

The VOICE OF Healing

JANUARY, 1956

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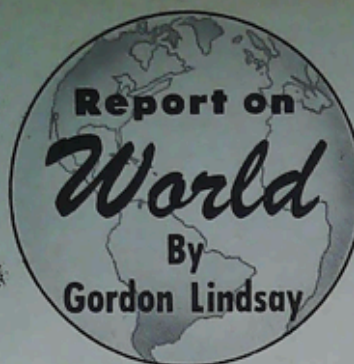
THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL



HIGHLIGHTS OF THE DALLAS TVH CONVENTION, NOVEMBER, 1955

Above: A group of Full Gospel business men and some of their guests, officials and evangelists of TVH, pose before the camera at a breakfast in the Dallas Hotel on Saturday morning, following the convention. (See Page 21.)

Below: Over eleven hundred buy tickets to the TVH banquet to hear Evangelist Tommy Hicks deliver his stirring account of his ministry behind the Iron Curtain.



World Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

REPORTS come to us of many blessings received at the recent Voice of Healing Convention in Dallas. In our December issue we mentioned that the last thing that had happened at the convention, was a marvelous healing of a lady from a severe case of arthritis. She later visited our office, praising and glorifying God for the miracle she received. This was one of the many healings that took place during the four days. We believe that this convention was the greatest one we have ever had till this time.

This month on the front page, we show a photograph of the banquet at which Tommy Hicks spoke of his stirring experiences while preaching the gospel in Russia.

Looking back over the past few months we rejoice in the many things that God has enabled us to do in our World Revival Crusade. Brother Roy Stewart's ministry among the American Indians which TVH sponsored brought excellent results. Several "gospel invasions" are now either in progress, or are ready to be launched. Velmer Gardner is in the midst of a great campaign in Jamaica in which all the Full Gospel Missionaries and pastors are cooperating. Brother Clifton Erickson has set up campaigns in South America—a faith venture in which TVH is sharing. Brother Tommy Hicks is soon to leave for Europe. Brother Sam Todd and Raymond T. Richey are in Cuba.

In the publication field, TVH has published or is in process of publishing several foreign editions of THE VOICE OF HEALING. TVH is supporting a radio broadcast that is reaching a large number of people in Europe and Africa. Our printing plant has turned out many thousands of booklets on healing and the Baptism of the Holy Ghost which are being used for free distribution or sold at cost. New buildings are going up at TVH and new printing equipment is on order. Tens of thousands of pieces of free literature go out each month. We thank each one of our friends who are contributing to this great effort.

It was our pleasure recently to meet with Brother Branham, a man that God has used mightily in spearheading this great ministry, with whom we have been associated for several years. Recently God has been dealing with Brother Branham in a special way. We know that God has a great work in the future for him. We are asking our world prayer band to especially pray for his work and ministry at this time.

OUR WORLD PRAYER BAND

God has been speaking definitely concerning this great prayer band. We thank God for the many thousands who are praying with us at the present time, but we need an army of 100,000 men and women who will dedicate themselves to the highest of all ministries—the ministry of intercession. With this great revival there is developing a fierce conflict with the forces of darkness which seek to hinder the people of God and to cause even men of God to make serious mistakes. We ask our prayer

band to pray especially for these new evangelistic efforts that are now getting under way. We have a feeling that this coming year is going to be the greatest year of revival that we have ever seen.

We have always begun our day at THE VOICE OF HEALING with prayer. But recently we have felt that we should draw our employees more into this prayer warfare. We now set aside a half hour at 2:30 p.m. each afternoon, which is given over entirely to prayer and intercession.

THE VOICE OF HEALING POLICY

From time to time reports come back to us that the policy of THE VOICE OF HEALING has been changed. On one occasion we heard that THE VOICE OF HEALING has been re-organized as part of some religious denomination. Again it is said that it has become a denomination. Still again, that TVH is against organizations. Concerning all these rumors, we can only say that they are not true, and that the original policy of THE VOICE OF HEALING is and will be maintained now and in the future. THE VOICE OF HEALING fellowships the whole Body of Christ, regardless of denomination or organization, requesting only that they maintain the Spirit of Christ. We believe that all of God's people must come together eventually into a spirit of fellowship. God will make His church one, even if He has to allow persecution to come to bring this about. In the meantime we ask God's people to pray daily for the unity of God's people. And thus will the prayer of Christ be answered that He prayed, "That they all may be one as thou Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." John 17:21

CONCERNING OUR FINE STAFF AT TVH OFFICE

We have requested that as many as possible of our directors, make their headquarters in Dallas. However, for most of them, for one reason or another, it has not yet been practicable. We are very happy that Brother Grant has moved to this city. As one of the directors, he has been giving us much assistance, especially in praying over prayer requests and helping superintend our printing establishment. He is a man of prayer and God has given him a great ministry with us.

Another director who has been with us from the beginning is Brother L. D. Hall, who also has recently moved to Dallas. At the present time he is helping us arrange special rallies in various cities.

Rev. Harvey Smith, a man who has held positions of trust in the ministry, is now our office manager. In view of the fact that we will no doubt be engaged in an intensive ministry abroad in the near future, we are thankful that God is giving us so excellent a staff at our office.

FLASH!!

We have just received word by telephone from Brother Velmer Gardner, that God is mightily blessing the revival in Kingston, Jamaica. At Montego Bay, more people attended there than lived in the city. Although at the time of writing the campaign in Kingston has just opened, the report has come that thousands have been turned away from where the first meeting was held, and they are moving to the large race track.

FLASH!

ATTEND THE GREAT VOICE OF HEALING CONVENTION IN NEW YORK CITY

at the

ST. NICHOLAS ARENA, MANHATTAN

February 28 — March 4

- Hear outstanding evangelists of America
- Sick prayed for at many of the services
- Great Holy Ghost Rallies
- Services at 2 P.M. and 7:30 P.M. Tuesday through Saturday
- Great Sunday afternoon service (2:30 P.M.)—Only service on Sunday

The Voice of Healing

P. O. Box 8658
Dallas, Texas

Dear Reader:

Most every day I receive a letter like this:

"Dear Brother Grant:

Can't you please send us some more of your books? My whole family turned to God after reading your books. Three received the Holy Spirit Baptism as our minister read your book. Our whole lives are changed.

In the name of Jesus Christ we beg you to send us more books. We read them until they are worn out. We have no money to send. We are not allowed to send it out of the country if we had it. The Communists, Christian Science, and Jehovah Witnesses give us all the books we want free. But we want faith books on deliverance. We want to give them to our neighbors."

I send free books most every day. The Voice of Healing sends tons of books and magazines. They have just sent fifty thousand copies of a special edition of The Voice of Healing to Jamaica. We have built a large building and bought equipment worth \$100,000.00.

With about the same amount of employees we can do twice the job we are doing if we had more equipment and more room. I have prayed and God says we must have it! Our employees are anxiously waiting on the new \$25,000.00 press to arrive. I can now hear the carpenters and masons working below on the new large \$50,000.00 building. I can't believe that God's children will lay up their treasures for ungodly people to use for the devil, or for the Anti-Christ to have. I believe they will lay them up in heaven. To each of the ones who will fill in the blank below I will take them on my prayer list and pray for them each day that God will repay them.

I enclose \$75.00 for a one hundred dollar bond.

I enclose \$750.00 for a one thousand dollar bond.

I enclose \$_____ for an annuity bond, which will pay me interest as long as I live.

I enclose \$_____ donation. Please send me a receipt.

Friends, we want God's people to furnish this money. We don't want to owe the bank one cent on this \$100,000.00 project for God. Your bonds will draw just as much interest as is paid by the U. S. Government, and will be just as safe. You'll be laying up treasures in heaven. Write today!

Your prayer partner,

W. V. Grant

W. V. Grant.

TWO FREE BOOKS

To each of you who help support this plan we will mail you two new faith-building books to add to your Deliverance Library:



1. **Apostles, Prophets and Governments: Are they In the Church Today?** This is the book you have been waiting for. What about the ministry of apostles and prophets in our day? Were there more than twelve apostles? What is the True Church? What is the place of denominations?

2. **Six Hundred and Sixty-six Short Sermons** is a new book which has caused the public to take notice. It is read and complimented by people of all denominations. It can rightly be called the "Pentecostal Proverbs of Our Time." It throws light on most every subject. It is a must for your book shelf.



CUT HERE

THE VOICE OF HEALING
P. O. Box 8658, Dallas, Texas

Dear Sirs: Please send me the two books **Apostles and Prophets In the Church** and **Six Hundred and Sixty-six Short Sermons**.

I enclose \$_____ to help on your new printing presses and buildings. ☐ Please send me more information on how I can invest in Savings Bonds.

Name _____

Address _____

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January, 1956 Vol. 8, No. 10
Gordon Lindsay, Editor
Ernest Rawlings, Asst. Editor

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Please notify us of change of address, giving both old and new addresses.

TELEPHONES: Whitehall 1-5771
Whitehall 1-4112

How the Angel of the Lord Appeared to Me

INSTALLMENT II

By Gordon Lindsay in Collaboration
with William Branham

HE ATTENDS A FULL GOSPEL CONVENTION

A little later I had saved up enough money to get a fishing outfit and I went up to Lake Pawpaw in Michigan for a few days. My money didn't last very long, and I had to return. On my trip back as I crossed the Mishawaka River I saw a great number of people gathering for a meeting. I wondered what kind of people they were and decided that I would go into the meeting. That is where I got acquainted with Pentecost.

I found out that the people had gathered for a convention. They were quite demonstrative, and all this was a little new to me. But they began singing, "I know it was the blood, I know it was the blood." Everybody began clapping their hands and I said, "I wonder what kind of people are these?" Pretty soon a bishop got up and began to preach on the Baptism of the Holy Ghost. The longer he preached the more convinced I became that maybe there was something to this. I decided that I would stay until the following day. I didn't have money for a hotel room, so I went out in the country and parked in a cornfield that night and slept. Next morning I got up early and returned to the church. I had bought some rolls and milk, so that my money would hold out. When I returned to the church, quite a number of people had already gathered for morning worship.

That night there were a large number of preachers sitting on the platform. The leader said, "We haven't time to hear you all preach so we are going to ask each one to get up and tell us your name." So when they came to me I got up and said, "Evangelist William Branham," and sat down.

The following afternoon, they had an old colored man get up and preach. He was rather decrepit and I was a little surprised to see them choose such a fellow to preach before that great congregation. He preached from the text, "Where were you when I laid the foundations of the earth, when the morning stars sang together." Well, that old fellow picked up about ten million years before the world was ever formed. He just about covered everything in heaven, come down the horizontal rainbow and preached on everything on earth up till the Second Coming of Christ. By the time he had finished he was as spry as a young man. In fact he said, as he went down from the platform, "You haven't got room enough for me to preach." I realized that God had done something for that man that He hadn't done for me. When he started preaching I was sorry for him, but when he got through I was sorry for myself. These people had something that I didn't have, and I wanted it.

That night I went out in the cornfield again and slept. In the morning, since I supposed nobody knew me, I decided that I would put on an old pair of seersucker trousers. My other pair had gotten rather creased from using them as a pillow. This was the last day that I could stay as I only had enough money left to buy gas to go home. I went back to church and when I arrived the people were singing and shouting. I wanted the Baptism of the Holy Ghost if God would give it to me.

ASKED TO PREACH AT THE CONVENTION

The minister in charge got up and said, "We have just had the testimony service led by the youngest preacher here. The next

youngest minister is William Branham of Jeffersonville." He said, "Come forth, Rev. Branham, if you are in the building." You may be sure this startled me. I looked down and saw my seersucker trousers. So I just sat real still. In fact, I had never seen a public address system before, and I certainly didn't want to get up there and preach before all those powerful preachers. They called again, "Does anyone know the whereabouts of Rev. Branham?" But I only crouched down in my seat lower than before. The call was repeated again. The colored man sitting beside me turned around and said, "Do you know who he is?" I couldn't tell a lie, so I said, "Yes-sir, I know him." He said, "Go get him." I said, "Mister, I'm Brother Branham, but I have on these seersucker trousers and I can't get up on that platform." But the colored man said, "These people don't care how you are dressed. They care about what's in your heart." Well I said, "Please don't say anything about it." But the colored man didn't wait any longer. He shouted out, "There he is! There he is!" My heart sank; I didn't know what to do. But the night before out in the cornfield I had prayed, "Lord, if these are the people that I have always wanted to find, that seem so happy and free, you give me favor before them." Well, the Lord gave me favor with them, but I hated to go up before the crowd in the seersucker trousers. But everyone was looking at me and I had to do something. So I went on up to the platform. My face was red, and as I turned around I saw the microphones and I thought to myself, "What are those things?" I prayed, "Lord, if You ever helped anybody, help me now."

I opened the Bible and my eyes fell on the verse, "The rich man opened up his eyes in hell." And I preached on the text, "And then he cried." "There were no Christians, there, and then he cried. There was no church there, and he cried. There were no flowers there, and he cried. There was no God there, and he cried." I had been a rather formal preacher, but as I preached something got hold of me and the power of God came down upon the congregation.

