
A. C. Valdez
MAY, 1956
The Voice of Healing
The Voice of the World-Wide Salvation Healing Revival
15¢
David Nunn
Richard Vinyard
Gayle Jackson
Velmer Gardner
Clifton Erickson
Morris Cerullo
Tommy Hicks

Report on World Revival Crusade

By Gordon Lindsay



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

WE are thankful for the reports of many successful campaigns of TVH evangelists in various parts of the world. Brother Roy Stewart was in our office relating how God had blessed his ministry in Central America. Brother Stewart is putting into practical operation an important phase of missionary work in line with THE VOICE OF HEALING program. That is the training of native evangelists for a deliverance ministry. Much has been said of the necessity of getting native evangelists on the field for evangelization of the nations, and this cannot be overemphasized. Many schools have been founded for the purpose of training nationals in the word of God. This is important but it is not enough. The work of evangelization will always be slow unless the native evangelist can go into the field and pray for the sick and get results. Brother Stewart in his ministry in Central America has been very successful doing this thing. Reports from the mission field show that this faith training has given a powerful impetus to the work on the Central American mission field.

Mexico

It was our pleasure to be in Mexico City for a few days during the Branham campaign in that city. Just a month previously the David Nunn meeting had broken all records for evangelical campaigns in Mexico, during his revival in the Arena where thousands came to Christ. Now in this brief campaign in which Brother Branham ministered, crowds attended up to 15,000, breaking another record for Mexico. Although not knowing the Spanish language, he was able through the peculiar gift that God has given him to discern the very needs of each individual. Although he used prayer cards, in no case did he require the information from the card, but was able to tell the individual what his or her needs were. Time and again he spoke to different ones in the audience, and told them what their affliction was and that God had healed them. One person received their sight in the audience, and when called out he stood up and praised God that his sight had suddenly been restored to him.

Perhaps the most remarkable healing was the raising of a dead child. Brother Branham felt led to go to that child and pray for it, even though apparently all life was gone. Suddenly breath came back to the child and to the parents' inexpressible joy, they found that life had returned. We hope to receive pictures of this meeting for our next issue from Brother and Sister Spinosa who are carrying on the campaign.

Jack Coe at Tampa

On our return trip we went through Florida stopping at Tampa. We rejoiced to see the miracle that God had performed as the result of his vindication at the court hearing in Miami. Officials at Tampa, taking advantage of the action of the prosecution instigated by Joseph Lewis, the infidel, in the arrest of Brother Coe, cancelled his permit in Tampa, and forbade him to come to the city. However, God showed His power to foil the purposes of men. Tampa authorities were forced to rescind their arbitrary order and the meeting was held, although beginning a week later. Large audiences have attended the Tampa campaign with many saved and healed. Newspapers reported "only 500 were attending" but both nights I was there, several thousand were present.

It is our understanding that the infidel, Joseph Lewis, is trying to recover from his set back by getting the woman who brought the original charges, to file suit against Brother Coe for $225,000. We ask our World Prayer Band to pray for Brother Coe. We are certain that God will give him victory over every attack of the enemy.

The Jubilee Anniversary of the Outpouring of the Holy Ghost

We have just received word from Dr. Watson Teaford, pastor of Angelus Temple that the committee on the JUBILEE ANNIVERSARY of the OUTPOURING OF THE HOLY GHOST ON AZUZA STREET has met, and set the date for the anniversary celebration as September 2-9 of this year in Los Angeles. Rev. A. G. Osterberg was elected permanent chairman of the committee. We believe that in this anniversary there will be another opportunity to promote the unity of the Body of Christ.

Overseas Plans

For some time we have had plans for making a round-the-world trip in the interest of world evangelization through the deliverance ministry. We do not know yet how soon we can begin this trip or who all our party will include, but we suggest that those who should desire us to stop two or three days in their area should write to us now. If and when plans are completed that make it possible to stop in your area, we will notify you.

Spanish Edition

We hope in the near future to put out another edition of the Spanish VOICE OF HEALING. At present we are waiting for the seasonal campaigns to come to a close before we publish another edition.

From reports, it is evident that the Spanish issue of THE VOICE OF HEALING had as great results as any overseas literature that we have published. As an example of what it is accomplishing, we publish a letter from a brother, David Montgomery, who has been distributing THE VOICE OF HEALING in Mexico.

Prayers Asked for Revival in Reno, Nevada—Gambling Center of the World

Brother Alton Hayes informs me over the phone that the people in the Reno, Nevada have called him for a union meeting in that area. As every one knows, Reno is the location of one of the leading gambling centers of the world. It is also the mart for easy divorce. This campaign will be a special venture of faith into a very needy field, and Brother Alton Hayes is asking the WORLD PRAYER BAND to unite in prayer for a mighty work of God in that city, and that the strongholds of Satan will be broken. The campaign in Reno will be from May 3rd to June 11th.

View of the Revival in Pusan, Korea

On these pages is a view of the revival in Pusan, Korea. A Presbyterian minister, Brother Rice, stopped by our office and told us of the great revival in that country. Mighty miracles are taking place under denominational leadership. Bill

Graham who recently was in Korea, told of these wonderful healings and miracles over his national network. Thank God for this. This is the hand of the Lord and to Him be all the glory. We are certain that this great revival will continue to spread over the earth — despite all opposition.

Erickson and Wead in Brazil

We just received word from Roy Wead who was with Clifton Erickson that the Brazil campaigns are having great success. The audiences in the campaign which has just begun has already reached a size of approximately fifteen thousand. There are indications that this meeting will be the greatest Brazil has ever had. We hope to have a full report of this great campaign next month.

Although some have supposed that the power of these deliverance campaigns abroad is declining, it is evident that the revival is on the increase. We are thankful that THE VOICE OF HEALING has been able to assist in the sending forth of many of these teams that otherwise, perhaps, might not have been able to have gone to the field at this time.

Those who have supported this work of THE VOICE OF HEALING may feel that they have had a very definite part in this ministry.



View of the Revival in Pusan, Korea

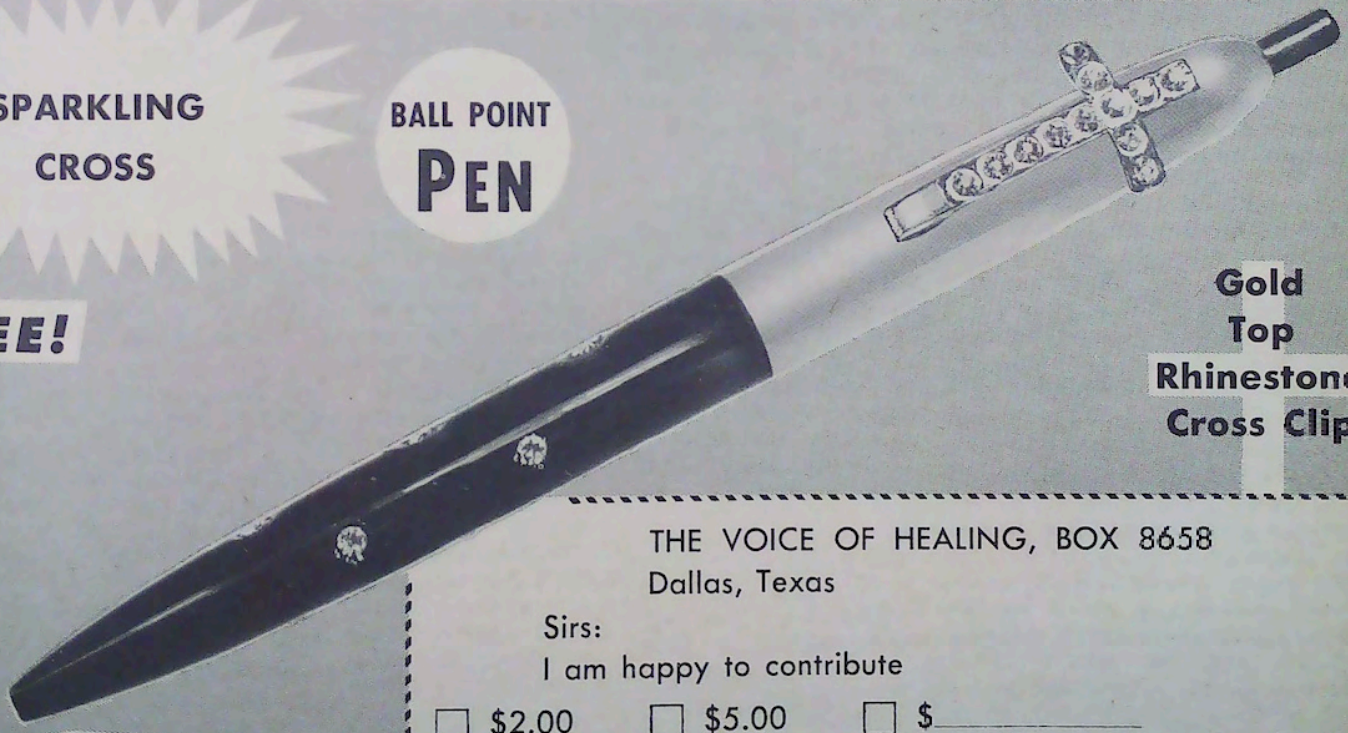
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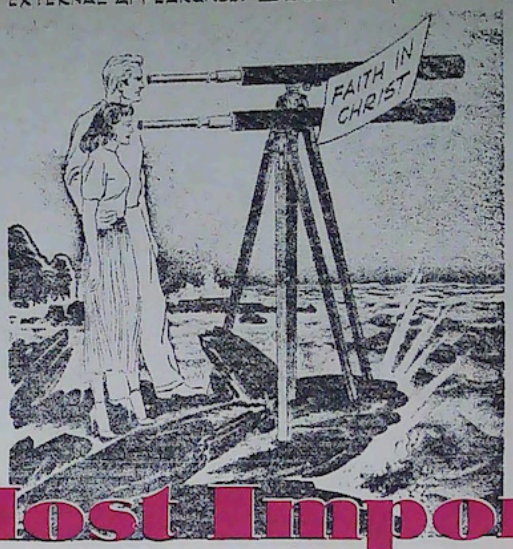
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"FOR WE GUIDE OURSELVES BY FAITH, AND NOT BY EXTERNAL APPEARANCE." — 2 COR. 5:7 (WEYMOUTH'S)



Do believers have a right to tell a sick person he is delivered if he believes God, the same way he tells a sinner he is saved if he accepts Jesus as his Saviour? This article published in an early issue of TVH gives the answer to this question that is now being raised in the church.

My Most Important Message on Divine Healing

By Gordon Lindsay

PERHAPS the most prevalent error made by people seeking healing, including those who are fully convinced of this truth, is the confusing of hope with faith. Sick people, when prayed for, naturally hope that they will be better, but *hope is by no means faith.* Hope is only passive, quite different from faith which is active; creative. Hope has the element of uncertainty; it looks forward to possibility, while faith looks backward to accomplished fact. Faith rests with confident assurance on God's word, though it receives no encouragement at all by what the eye may see.

The natural man is a creature of his senses. If he still sees or feels the symptoms of an affliction, he insists on believing what his senses tell him, rather than what God's word has said. Faith, by contrast, is not influenced by what the eye sees, and indeed is indifferent to it. It is not a creature of the senses but draws its strength from the immutability of God's word. If this were not the nature of faith, no such thing as faith would be necessary. Why should faith be needed for that which already exists, and the eye sees it and the hand feels it?

The Parallel Between Salvation and Healing

It is this misconception of what faith is that makes it difficult for some to understand and to receive physical healing. Yet really there should be no reason for this ignorance. The Bible teaching concerning healing is quite as simple as that of salvation. The truth is that the healing of the body and the salvation of the soul involves a similar work of the Spirit and is governed by very nearly, if not exactly, identical laws. *The key to the understanding of the whole subject of divine healing lies in a recognition of the almost exact parallel between the faith necessary for healing and that necessary for salvation.*

Therefore, if we have a knowledge of the faith by which salvation comes, then by simple comparison we may understand the principles of faith for healing.

Let us note the similarity between the problem of securing deliverance for the soul from its sinfulness, and that of the deliverance of the body from its sickness. Most sinners, except perhaps the rashest of fools, entertain at least a secret hope of being eventually saved. But though the sinner recognizes the value of Heaven, and may agree that the prospect of being eternally lost is infinitely more tragic than merely being sick, yet this powerful incentive to repentance is not sufficient in many cases to result in the sinner's conversion. Moreover, *even after the sinner has some appreciation of the awfulness of the disease of sin, and expresses a willingness to forsake it, yet he will not be saved until he believes the good news that Christ died for him.* Only when he accepts the finished work of Calvary can he be saved! If the sinner will not believe, until he feels saved — he will never be saved! Have not most of us witnessed people who have made this very mistake? *It is only in the act of believing the Finished Work of Calvary,* that the sinner's conversion takes place.

The Finished Work of Christ

This belief in the Finished Work of Christ did not become the inheritance of the Christian church without a struggle, which indeed shook the church to its foundations. The truth came as a fruit of the Great Reformation. Luther and others discovered that prayers, penances, fastings, tears, and great strugglings of the soul, did not bring them to an enjoyment of peace with God. It was only when they boldly accepted the promise of the Finished Work of Christ, that Heaven's peace came. Nor was it easy in those days, to take such a stand. All the traditions of men, the myriad dogmas of the Medieval Church, all the instincts of the natural, unconverted man, clashed and revolted against such a truth. Nevertheless, men of daring boldness fought the battle through and won it! The truth that "the just shall live by faith," once scarcely believed by anyone, eventually came to be the foundation stone of the faith of countless millions!

