of this page.

In this crusade to evangelize a billion souls without Christ, it is important that we increase the circulation of THE VOICE OF HEALING to reach a million people. Join with us in this great effort and share in the reward on that great day.

### HERE IS WHAT TO DO:

1. Send us five subscriptions (your renewal in all cases counts) for THE VOICE OF HEALING, and we will send you without cost a BOX OF DIVINE HEALING PROMISES.

2. Send us 10 subscriptions to THE VOICE OF HEALING and we will give you the beautiful 16" x 20" 4-color reproduction of the famous Thorpe painting of Christ.

3. Send us 40 subscriptions to THE VOICE OF HEALING and we will send you the beautiful Collins Bible which sells for \$14.00 absolutely free. If you send us 50 subscriptions, we will send you also the box of DIVINE HEALING PROMISES and the 4-color 16 x 20 reproduction of THORPE PAINTING OF CHRIST.

4. You can secure as many gifts as you desire by sending in the required number of subscriptions for each.

5. A free trip to THE 1955 VOICE OF HEALING CONVENTION, with all expenses paid, will be given to the one who secures the largest number of subscriptions.

This offer will close September 30, 1955.

Subscription rate is \$1 in the U. S. for ten months, \$2 for 24 months. In Canada and foreign the price is \$1.50 for ten months and \$2.50 for 24 months. Life subscription, \$25. A two-year subscription counts as two subscriptions and a life subscription counts as 25 subscriptions.

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Dear Sirs:  
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Information for those who wish to give to the CRUSADE:  
Some may not be in a position to get subscriptions but they would like to help with the crusade. To all who send us an offering for the crusade, we will send a gift box of DIVINE HEALING PROMISES.  
Just fill in amount of gift on the next line. Sirs: I enclose \$ \_\_\_\_\_ for your world revival crusade. Send me the gift box of DIVINE HEALING PROMISES.

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### SPECIAL GIFTS FOR THOSE WHO HELP IN THIS CRUSADE

#### FIRST GIFT — BOX OF DIVINE HEALING PROMISES — FOR 5 SUBSCRIPTIONS



*"If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove thyself from hence; and it shall remove; and nothing shall be impossible unto you." Matthew 17:20*

For the first time—you can have a promise box of 150 DIVINE HEALING PROMISES! As you perhaps know, the usual promise boxes leave out practically all the Divine healing scriptures. For this reason, THE VOICE OF HEALING has assembled a box of the 150 great DIVINE HEALING PROMISES. Just the thing to keep on your table to pass around before you say grace. This is the first time a box of Divine healing promises has been available. Send in just five subscriptions (Your own renewal may be included) to THE VOICE OF HEALING and get your box by return mail. (Send all 5 at one time.)

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painting  
of Christ

#### SECOND GIFT — BEAUTIFUL 4-COLOR PAINTING OF CHRIST

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Many think that this new painting is the greatest likeness of Christ that has ever been made. You will be pleased and delighted when you see this masterpiece that has been painted by the Spirit-filled artist, Clarence E. Thorpe. (Mr. Thorpe once worked with Ripley in Believe-It-or-Not, but later had a dramatic conversion after which he dedicated his rare talents to the Lord.) This beautiful 4-color, 16 x 20 reproduction will ordinarily sell for five dollars, but you can have yours without cost by sending us (at one time) 10 subscriptions to THE VOICE OF HEALING.



#### THIRD GIFT — BEAUTIFUL \$14.00 COLLINS BIBLE — GIVEN FOR 40 SUBSCRIPTIONS

This beautiful Collins Concordance Bible is leather bound and has extra large type. It is printed on India paper, has references, maps and family record. A truly fine Bible. This is a wonderful opportunity to get a valuable Bible that will last for years and at the same time you will be helping in the great crusade for souls.

#### FOURTH GIFT — \$10.00 WORTH OF VOICE OF HEALING BOOKS FOR 25 SUBSCRIPTIONS

Upon sending us 25 subscriptions to THE VOICE OF HEALING, you may have your choice of \$10 worth of books published by THE VOICE OF HEALING. Send for catalogue for complete list. (Send subscriptions at one time.)

#### FIFTH GIFT — TRIP TO THE 1955 VOICE OF HEALING CONVENTION

For the one sending in the greatest number of subscriptions, we will give a free trip to the 1955 Voice of Healing convention with all expenses paid. Remember also that you can choose additional gifts, for all the subscriptions you send in! At the same time you will be helping us in this great crusade to reach a billion souls who have never heard the Gospel. (Residents of U. S. and Canada eligible. Send in no less than 5 subscriptions at a time.)

THE VOICE OF HEALING  
May, 1955 Vol. 8, No. 2  
Gordon Lindsay, Editor  
Ernest Rawlings, Asst. Editor

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# The Last Sign to be Fulfilled Before Jesus Comes or How Soon Will Jesus Come?



By Gordon Lindsay

A remarkable development of recent years is the fact that the world is apparently beginning to realize that there may be something to the belief that Jesus will come again to this earth. The question has recently been agitated in a London newspaper of large circulation. Secular magazines on occasions are discussing the question.

Certainly, the Return of Christ to this world is the hope of the Church. True believers look forward with great anticipation to the Lord's coming, at which time the Bible teaches the dead will be raised and the living believers in Christ translated. Jesus taught His disciples in language that cannot be mistaken, that He would return to this world, take to Himself a called-out people, after which He would set up His kingdom upon earth. Including what Jesus said and what is said by the Apostles, the subject of the Second Coming is touched on in no less than 318 places in the New Testament. One of the most important of these statements is found in I Thes. 4:13-17, "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not even as others which have no hope. For if we believe that Jesus died and rose again, even so they also which sleep in Jesus will God bring with him. For this we say unto you, by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

## GOD PURPOSELY WITHHELD KNOWLEDGE OF THE EXACT TIME

But, if Jesus is to return, how soon will He return? Some declare that He will come before the Great Tribulation. Others, that He will come in the middle of the Tribulation. Still others contend that the event cannot take place until the close of the Tribulation. Why is it that there is so much confusion on this subject? The answer is that Christ purposely did not give an exact time for His return, because He intended that His people should ever be in readiness for His coming. Whether Jesus should come tonight, or five years from now, or ten years, should make absolutely no difference in our daily living! This truth, Christ repeatedly taught:

(Luke 21:34-35) "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth."

(Mark 13:35-37) "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrow, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch."

(Matt. 24:42-44) "Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

In this last passage, the Lord infers that if people knew the exact time of His coming, many would wait until that time to prepare for His return. The Lord wants His people to be in hourly readiness for His Coming. Therefore, God has withheld the exact time. Jesus said that He Himself did not know the exact day, and that such knowledge was reserved to the

Father only. "But of that day and that hour knoweth no man, no not the angels which are in heaven, neither the Son, but the Father." (Mark 13:32.)

## TRUE CHRISTIANS ARE TO BE AWARE OF THE IMMINENCY OF CHRIST'S SECOND COMING

While the exact time of the Coming of Christ is not known, yet God's people were to have knowledge of the nearness of that event. Paul, after relating the manner in which Christ would come and rapture this Church, declares, "But of the times and seasons, brethren, ye have no need that I write unto you. . . . For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. . . . But ye brethren are not in darkness, that that day should overtake you as a thief." (I Thes. 5:1, 2, 4.) Christ gave to His disciples certain signs which would indicate that the time of His coming was at hand. A number of these signs are described in Matthew 24 and Luke 21. Concerning their fulfillment, Jesus says, "And when these things begin to come to pass, then look up, and lift up your heads: for your redemption draweth nigh." (Luke 21:28.) It is plain from these words that the Coming of Christ, even though the exact time was not known, was not to take the Church by surprise.

## A LONG TIME WAS TO ELAPSE

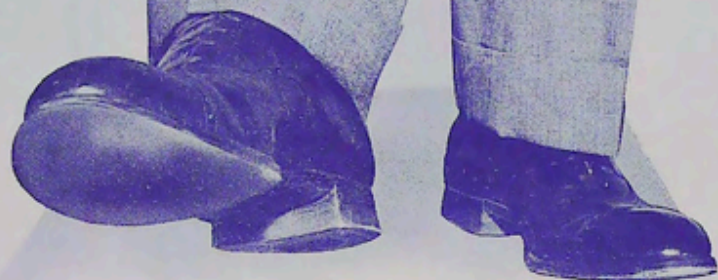
Now the question is: How soon will Jesus come? Many in the early Church hoped that Christ would come in their generation. Paul had to correct this misapprehension. He said to the Church at Thessalonica, "Now we beseech you brethren by the coming of our Lord Jesus Christ, and by our gathering together unto him. That ye be not soon shaken in mind or troubled, neither by spirit, nor by word, nor by letter from us, as that the day of Christ is at hand." (II Thes. 2:1-2.) He then speaks of certain signs that were to take place before that event would happen. This is also clearly intimated in the Lord's parable in Matt. 25:14 and 19, "For the kingdom of heaven is as a man travelling into a far country who called his own servants and delivered unto them his goods. . . . (And) after a long time the Lord of those servants cometh, and reckoneth with them." You see, Jesus inferred that His Coming would occur after a "long time"! As a matter of fact, at the present time over 1,900 years have elapsed since His departure!

## THE LAST SIGN BEFORE THE COMING OF CHRIST

The time when Christ would return naturally held a great interest to the apostles. When they realized that Jesus was about to leave, they said, "Lord, wilt thou at this time restore again the kingdom of Israel?" (Acts 1:6.) His reply was, "It is not for you to know the times or seasons, which the Father hath put under in his own power. But ye shall receive power after that the Holy Ghost is come upon

(Continued on page 19)

# One Step from Healing



by Evangelist Sam Todd

"...and much people followed him, and thronged him. And a certain woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, when she heard of Jesus, came in the press behind, and touched his garment. For she said, if I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. . . . And he said unto her, Daughter, thy faith hath made thee whole; go in peace and be whole of thy plague." (Mark 5:24-29, 34.)

You may be only ONE step from healing this moment. Thousands are. One more step and contact will be made, Divine power will banish health-destroying disease; the gift of Christ to you will go into action. Don't stop reading this until you discover your next step and take it!

It was thus the woman in Mark's record found herself. Let us follow her as apprehensively she starts out. Someone has told her of the Master and His great works. But, thinks she, perhaps I'm not included. However, the futility of the past twelve years makes her reach for even a glimmering possibility of relief. Slowly, while waves of weakness sweep over her in the burning heat of the Palestinian sun, she makes her way down the road where He is teaching.

## THE FIGHT OF HER LIFE

Let us keep this in mind: Divine healing is no product of religious magic. The enemy has tricked some good people into the conclusion that all there is to healing is just the physical effort of walking

through a prayer line or calling the minister to their bed-side. We MUST realize that healing is the victorious result of mortal combat between the power of hell and the power of Christ. We enter into this battle not as though we were dropping in on a pink tea party, but rather with a grim determination that the Devil shall not be victorious. "The kingdom of heaven suffereth violence, and the violent take it by force."

Thus, within the confines of her own soul began the battle royal of this woman's life.



Observe:

First: There were the words of the neighbors and acquaintances. Perhaps some of them ridiculed her for going after this new "healer." Certainly, they would reproach her if she came back in disappointment from the journey. But what had the neighbors ever done that brought relief? Why should they deter-

mine her course? None of them had power to heal.

