

TVH EVANGELISTS STAND BACK OF JACK COE
IN HISTORIC FIGHT FOR DIVINE HEALING

April, 1956

TVH

THE VOICE OF HEALING

The Voice of the World-Wide Salvation Healing Revival

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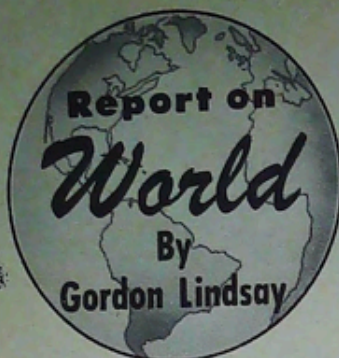
Crowds picket the Courthouse in Miami, Fla., during hearing on legality of Divine healing ministry, in protest of the arrest of Jack Coe.



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O R U I B R



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

AT the time of writing we have just returned from the New York Voice of Healing convention. For six days the blessing of God fell in the large St. Nicholas Arena which is located only a few blocks from the heart of New York. Some forty-five churches cooperated in the convention, with people coming from hundreds of miles and from several nearby states. Signs, wonders and miracles took place during the six days, and many hundreds of people came forward in the salvation altar calls. We are happy over the response to these conventions. As we write we have been handed a letter from a minister in Oakland, California, commenting on the Bay area convention held early in February:

"I have made Oakland my home for a long time and I believe your healing convention did more to bring a spirit of unity and brotherly kindness than any similar campaign ever conducted in the Bay area. Every one felt right at home in your meetings. I was personally impressed by the spirit of unity shown by all the participating ministers. The meetings were a great blessing."

Our World Evangelization Crusade is now beginning to get into full swing. And many thrilling reports are coming to us. Those who have given to our WORLD REVIVAL CRUSADE and BILLION SOULS CRUSADE can rejoice in this great harvest of souls. Here is some of the latest news:

DAVID NUNN: The information has just reached us that 25,000 souls have come to Christ in Mexico City. Stringent laws hitherto have made it impossible to hold mass meetings in Mexico. So it was a great miracle in itself when a large auditorium seating 8,000 was secured in the capital city of Mexico. In fact, this meeting was historic as it marked the first opportunity to reach the people of Mexico in large numbers. This campaign cost \$2,500. Therefore, one soul came to Christ for every ten cents invested!

SAM TODD and RAYMOND T. RICHEY: Brother Richard Vinyard visited this tent revival in Havana and returned to tell us that it had been the greatest move for God in the history of the capital city. There have been other outstanding revivals in the Eastern part

of the Island, but Havana, a wicked, sophisticated city, has been hard to crack. The miracles did it. From night to night many hundreds accepted Christ as their Saviour. The story of this and the Nunn Revival in Mexico will appear in the next issue of the Voice of Healing.

JOSEPH DE GRADO: A report in this issue shows the results of the follow-up campaign in Jamaica. Thousands came to Christ. A letter (carried in this issue) from the wife of the former mayor of the capital of that country, tells of the impact of the campaign.

ROY STEWART: Brother Stewart has been holding Holy Ghost conventions throughout Central America. His meetings have given a powerful boost to native evangelism. During these meetings scores upon scores have received the Holy Ghost and received faith and training to go forth in a faith ministry. Native evangelists must have the Baptism of the Holy Ghost and faith to pray for the sick to make effective workers.

TOMMY HICKS: He has had tremendous revivals in Germany and Switzerland. His report thrilled the Oakland convention. He has now returned again to Europe.

Several other TVH evangelists have just left for revivals in various parts of the world. Through our WORLD REVIVAL CRUSADE we have been able to do something substantial for an ever-increasing number of projects. Your gifts help us to do three things:

1. Assist the sending of Gospel teams for overseas revivals.
2. Publish faith literature.
3. Train native evangelists during the healing revivals.

The Historical Trial at Miami

Elsewhere in this issue is an account of the historic trial at Miami in which the editor took part. Evangelist Jack Coe was arrested and placed in jail in that city until he could produce a \$5,000 bond. A coalition which included modernistic churches and the nation's leading infidel, Joseph Lewis, joined forces to attack by legal means, the ministry of divine healing. The charge was that Brother Coe had, by praying for the sick, practiced

medicine without a license. This was to important a matter to let go by. The opposition which had gained strength and violence had swayed public opinion to the point where Rev. Coe's lawyer felt there was a real danger of a conviction. The result would be that ministers all over the nation might be discouraged from praying for the sick. However, God was with us. Several of our brethren as well as other outstanding ministers and evangelists, gathered at Miami to stand with Brother Coe. The defense gathered such strength as to surprise and dismay the opposition. The hearing resulted in complete vindication of the defendant.

Rev. Roy Wead, Treasurer of TVH

Rev. Roy Wead has gone with Brother Erickson to Brazil in another great venture of faith, which is backed by THE VOICE OF HEALING. We look forward to the campaigns there with great anticipation. Brother Erickson has been mightily used of God in revivals that have shaken nations. Brother Wead, a minister who is widely known in Full Gospel circles, is now treasurer of THE VOICE OF HEALING.

The Next TVH Convention

The last TVH convention of this season will be held in Erie, Pennsylvania, at Waldamere Park, April 17th to 22nd. Please pray for this convention and plan to attend.



Anna Jeanne Price, former assistant editor of the Voice of Healing, meets Billy Graham while on a missionary trip with her husband to the Far East.

THE VOICE OF HEALING
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Gordon Lindsay, Editor
Ernest Rawlings, Asst. Editor

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- PRAYER FOR THE SICK AT MANY SERVICES
- HOLY GHOST RALLIES
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SPEAKERS FOR THE CONVENTION WILL BE CHOSEN FROM THE GROUP ABOVE.

Because of changing circumstances and because some evangelists are out of the country or at a distance it is not possible to state for certain all who will be present. At the time of publication, we understand that Jack Coe, W. V. Grant, Sam Todd, L. D. Hall, Gordon Lindsay will be present. Others, of course, will also be there, but we have not had confirmation. Photos beginning at lower left:

H. E. Hardt

William Branham

Jack Coe

Gordon Lindsay

Velmer Gardner

Clifton Erickson

L. D. Hall

W. V. Grant

Gayle Jackson

Tommy Hicks

David Nunn

Richard Vinyard

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7. What is Hades and Paradise like?
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God's Great Day

By Velmer Gardner

As preached at the TVH
Convention, Dallas, Texas, Nov., 1955



"... I will work a work in your day which you will not believe even though it be told you." (Hab. 1:5). Three things God says. One of them is, "I will work a work." The next one is, "In your day," and the last "You won't believe."

There are some people that do not believe that God ever did any mighty works. They do not believe that God ever performed a miracle. They know more and more about less and less. One day a professor, who happened to be one of these educated fools, stood up and explained away every miracle in the Bible. He said to me that the easiest one to explain away is that old fable about Moses crossing the Red Sea. He said that Moses was a smart man and he just waited until the tide went out, and then went across. I have seen lots of tides go out, but I have never seen one go out in the middle of the sea. And furthermore, the Bible says that Moses crossed in the middle of the sea. This man stated further that it wasn't a hard job because the water was only three inches deep. But the amazing thing is how Pharaoh and his army drowned in three inches of water!

I belong to the class that believes that God does great and mighty things. God is a God that does miracles. In every case that you read about in the Bible about Jesus, He was either performing a miracle, on His way to perform a miracle, or coming back from performing one. He was a miracle working Christ. He was the God that did great things. There is no doubt about it. God said, "I will work a work." And I am here to tell you that God has worked a work in every generation, in every dispensation, in every group of people—that believe in the manifest evidence of the presence and power of God Almighty.

God performed a miracle in the days of creation. Out of nothing, God spoke the world into existence. And when the great eternal voice of God thundered throughout the eternities, the world came into existence. God created the mountains. God created the rivers. God created the birds, and the flies, and every insect, every creeping, crawling, flying thing was created in a moment of time because God Almighty had spoken. God did a great thing in that day.

God did great things in the days of Elijah. A man filled with the power of God and faith, was able to look the ungodly followers of Baal right in the eye and say, "Let the God that answers by fire, be God." "You have the advantage," they were told by Elijah, "because you believe that the god you worship controls the elements of fire. Get your kindling ready. You go first and pray to your Baal, and if he sends the fire, I'll fall down on my knees and worship your god."

That is what Elijah did. He stood there facing all the powers of hell, facing 450 priests all alone. He said, "The God that sends the fire, let Him be God." "If old Baal sends it, I will resign from all organizations, and I'll follow old Baal." That is what he said he would do. They screamed and hollered and prayed to Baal, but there was no one to answer. Then he prayed about nine seconds, about four seconds the way I talk, and then the fire of God began to fall. That fire burnt up the water, licked up the

dust, burnt up the stones, consumed the sacrifice and the altar. There was nothing left at all. And all the people fell on their faces and cried, "The Lord is God! The Lord is God! The Lord is God."

God raised the dead for that old prophet Elijah when he prayed. God closed the heavens for three years and six months in answer to that man's prayer. Then that old man of God prayed once more and God sent the rain and God sent the flood. If you believed that God was the God that did great and mighty things,

God did great things in the days of old Elisha. God spoke deliverance. God sent angels. God sent chariots of fire around about that old prophet to protect him from the power of the enemy that had come to destroy him. God was a great God that did great things in the days of Elisha.

God was a great God in the days of Joshua. Moses died, but blessed be God, God didn't die. God does not depend upon man. If I fail God, He has lots more to take my place, that might do a lot better job than I am going to do. This is not the day to get our eyes upon men, because men may fail, men may fall, but there is One that will never fail. Yes, He is the Christ, the Son of the living God. He is the One that the devil could not kill! The One that death could not conquer! The One the grave could not hold! That is the Christ that I have my eyes upon. That is the Christ that does not fail.

So, though Moses died, God didn't die, and He laid His hand upon Joshua. That same miracle of power was manifested in his life. He walked to the banks of the river Jordan, and said, "Folks, God told me to lead you on. God said that hereby you shall know that the living God is in your midst. Sanctify yourselves. Set yourselves apart for tomorrow, the Lord shall do wonders in your midst."

They walked to the banks of the Jordan River, and God performed a greater miracle there than He did in the days of Moses. The Red Sea rolled back before they got there, but the Jordan River didn't do it. But Joshua believed that the God that Moses served, was the God that he served, and God had commanded him three times to be strong and of good courage and to be not afraid, neither doubt. Because God said that He would be with him whosoever he went. He told him that every piece of ground his foot touched upon, He would give it to him. And Joshua believed God. He led those people to the banks of the Jordan River and the water didn't divide. I can see one of the deacons coming along bringing up the rear guard, one of those kind that has been in the way for thirty years. I would to God that they would get out of the way. I know one old deacon that said, "I don't know what they would do in this church if I should leave." I said, "I do; they would probably have a revival." I never saw him again for the three weeks that I was there. I have seen this sort of thing every place I have ever preached. Lots of pastors would like to say Amen but they can't.

Joshua's old deacon must have said, "Folks, I know just exactly what is going to happen because I was here when Moses

(Continued on page 9)

TVH Backs Jack Coe in Historic Trial at Miami

By Gordon Lindsay

A few weeks ago at about two o'clock in the morning, we received a long distance call from Jack Coe, who was at that time holding a revival campaign in Miami, Florida. He was not long in coming to the point. "I have," he said, "been arrested on charges of practicing medicine without a license, because I prayed for the sick. Before they released me from jail, I was forced to raise a \$5,000 bond. If they can make this charge stick, they can sentence me up to five years in prison."

A day or two later he called again, and this time he had his attorney, Mr. Chertkof, talk to me. The lawyer explained the gravity of the situation. Evil and determined forces, he said, were rallying every weapon at their disposal to make the charge of practicing medicine without a license, stick, and that Brother Coe needed all the assistance that *The Voice of Healing* evangelists could give him. The attorney requested that if it were at all possible, I should come to Miami. After realizing the significance of the situation relative to the future of the healing ministry in general, should such a charge be proved, I dropped everything and made arrangements to go.

Arriving in Miami, we quickly learned the story of events that had been leading up to what would prove to be a historic trial in the history of religion. There have, of course, been minor efforts from time to time in various parts of the country, to employ legal action against those who pray for the sick. But none of these have occasioned national interest. In this trial, however, the attention of the whole nation was focused upon it. Newspapers headlined it in distant cities. Moreover, one of the strangest alliances in religious history formed the opposition. First and foremost, in fomenting the persecution, was Joseph Lewis, leader and champion of the Freethinkers of America, one of the most deadly and sinister organizations in our country. Mr. Lewis himself is a blatant agnostic who publicly defies God and insults all religion. Allied in this opposition were certain religious groups whose opposition to Divine healing has long been notorious. And third was the newspaper, the *Miami Herald*, which also joined hands in this strange alliance of infidel and professed Christian.