This truth, born of the Great Reformation, is understood by every successful soul-winner; and in helping the sinner he carefully instructs the candidate what he must do to be saved. He knows that it is a mistake to attempt to bring the sinner to a decision until the Spirit has deepened his convictions, and until he has a clear knowledge of God's promise concerning salvation. The Christian worker realizes that if a man's mind is confused, or if he has not fully taken hold of the promise, he is apt to succumb to the first strong temptation that comes his way. For this reason a wise minister does not press action upon a sinner the first moment he enters a service. There is a preliminary work of the Spirit that needs to take place in his heart. There are instructions for his mind to receive. The Spirit must not be asked to do His office work of the New Birth before He has first done His work of conviction.

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"There must be a point of contact before we have electricity. There must be a circuit; there must be a point of contact before it takes effect. So with our faith in God, there must be a point of contact — there must be a time when we believe the thing takes place."

Faith and the Point of Contact



By Tommy Hicks

REGARDLESS of what you want from God, you need a point of contact. To illustrate this truth, I want to read a pasage from the fifth chapter of Mark.

"And when Jesus had passed over again by the ship unto the other side, much people gathered unto Him, and he was nigh unto the sea."

"And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him he fell at his feet and besought him greatly, saying, My little daughter lieth at the point of death. I pray thee come and lay Thy hands on her that she may live."—Mark 5:21-23.

And Jesus said, "I will come and heal her." Thank God for His will to come and heal. Notice also what Jairus said, "Come and lay thy hands on her and she shall live."

Jesus Christ went on His way to do as Jairus wanted him to do· that is, lay his hands on the girl that she might be healed, and much people followed Him and thronged Him. The crowds were tremendous. Let me read what happened as Jesus went on that errand of mercy.

"And a certain woman which had an issue of blood twelve years and had suffered many things from many physicians and had spent all that she had and was nothing bettered, but rather grew worse. And when she heard of Jesus, came in the press behind and touched His garments for she said, "If I may touch but His clothes, I shall be whole."—Mark 5:25-28.

The Woman Who Touched Him

One had said, "Come lay Thy hands on her" and while Jesus was in the act of going to heal the daughter, this woman who was suffering with the issue of blood of twelve years, said, "If I can just touch the hem of His garment." Now there is something I want you to notice. This must become real to you, before you can receive anything from God. Faith must have a point of contact before it is real faith. Notice one said, "Lay Thy hands on her"; the other said, "If I can just touch the hem of His garment." The woman did not ask the Lord to lay hands on her, but see what happened. "And straightway the fountain of her blood was dried up" and she felt in her body that she was healed, and Jesus, immediately knowing within Himself that virtue had gone out of Him, turned Him about in the press and said, "Who touched my clothes?" And His disciples said unto Him, "Thou seest the multitude thronging Thee and sayest Thou "Who touched Me" and He looked about to see her that had done this thing, but the woman trembling, knowing what was done in her, came and fell down before Him and told Him the truth.

Now look at this thought. Jesus was in that press, in that crowd, in that jostling throng. If she had just hit Him or bumped Him extra hard, there would have been every reason why He would have noticed her, but He turned around and said, "Who touched my clothes?" The disciples in effect said, "Look at all this crowd, jostling and crowding around. Then you ask who touched Me?" But Jesus said, "Somebody touched me." Many people are jostling in the crowd and just a few are coming by faith and touching Jesus. After I go away from this revival meeting somebody will say, "How many people were healed?"I can tell you exactly. As many as really touch God are made whole. Some are reaching out by faith and touching Him. He said to the woman, "It was not His faith—the faith of the Son of God—it was her faith." "Thy faith hath made thee whole. Go in peace and be whole."

Laying On of Hands Point of Contact

I want you to read the rest of this. Notice the compassion, the love, and the feeling that Jesus now manifests to the ruler of the synagogue. While He yet spake, "There came from the ruler of the synagogue's house certain which said, "Thy daughter is dead, why troublest thou the Master any further?"

As soon as Jesus heard the words spoken, He said unto the ruler of the synagogue, "Be not afraid, only believe!" We find this ruler of the synagogue said unto Jesus, "Come and lay Thy hands on my daughter and she shall live." His faith would never have operated until Jesus came and laid His hands on her. His faith would not have taken hold because there was no point of contact, until he saw Jesus lay His hands on his daughter. Then, and only then, would his faith take hold, and while he was on the way to do this for the ruler, this woman who had the issue of blood said, "I will just touch the hem of His garment." Now, have you seen the difference in the faith of the two? This woman had far more faith than Jairus did, but there is one point that is just the same: the touch of Jesus. Oh, if she had missed the clothes or the hem of His garment, she would have missed her healing! Because her faith operated from this point of contact, if she would have missed it the first time perhaps she would have tried again. No doubt she had to press hard to get to Christ, to get through the throng; she might have had to push Peter out of the way, or John the beloved.

Sometimes you have to push through the crowd; sometimes you have to push your relatives aside; sometimes your preacher has to be pushed out of the way to get something from the Lord. You touch Jesus and you will be all right. Both of them had a point of contact. One said, "Lay your hands," the other said, "If I can touch."

I Will Come

Now, before we look at our last point of contact, I want you to notice something wonderful about Jesus. WHILE HE WAS HERE ON EARTH HE MADE HIMSELF AVAILABLE TO ALL HUMANITY. Did it ever occur to you that while He was here He answered every request that was ever given Him, regardless of who they were or what they wanted. If we could only get people to realize that this is true, that even in this day Jesus makes Himself available to suffering humanity. When He was on earth, one said, "Come" and He came; another said "Go" and He went. Regardless of who called, He answered that request. IF YOU WILL CALL, regardless of what your need may be, remember these words, He has made Himself available to you and to all humanity.

The Centurian's Faith

Turn with me to the eighth chapter of Matthew, beginning with the fifth verse. "And when Jesus was entered into Capernaum, there came unto Him a Centurian beseeching Him and saying, 'Lord, my servant lieth at home, sick of the palsy, grievously tormented,' and Jesus said unto him, *'I will come and heal him'."*

I love that statement. I have it underscored. The Will of God. Isn't that wonderful? Jesus never turned anyone away. He will meet every need, every time, and all the time. "The Centurian answered Him, saying, 'Lord, I am not worthy that Thou should come under my roof, but speak the word only and my servant shall be healed!' " That fellow had more faith than all the rest. He gives the argument "I am a man under authority, hav-

ing soldiers under me, and I say to this man, 'Go' and he goeth, and to another 'Come' and he cometh, and to my servant 'Do this' and he doeth it." When Jesus heard him, he marvelled and said to them that followed, "Verily I say unto you I have not found so great faith; no, not in Israel."

Different Points of Contact

There was one thing in all three of these cases that is the same. One had more faith than the other; the first had the least; the second had more; the third had more than the other two combined. It was not necessary for Christ to lay His hands on him—not necessary to touch him. He said, "Lord, you just say the word, and my servant shall be healed." Jesus said, "I have not found so great faith; no, not in Israel." This is the point I want to you see. There must be a point of contact before we have electricity. There must be a circuit; there must be a point of contact before it takes effect. So with our faith in coming to God, there must be a point of contact. There must be a time when we believe the thing takes place.

You who come to God, believe now. You say that is wrong. That is believing you have it when you do not have it. And so it sounds. The Bible to man's wisdom is foolishness; it does not seem right. When you read that verse, "What things soever ye desire, believe that ye receive them and ye shall have them"—(not that you are *going to receive them*) but YE SHALL HAVE THEM. When you believe, it is no longer the horse ahead of the cart. You always have it when you believe. Faith is the substance of things hoped for, the evidence of things not seen. The man who has perfect faith, has the goods at hand whether it looks like it or not. The act of faith is the point of contact.

God Honors His Word

Once I prayed for a man who was afflicted with rheumatism. He was crippled up pretty badly. He had a time getting up on the platform. After praying for him I said, "Stamp your feet down and see how you feel." He looked at me and smiling he said, "Brother, it doesn't make any difference how it feels. God's word said 'they shall recover.' God's word is good enough for me." He threw away his cane and was healed. We do not have to be afraid of preaching the Word. God will bless and honor His own Word.

One night in our meetings, there was an old man sitting in a wheel chair, who for over 17 years could in no wise move out of it by himself. The night before, I had preached on this subject, *A Point of Contact*. He made up his mind that he was going to establish a point of contact. He did. It was this: When he felt the quickening power of God touch his body, he was going to move out of that wheel-chair. It happened in the middle of my message. He threw up both hands, straightened that body, began moving out of the chair. He made it, staggering at first, almost stumbling. Then perfect balance came. That great congregation stood to their feet and wept for joy.

Establish now within you a point of contact and follow through. Do not look back but close your case for victory—Now—it is now and as you believe, God causes the old to go and the new to come. Are you ready?



Startling Incidents and Amazing Answers to Prayer

The Dead Raised Up

WHEN I was a little lad there was a very notorious place in the town where I lived in South Wales, which was noted for Sin and evil of every kind. The police would never go there singly but in pairs and whenever I had to pass the place I was always afraid.

After my salvation, God laid this part of the town on my heart to visit it with the Gospel and after much prayer with two others I went there but not without fear and trembling. We took banners with Gospel texts on, and were very coldly received, but eventually it became one of our regular open-air meeting places. During the meetings I used to go into the homes (if they could be called such, conditions were so bad). I praise God, however, that I was enabled to have the joy of leading a good number to the Lord. Praise His Name!

One Saturday evening we were holding our usual meeting when a man, whose wife I had led to the Lord on her death-bed, came up and spoke to me. He said, "Pastor George, there is a young man dying in that house there." I thought that our singing was disturbing him and he said, "No, I only wanted you to know." I then asked him to go and see if I could go in and visit him and seeing that the answer was, "Yes," I went in and took another sister with me.

When we entered the room (a living room), we found that there were two elderly people sitting by a fire grate with very little fire in it. In the corner of the room, which was lit only by candles, there was a bed and upon it was a young man 23 years of age covered over with a white sheet having been left for dead by two doctors.

I asked them if I could pray and they just nodded, so I prayed that God would reveal himself to the young man in saving his soul. There was no sign of movement. The sister I had brought with me then followed me in prayer and directly after she had prayed, there was a movement and the young man took the sheet off his face himself. There was no life in his eyes however; they were heavy and dull as lead.

I went near him and spoke about the love of God and Jesus dying on the Cross of Calvary for him. After this I quoted a prayer for him to repeat but there was no sound. As I was praying, however, a light came back to his eyes (praise God) and then he gripped me by the hand and there was a smile.

The next day being Sunday, I asked the sister to call in on the way to church in order to find out how he was. That morning after our Breaking of Bread service we had a time for testimonies and the sister was the first to give a testimony. She had called at the house that morning and was told that within half an hour of our leaving the previous night he was up at the table eating an egg. Praise God.

The young man came to our church and testified of what the Lord had done. This young man is alive today, is married, and has a family.

Yours in the Master's Service,
—W. George, Pastor.

God Heard and Answered My Prayer

IN my twenties, while in college, I suffered a serious breakdown in health. This left me with very little money. I decided to go west, take a homestead claim, and live an outdoor life. I taught a small country school, and walking six miles did me good. I married a wonderful Kansas girl, and leaving Colorado, we took a larger claim with more advantages in Northeastern Wyoming. Through some years of hard work and careful planning we developed this into something of a "ranch." We had several reverses and not being a real rancher we decided to sell out. We had three growing children whom we wanted to give better opportunties than this range country offered. They grew up and went their way. My wife taught in the high schools of surrounding towns, and I spent most of my time alone looking after the stock, chickens, farm upkeep, and batching with but little extra help. Land was rather slow selling and for several years I tried my best to find a buyer but "No Sale"!

With all of this over-work I again felt the danger of a complete breakdown. I was a believer, and daily read my Bible. Finally in desperation, I decided to put God's Word to the test. At this time, one morning after the chores were done, I

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MY MOST IMPORTANT MESSAGE
(Continued from Page 4)

A Preliminary Work of the Spirit Necessary to Healing

The tragedy is that many Christian workers who clearly realize these things throw this wisdom to the winds when it comes to the matter of divine healing. Often they are anxious to have the sick person they are interested in, ministered to immediately, and if results are not forthcoming in the way that they anticipate, they may even be indignant. People travel thousands of miles to clinics, they may spend a fortune to obtain the best of medical skill, and will accept the failure of physicians, philosophically. But when they come for divine healing, they want to lay down the rules. To them such Scriptures as "Faith cometh by hearing and hearing by the Word of God," and, "Lay hands suddenly on no man," have little significance. *Some, in ignorance of God's Word, suppose that one with the gifts of healing should go from hospital to hospital, healing all that are sick.* They seem unaware of the Biblical account of Jesus at the Pool of Bethesda where He healed one and left the other cripples and the infirm sitting there. Or that Jesus, while at Nazareth, *could* not (nor *would* not) do mighty works there because of their unbelief. They overlook the fact that Christ's teaching on healing anticipated a willingness on the part of the individual to submit his life completely to God, or, that when the Lord replied to a Gentile woman's request to heal her daughter He declared that healing was the "children's bread." If we are to understand divine healing we must realize that it is the same power that heals the soul and forgives sin, that also heals the body. (James 5:14-16).

The Finished Work of Healing

It requires no long time for the sinner to be saved, once his heart is prepared to receive Christ, although sometimes it may take years for a person to get into a place that he is willing to yield to God. But once that moment arrives, salvation comes almost instantly. This is possible because of the *Finished Work* — salvation accomplished once and for all at Calvary. As long as the sinner does not believe, or postpones his salvation to the future, he will not be saved. Once he believes that God does it *now*, the work is done.