Next, was her own reason: Was it really common sense to be going on such a journey? Perhaps Jesus didn't really heal after all. Then too, what if she should collapse under the exertion and strain. Then a really subtle thought swept through her mind: Would Jehovah really be pleased with her driving herself thus? Could she expect Jehovah to smile on her when she failed to conserve her strength? Clouds of darkness swept over her as she pushed one weary foot after the other.

## THROUGH THE CROWD TO HIM

Now she found herself on the outskirts of the crowd. How could she ever get through this mob? How could she ever reach HIM? Perhaps she had just as well go home. She could never make it through the press to the Master—and, if she did, He probably would not see her. Further, could she be sure He was what He claimed to be? Some said He was a blasphemer, a changer of the law, an enemy of Moses' teachings. Something near panic seized her. It was difficult to think. Now was the time to turn back home while she had strength enough to get there. . . .

## THE SECRET

But then through the swirling clouds of doubt a VOICE broke in on her ears:

"Come unto me, all ye that labor and are heavy laden, and I will give you rest." Jesus was promising the people rest. "REST," that was what she had needed for so long. Rest from anxiety, rest from fears, rest for the unutterable weariness of her afflicted body. This man knew what humanity needed. She actually relaxed listening to His words.

Calling upon her reserve strength she pressed past the Pharisees who were vehemently picking at technicalities in the Master's doctrine. Then, she saw HIM! As He turned toward her, she saw His face, a face filled with peace and compassion.

He continued speaking; "The words that I speak unto you, they are spirit, and they are life." But, she thought, would He help me? Probably not—probably only a few choice ones. Why, the Master had never heard of her. Why should He bother with such an unknown person? But still she edged closer. Now only one person remained between her and the Master. One final effort and she was immediately behind Him. Then panic struck. Here she was by the Master and He wouldn't even look in her direction. What could she do? She must get away. She wasn't worthy to be healed. She didn't deserve to be healed. If God wanted her to be healed He would have healed her at home. Like a mad torrent the thoughts roared through her distraught mind—Then, the Master was speaking again:

"I am come that ye might have life and that ye might have it more abundantly. I am He of whom Moses wrote

(Continued on page 19)

# How to Receive the HOLY GHOST



The altar service on Holy Ghost night at the Voice of Healing Convention in Philadelphia.

By Gayle Jackson

Installment II—Preached at The Philadelphia Voice of Healing Convention.

NOW I want to tell you how you may receive the Holy Ghost. There are some who say that we should tarry for the Holy Ghost. Now, I have more understanding than to stand on this platform and tell you that there is only one way to be filled with the Spirit. You know better than that! Millions of people have been baptized with the Holy Ghost and they have received it with different manifestations and in various ways. God has baptized millions with the Holy Ghost and fire. I am not here tonight to tell you that there is only one way to be filled with the Holy Ghost; but I am here to tell you about the outstanding Bible way.

About twelve or fifteen years ago God

first brought this to my attention and began to lead me into laying hands on people to receive the Holy Ghost. That was before this present great revival. I was laying hands on people and they were receiving the Holy Ghost. I know that it works. I watched it in my local church, before I moved out into big campaigns throughout America.

But I am not here to tell you that this is the only way. You may receive it sitting here tonight. I remember one night in New Orleans, when I was preaching. Nineteen Roman Catholics, who had been converted in that meeting, rose to their feet, raised their hands toward Heaven and began speaking in other tongues, and glorifying God right in the midst of the sermon.

They did not wait until I got my hands on them. They did not wait for anybody's hands. You can go in a room and wait for the Holy Ghost. Sometimes people misunderstand and they say, "Jackson has a

new light." Now Jackson has not got any new light. It is just the good old-fashioned Bible way.

Somebody says, "Shouldn't you tarry for the Holy Ghost?" Well, why tarry and beg for something God has already given? Nineteen hundred years ago He gave the Holy Ghost. Nineteen hundred years ago Christ healed this world with the stripes that were laid on His back. Through His body He brought physical deliverance. He went to the cross and saved the world if the world will accept it. After He went away, He prayed the Father and the Father in answer to Christ's prayer sent the Holy Ghost on the day of Pentecost. After the Holy Ghost was given, it is forever a gift from God and you do not have to beg for it. Whoever heard of begging for a gift?

Somebody says, "I thought you had to tarry. I thought tarrying was for purifying." You may disagree with me, but I do not think you will ever be more pure in the sight of God than you were when the blood of Jesus Christ covered your sins and your name was written in the Lamb's Book of Life. You may grow in grace, and you may learn a lot, but you will never be cleaner than you were when you were cleansed with the Blood of Jesus.

The Holy Ghost is a gift from the Almighty God. There is only one place in the Bible where anyone was told to tarry, and that is in Luke 24:49. Now you may say, "Brother Jackson, are you ruling out tarrying? Are you telling us not to tarry?" I am telling you this. I think it is much better to tarry after you receive it than before. I know a lot of people who do a lot of tarrying before they receive the Holy Ghost, and then after they receive they sit down and fold their arms and say, "It was quite a struggle, and I'm glad that it is over." But I say, my friends, when God baptizes you with the Holy Ghost, you just grab your spiritual Gatling gun and start out against the enemy. It is time to possess the land of Canaan after you

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ATTENTION: TVH READERS  
Arrangements have been made whereby THE VOICE OF HEALING and all TVH books may be secured from:

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The German edition of THE VOICE OF HEALING may be obtained by sending orders directly to Albert Goetz, Editor, "Mehr Licht," Verlag, 24a Hamburg, Neugraben, Waldschlucht 12, Germany. Subscription rate is \$1.50 per year; the magazine is published three times per month.

May, 1955

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# Startling Incidents and Amazing Answers to Prayer

## AN AGRICULTURAL MIRACLE

By A. G. Osterberg

I WAS born in the city of Chicago. Our family of five moved across the south-east corner of Lake Michigan when I was eleven years of age to Benton Harbor, Michigan. We lived for five years on the most beautiful forty acre fruit farm, three miles northeast of that town, I have ever seen. Its low hillsides, highland and valley, with its crystal clear stream flowing through was without a peer.

Upon its highlands fruit of various kinds grew among which was a fifteen acre peach orchard. When I was fifteen, a contagious epidemic of peach tree blight was spreading its scourge throughout that entire area causing great calamity, as well as anxiety.

The afternoon of the day we first heard of it, my mother, who was a woman of unusual faith and Godly trust, did an unusual thing. She gathered us three children together and without giving any immediate reason therefor asked us to accompany her. Down the hill, across the valley, up the hill and into the center of the peach orchard we went. Arriving there she knelt, we followed. On her knees she explained why we were there, it was to beseech the Lord to stay the devouring epidemic, also rebuked the satanic devourer who was attempting to destroy that which she had committed into the Lord's keeping. Then with gratitude and tears we all joined hands as she thanked the Lord in all confidence for answered prayer.

It should be explained that my father a sincere, God fearing Christian was working in Chicago, sixty miles across the lake as a cabinet maker, coming home on weekends. When he arrived home, having been told of occurrences, during family prayer, thanked the Lord also, in his personal confidence.

In about ten days the State Horticulturist Inspector arrived as he had previously done on the farms west of us. There his cutting blade had unbarked diseased trees as well as entire orchards of our neighbors. My brother and I accompanied him to the orchard. Up and down the rows of trees we went. At the end of our trek four trees stood stripped of their trunk bark. Each one of these four trees was located on one of the four corners of the peach orchard.

When we arrived home while standing on the front porch, the inspector asked my mother, after having asked us boys previously and not having satisfied himself, what had been done to protect our orchard. Mother answered, "Those trees are the Lord's trees, they are his property, all that has been done was to remind the Lord of that fact and ask him to protect them from the epidemic of Yellows."

The inspector replied, "I thought your escape was due to the protection afforded by the side-hill forest trees on the south and west sides of the orchard, but those

Startling Incidents and Amazing Answers to Prayer

Compiled by GORDON LINDSAY

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

75 Cents

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The Voice of Healing, Box 8658, Dallas, Texas

four trees on the corners, two of which are next to the hill-side forest trees, does away with my idea. Probably there is something to your unusual and strange episode after all."

Mother replied, "No it's not strange, it is just what God has promised to do, but, come on in the house, the coffee and cakes are waiting for us on the table." He went in.

## BABOONS PUT TO FLIGHT BY THE WORD

IN 1951, only six or seven months after we had arrived in Africa and things were still fairly strange and new to us, I had the following experience which proved to me that the indwelling Spirit is a sufficient match for ANY situation.

I had been to one of our kraal schools to preach and pray for the sick one afternoon and was returning home alone at dusk through the bush. As I hurried on trying to cover the five miles before darkness settled down on the veld I saw what I thought was a leopard cross the path ahead of me and then I heard some animal crunching on bones somewhere in the bush beside the path. I stopped in the path not knowing what to do and then to add to my consternation, and I must confess my fear, I saw other and still other animals emerging out of the bush. Soon I saw that they were Baboons—little ones, middle sized ones and BIG ones—some as big as men! I looked around wondering if I should go back the way I had come, but the thought came to "If you go back Satan will know you are frightened."

The baboons had caught sight of me and now there were about a hundred of them all sitting in the path watching me and waiting for me to make a move. My next thought was THE WORD, and in desperation I cried, "Lord give me some Word NOW!" and snatched my Bible out of my bag. I flung it open expecting God to Speak and instantly my eyes fell on these two words, "Fear NOT!" Immediately a holy boldness took hold of me and waving the Bible up over my head and calling out in a monstrous voice that did not sound like my own, I set out on the run after those baboons rebuking them in the Name of Jesus and praising the Lord at the same time. The baboons took one look at me and then dashed headlong into the bush in stark terror and I found myself repeating the lines of Luther's hymn "A MIGHTY FORTRESS IS OUR GOD, A REFUGE NEVER FAILING!" I am sure that the presence of the angel of the Lord was as real to me then as it must have been to the Saints of old. And so it is—"Whether the rage of an angry sea, or demons, or men OR WHATEVER MAY BE" we find our God SUFFICIENT. HALLELUJAH!

Mrs. Ralph Haines  
Missionary in Umtali,  
S. Rhodesia, Africa

## VILLAGE SPARED IN ANSWER TO PRAYER

IN 1936 an epidemic of cholera swept the district I was then working in. Our village was very heavily attacked, but out of the number, twenty-two came to the bungalow for prayer. One of them, as he was returning home, stopped and collected the free government pills. He died that night, but all others who were prayed for were healed. One man carried his dying boy and put him at our feet, begging us to pray for him. We did and the Lord instantly healed him.

A day or two later, a man came from a village six miles away and asked the evangelist and me to go out to his village with him at once. He would not say what he wanted, but insisted that we go immediately. We walked across the dusty fields under the blazing mid-day sun. When we arrived we found the village was devastated with cholera. They had made every offering to their gods, called in Holy men, paid out hundreds of rupees, and still the disease raged, and three at least died daily. They had heard about the 21 who were healed in our village, and so wanted us to pray for their village. We prayed and returned home, hot and tired. Later, a man came to say there had not been another case of cholera since we prayed, and it never recurred.

Winifred A. Ton,  
Missionary  
Ahmednagar, Deccan, India



Friday night audience of Louise Nankivell meeting at First Assembly, Panama City, Florida, where Rev. J. B. Davis is pastor. At some services the overflow auditorium was used.

