

JULY, 1956

The VOICE OF Healing

The Voice of the World-Wide Salvation Healing Revival

15¢



Above: A group of ministers and their wives line up for the camera after luncheon pictured below.

DALLAS FULL GOSPEL MINISTERS DEDICATE NEW TVH BUILDING

WINNING THE NATIONS CRUSADE

By Gordon Lindsay

Miracles and Healing Ministry
Deliverance Teams
Overseas Revival Centers
Faith Literature
Native Evangelism and Training Programs
Radio
Conventions Home and Overseas

THE VOICE OF HEALING from the beginning has been a missionary association and by its nature has been a powerful evangelization force in lands overseas as well as in the homeland. Not only here in America have VOICE OF HEALING evangelists reached the masses, but they have carried the message to other countries, drawing tens of thousands of people nightly to their services.

Besides encouraging evangelists to minister abroad, THE VOICE OF HEALING has through its readers assisted in inaugurating missionary projects vast in scope. They have for example given tens of thousands of dollars toward maintaining native evangelists. They have assisted in sending out deliverance teams, in fact in recent months they have assisted in the sending out of some eight teams. Many tons of free literature has been distributed over America and the world. The radio also has been used as well as other projects assisted.

NOW IS THE TIME FOR A NEW STEP

This VOICE OF HEALING overseas ministry has now entered a new phase. This step has been taken after God has spoken directly about it. It is WINNING THE NATIONS CRUSADE. Practically all the phases of the plan have already been fully tested and in fact are in operation.

At this point we wish to point out its relation to the work of the missionaries on the field. These missionaries have done a great job. Without their labors in the years past in establishing the beachheads, it would be impossible to carry out this plan. They now need assistance however, if they are to fulfill their commission of evangelizing and winning the nations of the world before Jesus comes. The time has come for action on a large scale. Where thousands have been reached in the past, now millions must be evangelized.

WINNING THE NATIONS CRUSADE

There are seven phases to the WINNING THE NATIONS CRUSADE. The needs of the various fields differ and the program is flexible to meet the special requirements of various fields. (For example no evangelists can enter Spain, so TVH maintains a radio program that covers that nation.) However, the basic feature of the plan is the deliverance team which through the ministry of miracles and healing brings together tens of thousands of people and reveals to them a Christ of miracles. Such a ministry not only reaches the masses for Christ but it inspires the missionary and the native evangelist to enter into a ministry of deliverance.

The seven phases of the WINNING THE NATIONS CRUSADE are as follows:

1. MIRACLE AND healing ministry
2. Deliverance teams
3. Overseas revival centers
4. Faith literature
5. Native evangelism and training program
6. Radio
7. Communications home and overseas

BASIC FEATURE OF THE PLAN — DELIVERANCE TEAMS

The first part of the plan involves the sending out of deliverance teams who will evangelize the world through healing and miracles. For this work only men that have developed a faith ministry here in the homeland may be used. Only men to whom God has given faith to pray for the deaf, the blind and the lame can minister effectively to the thousands in heathen lands. The masses can only be quickly reached by a Christ that is able to heal their bodies and perform miracles. When Jesus said, "Go preach the Gospel to every creature, He also said, "These signs shall follow them that believe." These men were able to turn "the world upside down" — because miraculous signs followed their ministries. This supernatural ministry is the only method that will reach the lost millions in heathen lands. THE VOICE OF HEALING will assist in the sending out of men who already have the call of God upon their hearts, and who have been successful in bringing the ministry of deliverance to the lost heathen.

AN EXAMPLE OF THE DELIVERANCE TEAM

On page 20 are pictures and the story of the Erickson revival in Brazil. Considerable expense in preparation is required to set up a meeting of this size and

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IMPORTANT ANNOUNCEMENT

The Voice of Healing
Eighth Annual Convention
will be held in
Los Angeles, California
November 26-30, 1956

Using the facilities of Angelus Temple

REGIONAL CONVENTION

Cincinnati, Ohio
September 25-30
Emery Auditorium

THE AZUSA JUBILEE CONVENTION

Will be held in Los Angeles, California
September 16-23, 1956
Outstanding speakers will be present
including a number of Voice of Healing
Evangelists.
Convention will be using facilities of
Angelus Temple.
Plan now to attend.

scope. In this instance Roy Wead went in advance and organized the campaign. The expense of taking several members of a team to Brazil was of course considerable. THE VOICE OF HEALING in the case gave \$5,000 toward the cost of this campaign and two others held in Brazil by the Erickson party.

OVERSEAS REVIVAL CENTERS

In connection with the mass revival there is another obvious need which is felt very keenly by the missionaries who are on the ground year after year. What to do with the thousands after they accept Christ? One thing is obviously necessary. Some kind of large revival center needs to be built to take care of the people after the campaign so that the work can be conserved.

The deliverance revival is planned to fit into the season, when the climate is favorable for outdoor meetings. Of course, in most areas rainfall may be expected a greater part of the year, making regular outdoor services impossible. So a large building must be erected if the meetings are to continue through the months which are to follow. In the Philippines a large center was erected following the great deliverance revivals that were held by Valdez and Erickson. As a result there is a self-supporting church in Manila with several thousand people attending a single service. The church has become a revival center for the whole island.

Just recently we received a communication from a certain area where a very successful campaign was held. Their only complaint was that there was no provision made for a building program whereby these people could be cared for after the campaign.

PUBLICATIONS

Another important and necessary means of increasing the power of the revivals is to provide faith literature for the thousands of converts as well as for evangelization purposes. Communism has spread its deadly doctrine by means of the printing press. How much more should the press be used for the spreading the message of deliverance. Even in America there has been until recently a great lack of faith literature. THE VOICE OF HEALING PROGRAM is geared to one that will spread vast quantities of faith literature in the areas where revivals are held. The heathen not only need conversion, but they desperately need teaching that will lead them out of superstitions and heathen practices.

NATIVE EVANGELISTS

THE VOICE OF HEALING readers have given most generously to a program in which many hundreds of native evangelists have been sent into the field in their own lands. Nevertheless it is apparent that unless the native evangelist comes in contact with a faith ministry their work is greatly restricted.

Once they learn how to pray the prayer of faith their ministry increases one hundred fold. After a place of worship is provided they are well able to minister without financial support from America.

HOW THE FINANCES OF THE WINNING THE NATIONS CRUSADE ARE HANDLED

Great care has been exercised in planning the handling and disbursement of the funds. All monies received for WINNING THE NATIONS CRUSADE will go to the purposes above mentioned (plus administration costs). A special committee of leading ministers and evangelists of America will handle all disbursements to see that they go exactly in the manner designated. (Any donor may reserve the right for his donation to go entirely to the project he may designate.)

The foregoing is the basic features of the WINNING THE NATIONS CRUSADE. The overall plan has now been thoroughly tested and proven. It has produced the results.

WHAT YOU CAN DO

With this God-given method the world can be evangelized in our time. You too can have a share in it. We invite you to do two things: FIRST: JOIN THE WORLD PRAYER BAND: Turn to pages 14-15 and fill out the coupon (if you have not already done so) there promising that you will pray daily for world revival. Without prayer all is in vain. Action must be backed up by intercession of the whole church. God has shown us that there shall be a world prayer band that shall pray daily for the evangelization of the nations. You have a responsibility in this great prayer venture. It will be a lasting satisfaction to you and there will be untold benefits in uniting with this great band of thousands of people who pray daily for the winning of the nations.

A SIMPLE FINANCIAL PLAN

Second, we ask you to enter into a regular plan of giving to this great program. You can have an active part in fulfilling the command of Jesus to evangelize the world through your regular monthly gift. Whether it be five dollars, ten dollars, twenty-five or one hundred dollars per month. The important thing is that it will be regular.

In return we will send you the following:

1. A free subscription to THE VOICE OF HEALING.
2. Your choice of a free book each month for your faith library.
3. A regular report of the developments of the WINNING THE NATIONS CRUSADE.

Fill out the coupon on Page 3 and become an active partner in the WINNING THE NATIONS CRUSADE.

WINNING THE NATIONS CRUSADE

The Voice of Healing
Box 8658
Dallas, Texas
Dear Brethren:

I wish to become a partner in the WINNING THE NATIONS CRUSADE. I shall pray daily for this crusade and as the Lord enables me, I shall send the sum of _____ per month toward this ministry of world evangelization.

MY CHOICE OF FREE BOOK

Please send me the regular book of the month. Mark X. (or)

State book preferred _____

Name _____

Street _____

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BOOK OF THE MONTH

Given free each month if your gift is as much as \$2.00 per month.

Why Do the Righteous Suffer

By Gordon Lindsay

Here is the book that thousands of Christians have been looking for.

This book answers many hard questions including "Why do the righteous suffer?" Gives twelve reasons why Christians suffer. Shows why many suffer unnecessarily. Explains why Job suffered, and how he was healed. Tells all about "Paul's thorn in the flesh," and answers many other questions.

If you prefer you may choose any Voice of Healing book listed on the back cover or Grant book listed on Page 13. Just list the one desired on the coupon at left.

Slow Down and Live

By W. V. Grant

This book written for busy people who are in a hurry. Furnishes a cure for worry. It substitutes faith for fears and frustration. Helps you to rest, relax and rejuvenate. Helps show how lost energy can be restored to employees and employers. Written especially for those "going too fast and driving too hard."



Dry Cereal... Without Any Milk

By Rev. Jack Coe



THE story we hear most of the time is that Jesus used to heal and that he once had compassion upon the afflicted... but that He had only done that for the early church. After the word had been established (according to modern-day preachers) He ceased to have pity upon the sick and He doesn't heal today. I DO NOT BELIEVE THAT HE HAS STOPPED HEALING! The Bible says that *He is the same yesterday, today and forever.* (Hebrews 13:8).

If we needed divine healing to help inaugurate the church age... we need it far more today to keep it going. The devil is working harder than ever because he knows that his time is short. The Bible tells us that *it would come to pass in the latter days that the people that do know their God would be strong and do EXPLOITS.*

One minister came to me and said, "Show me the 'greater works' that you are always talking about. I would like to see the person that is doing greater works than Jesus did."

I said, "Brother, show me some of the works that you are doing that Jesus did. Even if there is nothing greater, you should be able to do the same works. Show me a blind person that you have prayed for and seen healed. Jesus told us that we would do the works that He did!"

God's Word Will Never Pass Away

IF I NEVER SAW A CRIPPLE WALK... I WOULD BELIEVE IT BECAUSE THE BIBLE SAYS THAT IT IS POSSIBLE. I DO NOT GO BY WHAT I SEE, BUT ON THE WORD OF GOD!

The preacher who is always telling everyone that God doesn't do any supernatural works today reminds me of someone who has entered a restaurant to get a meal. He picks up the menu and orders ham and eggs. The waitress says, "We don't have ham and eggs. We haven't served those since the day we opened."

The man then says, "I believe I'll have some hot cakes."

"We haven't served hot cakes since the day we opened," the waitress replies.

"Lady, what do you have?"

"We only have some dry cereal, but we don't have any milk."

THAT IS THE WAY IT IS WITH THE CHURCHES WHICH DO NOT BELIEVE THAT JESUS HEALS AND BAPTIZES WITH THE HOLY GHOST. THEY ONLY HAVE 'DRY CEREAL' TO SERVE!

Promised to Believers

The Bible says that, "these signs shall follow them that believe, they shall lay hands on the sick and they shall recover." Ministers say, "Oh, no! That doesn't happen today. That was only to establish the early church."

Another Scripture says, "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up." Some tell us, "Oh, we don't have that any more either. That was for the early church."

I like this Scripture, "And when the day of Pentecost was fully come, they were with one accord in one place, and suddenly there came a sound from heaven as of a mighty rushing wind and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." They tell us, "Oh, no, we don't have those tongues any more. That's all in the past. That has been done away with." WHAT DO THEY HAVE? Nothing but some dry cereal — without any milk.

One preacher came to me once and said, "Don't you know that tongues have ceased?"

I said, "The Bible says that when tongues cease, KNOWLEDGE will vanish... and that makes you a MORON!"

TONGUES HAVE NOT CEASED AND KNOWLEDGE HASN'T VANISHED AWAY. HEALING IS STILL FOR US TODAY. Jesus is still the same today.