THE BRETHREN ASK HIM TO CONDUCT REVIVALS

After the service was over — it went on for about two hours — I walked outside. A preacher came up to me. He was a great big fellow with cowboy boots, and he came up and introduced himself to me. He said, "I'm from Texas and I have a good church down there; how about holding me a two weeks' meeting?" Another preacher from Florida came up to me and said, "How about coming over and holding a meeting for me?" I got a piece of paper and took down names and addresses, and in a few minutes I had enough revivals lined up to last me throughout the year. Well, I was happy. I jumped into my little model "T" Ford and down through Indiana I went. When I reached home, my wife came running out and threw her arms around me; as she look at me she asked, "What are you so happy about?" I said, "I have met the happiest bunch of people I ever met in my life. They are really happy, and they are not ashamed of their religion. In fact, something has happened to me since

(Continued on page 19)



Evangelist Richard Vinyard

How Long Halt ye Between Two Opinions

By Richard Vinyard

PREACHED AT THE DALLAS CONVENTION, NOV. 10, 1955



TURN with me tonight to the eighteenth chapter of 1 Kings, and let me read these words to you, which Elijah spoke to the children of Israel on Mount Carmel. He asked, "How long halt ye between two opinions? If the Lord be God follow him!" My subject tonight is on decision. What is decision? It is the making up of your mind. It is the expression of your determination.

When Elijah went out and challenged the prophets of Baal, and spoke those words to Ahab, he had great odds against him. Baal had four hundred and fifty prophets, and Elijah stood before Ahab alone. But the people that were serving Baal were not sure. And Ahab himself was not sure. They were not sure about Baal, and they were not sure about God.

Some People Have a Religion That Doesn't Work,

They weren't the only people that get into that state of affairs. We have some people here tonight that are in that same place. They are not sure about God, even some who have been preaching for a long time. They have been taught the doctrines of faith, they have been taught the power of redemption through the Blood, they have been taught about the moving of the Spirit. But they are still not sure about God. There are other things that they are not sure about: They are not sure about their happiness, they are not certain of their standing in life, they are not certain about their condition eternally, either. They are halted between two opinions!

The children of Israel were not sure. They had the teaching of God's word. They had been taught the laws of God Almighty. They had the records of the Shekinah glory and the power of God. They had accumulated multitudes of records of the supernatural, but they were faced with the fact that the thing was not working for them. They found that the Shekinah glory had left them and the moving of God was no longer in their midst. So they had begun serving Baal, and they were in confusion.

All Israel was in a state of confusion. There had been a famine for three years. Serving Baal had not produced anything that they needed. They had gone through a three year drought, and you Texans know that after a drought of three years there is extreme suffering. The prophets of God, because there was not rain, were blamed, and had to hide themselves in caves. But the drought went on, and after the time of persecution, and after their fling of modern religion, and the pleasure of modern religion, and all the substitutes they could muster to satisfy and help them, they had not attained the thing they were after. They had to come face to face with the fact that the thing they had was not working.

And there are people here tonight whose religion has not worked. They claim to believe in Divine healing. There are those in this audience who know the doctrines of divine healing, but they have not worked. They have known the power of medicine but that has not worked. They know God can heal, for if anybody in the world or universe can heal, it is God. If I were to ask them tonight if God could heal, they would say, "Yes." But still it hasn't worked in their lives.

We know the truth of Divine healing. We know the power of the New Testament Church is in the world today. We say that God can do anything, that there is nothing too hard for the Lord; that there is no one so close to death that God cannot reach. Why do we say that? Because we are faced with the doctrinal truth of our God. We know that truth. Sister Lindsay stood on the platform tonight and talked about our Divine healing promise box. I guess that this Divine healing promise box, we have at the Voice of Healing, is the first one of its kind. We know these great Scriptures and promises of Divine healing. Why then aren't they working?

Well, the answer is for one thing — and I am sorry to say this — that we have a group of preachers that are not preaching these truths. They say that of the number that are prayed for, there are few healings. They sow that opinion in your hearts — an opinion of unbelief. They are filled with counterattacks. They preach and attack the Divine healing revival with that kind of preaching. I'm not talking so much about Full Gospel preachers, I'm talking about others that attack them. They hunt up cases of those who, they say, did not get their healing. They talk about this until the people begin to play around with preachers that pray for the sick. Just like Israel played with religion.

Suffering Not God's Will

It was not God's will that suffering reigned in Israel in the days of Ahab. What caused it then? They were blaming God for the drought and the suffering. They didn't know whether to go on and watch God come in with the Shekinah glory. There are people here tonight, who have listened to these preachers, and their attitude, until they have lost faith in God, and in the promises of the Almighty. And so they are halted between two opinions. As long as you're not fully persuaded as long as your mind's not made up, you are not going to get far. Elijah's mind was made up. He took the odds 450 to one. That prophet never questioned God for one moment. Ahab had been looking out over

(Continued on page 17)

Here is the amazing story of a man who went stark mad, but when two men of God came to the asylum to pray for him, something happened. He is now an evangelist preaching the Gospel of deliverance.

DELIVERED FROM AN INSANE ASYLUM!

By John Smith

In the Gospel of Mark, chapter 16 and verses 15-20, we have the commission of our Lord Jesus Christ of a full and miraculous Gospel and the record of it is found in the Book of the Acts, but also by the sheer force of experience, I must believe in that Gospel.

I was only married six weeks when I had a very bad nervous breakdown—married in July, 1939, but in an insane asylum in August, 1939! What a way in which to begin what I thought would have been the happiest part of my whole life!

Shortly after being married, I began to feel discontented and no matter what I did, I could not settle myself, nor find peace of mind. I would visit my mother, but would be no sooner there till I would be wanting back with my wife in our own home. Day after day this went on, as I was always on the move—always restless. It seemed real rest and contentment was taken away from me, and instead of improving, I became worse and my experiences are beyond explanation.

An awful vile temper took hold of me at times and having no control, I would beat my wife severely and smashed many of our wedding presents by dashing them to the ground or throwing them at my wife. I would beat the walls of our home with my fists and kick the doors violently until the wood would split and break. My wife would watch me with tears—broken-hearted—as I lifted the good dinner she cooked me, throwing it into the rubbish bin and madly accusing her of trying to poison me.

I became very jealous of my wife and accused her of unfaithfulness—she could not look at our sex without convulsions of jealousy sweeping over me. My mother and friends believed me at first, when I slandered my poor innocent wife, who was so faithful and good to me. Then things changed, as my wife seemed to be tormenting me night and day and her voice everywhere I went seemed to be mocking at me. The one I loved so much, seemed to be the one I hated most. I took off the lovely gold dress ring she had bought me, when we became engaged, and threw it behind me into the public street, as I swore she was following behind me crying at me to give her back the ring as my mind was confused and seemed to have a babble of voices continually tormenting it. That ring was never found again, even after they advertised in the press for it.

Every step I took, seemed to be a voice crying out at me, also every person I passed seem to be pointing and talking about me. I hid from policemen, as I thought they were always after me. Whether in my home or at mother's, I would suddenly jump up and run out as I thought they were secretly trying to get rid of me. My wife brought me to my family doctor and I upset his surgery and accused him of being fond of my wife. He afterwards gave authority for me to be sent to the hospital. I was at my mother's



John M. Smith

when I became so weak and confused that I could not put on my own clothes. They put me to bed and mother gave me a tumbler full of glucose, but I threw it at her and said she was poisoning me. They finally dressed me and sent me to the hospital in the ambulance, but my condition was beyond the understanding of that hospital and so they transferred me to the asylum. I became so violent that for a while I was strapped down on a bed. Afterwards I became like a little newborn child. They had to lift and lay me and even change the bed for me continually. I got a Bible and tried to read it, but it seemed without meaning. I tried to write but it was no use. My mind was confused and seemed to be split in two, so that I could not think straight. Everything was incomplete and confused and everyone seemed to be living the same. I lived in another fantastic world of my own and cannot tell you all the awful, horrible delusions I had. To me there was no more sex, but everybody was a male and I fought with the attendants every time they tried to shave me, as I was convinced that they were cutting my throat. I did not know how to wash myself and it was a real fight to get me into the bathroom as the attendants had an awful time, because I thought they were trying to drown me, and because of this, I got few shaves and washings.

When unpeeled potatoes were brought to me for dinner, I greedily ate them, skins and all and laughed madly, declaring that they were very good apples—I was just stark insane!

When a missionary was visiting me, I

told him that the attendants around me were my attendants and servants and the hospital was my mansion and palace and to go and walk around the grounds, as I was the king of all these things. I told another visiting preacher that I sold my birthright like Esau, by eating the porridge they gave me every morning and God had forever damned my soul. Some of these delusions, I am telling you, but others are too horrible to tell. I was just tormented day and night by Satan. I thought at night, I was lying in the lake of fire and being tormented. I just dreaded every night to come.

I was put into Villa 10, where all incurable cases were, and my wife was informed by doctors that I was physically 100 per cent fit, but mentally HOPELESS! I was doomed to live a lifetime in an asylum!

My wife was on the verge of a breakdown herself and was ordered to rest in bed and advised to break up her home and get a divorce, as I was never to be sane again. They told her she was a young woman and never knew what real married life was like, but she was faithful and prayed to God. I became miserable beyond explanation, and tried to escape three times but was caught each time and badly beaten. Space forbids me to go into detail, but my wife heard of two men of God who were being used in praying for the sick to be healed. She wrote a letter begging them to go to the hospital to pray for me and they came, and laying their hands on me in the NAME OF THE LORD JESUS CHRIST, they prayed for me. The Glory of God filled my soul and a great light fell on me, like the noon-day sun, and I jumped up crying, "I AM HEALED," with tears streaming down my face. Rest came to my mind and soul, confidence returned to my being, and I knew I was touched by the Almighty Skilled Physician, who never lost a case!

Shortly after this, I was released from the hospital, certified completely sound in mind! As I passed through the hospital gates with my wife to freedom, I realized that my cherished desire had been fulfilled—God had restored me to health and soundness of mind. Praise His Holy Name!

I have proclaimed this testimony in Ireland and over Canada and have seen many healed in Jesus' Name.

I saw men brought into that asylum stark, raving mad, blaspheming and cursing God—so beware! and while you are in strength and soundness of mind, accept Christ as your Saviour before it is too late! Prepare to meet thy God! Flee from the wrath to come! Christ died for the ungodly. Trust Christ for your Salvation and Healing.

John M. Smith
Box 428
Seattle, Wash.

(Not since the days of the apostle Paul has Greece witnessed such signs, miracles, and outpouring of the Spirit of God. Thousands were saved and healed by God's power as He used a humble evangelist to preach to the Greeks in the churches of Athens. Pastor Theodore Davis gives us the following report. Edit.)

Athens, Greece Stirred

By Rev. Theodore Davis

FOR years, we here in Athens, Greece, had been praying that the Lord would send someone to us with this great message of deliverance, for our people are 96 per cent Orthodox Greek. Our churches have no freedom of publication for the Gospel, no access to the radio, newspapers, handbills, etc. In fact, converting these people is called proselyting and is punishable by 20 years imprisonment.

God led Morris Cerullo, the humble, gifted evangelist, to our city. When he arrived, he had difficulty in obtaining a permit to hold his meetings. However, the Lord gave him favor with a business man and a banker, who took an interest in his work. The Lord worked a miracle, and after eight days, he obtained the permit. Permission was received on Tuesday, and on Wednesday the meeting started.

For the first time in the history of our country, all the churches cooperated — for one common cause — the salvation of lost souls. About 500 people were present to hear the first service. This was the first miracle. When Bro. Cerullo preached, the anointing of God rested heavily upon him and the people sat spellbound in the great auditorium. When the invitation was given, tears filled my eyes. I could not believe what I saw. Almost all the 500 people were responding to the call of salvation.

Brother Cerullo had thought that he made sure that the people knew what they were doing. He told them in plain language, what kind of a step this would mean, and what it would involve, to accept Christ. He had them raise their hands. When so many raised their hands, he thought that the people had misunderstood what he was asking them to do, so he called for them to stand. They all stood. He tried again. If they really wanted Jesus, then "Come forward." Well, words fail me right here to express what was going through me. You can never fully understand how a missionary feels after he has labored for years and seen maybe one, two or a half dozen come to Christ in a year, then all of a sudden, hundreds and thousands of souls coming to Christ — souls for whom the missionary was willing to give his life. All I can say is that

I praise the dear Lord for his faithfulness.

This was repeated night after night, until before our very eyes, we were to see thousands come to Jesus — as many as one thousand on the last night.

On the last night of the campaign on Friday, Aug. 20th, the building was packed to capacity, right up to the second balcony, with many outside of the auditorium. Bro. Cerullo then told of the heavenly vision that the Lord gave him when he was 15 years old. All over the place,



We have just received word that Ralph Bender has joined Brother Morris Cerullo's evangelistic party as Associate Evangelist and Business Manager.

people were melting under the mighty power of God, and one could see them wiping their eyes. When the altar call was given, more than two thirds of the crowd stood upon their feet, lifted their hands, and literally cried to God for mercy, and accepted Jesus as their personal Saviour. This was the greatest sight that I have ever witnessed in my whole life.

Also, mighty miracles were wrought in Jesus' Name. Nothing was seen like this since the days of the Apostle Paul. Night after night, people publicly confessed their healings. We literally saw the deaf hear, crossed eyes instantly and perfectly straightened, stuttering tongues loosed and made to speak normal.

On the last night, a fourteen year old girl that had never walked, was carried in. She was brought to the platform. After speaking to her mother for a moment, Bro. Cerullo commanded the ones who had carried her to place her on the floor. He then turned to the girl and com-

manded her to walk in the Name of Jesus. Instantly, the girl started to walk on the platform, as though she had been walking all of her life. She walked off the platform, down the stairs, and later to her home, healed by the power of God! The crowd was in an uproar, screaming all over the building.