## LOUISE NANKIVELL'S Panama City Meeting

by Rev. J. B. Davis



**F**EBRUARY 13 through 20, Evangelist Louise Nankivell of Chicago conducted a revival here at First Assembly in Panama City, Florida. God's blessings rested upon this effort, and one of the most outstanding characteristics of our Sister Nankivell's ministry was the great degree of humility manifested in every service. It seems that our Sister's whole heart's desire is to minimize self and exalt Christ. A number were saved and healed. Many of our members were drawn closer to God and backsliders were reclaimed. Several testified to being definitely healed in answer to believing prayer. On two or three nights our large auditorium was filled and at least two nights we had to use our overflow auditorium.



We appreciate the evangelists during the past nine years who have played a great part in helping us promote the work of God here at First Assembly. During these nine years we have seen our Sunday School go from an average attendance of 250 to 1031, our average attendance for 1954. On the closing day of our Sister Nankivell's revival our Sunday School attendance was 1081.

During these nine years we have built a new, modern parsonage, enlarged and completely remodeled the auditorium to seat 1,000 to 1,250, built eleven Sunday School Departmental Auditoriums and approximately 72 Sunday School rooms in addition to the 18 we already had. Our church sponsors a daily radio program known as "Radio Revival," heard at 8:30 each morning

over WDLF, 590 on your dial. They also sponsor a Television Program, the "First Assembly Hour," each Friday at 5:45 P.M. over WJDM, Channel 7. We have seen our Missionary giving quadruple during the past two years. The First Assembly has the distinction of having the largest Sunday School of any denomination in the city and in several adjoining counties. We feel that a strong local evangelistic program, united team work among the members, and strong, concentrated revival efforts, with God's blessings, have been the main contributing factors for our program.

J. B. Davis, Pastor  
First Assembly of God  
2511 E. 3rd St., Panama City, Florida

### HEAVENLY GLORY SONGS

Words and Music by  
**LOUISE NANKIVELL**

64 pages of solos, duets and special musical numbers. Includes "Don't Criticise Your Brother," "Catch the Sunshine of His Smile," "All Heaven on My Side."

(Some of Sister Nankivell's songs appear in current hymn books — Tab. Hymns No. 4 and Tab. Hymns No. 5.)

Size 7" x 10". Price 65c. Send orders to Louise Nankivell, P. O. Box 719, Chicago 40, Ill.

### AFFLICTION DISCERNED AND HEALED

Four years ago I heard of your ministry and decided to attend if I had to travel far to do it. The opportunity presented itself November 9th, 1954, in the Little Five Point Theater, Atlanta, Ga., where Rev. Bill Lee is pastor.

The Lord met me there through you. You went down to me in the audience and picked me out and told me where my distress was, bound it, and now I am free.

Dear Sister, you can never know my gratitude. I was waiting to die. I would not tell anyone what I suffered, but many times I would wake up covered with perspiration from the severe pain, and writhe in agony. Now that power is broken. You can never know the relief I feel.

Rev. L. L. Grossnickle  
Miami, Florida

### BACK HEALED

God healed me in a wonderful way in your meetings.

Something had cracked in my back and I felt my hip come out of place. I went to your meeting at the Masonic Temple in Jackson, Mich., and was prayed for. My hip went into place as I walked back to

(Continued on page 19)

### SCHEDULE of Louise Nankivell Meetings

KENT, OHIO, April 24-May 1  
Rev. Geo. Herman  
1706 E. Ave. Akron 14, Ohio

WACO, TEXAS, May 8-18  
Rev. A. C. Lane, 909 Reynolds

RAPID CITY, SOUTH DAKOTA, June 5-15  
City Auditorium seating 2500  
Rev. B. Ridings, 730 Quency St.

TUNE IN XEG (1050 KC.)  
Every Saturday night 10:30 C.S.T.



Rev. R. L. Davis

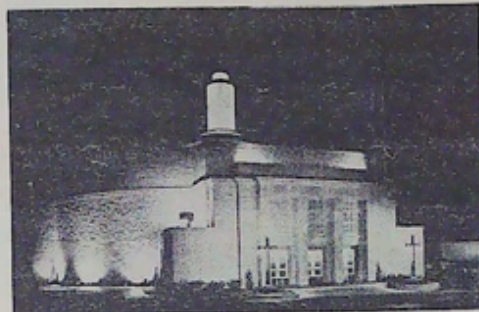
### PASTOR ENDORSES BROTHER DAVIS' MINISTRY

By Rev. J. C. Hibbard, Pastor, The Gospel Lighthouse Church, Dallas, Texas

WE have recently closed a three-week revival with Rev. R. L. Davis—truly a servant of God, and our church is still thriving from the stimulative growth we received during this three weeks of heavenly visitation of God's presence during this revival. We keep an evangelistic spirit in our church at all times, but I will say that we could feel the revival tide rising higher in our Brother Davis' revival. Many souls were saved. There was no accurate record kept, but in the morning services in two weeks' time we counted over 18 souls gloriously converted, and the majority of them were over 40 years of age. This in itself was a miracle, not mentioning the many that were saved in the night services during this time. Numbers of people came forward night after night to be prayed for in body, of which many returned with wonderful testimonies telling that they had been healed. There were also a number filled with the Holy Spirit, for which we are grateful.

Brother Davis is not only a man of God and a man of prayer, but I have found him to be very solid and very scriptural in his doctrine. One thing that I deeply appreciate in our Brother Davis is that he carries the burden of the church financially, as well as spiritually—which any pastor appreciates. Our prayer is that God will give us more men like him.

## Report of Evang. R. L. DAVIS' REVIVAL in the GOSPEL LIGHTHOUSE CHURCH, Dallas, Texas



The Gospel Lighthouse Church, Dallas, Texas



Rev. J. C. Hibbard

### HEALED OF ARTHRITIS



God healed me of arthritis in my right arm. I had suffered constantly for three months. I praise God tonight the pain is all gone, and I have no symptoms of it left. Hallelujah!

Mrs. Bernice Maddox  
Dallas, Texas

### HEALED OF GLAND TROUBLE



I have had gland trouble since I was ten years old. I am now 15. By the time I was in the 5th grade I weighed 135 pounds. I have gone to the doctor off and on for 5 years. I went to the doctor about 3 weeks ago; I weighed 174 pounds. I had almost given up hope but when Bro. Davis prayed for me I could feel the power of God so real; without doubt he healed me. I have lost 10½ pounds. To God be all the glory. I can never thank him enough for healing me.

Shirley Ann Simms  
Dallas, Texas

### HEALED OF CONSTANT BACKACHE



I had an awful hurting in my back. At times I would have to pull out of my chair. It hurt me constantly. Last Sunday a week ago I stood with the others in the congregation that wanted healing. When prayer was offered for those standing, the Lord healed me. My back hasn't hurt one time since. Thank Jesus!

Mrs. Belle Whitaker  
Dallas, Texas

### HEALED OF BAD EYES



For the past three and a half years my eyes have been so bad I could not read my Bible and could hardly see to do my work. I have been to several eye specialists and optometrists and spent a great sum of money but no doctor could do anything for my eyes. Glasses could not be fitted to my eyes.

Bro. Davis prayed the prayer of faith and the Lord healed my eyes. I can now see to read and to work.

Will Hays  
Tyler, Texas

### HEALED OF STOMACH DISORDER



For the past eleven years I have had a stomach disorder. I have been to some of the best doctors, and spent a great sum of money, but they could tell me nothing, only said I had a nervous condition.

There were several foods I could not eat. When I did eat them it would burn my stomach.

When Bro. Davis placed his hands on me I felt a pain in my stomach. The Lord healed me instantly and I haven't been bothered since. I now eat the foods I could not eat before and they no longer hurt me.

I have stopped taking the medicine the doctor gave me.

Lee Echols  
Tyler, Texas

Testimonies given at the Gospel Lighthouse Church, 1900 South Ewing Avenue, Dallas, Texas, Wednesday night, December 8, 1954.

### HEALED OF ULCERATED STOMACH



Since last August I had been afflicted with ulcerated stomach. And last Friday night God gloriously healed my body. How I thank the Lord for it. I can now eat things and it doesn't hurt me.

Mrs. H. Weatherford  
Dallas, Texas

# Evangelists John and Olive M. Kellner

humble servants

bring miracles of deliverance as

NEW CASTLE, PENNSYLVANIA



Evangel. John and Olive M. Kellner

## PASTOR'S REPORT

**W**E are Praising God for the marvelous manifestation of His power and blessing through the ministry of Evangelists Olive M. and John Kellner in the recent Salvation-Healing Revival in the First Pentecostal Church, New Castle, Pennsylvania. The glory of the Lord rested upon these services, souls were saved, some were filled with the Holy Ghost, and we witnessed the miraculous healing and deliverance of many sick and afflicted ones. Growths and tumors disappeared, some while Sister Kellner was praying, others went within a few days. One woman who had a large tumor and who had suffered for thirty-five years with a spinal condition and other complications, was wonderfully healed. Deaf ears were opened. One brother had been run over with a wagon at the age of three and all his life had been completely deaf in one ear. He was perfectly healed and is now praising God for the restoration of his hearing. Every night of the three weeks' meeting there were outstanding healings and how we appreciated the humble spirit and the faithful ministry and concern of our Brother and Sister Kellner. No one who came was turned away and we felt more than ever before the compassion of Christ as the Holy Spirit worked through His servants.

A young couple brought their baby girl with one leg deformed since birth. It was almost two inches shorter and the leg and foot turned to the side. Doctors had said that the child would have to wear a brace and this already had been measured and purchased. While prayer was being offered, God performed a miracle before our eyes. The leg straightened, became normal in every way just like the other. Praise God! We are encouraged to believe God for the continued manifestation of His power in our midst, and our people are continually praising God for what He has done.

During this meeting the pastor was called to the hospital to pray for a new baby which the doctors had given only twenty-four hours to live. God answered prayer and to the astonishment of the attendants and the joy of the parents, the baby was eating and breathing well by the time he should have been dead. A short time later it was taken out of the incubator and pronounced a normal child. Since then it has been brought to church and the parents call it, "The Miracle Baby." Praise God for His faithfulness!

Rev. S. W. Brewer, Pastor.

## LEG STRAIGHTENED AND LENGTHENED INSTANTLY



Our baby was born with her right hip grown outward and as a result her right leg and knee were twisted terribly. Her foot was turned so it was completely rightward. She was unable to stand on the flat of her foot, only on her toes.

When she would sit in her high chair, her leg would draw up and be on the chair. She was unable to dangle her leg on the chair. Her right leg turned under and due to her condition it was also shorter. She was also unable to step with that leg.

We took her to two orthopedic surgeons. They both said she was to have shoe braces until her hip grew normally, which would make our daughter a semi-invalid.

Our church had started a healing re-

vival with the Kellners. We had already bought the braces and were just waiting to get them fitted on. But we wanted the Kellners to pray for her first.

Then when Sister Kellner prayed for her, her leg straightened and lengthened instantly. She was able to stand on her foot fully. She can step normally, stand normally, and sit normally with her leg over the seat of her chair.

Now when I tell people what God has done for us, I will stand her on her legs and ask them to guess which leg God straightened and they pick the left leg but of course it was the right. I had her to the doctor and he wanted to know what I had done because her leg is normal now.

We received so much from this healing revival with the Kellners. My husband was baptized with the Holy Spirit and the Lord filled me with His Spirit again. I also received a personal healing. I had an issue of blood and the Lord healed me without asking.