There are nine gifts of the spirit. I cannot believe in one of them without accepting the other eight. God has put them in the body (His church) so that we can talk like Him (tongues, interpretations, and prophecy).

(Continued on page 7)

The Dead Sea is 1300 feet below sea level. It is the lowest spot on the face of the earth, and its waters are the saltiest. This great inland lake which the writer visited during his recent trip to Palestine holds a remarkable place in prophecy, past and present.



THE DEAD SEA IN PROPHECY

By Gordon Lindsay



THUNDER OVER PALESTINE

By
Gordon Lindsay



This chapter is taken from the author's interesting book, **THUNDER OVER PALESTINE, OR, THE HOLY LAND IN PROPHECY**. The writer's visit to Palestine was made especially to observe the present day developments in Palestine in relation to prophecy.

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DALLAS, TEXAS

THE Dead Sea is unique in more ways than one. It is 1290 feet below sea level, and in this respect is the lowest open spot on the face of the earth. Its water has the highest concentration of brine of any body of water in the world, being 26 per cent minerals. It is a true sea, for it has no outlet. Over six million tons of water pour daily into it from the Jordan River, yet all this is removed by evaporation alone.

The trip to the Dead Sea followed our visit to Jericho. This body of water lies about six miles south of where we crossed the Jordan River at the Allenby Bridge. There is a certain sterile beauty about the area that arouses the admiration of the spectator, who views it for the first time. It lies in the center of a great wilderness, with mountains rising from either side. One must be at a considerable elevation to observe the full length of the sea. Looking toward the south, it disappears beneath the horizon when viewed from its northern shores.

It was of course inevitable that some of our party should desire to take a plunge in this famous inland sea. The experience of floating upon its surface is quite unique. Because of the high content of salts, the specific gravity is so great that a human body will not sink in the water. One bobs on its surface like a cork in a pond. A member of our party in his excitement left his wrist watch on. Miraculously it had not gotten wet before he discovered it. A dip in that caustic solution would ruin any watch. The man's awkward actions in trying to turn over and still keep his watch free of the water were quite amusing. A friend helped him out of his predicament. A few minutes in the brine were sufficient for all of us, and after climbing out, we almost felt as if we had been pickled. We washed in a nearby creek of fresh water. Nevertheless, getting all the salt off in one washing seemed an impossibility.

One of the obvious indications of increasing rainfall in the Holy Land is the fact that the Dead Sea is rising. While the water in the northern part is very deep — over a thousand feet in some places — the southern area is only ten or fifteen feet deep. It is almost certain that this region was the site of the cities of Sodom and Gomorrah. We are informed in Genesis that the plains surrounding these cities were exceedingly fertile, like unto "the Garden of the Lord." (Gen. 13:10) In 1924, the joint expedition of the American School and Xenia Society made explorations of the area surrounding the southern part of the sea. They found at one place, some distance from the shore, a large fortified enclosure which contained vast numbers of potsherds and flints, of the period chronologically the same as Abraham's. These archeologists found evidence that this civilization came

to an abrupt end in the Twentieth Century B. C., thus corroborating the Biblical record of the sudden and total judgment that fell upon the cities of Sodom and Gomorrah.

There is not wanting evidence that fire and brimstone fell on the cities of the plains, according to the Bible record. Explorers of this area are agreed that some great cataclysm occurred in this vicinity that has caused the unmixed desolation. For one thing the cliffs of Mount Usdom (Sodom) indicate an abrupt subsidence of the bottom of the Dead Sea. Sulphur springs also abound in this area. Under Mount Usdom there is a stratum of salt 150 feet thick. Above this is a stratum of marl mingled with free sulphur. It appears to be a burned-out region of oil and asphalt. Some archeologists believe that in these subterranean chambers great quantities of gas gathered under pressure. At the proper time God ignited the gases. A great explosion took place that hurled thousands of tons of red hot salt and sulphur into the heavens, so that it literally rained fire and brimstone from heaven. While we would not wish to state certainly how this destruction took place, nevertheless, since God often uses means in his judgments, this could have been the method used. Certainly there was the method used. Certainly there was

Thunder Over Palestine on that day.

There is a great mountain of salt in this region also. Salt flung into the air by an explosion would encrust objects in its path. Lot's wife who delayed her flight, failed to get out of the way of hail of salt and became encrusted with it. Many strange pillars of salt still stand in the valley.

The 450 Year Judgment

There is an interesting fact in connection with the judgments upon Sodom and Gomorrah. If one counts the years from the Flood (which may easily be done by adding the ages of the successive patriarchs at the time of the birth of their first-born or heir) until the destruction of Sodom and Gomorrah, you get a total of 450 years. (The number 450 seems to be associated with judgment. There were 450 Baal prophets that Elijah slew at Carmel. I Kings 18:22-40) Four hundred and fifty years after the destruction of Sodom and Gomorrah, Joshua was commissioned by God to extirpate the wicked Canaanites. Then another 450 years elapsed and Saul was commanded of God to destroy the great Amalekite nation. (Acts 13:19-20) By counting the reigns of the various kings we find another 450 years elapsed to the Seventy Years Babylonian Captivity, when judgment fell upon Israel. Then another 450 years went by until Christ was born. A judgment fell again, but this time not upon the world but upon the shoulders

(Continued on Page 7)



Rev. Ron Barkhouse

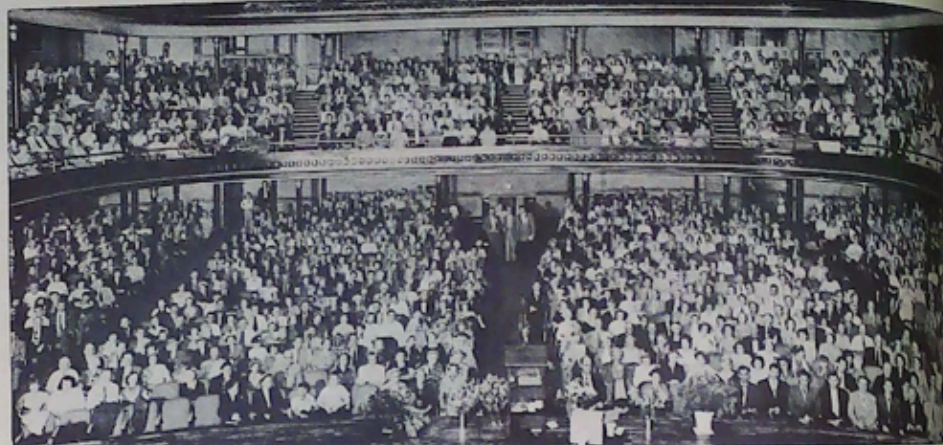
I Attended a Voice of Healing Convention

By Rev. Ron Barkhouse

A Canadian minister gives his impression of a Voice of Healing Convention he attended — the New York City Convention, February 28-March 4.

Words would fail to tell of what I saw and experienced in this great Holy Ghost Convention in the heart of the world. It is a foregone conclusion that history has repeated itself through men who heard from Heaven — channels yielded and consecrated to a God of miracles in these modern times. Surely this is the very will of God as a prelude to the advent of our Lord Jesus Christ. I was reminded of bygone days when God poured out His Holy Ghost upon humble folk some twenty-five years ago when miracles were the order of the humble and the lowly. Perhaps it is sufficient to say here that God always has had a man to lead the people on to victory: a Moses, an Elijah, and a Paul. In the background of this great convention was a very humble man in the person of Gordon Lindsay, one who at no time during the entire time of the convention assumed a position of authority or dictatorship, but "had all things in common", Acts 2:44, and from what I observed this goes for all of The Voice of Healing evangelists. There was no program, no picked song leader, no favorite preacher, no special one to pray for the sick, but all was dependent upon the certain leading of the blessed Holy Ghost. I can report that God was in them of a truth whether it was on the platform or in the hotel room behind the scenes, they were always in the attitude of prayer and expectancy, ready to meet the challenge of the Devil. Truly this is not another organization but an association of individuals who have consolidated their God chosen ministries to deal a death blow against sin, sickness and disease — an effort which I believe, will hasten the return of our King of Kings.

Obviously the greatest desire of the editor of this paper, as well as all the other evangelists was the need of prayer in these prayerless days. Rev. Lindsay spoke on Matt. 6: 9-13 on Saturday afternoon and never in my Christian experience have I ever witnessed such a mighty anointing upon a man. Surely it was ordered of the LORD, while I stood around the altar, the sweet presence of Jesus overwhelmed me and I was carried away in the Spirit for a moment, the feeling was very unusual and very difficult to explain. I wept as though my heart would break, my knees became weak and refused to bear the weight of my body, I felt at that moment a great purging throughout my entire being, during these few moments. Brother Lindsay was praying for a young lady who was blind, God restored her sight and there was a great volume of praise went up to the Throne of Grace, the girl's grandmother became



A crowd at a recent TVH Regional Convention

so overwhelmed and overjoyed that she began to praise and thank God with a loud voice passing down the right aisle and across the middle of the great auditorium where she remained pouring out her soul in thanksgiving for what Jesus had done for her granddaughter. Joining her was a great host of God's dear people and it was a foretaste of Heaven I can truly say.

How my soul was thrilled as I saw the healing power of Jesus so demonstrated in that place. I said, "Lord, the eight hundred miles I travelled to be here was more than repaid in that one service alone." For I went to that Convention to get something for my soul, and I got it! HALLELUJAH! God is no respecter of persons. You know it is said of we Canadians that we are too conservative, and there appears to be some justification for it, but as for me — No! I believe God, for I saw His miracle working power and I know it. More than that, "The Spirit bore witness to it, for I saw the blind receive their sight, tumors disappear before the audience, the deaf hear, even the tick of a watch; the lame walk, ankle bones straightened etc. God is a miracle working God. A dear lady who was a former Catholic, before the convention started, came to me while on the platform assisting Brother Gardner with the healing line. She said, "Sir, won't you please pray for me? I'm so sick, and my feet need straightening." She had club feet among other things. She said, "I can't get in the healing line. There are so many before me. Won't you pray for me?" I looked around to see if any of the evangelists were looking at me. The devil whispered to me and said, "This is not your night to pray for the sick, you are not the evangelist." I said, "Old Satan you're a liar. Jesus whom I serve, and

whose I am will heal this woman." I saw her faith, and how easy it was to pray for her. The devil was defeated. I placed my hands upon her in Jesus' name. The little woman fell to the floor as though dead. The devil said, "There now, you have done it," and in that instant I looked around again to see if the evangelist was there to help me. By this time he was exhausted and had retired, and there was no one to help me. Then Jesus spoke to me and said, "I am the resurrection and the life." I said, "Old devil I resist you in the name of Jesus." I reached down and took the little lady by the hand and said, "Rise in Jesus Name." She jumped to her feet and yelled, "I am healed! I am healed!" This is the first case of this nature that I have ever prayed for but not the first case for Jesus the Great Physician. The next night she was rushing all her friends in to the healing line and I could hear her say, "This is your night! This is your night!" Oh, what faith. One thing I noted carefully that the Brethren preached the Word, and that under the anointing of the Holy Ghost no man can discredit this. That accounts for the great healings and miracles realized.

Paul said in Romans 10:17, "So then faith cometh by hearing, and hearing by the Word of God." Where the Word is preached there must of necessity be faith, and because of this, God is using the TVH evangelists in this our generation to bring a world-wide revival through a supernatural miracle ministry. Thank God!

Well, that is what we've been praying for and God is answering prayer. We must acknowledge it. Someone said, "I didn't look for it to come this way." What's the difference how it comes, so long as it comes? This revival is like water in that it finds its own level, and

thus can only come through consecrated men who are willing to "pay the price." Our people have prayed, "Lord, send a revival; start it where you may." And so God has heard and seen the travail of His people. To this I am a material witness for in that convention I saw the "Signs that follow them that believe." Mark 16:20. It is easy to stay away from these meetings and form an opinion, or pass judgment (usually wrong) upon this effort, but I realized long ago that this would not alter it or deter it. God is in it, so I am for it, I am moving along with HIM, HALLELUJAH! It is sad but true, that there are a lot of good people who cannot see the mighty hand of God in anything that is outside of their sphere or realm. It is a historic fact that in some of the greatest revivals known to man there have always been some very intelligent and spiritual men, seemingly, that have joined the forces of opposition only to go down in defeat and to be found guilty before the tribunal of the just. I thank God for men of faith. Let us rally to the cause and help them fight the good fight of FAITH... "Whereunto thou art also called." I Tim. 6:12.