We want to thank God for sending this man of faith our way, for he taught us not to fear anything. We surely love him very much, and pray that the Lord will send him back here to finish the work that was started.

Rev. Theodore Davis
Church of The Foursquare Gospel

• • • • •

Miss Mary Orphan, Assembly of God missionary in Athens, States:

"God came down and met our hearts in a miraculous way. Night after night this mighty man of faith ministered to hungry hearts. Hundreds responded to the call each night. There was a general moving towards God! Hundreds lined the aisles on both sides of the great auditorium seeking something definite from God for their lives. Orthodox, Protestant, Pentecostal, Jew, all became one. . . .

"Brother Morris Cerullo's untiring efforts, his complete consecration to the call of God in his life and his anointed ministry were a great blessing and inspiration to us all, as ministers of the gospel. This proved to us that it can be done! The people of Greece are hungry for the gospel. God help us to pay the price for this ministry of meeting the people's needs."

Paul P. Castos, overseer Church of God, Athens, Greece:

"Evangelist Morris Cerullo is one of the most successful evangelists that I have ever seen. Our Lord Jesus has wonderfully used him here in Athens, Greece, to the salvation and healing of thousands of souls. All the full gospel churches, for the first time, cooperated for the glory of God. As I set my seal to this, I have been a witness. . . ."



Morris Cerullo

Rudy Cerullo

A converted Jew A converted Catholic

For the benefit of those who have confused the two, may we say that they are not brothers in the flesh. They are brothers in Christ.



Evang. Dale Rollins



THE DALE ROLLINS REVIVAL IN GAINESVILLE, GEORGIA—Estimate of the crowd inside was 2,000, but 7,000 people, by actual count, were present on the inside and outside of the tent.

The Remarkable Experiences of a young Evangelist—Dale Rollins

I was born on May 15, 1926, in the little farming city of Chickasha, Oklahoma. My family knew the meaning of poverty and hunger for many trying years. Many times in the early years of my life I would look at other children, see their warm clothing and wonderful toys, and go home to cry and wish that my daddy could buy nice things for me. Though we were poor in worldly goods, we knew the happiness of having Christian parents.

In my young days we often attended old-fashioned brush arbor revivals and witnessed miracles of healing take place in the lives of suffering people. Something gripped me and I knew that one day I was destined to preach the Gospel for Christ. Even though we lived in a former chicken house with cracks in the walls and splinters in the old floor, I knew that a way would be made for me to become a minister.

In my boyhood a terrible scourge of diphtheria suddenly started sweeping the countryside. And I was one of the first to have this dreaded disease. Doctors had very little hope of my living. They finally told my father that if the disease ever settled in my throat there would be only one hope of saving my life. The only chance, they said, would be to rush to the nearest city and get a special serum. The nearest city was twenty-five miles away. In those days we didn't have speedy autos, but depended upon the old fashioned horse and wagon.

One morning the thing we were dreading occurred. The disease had taken hold in my throat. My breathing became very labored. Father rushed over to the home of a neighbor who had a car and they drove to the city to get the serum. But in my father's heart he believed they would never arrive home with the serum in time to save my life. On the way back to our old house, my father seemed to hear a voice telling him it would be too late.

Father Calls on God—I Was Delivered

My father asked the neighbor to stop the car. Then he got out and down on his knees. He knew he had been failing in his Christian life. He cried, "Oh God! If you will save my son's life, his life shall be yours from this day forward and, God, if you'll do this my life shall also be thine!" God heard my father's earnest prayer and raised me from the death bed instantaneously. I was completely healed. Jumping out of bed, I rushed out of the house singing and laughing. And this miracle was to astonish the members of the medical profession in that area.

This was the first miracle of personal healing and deliverance I was to experience.

Leg Broken Four Times

A few years later I was knocked down and run over by a car. My right leg was broken and horribly mangled. And, within four weeks after this accident, I was destined to break my leg four more times! That was once a week for four weeks. On the morning of the fourth time that I broke my leg I was rushed to the hospital. Upon examination, the doctors said that if I broke the leg again the bones would never heal.

That night, with a new cast on my leg, I went with my parents to a great Salvation-Healing Campaign in Los Angeles, California. I told my father and mother that if I could only get into the healing line I believed that the prayers of this minister would heal my broken leg. That night God honored a little boy's faith. I was caught away completely in the Spirit. The Power of God had descended. The next thing I knew, we were on our way home in my father's car. Upon arriving home I asked my father to take a knife and cut the cast from my leg. With tears streaming down his face, my father began to remove the cast. The moment the cast hit the floor I leaped from my chair and began to jump up and down on the leg that had been broken that morning. The bones had perfectly healed and the healing had been instantaneously! I went to school the next morning, ran and played with the children to the astonishment of my teachers and playmates. This was one of the highlights in my childhood experiences. God was even then showing me the power of Faith in the life of a Christian. I knew that Faith honored God and that God honored Faith!

My Calling to the Ministry

Then when I was about thirteen years of age, I began to hear the voice of the Lord daily. He was telling me in a definite way that I was to preach for Him and that one day He would use me to bring His deliverance to sick and suffering humanity. Many times, when I would be playing somewhere after dark, I would hear the voice of the Lord. He spoke to me in a very plain manner and I would become so frightened that I didn't want to be alone for fear the Lord would talk to me. For several years I was to fight this calling to the ministry. But the Lord was con-

(Continued on page 17)

Woman Raised From the Dead

Seventeen witnesses declare Mrs. Katherine Powers was restored to life, in answer to prayer, after being dead for twenty-five minutes.

By Rev. James Dunn

THIS statement tells what took place in my revival services on Tuesday, November 15, 1955 at the English Theater, English, W. Va.

A widow woman, the mother of five children, named Mrs. Katherine Powers, attended my meeting on Tuesday night, and was one of 40 persons who came to be saved during the altar services. I later learned that her husband had been killed 6 years before in a mining accident, and also that she had suffered with heart trouble for a period of six years. She had been in the hospital a number of times in the past 3 or 4 years.

After the close of the service, I left the auditorium to change my damp shirt, and to check the speaker system, and the organ. While thus occupied, the song director came running to tell me that a woman had died of a heart attack.

When I walked over to Mrs. Powers, I heard someone say, "She is dead. No one can help her now." I pushed through the crowd, and asked everyone to sit down. She had been dead for 25 minutes. Her skin was greenish gray, her mouth was open, her eyes set in her head, and she had that lifeless stare common to dead people. I checked her breathing, and she had no pulse. Her lips were a very dull purple. I felt her hands and head. They were cold and lifeless. The women around her were crying and saying, "Who will take care of her five little children?" Also, Rev. L. L. McDaniel, pastor of the Church of God, and chairman of the meeting, was standing right beside the woman since she had fallen to the floor and died.

I then took Mrs. Powers by the hand,



This is Rev. James Dunn and Mrs. Powers, who was raised from the dead.

and laid one hand on her head. I prayed for life to come into her and for the complete healing of her body. In five seconds or so, her eyes began to blink, her color came rushing into her face, lips, and hands! At first, she began to breathe in short gasps, then normally. Soon she was on her feet, praising God for giving her new life, and healing her body. She has since been coming to the services each

night and giving her testimony.

Rev. James Dunn
417 South Washington St.
St. Albans, W. Va.

STATEMENT OF MRS. POWERS

To Whom It May Concern:

On Tuesday night, Nov. 15, 1955, at the close of Rev. James Dunn's service, I was stricken with a violent heart attack. I felt my arms and legs begin to draw, and I knew that I was dying. The last thing I remembered was that I was falling to the floor.

I seemed to sink down deeply, into a dreamless sleep, and had the sensation of leaving one world and entering another. Then, after what seemed like a rushing of air, and a strange noise, I began to return up through what seemed like a long, dark tunnel. When I reached the top of this dark space, I felt Rev. James Dunn's hand on my forehead. I started to breathe again. I felt the power of God running from the top of my head to the soles of my feet. This power was coming from Bro. Dunn's hand and as he prayed, my strength returned to me. I began to shout and praise the Lord for bringing me back to life that I might be able to raise my five children.

I am now completely healed after six long years of suffering with my heart. I feel like I have a complete new body. I do not have to take any more medicine, which I took twice a day for six years, before I was healed. This is a true testimony.

Katherine Powers
English, W. Va.

STATEMENT OF REV. L. L. McDANIEL

On Nov. 15, in Rev. Dunn's revival, Mrs. Katherine Powers became seriously ill and fell to the floor, in a dying condition. In just a few minutes, her breathing stopped. Mrs. Mae Canellas, who was holding her in her arms, felt her chest to see if her heart was beating. She found no heart beat nor pulse. Seventeen witnesses, whose signatures I am enclosing, can testify to this, and the miracle which followed later.

When Bro. Dunn came to pray for her, Mrs. Powers had been dead for about 25 minutes. He had everyone go to their seats, as he laid hands on her and began to pray. In just a few moments, she began to breathe quick, short gasps, and then normal breathing followed. She jumped to her feet, started praising God, and telling folks how God had raised her up! She has been attending the meetings each night, and witnessing to what God has done!

Rev. L. L. McDaniel
District Pastor, Church of God
War, W. Va.



These are the witnesses who were present and whose signatures appear on McDaniel's testimony.



What Will Bring JESUS Back to This World?

THE ANSWER THE CHURCH HAS BEEN OVERLOOKING

By Gordon Lindsay

Taken from the booklet, *How We Can Bring Jesus Back To This World*

HOW SOON WILL JESUS COME?

The apostles wanted Jesus to come back more than anything in the world. They said, "Lord, wilt thou at this time restore the kingdom to Israel?" It was an indirect attempt to get information that they were afraid to ask for directly. They knew that when the kingdom was restored, Jesus would be king for He had told them that they would reign with Him over Israel on twelve thrones during the millennium. But the Lord reminded them that there was something for them to do before He could come back. They must witness for Him to the whole world. And lest such a responsibility should discourage them, He made this promise in connection with that command, "But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8) By the power of the Holy Ghost this great task could be accomplished. And only by that power could it be done.

Some 1900 years have elapsed and still Jesus has not returned. Some are beginning to ask why. The answer that Jesus gave to His disciples holds good today. The fulfillment of the Great Commission, the evangelizing of the world, must come first.

WHAT EVENT MUST TAKE PLACE BEFORE JESUS RETURNS?

Jesus gave many signs which were to precede His Coming. But a certain event would be the one that would signal that the end had come — the preaching of the Gospel of the kingdom unto all nations. "And this gospel of the kingdom shall be preached in all the world as a witness unto all nations, and then shall the end come." (Matt. 24:14)

The end of the age will come and Jesus will return when the Gospel has been preached as a witness unto all nations, — not before! That was the reason that Jesus could not come in the days of the apostles. Do the words "all nations" mean all kindreds and tongues? They do! Rev. 7:9 declares that the redeemed will come from "all nations, and kindreds, and people and tongues." In simple words, the way to bring Jesus back to this world as quickly as possible, is to preach the gospel to every nation, kindred, people and tongue. The assumption that the gospel has already been preached to all kindreds and tongues is not in accord with facts. Some seventeen hundred tribes have never even had the gospel of John printed in their own language. Vast areas of the

How To Bring Jesus Back To This World



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world have not yet heard the name of Jesus. There are over a billion souls who have never once heard the name of Christ. Why then has Jesus not returned? There can be only one answer. Because the Church has not yet completely fulfilled the Commission to witness unto all nations. It has not yet fulfilled the words of Jesus to "preach the gospel to every creature."

HOW TO EVANGELIZE THE WORLD AND BRING JESUS BACK

Let nothing that is said here be interpreted to minimize the work of any missionary, either in the past or in the present. We thank God for the many brave men and women who have left all and sacrificed for Christ in distant lands. Many of these have given their lives for Christ. They have established the necessary beachheads for a great work of mass evangelism. We say this because any new enterprise in missionary work is apt to be interpreted by some as a reflection on previous labors. We are sure that the reward of all faithful missionaries will be great.

Nevertheless, we must confess that the world today, is far from being evangelized. Old methods of the past, perhaps adequate for the time, must be augmented by more powerful means. The seriousness of our responsibility is reflected in the fact that in the last hundred years as many people have been born as in all the previous centuries of this dispensation. Seventy-five million people lived in the

14th century and half of these perished in the terrible Black Plague. Now two and a half billion people are living in this world. To fulfill the command of the Great Commission, it is necessary that the ministry of miracles and healing should have full sway in evangelism.

We have always had a great interest in world missions. As a former pastor of a church, we ever were glad to have missionaries stop with us during their itinerary. But the results achieved in comparison to the need of the countries involved was disturbing. The missionaries themselves were usually the first to confess that the results were in many ways discouraging. They declared that the forces of evil in foreign lands, the hostility to missionaries, the language barriers, and other hindrances made progress very slow.

The first missionary of modern times, William Carey, who went to India, labored there for years before he made his first convert. Such similar circumstances have faced missionaries in India today. But the Lord has given us the means by which this great task may be accomplished. He said, "Preach the gospel to every creature." He also said, "And these signs shall follow them that believe. In my name they shall cast out devils... they shall lay hands on the sick and they shall recover." (Mk. 16:15-18) The disciples went forth to evangelize the world and the Lord walked with them "confirming the word with the signs following." (Mk. 16:20)

WHAT IS "THE GOSPEL OF THE KINGDOM"?