Events leading to this violent attack on the ministry of Jack Coe began early in



Some of the TVH personnel present. Left to right: Raymond T. Richey, Richard Vinyard, Gayle Jackson and Gordon Lindsay.

the campaign. A reporter from *The Miami Herald* attended the meeting and decided to run a series of articles in the paper, claiming the healings were fakes and that the evangelist was a religious racketeer. The violence of his attack was sufficient to result in an article in the *Time Magazine*. This was before the arrest of Rev. Coe.

Rev. Coe answered the attack of the *Miami Herald* by producing hundreds of written testimonies of miracles of healing. But these testimonials were to a great extent ignored. The *Miami Herald* picked out one or two which claimed the person was healed of "a cold" or some very minor ailment, and pointed to them as typical. Testimonies which mentioned healings of organic diseases were purposely given no attention.

Joseph Lewis, Prince of Infidels, Enters the Picture

Joseph Lewis, whom we have mentioned, prince of the infidels of America, sat in his home in Miami Beach and read with undisguised pleasure the attack of the *Miami Herald* on Jack Coe. That the *Miami Herald* on Jack Coe. That the worthy successor of the notorious agnostic, Robert G. Ingersoll, could not resist the impulse to join forces with the persecution. After making a search, he learned of a woman who had brought her child to the tent to be prayed for — apparently without result. According to the woman's testimony (later in the court), Mr. Lewis visited her, and promised free medical help for the child if she could be prevailed upon to sign a warrant against Jack Coe. The distracted woman fell for the bait.

Actually this woman knew nothing about the conditions upon which Divine

healing is based. She had heard that miracles were taking place in the tent, and she had only one thought, and that was to get her child in the healing line. When she was told to wait her turn, and to receive instruction for healing, she became hysterical, soundly abusing the workers for not letting her get her boy into the healing line at once. She was to later testify on the witness stand, that she belonged to a nominal church but had not attended for eight years, consequently was not serving God in any sense of the word.



Brother Coe beams a broad grin as the verdict is read.

Because she made herself such a nuisance in trying to get her child prayed for, the workers permitted her on the second night to get her child in the line. There were hundreds to be prayed for that night, and Brother Coe, when he came to the woman, told her (witnesses differed in the exact words) "If you believe Jesus heals the child, take the braces off, and leave them off." This was an act of faith, commonly called for even by Jesus when he ministered to the sick. But no minister of Divine healing makes a guarantee that people who are not serving God, will be healed, either they or their children. Divine healing is the "children's bread."

The parents were disappointed and voiced their dissatisfaction to the neighbors because a miracle did not take place. As we have said, the news reached Joseph Lewis, President of the Freethinkers. As the woman later testified in court, she was approached by this infidel, who told her that he had come to help her. He informed her that Rev. Jack Coe was a religious racketeer, and if she would sign a warrant against the evangelist, he promised to see to it that she got free

medical treatment for her child.

Thus came about one of the strangest associations in the history of religion. First was *The Miami Herald* staff writer who began the persecution with a series of vicious attacks in the newspaper. He inferred that Rev. Coe was a religious fraud, a racketeer. He added that Coe's profits during the campaign would "top \$30,000." He further said that no miracles of healing took place.

Second, the local Council of Churches banded together and issued a statement that they regarded Jack Coe as a quack, and that his praying for the sick "smacked of religious racketeering." The Churches of Christ issued a statement that anyone who practiced Divine healing was a religious mountebank and that they, as a church, had taken a stand that all claims of Divine healing were false.

The last member of this strange trio was Joseph Lewis, the country's most notorious freethinker and infidel. *The Miami Herald* in its February 10th issue, took note that this man was the leading spirit behind the prosecution and that he was financing legal cost involved. The disclosing of this information was something *The Miami Herald* was later to regret, for it showed that *The Herald* and the Council of Churches and agnostic Joseph Lewis, were in alliance to destroy the ministry of Divine healing.

The warrant for Jack Coe's arrest was sworn out by Judge Duvall. Word came to Brother Coe that he would be arrested. The constable, a fine gentleman, who came to take him from the pulpit, told him with tears, that this was the hardest thing that he had ever had to do in his life, and was certainly not in sympathy with the persecution. At the court of Judge Duvall, Jack Coe was arraigned and placed behind bars until he could raise \$5,000 bail. A hearing was set for February 17th, to see whether the case should go to trial in a criminal court. The charges of practicing medicine without a license, if conviction were obtained, called for a sentence up to five years in the penitentiary.

A Historic Trial

Well, it had happened at last! There have been various minor brushes with the law in small towns, over praying for the sick, but never had an evangelist who commanded a national hearing, been arrested for this cause, and charged with the violation of law for practicing medicine without a license. At least it had not happened since the days of John Alexander Dowie who fought the matter through successfully in the courts of Chicago in 1894. This, therefore, was to be an historic test of whether ministers could still preach the Great Commission in America without being jeopardized by threats of imprisonment — whether they could still obey the command of Jesus which says that believers "shall lay hands on the sick and they shall recover."

The opposition had skillfully planned its attack. *The Miami Herald* carried malicious articles against Rev. Coe on its front pages, assuming that the courts had already proved him guilty. The little polio boy was put on television in an effort to inflame public opinion against

the evangelist. City authorities in Tampa where the evangelist was to go next, cancelled the permit on the grounds that Jack Coe was a religious racketeer. Tampa newspapers carried lurid front page stories of developments in Miami.

This was the situation when we arrived in Miami. The attorney, Mr. Chert-kof, later told us toward the end of the hearing, that so strong was public opinion against the evangelist in the beginning, that he had been advised by many of his friends to have nothing to do with the case. But when he learned the whole circumstances, he entered enthusiastically

into the fight, being convinced that the attack had been inspired by men who hated religion.

The Lord fought for us. The disclosure that Joseph Lewis, the agnostic, was behind the persecution, was the first step in the undoing of the opposition. "open letter" was drawn up, quoting excerpts from his blasphemous attacks on Catholics, Protestant and Jews alike. When newspapers refused to take the statement as advertising, 40,000 circulars were printed and distributed on the streets of the city.

This open letter was as follows:

RELIGION AND COE GOES ON TRIAL . . . YOURS MAY BE NEXT!!!

AN OPEN LETTER FROM REV. JACK COE TO EVERY CATHOLIC, PROTESTANT AND JEW.

CATHOLIC "Do you want me to tell you why God did not save the life of the little Bobby Grease? I will tell you. Because — there is no God! Away with the myth of Heaven! But when Bobby was kidnapped he was wearing a religious medal — which is usually 'blessed' by a priest, and sold at an exorbitant price — which itself is a barefaced religious fraud."

PROTESTANT "It is impossible for me to believe in the Bible God. My mind rebels against it. I cannot help but look upon this God as an inhuman wretch, incapable of pity, void and empty from a dram of mercy, an ignorant force that has stupefied the brain of man and paralyzed the intellect with fear. I denounce this God with all the energy I possess, and if this be blasphemy, then make it most of it."

JEW "But if Palestine is historically the Hebrew Homeland, then why does not Israel's God deliver it to them so that the persecuted may live their days in peace, NOW! I will tell you why. Because there is no such God as the Bible deity."

WHO MADE THESE STATEMENTS? JOSEPH LEWIS IN HIS BOOKS ATHEISM AND OTHER ADDRESS AND THE TEN COMMANDMENTS.

Who Is Joseph Lewis???

The Miami Daily News on February 9, 1936, said, "Lewis, 66, is president of the Freethinkers America. . . Lewis told the News that he first became interested in Coe several weeks ago, when the evangelist opened his faith healing tent headquarters, here. 'I decided that even if I had to spend a large sum of money I was going to expose him as a religious fraud,' Lewis asserted."

The Miami Herald on February 8, 1936, said, "When the Clarks' experiences with the Rev. Mr. Coe came to light through medical circles, they were offered help by Joseph Lewis of 4444 Prairie Avenue, Miami Beach. Lewis, a wealthy retired Northern businessman, said he entered the case because he believed 'somebody ought to do something about' the evangelist. The Miami Beach man hired Fred Miner, private investigator, to study the Clark case and probe the entire operation of the Rev. Mr. Coe. BEFORE Tuesday's legal action was taken."

Are Joseph Lewis and the Freethinkers using our courts and the Miami Herald in an underhanded effort to impose their views on our churches and believers in a Biblical God?

Who is behind this religious persecution? I believe in God. What do you believe?

Signed,

REV. JACK COE.

This exposure of the blasphemous character of the man who was the leading spirit of the opposition became a leading factor in opening the eyes of the citizens of Miami, to the sinister nature of the persecution.

God began to work. Christians in the Full Gospel churches rallied nobly to the cause. Jack Coe's call to the men of *THE VOICE OF HEALING* to help him in the battle did not go unheeded. Richard Vinyard, Gayle Jackson, Raymond T. Richey, Philip Green, Sam Todd, and others carried on revivals in the various churches during the week before the trial. Other noted evangelists such as Theo. Jones, John Mears, Clifton Erickson, Roy Wead, and Harry DeVries were present. Over twenty ministers and evangelists from out of town were sworn in during court session as men standing behind the evangelist in this historic trial. The pastors of the local Full Gospel churches to a man, stood behind the defense. These ministers by their noble efforts proved themselves worthy of the

highest commendation. Nightly they gathered in the Evangel Temple of which Mac Intosh is pastor, to discuss strategy for the defense.

But beyond all this, we believe the greatest help came from the people who prayed and fasted for a successful outcome of a trial which could effect freedom to preach the Gospel of salvation and healing for years to come. It was a case that commanded national attention.

By the time the trial opened on Friday, February 17, public opinion had changed to no little extent. Nevertheless, the prosecutors were confident of victory. They presented their cases in a belligerent manner. Mr. Coe, they declared, had committed a flagrant violation of the law. He had taken advantage of the miseries of people to fraudulently practice medicine without a license. All in all, they denounced the evangelist in no uncertain terms.

The parents who had signed

The outcome of the case hinged around whether in praying for the sick, Rev. Coe was "engaged in the practice of the religious tenets of the church." The defense realizing the weakness of its case, made desperate attempts to keep out any testimony which showed what the tenets of the church were. Rev. Mac Intosh of Evangel Temple, was put on the stand and made a very excellent witness, although the prosecution succeeded in getting many of its objections sustained.



Brother Coe on the witness stand.

Immediately after recess, the writer was again called by the defense as a witness. This time the judge permitted him almost complete freedom in answering the lead questions of the defense attorney, Mr. George Chertkof. A record of this testimony appears elsewhere in the magazine.

In Tampa, Florida, a similar combine of opposition had gotten the city officials to cancel the permit for the lot on which the evangelist was to pitch his tent. The terms "religious racketeering" had been used freely by officials there, since they had been assured by the opposition in Miami, that the evangelist would certainly be convicted. Since the acquittal we understand that the opposition in Tampa is beating a confused retreat, and that Jack Coe is going ahead with his plans to hold his meeting there. *Life Magazine* in a prominent article took note of the hearing and the evangelist's vindication.

The Aftermath

[illegible]

GORDON LINDSAY ON THE WITNESS STAND IN THE JACK COE HEARING AT MIAMI, FLORIDA

(From notes taken at the trial, with some abbreviations)

QUESTION: Do many Christians today believe in Divine Healing?

REV. GORDON LINDSAY: By far the largest proportion of Christians in America believe in Divine Healing and miracles. For example, in a recent issue of the COSMOPOLITAN MAGAZINE there is an article which tells about the miracles of Lourdes. Catholic authorities avow that miracles of all kinds have taken place there. Whether these miracles are authentic or not, makes no difference. The point is that the Catholic church, the largest denomination in America, believes in miracles. There are many other denominations in America, some large and some small, that believe in Divine Healing and practice this belief in religious services, similar to those conducted by Evangelist Coe.

QUESTION: Name some denominations that pray for the sick in public services.

GORDON LINDSAY: There is the Assemblies of God which numbers nearly half a million members. There are the Church of God, the Foursquare, Pentecostal Holiness, Open Bible Church, Christian Missionary Alliance, and many other denominations which practice the ministry of healing in public services.

QUESTION: Do any of these churches regard prayer for the sick as medical treatment?