DRY CEREAL (Continued from page 4)

think like Him (knowledge, wisdom and discerning of spirits), and act like Him (healings, miracles and faith).

To Whom Is the Arm of the Lord Revealed?

God never does reveal His supernatural power to skeptics and unbelievers. Scoffers and doubters never see his miraculous manifestations. Only those who come in childlike faith enter into His glorious revelations.

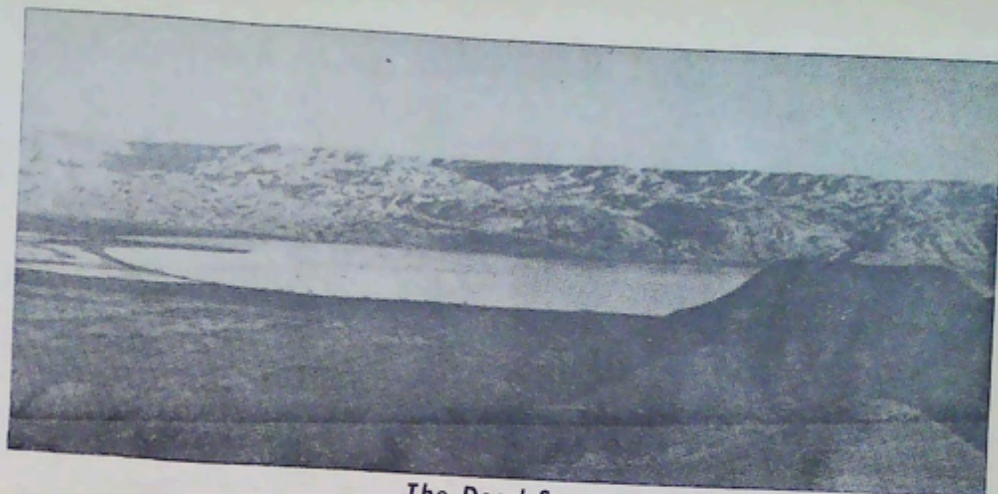
Only those who come in childlike faith enter into His glorious revelations.

Some preachers try to tell us that the 16th Chapter of Mark is a mistake and shouldn't be in the Bible. Any preacher who tells you that there are mistakes in God's word is a liar. There are no mistakes in God's Holy inspired Bible. The God who inspired men to write it... could inspire men to translate it properly. I believe that every word that He put in there meant just what it says. I KNOW that all things are still possible to them that believe... AND I BELIEVE!

God is raising up a people in these last days who are spiritual giants. God is going to by-pass many of our large denominations who deny His power. Their songs are a stench in His nostrils. Their preaching is without His anointing and their prayers are meaningless. When anyone fights the moving of God's Spirit, they become hinderances to His kingdom.

A few years ago, Pentecostal people believed in placing all their trust in God for healing. God didn't fail them! Today, Pentecostal preachers have let down on their preaching and we no longer depend on Him. Many run to the doctors and to the hospitals instead of calling for the elders of the churches. They no longer follow God's plan for the Christian. If it was good for our Pentecostal forefathers... IT SHOULD BE GOOD ENOUGH FOR US TODAY! Some say, "We were so radical in the beginning. Thank God, I know better now."

YOU DON'T KNOW BETTER...



The Dead Sea

YOU JUST BACKSLID! You just backslid and don't realize it. Jesus Christ is the same yesterday, today and forever. Put your trust in Him and He will deliver you. **YOU DON'T HAVE TO EAT OLD DRY CEREAL! GOD HAS THE TABLE SPREAD WITH HEALING FOR YOUR BODY, PEACE FOR YOUR SOUL, SPIRITUAL GIFTS, AND MATERIAL BLESSINGS.** Stretch forth your hand in faith and receive from Him!

THE DEAD SEA IN PROPHECY (Continued from page 5)

of the Son of God, who tasted death for every man! There are other interesting facts about these cycles of judgment, but there is no place in this brief article for their consideration. It is enough to say that judgment fell upon Sodom and Gomorrah as it may fall on every man unless he hides himself in the Rock—the Rock Christ Jesus!

The Wealth of the Dead Sea

There is fabulous wealth in the waters of the Dead Sea. At the north end are evaporation plants which are engaged in extracting minerals from the waters. Included among these chemicals are magnesium chloride, potash, calcium chloride, bromide, and of course the common table salt. It is estimated that there is over a trillion dollars worth of minerals in the sea. This is an important source of wealth. It has been suggested that this illimitable wealth in the sea will be one of the things that will tempt the King of the North to invade the Holy Land at the end of the Age. Certainly Russia could find a use for these valuable chemicals in her plans for world domination. The salts are extracted from the water by the means of solar evaporation. However, we understand at the present moment due to the Jewish-Arab controversy, the plants are shut down.

The Millennium

The region of the Dead Sea was the first place where Divine judgment fell during this age. Therefore, it is not surprising that prophecy should speak especially of its restoration during the Millennium. Ezekiel 48 and Zechariah 14, go into considerable detail about the matter. During the cataclysmic judgment, an earthquake will split the Mount of Olives into two parts, water shall break through the strata and gush forth from the Tem-

ple and rush down the valley created by the earthquake, until it reaches the Dead Sea. This flow of fresh water will heal the waters, and at the same time there will be a great change in the character of the country. Trees will grow on either side of the river, and apparently the whole area will experience a transformation. At the present time, fish from the Jordan River cannot live sixty seconds in the Dead Sea. Their mummified bodies are soon cast upon its banks. But at that time, when the waters have been healed, they shall contain a great number of fish, and fishermen shall spread their nets from Engedi until Eneglaim.

Prophecy offers us one more picture of events associated with the people who met judgment in Sodom and Gomorrah. These are the words of Jesus concerning the inhabitants standing before God on the judgment day. These people according to the record, were sinners exceedingly before the Lord. Yet Christ said that the judgment of Sodom would be more tolerable than that of Capernaum. They later saw the miracles and mighty works of Christ and repented not. But had those works been done in Sodom and Gomorrah, they would have repented. Therefore, Capernaum shall have the greater judgment.

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EVANGELIST RICHARD E. JEFFERY FACES COURT TRIAL IN EL SALVADOR ACCUSED OF ILLEGALLY PRACTICING MEDICINE

By Mrs. Richard E. Jeffery

IN the midst of the greatest revivals come the greatest persecutions. So it has been here in El Salvador. In the midst of the greatest revival and victory in all the history of El Salvador, with the greatest Protestant gatherings ever witnessed, with the greatest ingathering of souls, with the greatest demonstration of the power of God to heal, with the greatest turning away from idols, vices, bad habits, drunkenness and immorality, and with God striking a deathblow against the dark forces that for centuries have held the people of El Salvador in the iron grip of ignorance and idolatry, with all this, in the midst of this great visitation from God, has also come the greatest persecution that we have ever experienced.

From the moment that the Catholic priests realized that we were here to have a campaign and saw that the people were attending the services in great numbers, they began to seek ways and means to stop it. They immediately went to the head of the government and tried to get us expelled from the country. More than once they have come to the corner right here by the campaign, with their loud speakers, and had a service right during our service, even making a statement that they must get us out of the way even if they had to use bombs. (That night Brother Jeffery was hit on the head by flying rocks.) They filled the newspapers with lies and false accusations and came to the campaign, sending young men through the crowd with handbills against us, scattering them all over the place. They went to the Minister of Interior and put such pressure on him that he summoned Brother Jeffery and the other participating missionaries, and told them the Campaign must stop. However, before they left, after a little explanation, he said that we could continue, and admitted that it was the priests who had harassed him until he had called them in.

One summons after another has come for Brother Jeffery to appear before some judge or other. The police were kept busy inspecting our equipment, requiring extra license and different type speakers.

On the 8th of March a woman went before the 4th Criminal Court and accused us of PRACTICING MEDICINE ILLEGALLY. So in a short time they had Brother Jeffery in Court. For two hours and fifteen minutes he was before the judge answering questions and bombarded with false accusations. All this he faced alone. They wouldn't let even one of the missionaries go in with him. He had to

use one of their Court interpreters. The judge is a brother of the priest who lives in this section of the city and has been giving us so much trouble. Can you imagine why this woman (who lives in the same house with the priest) chose to make her accusation before the 4th Court?

That very evening another summons to appear in Court was brought to the house. This one included Brother Jeffery and three of the other missionaries who are here, Sterling Stewart, Paul Finkenbinder, and Arthur Lindval besides two na-

tive pastors. This summons was brought by the health authorities on the same charge, that we were illegally practicing medicine. (The priests had been telling it on the radio that we had a regular staff of doctors and nurses and that we gave consultations and passed out medicine, for a high fee, of course.) The accusations that were brought were nothing but a bunch of lies, used in a desperate attempt to stop the Campaign by this means. But thank God, nothing has been able to do so yet.

The same night, out on the corner, the priest boldly proclaimed over the loudspeaker, that the Campaign was ending, that the health authorities had brought us the summons to close, and that the police would soon arrive to see that we obeyed the order. But God had other plans. A man, whom we did not know at all, but who was watching the whole thing from the side, came to us and told us that he was a good friend of the President elect, Jose Maria Lemus, who will go into office in September, and that he had told him that he had personally called the Chief of the Police and also the National Guard and told them to make no arrests and not to molest us, nor interfere with our services in any way. Mr. Lemus also sent word to us that if anyone should come and try to close the meetings, that we should pay no attention to them, but go ahead and he would take care of the situation himself. He said he did not want any friction between the United States and his government.

However, we knew that with three court trials facing us, that it was imperative that we hire a lawyer to help us. This we have done, and with his help two of the trials have been dismissed, but the one before the 4th Court is still pending, with witnesses on both sides being called in each day. Some of the false accusations are hardly believable, but nevertheless must be coped with and put down.

(Continued on page 17)

12 Páginas 10 Centavos EL INDEPENDIENTE LOS POLICIAS ARREMETEN CONTRA LAS MUJERES



The above reproduction is the front page of one of San Salvador's newspapers. Top photo shows a priest, the judge of the Court of Danger, and his collaborator. Below, seated in a newspaper office, Brother Jeffery, Brother Sterling Stewart and Paul Finkenbinder, discuss accusations made against Brother Jeffery in the 4th Criminal Court.



Typical crowd in the El Salvador campaign.

FAITH

or DOCTRINE ?

By Evangelist Paul Graban

THERE ARE many people that have stood for Divine healing for years and failed to obtain their healing. These very same people have heard the message of healing time after time yet healing has not come.

As far as knowing the doctrine of Divine healing they are well versed in the scriptures. Verse after verse can be recited by these folk with little or no effort. There is no ignorance pertaining to the fact of knowing the will of God with reference to healing. Yet why do these that have heard this truth for years and years seem to have the greatest difficulty in obtaining their deliverance? Practically every evangelist that prays for the sick prefers to pray for "newcomers" or those that have not been taught the truth of Divine healing, as they get healed so easily and without much effort.

Allow me to say this, that there is a definite difference between knowing the Word with reference to Divine healing as a doctrine and knowing the Word as that which when appropriated brings the desired results. This, friends, is faith in action or putting to practice that which one knows.

You may be wondering at that which is a doctrine — Webster tells us that a doctrine implies acceptance of a principle as taught by a body of believers or of adherents to a philosophy.

Many of our people have a mental belief in a doctrine. Such a belief is a conviction or persuasion of truth leaning more to the intellectual assent or acknowledgement of that which you believe. This is what I would like to elaborate on: having a mere mental conviction of a stated truth or doctrine.

We have in many cases been standing on a doctrine accepting this truth or principle without actually applying it for our own needs.

In James 2:19-20, the word tells us, "Thou believest that there is one God; thou doest well: the devils also believe and tremble. But wilt thou know, O vain man, that faith without works is dead?" It appears here that the scriptures state one must act on their belief if one expects to derive any benefit from that which is believed.

A doctrine or a mere mental belief in

the truth will not obtain your healing. There is more to receiving Divine healing than just a mental acknowledgment that this truth is in the Word. We must act upon that which we do know to be the truth. Glory! Then and then only will we see the results.