Christians do not reproach workers for encouraging the penitent to believe at once. There is no way for the sinner to be saved until he believes. No one accuses a worker of using deceit if he urges the repentant soul to take God at His Word and to believe that salvation is an accomplished fact. *Yet in the matter of divine healing, just such a charge is made, and that by Christians.*

Two Fateful Errors

We are now in a position to note two fateful errors that the Church makes in the matter of divine healing. First: Although it is generally accepted that a God-anointed teaching of the Word is required before ordinarily a true work of conversion may take place, often the same persons will not concede the Spirit of God the same opportunity in the matter of healing. Too often they will encourage the sick person to be prayed for without teaching and may resent it if the minister advises the sick person first to prepare his heart. Second, although they will encourage a penitent sinner, to believe in the FINISHED WORK of salvation, some with fine inconsistency will reproach those who deal the same way in securing the healing of the sick. Some mischievously will point to some sick person who was supposed to have thought he was healed and who is still sick. This is criminal unbelief. It is similar to the act of one who would discourage a sinner from getting saved, by pointing to some backslider, who once thought he was saved but is now backslidden. Let God be true and every man a liar! According to God's Word they were saved if they truly believed. So the sick person is healed if he believes. Both salvation and healing are a Finished Work of Calvary.

The Interrupted Miracle

Of course, if the new convert allows doubts to take refuge in his heart, the work of salvation becomes a miscarriage. The sick person who has received healing, may likewise lose it if he allows doubts to secure a foothold in his heart. Did not Peter walk on the water? Yes, and it was truly a miracle. But the miracle miscarried when a doubt crept into his heart — which, we may add, was caused by Peter's looking at the waves instead of Christ. Healing is a Finished Work, as far as God is concerned. But we have to appropriate it, and not allow the enemy to challenge our right to it. Peter declares, "by whose stripes ye were healed." (Read also Isa. 53 and Matt. 8:14-17). We do not pray healing down from Heaven or persuade God to do what was fulfilled at Calvary. What we do is to appropriate healing in identically the same way that the sinner appropriates salvation.

Those Who Receive With Joy and Fall Away

Jesus told of some who hear the gospel and "receive the word with joy and . . . for awhile believe, and in time of temptation fall away." Others, said he, "are choked with cares and riches and pleasures of this life and bring no fruit to perfection." (Luke 8:13-14). There was nothing wrong with the word that was sown in their hearts. There was nothing amiss with the encouragement it gave these people to believe, nor with the joy that came to them as a result of believing. The trouble was that they allowed something to disturb their believing, which "choked" or interrupted the work of the Spirit. This circumstance is also true of those who believe for healing. The moment a man believes for his physical deliverance, he receives it as far as God is concerned. "Whatsoever ye desire when ye pray, believe ye receive and ye shall have." (Mark 11:24). Therefore if temptation comes, and one yields to the symptoms, he does the very thing the devil wants him to do. He does exactly as an erring new convert who, under temptation, gives way to the enemy's suggestion that he never was really saved. So is the man who believes for healing, then doubts and afterward declares he didn't get his healing.

The truth is that the majority of people who come for healing are healed so far as God is concerned. The real problem is to keep these people from unbelief and from skepticism, and all those who are slaves to their sense knowledge. At this time as at no other it is important to keep these people under the word of God and from association with unbelievers. The problem is identically the same as a pastor experiences when a large group of converts accept Christ. How he labors with these people, giving them loving attention, and feeding them with the sincere milk of the word. If he did not, in many cases they would fall by the wayside. Satan tempted Christ and said, "If thou be the son of God . . ." He tempts the sinner who has been truly saved. He will tempt every person who has been healed. But while the young convert is encouraged to resist temptation and the devil, and to look away to Christ, the person who is healed will only too often be given suggestions by friend or foe, by the weak and the well, by the preacher and the pew, to not be too sure of his healing, and to be on the alert for the return of his old affliction.

Sin of Unbelief

We might as well face the truth. Unbelief is sin. It is condemned by the Lord, even worse than obscenity. Unbelief is war against the very law of being. It is a slavish loyalty to sense-knowledge and a disloyalty to the word of God.

A true pastor encourages his new converts to stand steady in the faith, even though they go through the fires of temptation as many must. He warns them to hold fast and not give way to the wiles of the enemy. Even so, the person who has been healed should be taught that it is God's plan that sickness should be taken from his midst, (Exod. 23:25) and that God's will for him is that he "should prosper and be in health even as (his) soul prospereth." This is the promise and it will be fulfilled in the lives of all who are bold to believe.

STARTLING INCIDENTS
(Continued from Page 6)

called on God. I went upstairs to a bedroom, closed the door and fell down on my knees and poured out my heart. I said, "Father, in your Word you promise and direct in Matthew 6:6, 'When thou prayest enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.' Father, I'm putting thy Word to the test. I have carried out your directions specifically. I have too big a job here and You know it. I now ask that you help me to sell this farm. I am further following your directions as given in John 15:16 which tells me to 'ask in Jesus' name'." I ended my prayer with, "Father, now it is up to you." I got up greatly relieved and went back to my work.

The very next Thursday, my day to go to town to do my weekly trading, I met a total stranger. He was a genial character and soon we were friends. On his

(Continued on page 19)

"Elias was a man subject to like passions and he prayed earnestly."—James 5:17.

THE Full Gospel Testimony came into being about the turn of the century. At that time many true Christians felt an unrest and a deep concern regarding the spiritual state of the church. As this unrest continued a spirit of prayer settled down upon many. It appeared to be the hour of action. As they prayed a new fresh anointing came upon them and they found a new joy associated with prayer. Soon many received the infilling of the Holy Ghost. We believe the ministry of prayer cleared the atmosphere, drove back the power of darkness, defeated Satan and brought about this glorious Full Gospel Movement. During the past fifty years this revival has encircled the globe, and changed the lives of millions both at home and abroad. At the present time a thing thought to be incredible is taking place; mass evangelism in the foreign fields.

However great this revival has burned during the past decades, the need for spiritual re-enforcements is staggering. Satan has re-enforced his troops and is now massing his legions for a last great attack before the coming of the Lord. To meet the need men and women must rally in a great crusade of prayer. In the portion of Scripture we have quoted, the Holy Spirit calls our attention to the prayer life of a man who lived in yesteryears, who met the host of Satan and employed the only force available to save the worship of Jehovah from complete destruction. Some have warned that it is needless to attempt to attain the experience of Elijah and that his experience was only intended to meet the emergency of that hour. However, I believe we are admonished and instructed to attain to this type of prayer life.



By H. E. Hardt

The Need of the Hour—Prayer

There is little said in the Bible concerning the early life of Elijah. However, the scriptures do tell us that he was a Tishbite of the land of Gilead. He belonged to that territory east of Jordan. This was a mountainous country covered with heavy forests. The people were very poor and uneducated. They were cut off from the main body of Israel by the Jordan river. Elijah dressed in the ordinary garb of his country which consisted of leather trunks, sandals and little or no clothing for the upper part of the body. Ahab, the wickedest king that ever ruled Israel had come to the throne. The Bible says, "And Ahab the son of Omri did evil in the sight of the Lord above all that were before him." I Kings 16:30. He violated every principal of God's Holy Law as though it had been a light thing. He took to wife, Jezebel, the daughter of Ethbaal the king of the Zidonians and went and served Baal. When Jezebel moved into the royal palace in Samaria she brought with her 400 prophets of Baal. These she paid from her own private purse. She then ordained 450 prophets from among the Israelites. These were paid from the treasury in Samaria. These prophets were instructed under oath and threat of death to break down the altars of Jehovah and slay the true prophets of God. This would stamp out the worship of Jehovah and turn the people to Baal worship. For a time it appeared that they would be successful and that soon the true God would be forgotten. Elijah no doubt reasoned that soon they would cross Jordan, thus endangering his own life and the cause of Jehovah would be forever lost. He loved God and was very jealous for His cause. He could not marshal an armed force against Ahab and his cruel heathen wife, but he remembered that God had said, "If Israel rebels, I will close the heaven and there shall not be rain." This then was his approach. I will set myself to pray, calling God's attention to His word. How long he prayed we are not told, but the Bible says that he prayed earnestly. Friends, here is a real challenge. The need is greater now than in Elijah's day. Satan's forces are loosed upon a Christ-rejecting world. The church is staggering under doctrinal differences. The Body of Christ is torn by strife. Many of God's dear children do not know or understand Satan's tactics and are playing into his hands. The challenge is so great that it calls for a solid front of all God's children. This is the time for us to unite our forces in prayer. The following scripture explains what is happening in the spiritual realm: "The Devil has come down having great wrath, knowing that he hath but a short time." Revelation 12:12. It is quite evident that this is the hour of the world's greatest battle. Satan is making his last stand.

Should one carefully watch current events they would be convinced that the hour of darkness is upon us — wars, wars and rumors of wars; race hatred at home; Palestine in turmoil. What is our defense? How shall we proceed? How can we meet the challenge? Our greatest need is earnest prayer.

Elijah was a man subject to like passion. Prayer worked for him. It will work for us. Elijah was not a super man, only in the sense of his prayer life. Just an ordinary man like we. The consuming passion of his life was to see the Lord God of Israel win. To this end he directed his life. He prayed until he knew he had the answer. Live or die he would attempt a beach head single handed. He crossed Jordan and marched to Samaria. He struck at the nation's head. Here was the place for action. When he stood before Ahab, he was conscious that he was standing before a great potentate. All civil authority was vested in this man. However, he shouted to Ahab, "As the Lord God liveth before whom I stand." He recognized that he represented one who had greater power and authority than Ahab. Elijah was clothed in authority. There was a Divine intelligence that was directing and an authority that could not fail. His words stung Ahab to the quick. He stood frozen in his tracks. He was unable to call his favorite body guard, or a troop of his gallant men. His defense had been brushed aside by a man that had prayed earnestly. We know the story of the great drought, the fire and rain that followed, all the results of a man that dared to pray earnestly. Friend, it is later than you think! Time is running out! Accept the challenge; begin to pray earnestly. Do it now. Pastors, get your people to praying. Don't stop. God must answer. He will answer. The battle is ours, will you contend? *"Concerning the work of my hands command ye me."* Isaiah 45:11.

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By H. E. Hardt



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KARLSRUHE HAS SEEN GOD'S PRESENCE AND GLORY

By Pastor Erwin Muller and Fritz Schaufele of Karlsruhe



Tommy Hicks Meeting in Karlsruhe

AFTER the Branham revival; the first campaign with Tommy Hicks in Germany — Days of revival and deliverance!

Like a wave of fire, the news of Tommy Hick's coming spread over the whole of Germany. Weeks and months ahead impatient ones asked the Tommy Hicks Committee for the dates. When the great day came, people came from far and near. Believing and seeking ones came from France, Switzerland, Austria, middle and east Germany, Holland and U.S.A. to share the mighty blessings. Neither the off-season rain, storm nor bad weather could hinder them. The head mayor of Karlsruhe was very obliging by offering the gymnasium on the market square for the meetings.

10,000 Decided for Jesus Christ!

There were from 90,000 to 100,000 people in the meeting from December 27, 1955 to January 10, 1956, who were strengthened and fortified in their faith in a mighty way. About 10,000 who were not at peace with God, answered the call for repentance, regretted their sins, and decided to accept Jesus Christ as their Saviour. It was touching to see them come and stand repentant before the altar night after night, pray a sinner's prayer, break with the devil, and accept Jesus Christ, the world's Saviour. "I am so glad that you followed God's call" said Brother Hicks again and again. "You have just made the greatest decision of your life." But God is not only interested in the souls of men, He also offers an effective gospel to ill bodies.

Thousands Were Prayed for Individually

At first Brother Hicks prayed with them for the healing of their bodies on the platform and, later, when their number went into hundreds, in a flowing healing line. The moment Brother Hicks felt the presence of the power of God in an extremely strong way, he prayed for all the sick in a body. He asked them to place their hand on the afflicted part of their body and to accept healing in the name of Jesus Christ. Several times he asked the congregation who had been healed in the past days. Always hundreds lifted their hands as a wonderful testimony of the healing power of God. As there were great numbers of new visitors nightly, it can be certain that many hundreds, even thousands, testified to their healing during the campaign.

On the closing night of the revival, one hundred thirty-seven healing testimonies had already been submitted in writing. *Examinations* showed that the Lord had healed the following sicknesses and diseases: Heart trouble, blood circulation, stomach and intestinal disorders, deafness, curvatures, hip deformities, paralysis, arthritis, leukemia, cancer, pains of the body and neuralgia, nerve and mental disorders. demon possession, bronchitis, tuberculosis, ischemia, stroke and a number of others. All these ill people God helped in a wonderful way. What He has done for others He will do for you. Praise the Lord! Hallelujah!

Some of the healed ones were introduced to the congregation by Dr. Guggenbuhl of Zurich, a collaborator of Brother Hicks. These testified over the microphone of their healing. For example, a high officer of the city council told of his healing of a serious heart disease. A woman from Karlsruhe, who was suffering from leukemia, was raised from her death bed. Others told of having been healed five months before in the Branham revival in Karlsruhe. They told of their healing lasting!

Complete Deliverance in Jesus Christ!

This is the foundation of all Tommy Hicks' sermons. Each time in new variations, formulations and examples. He was paraphrasing the truths and promises of the gospel in short, pregnant sentences which he often had the congregation repeat. Like the recoil of a machine-gun, the words of Tommy were interpreted, with the same fire and spirit, by brother Walter Lauster, and shot into the ranges of the listeners. No enemy power could hold its ground under such powerful fire; therefore, we saw the mighty gospel of Jesus Christ overcome all hindrances and force a passage into the hearts of the hearers.

Fraternal Unit; Collaboration of Pastors Of the State Church

Especially delightful was the fraternal unity of the preachers and pastors who cooperated during the campaign. This wonderful unity was proved at the preachers' breakfast where one hundred thirty were present, and again at a special afternoon prayer service for the ministry. In each of these meetings, brothers of all denominations were sitting together in hearty love. In a burning message Brother Tommy encouraged his co-fighters to serve the Lord. After the brethren had consecrated themselves at the altar for unlimited service, Brother Hicks declared that he had never witnessed greater harmony than among those brethren. Some of the participating pastors of the Lutheran State Church merit special attention. They dared to attest their agreement to Tommy Hicks' preaching of the full gospel.