Mrs. William J. Madden  
New Castle, Pennsylvania

## GROWTHS REMOVED BY THE POWER OF GOD



I was so glad when I heard that Sister and Brother Kellner were coming to the First Pentecostal Church of New Castle, Pennsylvania. I knew this meeting was to be a Salvation-Healing Revival.

I was a needy soul in great pain and discomfort. I had suffered almost six years. So when I heard of these meetings, I began to fast and pray and to rely on Isaiah 53:5, "By His stripes we are healed."

I had a large growth on my left breast. It was shaped like a pear and hung like a bell. Every time I would bend over or stretch my arms, I was in terrific pain. The glands of my throat would swell up and my throat became infected. I could not lay on my left side at all. I had a very bad sore in my throat almost half an inch long; this had already turned black. My heart was affected by this growth. It beat very rapidly. If I walked too fast or too long or climbed stairs, I was completely exhausted.

I was at times without any feeling in my mouth or throat, just as if they were all dried out. Just two weeks before my healing, as I arose in the morning, my whole head from my shoulders up went paralyzed. I really believed I was going to die. But I looked up to God and asked Him to help me. The numbness left but the pain came back.

But praise God for the Kellners who came in November, 1954, and with them came my wonderful healing. When Sister Kellner laid her hands on me and began to pray, the power of God was so manifested, the growth in my breast began to get smaller till there was only a wee marble left. My throat felt so different, I began to swallow without any pain. I felt the warm healing power of Jesus sweep over me. Sister Kellner called me on the telephone and prayed for me and thank the Lord the growth is completely gone, the paralysis has completely cleared up and I am completely healed. All praise to our precious Lord.

Mrs. Samuel Diana  
New Castle, Pennsylvania

# and Olive M. Kellner

ts of God —

They are moved by the Holy Ghost.

— Ed.

## PATERSON, NEW JERSEY

### DELIVERANCE DAYS IN PATERSON, N.J.

We are now at the close of the Kellners' Deliverance Campaign in Paterson, New Jersey. We surely have seen the Lord's moving in our midst. From the very first meeting there were evidences that we are in "the revival of the last days." Souls were saved and the sick were healed by the power of the Holy Ghost. There have been well over 100 souls that have accepted Christ as their Saviour. Many of them had never before attended a Protestant church. They came back night after night to attend these services.

Sister Kellner preached strong, scriptural messages under the mighty anointing of the Holy Ghost. Crowds came night after night to hear the Word of God and many of them stayed until after midnight to witness the power of God in the healing of the sick.

A dear colored brother who could hardly see the evangelist at a distance of a few feet, after being prayed for, suddenly realized that Jesus had touched his eyes. He then looked at the clock in the rear of the church and could plainly see the time. Thanks be to God.

Our church has been greatly benefitted by the ministry of the Kellners. The crowds have been the best ever. It has been a great time of seed-sowing and we expect to reap a great harvest of souls in the weeks and months to come, should Jesus tarry.

Rev. William Gunderson, Pastor  
Pentecostal Lighthouse Church  
161 North Street, Paterson, New Jersey

### HEALED OF STOMACH TROUBLE

I am grateful and happy to have a chance to tell what the Lord has done for me through Sister Kellner.

In my early age I suffered with my stomach. The pain would go and come. I spent quite a bit of money going from one doctor to another but they just didn't cure me. On January 30, 1953, I was confined to bed. The doctor treated me every day trying to get me ready for an operation.

I went to a specialist and he turned me down. He told me to wait a month before going to the hospital. I was dying every day. Finally I turned worse on April 1, 1953. I was signed into the hospital April 4, 1953. The doctor told my husband I had only two weeks to live; there wasn't any cure for me.

In the meantime my husband heard of this wonderful healing ministry of Sister Kellner. At that time she was holding a revival at Plainfield, New Jersey. When I entered the church I was so sore I couldn't stand to touch my stomach. I never shall forget that night when Sister Kellner called me by the pain in her stomach saying, "I don't care how long you had it." I knew that was I. I went up to the altar. She put her hand on the sore place and prayed. I could feel the healing power of God passing through my stomach. That was a wonderful feeling.

Ever since that hour I've been well. Sister Kellner even prayed for flesh to come upon my bones. So the next morning I saw the change when I went to see my doctor. He said, "That's not you, Mrs. Adams, how do you feel?" I said, "Fine, thank the Lord." After the doctor examined me, he couldn't understand the change. He told me to return in two weeks. When I went back he examined me again and my stomach didn't have any more cancers. The doctor said, "Mrs. Adams, have a seat, get an easy chair, I have some good news for you. You had cancer, I gave you a few days to live." Then I said, "If I had it then I would have it now. Do I?" The doctor said, "No." I asked, "What happened?" He replied, "I don't know, only a miracle. So go home and tell your husband to let you celebrate." I said, "No, I will continue to praise God."

My stomach hasn't given me any trouble since then. I am giving God all the praise and glory for what He has done for me and I thank God for the Kellners.

Mrs. Ocie Lee Adams  
Newark, New Jersey

### Evangelist's Note:

Mrs. Adams came to our meeting in Paterson, New Jersey, in January, 1955, and gave this testimony.

When we prayed for her in Plainfield, New Jersey, she was a living skeleton

but now she is a picture of health since Jesus healed her.

Olive M. Kellner.

### HEALED OF TROPICAL DISEASE

A year and a half ago while on vacation I became quite ill and was told that I had picked up a tropical germ that was eating into my intestines and was fatal unless I would consent to a major operation. My condition became steadily worse and the pain was so excruciating that at times it seemed that I could not possibly stand it. My abdomen had swellings all over it until there was hardly a spot that didn't have a lump. I was told that my condition had developed into cancer. I lost weight rapidly and went from 158 pounds to 102 pounds and could not even retain water.

I had been prayed for many times and would feel that God had touched me but I was not healed and my condition grew steadily worse until most of my time was spent in bed.

When our pastor, Brother Gunderson, announced that we would be having a series of meetings with Brother and Sister Kellner, I asked if they had a ministry in healing and was told that they did and with wonderful results. Hope sprang up within my heart for I was truly desperate even though I was trusting God. I felt that something must happen soon or I would die.

The first Sunday morning I went up for prayer. God's Word was so real to me and Sister Kellner's ministry in the Word was meat and drink to me. On Friday night after coming home, I had been in bed only a short while when a terrific sharp pain seized me in my right side. It seemed like a sharp knife was cutting away all these lumps and I could feel them move. After an hour and a half the pain left and I went to sleep. The following night I had such a serious attack that a friend who was with me called Sister Kellner. I was unable to speak and from my hips down I became paralyzed and the pain was so awful that I wanted to die. Sister Kellner prayed for me and suddenly the pain left me and I could move my legs. A sweet quietness came over me and I went to sleep. Praise God I was healed by the power of God and the faithfulness of His servant.

Now I have to eat often to satisfy my appetite and sleep well and also have already gained five pounds. I am truly grateful to our Loving Father for His mercy and loving-kindness to me.

Mrs. Edythe S. Henrich  
Ridgewood, New Jersey

### HEALED OF MANY MALADIES

For thirty-five years I had suffered with my back due to a spine condition and other difficulties. Two years and ten months ago, I had a lump removed from my abdomen. However, the lump developed again. I suffered so much, my clothing had to hang from my shoulders as I could not wear a belt of any kind around my waist because of pain. I had low blood pressure and a heart condition. Was suffering almost constantly.

On November 10, 1954, while attending the revival meeting at the first Pentecostal Church in Paterson, New Jersey, I was healed.

(Continued on page 19)

# Reports from the DENNY CAMPAIGNS



Rev. Wm. H. Denny, Jr.



Rev. Wm. H. Denny, Sr.

## PASTOR REPORTS OUTSTANDING HEALING IN BIBLE DELIVERANCE REVIVALS WITH EVANGELIST WM. H. DENNY, JR.

FROM the very start God seemed to come down and dwell with us. The crowds were so large at times that we were forced to place chairs in the aisles and still there were others who came to the meetings and went away when they saw the crowds, thinking there were no seats to be had. In the worst of weather our church was filled.

Souls were saved each night and there were times that we did not know what would happen, as the meetings were so different from our usual meetings. At times the altar call was made at the beginning even before the song service. Brother Denny seemed to discern the mind of the Spirit and would change the meeting so quickly that one would wonder what would happen next. From healing to salvation, and salvation to healing. God honored His ministry in a great way.

Having been the pioneer and pastor of this work for twenty-two years, I can truthfully say that I have never seen any worker who worked so hard for souls and to help the people to believe that Jesus is the same to save, heal and baptize. In two weeks there were more souls at the altar and more sick people prayed for than any other meeting from the beginning of the work.

I heartily recommend the Denny Party as truly spiritual workers who left our church in good condition spiritually, physically, and financially.

Rev. Walter Long, Pastor  
Gospel Tabernacle  
Mt. Morris, Pennsylvania

## REPORT OF EVANGELIST WILLIAM DENNY, JR.'S MEETING AT THE ASSEMBLY OF GOD CHURCH IN CAROLINA, WEST VIRGINIA

IT is a pleasure for me to give a report of the wonderful meeting Evangelist William Denny, Jr., conducted in our church in January of this year. Even though the weather was bad at times, the people took a great interest in the meeting.

People enjoyed the inspiring messages of our Brother Denny, as well as his ministry of praying for the sick. A good number responded to his invitation for salvation. God marvelously honored our brother's faith as he prayed for the sick and there are many testimonies to the healing power of Christ.

Some testified as to how they were healed of nervous disorders; one testified how God had removed a growth from her

bowels. A lady came one night to be prayed for with an arm that had been shaking with palsy for five years. God immediately delivered her! One outstanding healing was a lady that could see but very little. After prayer she marched up and down the aisle, praising God for her sight, that only a few minutes before had been restored to her. Another lady testified as to how her baby, who could not hear before prayer could now hear. Brother Denny called out a lady one night that was afflicted with arthritis. She was immediately delivered. One man, who had a growth under his eye, came in the prayer line to be prayed for one night. He told me the next week after the meeting had closed on Sunday night, how the growth immediately began to dry up and then dropped off. Another man who had been afflicted with tuberculosis of the bone is praising God for complete healing of this terrible disease.

Olan Knotts, Pastor  
Assembly of God Church  
Carolina, West Virginia

## HEALED OF HERNIA



since. There are still marks on my body that had been made by the truss that I once wore.

The week following my healing, I believe, was the worst that I have ever experienced. I could feel the Lord working on all the small intestines in my stomach and putting them back in place. I could also feel the opening that I had in my stomach closing up.

The following week I lifted large field stones all day. I can cough and sneeze and never have to worry. The same week my car stopped running and I pushed it myself about five city blocks to a gasoline station with no ill effects.

I went to the man that fitted me for a truss and when I told him of my healing he was surprised. He used to work for as long as an hour to get the truss back in place and told me my hernia was so bad that he was afraid that the intestines had formed a growth outside the stomach wall.

Edward McGinnis  
Pittsburgh, Pennsylvania

## MIRACLE HEALING AT MT. MORRIS HEALING REVIVAL MEETING WITH EVANGELIST REV. WILLIAM DENNEY, JR.



While working in the coal mines I got my foot smashed between two mine cars. Four of my toes were broken in five different places. My foot was bruised and bleeding on the inside. The doctors couldn't set my toes because they were

swollen so badly. The doctor just put a cast to my knee and was waiting for the swelling to leave.