There are thousands of people that know the doctrine of Divine healing but still remain in their sickness. WHY!! Simply because they have stopped at a mere doctrine. They have boasted in their belief and their traditions and failed to move into the realm of faith in God. Just because one stands on a doctrine does not necessarily mean that they have faith.

Now what is faith? The Bible tells us in Hebrew 11:1, "now faith is the substance of things hoped for, the evidence of things not seen." Notice faith is not, was or shall be but faith is. Faith always brings the desired results. *Faith acts whether it seems logical to the human reasoning or not.* By faith the children of Israel passed through the Red Sea as by dry land, by faith the walls of Jericho fell down. The Bible states that through faith the men of God "subdued kingdoms, wrought righteousness, obtained prom-

ises, stopped the mouths of lions... turned to flight the armies of the aliens and women received their dead raised to life again." Glory!! Brother, sister, that is faith in action.

James 1:6-7 — "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed, for let not that man think that he shall receive anything of the Lord."

In one of our meetings we had a lady come in for prayer. She said, "Brother, I have been in Pentecost for twenty years. I have been prayed for time and again but fail to receive my healing." Going on she stated, "I attended Bro.

meeting. He prayed for me and told me I was healed and I am not. Therefore, he must be wrong and it is his fault I am not healed. It cannot be mine as I have done everything I know. Why brother, twenty years I have been in Pentecost and I can't get healed, therefore, I will leave this faith if I can't get healed tonight." That woman was an old self-righteous individual. She stood on a doctrine and went no further. Don't stop at the doctrine, put it into use. Faith always works. Hallelujah.

In another meeting a lady came in who was of the Roman Catholic faith. She could hardly walk and had been like that for ten years. Unable to properly do her household tasks, she wanted healing. I said, "Lady, I am going to pray for you and when I finish I want you to walk." She replied, "Yes sir." When I finished praying she got up and walked. She knew that God could heal and not only could but would heal her. She put her faith in action and was marvelously healed. She chose to walk instead of remaining helpless.

A modern translation of the New Testament tells us, "Now faith is the *Title Deed*." Start believing God from your heart and you will see the results. Active faith is the answer. Don't struggle, don't strain but remember *faith is* — is what? — the *Title Deed* — you have the deed in your possession; go and claim it now. Don't delay. Believe what Mark 11:24 says: "Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

Take God at His Word. Faith is simply this: believing and doing exactly what the Word of God says. Expect to receive the answer; act accordingly. Numbers 23:19, "God is not a man, that he should lie, neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

Expect God to meet your need. When? Tomorrow? No, right now, God will heal you if you expect Him to.

Faith Is a Garden

Faith is a garden; the seeds of Prayer and expectation lie hidden there Under the seeming; beneath the doubt, God is waiting its chance to sprout. No indications perchance may show Just where or when it will start to grow, But the confident heart, waiting undismayed, Knows the answer was born when the prayer was prayed.

Sent by W. H. Eckles



Reports from Evangelist John W. Higginbotham's Campaigns



REPORT BY
REV. ROBERT W. SCHAMBACK
Pastor Assembly of God Church
Glassport, Pa.

GLASSPORT, Pennsylvania, was visited with a mighty Holy Ghost Revival when Evangelist John Higginbotham was with us for three weeks.

Never shall we forget the presence of God in our midst night after night, the anointed messages to the hearts of the people, and the power of God manifested in saving souls, healing sick bodies and preparing the bride of Christ for the rapture.

As a pastor, I can say these meetings helped my church immensely. It was wonderful to see the people crying out to God to save them from their sins and receiving old-fashioned deliverance, men and women alike laying their cigarettes on the altar after being prayed for, determined to serve God the rest of their lives. Two men who were bound by the tobacco habit for over 40 years were instantly set free by the power of God. It was a thrill to see people break through and touch God for salvation. Also the power of the Lord was present to heal all manner of sicknesses. Deaf ears were unstopped; inward conditions were healed; people who were bound by fear were delivered.

One young lady was stricken with polio when she was nine years of age, leaving her crippled in her one leg and making it disfigured so that she had to wear a strap shoe on that foot in order to keep it on. God touched her body and she was able to come out to church with regular shoes on her feet. Praise God for His power demonstrated in our midst.

The church was filled every night, and on Sundays we had to move over to the Methodist church to accommodate the crowds.

The ministry of our brother was indeed a blessing to every department of our church and I personally will recommend our brother to any pastor who desires old-fashioned, Holy Ghost meetings.

REPORT BY REV. A. SCHINZING
Pastor Gospel Tabernacle
Petersburg, V. Va.

WE can say with Mary, "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior."

With great expectation, we anticipated the arrival of Rev. John Higginbotham for a revival meeting. We had prayed much and committed the entire meeting to the Lord. This is a new Pentecostal work and the people were not familiar with the deliverance message as brought

by our Brother Higginbotham, although we taught it and practiced it yet some were skeptical.

The ministry of Brother Higginbotham in our midst bore fruit in many ways. First of all his humbleness and love for souls inspired the people. Many were saved from sin: Church people, out and out sinners, young people, young children. The Gospel message broke stoney hearts and caused tears of repentance to flow.

We can say that Bible days are here again. We saw and felt God's power moving and bringing deliverance to the sick. One nine-year-old boy who had worn a truss since the age of three was prayed for by Brother Higginbotham, and when the boy went home, he removed the truss and hasn't worn it since. His parents are rejoicing. Now he can play and work like other boys and need not fear since Jesus healed him. A lady had a large tumor and the Lord healed her. Now she can wear dresses that she hasn't been able to wear for a long time. Another lady spent much time and money for doctors and medicine, yet never seemed to improve. One night she came up to be prayed for and God's healing power surged through her body. She hasn't returned back to the doctor nor taken any medicine for the past few weeks. A young man was brought in on a stretcher who had not walked for three or four days. He couldn't move his legs. He walked out of the church that night and is still healed. Ulcers left when prayer was offered. Many men, women, young, and old were delivered from tobacco. People gripped with fear were released when faith took hold of God's word. One lady came forward to be prayed for, Brother Higginbotham prayed, she was healed and was filled with the Holy Spirit before she left the platform. Several others were filled with the Holy Spirit and many slain by the power of God.

Yes, our soul does magnify the Lord for the great things accomplished during our revival with Brother Higginbotham. We praise God for "Such a man of God" who came to our new work. I certainly do recommend Brother and Sister Higginbotham for revival meetings. We will remember them always and may God bless them.

Healed of Complications

Brother Higginbotham prayed for me twice during his meeting. I still did not feel right, and wanted to be made completely well. The third time Brother Higginbotham prayed, I felt the power of God in my body. The Lord completely healed me of spastic colon, female trouble, sick headaches, a nervous condition, low blood pressure, and bad eyes.

Before I was healed I had to take medicine and pills all the time. I had to take about three shots a week. Praise the Lord I don't have to take any more pills or shots.

Brother Higginbotham's coming to Petersburg has meant more than words can tell to my soul and body.

Condensed testimony. Confirmed by Rev. A. Schinzing, Pastor Gospel Tabernacle, Petersburg, West Virginia.

Mrs. Richard Mongold,
Petersburg, West Virginia.

Healed of Serious Back Disorder

When Brother Higginbotham was praying for the sick, God revealed to him that someone present had a back disorder. I held my hand up because I was that person.

For several years I was bothered by a disintegrated disc in my spine. This disc was pinching a nerve in my leg, and was gradually causing me to lose the use of my leg.

When Brother Higginbotham prayed for me it was as if a great charge of electricity swept over me. I was made completely well. The pain and tiredness left my legs, and there is no more pain or stiffness in my back. Praise God for His healing power.

Condensed testimony.

Lyle Meyer,
Decatur, Indiana.

Healed of Heart Condition and Appendicitis

In the year of 1942, I was taken seriously ill with rheumatic fever and rheumatism which left me with an enlarged and leaking heart. In the year of 1948 I was in bed about six or eight weeks with my heart hurting me and in December of 1954 I suffered a light heart attack and spent the most of the winter in bed, and was not able to do much work. The doctors said they could not do anything only give me tablets to strengthen my heart. They said I had one chance in a hundred of being helped by an operation. I couldn't think of an operation because I knew what it would mean to my wife and children. During the last part of this period I had an attack of appendicitis. When Brother Higginbotham came to Petersburg, West Virginia, I was healed through his prayers.

Condensed testimony.

Confirmed by Rev. A. Schinzing, Pastor Gospel Tabernacle, Petersburg, West Virginia.

Glenn William Turner,
Maysville, West Virginia.

Healed of Arthritis

When Brother Higginbotham prayed for me the Lord instantly healed me of arthritis. My hands became straight instantly. I praise the Lord for Brother Higginbotham's wonderful ministry.

Condensed testimony.

Ella M. Taylor,
Cranbrook, B. C.



DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

Donald Gee Column

Editor's Note: The Bible guarantees healing and health to believers during this life. It does not, however, guarantee that we will live a certain number of years. Stephen, for example, in the vigor of manhood, was permitted to die a martyr.

God and Accidents

A CORRESPONDENT in a much too long letter asks me to write something about the extraordinarily deep and difficult problem of—"Why some people die young, or meet with accidents and come to grief?"

I think this friend makes rather too much of the promises of Psalm 91. They need reading in conjunction with the bare, bald statements of "Moses the man of God" in Psalm 90—and many other Scriptures equally given to us by the Holy Spirit. Lack of balance in appropriating the promises of God is the cause of a lot of our self-made problems concerning His governance. We indulge in wishful thinking. In England, during the last war, some of my friends affirmed that they, and their churches, would never suffer in air-raids. It did not prove so. Just after the war a plane left Oslo, Norway, a few minutes after mine and every occupant was killed, including an outstanding Christian leader. We make much of our personal deliverances, and rightly so, but what of those not delivered?

It is very easy to affirm that if the people of God are not delivered it must be because they are out of the will of God, and therefore have forfeited the promised divine and angelic protection. This was the cruelly mistaken line taken by Job's religious friends. Among our own circles it has added an immense amount of mental and spiritual suffering when those bereaved or personally afflicted have been told that it has happened because they or their loved ones were out of the will of God. It is not wrong to protest innocence until, and unless, we are convicted by the Spirit of grace and truth.

On the other hand there is need of plenty of strong, straight teaching that we do need to "dwell in the secret place of the Most High" (i.e. in the center of His will) to expect deliverance. A Christian driver who ignores the rules of safety and courtesy when driving his auto has no Bible ground for supposing that God's angels will keep him from harm. The tragedy is that others may suffer with him, and because of him. Another Christian who deliberately ignores the laws of health has no right to expect exemption from paying the formal fee in his body. Conversely we may normally expect safety and health when we take reasonable care of ourselves and of

others. That even applies to calculated risks taken for the glory of God in the service of love. God's angels DO have charge to keep us in all our ways while we are walking with God. We shall certainly be very close to Him when we are under His "shadow."

Concerning accidents, a relevant passage for Christians that is all the more to the point because it is found in the New Testament rather than the Old, is the word of our Lord about calamities recorded in Luke 13:1-5. But it is to be specially noticed that Jesus said nothing about this deep ultimate problem we are considering. Instead He roundly declared that the eighteen on whom the Tower in Siloam fell were no worse than the rest of the nation. It was not a special judgment on the eighteen. It just happened that they were the unfortunate victims of a disaster that probably occurred because of public neglect.

It would seem that God's consecrated servants can ask for and receive deliverances and needed strength until their work is done. At what age that may be can only be left with God. Length of days is an Old Testament blessing—not a New. The Christian attitude to death carries with it a changed attitude to life. Christians are not shut off by a special Providence into pockets of exemption from public calamities. It would seem the will of God that at times they should suffer along with others within a universe that has a profound unity at heart. In our Lord's parable of the houses on the rock and on the sand exactly the same public calamities came to the wise man and the fool. He was specially careful to make that clear. The difference lay deeper. It was in the "foundation"—in the heart. It is not so much WHAT we suffer, as HOW we suffer that glorifies God. And the believer's loss is never eternal and irreparable.