With all our hearts we are thankful to our Brother Guggenbuhl from Zurich for their wonderful management of the Branham and Hicks campaigns. The revival in Karlsruhe has started! Now it is necessary to keep pushing and advancing the kingdom of God. In the summer it will be possible to put up a tent which will seat 50,000. There is also a great stadium in our town which will seat 70,000. An extensive propaganda program is now in preparation which will be circulated throughout Germany.

Future Plans to Encourage Revival In Germany

On the occasion of the aforementioned ministers' breakfast with Brother Hicks, one of the ministers present expressed the wish that all participating ministers meet at a later date in order to formulate plans and prepare a base of operation from which hindrances may be removed and the way of revival prepared. This suggestion was gladly taken up by pastor Erwin Muller who had the main responsibility for the campaigns with Brother Branham and Brother Hicks. He suggested the date for the first ministers' meeting on February 18, 1956. This will be the first of what is hoped will become many such meetings. Brother Muller expects to make contact with all ministers possible in February.

Christmas in an Airplane

We feel that this is the time and place once again to thank Brother Hicks from the depth of our hearts for the great sacrifice he made by placing himself in the service of the Lord, even renouncing the chance to spend Christmas in the circle of his family and thereby making the revival in Karlsruhe possible. He surely found a place in our hearts. An open-hearted congregation looked forward from one meeting to the next. Many showed their love by placing little love gifts on the platform for Brother Hicks. It was the love of Jesus which bound us all to Brother Hicks. It is the same love that keeps us bound to Brother Branham.

God's New Thing

By Evangelist Louise Nankivell

IN THE forty-third chapter of Isaiah, the eighteenth and nineteenth verses, we have a prophecy which is at once thought-provoking and faith-inspiring.

"Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

And as we contemplate the spiritual implication of these words, let us note the substance they contain. (1) The promise: *I will do a NEW THING;* (2) The time: *NOW it shall spring forth;* (3) The recipients; *SHALL YE not know it?;* (4) The place: *I will even make a WAY IN THE WILDERNESS, and RIVERS IN THE DESERT.*

The Promise

Here we have a specific declaration that **"Behold, I will do a new thing."**

God will do a new thing. He desires so much that we look forward to the something different which He purposes to do, that He instructs us to forget the former things.

There is something about the very make-up of man which too often gives him a complex of reverting to the past. We talk about the "good old days," the scenes of yesteryear, when hungry saints sought God both long and late. The memory of it all may be blessed indeed, but the God who was equal to by-gone days is still on the throne, is still the Lord of all power, and He is able to do as much or more to meet the present need. He is sufficient for greater works than we have ever seen or known.

The Apostle Paul said, *"This one thing I do.* There is just one thing I am concerned about. I'm forgetting the things behind. I'm reaching out to the things before me. *I'm pressing toward the mark."*

It seems like all we Christians should adopt that attitude — not relying upon foregone experiences, however precious they may have been, not resting too serenely upon our spiritual prosperity, but ever stretching forward to further reaches of His glorious workings. We have exulted in that which God has already done. But what about that which we have never received? What about those places in our lives as yet unsurrendered? What about the realms of glory we have never tasted; the fulness of His grace which we have never known; those latent possibilities of service for Him; that land ahead still to be possessed?

Listen! It is God speaking! "I will do a NEW THING!"

The Time

"Even NOW it shall spring forth."

O yes, to be sure, this is a strange hour with apostasy, lawlessness, strife, unrest, confusion, even threat of atomic destruction; notwithstanding the darkness, GOD IS WORKING. Despite earth-shaking events, which are transpiring on the right and on the left, God is now giving a mighty Holy Ghost visitation, accompanied by signs, wonders, healings, miracles, deliverances and divers gifts of the Spirit. A visitation of the supernatural! A manifestation of the miraculous!

God has been the God of miracles, signs, wonders, all down through the ages: in Moses' day; in Joshua's day; in Elijah's day; in Paul's day..

And God is not impoverished by our modern set-up of living, nor never shall be. He declares, "I am the Lord, I change not," and He will be the God of miracles for today and for all time to those who will believe.



Pastor Geo. W. Clement

Friday night audience of Louise Nankivell in The First Pentecostal Church, Hamlin, Pennsylvania

Report of the Nankivell Meeting
By Rev. George W. Clement

We have just closed a Healing Campaign of one week, with Louise Nankivell of Chicago. We can say that it was a week with the most precious anointing of God upon both the speaker and the people.

We witnessed many miracles as well as Divine healings.

Mention must be made of the unique ministry given to our sister — the discerning of the afflictions of the people — telling them beforehand where their afflictions were located. This was a real "faith-builder!"

Sister Nankivell's marvelous gift of prophecy was also much in evidence and proved a real blessing to us.

Our church felt that *truly* we were especially favored because the Lord sent Sister Nankivell our way.

The Recipients

"Shall YE not know it?"

God has raised up a mighty last-hour deliverance ministry for this end-time emergency. Miracles have been wrought in the souls of men, and thousands in our own land have been transformed by the power of the Gospel of Christ. For multitudes, God has made all things new — a new heart; a new spirit; a new life; a new song. The sick and suffering and the hopeless have been loosed from their bondage of disease and affliction, and been brought the benefits of deliverance and healing. Multiplied thousands of heathen in foreign countries have gathered en masse for the preaching of the Full Gospel, with scenes unprecedented in history.

Marvelous, isn't it, to see the *new thing* God is doing!

Has He not declared:

"It shall come to pass in the last days, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy."

And God has been doing just this — pouring out His Spirit in the last days, giving a stupendous, dynamic, latter-rain, restoration revival. making possible the more rapid evangelization of the nations. God is moving by His Spirit, moving throughout the earth. And this visitation hour is the time for each and every one of us to get all that God has for us. Don't lag behind. Let us move along with God while God is moving. We shall be the gainers, for we shall enter into the blessing He is sending.

"Shall ye not know it?" You surely will. No one will know it any better than yourself, for you shall partake of the new thing God is doing.

The Place

"I will even make a WAY IN THE WILDERNESS and RIVERS IN THE DESERT."

God is ready to do and move under conditions and in places where it seems most unlikely — to make a way in the wilderness! Every wilderness of confusion, perplexity! To make rivers in the desert—rivers of the Spirit for every dry, parched, barren desert of apostasy and lukewarmness!

Did He not promise:

"I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thy offspring:

And they shall spring up as among the grass, as willows by the water courses."

When the ground is dry and barren and lying in wide-open cracks, how insufficient is the light sprinkle of rain. Nothing will do but a heavy, drenching rain to soak up the dry ground. And is it not likewise true of the dry, barren ground of human hearts! No wonder God has promised "floods upon the dry ground."

"In the last day, that great day of the feast, Jesus stood and cried, saying, if any man thirst, let him come unto me and drink.

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

But this spake he of the Spirit, which they that believe on Him should receive."

Out of his innermost being rivers of living water! The Spirit's profusion! Rivers of healing! Rivers of blessing! Would you like to have the Lord do a NEW THING in your life: save you? heal your poor sick body? give more grace, more power? a double portion of His Spirit? gifts of healing, faith, discerning of spirits, prophecy?

God has so much more for every one of us than we have ever received. I have often said, "I can't go back to less, but I can go on to more!" And I still feel that way about it. We haven't scratched the surface of His inexhaustible resources. God has a greater outpouring of His Spirit on ahead than any of us have ever seen. Let us not only thank God for what He has already done, but let us expect and believe God for even greater things.

"Fear not, O land; be glad and rejoice: for the Lord will do great things.

Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain . . ."

All the benefits of heaven are available to us, and as we trust God and put our faith into action, God will do the NEW THING!

Cancer of Liver Healed In Nankivell Meeting



H. R. Swingle

I took sick the first week of December, 1954, with severe pain in the right side of my chest, just up under my ribs. The doctor, whom we called, took me to the hospital for a more thorough examination but did nothing for me during my stay there.

The disease was diagnosed by two different specialists as cancer. Cancer was not enough, but I had yellow jaundice with it. I could not eat or sleep. Many a day and night I did not sleep three hours out of the twenty-four. I lost so much weight I had to be helped in order to get around at all.

My wife took me down to Florida, hoping the sunshine would help me. She took the Voice of Healing magazine with her, and on the way down saw that Sister Nankivell was having meetings in Jacksonville, Florida. My wife managed to get me to one of the meetings.

Sister Nankivell said she saw Jesus and that He told her there was someone in the service whose liver was killing them and that if they would come right up she would pray for them and Jesus would heal them. My wife helped me to the platform and I was prayed for. Within four days after Sister Nankivell prayed for me, I began to get better. My healing came along slowly but God did complete the job. X-ray pictures and blood tests since showed no symptoms. I was able to do my farm work and my haying this past summer.

Thanks and praise go to my wonderful Jesus.

Signed: H. R. Swingle,
Waymart, Penna.

Endorsed by Rev. Geo. W. Clement.



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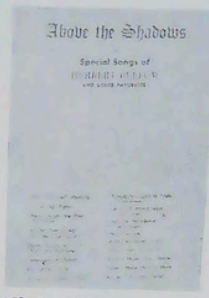
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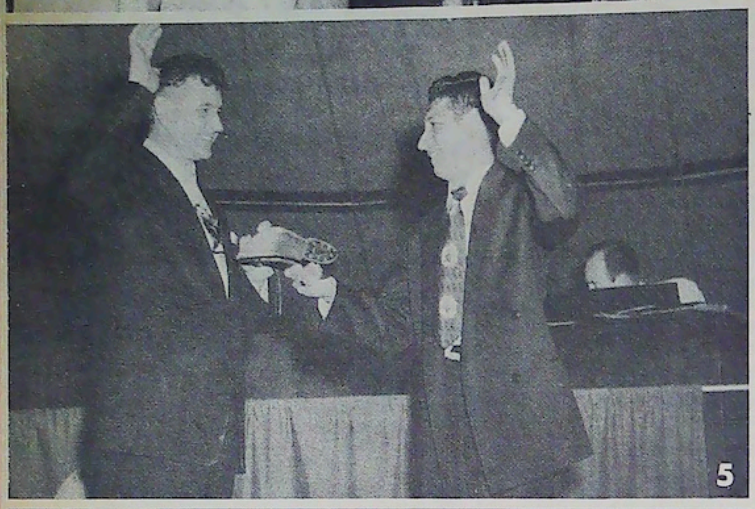
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(5) Juan Trejomil, Calino 75, Havana, Cuba. Juan hands Evangelist Sam Todd his old shoe for the Voice of Healing Miracle File. He no longer needs it since God straightened his paralyzed leg and let him walk normally. (6) A grateful beggar hugs an eleven-year-old boy who fasted and prayed then brought him to Sam Todd's Havana campaign. (7) Ofelia de la Rosa, San Benigno 15, Havana, Cuba, had suffered intense pain for 20 years, given up as a hopeless case by doctors, was healed in the Todd campaign.

SAM TODD TAKES

ACCORDING to local pastors and district officials, the Sam Todd... paigns are bringing revival to Cuba. While in the process of ... arrangements for a series of missionary revivals in Brazil, Brother... says that he suddenly found himself with changed plans somew... Paul was changed at Troas. He still has plans for Brazil, but th... temporarily postponed until God's plan for Cuba is finished.

The big tent and equipment were shipped the last of Novem... Pinar del Rio where the first campaign was to be conducted:

Pinar del Rio — Cuba's Forgotten City

Brother Todd states it was a never-to-be-forgotten experience ... the power of God working in Pinar del Rio. In reporting the mee... Pinar, the Rev. Ramon L. Nieves, Secretary of the District of Cu... the Assemblies of God and also Chairman and Interpreter for the ... paign says:

"The city of Pinar del Rio is located 150 miles west of Hava... Island's capital. This 'Forgotten City' of Cuba is a city of cont... While it is the capital of Cuba's rich tobacco industry, it is at the ... time the poorest and most neglected area of the Island. Most of the ... and even the ministers, when they arrive from the Continental U... States travel Eastward instead of Westward, going toward the pro... of Camaguey and Oriente. This is the city to which God has sent ... Todd.

"For five months a group of Pentecostal believers had been me... every morning at five o'clock to pray until time to go to work. The ... burden of their prayer was that God would send someone to the... with a ministry and message that would reach the entire city. G... Brother Todd to our city. The cost of bringing his big tent and equi... was tremendous, but the results made it worth every cent of the ...

"During the 11 nights of the meeting, the people of Pinar del ... witnessed for the first time the Book of Acts in action. Hundreds answ... the call for salvation with more than 800 stating they had accepted C... as saviour. Bodies were miraculously healed by the mighty power of ... and many nominal Christians were made to feel their need of a d... walk with God.

"The lame walked, the blind saw, and closed ears were made to ... and many were healed of divers diseases. Although the weather was ... very good the crowds continued to come night after night. The ... was thrilled and looked on with total amazement at the reality of D... Healing. Many comments were heard about Brother Todd's anoi... preaching. Several times the gifts of the Spirit were in operation. ... is no question whatsoever that these 11 days were the most glorious ... blessed in the history of Pinar del Rio."

Signed, Rev. Ramon L. Nieves

Victory in Havana

During the Pinar campaign Brother Todd was urged to bring the ... to Havana where many efforts had been made, but where a major, ... cut victory for for Bible Deliverance had never been realized. While ... victory had been achieved earlier in the eastern part of the Island, Ha... had been called the "graveyard of evangelists." However from the ... Service, Rev. Raymond T. Richey stated as he introduced Brother ... that he felt this was the beginning of the answer to prayers he had ... praying for many years. And indeed it was. For although Brother To... had to leave the campaign after the first service, he and his Church ... in close touch and prayed most earnestly for the meeting. He later ... back for one more night with others of the Voice of Healing Fe... ship, Gayle Jackson, Philip Green, and Richard Vinyard.