GORDON LINDSAY: They do not in any sense of the word, and in fact, seriously object to any use of the term in relation to their ministry to the sick. The word "treatment" is not used in the Scriptures, and moreover in praying for the sick, ministers do nothing that resembles medical treatment. They merely pray for the sick in obedience to Christ's command in the Great Commission.

QUESTION: What is the Great Commission?

GORDON LINDSAY: The Great Commission is recorded in Matt. 28 and Mark 16. In the latter chapter, Jesus commanded his disciples to go into all the world and preach the Gospel to every creature. He then added that these signs shall follow them that believe, one of which is, "They shall lay hands on the sick and they shall recover."

In James 5:14-15, there is also another command given concerning prayer for the sick: "Is any sick among you? let him call for the elders of the church: and let them pray over him anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him; and if he committed sins they shall be forgiven him."

(The strategy of the prosecution was to prove that Rev. Coe had no right to tell anyone, after prayer, to drop their crutches or remove their braces, and to do so was prescribing medical treatment.

Therefore the defense attorney now turned his questions in this direction.)

QUESTIONS: Then those who pray for the sick give no medical instruction whatever?

GORDON LINDSAY: That is correct, sir. None whatever.

QUESTIONS: What would you call it then, if a minister tells a person after he has been prayed for, to drop his crutches? or to arise from his bed and walk?

GORDON LINDSAY: That would be an act of faith, or putting faith into action. If a person is healed, he ought to be able to rise from his cot, even though he were unable before that. There are many cases of Jesus' demanding an act of faith on the part of the person receiving healing.

There was the case of a man with a withered arm who came to Jesus. Jesus told him to lift that useless limb and stretch it out. It was impossible for him to do that, but as he obeyed the command of the Lord as an act of faith, God gave him strength to do the impossible. (Mark 3:5.)

There was the case of Peter's mother-in-law, who was confined to her bed with a fever. Jesus put out his hand to lift her up. She cooperated and arose from her bed and was healed. This is an illustration of an act of faith.

Nor was Jesus the only one who demanded an act of faith when ministering to those who needed healing. When Peter met the lame man at the Beautiful Gate, he told him in the name of Jesus to rise and walk. Then he and John encouraged the man by lifting him to his feet. The man cooperated and as a result he was healed.

There are many other cases in which an act of faith was required. For example, Jesus singled out one man at the Pool of Bethesda and told him to "Rise, take up thy bed and walk." He immediately obeyed the words of Jesus and arose and took up his bed.

QUESTION: Did lack of faith keep Jesus from healing some?

GORDON LINDSAY: Yes. At Nazareth, people were skeptical of Christ's ministry. "And he could do there no mighty work save that he laid hands upon a few sick folk and healed them. And he marvelled because of their unbelief." Mark 6:5.

QUESTION: How do you account for some people failing to get healed in these meetings?

GORDON LINDSAY: No claim is ever made by any responsible minister that all the people get healed that are prayed for. Ministers are commanded in the Great Commission to lay hands on the sick. It is God's business to heal them. God also commanded ministers to preach the Gospel of salvation in the Great Commission. No responsible minister claims that all

who respond to his invitation to be saved get saved. In both cases there are conditions to be met.

QUESTION: Does Jack Coe claim that he has supernatural powers to heal.

GORDON LINDSAY: Absolutely not. I have never heard and I am sure that no one has ever heard Jack Coe say that he himself possessed supernatural power to heal the sick. Rev. Coe or any other minister who prays for the sick is merely carrying out the command of the Great Commission to lay hands on the sick so that God may heal them. The Scriptures plainly state that no man may take the glory for healing. Where Paul and Barnabas commanded a certain cripple to walk in the name of Jesus, the people who beheld the miracle began to call them gods. The apostles remonstrated against this in the most vigorous terms, saying, "Sirs, why do ye do these things? We are also men of like passions with you." Acts 14:15. God is the healer. Jack Coe prays for the sick and it is God that heals them.

THE CROSS EXAMINATION

MR. MARSH: Do you believe a child three years old can exercise faith?

GORDON LINDSAY: It can neither exercise faith nor unbelief.

MR. MARSH: Then the child had nothing to do with its healing?

GORDON LINDSAY: That is correct, sir.

(Interposed by defendant's attorney Mr. Chertkof.)

MR. CHERTKOF: If it was not the child's fault, whose fault was it that did not get healed?

GORDON LINDSAY: When the Syrophenician woman came to Jesus, she gently besought Him to heal her daughter. At first Jesus did not answer her. But at length after many entreaties Jesus told her that Divine healing was the "children's bread" inferring that it was not for sinners. The Syrophenician woman at length saw she needed to go on healing grounds and she acknowledged Jesus as her Lord. As Lord, Jesus came and did heal her daughter. Here as plainly as can be stated, we are told that there are conditions to healing. The Syrophenician woman could not exercise proper faith until she accepted Jesus as Lord. Divine healing is the "children's bread."

MR. MARSH: You speak of the faith of the parents, or that the parents should have faith for the child. If the parents have faith will their child be healed?

(It was obvious that the prosecution was setting a trap. The mother of the Clark child had claimed she had faith. Her child was not healed.)

GORDON LINDSAY: The child would have been healed if the parents had

(Continued on page 23)

led us down to the Red Sea. I want you to listen. You will hear a wind start blowing and soon Joshua will raise his hands for that is the way that Moses did it. Then you will see the water start to divide." But it didn't happen that way. No wind came. Joshua didn't raise his hands. And the river didn't roll back. But Joshua kept marching. They got within half a mile and it hadn't rolled back. They got within one hundred yards and it hadn't rolled back. They got within ten feet and it hadn't rolled back. They got within one foot and it hadn't rolled back. The spray was beating the air. The waves were rolling. The flood season was on. The deacon said, "Boys, you better keep this one out, he doesn't have the touch of God. We are all going to drown if we try to go across there. He doesn't have what Moses had." And the people asked, "Joshua, what are you going to do? The river hasn't rolled back. Joshua said, "I know but we are not quite to it yet. And God hasn't promised until we get in it. I don't know what you are going to do but I know what I am going to do. I'm fixing to go across that river." And Joshua got within one inch of the river, and it still hadn't rolled back. What would a lot of us do then? I know — we would go home. But Joshua kept on walking. I know what he went through for I have been through it.

I was praying for the sick one time down in Texas. I never saw such a scared outfit in my life. The preacher is a good friend of mine, but he was scared to death. He said, "Gardner, I have advertised that the blind were going to see, the deaf going to hear, the cripples are going to walk, and everything else. What is going to happen? What are we going to do if they don't?" I said, "Let's let God worry about that because God is the only One that can do it anyway. So, let's let God worry about that." I went into the service that night, and I never saw such unbelief and fear in my life, and I knew God would have to do something to shake them. So I told them to bring me someone who was totally deaf. I didn't want someone with a hearing aid, or partial hearing. But I got more than I wanted. They brought an old boy 86 years of age that had never heard a tick since he was ten years old. He could not have heard if an atomic bomb had fallen. He looked at me as though he was scared to death of me. The more I looked at him, the more scared I became of him. I laid my hands on him and punched those ears and yelled just as loud as I could. I prayed a de luxe prayer. I hollered at him as loud as I could. "Can you hear?" He said, "No, I am worse." I looked at that pastor and his face was as white as a handkerchief. If there had been a trap door I would have gotten out of there. But I had to step into something. I said, "Folks, pray with me once more." When I prayed for that old man, I felt the power of God hit him. He opened his eyes and said to the man that brought him, "Frank, get me out of here, that man is going to kill me for sure." He said it just as loud as he could say it. I know just exactly how Joshua felt when he was right on the banks and nothing had happened. Jordan hadn't

rolled back. So I said, "Folks, we are going to pray once more." That was my first night in this meeting. One could see people were filled with unbelief. I prayed for the old boy once more and I said, "Please, Jesus!" I didn't ask the man if he could hear because I knew he would say "No." I walked clear across the platform, then I said, "Dad, what is your name?" He told me. I said, "How old are you?" And he said, Eighty-six." When I asked him where he lived he told me. I said, "You are hearing, aren't you?" He said, "Huh, Bless God if I ain't" just as loud as he could.

Just so, the moment Joshua's feet touched the water, the Old River Jordan parted right in the middle and they walked across on dry land. God did a great thing!

In the ministry of Jesus there was one miracle after another. He did great and mighty things. God anointed Him with the Holy Ghost. He looked the devil in the eye and commanded him to come out, and he came out. Jesus Christ never preached a funeral sermon. He broke up every one that He ever went to. When He commanded water to become wine, it became wine. When He commanded the storm to stop, it fell over itself to get out of the way of His Voice. He walked upon the billows of the deep as well as you could walk down the isle of this auditorium. When He commanded the dead to arise, they arose. He walked to the grave of Lazarus and commanded him to come forth, and he came forth. He walked up to a funeral procession of a young man, and touched the casket and said, "Young man, I say unto thee arise." The boy put his foot over the side of the casket and climbed out.

When the apostles went to heaven, that power did not cease. God laid His hand upon men like Martin Luther. He did a great work for the Kingdom of God. He spoke with tongues, he cast out devils, and he prayed for the sick. When Luther died, later on God laid his hand upon John Wesley, a Methodist. Wesley preached the Kingdom of God and Wesley preached holiness, and Wesley prayed for the sick. Wesley cast out devils. In his journals you can read about his experiences in praying for the sick. He did great and mighty things. God worked in that day, too!

I thank God for what He did then in the days of Moody, Wesley, Finney, Luther, Peter and John. But God didn't say, "I did do a great work," God said, "I will do a great work in your time." In 1955 during the Voice of Healing Convention in Dallas, He is saying, "I will work a work in your time." Thank God for what He has done, but let's believe God for what He is going to do, now! This is the beginning of the greatest Holy Ghost visitation of apostolic power that has ever been known in the history of the world. Eye hath not seen, ear hath not heard, nor hath man even began to imagine what Almighty God is about to do. In Joel 2:21 God said, "Fear not, O land; be glad and rejoice: for the Lord will do great things." In the 28th verse of Joel 2, it says, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophecy, your old men shall dream dreams, and your young men

shall see visions: (29th verse) And also upon the servants and upon the handmaids in those days will I pour out my spirit." In Zecharia 10:1 we read "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." I quote Isaiah 43:19, "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert." Then in Isaiah 45:2 we read, "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron."

I tell you that the Son of the living God shall rend the heavens and shall come down. He shall fly with the wings of omnipotence. He shall ride with the chariots of holiness. Yea, the omnipotent one shall come and the knowledge of the Lord shall cover the earth as the waters cover the sea. And the people that sit in darkness shall see a great light. And the Son of righteousness shall arise with healing in His wings. And the God of miracles shall stretch forth His hand and the ungodly shall know that He is a God that doeth wonders. Now all ye people believe in Him, because the Lord shall do great things in your time.

"I will work a work." You say *might*. You say *could*. But He says He is going to. "I will work a work in your day." This is it! You people that have no hope for life, that are dying. The world can't cure you. Death stares you in the face. You have a message of life now. God is going to work great things in our day. Right now!

This age is reaching a climax. The cars of years ago are outmoded. Planes can fly twice as fast as sound. One bomb now has more power than all the bombs that have been dropped in all the battles in the history of the world. Yes, natural power has been increased. So has the devil's power. Every child of God feels the power of Satan as they have never felt it before. You can feel the powers of the devil, that oppressing, deluding power of Satan. Many people have fallen by the wayside, and failed God. They are no longer walking with God, the devil has overcome them. But because natural power has increased, because the devil's power has increased, so also has God's power been made more manifest. God shall go forth! God shall stretch forth His hand. And God shall lay His hand upon multitudes of people.

God said He would make His angels spirits, and His ministers flames of fire. This is not for a handful of preachers and evangelists. This is for every pastor and every missionary, for every deacon, every lay person and every housewife. God is going to work a work! There aren't enough preachers. We couldn't get enough preachers to do this job. It is going to take the whole church. God said that He was going to set the gift of miracles in the church.

If God can't use me, He is going to use somebody else. If God can't use the Pentecostal Church, He will use another. God will use somebody. *He will do a great work in our day!* The rivers of Pentecost are full tonight. Preachers of other denominations are accepting the power

Evangelist Joseph DeGrado
addresses audience in Penso Park



Joseph De Grado in Great Revival in Jamaica

By Rev. C. L. Battieste
Chairman of Campaign
and Supt. of Foursquare Churches

I TAKE pleasure in reporting that one of the biggest evangelistic campaigns ever held in the City of Kingston opened at Penso Park, Eastern Kingston on Monday, January 9, 1956. It was the first time in the history of Kingston that the use of a public park has ever been granted for religious services.