I am very conscious that these answers are incomplete, but I am not unduly ashamed because I am quite sure there is no present answer to some of our deeper problems. Those glib speakers or writers who profess to have all the answers to all our questions are shallow frauds, and we should tell them so. "The secret things belong unto the Lord our God." (Deut. 29:29.) Over fifty years ago I heard the godly pastor of my youth preach on that profound word, and I have never forgotten it. There ARE things not yet revealed. We are wise to confess with Paul that at present we know only IN PART. No system of theology, however learned, provides a final reconciliation of the Sovereignty of God and the Freewill of man. There is no present answer to the haunting problem of Pain. And I think I would add that there is no full explanation

tion of the mystery of disasters that make no respect of persons, nor of premature deaths. We come closest to the answer to all our problems when we come to Calvary. And Calvary was the place where God suffered.

W. V. Grant's Faith Clinic



HEALING GLORIFIES GOD

SOME SAY, "MAYBE GOD WILL GET GLORY OUT OF MY AFFLICTIONS."

GOD SAYS THAT PEOPLE GLORIFIED HIM AFTER THEY WERE HEALED.

"I will deliver thee and thou shalt glorify me" (Ps. 50:15). God does not get glory out of our afflictions any more than He gets glory out of our sins. Satan is the author of both sin and sickness (John 10:10; Acts 10:38). Satan gets the glory until we are healed; then, God gets it.

God calls sickness 'captivity'; Jesus called it 'bondage'; the Holy Ghost called it 'oppression' (Job; Luke 13; Acts 10:38).

How did Jesus glorify God (Jn. 17:4)? By finishing His work, and healing ALL who came to Him (Matt. 8:16, 17). If sickness glorifies God, then Jesus robbed God of all the glory by healing ALL. The Holy Spirit, the Apostles, and the early church also robbed God of glory, if sickness glorifies God! According to that argument, we should obliterate all doctors, nurses, hospitals, health departments and drug stores for robbing God of His glory by trying to make people well. Absurd? Yes, that excuse is worse than absurd!

Healings cause conversions (John 12:11; Matt. 9:6-8; Luke 13:13; 18:43). It was true in Jesus' day and it is true in our day.

SOME SAY THAT SICKNESS WILL PURIFY THEM.

GOD SAYS THAT SICKNESS IS A CURSE (IMPURITY) (Deut. 28).

The Devil does not come but to kill, steal, and destroy; he never comes to purify (Jn. 10:10). Jesus never turned anyone away, telling him he must stay sick to be pure, and He never will! "And every man that hath this hope in him, purifieth himself, even as He is pure" (1 Jn. 3:3). Jesus was pure in soul, spirit, and body; He was not defiled by cancer or any such thing.

Disease germs are filthy. Filth will defile the body and cause sickness. Sickness will cause a person to fret, grumble, complain, develop a hard bitter spirit, and lay the blame on God. A man free from filthy habits with pure blood, can

(Continued on page 18)

The Pentecostal Movement is about to celebrate its Jubilee Anniversary. In the span of half a century this movement has attained a dynamic force which is gradually and surely bringing the supernatural back to the Church. David J. du Plessis, secretary to the World Pentecostal Conference, in a special article for TVH relates the incredible growth of the movement.

World-Wide Pentecostal Revivals, 1906-1956



By David J. du Plessis

IN almost every service in all Pentecostal churches that I visited in California during January and February, 1956, some reference was made to the fact that this was the Golden Jubilee of the Pentecostal Revival which began in 1906 in the Apostolic Faith Mission on Azusa Street in Los Angeles. Indeed, from such humble beginnings the Holy Spirit has spread old fashioned Apostolic Revivals throughout the whole world in half a century.

Even the most optimistic among the pioneers of this movement could never have guessed that there would be such phenomenal growth in so short a period. If it depended upon the followers of the early days there would have been little hope, for they were poor economically, culturally and scholastically. This fact makes it clear that it was no man-made cult of "tongues." Only the "power" of which Jesus spoke, could have caused its miraculous growth and establishment on every hand. None of the preachers of fifty years ago realized that they were pioneers in one of the greatest revivals in Christian history. Driven by the Holy Spirit, their only plan and purpose was to glorify the Lord Jesus Christ and to extend the Kingdom of God.

The established Christian churches smugly decided that the whole thing was false, and that it was their duty to oppose it. It became popular for ministers to preach against this "tongues movement" of "faith healers." Only a very insignificant section of Christianity welcomed this manifestation as a revival of "Pentecostal power" and "Apostolic ministry." However, the strong opposition of the churches only strengthened the determination of early Pentecostals of fifty years ago, to study the Word more diligently, and to prove by an experimental faith that the Bible was not a dead book of the ancients, but that it was the LIVING WORD OF GOD. Those who chose to believe that God could do now what-ever He had done before, were soon able

to prove that: "Jesus Christ is the same, yesterday and today and forever." Hebrews 13:8.

Organization and planning was absent in almost all the first beginnings of the movement. It just spread from shore to shore. Then it leaped the oceans. Actually it was the opposition of the churches that publicized it, and it was the supernatural miracles that established it in the hearts of the people.

Prayer groups in many lands that had been stirred by the great Welsh Revival of 1904, now began to pray with greater zeal and expectation. Soon the reports reached around the world that "the fire had fallen" in Europe, in Africa and in Asia. Spirit-filled believers began to tell of the call of God in their lives to go to other lands. Without any guarantee of support they went forth and preached the full Gospel message everywhere.

Before the end of 1908 the experience of the Apostles in Jerusalem which had been repeated in the Azusa Street Mission, had also been experienced by hundreds of men and women throughout the States as well as in England, Norway, Sweden, Germany, Holland, India, South Africa, and many other parts of the world. In some instances there was not even any direct contact from one place to the other. Today we know that the entire Pentecostal Movement as it is in the world did not have its origin in Azusa Street in every instance, but the experience has proved to be the same everywhere, for actually it is a heaven-sent revival.

In the early days services were held almost every night of the week. Every one was a revival meeting. However, when the churches became more established better arrangements were made. Almost every church had their weekly "Bible Study," "Healing Meeting" and "Prayer Meeting." Then the need was felt to give the youth a special service. Children born in the movement had to be taken care of, and so the Sunday School and Youth movements began to

flourish just as gloriously as every other part of the movement. The need for training young people who felt called to the ministry and the mission field was soon evident. Bible schools and colleges sprang up until today there are scores of them all over the world. Originally the missionaries had to do the pioneer work in foreign lands. Today well-trained young men and women go to mission fields to help to educate and train the native Christians who then become pioneers of the work. Thus large indigenous churches are developing all over as "self-supporting and self-propagating revival centers."

There are today more or less 2,500 Pentecostal missionaries among the more than 25,000 Protestant missionaries in the world. In many mission fields where the battle had been difficult for years there has lately come such sweeping revivals that have brought in such a rich harvest of souls that it is almost impossible to give correct statistics in any one year. These astonishing Pentecostal revivals of recent years in Africa, South America, Asia and Europe, must have increased the membership by hundreds of thousands.

According to statistics gathered from the most reliable sources it appears that there are about 500,000 Pentecostal people in Africa, 750,000 in all Asia, 500,000 in Europe, 500,000 behind the Iron Curtain, 500,000 in South and Central America, and 2,250,000 in the United States and Canada. The method of recognizing only saved and baptized adults as members, makes it difficult to know just what the entire Pentecostal community of members, adherents and children would be. Personally I consider that 10,000,000 people throughout the world is not over estimated.

For all this there has never been a man or a movement that can claim the credit for having planned or propagated this world embracing Pentecostal revival. It is simply the supernatural work of the Holy Spirit in the hearts of men and women of many nations. The fact that there now exists many "organizations" and "fellowships" does not alter the truth that it is the "same Spirit" and the same "experience" that inspires all in their fanatical zeal to bring the "Full Gospel Message" to the whole world in this generation.

In the last decade the Holy Spirit has moved upon the hearts of pioneers and leaders to bring the people to a realization of the fact that we are "baptized into one body by the same Spirit." It is felt that our organizational or even our doctrinal differences should not deter us from "recognizing" each other as "Pentecostal." On this basis the First World Conference of Pentecostal Churches convened in Zurich, Switzerland, during 1947. Here many world renowned leaders met each other face-to-face for the first time. At this great conference no "world organization" was arranged, but the privilege to meet one another and to enjoy fellowship with one another has established a "world fellowship" by RECOGNITION that is far deeper and stronger than any organizational bond.

The World Conference in London during 1952 was attended by scores that had not been to Zurich or Paris. More movements and more countries were represented in London than ever before. This was repeated in the World Conference of

1955 in Stockholm. Thus the influence of these conferences will increase as leaders from all parts of the world meet every three years. The Stockholm meeting had the distinction of being attended by the largest crowds. There were up to 20,000 present at one meeting and 11,000 participated in the Communion Service on Sunday. It is hoped that the FIFTH World Conference in Toronto, Canada, from September 15 to 20, 1958, will be even more representative than any of the previous ones.

The general effects of these international and national conferences have been noticed particularly in city-wide and in county-wide "Union Meetings" held by Pentecostal evangelists. The pastors and people from almost every Full Gospel church in the neighborhood attend such campaigns, where it is not uncommon to find from 5,000 to 10,000 and more gathered in one place. In some countries that had been considered as mission fields in the past, these evangelists have in recent years preached to crowds all the way from 10,000 to 100,000 and more. Such meetings were unheard of before the first World Conference of 1947. It must then be evident to all that God is blessing the efforts towards closer fellowship and unity in Spirit. The reward has been the salvation of thousands of souls and the healing of hundreds of sick and suffering people. It is just as true in 1956 as it was about 1900 years ago that: "They went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following." Mark 16:20.

This sudden move towards mass evangelism lately, has been just as unexpected and has been equally as little prepared for, as the phenomenal growth and spread of the revival 50 years ago. It cannot be attributed to anything else than the spontaneous move of the Holy Spirit upon all flesh. Frequently we chide ourselves for the lack of proper preparations and more effective planning, when such unprecedented landslides of souls come our way. But then again it happens that when we have so much preparation and planning, we often miss that glorious moving of the Holy Spirit that overwhelms us when it is not anticipated. May God ever give us cloudbursts of revival for which the best planning will prove inadequate.

In house to house evangelism, not only door bells are being pushed by eager soul winners, but millions of homes are being reached with the Gospel message via radio and television. Full Gospel programs are beamed from all the largest commercial radio transmitters in the world. Lands where governments monopolize radio stations, are being reached by short-wave transmitters, some of which are powerful enough to reach around the world. Listener response in both Christian and non-Christian areas has been most encouraging. For the Holy Spirit and for radio there are no closed doors or curtains. Wherever there is a heart, the Holy Spirit will move, and wherever there is a radio set there are listeners.

For many years those who claimed the Pentecostal experience were pushed out of the established churches and disfel-

lowshipped. Thus only members of Pentecostal churches were willing and daring enough to testify to having received the Holy Spirit with the evidence of "speaking in tongues." Today this is no longer the case. There are scores of ministers and members in many of the world's largest church movements, that not only claim the same experience but gladly witness to others about it. Divine healing was believed and practiced by Pentecostals from the beginning of the revival. This blessing was also rejected by the established churches until recently. Now it is being investigated and welcomed by most Christian societies in the world.

It is becoming more and more evident in these days that the "baptism in the Holy Spirit" is no longer the exclusive experience of those within the Pentecostal Movement, but slowly and surely it is being recognized as the normal blessing and the Scriptural promise for every true Christian, no matter what their church affiliation. "For the promise is unto you, and to your children, and to ALL THAT ARE AFAR OFF, even as many as the Lord our God shall call." Acts 2:39.

Who can tell, in the light of this world shaking revival of the past 50 years, just what might develop in the next half century? "Not by might, nor by power, but by my spirit, saith the Lord of hosts." Zech. 4:6. This has been the battle cry of the Pentecostal people for five decades, and it is still the truth. The past has proved it and the future will vindicate it. "Who hath despised the day of small things." Zech. 4:10.