From the first service for four and one-half weeks God ma... manifested his power in saving and healing.







ven in a Full Gospel meeting in Havana. (3) Largest crowd at any altar call g delegation rejoices with Sam Todd over the Havana revival. Photo made

Rev. Sam Todd

E GOSPEL TO CUBA

More Than 4,000 Seek God

More than 4,000 responded to the invitation to seek God and of this umber more than 3,500 testified to finding Christ as Saviour. Pastors nd officials working in the campaign stated that this was the greatest arvest of souls in the history of the Full Gospel work in Havana. This esult is being followed up with an intensive house-to-house visitation ampaign among those who gave testimony to receiving Christ as Saviour.

New Church Begun

Plans are already under way for forming a new church in the area here the tent was located. This will greatly aid in conserving the results f the meeting.

"...He Sent His Word and Healed Them..."

As Brother Todd ministered to the sick night after night the power f the Lord was present to heal. One woman who belonged to a non-entecostal denomination was brought by Rev. and Mrs. Baird of the hinese mission. This lady was interested in seeing whether God's miracle ower was real. She listened very intently through the message and salva-ion service. Through the gift of discernment she was called from the udience and instantly healed of a totally deaf ear.

11-Year-Old Boy Used of God

One night an eleven-year-old boy brought a crippled beggar to the ervice. While Brother Todd was ministering the word the beggar sud-enly arose from his chair, leaving crutch and cane and began to walk cross the front area of the tent, praising God for being able to walk. The boy's pastor, an Assembly of God minister, told Brother Nieves that he boy had fasted and prayed that God would help him help someone ome and receive healing. After praying he went out to "look for his answer." Finding the paralyzed beggar, he then found a conveyance for getting him to the tent. This miracle electrified the great crowd in and round the tent and produced a spontaneous consecration and Holy Ghost ervice in which more than 300 rushed to the front either to receive Pente-ost or receive a renewed outpouring.

Plans are already being formed for another Havana Campaign of much arger scope than this one.

CRIPPLE HEALED

Juan Trejomil whose address is Galino 75, Havana, Cuba, had been a ripple all his life. He had a paralyzed knee that could not be straightened. As a result he was forced to walk on the toes of his left foot, unable to ouch the ground with his heel.

During the Sam Todd Havana Campaign he was prayed for. A few ights later he came to the platform and asked Rev. Ramon Nieves, Brother Todd's platform manager and interpreter for permission to testify. He told of his life as a cripple. Then he opened a package and held up is old shoe showing how the toe was worn out, but the heel was still new. Then he showed how he could place his heel flat on the platform and how, ever since he had secured a new pair of shoes that the left heel was already wearing. Since this miracle this young man is being greatly used of God to bring his family to the Full Gospel way as well as many of his friends and neighbors.

Testimony approved by Ramon Nieves, Interpreter for Campaign and by Gabriel Carides, Pastor Iglesia Evangelical Pentecostal, Infanta y Santa Marta, Havana, Cuba. (See photo No. 5.)



Cooperating Pastors. Standing — left to right: Rev. Baird, Pedro Placeres, Belkis Zalazar, Rosita Drake, Ramon L. Nieves, Interpreter; Gabriel Carides and W. A. Covington, Organist. Sitting — left to right: Mrs. Lula Baird, Miss Maria Hershberger, Avelino Gonzales, Miquel, Matuti, Evangelist Sam Todd, Rev. Pedro Torres, Supt. Assemblies of God; R. Molina, and Bernardo Amor. The last two are Serafin Turbon and Ezequiel Alvarez.

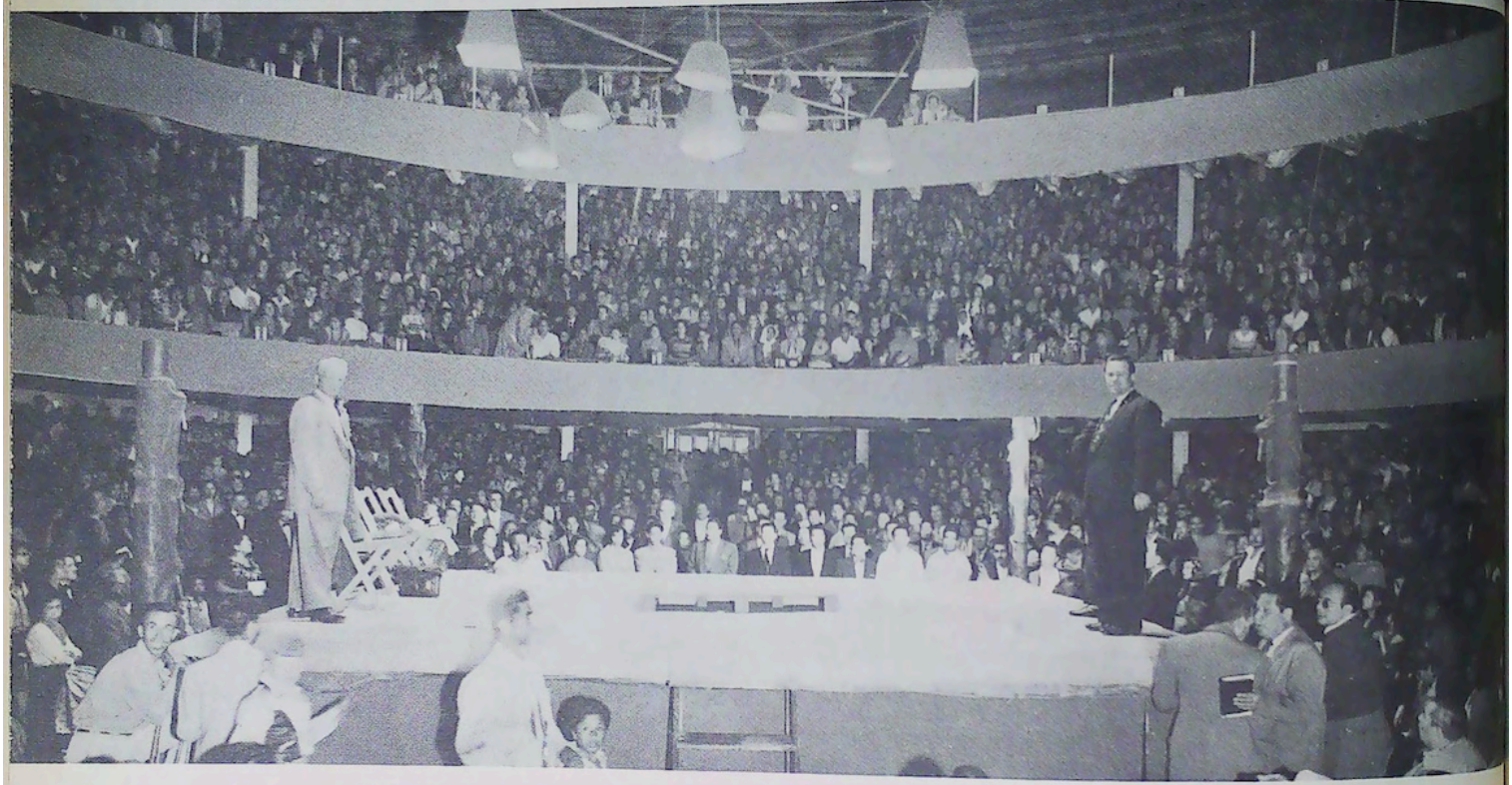
STATEMENT OF EVANGELIST RICHARD VINYARD

My first great experience of seeing what overseas evangelism is like was ordered of the Lord just a few days ago when I made a trip to Havana, Cuba, to see Brother Sam Todd. Having heard what a place Havana was and how difficult it had been to reach with the Full Gospel, I knew that only the Lord could have arranged this meeting. My only regret was that I was forced to return to the States so soon, for I saw the longing and hunger for knowledge, mercy and compassion written on the faces of many Cuban people. It seemed there was no problem in getting the people to the meeting—they were hungry. Even the police in charge said that this was the hour for the Protestants to evangelize the nation. Never before have the doors been so open.

The Cuban people have a child-like faith. They respond with steadfast confidence. God performs miracles for them with astonishing and amazing quickness. The night I sat in the tent one-fifth of the congregation responded to the call for salvation. Miracles took place as the Spirit of God moved over the people. Many testified to the work of God.

Our Voice of Healing World Evangelism Program is the answer to the cry of this field as well as that of the whole world. It would have been impossible without funds from The Voice of Healing readers. Let us all support this great work.

25,000 RESPOND TO A
CAMPAIGN I



Largest Evangelical Audience Where Preaching is Permitted in the History of Mexico. Only About One-third of the Circle Shown.

Standing on platform: Left, Axel Anderson, 35 years a Swedish missionary; right, Evangelist David Nunn.

GREATEST REVIVAL IN THE 35 YEARS HE HAS BEEN A RESIDENT OF MEXICO – Axel Anderson

THE LAME, BLIND AND DEAF ARE MADE WHOLE BY THE MIGHTY POWER OF GOD

THE FIRST GREAT CAMPAIGN OF ITS KIND IN THE CAPITAL OF OLD MEXICO

By Axel Anderson

FOR three weeks the Evangelical Independent Pentecostal Churches in Mexico have had the privilege of having Evangelist David Nunn with us in a great salvation-healing revival with the greatest Biblical results that we have witnessed during the 36 past years since we arrived here from Sweden as missionaries. God has really "confirmed His Word with signs following."

All the Pentecostal and other Evangelical Churches were invited to participate with us in this meeting, and most of them responded with great interest.

We have no big church buildings in Mexico, and an open air meeting cannot be held, especially at this time of the year. The problem of a proper meeting place seemed to be without solution. Theaters and other places were not accessible because of the owners' religious points of view, but God had ordained the meeting and He prepared a place which was the first miracle. We obtained a boxing place, **Arena Coliseo,** seating 8,000, for three nights a week during these three weeks of the campaign. The other four services each week were held in the largest Pentecostal building in town. The crowds grew from some 2,500 on the first night in the arena to 4,000 and 5,000 and on some nights perhaps as many as 7,500. Many came hungry for God.

At the beginning of the campaign Brother Nunn asked God that he might be hid behind the Cross, and that the people might see Jesus lifted up. This and his simple, powerful sermons, which were anointed to manifest the love of God, did much to break "the tradition of the elders."

Many hundreds of people have professed to have been saved and healed in this meeting. Blind and weak eyes have been restored to normal; deaf ears by the scores were opened; sinus trouble disappeared; multitudes were healed of hernias and growths. A lady with a tumor on her brain, after being prayed for in the audience, came back to the meeting the following night with X-rays that showed she was now well. A man after being prayed for for tuberculosis also brought X-ray proof of his healing. Many were healed in

AR CALL IN DAVID NUNN'S MEXICO CITY

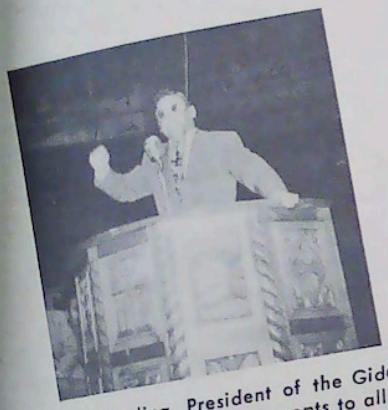
the congregation as they were told to lay hands on each other. In this manner a child had its twisted foot straightened as its mother prayed for it. Another child that had no control of its body was healed.

One thing that particularly touched the writer very deeply was to listen to those who came up to testify and with great joy and emotion told how they had received salvation in the meeting and then of their healing. How precious this is!

This great campaign was a complete success and has made a tremendous impact on Mexico City, and has prepared the way for things to come. People have come to know the Christian work better and to have more confidence in God and His people. Brother Nunn's sound, simple and strong messages have had the approval of us all, as well as the Heavenly seal on it. Brother Nunn and party are most heartily invited back when God leads.



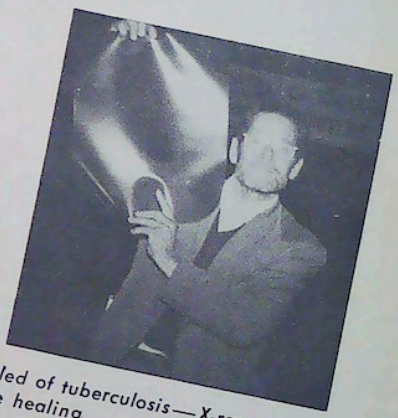
Evang. David Nunn



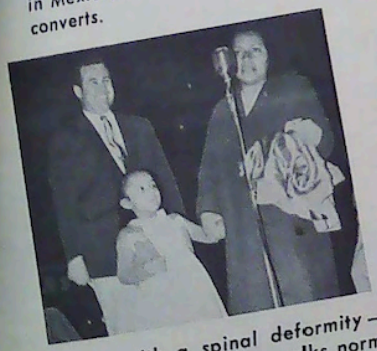
General Medina, President of the Gideons in Mexico, offers new Testaments to all new converts.



Brother Nunn and General de Division, Ruben M. Peralta Alarcon and wife who were of great service in God's cause.



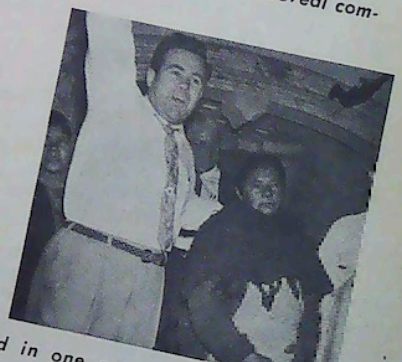
Healed of tuberculosis—X-rays reveal complete healing.



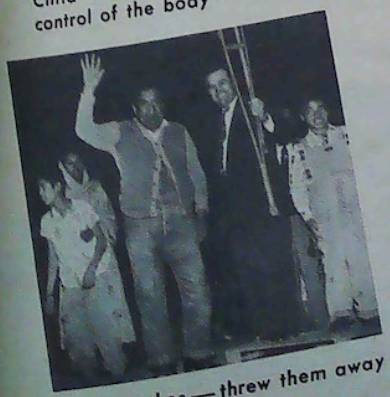
Child born with a spinal deformity — no control of the body — now walks normally.