I went to Mt. Morris where Rev. Denny, Jr., was holding a healing revival in the Assembly of God Church and had Evangelist Denny, Jr., pray for me and immediately after prayer the pain left my foot. I started to walk on it believing God to finish the work he had started. On my way home I felt the power of God going through my foot and as soon as I reached home I cut off the cast and put on my shoe. I am thankful to God for this miracle and to Brother Denny for his great ministry.

Orville Hirshman  
Hutton, Maryland

## HEALED OF SINUS TROUBLE

I had a sinus condition for 30 years and after Bro. Denny prayed for me in the C.I.O. hall in September I haven't had any pain nor headaches. The Lord is my Healer. Praise God.

Andrew Pollick  
New Kensington, Pennsylvania

## HEALED OF HEMORRHOIDS

I thank God for healing me of hemorrhoids and a bowel condition I had for 26 years. One night in the Greensburg meeting I was prayed for and the power of God went through me and I was instantly healed. Praise God.

Nettie Dear  
Scenery Hill, Pennsylvania

## HEALED OF LAME BACK

I had a back condition so bad I could hardly walk. I had pain all the time and I couldn't bend or do my work. Brother Denny called for one with a back condition and I accepted and was completely delivered. Praise the Lord.

Mrs. Anna Paholish  
New Kensington, Pennsylvania

# TESTIMONIES

from the

**Oscar F. Capers**

## CAMPAIGNS



Rev. Jim Johnson will assist Brother Capers in afternoon preparation services.

### DEAFNESS DISCERNED AND HEALED

As I was sitting in Brother Capers' meeting at Scott City, Kansas, God showed him to call for the person who was deaf in one ear. I went forward and he prayed for my ear. I had been deaf in that ear for 18 years. God gave my hearing back to me so that now I can hear perfectly. Praise His Holy Name! When I came home my husband was astounded. He could not believe it had happened and thought someone had told Brother Capers about me.

Mrs. Chester Fairchild  
Scott City, Kansas

### HEALED OF EXTREME HIGH BLOOD PRESSURE

I suffered from high blood pressure which ran as high as 240. The doctor said that medicine could do me no more good. The back of my head would fill up with blood and hurt me so badly that my balance was affected when I tried to walk. I would have to hold to something to walk. When Rev. O. F. Capers prayed for me in his Scott City, Kansas, meeting God healed me. I have had no symptoms since. Brother Capers is a man of God. I surely praise God for healing me. If you care to write me I will be glad to answer any letter to the glory of God.

Clara Hibbs  
307 W1 R.R. 1  
Scott City, Kansas

### HEALED OF SEVERE INFECTION

During the Capers salvation-healing campaign at Morganfield, Kentucky, I was marvelously healed of infection of my female organs. The year I was 18 years old I had to have 64 shots during a two-month period. Since then I have averaged 5 shots each two months. By the time I was 21 I had had three operations removing some of my organs. From then until

I was 29 I suffered agony. The doctors said I needed the rest of my organs out but they were afraid I would become insane if this were done. Then God sent Brother Capers to Morganfield, Ky., and he prayed for me. I was swollen until I was 34 inches around the waist. Now I have lost six inches around my waist in two weeks. Thank God, all the infection is gone. I certainly praise the Lord for what He has done for me. He is truly a wonderful Savior.

Mrs. Herbert Mitchell  
Henderson, Kentucky

### HEALED OF STUTTERING

I was born with nervous throat and stuttered all my life. It was hard for me to make myself understood. Evangelist O. F. Capers came to Scott City, Kansas, for a salvation-healing campaign. I went for my healing and as Brother Capers prayed for me Jesus healed me. Now I can talk well. Praise the Lord!

Bobby Andrasek  
Oakley, Kansas

### MIRACULOUSLY DELIVERED

I gave my heart to God when I was an 18-year-old boy and He has helped me to live a clean, Christian life for Him. Now I am an old man. Due to an operation in which the doctor tapped my spine I had to walk with a cane for five years. Even then I could hardly get around. One day I heard that Evangelist O. F. Capers was in a meeting at Hopkinsville, Kentucky. I went and had him pray for me. Suddenly the power of God went all over me and I threw away my cane to my daughter who stood near and I ran up and down that tent praising God and rejoicing. Now I can walk up and down steps without holding to a thing.

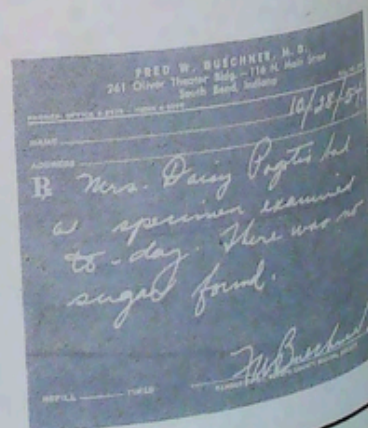
Mark Johnson  
Dawson Springs, Ky.

### HEALED OF DIABETES



I have been a diabetic since 1951. The doctor has had me on a diet and I have been unable to eat any starch or sweets. I had to have one leg amputated because of the diabetes. In the month of October of 1954 Brother O. F. Capers of Waco, Texas, came to South Bend, Ind., for a salvation-healing campaign. I attended the meeting which was in the Open Bible Revival Center and Brother Capers prayed for me. I was not healed the first night he prayed for me but a few nights later he prayed again for me and the Lord healed me. Now I eat anything I want. I am healed, praise the Lord! I went back to the doctor and had him give me another test and he could find no trace of diabetes left.

Daisy Pogotis  
South Bend, Indiana



Evangelist Oscar F. Capers  
P. O. Box 345  
Waco, Texas

# Grant's Faith Clinic

Contributed by  
Evangelist W. V. Grant

"...He shall have whatsoever he saith."—Mark 11:23

## DISCARD TRADITION OF THE ELDERS (Continued)

TRADITION SAYS THAT GOD IS ONLY CONCERNED ABOUT OUR SOULS. GOD SAYS THAT HE IS CONCERNED VERY MUCH ABOUT OUR BODIES. The body is the temple of the

Holy Ghost; He will destroy the one who defiles that temple (I Cor. 3:16, 17).

Healing for our bodies was provided in the atonement, at a great cost (Isa. 53:3; Matt. 8:16, 17). Were the stripes in vain?

We are commanded to present our bodies to the Lord a living sacrifice, HOLY, acceptable unto God (Rom. 12:1). Our bodies are to be preserved blameless until

## THESE RECEIVED THEIR HEALING IN THE GRANT REVIVALS



**TWO CANCERS FALL OFF FACE**  
Mrs. A. P. Nussey  
Camden, Ark.



**BLIND EYE HEALED**  
Peggy Knight  
Camden, Ark.



**BREAST TUMOR LEAVES**  
Mrs. H. S. Denney  
Waco, Texas



**DELIVERED FROM CRUTCHES**  
David J. Hodges  
Camden, Ark.

(Continued from page 4)

you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8.) Christ's answer to their question was that they were to be witnesses unto the uttermost parts of the earth. They were to carry the Gospel to all the world, so that every creature might hear the message of salvation. But what had these words to do with His return? Also the setting up of the visible kingdom in the nation Israel? The answer is that this was the Lord's way of reminding them of something He had already told them, but they had forgotten: that there were certain things to take place before He could return. The most important of these things which must be fulfilled was the preaching of the Gospel to the whole world! "And this Gospel of the kingdom shall be preached as a witness unto all nations: and then shall the end come." (Matt. 24:14.)

Here is the all-important sign that must be fulfilled before the Coming of Christ—the preaching of this Gospel of the kingdom to the whole world! When we call attention that there are some 1,700 tongues which have not yet had the Gospel of John translated into their language, this is a sober consideration indeed!

A letter came to us at the TVH office, in which the writer inquired as to whether it was necessary that all tongues and nations should hear the Gospel before the Coming of Christ. The answer to that

question is the plain statement made by John in the Book of Revelation, 7:9. "After this I beheld, and lo a great multitude, which no man could number of all nations, and kindreds, and people, and tongues stood before the throne, and before the Lamb, clothed in white robes, and palms in their hands, and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and to the Lamb."

It is evident that it is necessary to get the Gospel to all nations, kindreds, and people, if they are to sing the praises of the redeemed before the Throne of God, as the prophecy indicates. As Paul says, "How shall they believe in him of whom they have not heard? And how shall they hear without a preacher?" (Rom. 10:14.)

It would be a dangerous thing indeed to relieve the Church of its tremendous responsibility of world evangelization, and declare that God has some other method by which the people of all kindreds and tongues may be saved. We had better wake up to the truth that we have a debt to discharge that is going to require everything within our power. We had best face up to the fact that we must some day stand before God and give an account of how we have fulfilled this solemn commission. Thank God, we still have a little time to finish the job, but there is no time to be lost. It is indeed a race against time!

### THE GOSPEL OF THE KINGDOM

There is something else that we must take notice of, which is of grave import-

the coming of the Lord (I Thes. 5:23). We are to glorify God with our bodies (I Cor. 6:20). God wishes that we be in health (III Jn. 2).

TRADITION SAYS THAT GOD HELPS THOSE WHO HELP THEMSELVES.

GOD COMMANDS US TO TRUST IN HIM WITH ALL OUR HEARTS, AND TO LEAN NOT TO OUR OWN UNDERSTANDING (Prov. 3:5).

I am so glad that God helps us when we cannot help ourselves.

He does expect us to do something, and He tells us what to do (James 5:14). Some argue that God gave men knowledge to make medicine. But man also uses his knowledge to make whiskey and atom bombs. Nowhere did God tell us to turn to natural means for healing. One king died by so doing (II Chron. 16:12, 13). God led His children across the Red Sea and there was not one feeble person among them (Ps. 105:37). If He cannot

(Continued on page 19)

ance. Jesus did not say He would return after so many sermons had been preached to so many people. He said He would come back "When this Gospel of the kingdom is preached to all nations." What is the Gospel of the kingdom? There have been varied explanations as to what the Gospel of the kingdom is, but the real meaning is given by Paul in I Cor. 4:20 where he says, "For the kingdom of God is not in word, but in power." The Gospel of the kingdom is a Gospel that demonstrates the power of God! Thus in Matt. 4:23, it is mentioned in connection with the healing of the sick. "And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people." In Matt. 10:7, we read, "As ye go, preach, saying The Kingdom of God is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give."

When Jesus was contending with the Pharisees as to the authority of His ministry, he declared that His power to cast out devils was proof that the kingdom of God had come unto them. "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you." (Matt. 12:28.)

The Gospel of the kingdom is the Gospel of deliverance, the Gospel of power. The Scriptures we have quoted distinctly declare that the Gospel must be more than in word, it must also be in power. And when Christ gave the Great Commission to the Disciples and told them to preach the Gospel to every creature, He said, "These signs shall follow them that be-

lieve; in My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover." (Mark 16:16-18.)

In consideration of these things, it is evident that the preaching of the Gospel must be accompanied with the signs following. If world evangelization is to be effected, the Gospel must be preached with power; the sick must be healed and devils must be cast out. Thus appears the great significance of the words of Jesus in Matt. 24:14, "And the Gospel of the kingdom shall be preached in all the world as a witness unto all nations: and then shall the end come." The Gospel must be preached with power in order to evangelize the world. The end of the age will come only when the world is evangelized. Then will Jesus return in His glory and power. Thus did Jesus answer the question addressed to Him in Matt. 24:3, when the Disciples asked, "Tell us when these things shall be? and what shall be the sign of thy coming and of the end of the world?" The answer He gave was that when this Gospel of the kingdom, the gospel of power, and the Gospel of healing the sick and casting out of devils, the gospel of signs following, that when this Gospel was preached in all the world as a witness unto all nations, then the end would come.