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MESSAGE TO THE CHURCH

**GOD IS PURGING THE CHURCH SO IT
WILL MATCH THE WORLD'S GREATEST POWER**

Given by The Spirit of Prophecy

YEA, KNOW YE NOT that ye are the temples of the living God? Know ye not that the Lord your God has gone out before you, even as He was before Israel, even as He marched. O thou dost know how He did march to bring forth victory for all those who followed Him. As He went forth and compassed Mt. Seir. Yea, after He destroyed Jericho, after He pulled down the walls thereof, and tore away the Babylonish garment, and brought forth the wedge of gold, that was hidden among the Lord's people. So He will this day bring to light those things that defile the sanctuary of God, even the Living Sanctuary. For the Lord Himself has become that Sanctuary.

FEAR NOT MEN, BUT GOD ONLY

Yea, thou knowest the Living God has spoken to sanctify the Lord God in your hearts and let Him be your fear, let Him be your dread. For why would you fear man whose breath is in his nostrils, and who has the limited time on the earth. Yea, I say unto you, my servants, do not fear man nor flesh. Fear ye the living God and reveal those truths, reveal those things that are sent down from heaven. Let the word of God go forth. Even as a mighty sword shall it pierce through, dividing asunder the soul from the spirit, marrow from the bone, thoughts from the heart, exposing the heart through the ministry of the supernatural, so that God can be glorified. So that His word may be enriched in His church. For His people there is a mighty move, saith the Lord, in His visible people. Yea an invisible moving is going forth. An invisible work is being perfected now.

GOD'S ARMY BEING REDUCED AS WITH GIDEON

For the work of the Lord that is being perfected is that the people of God shall sanctify themselves on the day of their marching. That there will be none among them to hinder. As Gideon's army had to be reduced, said God, so will the people of the Lord in this hour be reduced that there may be no abounding in the wisdom of men. But the spirit of the Lord through the Prince of Glory shall come down and confuse and put to naught those things that are hidden, those things that are clever, those things that maneuver and manipulate. Yea that turn the Body of Christ in another direction except they have their way.

GOD'S PLAN — PERFECTION AND OVERCOMING OF THE BODY OF CHRIST

But I declare to you that the Body of Christ is in existence, saith the Lord, Who is the Head of this Body, and Who is leading them to the New Jerusalem, and to the City of Abraham, Isaac and Jacob, a city not made with hands. Thou knowest this city not made with hands, that its ruler is God, that its builder is God, and that He is working in and through the members of His own Body to make them to learn to lean upon Him so they will be delivered from temptation. That they will be delivered from evil and be completely abandoned to the will of God, thereby being transformed into His image, so that He can bring them to the world again and show them to the world, that He has a people engraved with His name upon their foreheads. And that His name shall be known as the Wonderful Word of God. And His people shall be known as bone of His bone, and flesh of His flesh. So there will be an eternal everlasting overcoming and a perfection and a glorification of the people of the Lord, when He hath brought this to pass.

GOD TO PURGE HIS BODY SO THAT IT WILL MATCH WORLD'S GREATEST POWER

Yea, do you not know also that I am the Lord God in the midst of Israel today? That I am moving with Israel to accomplish my purpose there? Within Israel there is a rebellious power. But I the Lord God do say that I shall purge out all rebellion. But I shall lead those that are willing to walk with me as did Daniel, Ezekiel, Jeremiah, and others. I will lead them through the dungeon, I will lead them through the lion's den, yea I will lead them past kings and rulers, and bring them into the very anatomy of His body here on earth. For the Lord hath anatomy. Yea, He hath a structure that He is bringing His people into that which shall match the world's greatest powers and overcome them.

GOD'S PRAYER WARRIORS TO MOVE FORWARD

For the arm of the Lord is not shortened that it cannot save, neither is His ear heavy that it cannot hear. And therefore He seeth and heareth, and therefore He doth open blind eyes, and deaf ears.

Yea, he doth open the tongues to speak that were dumb. And He doth also arm and equip the soldiers of His word. His prayer warriors shall go forward as the Lord. They shall go forth as Gideon's army went forth. They shall go down in deep humility, and without pre-arrangement, yea, without premeditation about what they are going to do.

WHEN THE PITCHERS ARE BROKEN, GOD'S LIGHT WILL GO FORTH

For the arm of the Lord shall go out before thee, and He who hath put within their vessels the light of the glorious gospel, which hath been made known in the faith of Jesus Christ, even that very light shall come forth to the world when His people are broken. Even as Gideon's pitchers were broken, even so the pitchers of God shall be broken so there will be glory. The glory within shall burst forth and in radiance shall it go forth. And it shall penetrate the forces of darkness. And it shall fill the air, as the glory of the Lord through His anointed word, through His spirit of prophecy, through His ministry of other languages, as He exchanges with nations, even as they hear each other speak their own native tongue, knowing that they are not aware of the language that they speak, that the Lord will make a glorious exchange among His people, so that they will know that the Spirit of the Lord hath moved upon both nations, both the heathen nations and those who have been taught in the word of God.

GLORY OF THE LORD TO FLOW DEEP AND EXPOSE EVIL AND EXAGGERATIONS

For so shall the Lord be glorified and so shall the word of the Lord be manifested and so shall the will of the Lord be brought to view, bringing therefore before the world which needs this great manifestation of His people, the manifestation of His sons and daughters. The manifestation of the sons of God shall be with glory, shall be with power, shall not be superficial, shall be deep and powerful, and great as the river. It shall flow deep and in the heart, and deep into groups of people, so that there will be a mighty glory. So that there will be a mighty glory in the very building, and that the building may reel and rock as in the days of the apostles. And they may also shake and the glory of the Lord shall reveal the hidden secret things, and make men to be afraid to exaggerate and to say things that are not even true. And the voice of the Lord shall speak to them as He spoke through Peter, so He will also speak to the Church. And great and mighty signs shall follow such ministry.

BE IN PRAYER UNCEASING — SO EACH DAY YE SHALL KNOW HOW TO GO

Therefore go ye forth this day to arm yourselves in faith, and arm yourselves with the whole armor of God, that ye may be able to withstand the wiles of the evil one. For he knoweth where to lurk and he knoweth where to work. Yea and now he is working swiftly because he knoweth that his time is short. Therefore watch yourselves and be in constant prayer. Yea be in prayer unceasing. Yea be in prayer all the time and glorify the Lord in your hearts so that when ye be speaking you shall be speaking through.

the voice of prayer. And when ye be ministering it will be underneath you a ministry of prayer. And that you will know that you are in constant contact with your Lord and that you will know every move, and every day which way to go. So that ye may be like the children of Israel under the leadership of Jehoshaphat, who humbled himself before the Lord his God and that the Lord moved upon the congregation, and spoke through one therein, and brought forth the word of knowledge and truth. And that he gave him instructions, even directions which way to go, that he might overcome the enemy, and that the enemy shall flee at the word of the Lord.

AS WITH JEHOSEPHAT YE NEED NOT FIGHT THIS BATTLE AGAINST THOSE WHO WALK AFTER THE FLESH

For the word of the Lord fought the battle and will fight the battle today. And ye need not try to fight this battle with your brethren who walk after the flesh. For this battle is only fought in a supernatural realm. The Lord God will fight this battle even as he fought it with Jehoshaphat, who humbled himself and fell on his face before the Lord, and cried out to Judah to remember and to realize and to acknowledge the presence of the Lord, and to acknowledge God's prophet and to obey his words, so that they may be established and so that they may prosper. And even their faith in the words of that king brought forth victory, even their faith as they went forth unto the command. To sing and to pray and to beautify holiness, to glorify the Lord. So the Lord fought that day. And so the Lord will fight this day.

And they who walk after the Spirit shall do great and mighty exploits, and their names shall be registered in heaven as those who fear the Lord and speak often of His name. And they shall be

counted among the jewels when He shall come for His people. Therefore seek ye the Lord and search for the mind of Christ that ye may be constantly moving according to his will.

For thou knowest how flesh striving against flesh brings destruction; thou knowest how that it even brings murder. And thou knowest how flesh wars with the Spirit and the Spirit wars with the flesh. Therefore when thou hast overcome thine own flesh and thou dost see how that others are being moved by their own ingenuity and their own leadings from their hearts as the people and the prophets did at times, so those prophets who were not under my complete unction and sanction, they were moved by their own hearts in the times and were restless. They did not wait for the Lord. Therefore the prophet said, "They that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles," and so the Lord hath spoken to those that will wait upon Him.

THERE COMES A TIME WHEN THOSE WHO WALK AFTER THE FLESH WILL CROSS OVER THE LINE

Therefore come ye apart from the thoughts ye may have concerning these that will come as flesh, and that are led by flesh and even madly driven by flesh. But thou knowest how that Esau despised his birthright. And though he would have inherited the blessing, he did not inherit it because he despised it. And therefore when he saw that he had lost his inheritance, he wept bitterly that there was no place of repentance for him then. And so there comes a time when my people in this day of transformation of my glory, that they will cross over a line of my desires. Yea they will cross over the part that I would have them to do. Even beyond my mercy they will cross over a line of destruction wherein they shall

enter.

WALK WITH GOD AS ENOCH

And therefore know that God will have all His people to know that He will have His people to walk with Him in the Spirit. For they that are of God shall be led of God. And they that are in the Spirit do mind the things of the Spirit. Treasure those things. Stand by them, move in them and for them. For the glory of the Lord is within them. Yea, the glory of the Lord is hidden within them as it was within Enoch. For thou knowest how that Enoch pleased God. Therefore because that he did please God, he was not. When they went to find Enoch he was gone. And therefore this shall come to pass among my people who walk in my Spirit.

WARN THOSE WHO SAY THE RAPTURE IS NOT IMMINENT

Go ye therefore and proclaim unto this people that they shall purge out the thoughts that are entered into some of their minds that the rapture of the church is not imminent. That it is a long time off. But they know not that I have said whether I should come in the first watch or the second watch or the third watch, that they should be ready. They have overlooked these important words that I have spoken. And some of them are like those that have built their house upon the sand. That when the floods came and the winds blew that they were swept away, because they have not been built upon the words that I have spoken. For my words are spirit and they are life. And my words they are the rock upon which my Church has been built. Therefore those servants of God have not seen the importance of listening to the words of the Lord instead of the words of men, and to the words of their own thoughts.

(Continued on page 16)

PLEDGE TO PRAY

1. I will pray daily for all members of the prayer band.

2. I will pray that God will send forth laborers into His harvest to accomplish world evangelization so that Jesus can come back to the world. (Matt. 24:14)

3. I will pray daily for evangelists who are preaching the message of deliverance.

4. I will pray daily for my own church which I attend that it may enjoy a deliverance revival.

5. I will pray that the gifts of the Spirit be returned in full power to the church.

6. I will pray daily that the church may become one.

7. I will pray daily that my will shall be consecrated to the absolute will of God.

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THE DOUBLE STORY STRUCTURE — THE IRON AND CLAY

Go ye there now therefore and receive from God, the things He will have you to see concerning this double storied structure. Yea it is a double thing. It is part iron and part clay and therefore know that the clay and iron will not mix and will not hold together. So thou shalt see that the Lord will come forth and break down the iron and crumble the clay. And He will take the clay and remold it and make it another vessel. Then He will melt the iron, that which he does not destroy. And that He shall bring also to pass that which He would have brought to pass.

And so the arm of God shall go before thee and manifest unto you this day what you shall do in this thing, that you will discourage them today from walking after great problems such as I have not spoken of in my word. Such as will divide brethren, such as will be of the Nicolaitane order, and such as will even go into the Balaam order.

And they shall realize that fasting and praying is required and walking before the Lord. Yea, walking before the Lord in their own hearts, praying and laboring in the Spirit. As they labor in the Spirit so the Lord will come and help their infirmities as they labor in prayer, intercessory prayer. Yea and soul travail. So the glory of the Lord and so the Holy Ghost shall come into that very realm and into that sphere of their hidden heart. And shall overcome their hearts and change their minds from the thoughts they had and then they shall see that the thoughts of their hearts were worthless without the supernatural operations. So

they shall not go out on their own. Not even on the old faith they once had. Not even on the miraculous they once had. Because the miraculous power that was given unto them can also become stale. Even as praying for the sick, their faith will remain awhile. But the time will come when they will become broken cisterns that can hold no water, if they forsake that daily flowing living water, saith the Lord, that cometh forth to cleanse and to purge and to wash and to purify, and to supply, and to bring forth new and living truths and new words. Even to change the old into the new. Even to renew their lives daily saith God.