When will Jesus come? When the gospel of the kingdom is preached as a witness unto all nations. What is meant by the "Gospel of the kingdom"? By referring to the passages where this expression is used, we can quickly find its meaning. The "Gospel of the kingdom" is always related to the ministry of healing of both soul and body. The first place we find it is in Matt. 4:23:

"And Jesus went about all Galilee, teaching in their synagogues and preaching the *Gospel of the Kingdom*, and healing all manner of sickness and all manner of disease among the people."

The briefest glance shows that the term "Gospel of the kingdom" is associated with healing of the sick.

The next time it is used is in Matt. 9:35: "And Jesus went about all the cities and villages teaching in their synagogues, and preaching the *Gospel of the Kingdom*, and healing every sickness and every disease among the people."

(Continued on page 16)

The Approach to HEALING

By R. W. Culpepper

From *How You Too: Can Receive Your Healing*



OBSTACLES TO HEALING

There are certain obstacles in the way of healing, which may be all summed up in a few words, and the matter settled at once. First, find out the cause, if possible, and if caused by any wrong, confess the same to God, and if necessary, to His children; then the prayer of faith can be offered with all confidence, knowing that He will grant the request. We are healed for the glory of God and not to consume our strength on the lusts of the flesh.

DISOBEDIENCE TO LAWS OF NATURE A CAUSE OF SICKNESS

People sometimes come for healing when they have brought affliction upon themselves by disobeying the laws of nature. God gives us a number of health laws. For example, He instructed the Children of Israel to take one day a week to rest. Many people are sick simply because they do not observe this rule and by overtaxing their body and strength they become susceptible to disease or afflictions.

Cleanliness and sanitation were specifically commanded in Deut. 23:10-14. Also, in the New Testament in 2 Cor. 7:1 we are told to "Cleanse ourselves." This includes not only personal hygiene, but cleansing ourselves from habits, such as smoking, drinking and the use of drugs. No one who expects healing can continue in the unclean, and ungodly habits. It is a well known fact that smoking is a contributing factor to lung and throat cancer. Our mental institutions are filled with the victims of liquor and narcotics.

All diseases are curable, but all people are not. Mainly because they refuse to meet God's requirements. Persons practicing filthy habits call upon God to heal them and yet will not turn from that which makes them self-murderers. Is it any wonder that many in the world say that faith healing is a failure? When people get in line with God, just where He desires them to be, they can and will get healed by God's supernatural power, if they will, in simplicity, believe God's word.

THE WILL OF GOD

in the will of God, and that they are suffering for the glory of God, and they believe that God wants them to suffer. Now in saying this, I don't want to ridicule anyone for their convictions. Every person is entitled to his own convictions, but I just want to point out that if you believe you are suffering in the will of God, then in order to be consistent with that conviction, you should absolutely refrain from seeking any medical aid or medicine of any kind. If you say that you are suffer-

How You Too: Can Receive Your Healing

By
R. W.
Culpepper

Price 50¢



A concise straight-from-the-shoulder booklet of 45 pages on how to receive your healing. Written by one of America's outstanding evangelists.

The Voice of Healing

ing in the will of God, my dear friend, you better suffer or you will get out of the will of God. Don't even take little Carter's Liver Pills. You are suffering in the will of God, go ahead and suffer it out. What are you trying to do, get out of God's will? Now, that isn't consistent.

You talk about suffering in the will of God, but you never find Jesus talking like that; show me one time! You never heard of Jesus encouraging the sufferer and saying, "Now just be patient and bear it. You are in the will of God, so just be patient, that is all." And about the blind man, the disciples said, "Who did sin, this man or somebody else." Jesus said, "No, no, this man is blind so that the glory of God can be revealed." No, He didn't tell the blind man, "Now, it's not your fault that you are blind, but you are suffering in the will of God, so just make the best of it. Resign yourself and be very patient." No, He never talked like that. He is the unchanging One. There is with Him no shadow of turning or variability, not even the slightest degree of change. He is the same and He works the same, He feels the same and His attitudes are the same. Death never changed my Lord in that respect. "He is the same yesterday, and today, and forever." Heb. 13:8. So settle it in your mind that it is unquestionably the WILL OF GOD for you to be healed. This is the very first step in receiving your healing.

THE WORSHIPFUL APPROACH

"There came a leper and WORSHIPPED Him." Notice his approach was worshipful. May I remind you that your approach to God when you are seeking healing is important. The author has seen people come in the healing lines of

our campaigns across America in all kinds of attitudes. Some are indifferent; their actions seem to say, "Well, I've tried everything else, I may as well try this, too." Others have come with their arms loaded down with every conceivable thing imaginable, as though they had just stopped off on their way home from an all day shopping tour. Still others have come with their mouth full of chewing gum. I could mention any number of approaches people make, but suffice to say that so many come for healing any other way than worshipful.

PRACTICE THE PRESENCE OF THE LORD

Some years ago while I was conducting a revival in a city in Southern California, I was instantly healed of an aggravating cough caused by a drainage of mucus from my nasal passage, which kept strangling me and caused a continual hacking and spitting. In addition to the discomfort it gave me, it caused me no little embarrassment. It was in the middle of one of my sermons when the power and PRESENCE of the Lord was overwhelmingly noticeable, that suddenly I realized that I was healed. I told the congregation, and from that day until this I have been free from that aggravating curse that had plagued me for a number of years. I was healed by simply being in His presence.

IS HEALING ALWAYS INSTANTANEOUS?

Some refuse to believe unless they are made absolutely strong and well at once. Jesus said in Mark 16:18, "They shall lay hands on the sick and they shall recover." God has never promised instantaneous healing. There is not a word in the Book that says your healing will be instantaneous. It may be, and it often is, but it doesn't say it will be necessary. "The prayer of faith shall save the sick and the Lord shall raise them up." When? It doesn't say WHEN. Recovery. RECOVERY is the promise of God. It doesn't promise instantaneous healing. Just believe and have faith.

Another mistake we make is in thinking that healing must have a feeling. Where does it say you will have a feeling? Now you may, some people do have a feeling, but the Word doesn't promise it. Then when the expected feeling fails to come the usual tendency is to give up believing, which in turn results in failure to obtain the promise. No, my friends, our attention and our faith must not be centered on ourselves, on our sensations or the lack of them, but upon CHRIST, the Healer Divine. Then shall we be in a position to hear Him say, "I am the Lord that healeth thee."

(Continued on page 16)

PENTECOST

at the Turn of the Century and Now

By Dr. A. G. Canada

"FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us."—Luke 1:1.

WHAT DO WE BELIEVE?

If you are a Pentecostal believer and someone should ask you the question, "What do you believe?", what would your answer be? I can remember the time when if you had asked that question the answer would have been simple, and almost unanimous among the pioneers of our movement.

The foundation was securely laid at the beginning, and was "most surely believed among us." I was not in that little upper room in Topeka, Kansas, in 1901, but what happened was told to me by those who were there and were eyewitnesses and ministers of the Word.

IT WAS A SMALL HOLINESS BIBLE SCHOOL

There had been a great Holiness revival at the close of the 19th century, which had resulted in great spiritual awakenings among God's people. There had also been thousands of sinners saved in these meetings. Divine healing also was preached and practiced among the Holiness people. This nation was shaken from one ocean to the other by the great Holiness Revivals and Camp Meetings. But toward the close of the century there had been a decline in the holiness work, divisions, bickerings, and organizations began to divide the holiness people into small sects, resulting in much backsliding among the people, with many of the preachers going back to their old churches. By the close of the 19th century the Holiness Movement was very sick. That caused many to seek a solution for that condition. Among those seeking such a solution was a small group at Topeka, Kansas, under the leadership of Rev. Charles Parham.

THEY MADE A DISCOVERY

In the Holiness Movement mentioned above, there were two fundamental doctrines; namely, the New Birth, and Sanctification as a second definite work of grace. The small group under Rev. Parham in seeking a remedy for the spiritual declivity in their time, discovered that something was missing in the teachings which they had maintained in the Holiness Movement. Their discovery was that their previous doctrine did not go far enough in the things of the Holy Spirit, they saw that Regeneration and Sanctification were but means to an end, and that they had stopped short of the full purpose in Redemption in this life, and that the Church should be Baptized with the Holy Ghost for which Regeneration and Sanctification

had prepared them. With this discovery they began an intensive search of the Bible to see if their new position was strictly Scriptural. After careful research and study they were satisfied that their new position was according to the Word of God. With their conviction firmly established on the Word of God, they joined together to seek after and obtain the Baptism with the Holy Ghost according to the Scriptures.

THEY MET ANOTHER PROBLEM

But now they met another problem. They knew what the Bible evidence to the New Birth was, they also knew what the Bible evidence for sanctification was, but now their problem was, how are we to know when we have received the Baptism with the Holy Ghost? They also knew that it had to be different from the witness to each of the other experiences or it would prove nothing.

So back to their Bibles they went to find what it had to say about the subject; so after long and careful study of the Word they discovered that in every case in the New Testament where it mentioned the Church being Baptized with the Holy Ghost, they always spoke with other tongues as the Spirit came into their beings. So that was it! They then dedicated themselves with one accord to "tarry until" they were baptized with the Spirit.

THE PREACHER WAS CALLED AWAY

While they were engaged in the serious business of tarrying for the Baptism their preacher was called away for a few days. As he left he exhorted them to continue until they did receive Him. He was gone for a few weeks, during which time the little group continued their earnest pursuit of this new thing which was so far just a deep conviction. One night very late the Power of God fell on them and they began to speak with other tongues as the Spirit gave them utterance, according to Acts 2:4. I was told by some of the ones in that meeting that "cloven tongues of fire" were actually seen by them that night. Their testimony was confirmed by a number of people who worked in an upstairs shop across the street from the little upper room. They said "as the loud noise came from the room where these children of God were gathered they looked across to see what was going on and to their astonishment they saw what appeared like small candles burning over the heads of those in that room."

About two weeks later their preacher returned and went to the upper room and was confounded for when he entered he heard the whole group speaking in other tongues. They paid no attention to his coming in. He was so startled that he

was for the moment speechless, then he slipped behind some boxes in that room and cried to God. He thought that his followers had all gone stark mad, but he felt the presence of the Spirit so strongly that he began to pray, "O Lord if this is you and these people have found the answer, give it to me also." In just a few moments he too was speaking with other tongues as the Spirit gave the utterance.

IT SPREAD SLOWLY AT FIRST

At first the small group of people conducted meetings on a small scale, then they went to Galena, Kansas, for a meeting. It was in that city that the revival really broke like a flash of lightning. The whole country round about was mightily moved, souls were saved and sanctified, and, of course, in those days the Baptism of the Holy Ghost was pressed upon every one. Great numbers were filled with the Spirit and spoke with other tongues. God wrought many mighty miracles of healing. Deaf people were healed, there were other healings, but the ones that moved the city was the blind people who were healed, not gradually, but instantly their eyes were opened and they could see as if they had never been blind.

I was in the city for meetings three years later and was in the home of one of the ladies who was healed of total blindness instantly and her eyesight was perfect when I saw her years later. These were not manipulated healings but real glorious instant miracles and as a result hundreds turned to God. That was the first real break in the new revival. From then it began to take on the proportions of a fire being kindled slowly then as if caught by a mighty wind began to spread in every direction.

ORCHARD, TEXAS, WAS THE SCENE OF THE NEXT GREAT REVIVAL

Mr. Parham and his party were invited to Orchard, Texas, a small town about fifty or a hundred miles from Houston. It was a small town but it soon became the center of a great Holy Ghost revival. When I was there some years later they told me that every family in the town was converted but one. During the time they were in Orchard, the report of the meetings reached Houston. At that time Brother W. F. Carothers had a large tabernacle in what was then called the Bruner district of the city. He heard about the meetings in Orchard and went to see what was going on. He liked what he saw and invited them to hold a meeting in his building in Houston. They accepted the invitation; after a long stay in Orchard they moved to the larger city to begin meetings.

(Continued on page 16)

Grant's Faith Clinic

Contributed by
Evangelist W. V. Grant



"...He shall have whatsoever he saith."—Mark 11:23

SOME SAY, "I WILL DO MY OWN PRAYING."

GOD TELLS YOU TO CALL FOR THE ELDERS OR PRAY ONE FOR ANOTHER (James 5:14, 17). He says, "To another gifts of healing" (I Cor. 12:9).

If you cannot exercise faith for yourself then you should obey the commandment and call for God's servants.

SOME SAY, "I HAVE FAITH FOR OTHERS, BUT NOT FOR MYSELF."

GOD SAYS, "NO PLAGUE SHALL COME NIGH THY DWELLING" (Ps. 91:10).

If you are not under condemnation, you have faith (I John 3:21). You mistake feelings for faith. You just shout more when it's the other fellow who is suffering. Faith is what is left after feelings are gone. That is why God has to remove feelings to try your faith.

"Thy faith has made thee whole." If you do not believe God in one case you may doubt Him in another. If you believe Him at all you believe ALL He says. True faith works anywhere. If you have power over the Devil you have power over ALL his power (Luke 10:19).

Think as God thinks; say what God says; talk faith talk.

YOU SAY THE LAW OF AVERAGE PROVES HEALING IS NOT FOR ALL. (A pastor said that when half of the wheel chair cases were not healed.)

GOD SAYS HE WORKS BY THE LAW OF FAITH (Matt. 21:22). The law of the Spirit will make us free from the law of sin and death (Rom. 8:2).