This is the outside of the "Arena Coliseo" —crowd coming to service.



Blind in one eye for 46 years — healed.



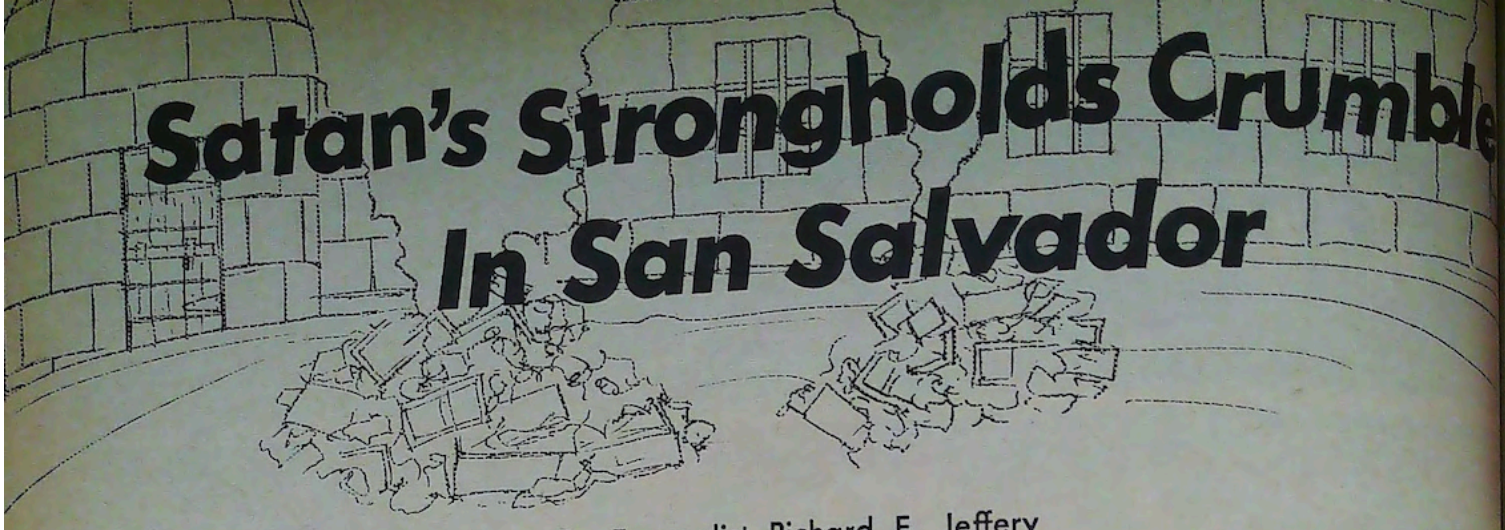
Man used crutches — threw them away and walked.



Some of the cooperating ministers.



Left foot turned in — made straight.



Satan's Strongholds Crumble In San Salvador

By Evangelist Richard E. Jeffery

Have you sometimes wondered what it would be like to be an overseas evangelist? Have you ever thought of the new experiences that are sure to face him? The thrill of a vast audience that listens with rapt attention, many of them hearing the good news of the gospel for the first time in their lives? The compassion he feels as he sees the blind, the deaf, the cripples and sick as they gather around him with their host of needs, waiting for the precious words of life that will bring them deliverance? Have you ever imagined how grieved and saddened is his heart as he comes face to face with the varied forms of hideous and unimaginable idol worship and realizes the gross darkness, fear and superstition that engulfs the great masses of humanity to whom he has come to minister? And have you sensed the burden of his heart as he battles against the powers of darkness that are constantly launched against him, sometimes taking him before the authorities and governors who could at any moment issue the command that he leave the country or quit preaching? How his heart aches as he sees the multitudes existing in unbelievable poverty and in the lowest of moral conditions, bound by chords of darkness that only Christ can break?

If so, let me tell you of the campaign that now continues here in San Salvador. It began six weeks ago and we have no thought of closing it for at least another month.

Our hearts are thrilled at the wonderful move that God has given. Many thousands have raised their hands that they wanted to accept Christ as their Saviour and night after night they return with praises on their lips and their faces beaming, giving evidence that in reality they know the Savior. Many also have been gloriously healed and many delivered from vices and habits that have blighted and ruined their own lives and the lives of their family. There have been more than two hundred and fifty deaf people who have been healed. That doesn't include about twenty-five deafmutes who have received healing too. One young girl, whose parents are Pharmacy owners, could hear good but had a mental block and consequently was completely mute. The doctors told her parents that it would be impossible for her to ever speak because of this condition. After prayer she began speaking words just as clearly and distinctly as any normal person could do. Also several who haven't been able to walk for ten, twenty and even thirty years have been made completely whole. There have been hundreds of wonderful testimonies from the blind, the lame and the sick of all kinds, including cancers, ulcers and many things of long standing.

However the battle here is surely raging. The Catholic opposition is so strong against us. The priests have gone to the head of the Government to try to have us expelled from the country, but as to now, we are still here. We really got a scare awhile back though. A telegram came from the Minister of Interior. It was a summons for us to appear in his office. We knew it could only mean one thing. It was a time to definitely seek the Lord, which we did with all earnestness. When we arrived at the office of the Minister of Interior, he said the campaign had to stop. But thank God, before the session was over, he not only agreed to let us go on, but admitted that the priests were the source of the complaints. So we have continued uninterrupted.

At this present time we are also weathering another storm. It is well known how politically upset these countries become in the weeks preceeding an election or change of government. This has been no exception. As we write this, election is just four days away. Excitement runs high with many rumors, and some talk of revolution. We are praying that it will not come, and things do seem quieter and more peaceful than a week ago. We went through the last revolution they had in Cuba. Immediately the country went under martial law and all human life guarantee was lifted for several days. Anything could happen at a time like that as the enemies of the gospel are many and ruthless. Too, we were in Guatemala just days before the revolution there. We witnessed some of the Communistic demonstrations, with the leader (in the town where we were) coming to us and asking permission to use our platform and campaign grounds for one of their big rallies. Of course we didn't allow it. So, many and varied have been our experiences.

Does overseas evangelism pay? YES, and we cannot be emphatic enough. As these last days close in upon us, hastening us to the time when "the night cometh when no man can work," the burning desire of every child of God should be to get this gospel to the ends of the earth, for then shall the end come. Then shall Christ return to take away his own. So as we move on for God let this be our one aim, our one objective, let it be the driving force that propels us onward, to carry the gospel to the ends of the earth.



A part of the crowd in the Jeffery campaign in San Salvador.

W. V. Grant's FAITH CLINIC



RIGHTLY DIVIDE GOD'S WORD

YOU SAY THAT IT IS NOT GOD'S WILL TO HEAL ALL PEOPLE, BECAUSE GOD SAID THAT NAAMAN'S LEPROSY WOULD CLEAVE TO GEHAZI.

GOD SAYS IN HIS WORD THAT PRAYER CAN CHANGE EVEN THE MIND OF GOD (Ex. 32:14). Hezekiah was healed by prayer after God's message stated plainly that he would die and not live (Isa. 38). God spared Nineveh when the people fasted and prayed three days. This was after God had already declared the city would be destroyed within forty days (Jonah). Moses prayed and caused the Lord to spare the Children of Israel even after God had said that He would destroy them (Ex. 32:14).

It is God's will to forgive all sins; it is not His will that any should perish. God does not leave man; man leaves God. Man can cross the dead line (I Jno. 5:16). He can sear his conscience (I Tim. 1:4), receive strong delusions, and become as Esau, who found no place of repentance (Heb. 12:16). Gehazi may have crossed the dead line, by treating God's power lightly (Matt. 12:32). If he committed the unpardonable sin, he could never get back to God. Sinners are not promised healing.

The fact remains that God forgives all our iniquities and heals all our diseases (Ps. 103:1-3) as we meet God's conditions. God forgave Miriam and healed her of the leprosy that had come upon her as a curse (Num. 12).

YOU SAY, "MAYBE I AM GOD'S 'JOB'."

GOD SAID THAT JOB RECEIVED HIS HEALING (Job 42:10). So can you. Job was sick only a few weeks (7:3; 29:2; Scofield note); he was a well man about 200 years or more. Job lived before the covenant of healing was given. Fear and pride gripped his heart (Job 3:25; 33:17). He had married an ungodly woman.

Yet Job proved that a man may receive healing from God without the use of medicine. He proved once and for all that it is the Devil who afflicts man, and that it is God who heals. God also wants you to prosper and be in health as Job (III Jn. 2). If you are God's Job, you will receive your healing; Job did.

YOU SAY, "SOME DID NOT ACCEPT DELIVERANCE THAT THEY MIGHT OBTAIN A BETTER RESURRECTION."

GOD SAID THIS ABOUT FAITH HEROES, SPEAKING OF MARTYRDOM, NOT SICKNESS. Their martyrdom was the persecution for Jesus' sake; sickness never brings glory to God, nor is it rewarded of the Lord.

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Evang. H. E. Hardt

Evangelist H. E. Hardt's Meetings Great Blessing —Pastor

THE HEALING OF BEVERLY GIBSON OF MIAMI, FLORIDA



Beverly Gibson before and after Brother Hardt prayed for her.

Dear Brother Hardt:

I have been delaying for some time to write you about something that I think you will be interested in hearing, but I have been waiting to be sure that it was holding out good before writing. Also I wanted to send a picture with this letter. Of course you traveling so much and praying for so many people you may not remember this incident, but it was a marvelous healing that took place the night you were with us. We have a young lady in the church about twenty years of age whose name is Beverly Gibson, and who has always been weakly, underweight and very nervous. She did not have much appetite for food and would have bad nervous spells, even sometimes in the church. Well, the night you were here, after you had prayed for a number of others, you made the statement that there was someone in the church with a very bad nervous condition and if they would come up you would pray for them and God would heal them. Of course you did not know anything about this girl, but she stepped out and came to the front of the church. You prayed for her and God healed her completely and she began to gain weight and she has out grown all her clothes and is feeling fine. She has never had another nervous spell and there is no sign of a nervous condition. She is very happy and is praising God for His wonderful healing.

I am sending you a picture taken before she was healed and also one taken a short time after. The difference is so great that people will not believe it is the same girl. We all join with her in praising God for His wonderful healing power.

I thought you would be interested in knowing for sure that God very definitely led you to our church for that one night service. I shall never forget the wonderful anointing that was upon you as you ministered the Word of God. I trust that you will be able to come this way again. God bless you and your wonderful anointed ministry.

Yours in His service,

Ivan L. Loy, Pastor,
Christian Assembly Church
Miami, Florida

PASTOR'S REPORT OF THE HARDT MEETING IN YORK, PENNSYLVANIA

WE have just closed what we consider one of the best if not the best revival that has ever been conducted on the "Outer Banks." Our speaker was Evangelist H. E. Hardt of York, Pennsylvania. The attendance was splendid throughout the two weeks and numbers were saved. The climax of each service was reached during the healing line. It seems that every one that was prayed for was instantly healed, or their healing took place before the next service. Brother Hardt's thirty years of Bible study and research has given him a most unusual unveiling of God's Word. Also he has a very keen sense of discernment. We feel that not only our Assembly but the cooperating churches have greatly benefitted under his highly anointed ministry.

One night he called a lady out of the congregation and said, "You have been greatly disturbed today about something and fear has gripped your life." The lady responded and was prayed for. Immediately the burden lifted. Then she told this story: A right-of-way had been granted to her house. Some unkind neighbors had made an effort to close the right-of-way. That day their attorney had been there and advised this woman that her entrance would be closed and was very unkind in his approach. Brother Hardt had never noticed the woman before and of course knew nothing whatever about the case. The attorney now seems to be helpless and her drive way is being completed.

We feel that Brother Hardt's sane, down to earth Bible centered ministry will bless any community. We welcome him back.

Ralph Buchanan, Supply Pastor,
Assembly of God Church.

Healed of Asthma



Mrs. W. B. Jeannette

In January, I was stricken bronchitis which me in a very matic condition suffered asthma tacks every one two weeks for five years and asthmatic condit remained con uously. Last su mer Evangelist H. E. Hardt came to community and preached a few nights the Assembly of God church. He offe prayer for those who were sick. I w among the number and was wonderou healed. I had not been without asth medicine for five years. Since then th has been no medicine taken. I praise G that He is the same yesterday today a forever.

(Signed) Mrs. W. B. Jeannette,
Buxton, North Carolina.

Mrs. W. B. Jeannette is a regular a tendant at our church. I was prese when she was healed and can testify th her testimony stands good now after s months. She is very happy and is fre from asthma.

Ralph Buchanan, Supply Pastor,
The Assembly of God Church

HIS WORD IS TRUE

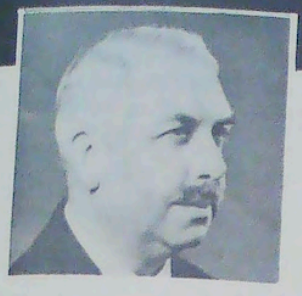
"When thou passeth through the water
Deep the waves may be and cold,
But Jehovah is our refuge,
And His promise is our hold;
For the Lord Himself hath said it,
He, the faithful God and true:
"When thou comest to the waters
Thou shalt not go down, BUT
THROUGH."

Seas of sorrow, seas of trial,
Bitterest anguish, fiercest pain,
Rolling surges of temptation
Sweeping over heart and brain—
They shall never overflow us
For we know His word is true;
And His waves and all His billows
He will lead us safely through.

Threatening breakers of destruction,
Doubt's inisidious undertow,
Shall not sink us, shall not drag us
Out to ocean depths of woe;
For His promise shall sustain us,
Praise the Lord, whose Word is true!
We shall not go down, or under,
For He saith, "Thou passeth
THROUGH."