THE COMING RAPTURE OF THE CHURCH

For this is the continuation of the Lord. This is the continuation of changing from glory to glory and from faith to faith, and from victory to victory. Thereby changed from themselves even into the image of Christ. And this thing they must do, if they see the glory of the Lord in the rapture of the Church, saith the Lord, which is certain to come to pass. Though men have forgotten that the Lord hath said He would come as the lightnings shineth even from the east to the west. So shall the Lord come, and so shall His people be changed. In a moment, in a twinkling of an eye. So even as the eve twinkles that quickly and as the light flashes across the sky, that quickly shall the Lord come and that quickly shall His people be translated and quickened and taken up to meet him. Yea, caught up together with those that are in the graves who shall be quickened first.

A GREAT INVISIBLE FAITH WORK TO BE DONE

Thou knowest that the search of the Lord is on and that the search of God is moving and is manifesting Himself in great and mighty ways, and in great and mighty healings. Therefore He would have His servants to know that He would their faith to increase, not only to do great and mighty healings in His name, but to do the invisible things. Yea the invisible thing that shall glorify the Church. That shall bring the Church into a glorious state even before the rapture. Not that they should have glorified bodies. But the glory of the Lord that shall bring them into that glorified state will work in their beings constantly to overcome their flesh and to bring it under subjection.

And at the appointed hour, yea at the appointed hour of the full redemption plan, saith God, then the Church shall fully realize the glorifying of God in themselves. When they are changed, even their vile bodies are changed into the glorious body of the Lord Jesus Christ which is now moving and working, saith God. And which has also a great work indeed. Thou hast an earnest of thine inheritance now. Move with that and cause it to develop and cause it to increase even as a bank account is increased. So cause the inheritance to increase by the power and the operation of the Holy Spirit both in signs and wonders and in the glory of the transformation that thy spirit be calm and free from anxiety, and the fruits of the Spirit, of peace, love and joy, be manifested under severe trial, saith the Lord.

STARTLING INCIDENTS and Amazing Answers to Prayer

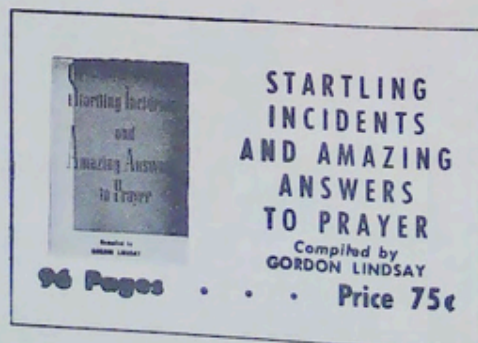
A Supernatural Manifestation

ONE EVENING, previous to this experience, I went to my room for prayer and meditation. I had formed the habit of praying as I entered through my door: "Please Lord, put the shed Blood of Jesus on the top of my door to protect me." But this evening after I had entered my room and prayed as usual, I got up from my chair and went back to the door and prayed again, "Lord, put not only the shed Blood of Jesus on the top of my door, but also put it up this side, across the top and down the other side — all around." Then I went back to prayer and meditation.

Before daybreak on the morning of March 3, 1955, I awakened suddenly, very wide awake, and saw a bright dazzling light all around the door of my room. I believe it was the brightest light I have ever seen. The light was gleaming all around the edge of the door and over the floor beneath where I had asked the Lord to put the shed Blood of Jesus.

From my bed where I had lain, my full view of the door was obstructed by a large chair with clothing thrown over it,

a small bookcase and the wardrobe, nevertheless, I saw the full and complete door surrounded by a bright dazzling light. I watched the bright light — I couldn't say how long — then I reached up and turned on my bed lamp. This happened about 5 A.M. I got out of bed, walked over to my door, opened it and looked out. All was quiet, dark and still. My door opens into a hall or closed-in back porch and it was utterly impossible for the light to have come in from anywhere.



I know that this experience was an answer to the prayer I had prayed many times: "Lord, give me faith to see the invisible."

Mrs. Helen M. Witt
302 S. Exposition,
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IN THE EARLY days of my ministry I attended a missionary convention conducted by an Assemblies of God Church in Leyland, England. The day following I had planned to travel to Bristol, about two hundred miles south. At the close of the service the pastor received the offering for God's work. The Bible was placed on a table near the pulpit, and the people were to bring their offering. I sat at the back of the congregation, and as they moved to the front, the Lord said to me, "The money in your billfold — go place it on the Bible for my work." (I had been praying that God would show me that He would supply my financial needs, as I had left all to follow the ministry.) I was

(Continued on page 18)

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Specimen of Type

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 ¶ For God sent not his Son into

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Richard Jeffery
(Continued from page 8)

in a legal way.

This opposition and persecution has surely done one thing. It has caused the people to come out strong on which side they stand. It has strengthened these new believers and caused them to be firm in their decision for Christ and His gospel. Many influential people of the city have offered to help us, from a colonel in the army to insurance agents and printers and many others. Also it has brought us in contact with many of the high officials of the country, that no doubt we would never have reached otherwise. Brother Jeffery has been summoned before the Minister of Interior, visited with the President elect, and just recently, with the other missionaries, received a telegram from the president, Oscar Osorio, (who is still in office) to come and have a talk with him, which of course he did. When talking about the scope that this meeting has reached, the President said that in spite of the fact that we have really created a problem for him by coming down here and having such success and causing a religious war, he wished that all of the Police force would be converted. He said he knew we must be having real success or the opposition would not be so strong against us. A leading newspaper man said (speaking for the El Salvadorenians) "Until now we have not had a choice in this matter of religion. We have always accepted the only thing that was set be-

(Continued on page 18)



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ORDER FROM THE VOICE OF HEALING, P. O. BOX 8658, DALLAS, TEXAS

GRANT'S FAITH CLINIC (Continued from page 11)

be cured by physicians more quickly than a man of filthy habits whose bloodstream is defiled. If sickness purifies, then we should pray for a second blessing and ask God to bless our folk with two cancers instead of one! God says that healing is the blessing you need!

SOME SAY, "SICKNESS IS TO KEEP ME HUMBLE."

GOD SAYS THAT IF WE WILL HUMBLE OURSELVES, HE WILL HEAL US. Study II Chr. 7:14 and James 4:10. It was after Manasseh, Hezekiah, the woman with the issue of blood, Job, blind Bartimaeus, and thousands of others, humbled themselves that they received healing.

Healing, not sickness, humbles people. It was after the Bible characters were healed that they fell prostrate and worshipped God (Luke 17:12-20). A glimpse at the cross will humble a person in order for him to be both saved and healed (I Pet. 2:24). God humbled the Israelites with manna, not sickness (Deut. 8:3).

A Christian does not have to stay sick to be humble any more than a sinner would have to stay in sin to be humble. When a sinner becomes humble enough, he will be saved; when a Christian becomes humble enough, he will be healed.

God says for us to *humble ourselves*; if we could not do so, God would not have so commanded (Luke 14:11; 8:14; Matt. 18:4; 23:12). If we make a sincere effort to humble ourselves, God will help us (Ps. 91:3, 10). Jesus never turned anyone away, telling him he must remain sick to be humble. If you were really sincere in using this excuse, you would never try to help anybody get well!

STARTLING INCIDENTS (Continued from page 16)

rather startled when the Lord spoke, and argued, "But Lord, you know that tomorrow I am traveling south and will need all this for my expenses."

By this time most of the congregation had walked to the front with their offerings. Then the people on the same bench on which I sat, also began to move, while I engaged in a real spiritual and mental battle. I could not understand why He had commanded me to empty my billfold in the offering when I had been asking Him to supply my need. It was a real test of faith and obedience when finally I purposed to obey His command, whatever the consequences. The moment I yielded, a surge of blessing and glory swept over my soul which was so precious that I'm sure I shall never forget it. I made my way to the front and emptied my billfold onto the Bible. It was as if I was walking on air through His blessing. Now what of the morrow? Had not He promised to supply, as I anchored my faith in His Word?

Now this was the remarkable thing: as I passed through the door a man and his wife came to me and said, "We feel the Lord would have us give you this." Imagine my surprise and deep humility before God, as into my hand he pressed a roll of money which I discovered was five times the amount I had quibbled with the Lord about a few moments before.

Isn't He wonderful?

Assemblies of God Missionary
Rev. Walter Cowell,

Oranges Supplied in Answer to Prayer

IN need of oranges and not knowing where I could get them immediately and with the weather threatening, a few drops of rain were falling, I started out praying the Lord's help to get the fruit, and His protection from a rain storm. About one fourth of a mile up the much traveled highway, I found a lot of oranges that had just been dropped by a passing truck loaded with oranges. I gathered them up in a heavy paper bag I had with me, and started running home, praying the bag would not break, and that I would be home ahead of the storm. I just got inside the door when the rain came down in torrents. The bag did not break, and I counted 59 oranges. I had been saying "The Lord's my Shepherd" all along the way, when that good was manifested.

Katie Frishe
Kissimmee, Florida

Saved from a Tornado

ABOUT three years ago I experienced a very miraculous answer to prayer. I had laid on a bed as I was tired from the work of the day, this being afternoon around 3 o'clock, when a thunder shower came up from the west. I could not see what was coming from the west as there were trees and no windows to see out. There was a window on the south side of the house. Just then the storm grew stronger and rain began to fall. The Lord spoke to me, "Pray now." I did pray right there and asked the Lord to ward off all danger and destruction from us. When the wind grew stronger I jumped up to close the south window as there seemed to be a strange thumping of something heavy coming toward me from the outside. As I looked out, I saw a great funnel shaped, black, whirling cloud reaching from earth to heaven pass in front of me about ten feet in front of the house and where I was standing. A large branch from a tree reached into the cloud and was snapped off as a straw.

A neighbor's house was taken from the foundation and wrecked like a bunch of tooth picks. The only thing found was a washing machine five miles from the place and nothing more. The old couple saw the tornado coming and ran into the cellar and saved their lives.

I didn't see the monster. Had not the Lord spoken and had I not prayed, I would not be here to tell this experience. It always pays to pray at once when the voice of the Lord so commands. I praise the Lord forever Who saved our lives in the time of danger.

Mrs. G. Rhode
Box 91
Erhard, Minnesota

EVANGELIST RICHARD JEFFERY TO FACE TRIAL IN EL SALVADOR (Continued from page 17)

fore us, (Catholicism) but now we see that we have something to choose from."

This year when we came into the country we were only given a three month permit, but with the possibility of an extension. As our three month period neared

the end, we had to make application for an extension to the Minister of Interior. The answer we received from him was an emphatic "NO." He said that this thing had reached National proportions and admitted that the priests had been in his office for hours every day, high pressureing him and demanding that he not extend the permit. Catholicism has priority in the country by virtue of popularity. It was only by the intervention of the President, to whom we made a direct appeal, that we were able to continue on with the campaign.

When the priests realized that they had not been able to stop the Campaign (for almost three months it had continued with two services every day) they became frantic and decided to do the one thing which they felt sure would put an end to the whole thing. And the afternoon that we saw one of the priests (wearing his black robes) down here measuring the lot, we knew their intentions. We were right. In a few days we had received the notice that the land had been sold and that the next day was the last day we would be able to use it.

The woman who owned the Campaign grounds also owns the house next to it where we have been staying with Paul Finkenbinder and his family, who are Assembly of God missionaries. It is their permanent home so they felt free to go to their landlady and ask her about it. She told them that the Archbishop of El Salvador, himself, had bought it and paid a fabulous sum for it. The down payment alone was \$10,000. We can see that he is very disturbed indeed, if he will buy an expensive piece of ground like this just to get us off.

There was a shadow of sadness that came over the people as the announcement was made to them in the afternoon service, that we had only one more day to use the Campaign grounds. As a group, these new Christians, some just days and weeks old, dropped to their knees in the dirt and from the depths of their hearts began to cry unto God to provide another place. That very evening offers began to come in, and there were many places to choose from. We had to have a privately owned place because stadiums and public places cannot be used for religious services here.

The new location we chose is nearer town than the one we were using and is on two main streets with good bus service going past in all directions. It is a far better place than the other. So what they thought was going to be the end of us, has really proven to be a blessing to us and a greater problem for them. The platform and equipment was moved (by many willing workers) the very next morning, and without even waiting to use up our last day in the old place, we moved to the new, and continued on with bigger and better services than ever.