The Rev. and Mrs. Joseph DeGrado and Rev. Al Waer arrived in Jamaica on December 29 and after visiting several churches and meeting a number of ministers and leaders from many Pentecostal denominations a special meeting was held at my home to discuss and make plans for a campaign. Some 20 ministers pledged their support and together final preparations were made for the great revival.

The meeting got off to a great start with hundreds of people gathering on the opening night. Over 200 souls responded when the altar call was given by Brother DeGrado and gave their hearts to the Lord. Each subsequent night the crowds grew as the interest of the people was aroused greatly by the dynamic preaching of our brother until several thousand gathered in the last week of the great campaign. The altar call each night was so great that it was impossible for the workers to get to the hundreds of people that came forward to assist them in filling out their convert cards.

I never knew there could be so many sick people, for hundreds came each night to be prayed for either in the mass prayer or individual prayer lines and were healed from blindness, deafness, lameness, and even tumors vanished. One



Evang. Joseph De Grado
and Mayor G.P. McFarland

woman said she was on her way to the hospital to be operated on when she heard of the meetings, she decided to attend one night and enter the hospital the following day—she came up and was prayed for and was completely healed. A woman brought a child with a very large head filled with water and continually growing. As she pushed her way through the press, it reminded me of the man in the Bible who was let down through the roof of the house. The fourth night she declared that the child's head was rapidly growing smaller and testified to the healing power of Jesus.

3,500 cards were signed and turned in

during the three weeks and many did not get to sign a card. We estimate from 3,500 to 4,000 persons or more were saved during these three great weeks. The last week we announced a baptismal service for the closing day of the campaign. The service was scheduled to be at 4 p.m. However, when we arrived at the shore early in the afternoon we found to our amazement that the beach was covered by the multitude of people that had gathered there. Newspaper reporters said there had been 2,000 gathered at the beach. Due to the great crowd at the side we wondered whether Brother DeGrado could stand and minister to the and one of the ministers suggested to even as Jesus, preach from one of the boats in the sea; thus he preached from a boat in the sea.

The same night thousands of people packed the park to listen and to enjoy the last service. Brother DeGrado preached a most impressive sermon and many raised their hands, and the crowd being so thick, no workers could get around with cards—only eternity was known the hundreds of people who came to Christ in that service.

No one who heard the first sermon preached by Brother DeGrado could afford to miss the others. God certainly moved through this dear brother. His sermon on the *Atomic Bomb* brought tears to the eyes of hundreds in the audience. Even the children sat spell bound and listened attentively to the word of God as it was brought forth so dramatically by our brother. The crowds certainly enjoyed to the full, the anointed singing.



A TVH WORLD-WIDE REVIVAL PROJECT

of his wife. Brother Waer led the song service and kept the crowds singing joyfully each night.

It was certainly the Lord who led these friends to Jamaica at this time as their coming has been and will continue to be a great blessing to that part of Kingston. We have secured a lot and have now started a church adjoining the park. People from every walk of life attended these meetings including the ex-mayor's wife. A noted lawyer accepted Christ as His Saviour. A police detective, and a noted Anglican Church official who favored us with two fine solos on the closing night of the meeting.

So great was the interest aroused that the mayor invited Brother and Sister DeGrado along with Brother Waer to his parlor and after congratulating them on the success of the meeting, presented them with albums of the history of the city bearing his signature, with compliments of himself and his councillors. Ordinarily albums are only given to officials of foreign governments who visit the land. Brother DeGrado was commended for his fine work while on the island and invited to come back at any time.

Their last week in Jamaica was spent in a one-week campaign in Ewarton in the Community Hall, loaned to us for that purpose. There were many hundreds of people who attended each night, many of whom were saved, or healed by God's power. A great miracle was performed by God in that all through the four weeks of these meetings not a single service was disturbed by rain. However, on our way home after the closing service it started to rain, and is raining up to the writing of this report.

For all these blessings I can say *Gloria in Excelsis Deo*.

Rev. C. L. Battieste.

Report of the Ex-Mayor's Wife in Kingston, Jamaica

ON behalf of His Honor the Mayor of our city, Councillor G. P. McFarlane, and we the people that gathered night after night at Penso Park, Elletson Road, I extend to you God's blessings.

To us you are not just an evangelist from over the seas, but people we feel we have known all our lives. You have not only healed our aching and helpless bodies but have brought us closer to God. Penso Park will never have any one who can deliver God's message and love more clearly than Brother DeGrado. Truly you and your dear wife are faithful servants of God. God's love through you has reached the hearts of the people and we love you and will miss you as you go. We want you to know that evangelists will come and go but we can never have any

other such as the DeGrados.

Penso Park to us now is *holy ground* and your name shall go down in history, for never before has the use of any public park been granted for religious purposes in Kingston, Jamaica.

May God's richest blessings rest upon you, and come back real soon.

Sincerely,
Mrs. Flo Walker
Ex-Mayor's Wife

Note: Mrs. Walker is the wife of the former mayor of Kingston who was instrumental in our obtaining the use of Penso Park. She is now a Christian and is assisting in the new work established in that area since the close of the campaign.

Gardner Sermon

(Continued from page 9)

of God. In my last revival, there was a minister of another denomination who did not miss one solitary night. I prayed for him, and then he laid hands upon people and prayed for God to give them the Holy Ghost. I had a doctor from the Baptist church on my platform with tears running down his cheeks in my last meeting in Kansas City. He said, "Brother Gardner, they taught me against this, saying that it is not of God. But I want this power of the Holy Ghost." And the power of God fell upon him. I know of some other denominations that are praying for the sick, they are having Holy Ghost rallies. Brother, the rivers of Pentecost are full tonight. The move of God is on. *God will do a great work, and God will do it in our time.*

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Morris Cerullo's Ministry Now Reaching the Thousands in America and Abroad

Pastor Reports Story Of the Morris Cerullo Campaign in Erie, Pa.

By Rev. James S. Lipiano

February 3, 1956—For the past few weeks, we have witnessed with our own eyes one of the most supernatural meetings in our life. God led a humble evangelist in our midst to teach us the power of the supernatural. I say supernatural for it was supernatural in every respect. Night after night, we sat under the influence of the Holy Spirit. I have been in the ministry for quite some time, and never in all my life have I seen such demonstration of the Holy Spirit. From the first night the God of miracles was made evident to our people. God performed every gift of the Spirit through Brother Cerullo, to build up the meetings. All gifts were in operation each night to meet any need that might arise. Several nights, God's power was so great and the Holy Spirit blessed the people in such fashion, that many were healed in their seats and filled with the Holy Spirit. Never were two services alike. The auditorium seating 600 was filled each night. Several nights we were so crowded, that as many as 200 people filled the lower auditorium. Testimonies of healing were so definite and real, that no one doubted the healing or the miracle, which God had done. Blind eyes, deaf ears, crippled legs, cataracts, arthritis and many other diseases left in Jesus name. The people shouted and leaped for joy as God healed them. Hundreds were saved. These earnestly sought God, for the forgiveness of sins until Jesus became real to their hearts. It was impossible to count how many received the Holy Ghost. One night almost every person who entered the prayer line to receive the Holy Ghost spoke in tongues, as Brother Cerullo laid his hands on them and prayed for them.

The last two nights of this campaign was held in the Erie Armory, to accommodate the ever increasing crowd. Every available chair and bench we could find was used and still numbers of people stood to hear and see God work through the power of His Word. Yet God gave us favor with the newsmen and they published the story of this campaign on the front page with a big three column picture and a story of the crowds and the miracles which took place in our assembly. The campaign started with just one church sponsoring the meeting, but when we finished the last night, there were three Assembly of God and two Pentecostal Christian Assemblies, one independent Pentecostal, and a Church of God. People came from many states around Erie; from Ohio, New York, Massachusetts, and west as far as Wisconsin. Many stated that this was Erie's time of revival and the Spirit of God moved in this part of the country, with the greatest spiritual move ever known.

Brother Cerullo was assisted in the meetings by Brother Ralph Bender who conducted a *Faith Clinic* each evening at 7 p.m. These services were definitely a benefit to the campaign and played a tremendous part in the bringing of the revival God so wonderfully blessed us with.





Pastors who cooperated in the meeting in Athens, Greece



Altar call in Kentragon Theater in Athens, Greece

Front Page of Erie Dispatch Gives Report of Woman Regained Sight in the Morris Cerullo Campaign

THE ERIE DISPATCH

Member of The Associated Press, United Press, Feature Press and AP

ERIE, PA. PUBLISHED IN CARE OF 1956



EVANGELISTS PREACH AT ERIE CHURCH
(L. to r.) Rev. Lidlano, Rev. Bender and Rev. Cerullo

Woman Says Sight Regained

Crowds Jam Faith Rally Here

"This isn't hocus-pocus—it is simple faith in God." Thus did Evangelist Morris Cerullo define the faith healing aspect of his evangelistic campaign which he is now conducting in Erie at the Christian Assembly Church at 24th and Liberty.

A WORLD traveling evangelist, Cerullo has been preaching to ever increasing crowds at the church since last Sunday, and indicated he may move his local campaign to a larger auditorium before leaving here Jan. 32.

"After only the second time she attended one of our faith healing services, an Erie woman came to us and told us that she had regained the sight of one of her eyes which had been blinded for over 31 years," Cerullo revealed last night.

"But this isn't unusual. From city to city, here and abroad, blind and lame persons have enjoyed some form of partial or full recovery after taking part in our services."

AGAIN STRESSING that his evangelistic campaign was one of faith, Cerullo said his message

was of salvation, healing, and "belief of the Holy Bible from cover to cover."

Each night at 7:30 p. m. the evangelist with the Rev. J. S. Lidlano of the church, conduct a faith clinic; with a mass healing service at 7:30 p. m.

Cerullo is assisted by his manager, the Rev. Ralph Bender, of Pittsburgh.

They returned only a short time ago from a trip through Europe which included stops in Ireland, England, France, Switzerland, Italy, Greece and the Holy Land.

Testimonies of Healing Confirmed by Doctor's Statement

In the past three and one-half years I have been in the hospital seven times.

I was healed immediately in Brother Cerullo's meeting, of severe sinus, a lung and bronchial tube condition. I was also healed of a bad kidney condition, headaches and backaches which I had suffered with since I was nine years old.

On Friday, January 6, the Lord healed me of a bad gall bladder while sitting in my seat. I was almost "slain" under the Power as the Spirit of the Lord went through me.

Mrs. Mabel A. Artlip
2925 Henry Road, MR 109
Erie, Pennsylvania (Brookside)

Physician's statement:

This is to certify that Mrs. Henry Artlip has been under my care for treatment of a chronic chest condition and has now completely recovered.

Signed, O. O. Wentling, D.O.

PHYSICIAN'S STATEMENT CONCERNING A GOITER THAT DISAPPEARED INSTANTLY FROM THE THROAT OF MRS. JANE PERRIN:

I examined Mrs. Jane Perrin today and do not find any signs of goiter at present.

K. M. Kichlu, M.D.

Short Leg Lengthened

For thirty-four years my right leg has been 1 7/16 inches shorter than the left one. The doctors told me that due to this condition I would be confined to a wheel chair within two years.

On January 25, 1956, Brother Cerullo laid hands on me to receive the Baptism of the Holy Ghost, and after receiving the Baptism and returning to our home, I began to notice that I walked different, and on examination found my right leg the same length as my left one.

I praise God for this wonderful miracle, for it was by a series of miracles that we were led to the meetings in the first place.

Claud M. Field,
5342 Helen Street, Erie, Pennsylvania

Healed of Cataracts

I was unable to read one word of print for two years. I was the pianist at Faith Baptist Church and had to resign as I could not see the notes.

On January 10, 1956, at Brother Morris Cerullo's meeting at the Christian Assembly, Erie, Pennsylvania, I was healed completely. I can now read and play the piano again.

Irene A. Urich,
253 West 20th Street, Erie, Pennsylvania

Prayer that Changes the Course of Nature



Rev. William H. Denny, Sr.

By William H. Denny, Sr.

IT is written, the prayer of faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him. What kind of prayer will bring about physical healing? The prayer of faith. The context shows that the effectual fervent prayer of the righteous man availeth much. How much? Sufficient to change the whole order of nature. The example is given in Elijah, a man of like passions, of weaknesses similar to those that all human beings have. But he prayed. How did he pray? Earnestly. There was nothing lukewarm or half-hearted about the prayer of this man of God.

He prayed earnestly and the whole order of nature was changed. Palestine was a land with regular seasons of rain, but for three years and six months, in response to the earnest prayers of this man of God, it rained not upon this earth.