Donald Gee Column



(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate $1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

NOT OUR PRAYERS — BUT GOD

THE other day, just as we were going to enter into a Day of Prayer, I came upon that penetrating statement by Principal Forsyth that our trust must not be in our prayers, but in God. It struck me with great force.

At first glance it may be questioned. For does not the Bible itself give us many examples of belief in prayer? Did not Jesus tell the frustrated disciples that "This kind cometh not forth but by prayer and fasting?" Did He not speak a parable to them that "Men ought always to pray and not to faint?" Are we not to "watch and pray, lest we enter into temptation?" When Peter was in prison the Church made prayer without ceasing unto God for him.

All that, of course, is true. But the point is whether our TRUST is in our prayers, or in God. Perhaps the distinction becomes clearer if we think of fasting. Some have made much of fasting in recent years, but there is a real danger in prolonged and planned fasting of supposing that we thereby are minting some kind of heavenly coinage with which we can bargain with God for what we desire. But crudely it could be expressed — "I have fasted for such and such a number of days. Now I have earned the blessing I desire. Give me that which belongeth to me."

Most of us properly reject such naive ideas where fasting is concerned and yet may hold them regarding praying. We suppose that we shall be heard for our much speaking. It means that actually our trust is in our praying as an activity in itself, rather than in the God to Whom we pray. There will always be the danger of this false idea unless our teaching on prayer keeps true and scriptural. Actually only a little quiet reflection on the matter is needed to understand that prayer IN ITSELF may not be true prayer at all. A vast amount of praying in this world goes up to false gods, and prayer-wheels and rosaries and the like all assume a trust in the devotee in his act of multiplied praying. Psychology places a certain kind of value upon prayer—it "does us good." Most doctrines of faith-healing, as distinct from divine healing, have the same idea. The faith is in the prayer, not in God.

Against all that the instructed Christian knows that his trust is in the living God. Answers to prayer come to us through the grace which is in Christ Jesus. Sometimes the most surprising answers to prayer come when our faith has seemed weak. In our Lord's parable the publican doubtless felt that he had been a "failure" in prayer, while the Pharisee imagined himself conspicuously "successful"—yet the reverse was true. The one met with God, even though through contrition. The other only "prayed with himself." The great thing that matters in praying is to touch God, and then be touched by Him.

STARTLING INCIDENTS

(Continued from Page 7)

inquiry as to where I lived, I described the buildings of my ranch on U. S. Highway 14. Whereupon he said, that he frequently drove past the place and always hoped sometime to own that farm. Imagine my feeling as I thought on my prayer of three or four days before.

In a few days we had negotiated the sale of the farm, but further, to spare me the trouble and strain of having a public sale, this man bought all the personal property, and paid for the farm in full eventually. Praise God, our ever loving, ever hearing Father.

—Albertus Brandt,
3113 Elizabeth Ave., Zion, Ill.

"I Will Rebuke the Devourer for Your Sake . . . . . "

I HAVE climbing rose bushes on each end of my porch. My next neighbor and I were looking at them and we noticed the leaves and buds were nearly covered with aphid, or plant lice. She said, "You will have to spray them or you will not have any roses this year." She told me that she had sprayed hers. But instead of spraying them, I said to myself, "I will take my trouble to the Lord." I got down on my knees before my open Bible and turned to Mal. 3:11 where He says, "I will rebuke the devourer for your sake and he shall not destroy the fruits of your ground neither shall your vine cast her fruit before the time, in the field, saith the Lord of hosts."

I put my hand over that promise and said, "Now, Lord, this is your promise and I believe you will keep your word and do as you have promised. Your Word is settled in heaven and cannot be broken."

I started to praise Him and thank Him for doing it. When I looked at my vines there was not a live insect to be found on any of the vines. Praise His dear name. How wonderful is our God.

—Mrs. S. S. McDonald,
Tillsonburg, Ontario

Saved From Death by a Bullet

SOME years ago while ministering in the capacity of evangelist inNew Jersey, an incident occurred which revealed the protection and mercy of God in an unusual way. It happened on the last Sunday of a series of meetings. The people were gathering for the Sunday afternoon service; I happened to be standing directly in front of the main entrance, conversing with a few persons, when a riffe bullet zipped past my right ear and hit the door of the church. It was startling, but, inasmuch as I was not injured, we didn't think very much about it. However, what we learned later made it appear in its true light as a miraculous deliverance. We had a devoted friend and prayer warrior in Connecticut who covered us daily with her prayers. Following this incident we received a letter from her asking what was wrong in Emerson —the city in which the above mentioned incident took place. She related that the Saturday night before, the Lord wakened her at midnight and told her to plead for my life. She said, "All right, Lord, I will pray for him in the morning." The Lord said, "Do it now!" So she got out of bed and prayed earnestly for my safety until her heart was satisfied that her petition was heard and the Lord would answer. The next afternoon that bullet came, no doubt straight for the back of my neck, but God, who is never late, was there to guard me and I was safe. Praise His name forever!

—Harry S. Landis,
5950 Park Boulevard,
Pinellas Park, Florida.

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God's Call to Send Workers Into the Harvest

Given by the Spirit of Prophecy

Pray ye now that the fields may be harvested, for there are places that are whiter than others. There is a maturity and ripened grain. Some of the foreign fields must be reaped even now. And what if the Lord shall come tonight, and find His reapers idle; there would be many heathen lost, and also many of His reapers left behind. For the reapers must reap to receive reward. They must reap in order to be rewarded according to their works. If he seeth that strife is among them, then what shall He do when He cometh? He will be unto them as a Lord is to those that are not active when He finds them on their duty. For, saith the Lord, blessed is that servant whom He finds giving meat in due season. And so hath the Lord said in His word that some shall say in their hearts, "The Lord delayeth His coming." And they shall begin to beat the menservants and the maidservants. But I would have you to know that I will reward every man according to His works.

For every man's works shall be tried by fire. And if his works are built upon hay, wood, and stubble, it shall perish. But if it is built on precious stones, yea, silver and gold, even the redemption of the Lord, and the deity and the power, even the power of destructive forces against Satan---even the fire that purifieth, if it is built upon that which has been tried upon the furnace of earth, purified seven times — even if it is built upon the precious stones, those stones that are selected out of the rubbish and are brought in and polished, and have been made to fit into their respective order, and these stones being fitly joined together, maketh the building so that the building shall be strong and established, even that are built upon such as the apostles and the prophets and Christ Himself being the chief cornerstone, *even they shall stand in this time.*

HOUSE MUST NOT BE BUILT UPON SAND OR DAUBED WITH UNTEMPERED MORTAR

But my prophets, my disciples, my people must build their house upon Me. They must not build upon the sinking sand. They must not build upon their personalities. They must not build upon those things that decay. For the untempered mortar shall be swept away, like the mighty wind driveth away the untempered mortar of a building. And so it is shocked and falleth to the ground. And now, saith the Lord, there is a wall being built, and some have daubed this wall with untempered mortar, and others have added to that daubing. And it is daub on daub until now, saith God, the Spirit of the Lord is ready to blow upon it, and it shall not stick because the very foundation is not tempered. Therefore, much that is built upon this shall fall away for it must be tempered, as it is united unto this great and mighty edifice that the Lord hath brought forth and constructed.

STRUCTURE OF THE AGES TO RECEIVE ONLY GOLD AND SILVER

Even the structure that shall stand throughout the eternal ages will not receive untempered mortar, will not receive the chaff from the wheat. Will not receive the defects, will not receive anything with blemishes and spots, but will only receive that which is purified in the furnace. That which is purified as gold and silver is purified, saith the Lord. And this is the white heat of Him that stands by the furnace and shall make known their works. That they shall appear unto those who judge and unto those who classify. And unto those who decide that this is a true piece of gold.

ANGELS JUDGE AND MINISTER PROTECTION

And there are angels in the midst of thee, they that are judges of my people. But the time will come when my people shall judge even angels. Therefore at this time, saith God, when my people are going through a process of purification, do not my angels minister to them, even to those who are heirs of salvation? Do they not minister unto them protection and encouragement and faith and power, as the power of a mighty army. Yea, saith the Spirit that is within, Who only ministers the blood of Christ, that thou shalt know that the word of the Lord hath said, that the angels of the Lord encamp around about them that fear Him.

MEN NOT TO PROVOKE THE ANGELS

Therefore, my people will go out to battle, and they must have the protection of my angels if they stand, and they must also regard my angels. They must not provoke them for there is danger of destruction, even from the angels. For doth not the judgments of God came down like they came upon Saul, and like they came upon Absalom, and like they came upon Simon Magus, yea, and upon the sorcerer? Doth not judgment first begin at the house of God? Therefore this is a great and mighty work, and a dangerous mighty work, saith the Lord, even the danger of fire that is within. But there is not fear against the enemy. There is no fear of man. It is the fear of the Lord your God that you shall regard.

PROMOTION COMETH FROM THE LORD -- MEN NOT TO PROMOTE ONE ANOTHER

For the Lord holdeth in his hand a cup which all the nations of the earth shall drink even to the dregs. But the Lord promoteth His people, for they who are faithful to Him shall be promoted. For promotion cometh not from the east nor the west, nor the south. But the Lord putteth down one, and setteth up another. And therefore shall not men promote one another. And they shall not promote themselves. But the Lord God shall promote them by their works and by their ministries. And this is why today my people are standing in great admiration among the people. And that is why they are standing in great honor----because of the honor of the Lord. But when they begin to honor one another and to eulogize beyond the capacity of man, and go right into the very realm of deity, and bestow such honor upon men, who are only worms of the dust; yea, I say unto thee, that when they begin to bestow the honor of deity upon men, then will the Lord become angry and will send forth His angels in flaming fire with vengeance.

A DANGER OF BECOMING FALSE APOSTLES

The Lord God will draw and will attract and will manifest Himself unto His people and themselves unto Him. He will draw them out of themselves. He will bring them into the heavenlies. He will draw them out of their carnal realms and of their carnal thinking. And He will even let them eat angels' food. And He will let them be mighty warriors. But there is a danger that even in that place the prince of the power of the air doth seek to commune with them and doth seek to instill in them his power and his transformation. And will cause them to become false apostles, deceitful workers. And have ye not read in the word of the Lord how they should be cast into everlasting darkness?

SEND FORTH THE WELLS OF AMERICA

And thou wilt come now unto Him and go forth. Even on the right hand there lieth the harvest fields. Even on the left hand there is a great and mighty storm and before thee lieth the great domain of South America. Yea, there lieth before thee, for the arm of the Lord hath stretched out unto those people. If therefore the works of the Lord shall be done in South America, then there will be great repentance. If therefore no work of the Spirit, then shall the people perish. For even in this hour are some of my hand maidens and my servants in great danger. For their lives are at stake even tonight. For they have sold themselves unto my service. And they shall see my hand and my face at the marriage supper of the Lamb.

But, oh thou, who holdeth the wells of the world in thy hand. Thou who holdest America at thy feet, wilt thou not beseech the Lord that He will open channels here and send forth some of the wells of America with the ministry of the Lord, with the trumpet of the Lord to sound to those in darkness tonight. And those who are now in jeopardy, wilt thou not move out there now, you who are even now in safety? For the midnight hour is at hand and there are those who are even now coming into the channel of waters where there be beasts that are lurking. But the Lord God will

place His servant in the secret place as with Daniel in the lion's den.

DO NOT FAIL THOSE WHO ARE STRUGGLING AGAINST GREAT ODDS

For as waters are frequented with boats, and there are disasters by those boats, so the Lord will protect those who are sailing upstream to their respective destinations. Wilt thou fail them as they struggle against the waters of strife and destruction? Wilt thou fail them as they struggle against the waves of the rivers and the great and mighty flood that is coming in their midst? Wilt thou stretch forth thy arm as Gideon and proclaim the sword of the Lord and of Gideon? Wilt thou proclaim the sword of the Lord and His ministers? O show them the word of God by strength, by faith, by courage, by the glory of the cross. And the word that shall go forth shall be like a mighty fire that it shall burn and penetrate and break down the cedars along the way.

AS THOU DOST SEND FORTH YOUNG ONES THEY SHALL MINISTER IN THE POWER OF ELIJAH

Now therefore can'st thou not see that faith worketh miracles? Faith cometh by hearing and hearing by the word of God. And as thou dost send forth the feet of those young servants, they shall stand in the forlorn countries; they shall stand in the place where the people are destitute. They shall stand there where discouragement prevails. They shall proclaim that the Lord God of Elijah liveth and that the ministry of Elijah is here again. And that the power of the spirit of Elijah and Elisha are together with the servants and they shall go ministering together. Even pouring the water upon the hands of one another. And they shall minister this water of life. And they shall minister the fire even as Elisha consecrated his oxen to God. And himself to God to follow the servant Elijah, so shall many in that place consecrate themselves and their possessions to God. And they shall make a fire as it were and destroy all the heathenism that is in their minds. And they shall follow the ministry of Elijah to go forth to proclaim the translation of the saints of the church of the living God.

LITERATURE TO BE USED

For there standeth among them idle ministers that are not able to go forward. But with this renewed power, yea, that shall come in their midst, they shall be restored, they shall be renewed and quickened. So they shall go forth with the torch in their hands blazing forth with the power of literature. Yea to send out the glorious word in the form of printing that shall reach unto them and shall nail the cross into their very hearts and minds, bringing the cross of Christ to them. And thou shalt write this very thing, that the Cross of Christ is the very glory of the Lord. And that the glorious Church of Christ triumphs only around the Cross of Christ. And thou shalt bring unto them a tract that shall bring them into the presence of the Cross of Christ.