Jesus in His discourse warned His Disciples that as the age neared an end, ominous developments would confront the world. Certain events would take place of such a fearful nature that "Except those days be shortened there should no flesh be saved, but for the elects' sake, those days should be shortened." (Matt. 24:22.) The last few years have shown us that these words are being literally fulfilled. One H-bomb properly dropped on New York City could wipe out ten million people. The latest development is the new U-bomb, which has no limitations! It can be built larger and larger until a whole country could be destroyed in one fearful explosion! This ominous news has just been disclosed in TIME and NEWS-WEEK magazines.

What we do, we must do quickly. Christendom must unite in one great effort to get the message out. Ministers must go forth and preach the Gospel with the signs following. We must get the message to the remote areas of the earth, and we must do it at once. The resources of THE VOICE OF HEALING are dedicated to this one great task, world evangelization in our time. But one group cannot do it. It is the responsibility of the whole Church and the whole Church can only do it if the Gospel is preached with the signs following. It is your responsibility also, reader. The world looks to us to fulfill the command that Jesus has given us, and we must do it now.

#### HOW TO RECEIVE THE BAPTISM OF THE HOLY GHOST

(Continued from Page 6)

re filled with the Spirit. Then is the time to drink the milk and eat the honey and slay the giants and climb the mountains. It is after the Holy Ghost is upon you that you receive power.

Sometimes we are criticized and people say, "Oh, those fellows are super-spiritual

They are super-dupers. We don't believe that. We don't think we are super-dupers. But I do have enough of the Holy Ghost fullness that I am not afraid of the devil. Peter and John were not afraid of the devil. They walked right up and said, "Silver and gold have I none, but such as I have, give I thee." They had something and they knew it.

There are critics that sit around criticizing and saying, "He is super-spiritual." If they had been there that day, they would have said Peter and John were super-spiritual. Peter said, "Silver and gold have we none, but what we have we will give you a wagon load of—get up and start running." Old Elijah did not make an apology when he challenged the priests of Baal on Mount Carmel and told them that their god had gone on a vacation or was busy. He said for them to sit back and give him a chance to show what God could do. He prayed a prayer of 63 words that rocked a nation, and brought fire down from God out of Heaven. Every person who is endowed with the Holy Ghost and fire has something from God, and he should throw his chest back and let the world know that he has something.

Some say that the laying on of hands for the Holy Ghost is a short cut. If so, then it is the Bible short cut. Oh, I remember the first laying-on-of-hands meeting that I was in. I assure you that I feared and trembled. I saw that it was in the Bible, but I didn't know how to explain it. So when I started to preach, I said to God, "It is up to You. It is Your word, and You have got to make it work." And then when I laid hands upon the people that night, it began to happen. The power of God came down and the people began to speak in tongues and glorify God, and I have never stopped declaring it to this day.

It took me time to understand, but thank God when I heard the truth I opened my heart and accepted it. Some say that Jesus said to tarry in Jerusalem until they are endowed with power from on high. Why? Because when He said that, the Holy Spirit had not yet been given. But now the Holy Ghost is here! If you are going to be technical on that point, you would have to make a trip to Jerusalem to get the Holy Ghost. The disciples did tarry in Jerusalem, and on the day of Pentecost they received the Holy Ghost and spoke with tongues, but from then on we find that the Spirit of God was given without delay, upon the laying-on-of-hands. From that point on there were no more tarry meetings for the Holy Ghost. Philip went down to Samaria and had that great revival and when it was reported to the elders at Jerusalem, they said, "We will send down James and John." They went to Samaria where the great healing revival had been and laid hands on the people to receive the Holy Ghost. They did not gather around the altar and tell the converts to "hold on" or "turn loose." I am here to tell you that many of the instructions given have impeded the progress of Pentecost. Tonight if everyone who wants the Holy Ghost

will take hold of what I am saying with an unprejudiced heart, there will not be a single individual here that will not have the Holy Ghost before leaving this building.

God is on the giving hand. In the Tenth Chapter of Acts, Peter did not start a tarrying meeting. The Bible says, "While he spake" the Holy Ghost came. He did not know he was supposed to lay hands on these folks because they were Gentiles. But now he saw that they received the same thing that he had received at the beginning. He knew that they had received the Holy Ghost "For they heard them speak with tongues and glorify God." Peter said, "Who can forbid water seeing that these have received the like gift as we did at the beginning." They did not have a tarrying meeting. They received while he spoke.

When Paul was in Ephesus, he met certain Disciples. He asked them if they had received the Holy Ghost since they believed, but they had not even heard whether there be any Holy Ghost. Paul explained to them the difference between John's Baptism and Christian Baptism. Then he laid hands on them and they received the Holy Ghost and spake with other tongues. The Apostle Paul speaking in 2 Timothy 1:6 said, "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands."

You know the story of how Paul received the Holy Ghost. God told Ananias to go over and lay hands on that man and he would heal him and give him the Holy Ghost. Ananias argued with God, but God won out. As he entered the door he saw Saul sitting there and he said, "Brother Saul, the Lord even Jesus has sent me over here to pray for you that you might receive your sight and be filled with the Holy Ghost." And Ananias laid his hands upon him and he received the Holy Ghost. I think this should convince everybody.

The right way to teach people to receive the Holy Ghost is to teach them the positive message of faith. But somebody says, "Bro. Jackson, I am afraid to do what you tell me to do: I am afraid I might receive a counterfeit." Well, read in Luke 11:11 where Jesus is dealing directly with the Holy Ghost. He says, "If your child would ask for a piece of bread would you give him a stone? If he asked for an egg would you give him a scorpion? If you being evil know how to give good gifts, how much more will your Heavenly Father give the Holy Spirit to them that ask him?" That is all there is to it. You don't have to go through a lot of tarrying, a long process to receive the Holy Ghost.

Somebody says, "Brother Jackson, if you preach like this you are going to have people receiving the Holy Ghost who are not clean." No I won't. God is the giver of the Holy Ghost. He imparts the Spirit of God and He is not going to give the Holy Ghost to an unclean vessel. You are not going to receive the Holy Ghost if you are not ready. But there is one good thing about it. You can get ready. Just a simple consecration prayer from the bottom of your heart will so sanctify you that God can fill you with the Holy Ghost in this meeting tonight. I don't think it takes five weeks to get ready for the Holy Ghost if you are honest and sincere, for God will answer your prayer.

If you really want the Holy Ghost, then

all you have to do is to ask Him. If I offered this Bible to someone, you wouldn't stand out in front of me and say, "Give it to me, give it to me." You wouldn't do that. You would walk up and say, "Thank you," and go your way. God loves you more than you realize He loves you. And He said that He would not withhold anything good from them that walk uprightly. He wants to give you the Holy Ghost. He wants to empower you. He wants to anoint you with His Spirit, because God needs you for a witness to this generation. You don't have to say, "I don't know if it is God's time or not." It is your time tonight. Forget everything. Get off the negative, on the positive and believe God. You will be filled with the Holy Ghost in a few minutes' time. (In the invitation service which followed, a large number received the Holy Ghost.)

### ONE STEP FROM HEALING (Continued from Page 5)

*My peace I give unto you, let not your heart be troubled, neither let it be afraid.*

Amazement swept over her as she realized what this Man was saying. This Man dealt in life instead of death. He gave peace, not pain. From His very being there flowed confidence instead of fear. Behind her was the crowd. Her eyes beheld only the Master. In the dim background of her mind the neighbors could not even be heard. Twelve long years of hopelessness, like a bad dream, was behind her—she was bowing at the feet of One who talked of LIFE, PEACE, JOY, HEALTH, ABUNDANT LIFE! Here was One whose very words were bringing vigor to her being.

### THE MESSIAH

Suddenly it broke upon her heart, this was the Messiah. This was God walking in the midst of Israel. He had authority. His words actually carried power. When He spoke, ALL things had to obey His words. He was Life! His words brought Life! His touch brought life! His look brought Life!

Then Faith took over. From within her soul there arose a mighty irresistible force and she exclaimed to herself: "I believe what HE says. I believe when HE says 'all' He means me! I believe if I even touched the hem of His cloak I would be healed. I believe the power of LIFE in His body would make me completely whole!"

### ONE STEP AWAY

Now, she was only ONE STEP away from the Master. If at this point she had turned back, she would have gone home still a sick woman. If at this point some past argument of an unbeliever had made her move away from the Master, she would have gone away a sick woman still. She would have moved from LIFE towards death, from relief towards more pain, from peace towards torment and fear.

But the Holy Spirit has recorded to her everlasting credit that she did not turn back. Rather, in humility and vital faith

she forgot the crowds, forgot her own weaknesses, forgot the diagnosis of the sympathetic but helpless doctors, and in fact forgot everything that spoke of failure and defeat and **TOOK THE LAST STEP!**

Without wavering, without reserved doubts, believing implicitly in the truth of His words and the power of His words, she bowed and touched the hem of His robe. She touched it saying, "I am touching Deliverance. I am touching LIFE. When I touch HIM only LIFE can come to me. In HIM is LIFE! As I touch HIM, my sickness and dying will be replaced with HIS LIFE! Instantly it became so, sickness and dying disappeared to be replaced by LIFE. LIFE! Glorious LIFE! HIS LIFE! She accepted His word and in accepting it she accepted HIS LIFE, HIS Deliverance!

### WILLIAM BRANHAM'S MESSAGE TO THE CHURCH (Continued from page 8)

the last few years, and how I have stood for the very thing you have been talking about. When I first came into the ministry, one came over and said, "Join our organization." Another said, "Join ours." But I have stood in the breach and have said to all that we are brethren. I have found fine brethren in many organizations. Because I have done this, some have said that I was a compromiser. Well, as the expression is, we have got to take a little and give a little, and make the blanket stretch to the other side of the bed to our brethren. Jesus said if one smites you in the cheek, turn the other. Many have tried to take these ideas from me. They say that it is impossible for men in the whole Church to get along together, but I believe that it is God's purpose, for Jesus prayed that His people might be one, even as Christ and the Father are one. I have tried to make Christ my example. When He was reviled, He reviled not again. I believe that when we do this we show to the people that it is Christ's Spirit living in us.

### The Donald Gee Column

(Continued from page 9)

periened in consciously feeding the hunger. In the early decades of this Pentecostal Revival there was inevitably an emphasis upon truths that had either been neglected, or were being wilfully opposed. In some measure that emphasis will still demand a place. But has there not now arisen a more urgent necessity for Pentecostal teaching of the great foundation doctrines of the Christian faith? We need teachers who have the ability to lay hold of the great multitudes gathered by healing ministries, and won by evangelism for decision for Christ, and enlighten them in the things most necessary for our salvation. Do we not need "great" teaching rather than "deep" teaching? And perhaps any contradistinction between the terms is artificial. Truth is sublime in its simplicity.

(Continued from page 9)

tion back of the left eye. I also had a throat discharge, causing infection in the left ear and throat. I was unable to find a cure. Brother Gravin prayed for me, placing his hand on the nasal passages. God miraculously undertook, there was a slight click and a warm sensation passed through the tubes extending over each eye and around left eye. I'm feeling better than I have for years, and thank God for it."

Mrs. Dolly Locke  
Cranesville, Pa.

### LOUISE NANKIVELL (Continued from Page 10)

my seat. I felt a moving all over in my abdomen and on up into my body. Praise the Lord, He has completely healed my body. He also touched the trouble in my ear or left side of my head.