God's Answer

Then he prayed again. How did he pray? First he made a declaration of faith. There is a sound of abundance of rain, but the heavens were as brass and there was no sign of a cloud. But Elijah got alone with God, away from the crowd, with only his servant with him. He cast himself down upon the earth and put his face between his knees. After a while he sent his servant to see how the skies looked. But there was not a cloud. Was he discouraged? No, not a cloud in the skies. What was the use of continuing in prayer—but Elijah continued to pray and pray earnestly. Seven times he sent his servant. Then in response to the fervent, effectual prayer of this righteous

man there was a cloud seen in the sky, a cloud like unto a man's hand. In a short while the heavens were black, and there was a great rain.

God Changes Man

Jacob had a meeting with God at the brook Jabbok. The Lord dealt with him and asked him his name. He had to confess his name, to reveal his nature. What was he? Jacob a supplanter. Yes, a man of like weakness as ourselves, of like passions, of like failures. One man cannot pride himself over another. All flesh is

weak, all flesh is unprofitable, all flesh is a failure, all flesh is as grass, and no flesh can glory in the presence of God. But Jacob had a persistence of faith, and wrestled all night through. He knew the One with whom he wrestled could bring him blessing, could bring a transformation, and he said to this One, I will not let Thee go, except thou bless me. Was the Lord offended by this attitude of Jacob's? No, He broke the very nature of the man who prayed the prayer. He touched the hollow of his thigh and gave him a princely nature. But the touching of his flesh was just an outward and visible sign that his heart was contrite, that the Jacob nature was being superseded by another nature. And the Lord gave him a new name, a new nature. He gave him the name of Israel, a prince with God.

Transformed

What are you? Puny flesh, weak, full of ignoble passions, full of frailty. There is no a good thing in you. But know this, that all that you will ever require is in your Lord, and He would have you follow the example of this supplanter who met his God and would not let Him go until he was transformed and changed. And though you may be a Jacob, a supplanter having an evil nature, and conscious of your own frailty, God can transform you. The disciples were all frail. They all disputed who should be first. They all forsook the Lord, and the man who had most to say about his loyalty thrice denied his Master. Yes, you may have flesh like that, but you can go to God and say, I will not let you go until Thou bless me. And He will give to you a new nature, a new name, and will make you a prince, and make you a pillar in the temple of God.

Changing Nature's Course

Hezekiah lay on his deathbed. The prophet said unto him, "Set thine house in order for thou shalt die." But Hezekiah knew that God was merciful. He cried unto God, "I am oppressed; undertake for me." It was an earnest prayer, a fervent prayer, an effectual prayer. And the prophet was able to bring the king word, Thus saith the Lord, the God of David thy father, I have heard thy prayers, I have seen thy tears behold, I will heal

Hear Rev. Denny
stations:

WHJB Greensburg

WPIT Pittsburgh

thee. . . I will add unto thy days fifteen years. And as a sign the shadow on the sundial went back ten degrees. The whole course of nature was changed. And as the saints learn to prevail in prayer they need not be worried with courses of nature, with natural things. God can bring in a new order which will override the natural order and bring in a divine order for His own glory. Joshua was fighting against the enemies of Israel. The sun would soon be setting and the victory was not yet won. What could be done? A word of faith could change the order of nature. And Joshua in the power of the Spirit uttered a word in faith, commanding the sun to stand still and the moon also, and the order of nature was changed, a new order began. Israel was able to prevail and the enemy was defeated.

Learning to Pray

Do you look at things merely from the natural viewpoint? Learn to look at things from another viewpoint. Learn that God changes natural order when it is for His glory. The effectual fervent prayer of the righteous man, even a man full of frailty, will avail much to change the order of faith even to the healing of the sick. And the one for whom the prayer of faith is uttered, though he is in the death throes, shall be raised by the Lord, and his sins, though they are many, shall be forgiven him because of the earnest, effectual praying of a righteous man.



William H. Denny, Jr.

Miracles in the Denny Meeting

on the following

\$20 10 A.M. Daily
\$30 10 A.M. Daily

Pastor's Report of the
William H. Denny, Jr., Meeting
in Greensburg, Penna.

We wish to report on the marvelous services we had with Brother William Denny, Jr., of Greensburg, Penna.

One woman who had been an habitual drunkard and smoker was saved and transformed by the mighty power of God. Her face shone as if a light was on the inside. This is just one incident of many that were saved during the Denny's revival meetings.

No one could predict just what each service was going to be like because none were the same. Brother Denny called a young girl out for salvation as God spoke to his heart during the song service. She came forward and was saved. Later she asked her mother: "Mother, how did he know I wasn't saved?" God would give Brother Denny discernment and seem to show him just what each person needed. Praise God. People he never saw before would be called out; many at the beginning of the service, some in the middle, others at the close, or just as God would lead him, and tell him their need. Many were healed as Brother Denny prayed for them; some of high blood pressure, skin disease, eye trouble, nervousness, etc. Night after night the crowd grew, many nights the church was almost completely full.

A spirit of revival prevailed in every service. I can heartily recommend Brother Denny as a man of God with God's anointing and blessing on his life.

I. B. Howard.

Healed of Many Diseases (Cancerous Nature)

Thank God for healing my body. I was prayed for in one of Rev. William Denny, Sr., services and God answered prayer and healed my sick body. I was sick thirty-five years or more. I had some of the very best doctors and was in several good clinics. My husband spent thousands of dollars, but to no avail. I must say the doctors were very kind to me and did all they could to relieve me, but just one touch of the Master's (Jesus) hand and the work was done. Jesus healed me of mouth and nose infection, growth on left foot, bladder trouble, severe cough, dislocated kidney, inward trouble, two growths on the left eye, spinal condition, cirrhosis liver, and serious heart trouble. I gave my heart to Jesus when I was sixteen years old. Well, best of all I am still in love with Jesus.

Mrs. Jas. Breakiron
151 South Morgantown Street
Fairchance, Pennsylvania

Boy Healed of Convulsions



When my son Richard was two years old, he began having convulsions and I immediately put him under the care of a specialist. He was taking seven pills a day; three different kinds altogether. The medicine never seemed to do any good. He kept getting worse as

he grew older. Sometimes the spells he had would last longer than an hour, and it was terrible. The doctor said he had water on the brain and that in time he would lose his sight, his hearing, and said that he would become completely helpless. He also said Richard would never be able to attend school and suggested that I put him in an institution. I cried and carried on and said I would never do that. He told me to make up my mind and let him know the next time I came to his office. He would take as high as ten spells a day and fall over anywhere. I never had a minute's peace. I was worried all the time.

Then when Richard was six years old, one morning just by accident, I heard Brother Denny, Sr.'s, radio broadcast when he was in Mt. Pleasant. I listened intently and sat down as soon as he went off the air and wrote a letter explaining Richard's condition and asked prayer for him. The next Wednesday morning when Brother Denny was on the air, he read my letter and prayed for my son. He also said that anyone who could possibly do so, should come to church and not just write. So on March 8, 1950, I went to Rev. Denny's church and took Richard with me. Rev. Denny prayed and said that my son would be all right and that I could stop worrying.

It will be six years this coming March 8, since he was prayed for, and he has never had another spell. He is now in the sixth grade and doing fine, and even participating in plays and the like which they have at school. Thanks to God.

Mrs. Ann Reese,
Rt. 2, Box 164, Uniontown, Pa.

FRAGRANCE FROM BETHANY

By A. M. Quick

Sweet is the fragrance comes from
Bethany,

Where Mary broke the alabaster box
Of costly spikenard to anoint the
Christ

Unto His burial. How great the love
Poured forth in sacrificial offering!
Such love as this so oft misunder-
stood,

So delicately rare and beautiful,
Selfless extravagance of worshiping!

The house is filled with fragrance;
Simon's guests

Partake its sweetness, and the laden
breeze

From out the vines and fig trees car-
ries it

Farther and farther into distant lands
Till o'er the earth, on gospel pinions
borne,

Love's fragrant story to the world is
told.



so. Then, our fleece should not involve other persons, because that person might not be living close enough to God to bring your fleece to pass.

YOU SAY, "PAUL SAID THAT SATAN HINDERED, AND HE MIGHT HINDER ME."

GOD SAYS, "BEHOLD, I GIVE YOU POWER... OVER ALL THE POWER OF THE ENEMY" (Luke 10:19). To be sure, if you are sick, Satan has hindered you; but, remember, Paul did not mean for us to slouch around and let Satan win the battles. Paul said, "I can do all things through Christ which strengtheneth me." He said, "In all these things we are MORE than conquerors" (Romans 8:37).

YOU SAY, "SOME SICKNESS COMES OUT ONLY BY PRAYER AND FASTING."

GOD SAYS IN HIS WORD THAT THERE WAS ONE CASE WHICH REQUIRED PRAYER AND FASTING. THAT WAS DEVIL POSSESSION. Read carefully and see if you are in that condition (Mk. 9; Matt. 17; Luke 9:37).

It was not the possessed boy who should have done the fasting; it was Peter and the other apostles. The boy was delivered because Jesus already had done the fasting. Neither Jesus nor the apostles ever told the sick ones to fast; often they told them to eat (Mk. 5:43).

Your healing does not necessarily depend on your fasting, but if you feel like to fast, do so and receive your healing.

RIGHTLY DIVIDE GOD'S WORD

YOU SAY, "I AM FLEEING THE LORD ABOUT MY HEALING."

GOD SAYS, "FOR ALL THE PROMISES OF GOD IN HIM ARE YEA, AND IN HIM AMEN, UNTO THE GLORY OF GOD BY US" (II Cor. 1:20). We do not need to put out a fleece to see if God was really telling the truth! Gideon fleeced the Lord to determine whether or not God was actually speaking to him. He had no written promise as we have concerning healing.

No one would fleece the Lord to see if salvation is right. We would not put out a fleece to see if the doctrine of the resur-

rection is true. After I had prayed for a preacher's healing, he told me that he had fleeced the Lord before prayer saying, "Lord, heal me if you want me to hold a revival." He was trying to force God to break His promise or else let him hold a revival. A sister said she fleeced the Lord by telling Him to heal a certain lady if He wanted her to be re-baptized into a "new issue." She was trying to force God to lie, or approve of her false doctrine; for He had already promised to heal the lady if she sought with all her heart (Jer. 29:13).

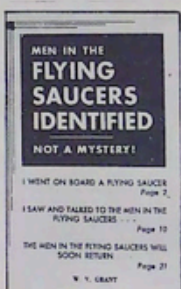
We may fleece the Lord about something the Bible does not specifically promise, if we are led by the Spirit to do



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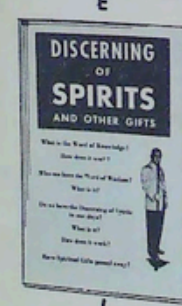
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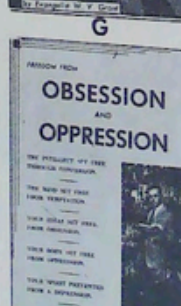
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New York City

Scene of Stirring

Voice of Healing Convention



A partial view of an evening service showing somewhat more than half of the crowd.

By Mrs. Gordon Lindsay

SIGNS, Wonders, Miracles were on God's program for New York City, the nation's melting pot and scene of the Voice of Healing Convention, February 28th to March 4th. Some, before attending a single service had expressed fear that too much place might be given to the healing of the body rather than the healing of the soul. The fact that more than 200 sinners came forward on a straight salvation call (and this occurred in several services) showed that the way to reach sick souls is through their sick bodies. Some thought that renting a large auditorium in the center of New York might be too expensive a project. Yet all gifts received would not have paid for the medical attention of one cancer patient. Nevertheless, God met all expenses and the entire balance was placed in World Missions. How many cancers were healed, we cannot say, but they were numerous. The deaf were healed in numbers, tumors melted before the eyes of the audience, ruptures disappeared, the blind were made to see!

One totally blind child of 9 was instantly healed after being brought by her grandmother. Her first request was that she might telephone her mother, whom she had never seen, and who was sick in bed at home, to tell her that she could see. Even the weather co-operated. On Tuesday, the opening day, the snow was steadily falling for several hours. After prayer, the snowing stopped, melted the same afternoon, and even the New Yorkers were surprised at the good weather for the remainder of the week.

New York is the world's largest city — home of 8 million people and 14,000 taxi-cabs. We were told that many immigrants who come here, settle in their little cubicles and never venture from them further than a mile or two. This reminds us of some Christians who, after they have tasted of the good things of God, fail to reach out for the fullness of God. However, at the convention, a study of the faces of the audience showed a deep hunger for more of Jesus.