We see some services where all the wheel chair cases or stretcher cases are healed. Some services not one is healed.

But I have seen services where every sinner in the house was saved; other services not one is saved.

Many lepers were in Elisha's day, but only one met God's condition and received healing (II Kings 5; Luke 4:27).

Some towns Jesus went into not one was saved or healed. In one town Jesus led one man out of town to heal him. There is a condition of faith to meet. Electricity is no good without contact.

And look at the multitude of afflicted people at the pool, all seeking to be healed by God's power (John 5). Only one man was healed, only after he became willing to get his eyes on the Lord and obey Him; all others were left sick. (Some would have said that man's healing was a fake because of the law of average.)

We go by the law of faith instead of the law of average.

Donald Gee Column



(DONALD GEE is Editor of a quarterly magazine **PENTECOST** which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to **PENTECOST**, Victory Press, Clapham Crescent, London, S. W. 4, England.)

"THE MOST VITAL PROBLEM"

A READER in India begs me to write something in this column about what he calls "the Most Vital Problem of the Church To-day." He refers to its divisions into so many different, and often warring, sects. How often we return to this subject!

I suspect that my correspondent's interest has a practical turn, when he lastly affirms that "The cause of sects in India is like poverty and money." His point is that Indian preachers like to belong to denominational missions and churches be-

cause it ensures them financial support subsidized from Abroad. The independent and indigenous worker has a lean time. It is hard to suffer poverty for the sake of the Gospel; but it is still harder when before one's eyes our fellow laborers are enjoying comparative affluence because they have compromised on what we esteem to be a sacred principle of independence. With all this we ought to feel a lot of sympathy. The root of a lot of our problems on the mission fields is financial quite as much as spiritual. Those of us

(Continued on page 16)



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(See Ad on Page 14)

World Revival News

5500 SEEK CHRIST IN BERLIN TENT REVIVAL

BERLIN, Oct. 20. — Beginning with an overflow crowd on the opening day, multitudes thronged the American gospel tent in the heart of West Berlin to see and personally experience the miracles of God's deliverance for soul and for body.



Tent revival reaches many in Bloemfontein, South Africa under the ministry of J. H. Saayman. He writes that outstanding miracles are taking place.



AMERICAN GOSPEL TENT — BERLIN 1955

Here is the American Gospel tent, gift of Christians in the USA. Thousands of Germans, including many from deep in the Communist Zone came to hear the Gospel of Jesus Christ, and more than 5,500 came to the altars for the first time to pray for salvation. Note many standing around the walls. (Insert: Tent team, Harold Herman, Richard and Carola Ruff, and Ben Kummerfeld who remains in Germany through the Winter to direct the Berlin Evangelistic Center, a 1,000 seat revival hall rented and sustained by the local Christians and new converts.

Although the campaign was shorter this year, and a new system installed to avoid duplication of names, more than 5500 were prayed with for the first time at tent altars for salvation. There were powerful and outstanding conversions.

were loosed, and others healed of cancers, tuberculosis, and heart infirmities. Thousands were instantly set free from all pain and affliction by the Lord Jesus Christ who is truly the same "Yesterday, today and forever."

THROUGH IRON CURTAIN

Especially touching was the sight of bewildered, lost and suffering ones who came from the Russian Zone to seek Christ. Some spent their very last money to come for a day or two. Many wept with joy at assurance of sins forgiven and peace with God. Others were touched with amazement as they felt God's healing power surge through their bodies to set them free.

JESUS HEALS

Blind eyes and deaf ears were opened in greater number than we had ever seen here before. Paralyzed arms and limbs

HOLY GHOST POWER

"Members of the evangelistic team, Harold Herman, Richard and Carola Ruff and Ben Kummerfeld constantly urged the people to "look to Christ and believe the promises of God's word."

"No man can do such miracles," they said. "These are the works of the risen Christ."

Hundreds of saints, new converts and others fasted and shared in all night prayer meetings. There was a mighty anointing on all gospel messages and in the healing lines. Crowds were in attendance and several hundred received the Baptism of the Holy Spirit.



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Startling Incidents and Amazing Answers to Prayer

"BUT MY GOD SHALL SUPPLY ALL YOUR NEEDS ACCORDING TO HIS RICHES IN GLORY BY JESUS CHRIST"

I HAD been out of work for quite awhile, in fact a long time for a man with a wife and four small boys. But I knew God could and would give me a job, if I would but trust in him! After making this a matter of prayer for about a month, one night I began to talk in an unknown tongue and then came the interpretation, which went like this: "Go to the city dump tomorrow at 10:00 and at 12:00 noon." As I studied and thought on this, the tempter said that I had done this of myself, and Oh! how foolish I began to feel as I wondered if it was only myself. After awhile, I said I'd go anyway. Then the assurance came back that this was of God and so I went to bed.

The next morning the old tempter was right there waiting for me when I awoke and I thought, "What if someone sees me down there? They'll think I'm a dump rat or something."

When 10 o'clock came I was at the dump, and as I began to walk around it, I said, "Well, God, here I am, where's the

job?" I was about to leave with somewhat of a doubt in my mind when I heard (or it seemed I heard) something like a voice saying, "Remember I said 12:00 noon also." I thought, "I'll come back," and when 12 o'clock noon began to draw near, I found myself again going to the dump. As I walked around the dump, the noon whistle started to blow, and at the same time I began to talk to a man that was standing nearby. As I talked, I thought, "Well, God, we'll soon know if it's you." The whistle stopped, and my heart seemed to drop. Again my faith had not been enough to win over the devil, or had I won? Someone was calling me. As I turned I saw the man I had been talking to while the whistle had been blowing. He said, "I meant to tell you if you want a job, go over to the hatchery. They need someone." I thanked the man as I started for the hatchery. I began to thank God for this work even before I got it. I did get the job and after proving myself was led to a better one.

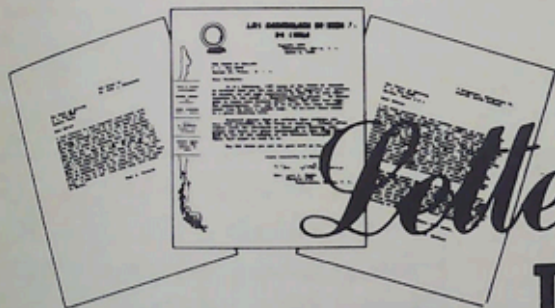
This took place in Ellsworth, Kansas.
AL WILLIAMS
3019 E. Raccoon Street
Des Moines, Iowa

GOD DELIVERS A SERVANT

I WOULD like to tell you how wonderfully the Lord answered prayer for my old servant Joseph, last January. Joseph, an old man, had been my faithful servant for a couple of years. He became very ill last November with cerebral malaria so he went to stay with my friends in Bangalore where he could better be taken care of than in the village where I lived, thirty-two miles from Salem. By Christmas he had recovered but was still weak and my friends thought it best to let him stay in Bangalore a little longer and I returned to my village.

I had only been back a week, when I received a telegram one day that old Joseph was delirious as the result of a fall and to come immediately. I reached Bangalore that night and found Joseph in a pitiful condition. He was raving like a madman and tearing down everything in his way. He thought he was riding oxen and shouting all the time. This was Wednesday night. The accident had happened on Sunday afternoon, when he had been out walking with his son. He fell on his face

(Continued on page 23)



To The EDITOR

Dear Brother Grant and Brother Lindsay:

I thank and praise God for the wonderful deliverance of a 60-year-old goiter. The deliverance took place as I placed on my body a prayer cloth sent by Rev. W. V. Grant and as I read a godly letter from Gordon Lindsay.

May our dear Lord richly bless our Brother Grant and Brother Lindsay and spare them for their blessed work till the joy of the Rapture comes.

MISS J. P. VAN ENDT
Sir Lowry's Pass
Cape Province
South Africa

Dear Brother Grant and Brother Lindsay:

The mission of this letter is to give you my testimony of healing. In May I had a light stroke affecting my left side and eye, so that I was not permitted to write or read. I wrote for an anointed cloth and on June 26th received one. I pinned it on me each day and at night placed it in my

Bible at Acts 19:10-12. Ten days later I was back to normal again. I give the Lord credit for my healing. I can read and write again.

In deep appreciation for the cloth, I am,

MRS. NELLIE BILLMAN
13711 Milan Avenue
East Cleveland, Ohio

Dear Brother Lindsay and Brother Grant:

I have suffered for over a year with a sore, burning mouth, caused from my dental plates. The sores were very painful and would not heal. I wrote and asked for a prayer cloth, but even before I received it, I looked in the mirror, as my mouth had begun feeling so much better, and I was amazed to find that my gums had healed like a baby's. And this, after one year of like a baby's. And this, after one year of constant trouble. I praised God for His goodness to me, of which I am not worthy.

FLORENCE SMITH
Baltimore, Ind.

Dear Brother Lindsay,

Jack and I were so interested in the August issue of your magazine, where we read of your message through prophecy that revival would come among the children. We were working with children in our Sunday School and at our Summer Encampment for them (Aug. 21-23). The Lord came into our midst and almost every one of them was greatly blessed in one of the services. There were about 30 of us at camp, mostly between the ages of 12 and 14, a few older and a few younger. Only a few of them had ever attended any other church, so they had little background and practically no experience with the Lord. They had accepted Christ in Sunday School, but were not exactly transformed. But at camp after one of the morning messages, these children were asked to kneel for prayer (even that was new to them) and after a moment of utter silence, some of them began to weep. At first they tried to "hold back" but the Lord really was among us, and none of them could resist being broken over their sins. About five ran away from the service because they were frightened, but all the rest were genuinely born anew that morning, and three of them had visions of Jesus on the cross. The spirit of repentance was upon everyone. They told us later that it was the first time they really understood what we meant when we tried to teach them that they are sinners.

Then last week, at our Friday night Bible Study, we had another unusual service when a spontaneous confessing of faults occurred. After the closing prayer these children began going to each other

(Continued on page 23)

WHAT WILL BRING JESUS BACK TO THIS WORLD

(Continued from Page 10)

Again we see that the Gospel of the kingdom is associated with Divine healing. Notice what Jesus said while conducting this healing campaign. When he saw the multitudes of people which He alone could never reach, He said, "The harvest truly is plenteous but the laborers are few. Pray ye therefore the Lord of the harvest that He will send forth laborers into the harvest." Suiting the action to the word, He then called His twelve disciples to Him and sent them out to do the work that He was doing, saying:

"As ye go preach saying, The kingdom of heaven is at hand. Heal the sick, cleanse the leper, raise the dead, cast out devils; freely ye have received, freely give." (Matt. 10:7-8)

Here we see again that the preaching of the kingdom is associated with healing of the sick. The relationship is seen also in Luke 9:2, where Jesus sent forth the twelve:

"And he sent them to preach the kingdom of God and to heal the sick."

To the seventy that He later sent out in the ministry, He also said:

"And heal the sick therein, and say unto them, The kingdom of God is come unto you." (Luke 10:9)

In Ephesus, the Apostle Paul, as he was bidding the church farewell after laboring there some three years said:

"And now, behold I know that ye all, among whom I have gone preaching the kingdom of God shall see my face no more." (Acts 20:25)

Paul said that in Ephesus he had declared the whole counsel of God. Did preaching the Kingdom of God there include the healing of the sick? It did. It was in Ephesus that Paul had the most fruitful ministry in that respect. We are told in Acts 19:11-12, "And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

The healing of the sick and casting out of devils is evidence that the kingdom of God is being preached. Jesus said to the Jews,

"But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you." (Matt. 12:28)

It is evident that the "Gospel of the kingdom" includes the healing of the sick. Such a formidable task as the evangeli-

THE APPROACH TO HEALING

(Continued from Page 11)

MAKE UP YOUR MIND

Make up your mind that God wants to heal you, that He has power to heal you, and that He has promised in His word to heal you. We read in Matthew 8:16-17, "When even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His word, and healed ALL that were sick: that it might be fulfilled, which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

PENTECOST AT THE TURN OF THE CENTURY AND NOW

(Continued from Page 12)

THE GREAT CITY WAS MOVED BY THE POWER OF GOD

Soon after they arrived in Houston the Power of God began to fall in a mighty way. There was a lady who had been in a street car accident and had been so badly burned by electricity that she was a pitiful sight to behold. Her hands were drawn back against her wrist and every part of her body was warped until it did not look like a human body. Her feet were drawn back until her toes were pulled back on top of her feet. She dreamed that a man came to the city and prayed for her and that she was instantly healed. The next day her nurse was pushing her through the city park for an outing and just as she was rolled out onto the sidewalk in her wheel chair, she began to cry and scream, "That's the man, that's the man." No one knew what she was talking about at first, but she got them to stop the man and it was the evangelist who was conducting the meeting in the tabernacle. She told him about her dream and he prayed for her and she was instantly healed right there on the street.

It went like wild fire for the lady never did go back to her wheel chair. From then on the meetings were like a wild fire in field or forest. I held meetings in that same tabernacle in the winter of 1907, and got all of this and more first hand.