Mrs. C. Reynolds  
Jackson, Mich.

(Continued from page 13)

costal Church, New Castle, Pennsylvania, Evangelist Olive M. Kellner prayed the prayer of faith and the dear Lord healed my body. My back was perfectly healed. Almost instantly the big lump was gone and I lost almost five inches around the waist. I feel like a different person and am able to wear some of my clothes which I couldn't wear before.

To God be all the glory!

Iva Kelly  
New Castle, Pennsylvania

### GRANT'S FAITH CLINIC (Continued from Page 17)

do as much since Jesus came, then it would have been better for Jesus not to have come.

There is more conflict and rivalry between schools of medicine now than ever before. We appreciate medical science's help to the natural man; but, in spite of all men can do, we have more incurables than ever before.

The best way to help ourselves is to get in touch with the supernatural.



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## A. A. ALLEN BACK UNDER "BIG TOP"



A. A. ALLEN

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H. K. Rogers, New Campaign  
manager; replacing Gordon Kampfner

**B**Y the time this issue of THE VOICE OF HEALING reaches you, the Allen revival "Big Top" tent will be up in San Antonio, Texas, in another great A. A. ALLEN SALVATION-HOLY GHOST-HEALING revival.

Last year the Allen campaigns broke all records as he ministered in Lubbock, Texas; four campaigns in Los Angeles, Calif.; Modesto, Calif., and Eureka, Calif. Since the last tent meeting last fall, Allen, working with T. L. Osborn, Velmer Gardner and Gordon Lindsay, has crossed the nation in a series of "BILLION SOULS CRUSADE" rallies. These at the present have been temporarily postponed as some of the men conducting these great rallies are soon leaving for foreign fields or getting back into their

tents for the new season.

Although Allen preached record-breaking revivals last year, he is expecting his audience to double this season.

The Allen Revival Big Top will be up near you this summer. Watch THE VOICE OF HEALING schedule page each month for location and schedule of these great meetings.

With the Allen party again this year will be Kent Rogers, one of the world's greatest full Gospel song leaders.

Highlights and special services of the Allen campaigns again this year will be Holy Ghost night when hundreds are filled with the Holy Spirit in one service which is generally Saturday night. Liberation nights have always been a special feature of the Allen meetings when after a season of

fasting and prayer, the oppressed, vexed, bound and possessed are instantly set free from all the power and influence of the devil.

At least one night each week will be designated "Miracle Night" when special miracles are wrought in the name of Jesus. "Spiritual Gifts" receiving services again this year will no doubt bring thousands into God's great treasure house where by faith they will take the supernatural gifts from the Lord. In these great services in the past, thousands have received WITHOUT imposition of hands or prophetic utterance! Special missionary services will no doubt again this season attract huge crowds as well as enlist multitudes to "burn out" for Christ and go to the furthestmost corners of the earth.



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| Berkeley, Calif. ....    | KRE      | 1400        | 9:30 AM PST           |
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| Annapolis, Md.....       | WASL     | 810         | 8:30 AM EST           |
| Niagara Falls, N. Y..... | WJL      | 1440        | 9:45 AM EST           |
| Chester, Penna. ....     | WVCH     | 740         | 9:15 AM EST           |
| Pittsburgh, Pa. ....     | WPIT     | 730         | 12:45 PM EST          |
| Alexandria, Va. ....     | WPIK     | 730         | 8:15 AM EST           |
| Kirkland, Wash. ....     | KNBX     | 1050        | 9:15 AM PST           |
| Lodi, Calif. ....        | KCVR     | 1570        | 8:45 AM PST           |
| Newark, N. J.....        | WNJR     | 1430        | 9:00 AM EST           |
| East Point, Ga. ....     | WTJH     | 1260        | 8:15 AM EST           |
| Oklahoma City, Okla..... | KBYE     | 970         | 8:45 AM CST           |
| Spokane, Wash. ....      | KGA      | 1510        | 9:00 AM PST           |
| San Antonio, Texas.....  | KMAC     | 630         | 8:45 AM CST           |
| Independence, Mo.....    | XIMO     | 1510        | 9:15 AM CST           |
| Portland, Ore. ....      | KPDQ     | 800         | 7:45 AM PST           |
| Houston, Texas.....      | KLBS     | 610         | 7:45 AM CST           |
| Puyallup, Wash. ....     | KAYE     | 1450        | 9:45 AM PST           |
| Special Broadcast        |          |             | 1:00 AM PST           |
| Hot Springs, Ark. ....   | KBLO     | 1470        | 8:00 AM GST           |
| Sunday                   |          |             | 7:45 AM CST           |
| Knoxville, Tenn. ....    | WKXV     | 900         | 8:15 AM EST           |

# SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

## A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)

### AREA-WIDE TENT REVIVALS

SAN ANTONIO, TEXAS, April 21-May 15.  
2818 S. Presa, Highway 181. Rev. Leonard Norville, 335 Cosgrove.

DURHAM, N. C., May 26-June 19. Tent located Chapel Hill Road, Route 15-A, Highway 501. Rev. H. M. Harrison, Chairman, Box 21.

RALEIGH, N. C., June 23-July 17.

## B. D. BENNETT

(Box 232, Rosemead, California)

ONTARIO, CALIF., May 1. City-Wide Meeting, Assembly of God, 810 E. Princeton St., Rev. Wallace E. Hanneman.

## PAUL CAIN

(516 Park Ave., Garland, Texas)

PHOENIX, ARIZ., June 12. Shrine Auditorium.

LOS ANGELES, CALIF., June 25-26. Shrine Auditorium.

SAN BERNARDINO, CALIF., July 3-10. Municipal Auditorium.

## WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pa.)

CONNELLSVILLE, PA., April 3-May 1. Connelville Armory. (With Evangelist Rudy Cerullo.) Washington Ave., Rev. E. J. Hatchner, Route 3.

YORK, PA., May 3-15. Taxville Full Gospel Church, Taxville Rd., near Intersection of Scott and Bannister. Rev. Anthony J. DeMarco, Route 10.

EVERGREEN, ALA., May 25-June 5, First Assembly of God, 253 Pecan St., Rev. D. J. Paglia.

## OSCAR F. CAPERS

(P. O. Box 345, Waco, Texas)

TEMPLE, TEXAS, May. Tent Meeting. Rev. Billy F. Thomison, phone 271-J

AUSTIN, TEXAS, June. Tent Meeting. Rev. J. F. Owens, 503 W. 37th St.

HOPKINSVILLE, KY., July. Tent Meeting. Rev. R. H. Davis, 293 Fairview St.

## MORRIS CERULLO

(110 Prospect St., Newburgh, N.Y.)

PITTSBURGH, PA., April 3-May 1. Evangelistic Temple, 609 Union Ave. Rev. R. F. Bender.

NEW CASTLE, PA., May 3-22. First Pentecostal Assembly of God, Pearson and Epworth Sts. Rev. S. W. Brewer.

GREENSBURG, PA., June 21-July 3. City-wide Tent Meeting. Rev. Wm. H. Denny.

## RUDY CERULLO

(P. O. Box 724, Philadelphia 5, Pa.)

CONNELLSVILLE, PA., April 3-May 1. Connelville Armory, Washington Ave.

DALLAS, TEXAS, May 8-29. Oak Cliff Assembly of God, 919 Morrell. Rev. Roy Stewart, phone YA-3105.

## G. R. COSBY

(Box 30, Stamford, Texas)

HAMLIN, TEXAS, April 20. Area-Wide Tent Campaign, Rev. W. G. Miller.

## CHARLES CRANK

(2119 Lyndhurst Ave., Baltimore 16, Md.)

NEW ALBANY, IND., May 15-June 8. Rev. Gordon H. Mathney, 1911 McDonald Ave.

BLOOMINGTON, IND., June 12-July 3. Rev. Paul A. Evans, 1200 South Walnut.

MUNCIE, IND., July 10-31. Rev. David M. Hogan, 909 E. Memorial Drive.

## R. W. CULPEPPER

(9722 Prichard St., Bellflower, Calif.)

BELLFLOWER, CALIF., April 17-May 22. Full Gospel Tabernacle, 9611 Center St. Rev. Clifford Andrews.

## EVANGELIST and MRS. M. A. DAOUD

(P. O. Box 5646, Dallas, Texas)

LAREDO, TEXAS, May 4 through 29. Salvation-Healing Campaign in the Washington Ball Park Stadium. Two services on Saturdays and Sundays.

## JOSEPH DEGRADO

(531 South Belden, Los Angeles, Calif.)

ASHLAND, OREGON, May 1-15. Faith Temple, Fifth and E. Main Sts. Rev. Leo. C. Wine.

KLAMATH FALLS, OREGON, May 18-June 5. Full Gospel Tabernacle, Altamont and Maryland. Rev. W. D. Bigby, phone 5623.

ELMIRA HEIGHTS, NEW YORK, June, July.

GREENBURG, PA., August.

## WILLIAM H. DENNY, SR.

(567 N. Main St., Greensburg, Pa.)

STEBENVILLE, OHIO, May 19. C.I.O. Hall, Third Street.

NEW KENSINGTON, PA., May 26. C.I.O. Hall, 1035 Third Avenue.

## WILLIAM H. DENNY, JR.

(Box 1, Greensburg, Pennsylvania)

(NEAR) ELKINS, WEST VIRGINIA, April 19-May 1. Assembly of God, Route 33. Rev. John Knutti.

## WILLIAM L. DEVEREAUX

(1118 Coronado Terrace, Los Angeles 26, Calif.)

SEATTLE, WASH., May 1. Broadway Tabernacle, N.E. corner Broadway and Madison. Rev. Vernon D. Griggs, phone MI-1889.

## CLIFTON ERICKSON

(Route 8, Box 598, Springfield, Mo.)

TALLAHASSEE, FLA., May 13. Tent Revival, Fair Grounds. Rev. Chas. H. Harthorn.

PHILADELPHIA, PA., June 17. Tent Revival, Roosevelt Boulevard and Cottman Sts. Rev. Anthony A. Marinacci, Bristol, Pa.

YORK, PA., July 22. Tent Revival. Rev. E. O. Leeper.

## W. V. GRANT

(P. O. Box 353, Dallas, Texas)

WAXAHACHIE, TEXAS, April 24-May 8. City-Wide Tent Meeting.

## WALTER GRAVLIN

(30-25 49th Street, Long Island City 3, N. Y.)

WATKINS GLENN, N. Y., May 4-22. Revival Center. Rev. Violet Fyles, 213 S. Franklin St., phone 883.

## PHILIP N. GREEN

(P. O. Box 2876, Tampa, Florida)

BIRMINGHAM, ENGLAND, May. Address all mail in care of Rev. John Dyke, 40 Normandy Rd., Birmingham, England.

## KENNETH E. HAGIN

(400 South Third Street, Garland, Texas)

FORT WORTH, TEXAS, April 13, May 8. Hemphill Heights Assembly of God. Rev. E. R. Anderson.

TUCSON, ARIZ., May 15-June 5. Tent Meeting. First Assembly of God. Rev. L. G. Gilmore.

BAKERSFIELD, CALIF., June 12-July 3. Foursquare Gospel Church. Rev. Elmer Keith.

## HARRY HAMPEL

(1641 Downing St., Denver 18, Colo.)

LORAIN, OHIO, May 8-22. Lorain Gospel Tabernacle, 1829 E. 31st St. Rev. Keith A. Smith.