Evangelist Walter Gravlin opened the Tuesday night meeting with a rousing song service, after which Clair Hutchins so beautifully sang "We'll Talk It Over" accompanied on the organ by his daughter,

Vicki, with Marvin Fry at the piano. David Nunn then brought a forceful message on "Signs, Wonders, Miracles — God's Master Plan for the Ages". Mk. 16:16-20 He said that Jesus never commissioned anyone to preach whom He didn't tell to heal the sick. In Luke 10:9, He told the "seventy" to "heal the sick."

God brought Israel out with silver and gold. The Israelites wore the same clothes for forty years. Moses had God's visible presence with Him — a cloud by day and a pillar of fire by night. A lot of people are seeing this revival today, but because of disobedience, they'll not enter into it. After Joshua died, some said that the days of miracles were over. Some thought when Dr. Price and Wigglesworth died, there would be no more miracles.

Elijah brought Israel back by a miracle — when God consumed the sacrifice. When Elijah was ready to leave, Elisha said, "I want twice as much as you have." Some folks I've seen, I wouldn't want one-half of what they have. But Elijah didn't take the power with him. When he left, some said, "The days of miracles are over." Yet Elijah had more power in his dead bones than some preachers have in their live bones. The days of miracles were not over! Micah, the last prophet, showed Christ with "Healing in his wings." Peter and Paul had this power. Confess that you are a son of God and the Healer is in you!

On Wednesday afternoon, Ron Barkhouse led the singing. L. D. Hall spoke from Isaiah 8:18 "The children are for signs and for wonders." We are not just ordinary children, but we are to be signs and wonders in this generation. For that purpose were we created — to destroy the works of the devil.

We see Peter bringing Jesus home with him. But look! Peter's mother-in-law has a "great" fever. This was not a small matter. Jesus rebuked the intelligence behind that fever and she was made whole. In Mark 9:25, Jesus "rebuked the foul spirit." But even when God has healed you, the devil will be back. Satan tore and rent that boy, before releasing him. You've got to order the devil off the premises, off God's property.

A lot of people throw their healing away because it wasn't done in a flash.

Some people are running around looking for a "big" evangelist. They should be running after Christ. He's the only One that can meet all your needs today!

Wilbur Ogilvie followed with anointed message on Acts 1:8, "Ye shall receive power." In Acts 19:14, we see the seven sons of Sceva trying out the ministry of deliverance. Some folks are doing the same today. But these young men didn't have the power. They didn't have credentials from heaven. So the devil wounded them, and tore the clothes off them. Satan takes the clothes off a man while Christ puts them on him. Deaf spirits will come out of a man with heaven credentials.

Elijah invited the devil for an old-fashioned show-down. "Come on, Baal. Come on, Beelzebub." Satan was defeated that day because Elijah could pray the devil down. He had his credentials from heaven, and Peter had those same credentials. When he came to the iron gates of the penitentiary, God's "seeing eye" doors flew open. When you stand before the eyes of flame on that Great Day, you'll be glad that you said, "No" to the devil, and "Yes" to God.

On Wednesday night, Sam Todd, who had just returned from a mighty revival in Cuba, preached from John 20:30-31 "And many other signs truly did Jesus do." These are written that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through His name." "In Him was the light and the life was the light of men." 1:4 Take a look at the storehouse of God.

Take a look at God's treasure chest. Take a look at the promises which have never failed. Take a look at the Pearly Gates. Take a look at His Throne that has never been shaken. Let's take a heavenly elevator and find out what God's program is for our soul. Christ is real! Christ is real! Christ is real! There is only one thing that is going to solve the problem of this day. That's this Holy Ghost revival!

These things are written that ye might believe, and believing, that ye might have life. Life, not death! Hope, not fear! Glory, not sorrow! Light, not darkness! Jesus didn't say He came to help you.

lift your head a little, but to destroy the works of the devil! He's here to do that very thing now! The power of God is here to set you free!

On Thursday afternoon, David Nunn brought a missionary message. The week previously, he had just returned from Mexico's greatest revival. He said the purpose of the Church is to go into all the world. Jesus said to go into every city. We are only doing what Christ would do if He were here. Jesus is our Head, and He has power. If the Head has Power, the body has Power. Jesus said He'd be with us to the end of the age if we preach the Gospel.

Nunn held the services in the Arena Coliseum, seating 8,000. It was the first time a permit was given to a Protestant to hold meetings outside of a church building. On the third night, between two and three thousand stood for salvation. Some 25,000 surrendered to Christ in two and a half weeks.

Brother Nunn spoke in a village 80 miles from Mexico City. After prayer, a man came to the platform with this testimony. "Some years ago, while I was preaching Christ in this city, I was beaten until I lost my sight in both eyes. Christ has healed me this morning, and I now have my sight." Miracles will bring the nations to Christ!

Jack Coe preached on Thursday night on Acts 27:25 "Be of good cheer: for I believe God." For fourteen days and nights, the sailors could not eat. And here came Paul saying, "Be of good cheer."

A woman who was dying, was brought to Brother Coe's tent. The fire department came and gave her oxygen all that day. A Catholic nurse was helping with the stretcher cases. He commanded each to arise in the name of Jesus. The nurse said to him, "You won't pull that off?" pointing to the oxygen tent. He answered that he was, after which she left him and stood at the edge of the tent, waiting. Coe prayed for the sick woman, took away the oxygen and she was miraculously healed. When the nurse saw her walking around, she knelt to pray while tears streamed down her face.

In Egypt, Coe preached to 16 or 18 people. Soon he noticed one go out and return with fourteen or fifteen others. Each slipped out and soon the building was packed. Next, a baby was passed over the heads of the people and handed to Brother Coe. When he asked what for, his interpreter answered, "You said that Jesus can heal crippled bones. This child has never walked, and the mother sent it to you." Brother Coe lifted the child, commanded Christ to heal it, and in a moment, it was running all over the platform. All we need is a little bit of faith in a great big God.

On Friday afternoon, Olive Kellner greeted the audience with the text, "They that know their God shall do exploits." Christ has sent us to heal the broken hearted. The Great Commission is a continuation of the Lord's ministry. The Gifts of the Spirit were present during all of the services of the convention. A message in tongues and interpretation came forth telling men that Christ was there to set them free.

Sam Todd ministered on "We see Jesus." Hebrews 2:9. Some have thought that if they could approach New Testament results, they'd be happy. But Christ has promised us more! Much more! He

lives, He lives! Christ Jesus lives today! Let's start reflecting on the Son of God. You can run over troops and leap over walls. "It shall come to pass afterwards, that I will pour out my Spirit on all flesh." "Afterward!" After what? Call a holy fast. Call a solemn assembly. Call the elders, call the young people, call the children. Something is about to happen. Let the ministers weep before the altars.

In Cuba, six million souls are waiting for the Gospel. They have witch doctors and devil worship—one hour's flight from the shores of America. 3,500 testified to salvation in Todd's recent revival. A woman, 104 years old, whose leaders to her hands the doctors had cut, was instantly healed. Many miracles followed this one.

On Friday night, Rev. J. E. Wilson thrilled the audience by singing, "O They Tell Me of an Unending Day." Jack Coe then spoke on the subject of "A Sure Cure." "So then faith cometh by hearing, and hearing by the word of God." Romans 10:17. You can't buy faith. It's a good thing because then the rich would have it all and the poor would get nothing. I'm going to tell you about a Physician that never lost a case.

In Luke 18:2 we read about the unjust judge. A good judge makes a good decision and abides by it. The little woman in the Bible just kept coming. She came again, again, and again, until she got the judge to reverse his decision.

The man who needed bread kept knocking. He just kept knocking, knocking, knocking, until he finally got his bread.

Brother Coe was holding a campaign in Little Rock, Arkansas. A woman, Jackie Rhodes, was dying of stone disease. She weighed only 86 pounds when taken to the Mayo Clinic. They sent her home to die. Her son in the army was sent for to attend his mother's funeral. She heard Brother Coe on the radio, so she called her Methodist pastor. He said, "Go to that 'Holy Roller' tent. You've got nothing to lose." Her son took her. Brother Coe prayed for her and she began to move her paralyzed legs. She got up from her cot, healed by the power of God. The next Sunday when she walked into the Methodist church, her pastor ran down the aisle shouting, "My God, they've healed her!" God is doing great things today!

The Full Gospel Business Men had a well attended and highly spiritual breakfast in the beautiful dining room of the Empire Hotel. Several messages in song were given, one of them in Hebrew by three women. The youngest was overcome with emotion and slumped to the floor. Her parents had lost their lives in Hitler's gas chambers during the last war. At the conclusion of the song, a message was given in the Spirit, which when interpreted told of a terrible persecution coming upon the face of the earth, such as man has never seen but that God would give great victory to those who put their trust in Him. Evangelist Lorne Case, an air-force colonel in the last war, brought a powerful and most up-to-date message which everyone greatly appreciated.

On Saturday afternoon Rudy Cerullo led the jubilant singing, after which Gordon Lindsay, Editor of the Voice of Healing, spoke on "The Call to Prayer." He said that God is calling for a World

Prayer Band; that God had spoken to him to tell the people to establish an hour of prayer; that God is calling for men to pray in secret as well as in public. Some folk think they have to tune in on God Who is a thousand miles away. No wonder they can't exercise faith. God doesn't come and He doesn't go. He is present in our very midst.

One day God began to talk to Job. He showed him His greatness. God got bigger and Job got smaller. God told him to pray for his friends and he would get healed. Job did just that and God kept His word. But did Job stay healed? Yes, he stayed healed 140 years and God gave twice as much as he ever had. If you can't pray through, praise through. The devil can stand a lot of prayer, but he can't stand very much praising the Lord. Take an hour a day to read the Scripture and pray and you will keep the victory.

On Saturday night, Velmar Gardner showed for the first time, pictures of his recent campaign in Jamaica. Miracles of deliverance were recorded both on film and by sound. He then brought the message of the evening. He said that when you come in contact with the power of God, you'll know it. You won't have to ask the preacher if you've got it. A Methodist deacon took a tape recording of Brother Oral Roberts speaking on the Holy Ghost. This deacon received the Holy Spirit while listening. He took the tape back to the Methodist parsonage. The Methodist pastor, five deacons and a number of college students heard, and 24 received the Holy Ghost that night. The 24th who received was a minister who had written a book against the infilling. This author later wrote another book advocating the Acts 2:4 experience. The gates of hell shall not prevail against His church! We are on the verge of a revival of miracles! Jesus is about to come! When He comes, there will be no more cigarette smokers, no more dance halls, or beer joints open. Let the mighty Christ come into your heart tonight. A mighty altar call for sinners followed.

On Sunday afternoon at 2:30, several thousand people were gathered for the final service. The sponsoring pastors made their church announcements. Velmar Gardner then showed his beautifully colored pictures of Jamaica.

Gordon Lindsay was the last speaker of the convention. He took as his text Luke 11:24-26. He showed that the great stripes ye were healed." Just as a sinner who is saved must be encouraged to be problem was not getting people healed, but it was keeping them healed. As a finished work of grace we receive healing just as we receive salvation. "By His lieve Christ keeps him, regardless of his feelings, so the person who has received healing must be encouraged to stand upon God's word rather than looking to his feelings or symptoms. Hundreds of people answered the altar call, and after that there was a healing service in which several evangelists participated. They continued to minister until everyone that desired healing had been prayed for. There was no doubt that the convention had left its impact upon the city. For this we thank and praise God, and are fully convinced that we are at the eve of the greatest spiritual awakening in the history of the church if only the church is ready to receive it.

The Greatest Hour of All Ages has Come

Given by the Spirit of Prophecy

YEA, I the Lord doth search the hearts of my own. But I have come forth to manifest my glory, that I may bring my children, one under my wing, that they may be protected and spared the destruction that is coming against those that are unworthy. For I have sent forth My word and My spirit. I have called and invited many to my marriage supper; yea, I have invited many to this feast that I am now putting on in this earth, and to that which shall come in the heavens.

The Raven Is Satisfied with the Earthly

But there are many who are not worthy to receive this blessing. They are not worthy to enter into the glory of the Lord. But even as the raven that went out and soared around in the earth and was satisfied there, many of My children are satisfied in the earth. But as the dove that returned into the Ark, who was restless and found no place to set her foot upon, yea, even so My people will not be satisfied out of the Ark of safety. They will not be satisfied from under the glory that I do pour forth, even the Shekinah glory upon the priesthood. They shall be priests and kings unto me, saith the Lord, that shall magnify my name and shall execute judgment in the Spirit of the Lord, not with swords and spears, but with the Word of the Lord.