FROM HOUSTON TO LOS ANGELES

Rev. Parham and Rev. Carothers joined forces and the city of Houston was mightily moved in a real Pentecostal revival. During that meeting they received a call for a minister from what was then a colored mission in Los Angeles, called Azusa Street Mission. They sent to them Brother Seymour, the colored preacher who was blind in one eye. He could see only out of one eye, but he could see more out of that

DONALD GEE COLUMN

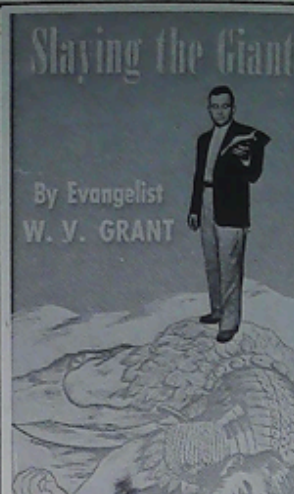
(Continued from Page 13)

with long experience in these things know how unwise giving of money can hinder where the givers most mean to help. That problem is not peculiar to India.

My friend encloses a crude cartoon showing sheep all penned up in geometrical squares (sects), with what looks like a big goat standing on a pulpit in the middle telling them that "we cannot all be one." But some of the sheep are jumping over the fences, and into the idealistic picture of what is, nevertheless, only a larger kind of fold. Underneath is the constantly misquoted scripture "Come out from among them" (2 Cor. 6/17, see the context). It is all very naive. I am charged to use what influence I may have to lead God's people aright in the matter of Church unity. There seems to be an idea that if only certain Bible teachers will point the way, everybody will immediately submit. I fear it is not quite so simple as all that.

My correspondent writes — "It is not that we need a new organization for the merging of all, but just the doing away with our various labels... let us not harp

(Continued on page 23)



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DALE ROLLINS STORY

(Continued from page 8)

stantly dealing with me day and night. I knew this beyond any doubt.

The years swiftly passed and I was associating with a crowd of rough, sinning boys and girls. I started smoking and became adept in the use of profanity. I began drinking. Many times, in a drunken stupor, I would crawl up the steps of the home of my parents too drunk to stand on my feet. I would weep in disgust and anger at my alcoholic bondage, ashamed of the life I was living. I would try to slip silently by my parents' bedroom and creep into my bed in the early hours of the morning.

One night, as I came in too drunk to walk, I crawled on my hands and knees past my parents' room. I heard voices. I stopped to listen. The voices were those of my father and mother in prayer. I glanced at my wrist watch. It was three o'clock in the morning. As I listened I heard these words from a broken-hearted mother and father as they cried in anguish to Almighty God: "Oh, God, save our son! Save our poor boy!" And they poured out their very hearts for their drunken son.

With scalding tears coursing down my cheeks and blinding my eyes, I got to my feet a thoroughly sobered young man. I went to my room and got into bed. All night, I tossed and turned on my bed, reliving each moment of the wasted years of my life. The next day I got in my car and drove down the street. I thought it would be best that I commit suicide so that I wouldn't be a burden to my parents any longer. But, somehow, I couldn't force myself to take my own life. Stopping my car on the side of the road, I cried, "Oh, God, if you'll give me a decent girl to be my wife... one that can help me to live for Thee, my life shall be yours." Two weeks later, I met the girl who became my wife. I knew she would be my wife the moment I first saw her. Shortly after our meeting, we married. And again God began to plead with me to preach His Word to the peoples of this earth.

Conversion — the Appearance of an Angel

I fought the calling of God in my life until the day came when my wife lay dying. Falling upon my knees, I told God if He would save my wife's life I would preach as He had called me to do. God heard and answered prayer. He raised my wife and delivered her from the doors of death. Shortly after, we were both genuinely saved with a real born-again experience and then filled with the precious Baptism of the Holy Ghost. It was just a few nights after my conversion, as I sat listening to the pastor of our church during an evening service, that an angel came and stood at my side and spoke these most significant words, "My son, look and behold for this is what shall soon come to pass in your ministry."

Then the voice said, "Preach my Word without fear and without favor and pray for the sick. Cast out demons in My name and I will guide thee and be by thy side, saith the Lord." A hand took my face and directed my eyes to the wall of the little church and there I beheld great multitudes standing before me as I preached the glorious message of deliverance to a sin-shaken world! After this vision I immediately began to preach and, though I

didn't know a single verse in the Bible, people were many times astonished in the early days of my ministry when, standing behind the pulpit, I would quote verse after verse from the Bible when the anointing of the Holy Ghost would come upon me. And this was how my ministry began. God was taking complete control of my life and I yielded all to Him.

The Beginning of Discernment

Shortly after I began preaching the Gospel another wonderful experience was to be mine. God began to impress me that there was yet a deeper ministry for me. One night, upon arriving home very tired in body, I retired early and quickly fell asleep. My wife lay awake until midnight, thinking of how God had so wonderfully blessed us in so many marvelous ways. Suddenly, she was startled as she heard a voice at her side speaking these words, "My daughter, my daughter, your day of visitation has almost come. Wait upon me, wait upon me, and I will show you things to come." These words were repeated three times in an audible voice. My wife was so startled that she quickly sat up in bed and, standing at the foot of our bed, were three angels dressed in long flowing, white garments. The angels quickly passed out of our room.

Even though I was asleep, I raised my right hand in the air and began to shout, "I feel the power of God running up and down my arm!" The next morning I was just a bit scared when my wife told me of the angelic visitation we had received the night before. Immediately after this strange but glorious visitation I prayed for the sick in my revivals. And I was amazed when praying for the sick, to hear a voice telling me the afflictions of those who were standing before me. At first, I was afraid to tell the people of the voice that I could hear. I was afraid that someone would think I was crazy. But finally, one night a railroad engineer stood before me in the prayer line. Before I realized what I was doing, I told him what God had revealed to me concerning his life and, laying my hand upon his brows, I commanded his affliction to leave. In the name of Jesus, I asked God to heal him completely. And instantly the growth in his body, which God had revealed to me, disappeared.

From that day until the present, God has seen fit to use me in this strange, but wonderfully glorious way of revealing the afflictions of the people. And He has led me all the way in praying for them that their faith may be increased and that they might claim deliverance in the name of their wonderful and lovely Lord. Each day, as I carry this message of deliverance to a lost, dying and suffering world, I am continually amazed at the immeasurable power of our Lord Jesus Christ and our Father Almighty God. With His hand upon me, I know that there is nothing too hard for our God! "For with God nothing shall be impossible." (Luke 1:37).

THE AMAZING HEALING OF MRS. E. H. TATUM Who Was Eleven Months Confined to a Wheel Chair

I was in an automobile accident October 8, 1954, and for eleven long months I had been confined to a wheel chair. I was under constant treatment in two different hospitals. My spine was so badly injured that the doctors said I would always have

Mrs. E. H. Tatum



Before

After

to wear a brace. My right knee cap was crushed and all of the bones removed except one small chip. After several months of treatment, X-rays showed that the bones in my right foot were soft as an egg shell and could be easily crushed with the slightest jolt. Doctors gave me very little hope of ever walking again. My husband is the pastor of a Full Gospel church in McCaysville, Georgia. We drove to Gainesville, Georgia, and attended the great salvation-healing campaign conducted by Evangelist Dale Rollins on August 28, 1955. As he prayed for me strength and healing flowed through my body. I threw my crutches aside and my crippled spine and leg were made whole instantly. I walked again in Jesus' name. I can now walk perfectly and am continuously praising God for His mercy and grace.

HOW LONG HALT YE

(Continued from page 5)

the whole domain for Elijah. The prophet took out for his city. And he said to Ahab "How long is it going to take you to make up your mind?"

And friend, how long is it going to take you to make up your mind God is God? How long do we have to put up with this nonsense of religion that doesn't work, that doesn't produce? How long do we halt between two opinions? He is either God or He isn't God. He either heals or doesn't heal. He is either going to meet us here tonight or He is not. That is the place we have got to get. Live, die, sink or swim — believe God!

Some of the people suffering in this auditorium, have been prayed for time and again. You are sicker tonight than you ever were. You have got to make up your mind. As for me, I am going to believe God. Live, die, sink or swim, I am going to trust God. Friend, get off the fence. You know why you are in your condition. There is only one opinion that we can have. Go out for God's word. You've tried everything else and failed. You have had your chance with formal Pentecost. You have had your opportunity with modern religion. Now let's make up our mind.

Do you know what? If I could get this message to you as God burned it into my heart, there would not be a sick one go out the door. Let's make up our mind. How long halt ye between two opinions? You

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HOW LONG HALT YE BETWEEN TWO OPINIONS

(Continued from page 17)

say, "I try to believe God." I'll tell you an experience I had that perhaps will help you. I went to a city not long ago, and I believed God called me to go. I am a peculiar preacher in one sense of the word. I love to hear God talk about big things or little things. . . . I am liable to be in a little church that won't seat over 250 one month, and the next month be in an auditorium that will seat several thousand. I just like to meet God.

Experience In a Small Meeting

God sent me to that city for a purpose, and He gave me faith that He would shake it. I expected God to send me a deluge of the Holy Ghost. I expected great miracles and healings. But during that campaign I don't believe that I preached to more than 200 people at any time. I had 65 answer the altar call in four weeks. In most of my campaigns I may have many more any night. After about seven days of this, I got concerned and was blue and discouraged. I told the folks that I had to hear from God. Brother, this preacher fell down between the choir and the pulpit. And the congregation and the saints began to pray and meet God. I told God that I believed that He had called me there, and that I was in a state of confusion and I wanted to know what the circumstances were. When I got up, God had met me. My fears were gone, my confusion was gone, my doubts were gone. It all happened because I made up my mind. I told the people that I was in God's will. That if I only preached to ten I was in God's will. You know what happened the next night in that church? When I came into the pulpit that night, I stood face to face with Jesus. God gave us a revival. . . .

When I left that church everybody in it loved me, the pastor loved me. God's glory came upon us until we just cried and shouted and praised God. It was a spontaneous thing. I was preaching to the smallest crowds of my ten years of evangelism. But I was contented and sure that I was right where God wanted me to be. See, when I was halted between two opinions, Satan had me bound. I couldn't preach, I couldn't pray. I couldn't do anything. And if you are not sure that God is going to heal you, then I ask you to get it settled, get down and pray through.

There are people in your church (I know you preachers understand what I am talking about) who are confused and scared to death. They are the awfulest people in the world to do anything with. They are not happy in the world, and they are not happy in the church. They are not happy in the Spirit, and they are not happy in the natural. They are just fouled up. They halt between two opinions. They have got to make up their minds that the Lord is God. When they get to that place Satan will turn them loose.

Now let me say a word about salvation. I must talk about that because that is a part of Pentecost to me. Some people come to half a dozen altar calls and still they are not saved. Some cry and cry and cry and can't get the victory. You preachers ever have trouble with folks like that? I have a lot of it. They seek and seek and seek and never find what they are seeking. You know what's wrong? They halt

between two opinions and stop there. They are not sure that God will save them. You are not sure that God is going to heal you. So you try to seek the Lord, and yet halt.

If you are halting tonight, Satan-bound, if you can't live an over-coming life, if you don't fit into the church, and you don't fit into the world, and you are miserable, you can know the reason. You halt between two opinions. Listen, make up your mind!

In New York City, six years ago, a girl by the name of Ann who had a tumor, came into my meeting. She had faith. She was so moved by what she had seen and heard that she knew that God was going to heal her, just as sure as the world. I prayed for her, and I felt the Shekinah glory, and the Holy Ghost power went into her body. She shouted and danced and left the platform thinking that as sure as God was in heaven the tumor was gone. Ann went home that night and examined herself, and found that the tumor was still on her body. All the victory that she had, vanished. You know what happened? Her opinion about God changed by what she saw. She came to my wife and told her what happened. My wife didn't quite know what to tell her so she brought her to me. I asked her when she got into the prayer line that night, if she would do what I told her. She said, "Yes." She got into the prayer line again and went through shouting. I told her not to examine her body nor to change her clothes for seven days. She did what I told her. I could see as those days went on that anxiety mounted up. Her face was drawn, her color became pale. You know what this was doing. It was fixing her opinion so she couldn't change her mind about God. At the close of the seventh day, Ann changed her clothes, and the tumor was gone! She had made up her mind and believed!

I had a Baptist man come into my first campaign in Elmira, New York. He had a double hernia. I never saw the man before, but I believe God can talk to preachers. (If the preacher isn't hearing from God, he needs to pray through. I'd hate to have a father who wouldn't talk to me, or come to see me once in a while. God's my Father, and Jesus is my elder Brother.) This man had a hernia, and it had two knots the size of a fist. I told him if he would quit chewing tobacco the hernia would go. The devil told him, you can't live without chewing tobacco. He chewed and he quit, he chewed and he quit. He was halted between two opinions. So long as he halted between two opinions, he was held back. The first thing that he would do when he got out of bed was put a bunch of that stuff in his mouth and start chewing. But somehow what I had told him, kept running through his mind. Finally one day when he was out in the barn, he gagged and spit out that old gob of stuff and threw it in the trough behind the cow. He said, "In the name of Jesus, I've done it." After the milking was over, he came to the meeting and testified to his healing. You know what had held him back for six months? He halted between two opinions.

There are people here tonight that are bound physically and spiritually, and others are without the Baptism of the Holy Ghost. The reason you are bound is that you are halted between two opinions. The moment you make up your mind and

set your determination and make your decision that you are going to believe, that is the time Satan will turn you loose. If you are sick tonight, make up your mind. You have been sick long enough. When you no longer halt between two opinions and make up your mind, that is when God looses you.