ASHLAND, KY., May 29-June 12. Rev. C. C. Grant, 3220 Floyd Avenue.

## H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

DES MOINES, IOWA, April 17-May 8. First Assembly of God, 31st and Ingersoll Ave. Rev. Z. E. Miles.

COATESVILLE, PA., May 15. 75 West Fifth Avenue. Rev. Charles Strausser.

BUCYRUS, OHIO, June 5. The Armory. Rev. Frank W. Swarthout.

## ALTON L. HAYES

(11699 Denton Drive, Dallas, Texas)

MEMPHIS, TENN., April 26. City-Wide Campaign, State Fair Grounds. Rev. John L. Meyers, phone 34-8688.

## JOHN W. HIGGINBOTHAM

(3726 W. 143rd Street, Cleveland, Ohio)

HAMILTON, OHIO, May 8. Rev. J. G. Gott, 832 Main Street.

MARION, OHIO, May 31. Rev. John Blair, 329 North State Street.

PETERSBURG, W. VA., June 19. Rev. A. Schinzing, 118 Pine Street.

## ROY HILL

(25 Rice Street, Lyons, New York)

SPOKANE, WASH., April 12. First Church of The Open Bible, 411 West Indiana Avenue.

## FERDIE C. JAY

(P. O. Box 661, Wenatchee, Wash.)

YELM, WASH., April 19. Assembly of God. Rev. J. S. Hendricks.

LEAVENWORTH, WASH., May 10. Assembly of God. Rev. A. E. Lofdahl.

LIBBY, MONT., May 31. Assembly of God.

## STANLEY KAROL

(P. O. Box 278, Hatboro, Pa.)

CHESTER, PA., May 8-29. City-Wide Meeting, Masonic Temple, 9th and Welsh Streets. Rev. Wm. R. Grew, phone 3-9389.

## REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

CORBIN, KY., April 20-May 8. House of Prayer Tabernacle, South Main. Rev. Dennis Carpenter, P. O. Box 517.

DETROIT, MICH., May 18-June 12. Polish Full Gospel Church, 12138 Conant Avenue. Rev. N. Stecwicz, phone Lakewood 1-3353.

CANTON, OHIO, July 27. Glad Tidings Temple, Tuscarawas Avenue and East Canton. Rev. Estella Maffet, phone 30953.

## JOHN AND OLIVE M. KELLNER

(9 Stewart St., Waterloo, New York)

NEW YORK CITY, N. Y., May 8-29. Rock Church, 153 East 62nd Street. Rev. John Vick.

## EVANGEL PAUL KOPP

(3236 Larga Ave., Los Angeles 39, Calif.)

LOS ANGELES, CALIF., May. Calvary Temple, 11th and Hope Streets.

## WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pa.)

NEWARK, DELAWARE, May 1. Newark Gospel Tabernacle, Lovett and Benny Sts. Rev. Arthur Hardt.

KEOKUK, IOWA, June 5. Foursquare Church, 217 North Fourth St. Rev. H. L. Meyers.

## WARREN L. LITZMAN

(1540 Lyle Ave., Waco, Texas)

DALLAS, TEXAS, May 3. Dallas Revival Center, 2127 Corinth St. Rev. Jack Coe.

EVANSVILLE, IND., June 10. Camp Meeting. Rev. Hansel Vibbert.

## MICHAEL MASTRO

(1514 Peru St., Dallas 3, Texas)

SPARTA, WISCONSIN, April 26-May 8. City Hall. Rev. Roger Haas.

## HAROLD W. MAY

(3653 Bessinger Rd., Rt. 1, Au Gres, Mich.)

CUYAHOGA FALLS, OHIO, April 19. Assembly of God, 1752 Williams St. Rev. A. T. Calvanico.

## LEON MORROW

(1024 South Marlborough, Dallas, Texas)

HOUTZDALE, PA., May 1-15. Parsonville Church. Rev. David Hardt.

**LOUISE NANKIVELL**

(900 N. Karlov Ave., Chicago 51, Ill.)

KENT, OHIO, April 24-May 1. Rev. G. A. Herman, 1706 East Avenue, Akron 14, Ohio.  
WACO, TEXAS, May 8-18. Rev. A. C. Lane, 909 Reynolds.  
RAPID CITY, S. D., June 5-15. City Auditorium (seating 2,500). Rev. B. B. Ridings, 730 Quincy Street.

**JAMES NICHOLSON**

(Route 11, Box 2050, Springfield, Mo.)

SAN ANTONIO, TEXAS, May. Healing from Heaven Revival. Open Air Campaign in Latin Section, Preaching in Spanish. Rev. Roberto Reyes, 1838 West Mayfield Blvd.

**DAVID NUNN**

(P. O. Box 8736, Dallas, Texas)

IRVING, TEXAS, May 1. Area-Wide Tent Meeting. N. Britain and Union Bower Road. Rev. H. E. Teichman, phone 7-1382.

AKRON, OHIO, July.

**T. L. OSBORN**

(P. O. Box 4231, Tulsa, Oklahoma)

FRESNO, CALIF., April 27-May 8 (Exc. May 3). Civic Auditorium, Kern at "L" St.  
LANCASTER, PA., May 24-June 5. Moose Auditorium, 220 East King.

READING, PA., June 7-19. Plaza Theatre, 123 North Fifth Street.

WILKES-BARRE, PA., June 21-July 3. Irem Temple, 52 North Franklin.

ALTOONA, PA., July 5-17. Jaffa Mosque.

**RUSSELL B. PARK**

(Box 784, Spearman, Texas)

GOODLAND, KANS., May 1-29. Area-Wide Tent Campaign. Rev. R. C. Moring.

ANTIGO, WISC., June 8-July 3. City-Wide Tent Campaign, Fair Grounds. Rev. Elmer Hoff, 205 Clermont, phone Antigo 3-3991.

MITCHELL, S. D., July 6-10. Eastern South Dakota Dist. Camp Meeting, Holiness Camp Grounds, N.E. of Mitchell. Two services daily, 10:00 a.m.-7:30 p.m., followed by a Tent Campaign in the city of Mitchell, S. D.

**HOMER PETERSON**

(47 Swanson Parkway, Portsmouth, Va.)

EDGEWOOD, MARYLAND, May 6-29. Tent Meeting, Route 40, 15 miles North of Baltimore, Md. Rev. Wm. G. Mizelle.

**ALBERT E. REID AND SON**

(N. Woods Dr., Rt. 5, Box 399-A, Springfield, Mo.)

OLEAN, N. Y., April 19. Assembly of God. Rev. Edward G. Wellman.

FAYETTEVILLE, ARK., May 15. Central Assembly of God. Rev. James Cheshier.

LANCASTER, PA., June 19. Tent Meeting. Rev. Herbert Jones.

**L. C. ROBIE**

(Union Springs, New York)

COATESVILLE, PA., May 1. Pentecostal Full Gospel Church, 75 West Fifth Avenue and Valley Road. Rev. C. E. Strauser, phone 4151.

TORONTO, ONTARIO, CANADA, June 5. Apostolic Faith Church, 214 Delaware Ave. Rev. H. A. Maxwell Whyte, phone Lombard 5963.

**REV. SAM TODD**

(13 N. Side Dr., Newnan, Ga.)

HOUSTON, TEXAS, April-May, 11th and Sheppard. Raymond T. Richey, chairman.

DALLAS, TEXAS, June. Under Tent, Corner Corinth and Illinois.

BILOXI, MISS., July. Rev. Douglas Carroll, chairman.

TYLER, TEXAS, August. Rev. D. D. Lewis, chairman.

**RICHARD R. VINYARD**

(7817 W. 81st Street, Overland Park, Kans.)

TORONTO, ONT., CAN., April 17-May 15.

The Evangel Temple, Bond and Dundas Sts. Rev. W. G. McPherson.

VINELAND, N. J., May 28-July 4. Union Tent Meeting.

MALGA, N. J., July 15-August 7. Pine Grove Gospel Camp. Rev. Peter Miccoli, 502 North Delsa Dr., Glassboro, N. J.

**T. T. WARD**

(Box 103, Cherokee, Oklahoma)

KILGORE, TEXAS, May 1-22. Tent Meeting. Rev. H. E. Darnell, 2300 Henderson Blvd., phone 2769.

INDIANAPOLIS, IND., June 2-19. Tent Meeting. Rev. William Totman, 918 East 66th Street.

**LAST MINUTE SCHEDULE CHANGES****WM. H. DENNY, JR.**

(Box 1, Greenburg, Pennsylvania)

ERIE, PA., May 17. The World Church of God, 4201 Main St., at Smithson Ave., Rev. Chas. Wade.

DES MOINES, IOWA, May 24-June 12.

**BOB HERALD**

(816 E. 9th St., Pomona, Calif.)

HAYWARD, CALIF., May 1. Victory Tabernacle, 16635 E. 14th St., Rev. W. H. Burger, P. O. Box 543.

PORTALES, NEW MEX., Last of May. Union Meeting with Full Gospel Churches, Rev. Charlie W. Wallace, 835 E. Amazon St.

**ROY HILL**

(25 Rice St., Lyons, N. Y.)

EUGENE, ORE., May 3-15. Lighthouse Temple, Rev. Harold Adams.

DES MOINES, IOWA, May 24 - June 12.

**HARRY A. DE VRIES**

(8650 S. E. Alder St., Portland, Ore.)

Just returned from revivals in Brazil and available for meetings.

**DAVID NUNN**

(P. O. Box 8736, Dallas, Texas)

HAGERSTOWN, MARYLAND, June 5. Memorial Blvd. between Frederick and Potomac Sts. on Old Circus Grounds. Rev. Vernon W. Miles, 151 S. Conococheague St., Williamsport, Md.

OSBORN PAGE "WORLD MISSION CRUSADE" WILL APPEAR IN NEXT MONTH'S ISSUE.



# THE LIFE STORY OF DR. CHARLES S. PRICE

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(Continued from page 2)

between the ministers who believe in the Full Gospel message.

Brother Ray Soper, who is chairman of the fellowship, was master of ceremonies at the dedication and Bro. Bracy Greer prayed the prayer of dedication. After the ceremony, the ministers were escorted through the plant by Bro. C. L. Hurst, the new manager of the TVH printing establishment. Next month we hope to show a number of pictures taken of the dedication.

**How You Can Help**

More and more of our TVH readers are wanting to know how they can help us in this World Revival Crusade. We appreciate the regular gifts of many and we will soon have news of further plans in which each one of our friends may participate. One of these plans we are announcing on page 3 of this issue. Each of our subscribers who help us in this great program to increase the TVH circulation will be given some very fine gifts for their services. So far as we know the box of Divine healing promises (See page 3) is the first Divine Healing promise box ever prepared. Promise boxes have been on the market for years, but as is well known, most of the great Divine healing promises are left out of the conventional boxes. The new box contains 156 of the great Divine healing promises. Just the thing to keep on your table! Another gift is the new 16x20 four color reproduction of the famous Thorpe painting of Christ. Many people who have seen this painting believe it is the most remarkable likeness of Christ they have ever witnessed. We know that our readers will be glad to help in our efforts to increase the circulation of TVH to a million readers and at the same time receive for their efforts some inspiring gifts.

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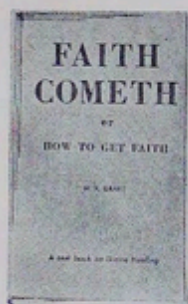
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