Many Judgments and Signs to Be Wrought

There shall be many judgments and signs wrought, as in the days of the apostles through the ministry of the laying on of hands of my servants. Many diseases shall be cast out. Many evil spirits shall be cast out, and saving grace shall flow as a river. Yea, hath not the Lord spoken from the beginning of creation, even to this hour. That He has stretched out his hand to all that would come to Him? Has He not also poured out His showers upon the earth to manifest His glory and to bring forth the grain in its harvest time?

For this earth shall know of the Lord and His glory. And the men and women of this world even the great dignitaries shall know that I have purchased to myself a people that I have cleansed and shall work with and shall manifest even the resumption of the people of God to the Creator of all mankind, the Creator of all creation. And there shall be a mighty awakening and a quickening, that will disperse those that have rejected the word of the Lord, but it shall gather those who have heard the word of the Lord — those who thirst for the Lord, even as the hart panteth after the water-brooks.

A Tremendous Move Toward Warfare

Even saith the Lord, fear thou not, for He cometh with the clouds and every eye shall see Him. And thou, therefore, shall stretch out thy hand to reach out and rescue those who are in trouble. For many are in the struggle with the powers of darkness. Many there be who have lost their peace and joy. There is a tremendous move toward warfare. And the Lord would have thee to know that His warriors must be clothed with His armor. That they must face the facts before them. They must see that flesh does not prevail over flesh. But it is the anointing of the Lord that reacheth out and stretcheth forth His wings, and poureth out the word of life.

But His Word shall come and melt the wax, even the hearts that have waxed gross and cold. This fire shall come again and shall melt those hearts to repentance and they shall come into the sanctuaries of God over the land and the country. And they shall minister in the foreign lands. For the Lord doth love to forgive the prodigal and restore the same. Even restore him to his former beauty, and to give that unto him which is more than inheritance. That He will give unto him the double portion of his glory and power when he hath repented and forsaken the world.

God Calling for a People of Light

But there are some like Cain and like Esau who have sold their birthright for one mess of pottage, and for the life of his brother. So thou would know this night the difference. Thou must be able to snatch them from the burning, despising even the garment spotted by the flesh. But God having made a difference in some — having known from the beginning of creation, who would harden their hearts and who would be tender toward Him. But unto him that giveth himself abandonedly to the Lord, shall be tendered by the Spirit of God. For the voice of the Lord within them speaks and says, My son, be still and know that I am God.

And when thou dost approach unto a problem that is intermingled with light and darkness, so that it is hard to discern the difference, then will the Lord come with His word, the word which is quick and powerful and sharper than any two-edged sword, and it shall pierce unto the dividing asunder of soul and spirit. It shall take apart that which is light and that which is darkness, which maketh a blending of neither light nor darkness. The light which cometh forth will make the darkness seem less dark, as the darkness that cometh forth will dim and blot out the light.

Therefore God is angry against such. But the Lord would have a pure people, holy people that shall be all light. And in them shall be no darkness. For this is the distinction that God set upon his people — that ye are saints in light. And that inheritance of the saints in light is a transformation of the glory of the Lord. And that transformation will take them into the transfiguration that the Saviour had and manifested upon the mountain. And as they partook of that transfiguration, the measure that cometh upon them shall be like the lightning that struck Saul of Tarsus. Will be like the fire that brought him down from his beast. And the voice that spake upon the mountain is the same voice that spake also to him on the road to Damascus, of that holy excellency of God.

But the Lord hath said unto this one will I look, that will be contrite in heart and will search My Book. For I would have thee to know that the throngs will come. They shall receive their passport home. For the Heavenly Dove has come unto thee saying, and has brought unto thee the powerful Name Who led thee and guided thee on as a shepherd leader of his sheep, and as a king on his throne.

A Great Work Being Done — But the Race Is Not Run

For there is a great work being done but I tell thee my children the race is not run. And I would have thee to wait before the Lord thy God, and I would have thee to know the way the apostles have trod. And this way shall be made clear unto thee as thou dost go and preach the everlasting gospel that all may know. For even as that cry came forth from Israel even so the cry shall come forth and shall bring that which was lost home again. And he shall pour out his spirit like mighty rain. And he shall give dew, yea honey dew from above, that He might show to His people His marvelous love.

For the truth that He is speaking now shall go out into the heathen land to call the heathen to bow, even to bow before Him Who hath said, "I am alive but once was dead." And I shall prove My word by my spirit and my power and then shall lead them into this great hour. For they shall speak forth the word in other tongues and shall glorify Him that sitteth upon His throne. And they shall speak forth the languages of the nations abroad and they shall know that it is come forth from the word of the Lord. For now hath He spoken and once will He speak again, that so heaven and earth shall be shaken and all shall remain who shall be found in Him, and who shall rejoice in that they have glorified Him and made Him their choice.

This Is the Greatest Hour of All Ages

O, this is the greatest hour of all ages, and even the ages to come shall remember this hour when I am moving upon the earth. And even the angels in heaven have folded their wings for awe and looking upon this scene. Yea, they have looked down even this night and wondered that man was so corrupt. They wonder that there was not a mighty deluge of the glory of the Lord.

The Greatest Hour of All Ages has Come

Given by the Spirit of Prophecy

YEA, I the Lord doth search the hearts of my own. But I have come forth to manifest my glory, that I may bring my children, one under my wing, that they may be protected and spared the destruction that is coming against those that are unworthy. For I have sent forth My word and My spirit. I have called and invited many to my marriage supper; yea, I have invited many to this feast that I am now putting on in this earth, and to that which shall come in the heavens.

The Raven Is Satisfied with the Earthly

But there are many who are not worthy to receive this blessing. They are not worthy to enter into the glory of the Lord. But even as the raven that went out and soared around in the earth and was satisfied there, many of My children are satisfied in the earth. But as the dove that returned into the Ark, who was restless and found no place to set her foot upon, yea, even so My people will not be satisfied out of the Ark of safety. They will not be satisfied from under the glory that I do pour forth, even the Shekinah glory upon the priesthood. They shall be priests and kings unto me, saith the Lord, that shall magnify my name and shall execute judgment in the Spirit of the Lord, not with swords and spears, but with the Word of the Lord.

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This Is the Greatest Hour of All Ages

O, this is the greatest hour of all past ages, and even the ages to come shall remember this hour when I am moving upon the earth. And even the angels in heaven have folded their wings for awe and looking upon this scene. Yea, they have looked down even this night and wondered that man was so corrupt. They wonder that there was not a mighty deluge of the glory of the Lord as there was in the days of old. And now they behold that it is turning, and the glory of the Lord is being

bestowed. But the angels do not understand all these things. For the work of redemption is not in their power to know. But the word of the Lord that cometh unto them giveth them orders that they may go forth. And that they might work with you and that they might give you the divine deliverance from those that would stress you and would come forth to destroy what I have done.

A Great Work to Come in Israel

For now hath the word of the Lord spoken and hath brought forth a mighty deliverance and hath brought forth a great calling and a gesture to send workers and to send men into Macedonia to help them. And there is a work of Israel calling. But there are those trained to speak the word of the Lord to Israel. And they shall meet all nations again at this place where that mighty Pentecost shall be repeated, even repeated in the land of Palestine. And the glory of the Lord shall return to Jerusalem as it has been in the days of old. But not in its fullness as concerning the coming of the Lord. But it is that measure of grace, even that glory that shall come to Israel in that measure of grace. And it is a measure of the gospel that they shall in a measure receive. But here is a mighty outflow, even an outflow of the people who have gone there to do things for the Lord. But there shall be an inflow because of the hand of God despite the possibilities. O, there shall come forth a mighty inflow and shall restore and spring forth that shall bring forth deliverance for both Jews and Arabs, and shall break down the Communistic powers. For a short moment it shall break down Catholicism on the eastern side and on the western side it shall break down.

All Things Centered Around the Body of Christ

Thou hast known that it is around the

Body of Christ that these mighty things are centered. And it is through the name of the Lord Jesus Christ, and through the power of His blood and the membership of His body that these blessings have flown out and are still flowing to the millions. Yea, they are reaching out like ocean waves, and they shall not cease until they reach the other side of the shore, until they reach the other side of the heathen lands.

Those Who Would Be Greatest Must Be Servants of All

Therefore, pray now and praise the Lord. For these words ye shall speak that he who would be the greatest among you let him be the servant of all. Let him be little in his own esteem. Let him be humble before the Lord, for the Lord has blessed those that are humble. And even as Saul was blessed when he was little in his own sight, so the Lord will bless many who shall fall away. For this is the day of great consecration, even consecration to God. For the Lord will call a consecration. For he will show his glory and his power. For he shall reveal his humble ones and he shall also disclose the exalted ones.

For none can glory in the presence of the Lord, except as they glory in the cross. For this is the word of the Lord that the cross shall be sure, and it shall be steadfast, and that it is the sure nail.

Even as the Lord God, even as He came in the form of man, even the Son of God, as He hung upon the Cross, even as He was David's sure nail that was hung in a sure place so that hammers that drove, drove his hands upon the cross and the nails that pierced them there. Even that was the very nail that centered Him and secured Him in the House of David, in the House of David as the humanity. And His death brought Him into the tomb, also the resurrection life in Him brought Him

forth from the tomb, even the bounds of all powers and even relaxing the Roman soldiers and putting them to sleep. Oh, the tenderness of God that caused them to fall like dead men instead of being dead. That the Lord Himself came down, even the glory of the Lord that shown round about the tomb. And even as it brought the Son of God forth so shall it bring forth everyone who hath been despised themselves, with Him on the cross.

God Desires His People to Have More of His Love

And yet there remaineth one thing. The Lord is desirous to impart more of the love of His power and the love that he hath designed that people should have. The love for one another. For this thou shalt contend, and for this thou wilt believe. And this thou shalt resolve to manifest at all times and urge and encourage others to manifest that love. For if that love shall become stale and stagnant, it becomes a broken cistern. For many there are that have love that do not let it flow out. Then when that love is controlled by the flesh and brought into the inner man, it changes into the vile. O that love my children must not be bestowed upon self-loving people. That love must not be wasted upon Judas, but wasted upon the very feet of the Lord. Yea, that love must be proven to be from God and shall be poured forth as that great handmaiden of the Lord broke the alabaster box of ointment, and poured it all upon the Saviour. So thou wilt break before the Lord, and thou art His box of treasure.

For the hour has come that thou has not seen hitherto. For even now thou hast come into an hour that is unprecedented in faith, in favor, in glory, in power, in meekness, in strength and in accomplishment. But altogether, saith the Lord, more than this is the beaming white glory and glistening love, saith the Lord.

PLEDGE TO PRAY

1. I will pray daily for all members of the prayer band.
2. I will pray that God will send forth laborers into His harvest to accomplish world evangelization so that Jesus can come back to the world. (Matt. 24:14)
3. I will pray daily for evangelists who are preaching the message of deliverance.
4. I will pray daily for my own church which I attend that it may enjoy a deliverance revival.
5. I will pray that the gifts of the Spirit be returned in full power to the church.
6. I will pray daily that the church may become one.
7. I will pray daily that my will shall be consecrated to the absolute will of God.

The Apostles Had an Established Hour In the Temple to Pray

Acts 3:1: Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

Do you want God's best in your life sufficiently to pray an hour a day? Then fill out the form below and send it to us.

APPLICATION TO BECOME A MEMBER OF THE APOSTOLIC PRAYER HOUR AND WORLD PRAYER BAND

Dear Brethren:

Whereas the apostles of the Early Church had an established hour of prayer, I too wish to join this hour of prayer. I will promise to fulfill my pledge to pray daily one hour (part of which may be given to reading the Scriptures).

My hour will be _____ A. M. _____ P. M.
WRITE HOUR OF PRAYER

Signed _____
Street _____
City _____ State _____

If you have not received a Prayer Hour Certificate, Mark X in box. ☐

SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

WILLIAM BRANHAM

(Box 325, Jeffersonville, Indiana)

CHICAGO, ILLINOIS, April 3-8, Philadelphia Church, 5412 N. Clark. Rev. Joseph Mattson Boze.

OWENSBORO, KENTUCKY, May 25-June 10. Rev. Waymon Rodgers, Chairman, 320 East Fourth Street.

INDIANAPOLIS, INDIANA, June 11-15. Cadle Tabernacle, seating capacity 10,800. Host pastor: Rev. James Jones, Pastor People's Temple, 15th Ave., North and New Jersey.

WILLIAM A. CALDWELL

(1742 Bill View Drive, Lancaster, Penn.)