WILLIAM BRANHAM

(Continued from page 18)

have five points like a star, but looked more like a ball of fire or light shining down upon the floor. Just then I heard someone walking across the floor, which startled me again, as I knew of no one who would be coming there besides myself. Now, coming through the light, I saw the feet of a man coming toward me, as naturally as you would walk to me. He appeared to be a man who, in human weight, would weigh about two hundred pounds, clothed in a white robe. He had a smooth face, no beard, dark hair down to his shoulders, rather dark-complexioned, with a very pleasant countenance, and coming closer, his eyes caught with mine. Seeing how fearful I was, he began to speak. "Fear not. I am sent from the presence of Almighty God to tell you that your peculiar life and your misunderstood ways have been to indicate that God sent you to take a gift of divine healing to the peoples of the world. IF YOU WILL BE SINCERE, AND CAN GET THE PEOPLE TO BELIEVE YOU, NOTHING SHALL STAND BEFORE YOUR PRAYER, NOT EVEN CANCER." Words cannot express how I felt. He told me many things which I do not have the space to record here. He told me how I would be able to detect disease by vibrations on my hand. He went away, but I have seen him several times since then. He has appeared to me perhaps once or twice within the space of six months and has spoken with me. A few times he has appeared visibly in the presence of others. I do not know who he is, I only know that he is the messenger of God to me.

Needless to say, I started praying for the sick people. I do not claim to take the place of a doctor. . . . I know that doctors are able to assist nature, but they are only men. . . . God is Almighty. The great things which have taken place during these months are too innumerable to ever be recorded, but God has confirmed the angel's words time after time. Deaf, dumb, blind, all manners of diseases have been healed, and thousands of testimonies are on record to date. I do not have any power of my own to do this. . . . I am a helpless human until I feel His presence. Many people who have attended these meetings know that their diseases and sins have been told them right from the platform. Dear reader, please do not misunderstand my poor, illiterate way of trying to convey all this to you. I say it that you might have a clearer understanding of how to take advantage of God's gift. He told me to be sincere and get the people to believe, and that is what I am trying to do. God always has something or someone to work through, and I am only an instrument used by Him. No mortal can take credit for performing a miracle, and I am just a mortal. I do not know how much longer God will permit me to do this, but by His grace, I intend to serve Him the best way that I know how by serving His people as long as He allows me to live.

More Convention Pictures



The stage as the service gets under way Thursday night, November 10.



The internationally known singer, Sven Bjork, thrills the congregation.



A portion of the breakfast sponsored by the Full Gospel Business Men's Fellowship International. Its Vice-President, C. C. Ford of Denver, was the speaker.

SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

WILLIAM A. CALDWELL

(1742 Bill View Drive, Lancaster, Pa.)

GENEVA, NEW YORK, January 1-15, Assembly of God, 5 Genesee Park. Rev. George L. Hubbard, Box 582.

MORRIS CERULLO

(110 Prospect Street, Newburgh, New York)

ERIE, PENNSYLVANIA, Jan. 1-22, Area-Wide Christian Assembly Auditorium, 2417 Liberty Street. Rev. James Lipiano, 1428 W. 35th Street, Phone 75578.

CHICAGO, ILLINOIS, January 25-February 6.

SEDALIA, MISSOURI, February 7-26, First Assembly of God Auditorium, 6th and Summit Streets. Rev. Buntanbach, Phone 3064.

R. W. CULPEPPER - R. L. DAVIS

(Culpepper: 9722 Prichard St., Bellflower, Calif.)
(Davis: 1042 Dorothy Drive, Corpus Christi, Tex.)

WATSONVILLE, CALIFORNIA, January 6-29, Area-Wide Meeting, 16 Churches and the Full Gospel Business Men's Association cooperating, Veteran's Memorial Auditorium. Rev. C. J. Coffey, 505 San Juan Road, Phone 2-9141.

JOSEPH De GRADO

(531 South Belden, Los Angeles, Calif.)

JAMAICA, B.W.I., January-February. Rev. C. L. Battiste, 7 Upper Wall Road, Half Way Tree P.O.

NO. SACRAMENTO, CALIFORNIA, February 26-March 11, Church of The Redeemed Assembly of God, Lower Marysville Road at Senator Avenue. Rev. E. L. Snyder, Phone WA-2-1226.

BIG RAPIDS, MICHIGAN—March-April.

WILLIAM L. DEVEREAUX

(1118 Coronado Terrace, Los Angeles 26, Calif.)

GLENDAL, CALIFORNIA, January 1 (3 weeks), Area-Wide Meeting, Glendale Four-square Church, 360 W. Windsor Road. Dr. Gayle W. Wood, Phones Citrus 1-6652 and 1-4042.

MEDFORD, OREGON, February 5 (3 weeks), Area-Wide Meeting, First Assembly of God. Rev. Wildon Colbaugh, Phone 2-5328.

PITTSBURGH, PENNSYLVANIA, April 1, Area-Wide.

HARRY A. DE VRIES

(8650 S.E. Alder St., Portland, Oregon)

TAMPA, FLORIDA, January 15. Rev. Howard Coffey, 1502 Renfrew Street.

JAMES R. DUNN

(417 S. Washington Street, St. Albans, W. Va.)

DURHAM, NORTH CAROLINA, December 31, Bible Revival Center, 308 East Main Street, H. M. Harrison, Phones 4-8364 or 2-2546. Box 21, Durham, North Carolina.

RALPH A. DURHAM

(Box 22, Montrose, Colorado)

MODESTO, CALIFORNIA, January 5, Full Gospel Community Church, 1525 Tully Road. Rev. Walter Trumbo.

CLIFTON ERICKSON

(P. O. Box 518, Denver 8, Colorado)

OVERSEAS, First half of year.

VELMER J. GARDNER

(Box 2253, National Sta., Springfield, Mo.)

FRESNO, CALIFORNIA, January 8-29, Calvary Tabernacle, First and Nevada Streets. Sunday evening service in Memorial Auditorium downtown. Rev. Claude Weaver, 355 Woodrow Avenue, Phone 5-4788 or 6-1193.

WALTER GRAVLIN

(30-25 49th Street, Long Island City 3, N. Y.)

NEWARK, DELAWARE, January 1, City-Wide Auditorium Meeting. Rev. Arthur Hardt.

HARRY HAMPEL

(1641 Downing Street, Denver 18, Colorado)

ALAMOSA, COLORADO, January 8-22, Assembly of God Church. Rev. Robert Chaffin, 910 Denver Avenue.

H. E. HARDT

(467 Pennsylvania Avenue, York, Pa.)

DALLAS, TEXAS, January 22-February 5, First Assembly of God, Peak and Garland Streets. Rev. Bracy I. Greer. Prayer for sick nightly.

ALTON L. HAYES

(11699 Denton Drive, Dallas, Texas)

WACO, TEXAS, January.

BLACKWELL, OKLAHOMA, January 25-February 1, 6th and Lincoln.

TUCSON, ARIZONA, February.

BOB HERALD

(816 East Ninth St., Pomona, Calif.)

SANTA PAULA, CALIFORNIA, January 3 (approx.), Wheeler Canyon Full Gospel Assembly, one-fourth mile north Foothill Road in Wheeler Canyon. Rev. Jessie J. Davis, 701 Ojai Road.

NORTH BEND, OREGON, February.

JOHN W. HIGGINBOTHAM

(3726 West 143rd Street, Cleveland 11, Ohio)

DELPHOS, OHIO, January 8. Rev. Anthony DePolo, 1004 North Main Street.

VIENNA, VIRGINIA, January 31. Rev. A. W. Philleps, Route 2, Box 36.

ASHLAND, KENTUCKY, February 21. Rev. C. C. Grant, 914 Prospect Avenue.

ROY HILL

(25 Rice Street, Lyons, New York)

DES MOINES, IOWA, January 10-February 5, Calvary Open Bible Church, Buchanan and Pennsylvania. Rev. Elmer Kretzinger.

LODI, CALIFORNIA, February 8-March 4, Bethel Temple, Locust Street. Rev. Wm. Slipp.

GAYLE JACKSON

(c/o Gospel Lighthouse Church, 4635 Magazine St., New Orleans, La.)

NEW ORLEANS, LOUISIANA, January. Gospel Lighthouse Church, 4635 Magazine Street, Phone TW 19748.

RICHARD E. JEFFERY

(101 Hugh Street, Vallejo, California)

SAN SALVADOR, EL SALVADOR, C. A., January 15. Rev. Paul Finkenbinder, Apartado 864, San Salvador, C. A.

CLARENCE JOHNSON

(1613 West Griffith Way, Fresno, Calif.)

BALTIMORE, MARYLAND, February 16, Baltimore Revival Center, 2239 East Fayette Street. Rev. J. E. Douglas, Phone Atwood 4-8995 or Dickens 2-8842.

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

ELMIRA HEIGHTS, NEW YORK, January 19, Glad Tidings Church, Corner East 14th Street and Horsehead Boulevard. Rev. C. H. Leverenz, Phone 3-0334.

WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pennsylvania)

GREENSBURG, PENNSYLVANIA, January 1, Haven Of Rest Faith Chapel. Rev. Mrs. Wm. Denny, Sr.

JOANNA, SOUTH CAROLINA, February and March. Rev. Ben F. Jones, Box 302, Joanna, South Carolina.

WARREN L. LITZMAN

(3925 North 22nd Street, Waco, Texas)

WASHINGTON, D. C., February 14, Full Gospel Tabernacle, 915 Massachusetts, Area-Wide Campaign, 2 services daily 2:30 and 7:30

P.M. Rev. Hardy Weathers in charge of 2:30 P.M. service.

METROPOLITAN NEW YORK CAMPAIGNS, Beginning March 13, Area-Wide. Elizabeth, New Jersey, Newark, New Jersey and Paterson, New Jersey.

S. K. MABRY

(2203 West 3rd Street, Sedalia, Mo.)

URBANA, ILLINOIS, Feb. 5-19, Church of God Faith Center, 708 Park. Rev. K. R. Harra-wood, Phone 7-2590.

MICHAEL MASTRO

(710 East Green Street, Allentown, Pa.)

INDONESIA, January.

HAROLD W. MAY

(1258 S. Washington, Saginaw, Michigan)

CLEVELAND, OHIO, New Year's Campaign, Assembly of God. Rev. Howard R. Davidson.

WADSWORTH, OHIO, January 17-29. Rev. Charles S. Celentano.

GRAND, OHIO, January 31-February 19. Rev. D. A. Ross.

JAMES NICHOLSON

(Route 11, Box 2050, Springfield, Mo.)

WORTHINGTON, MINNESOTA, January 1 (3 weeks or longer), Assembly of God. Rev. Herman Rhode.

DAVID NUNN

(P. O. Box 8726, Dallas, Tex.)

HOUSTON, TEXAS, December 31-January 15, Evangelistic Temple, 2000 West 11th Street. Rev. Raymond T. Richey.

MEXICO CITY, MEXICO, February 5.

RUSSELL B. PARK

(Box 784, Spearman, Texas)

SHAWANO, WISCONSIN, February 12-March 18. Rev. Paul Hoff, 407 East Division.

JOHN C. POTEET

(1132 Arbor Street, Anaheim, Calif.)

CHICO, CALIFORNIA, January 1, Four Square Gospel Church, 1670 Esplanade. Rev. Al Waer.

BENICIA, CALIFORNIA, January 21, Assembly of God, 1239 East 5th Street. Rev. E. L. Klinsky.

FARMERSVILLE, CALIFORNIA, February 12, Assembly of God, East Ash Street. Rev. B. I. Wilkerson.

ALBERT E. REID & SON

(North Woods Drive, Rt. 5, Box 399-A.

Springfield, Missouri)

TERRE HAUTE, INDIANA, January 8, First Assembly of God, 2210 North 13th Street. Rev. Alfred Cawston.

BUTLER, NEW JERSEY, March, First Baptist Church, 30 Manning Avenue. Rev. Nelson Kenyon.

FAYETTEVILLE, ARKANSAS, April 6, Rev. James Cheshier.

L. C. ROBIE

(Union Springs, New York)

MARIETTA, PENNSYLVANIA, January 1, Maranatha Assembly of God, Walnut and Waterford Streets. Rev. E. S. Bell, Sr., 28 South Market Street, Mt. Joy, Pennsylvania.

WAVERLY, NEW YORK, (Tri-City Area), February 5, Large Hall, Sponsored by Assembly of God Church. Rev. K. L. Clark, 506 North Hopkins Street, Sayre, Pennsylvania.

DALE ROLLINS

(P. O. Box 1733, Dallas 21, Texas)

DALLAS, TEXAS, January 1-10, Memorial Assembly of God, 131 East Daniel Dale Road. Rev. Lloyd Godwin, Phone FRanklin 0060.

BEATRICE, NEBRASKA, January 15-29.

City Auditorium, Rev. McCormac, 815 Bell Street, Phone 1485.
GRiffin, GEORGIA, February 19-March 4,
 First Assembly of God, Rev. John F. Moore,
 Box 423, Phone 3675.
ROY H. STEWART
 (P. O. Box 1122, Clovis, New Mexico)
DALLAS, TEXAS, January 4-8, Oak Cliff
 Assembly of God, 919 Morrell Avenue, Rev.
 H. C. Noah.
CENTRAL AMERICA, January 15,
ANDREW TEUBER
 (1050 Hartel, Beaumont, Texas)
PUEBLO, COLORADO, Jan. 8 (3 weeks),
 Central Tabernacle, 8th and Grand, C. F. Fer-
 guson.