For has it not already been named unto thee that the glory of the Lord cometh from the glory of the Cross? And that His glory hath ascended into the heavens. And that in the inner sanctuary behind the clouds and the stars and the moon, even that very sanctuary is the glory of the Cross. And it shall be far greater than the Ark of the covenant saith God, which was so great and powerful that men trembled before it. But the voice of the Lord that cometh as lightning from the inner sanctuary of heaven shall break men down and they shall fall as dead men, and whereas they will see no light or see no fire, but the fire shall be there and the power of the Lord shall be mighty as the lightnings across the heavens and entereth into the trees and uprooteth them. So the Lord shall enter into many lives, if thou wilt proclaim the word of the Lord in deliverance in the power of the Holy Ghost and fire, saith the Lord unto thee.

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3. I will pray daily for evangelists who are preaching the message of deliverance.

4. I will pray daily for my own church which I attend that it may enjoy a deliverance revival.

5. I will pray that the gifts of the Spirit be returned in full power to the church.

6. I will pray daily that the church may become one.

7. I will pray daily that my will shall be consecrated to the absolute will of God.

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Acts 3:1: Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

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SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

B. D. BENNETT
(Box 232, Rosemead, California)

KEOKUK, IOWA, May 8-27—City Wide tent meeting, Kilbome Park. Rev. H. L. Meyers.

WILLIAM BRANHAM
(Box 325, Jeffersonville, Indiana)

OWENSBORO, KENTUCKY, postponed.

INDIANAPOLIS, INDIANA, June 11-15—Cadle Tabernacle, seating capacity 10,800. Host pastor: Rev. James Jones, Pastor People's Temple, 15th Avenue, No. and New Jersey.

WILLIAM A. CALDWELL
(1742 Bill View Drive, Lancaster, Pennsylvania)

SLOCOMB, ALABAMA, April 26-May 13—Assembly of God Church. Rev. D. J. Paglia.

CULPEPER, VIRGINIA, May 16-27—Gospel Tabernacle. Rev. Paul E. Boyce, Box 608.

CARLISLE, PENNSYLVANIA, June 1-3—Bethel Tabernacle, corner York and Petersburg Roads. Rev. Malius Davidson, Route 6.

MORRIS CERULLO
(110 Prospect St., Newburgh, New York)

NORTH SACRAMENTO, CALIFORNIA—Due to unforeseen circumstances this union meeting postponed.

MODESTO, CALIFORNIA, May 1.

PLAINVIEW, TEXAS, June 1-17.

R. L. CULPEPPER
(9722 Prichard Street, Bellflower, Calif.)

CORONA, CALIFORNIA, May 4—Area-Wide Tent Meeting. Main Highway near the center of Corona. Rev. Leonard Hicks, Chairman.

R. L. DAVIS
(P.O. Box 7216, Corpus Christi, Tex.)

FRESNO, CALIFORNIA, April 19-May 6.

JOSEPH DE GRADO
(531 So. Belden, Los Angeles, Calif.)

EUROPE, BERLIN, GERMANY, March, April, May—Rev. Ben Kummerfeld, Eisenacher Str. 26, Berlin W-30, Germany.

TORONTO, ONTARIO, CANADA, May-June—United Apostolic Faith Church, 214 Delaware Avenue. Rev. H. A. M. Whyte, Phone LO-5963.

ITHACA, NEW YORK, June 10-24—Area-Wide Meeting, Ithaca Assembly of God Church, 520 W. Seneca St. Rev. Peter Kozak, Phone 4-3581.

WILLIAM L. DEVEREAUX
(1118 Coronado Terrace, Los Angeles 26, Calif.)

WASHINGTON, D. C., May 6 (2 weeks or longer)—Area-Wide Meeting, National Revival Center. Rev. John Meares, Phone Jefferson 3-8478.

RICHMOND, VIRGINIA, On or about May 22 (3 weeks or longer)—Revival Center. Rev. Wm. A. Ward.

JAMES R. DUNN
(417 S. Washington St., St. Albans, W. Va.)

OVERSEAS, April-May—England, France, Italy, Germany, Israel and Egypt.

BALTIMORE, MARYLAND, May 17—Baltimore Revival Center, 2239 E. Fayette St. Rev. John Douglas, Jr., phone Dickens 2-8740.

THOMASTON, GEORGIA, June 3-16—First Assembly of God. Rev. H. F. Freeman.

CLIFTON ERICKSON
(P.O. Box 518, Denver 8, Colorado)

HARRISBURG, PENNSYLVANIA, April 22-May 6—Forum Capitol Grounds. Rev. Carl Butler.

INDIANAPOLIS, INDIANA, May 13. Rev. Roy H. Wead, Box 5395.

VELMER J. GARDNER
(Box 2253, National Station, Springfield, Mo.)

ROCK ISLAND, ILLINOIS, May 6-20—Bethel Assembly of God, 4300 7th Avenue. George W. Clark, chairman, 711 43rd Street, phone 82635. TV pictures of Jamaica Revival will be shown. Sunday service in auditorium.

CLARKSVILLE, WEST VIRGINIA, June 1-17—Area-Wide Tent Meeting, Jewel City Recreation Ground, U. S. Highway South. Rev. Russell W. Harvey, chairman, 227 Ferry Street, phone 4-4923.

PAUL G. GRABAN
(West Oak Road, Vineland, N. J.)

MEDFORD, NEW JERSEY, April 17-May 6—Assembly of God. Rev. Frank M. Reynolds, Pastor, phone Medford 7-5959.

HARRY HAMPEL
(1641 Downing Street, Denver 18, Colo.)

ABERDEEN, MISSISSIPPI, April 29-May 11—Assembly of God Church, 510 S. Meridian. Rev. O. C. Hickman, Pastor.

NEW ALBANY, MISSISSIPPI, May 13-25—Assembly of God Church, Rev. C. V. Thomas, Pastor. Rt. 2, Box 142, New Albany, Miss.

ALTON L. HAYES
(11699 Denton Dr., Dallas, Texas)

RENO, NEVADA, May 11-June 3—Contact Art Wilson, 1190 Del Monte Lane.

WASHINGTON, D. C., July.

FRESNO, CALIFORNIA, August (1st 2 weeks).

JOHN W. HIGGINBOTHAM
(3726 W. 143rd St., Cleveland 11, Ohio)

DUNKIRK, OHIO, May 8-27—Assembly of God Church, W. Patterson Street. Rev. J. A. Silva, Phone 2562.

McKEESPORT, PENNSYLVANIA, May 29-June 17—Free Gospel Church, 1913 Cherry Street. Rev. P. L. Bobak, phone VA 3-1631.

ROY HILL
(25 Rice Street, Lyons, New York)

ASHLAND, OHIO, May 13-June 17—Open Bible Church, Main Street. Rev. Robert Brown, Pastor.

R. W. HOLMES
(Route 1, Box 122, Tuskahoma, Okla.)

WATERFORD, CALIFORNIA, Last of April and First of May—Union Tent Meeting. Rev. W. E. Hubbard, Chairman, Pastor Assembly of God.

FERDIE C. JAY
(23202 La Pierre Drive, Mountlake Terrace, Wash.)

KENDRICK, IDAHO, May 22—Assembly of God. Rev. Hubert L. Deweber, Pastor.

SEATTLE, WASHINGTON, June 12.

CLARENCE JOHNSON
(1613 W. Griffith Way, Fresno, Calif.)

DURHAM, NORTH CAROLINA, May 3—Bible Revival Center (Assembly of God), 308 E. Main Street. Rev. H. M. Harrison, phone 4-8364 or 2-2546.

JOHN AND OLIVE M. KELLNER
(P.O. Box 90, Geneva, New York)

BEMIDJI, MINNESOTA, May 20-June 10—Gospel Tabernacle, 12th and America Avenue. Rev. Arnold Mack, 1221 American Ave.

WARREN L. LITZMAN
(3925 North 22nd Street, Waco, Texas)

MALVERN, ARKANSAS, May.

INDEPENDENCE, MISSOURI, May.

MICHAEL MASTRO
(710 East Green St., Allentown, Pa.)

ALLENTOWN, PENNSYLVANIA, June—Frolics Auditorium, 1411 Union Boulevard.

HAROLD W. MAY
(3653 Bessinger Rd., R.R. 1, Au Gres, Mich.)

ALLENTOWN, PENNSYLVANIA, May 27—Assembly of God Church. Rev. [illegible] A. Berquist, Pastor.

LEON MORROW
(1024 So. Marlborough, Dallas, Texas)

CORSICANA, TEXAS, May 20-June [illegible] Area-Wide Tent Revival, on Waco Highway [illegible] 31, across from Skateland. Walter Vocke [illegible] Guy Phillips, Chairmen, Phone 4-6106.

ATLANTA, TEXAS, June 17-July 8—[illegible] Wide Tent Revival, next to Ball Park on [illegible] Highway. Rev. Chas. D. Gibson, Phone 95.

DAVID NUNN
(P.O. Box 8736, Dallas, Tex.)

BELLFLOWER, CALIFORNIA, May [illegible] —Area-Wide Tent Revival, Lakewood [illegible] Center. Rev. Clifford Andrews or Rev. R. [illegible] Culpepper, Pastors, phone Troy 72873.

WILBUR OGILVIE
(Rt. 4, Box 190-A, Turlock, Calif.)

BRADFORD, PENNSYLVANIA, June [illegible] July 1—Area-Wide Tent Meeting, Rollerdrome. Prayer for sick in every service. Rev. Russell E. Pope, 1715 W. State St., Olean, New York, or Rev. Ronald Staton, Bradford, Penn.

RUSSELL B. PARK
(Box 784, Spearman, Texas)

EAU CLAIRE, WISCONSIN, May 6-June 24—Western Wisconsin Evangelistic Crusade, Great Gospel Tent Cathedral. Rev. Russell Park, Box 784, Spearman, Texas.

BISMARCK, NORTH DAKOTA, July [illegible] August 5—City-Wide Tent Campaign. Rev. Kenneth E. Olson, Chairman, phone Bismarck 2688.

HOMER PETERSON
(47 Swanson Parkway, Portsmouth, Virginia)

WASHINGTON, D. C., May 2-20—Union Tent Meeting, Out Georgia Avenue to Wheaton, Maryland. Rev. L. A. Hubbard, Chairman. Phone Poplar 2-9702.

L. C. ROBIE
(Union Springs, New York)

MECHANICSBURG, PENNSYLVANIA, May 27—First Assembly of God Church (New Church). Rev. C. N. Crone.

KINGSTON, PENNSYLVANIA, October [illegible] —Evangelistic Temple, 155 East Bennett Street. Contact Rev. Louis L. Trotta, Phone BU 8-3365.

DALE ROLLINS
(P. O. Box 8675, Dallas 16, Texas)

DALLAS, TEXAS, May—Oak Cliff Assembly of God, 919 Morrell Ave. Contact Rev. H. C. Noah for dates.

CHARLES H. ROTHWELL
(Route 2, Box 264, Lewisburg, Ohio)

SPRINGFIELD, OHIO, May 6-20—Faith Tabernacle, 1515 Lagonda Street, Rev. C. O. Bachelor, Pastor.

INDIANAPOLIS, INDIANA, June 11-15—Cadle Tabernacle, Ohio at New Jersey Street. Host Pastor: Rev. James Jones, Pastor People's Temple, 15th Avenue, No. and New Jersey.

ANDREW TEUBER
(2356 Manchester, Springfield, Missouri)

DURANT, OKLAHOMA, May—Rev. L. [illegible] Ammons, Chairman, 712 W. Mississippi. [illegible]

WATERLOO, IOWA, June—Rev. Russell Thompson, Chairman, 701 W. 5th.

YORK, PENNSYLVANIA, July—16 [illegible] Gospel Churches Cooperating.

SAM TODD
(13 Northside Drive, Newnan, Georgia)

TALLAHASSEE, FLORIDA—April 24 to May 13.

PITTSBURGH, PENNSYLVANIA—May 19 to June 3.

BEAUMONT, TEXAS—June 8 to 24.

RICHARD R. VINYARD
(7817 W. 81st Street, Overland Park, Kansas)

ST. LOUIS, MISSOURI, June—Rev. Henry Hoar, Chairman, Palm at No. Jefferson.

T. T. WARD
(Box 208, Waxahachie, Texas)

ORANGE, TEXAS, May—Tent Meeting. Contact Rev. Radke.

VIRGIL WHITMIRE
(Box 781, New Orleans, Louisiana)

HOUMA, LOUISIANA, May—Terrebonne Full Gospel Temple. Rev. Howard Holton, Pastor, Box 641.

PANAMA CITY, FLORIDA, June 3-17—Word of Faith Camp Meeting, corner Seventh Street and Transmitter Road. Free meals and beds for out-of-town visitors. Contact Rev. I. W. Hunt.

LUCEDALE, MISSISSIPPI, July 18-29—Camp Meeting, on Highway No. 26. Contact Rev. William R. Mills, Box 512, Phone 3916.

Late Schedule

H. E. HARDT
(467 Pennsylvania Avenue, York, Penn.)

ST. PETERSBURG, FLORIDA, April 29, Evangelistic Center, 1530 4th Street North. Rev. Salisburg, phone 7-6188.

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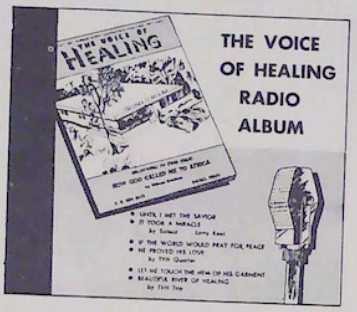
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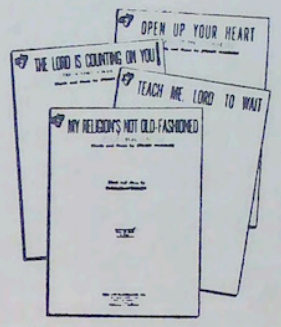


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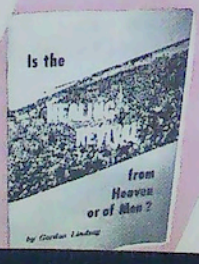


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