HARRISBURG, PENNSYLVANIA, April 1-15, Pentecostal Assembly of God, 2540 Jefferson Street. Rev. Carl S. Butler, 2648 Reel Street, Phone CE 3-6303.

SLOCOMB, ALABAMA, April 26-May 13, Assembly of God Church. Rev. D. J. Paglia.

CULPEPER, VIRGINIA, May 16-27, Gospel Tabernacle. Rev. Paul E. Boyce, Box 608.

MORRIS CERULLO

(110 Prospect St., Newburgh, New York)

SACRAMENTO, CALIF., April 13, Area-wide Union Meeting sponsored by Full Gospel Churches, California State Fair Grounds, Stockton Boulevard. E. L. Snyder, chairman, Wabash 2-1226.

MODESTO, CALIF., May, Area-wide.

PLAINVIEW, TEXAS, June, Area-wide.

R. L. DAVIS

(P.O. Box 7216, Corpus Christi, Texas)

LONG BEACH, CALIFORNIA, March 25-April 15, Colonial Tabernacle, 1800 East Anaheim. Rev. O. C. Harms.

FRESNO, CALIFORNIA, April 19-May 6.

JOSEPH DE GRADO

(531 South Belden, Los Angeles, Calif.)

EUROPE, BERLIN, GERMANY, March 25-April.

ITHACA, NEW YORK, April 15-30, Assembly of God Church, 520 West Seneca Street. Rev. Peter Kozak, phone 4-3581.

TORONTO, ONTARIO, CANADA, May 6-20, United Apostolic Faith Church, 214 Delaware Avenue. Rev. H. A. M. Whyte, phone LO-5963.

WILLIAM L. DEVEREAUX

(1118 Corona Terrace, Los Angeles 26, Calif.)

PITTSBURGH, PENNSYLVANIA, April 1.

WASHINGTON, D. C., May 6. Area-Wide.

JAMES DUNN

(417 S. Washington St., St. Albans, W. Va.)

OVERSEAS, April and May.

BALTIMORE, MARYLAND, May 17, Baltimore Revival Center, 2239 E. Fayette St. Rev. John Douglas, Jr., phone Dickens 2-8740.

CLIFTON ERICKSON

(P.O. Box 518, Denver 8, Colorado)

OVERSEAS, First half of 1956.

VELMER J. GARDNER

(Box 2253, National Station, Springfield, Mo.)

ROSWELL, NEW MEXICO, March 18-April 1, First Assembly of God, E. 4th and Garden.

G. W. Risner, Jr., chairman, 308 North Garden, phone 2-2171. TV pictures of Jamaica Revival will be shown.

BISMARCK, NORTH DAKOTA, April 15-22, City Auditorium. Rev. K. E. Olson, chairman, 1818 Avenue D, phone CA-3-3070.

ROCK ISLAND, ILLINOIS, May 6-20, Bethel Assembly of God, 4300 7th Avenue, George W. Clark, chairman, 711 43rd Street, phone 82635. TV pictures of Jamaica Revival will be shown. Sunday service in auditorium.

PAUL G. GRABAN

(West Oak Road, Vineland, New Jersey)

PASSAIC, NEW JERSEY, April 1-15, Trinity Pentecostal Assembly, 163 Autumn Street. Rev. Albert E. Blaise.

WALTER GRAVLIN

(838 Berne St., S.E., Atlanta, Georgia)

WAYCROSS, GEORGIA, April 4. Area-wide meeting. Rev. Seasholtz, pastor. 1157 Pendleton Street.

PHILIP N. GREEN

(P. O. Box 2876, Tampa, Florida)

HOUSTON, TEXAS, March 25, Evangelistic Temple, 2000 West 11th Street. Rev. Raymond T. Richey.

HAVANA, CUBA, April 22, Amphitheater.

LEON D. HALL

(P.O. Box 5802, Dallas, Texas)

NORTH BEAVER DAM, KENTUCKY, March 18-April 1, Community Full Gospel Church, Junction US 62-231. Contact Mrs. Cecil Daniels.

ERIE, PENNSYLVANIA, April 17-22, Waldamere Park.

HARRY HAMPEL

(1641 Downing Street, Denver 18, Colorado)

NATCHEZ, MISSISSIPPI, April 15-27, Assembly of God Church, 20 Kelly Avenue. Rev. J. W. Grisbee.

ABERDEEN, MISSISSIPPI, April 29-May 11, Assembly of God Church, 510 S. Meridian. Rev. O. C. Hickman.

H. E. HARDT

(467 Pennsylvania Avenue, York, Penn.)

ST. PETERSBURG, FLORIDA, April 12, Evangelistic Center, 1530 4th Street North. Rev. Salisbury, phone 7-6188.

ALTON L. HAYES

(11699 Denton Drive, Dallas, Texas)

OAKLAND, CALIFORNIA, March 18-April 1, Revival Tabernacle. Rev. Cecil J. Lowry, 578 Kenwyn Road.

NEW ORLEANS, LOUISIANA, April 6. Rev. Virgil Whitmire, Box 781.

CHICAGO, ILLINOIS, May-June.

JOHN W. HIGGINBOTHAM

(3726 West 143rd St., Cleveland 11, Ohio)

HUNTINGTON, INDIANA, March 13-April 1, Bethel Assembly of God Church, 580 West State Street. Rev. C. E. Folsom, phone 1846W.

DUNKIRK, OHIO, May 8-27, Assembly of God Church, West Patterson Street. Rev. J. A. Silva, phone 2562.

McKEESPORT, PENNSYLVANIA, May 29-June 17, Free Gospel Church, 1913 Cherry Street. Rev. P. L. Bobak, phone VA 3-1631.

ROY HILL

(25 Rice Street, Lyons, New York)

LEWISTON, IDAHO, April 1-April 29, Open Bible Church, Third and Fifth. Rev. Milton Stewart.

FERDIE C. JAY

(23202 La Pierre Drive, Mountlake Terrace, Washington)

OMAK, WASHINGTON, April 3, Assembly of God Church, Bartlett, between Main and Juniper. Rev. Clyde Baum.

CLARENCE JOHNSON

(1613 West Griffith Way, Fresno, Calif.)

DURHAM, NORTH CAROLINA, May 3, Bible Revival Center (Assembly of God), 308 East Main Street. Rev. H. M. Harrison, phone 4-8364 or 2-2546.

VISALIA, CALIFORNIA, June, Assembly of God. Rev. Mitchell.

REX R. KELLEY

(P.O. Box 328, Tiffin, Ohio)

SOUTH CHARLESTON, OHIO, March 1

Victory Chapel. Rev. John Cody, Box 50, phone HO 2-8352.

YORK, PENNSYLVANIA, April 18, Pen

costal Faith Church, 1100 W. College Avenue, Rev. H. J. Vichers, phone 6-0805.

JOHN & OLIVE M. KELLNER

(P.O. Box 90, Geneva, New York)

CARTHAGE, NEW YORK, April 8-29, C

vary Assembly of God, Madison and Vine

Streets. Rev. Wm. Dickinson, phone 1075.

BEMIDJI, MINNESOTA, May.

WARREN L. LITZMAN

(3925 North 22nd Street, Waco, Texas)

CHARLOTTE, NORTH CAROLINA, Mar 29

14-April 1, Garr Tabernacle, 200 Luskasee

Road. Rev. Al Garr.

MALVERN, ARKANSAS, April.

ST. LOUIS, MISSOURI, May.

MICHAEL MASTRO

(710 East Green St., Allentown, Pa.)

RICHMOND, VIRGINIA, April 3 (3 weeks

Area-wide Meeting, Richmond Revival Cent

2807 Hull Street. Dr. William A. Ward.

LOUISE NANKIVELL

(900 North Karlov Avenue, Chicago 51, Illinois)

YAZOO CITY, MISSISSIPPI, April 1

Area-Wide Union Meeting of all Full Gos

Churches. Court House. Rev. Robert O. Co

chairman, 605 East 13th Street.

DAVID NUNN

(P.O. Box 8736, Dallas, Texas)

HAGERSTOWN, MARYLAND, March 1

April 1, Area-Wide Auditorium Meeting. R

V. W. Miles, chairman, P. O. Box 234, W

liamsport, Md., phone Williamsport 4961.

TUCSON, ARIZONA, April 8-29, Great T

Revival. Rev. L. G. Gilmore, chairman, 18

East 10th Street, phone 66832.

BELLFLOWER, CALIFORNIA, May 6

Area-Wide Tent Revival, Lakewood and Cent

Contact Rev. Clifford Andrews or Rev. R

Culpepper, pastors, phone Troy 72873.

WILBUR OGILVIE

(Route 4, Box 190-A, Turlock, California)

SAN JOSE, CALIFORNIA, April 1, F

Assembly of God, 201 South Fourth Str

Rev. R. J. Thurmond, phone Cypress 4-8909

Cypress 2-5550.

RUSSELL B. PARK

(Box 784, Spearman, Texas)

ANTIGO, WISCONSIN, March 25-April 2

Rev. Elmer L. Hoff, 205 Clermont.

EAU CLAIRE, WISCONSIN, May 6-Ju

24, Western Wisconsin Evangelistic Crus

Great Gospel Tent Cathedral. Rev. Russ

Park, Box 784, Spearman, Texas.

BISMARCK, NORTH DAKOTA, July 5-A

gust 5, City-Wide Tent Campaign. Rev. K

neth E. Olson, chairman, phone Bismarck 200

JOHN C. POTEET

(1132 Arbor Street, Anaheim, California)

WINTERS, CALIFORNIA, April 1, Un

Revival. Contact R. J. Jeffers, P. O. Box 278

ALBERT E. REID & SON

(North Woods Drive, Route 5, Box 399-A, Springfield, Missouri)

FAYETTEVILLE, ARKANSAS, April

Rev. James Cheshier.

L. C. ROBIE

(Union Springs, New York)

OSWEGO, NEW YORK, April 1, 22

MECHANICSBURG, PENNSYLVANIA,
May 27, First Assembly of God Church (In
New Church). Rev. C. N. Crone.

DALE ROLLINS

(P. O. Box 8675, Dallas 16, Texas)

DALLAS, TEXAS, March 25, Oak Cliff As-
sembly of God, 919 Morrell Ave. Rev. H. C.
Noah, pastor.

AKRON, OHIO, May 13, Evangelistic Tem-
ple, Rev. Grover C. Charlton, pastor.

THOMASTON, GA., June 3-16, First Assem-
bly of God, Rev. H. F. Freeman, pastor.

CHARLES H. ROTHWELL

(Route 2, Box 264, Lewisburg, Ohio)

AKRON, OHIO, April 4-15, Evangelistic
Temple, 1065 South Main Street, Rev. G. C.
Charlton, pastor, phone SH-5-0637, Rev. G. J.
Bacher, assistant pastor, phone SH-5-6427.

ERIE, PENNSYLVANIA, April 17-22.

HAGERSTOWN, MARYLAND, April 24-
29, Faith Temple, 30 Summer Street, Rev. L.
D. Meyers, pastor.

RICHARD R. VINYARD

(7817 W. 81st Street, Overland Park, Kansas)

KANSAS CITY, MISSOURI, March 25
through April, Rev. A. A. Wilson.

T. T. WARD

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Radke.

LINDSAY ON THE WITNESS STAND

(Continued from Page 8)

Bible faith.

MR. MARSH: Bible faith? Do you
mean there is more than one kind of
faith?

GORDON LINDSAY: Yes, there is
devil's faith. "The devils also believe and
tremble." James 2:19. But such faith does
them no good. Devils do not obey God.
Only people who obey God have Bible
faith.

MR. MARSH: Would the fact of going
to a doctor hinder one's faith?

GORDON LINDSAY: In many cases it
probably would. Physicians serve a valu-
able purpose and, of course, we are not
opposed to them. Doctors are able to give
valuable advice as to the care of the body,
proper diet, etc. The Bible teaches that
we should obey the laws of health. There
are instances however when God is spe-
cifically dealing with an individual to get
him to put his trust in Him. Relying on
medical drugs might in that case weaken
his faith. Such was the case of Asa. "And
Asa in the thirty and ninth year of his
reign was diseased of his feet, until his
disease was exceedingly great; yet in his
disease he sought not to the Lord, but to
the physicians. And Asa slept with his
fathers. II Chron. 16:12, 13.

MR. MARSH: Do you believe that God
is a good God, an all-wise God, a kind
God?

GORDON LINDSAY: I do one hundred
per cent.

MR. MARSH: Then why would not
God heal the child even if its parents did
not have the faith?

GORDON LINDSAY: We have to let
God set the rules.

MR. MARSH: Witness dismissed.

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