RICHARD R. VINYARD
 (7817 West 81st Street, Overland Park, Kansas)
FORT WORTH, TEXAS, December 25,
 North Side Assembly of God, Clinton at Ex-
 change, Rev. Jacob Filbert.
HOUSTON, TEXAS, January 22-February
 19, Evangelistic Temple, 2000 West 11th Street,
 Rev. Raymond T. Richey.
GALVESTON, TEXAS, February 21-March
 18, Rev. James Drush.

JAMES WHITE
 (31520 Harvey Road, Auburn, Washington)
WENATCHEE, WASHINGTON, January,
 First Assembly of God, Rev. L. R. White.
VIRGIL WHITMIRE
 (Box 781, New Orleans, Louisiana)
BALTIMORE, MARYLAND, January 1-15,
 Central Assembly of God, Rev. James Court-
 ney.
PITTSBURGH, PENNSYLVANIA, January
 18-February 5, 1200 Block California Avenue
 (North Side Pittsburgh) Dan Ofchinnick.
VIDOR, TEXAS, February 8-26, Vidor As-
 sembly of God, W. A. Petty.

Leon D. Hall
 (P. O. Box 8502, Dallas, Texas)
CLEVELAND, OHIO, Feb. 5-26
 Foursquare Gospel Church, 2017 E. 93rd
 Rev. Howard Clark-Phone CE-1-4257

STARTLING INCIDENTS

(Continued from Page 15)

and was unconscious for 24 hours. When he came to, the next day he was in this condition. Neither doctors nor the hospital would have anything to do with him, saying the case was mental.

When the following Friday morning came, Joseph had not slept day nor night since the day of the accident. That Friday morning at 3 o'clock, after Joseph had awakened the whole house, three of us agreed in prayer for him. We knew nothing else to do for our hearts were indeed saddened. In half an hour old Joseph had fallen asleep. He slept all the next day. At 7 o'clock Friday night I returned from a church meeting and found Joseph sitting up and saying now he was a little better. Praise the Lord, he has been normal ever since.

We have no one to thank but God Himself for Joseph's wonderful deliverance, and it has been an encouragement to my own heart that our God is indeed a God of the impossible.

REGINA HANSEN
 9 Eikenstraat
 Antwerp, Belgium

LETTERS TO THE EDITOR

(Continued from page 15)

and sobbing out apologies and confessions of past wrongs. We feel that the Lord is preparing their hearts for a great infilling of His Spirit—as they are already witnessing to all their friends and families. Please do pray for these children, and for this revival to increase more and more, that even the entire city may be affected.

Sincerely yours,

MRS. JACK LUM
 718 Puuhale Road
 Honolulu 17, Hawaii

Dear Brother Lindsay and Brother Grant:

Several months ago you sent me one of Brother Grant's prayer cloths. I wore it in the sock of my right foot for two or three days where I had a terrible fallen arch.

To the glory of our Lord Jesus, I can say that my foot has been healed. I am on my feet practically all day every day and have no trouble. Praise God forever more.

Yours in Christ,

Alfred D. Brockenborough
 1415 Tea Street, N. W.
 Washington 9, D. C.

WHAT WILL BRING JESUS BACK TO THIS WORLD

(Continued from Page 16)

zation of the world can never be accomplished without the ministry of healing.

The world is filled with so many conflicting voices, that the heathen will not take seriously a new god that cannot heal their sick. The heathen experiences so much pain, suffering, sickness and disease, that he lends a ready ear when he hears of a power that can heal his diseases. He recognizes and respects the minister who brings to him such a Gospel. He will listen, he will be persuaded, he will accept a Christ that can heal him.

We, therefore say that the only method that will evangelize the world and therefore bring Christ back is to preach the Gospel of the kingdom, which means healing for the body as well as for the soul. Friends, we want Jesus to return more than anything else in the world. Let us get about the task and get the job done.

PENTECOST AT THE TURN OF THE CENTURY AND NOW

(Continued from Page 16)

eye than most people could out of two eyes. He had not received the Baptism with the Holy Ghost but they sent him anyway. He arrived in Los Angeles and soon after he called a ten-day fast for an outpouring of the Holy Ghost. It was from this meeting and place that God set the world on fire. I was in Los Angeles in the winter of 1906 and 1907. I spent two weeks in old Azusa Mission. Though the meeting had been in progress nearly two years, the fire was still burning, and there were people there from all over the world seeking the Baptism with the Holy Ghost.

(To be continued)

DONALD GEE COLUMN

(Continued from Page 16)

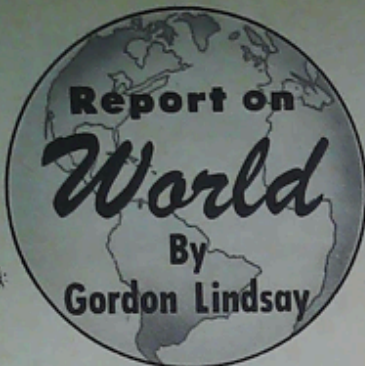
upon too general a term as "The Unity of the Spirit," but let us hit at the very root. Some of us have been wrestling with

this problem for the best part of our lives. All through the centuries there have been earnest believers who have come out from the organized sects and started independent groups as a protest. But actually they have only succeeded in forming just one more new sect. The Waldensian churches in Northern Italy began like that as a protest against Rome, but they have become one of the most clearly-marked sects in the world. Very often such companies of Christians call themselves "Brethren," in a sincere attempt to avoid a sectarian label. In the British Isles such assemblies of believers arose just over a century ago, but the stark truth to-day is that the "Brethren" (more often called the "Plymouth Brethren," or "Darbists" in France) are among the most sharply separated sects in Christendom. Everybody knows them for what they are. Paradoxically enough our very unsectarianism usually turns into a rabid and rigid anti-sectarianism, ending in only one more sect to end sects!

Years ago a few earnest young men in China discussed this problem with me in Yunnan, and were full of youthful impatience about it all. They were set on coming out from all denominations to promote unity! Yet the so-called "Little Flock" in China, while richly blessed of God, became quite as strongly marked a sect as any of the others. And so it goes on, although one would have thought that we could at least begin to learn from experience.

Is there then no way out of the impasse of sectarianism? It seems to me there are two possible ways open. First I think that those who come out from organized denominations as a matter of conviction ought to be thorough-going and consistent. They should keep themselves and their local church rigidly and truly independent. A few have done this, and, whether we agree with them or not, we honor them for their consistency. But in most cases the natural desire for fellowship, or for recognition by the State, or mere love of power, leads them to unite with others in some loose kind of mutual recognition. An instance in England is before me as I write. While refusing to unite with any of the existing Pentecostal Groups these good brethren are nevertheless inviting membership of an "alliance" for those who have served six months probation. It is amazing how generation after generation fails to see through such moves, and imagines it will succeed where everybody else has failed.

The second way seems to me the only practical way open for us all. My Indian friend writes—"Let us not harp upon too general terms as the 'unity of the Spirit.'" But the "unity of the Spirit" is a SCRIPTURAL term. It is a spiritual fact. Sectarianism is a thing of the spirit. Many of us are members of denominations, but we rejoice in the fellowship of the Spirit with our brothers and sisters in Christ of all, and any, denominations that love Him in sincerity and in truth. Not "coming out" but "going among" is the answer to sectarianism. It works, and it pays rich spiritual dividends. And it need not destroy loyalty to our own most intimate circle of fellowship within the One Body that includes us all.



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

As our cover page shows, we are going to have two Coast Conventions—one on the West Coast, January 31st to February 4th, in the Municipal Auditorium in Oakland, California. The other will be on the East Coast in St. Nicholas Arena, New York City, February 28th to March 4th. Many of TVH's outstanding speakers will be speaking.

We trust that these conventions will be as great a blessing to those areas as our last convention was to Dallas, Texas. Perhaps the thing that gave us the greatest satisfaction was the fine spirit that prevailed after the convention. We attended the Ministers' Fellowship a few days later, and there was expressed a unanimous appreciation of the results from the convention. We believe that as fine a spirit exists in Dallas between the churches as in any city in America.

MANY TVH GOSPEL CRUSADES NOW IN FULL SWING

In this issue there is a report of the "Gospel Crusade" in Jamaica. A number of other crusades are under way. Clifton Erickson with Roy Wead, will be in Venezuela in February, and later will go to Brazil, where great campaigns have been planned. Sam Todd and Raymond T. Richey will conduct an "invasion" in a new area of Cuba. Louis Ortiz is in campaigns in South America. David Nunn is going to Mexico City in January. Joseph Degrado has gone to the interior of Jamaica to conduct a campaign this month. Roy Stewart is now in Central America. We have just received word that Richard Jeffery is having great success in his campaigns, also in Central America. Tommy Hicks at the time of writing is in Germany. We ask that our world prayer band pray daily for the success of these campaigns which in total will be reaching many hundreds of thousands of people. World Revival Crusade is giving substantial sums to these crusades, although, of course, much of the finances comes from the evangelists' own meetings.

OUR NEW PRINTING ESTABLISHMENT

The new printing annex at the present is nearing completion. We thank God that He has enabled us to have this new building and equipment. When we install our large new press in March, we shall need the lower part of the new building for storage space. As it is at the present time, every bit of space in the printing plant is jammed full.

The upper part of the new building will be used for two purposes. One, for the storage of printing matter awaiting shipment. The other half will be used for offices, for our associates. Two or three offices have already been occupied or designated.

Most of the visitors to our headquarters express surprise as to the extent of the TVH establishment. There now are a total of 36 rooms, in the various buildings. While many of these are office rooms, yet four of them are large enough to hold from 100 to 300 people. The foundation of a fourth structure has been laid. This building will not be completed however until needed. When all is finished our entire floor space will be approximately 25,000 square feet.

PURPOSE OF THE VOICE OF HEALING

However, mere size is no measurement of value to the kingdom of God. In all our activities we must have only one desire, that is to serve God and bring Christ to suffering humanity. During the past eight years the dominating purpose of the VOICE OF HEALING has been to inspire men in the great work of evangelization of the world, and to seek for the unity and perfection of the Body of Christ.

THE WORLD PRAYER BAND

We know that these things cannot be accomplished except through prayer. God has repeatedly emphasized the need of prayer in the church. Except prayer be continuously emphasized, prosperity may result in serving human pride. While millions of consecrated dollars are needed for the work before us, nevertheless this

ministry must be backed up by continuous prayer, if it is to be fully successful.

In this issue of the magazine, we have printed a message given in the spirit of prophecy which we previously had sent out to our prayer band. On account of the interest in this message, and because of the demand for additional copies, we have reprinted it in this issue.

Because of God's special dealing with us we are placing a new emphasis on the call to world prayer. We are now asking for all who will, to pray one hour a day for world revival, and for the preparation of the church for the Coming of Christ. We believe that a daily hour of prayer by the whole church, will not only bring world revival, but will solve the countless day-to-day problems of Christians. Too many good people just don't pray regularly. Even the faith inspired by the miracles of healing in these great campaigns, could wane, unless the Church follows up the revival with intense intercessory prayer.

All the devil has to do to confuse a Christian is to get him to let down on his prayer life. We find this true of ministers as well as laymen. There is only one way to continuous victory, and that is through continuous prayer. There was a regular hour of prayer established in the Early Church. We must have a regular hour of prayer established in the Church today. We must have a world prayer band praying together, not only for their personal needs, but for the world need. We must pray "Thy Kingdom Come" instead of "Our kingdom come". Turn now to pages 20-21 of this issue, and after reading, please sign the pledge to pray one hour a day. God bless you.

PRAYER REQUESTS FOR THE WORLD PRAYER BAND

1. For the Erickson campaigns in Venezuela and Brazil.
2. For the Nunn campaign in Mexico.
3. For the De Grado campaign in Central Jamaica.
4. For the Todd-Richey campaign in Cuba.
5. For the Ortiz meetings in South America.
6. For the Stewart campaign in Central America.
7. For the Hicks campaign in Germany.
9. For the New York VOICE OF HEALING Convention.



Attend These Two Great TVH Conventions

OAKLAND, CALIF., JANUARY 31-FEBRUARY 4

Municipal Auditorium, Tenth and Fallon

First Service Tuesday, January 31, at 7:30 P.M.

Services Daily at 10, 2 and 7:30 P.M.

NEW YORK CITY, FEBRUARY 28 - MARCH 4

St. Nicholas Arena, 69 West Sixty-sixth Street, Phone SU 7-4422

Services Daily at 2 and 7:30 P.M.

- HEAR THE NATION'S OUTSTANDING SPEAKERS
- PRAYER FOR THE SICK AT MANY SERVICES
- HOLY GHOST RALLIES
- THE EVENT OF THE YEAR
- FULL GOSPEL BUSINESS MEN WILL PARTICIPATE

FROM AMONG THESE NAMES WILL BE THE SPEAKERS AT THESE CONVENTIONS:

Gordon Lindsay
Warren Litzman
William Brankham
H. E. Hardt
Volmer Gardner
Clifton Erickson
L. D. Hall
W. V. Grant
Gayle Jackson
Tommy Hicks
David Nunn
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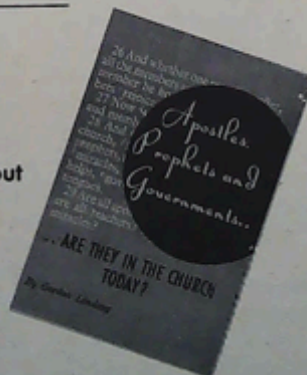
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