Truly this has been GOD'S HOUR FOR EL SALVADOR. With all the persecution and opposition, the services have continued uninterrupted for three continuous months. Thousands have continued to come. They have continued to be delivered and healed. They have continued to be set free from the power of the enemy. They have continued to rejoice in their new found Savior.

When we first began our Campaign here in San Salvador, one verse of Scripture

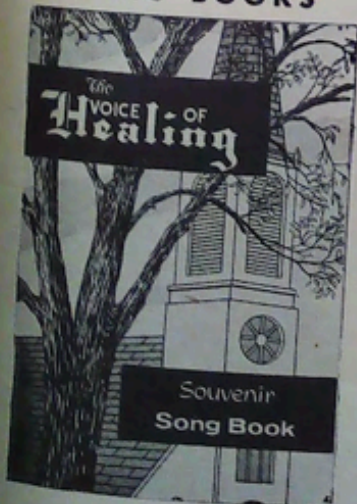
became God's definite promise to us for this particular time. "Ask of me and I shall give thee the heathen for thine inheritance..." Psalms 2:8. I remember getting down before the Lord and telling him that on the strength of this verse that I was claiming the Republic of El Salvador for our inheritance. I told Him that I remembered how he had given the land of Canaan to the Children of Israel for an inheritance, but that they had to go in and possess it. And that here we were in El Salvador ready to go in and possess our inheritance but that He would have to go before us and fight our battles and put down the enemy just as he did for the Israelites as they marched into the land of Canaan. And that is exactly what He has done. As there were giants in the land of Canaan, just so we have had to face them here, but as one after another has raised up to oppose us and stop God's work, we would seek our prayer closet and take each one before the Lord and remind Him that he had promised to fight our battles and give us the victory. This He has continued to do throughout the entire campaign. And we know He will continue to fight for us and give us the victory in the court trial that is still ahead. Pray that God will use this to bring still many more precious people of El Salvador into His Kingdom of light and gladness.

We the undersigned, missionaries of the Assembly of God vouch for the veracity of the afore going report, having witnessed and been partakers personally of the incidents herein mentioned.

Sterling Stewart
Paul Finkenbinder

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St. Christopher Field where crowds of 50,000 or more gathered to hear the Gospel
The Voice of Healing Contributed \$5,000.00 to this Revival

Clifton Erickson in South America

DAYS OF REFRESHING AND REVIVAL IN BRAZIL

By Rev. Carl S. Hultgren, Missionary

WE who are labouring in Northern Brazil have been praying to the Lord for a new and fresh outpouring of His Holy Spirit in our midst, knowing that it brings the solution to many problems and brings salvation and healing to many persons. Our prayers began to be answered when we received a telegram telling of Rev. Clifton Erickson's desire to stop off in Belém before continuing south to Rio and São Paulo.

Exact news as to arrival, etc. did not reach us in time, but the afternoon before the meetings were to begin, Missionary Lawrence Olson and I were at the airport to seek information, when a Cessna 230 came in on the runway. Shortly arms were waving to those of us who were waiting at the terminal. Sure enough, it was the Clifton Erickson party. After normal formalities of customs and immigration, we headed for the city to begin what was to be one of the greatest movings of God's Spirit that the local church had experienced for many years.

"Who were these 'Americanos' and what would they have to offer the people?" occupied the minds of many believers and unsaved alike. But from the first Sunday things began to happen. The same precious anointing that rested upon Brother Erickson came upon Brother Olson as he portrayed the same truths in the Portuguese language, which is the language we use all over Brazil. God worked with and through the brethren, stimulating faith in many hearts. Surely many had heard that God was able to heal their sick bodies, but now came a man of God who proclaimed that every one who put their entire trust in the Lord, and believed with all their heart when he prayed, they would be healed by His power. Hands and hearts were raised heavenward and the Spirit of God began touching those who were expecting something from Him. Not too many visible results were seen the first night, but the nights that followed bore testimony to what had happened that first night.

The whole city of around 300,000 were talking about those "Americanos" who were having meetings at the "Assembleia de Deus." Many brought neighbors and relatives and Snr. Kasmiro was an out-

standing example. He had been crippled for 5 years and had been bed-ridden for one year before that. A neighbor who was a believer passed his little hut as he stood in the doorway leaning on his two crutches, and said, "Wouldn't you like to be healed and free from those crutches?" He quickly answered "Yes," and the man gave testimony of what God was doing in the church, and Snr. Kasmiro decided to go that night. His wife was a strong Roman Catholic and questioned his going, but that night she was to have the surprise of her life.

Snr. Kasmiro found a place near the front of the church and listened attentively to Brother Erickson's message of salvation and healing through Jesus Christ. It was the first time he had heard the "Good News." When the altar call was given, he made his way up to the front and accepted Christ as his Saviour. Later when Brother Erickson was praying for the sick, he looked down at the multitude and saw Snr. Kasmiro looking desiringly up to the high platform wishing he too could be prayed for. The Spirit bore witness with Brother Erickson and he shouted "You are free Mister, drop your crutches and begin to walk without them." The word of faith sprang into his heart and he walked around the church without his crutches. When he met his wife that night after the meeting she exclaimed, "What has happened to you, Kasmiro?" God had both saved and healed him, and the next night she was there too and went forward for salvation. We visited with them before Brother Erickson went to Rio and they were as happy as two young birds in spring even if they are both close to 70 years old. (Picture shows this couple with national pastor, Brother Erickson, and Brother Hultgren.)

Snr. Benta has been suffering for 2 years and 4 months with a right hand that was stiff and paralyzed, and wasn't able to do her housework as she should. But one night when all who were suffering were asked to place one hand on their infirmity and raise the other hand to heaven, believing God to heal all manner of sickness and disease, she too raised her hands to heaven and the power of God

filled her being. She began to praise the Lord and almost before she knew it, her hand was free and all lameness gone. Hallelujah! (The accompanying picture shows her bending her fingers, and made "every whit whole.")

The crowds and interest grew as the meetings continued and the last few days there was an overflow crowd every night. A conservative estimate of the attendance for these last evenings was around 4,000 with perhaps even more the last night. There was an average from 25-30 souls that came to Christ every day. In the afternoon services Brother Roy Wead and Lawrence Olson spoke and the suburban churches were filled to capacity, giving faith and instruction which was put into practice in the evening services.

The last Monday night there was an early evening session for only pastors and workers from the area. The Spirit of God moved among the brethren in a wonderful way as Brother Erickson pointed out the responsibility of the leaders to carry on the work that had begun and that it might spread all over Brazil. Many wept tears of joy and pleaded with God to pour out a new measure of His Spirit in their hearts, as Brother Erickson prayed individually for each one of them.

We remember God's promise through the Apostle Paul to the Philippians, that "He which hath begun the good work in you, will perform (or continue) it until the day of Jesus Christ," so we also claim the promise knowing it was the Lord who sent Brother Erickson to Belém, and began this revival among both sinners and saints, that it will continue until the return of Christ to earth again.

The last night of the meetings many expressed their desire that the meetings should continue, but Brother Erickson had already made plans to be in São Paulo the following Sunday, so with an AMEN that was hearty and loud, the people welcomed Brother Erickson and party back to their city. Representing the local missionaries, I joined with the rest of them extending a warm welcome and soon returned to our Brother and God's blessings as he continued south in our country. We thank God for men like this who have dedicated themselves wholly to His service, and ask the prayers of those who will read these lines that you pray earnestly for the local pastors and missionaries of this area, that God might endue us with

power from on High to carry on in the same spirit.

IN RIO DE JANEIRO More Than 3,000 Souls

By Rev. Roy Wead

"The same day there were added unto them about 3,000 souls." Acts 2:41

THIS passage of Scripture tells a story that frankly I never expected to see repeated—it just wasn't even in my thinking, let alone having faith for it. But praise God, I saw it repeated and more than once, in the recent Clifton Erickson revival in Rio de Janeiro, Brazil.

In just a short twelve day meeting when the people saw the miracles of cripples walking, deaf hearing and sick made well, the multitudes soon came to the field of St. Christopher where the meetings were held. Daily newspapers reported the meeting with headlines and pictures on their front pages. This together with newsreel and TV coverage soon let the entire city of 2,000,000 and most of the entire nation know that modern miracles were happening at the meeting.

And the multitudes came! estimates of up to 100,000, I would say 50,000 at the least. Once they came, some criticized—others were convinced as they saw the miracles and heard the Word preached. Many believed and were saved. The way of salvation was made clear and men were told to accept Christ and be saved—they would have to repent and turn from their wickedness. Sins were enumerated, holiness proclaimed and righteousness required for those who wanted Christ. But on a number of occasions, more than 3,000 souls responded at one time to accept Christ as their personal Saviour, turn from their sins and live for God.

This was undoubtedly the greatest thrill of my life and, I believe, comes nearer to fulfilling the mind of Christ in ministry than anything I know about.

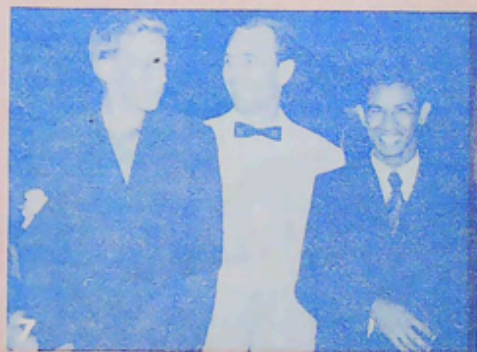
The miracles of healing and deliverance were so numerous they became common, but let my wife give you a report regarding some of them taken from her diary of the meetings.



This picture was taken on the first night with only some 3,000 present. Later it was estimated that up to 3,000 people responded to a single salvation call.



Campaign write ups occupy prominent places on front page of the city's newspapers



Above 4, Francisca Gomes, paralyzed for 2 years—completely healed. Daughter weeps for joy. 5, Odilardo Belem, healed of heart trouble. 6, A group of deaf mutes, healed by God's power. 7, Adolfo Herman Jorj, left, and Augusto Jose de Silva, right; both were deaf mutes. 8, Five-year-old Carlos Barreira, deaf mute, and could not talk intelligently, healed completely.



Another view of the Rio de Janeiro campaign.

SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

WILLIAM A. CALDWELL

(1742 Bill View Drive, Lancaster, Penn.)

POTSDAM, NEW YORK, June 27-July 15—Tent Revival. Rev. W. C. Burkett.

SHERBURNE, NEW YORK, July 20-August 5—New York District Camp Meeting, Mountainview Gospel Camp, Box 662.

MOOSIC, PENNSYLVANIA, August 10-19—Full Gospel Tabernacle. Rev. George Butrin.

MORRIS CERULLO

(110 Prospect St., Newburgh, New York)

CLEVELAND, TENNESSEE, June 28-July 7. Ten days only. Location: Corner Oak and 1st St. For reservation contact Rev. Littlefield. Free rooms to all out-of-town visitors.

MEMPHIS, TENNESSEE, July 8-29—City-wide Tent Meeting, sponsored by Full Gospel Churches. For reservations contact Rev. F. H. Jones, 3577 Southern Ave. Telephone 4-82671.

R. W. CULPEPPER

(9722 Prichard Street, Bellflower, Calif.)

GARDENA, CALIFORNIA, June 29-July 16—Area Wide Union Tent Meeting, Corner of 164th and Crenshaw Blvd., sponsored by Full Gospel Churches of Area. Rev. C. E. Shields, Chairman, 15921 Menlo Gardens, California.

HARRY A. DeVRIES

(8650 S.E. Alder St., Portland, Oregon)

FORMOSA, July. Rev. Garland E. Benintendi, Box 574, Taipei, Formosa.

JAMES R. DUNN

(871 S. Washington St., St. Albans, W. Va.)

ANDERSON, SOUTH CAROLINA, July 8—Area Wide Tent Revival. For any information contact Rev. Sanford Jones, Chairman, 1806 Ligon Street. Phone CANal 4-4337.

VELMER J. GARDNER

(Box 2253, National Station, Springfield, Mo.)

CARMI, ILLINOIS, July 6-22—Area Wide Tent Revival. Rev. R. A. Gammel, Chairman, 901 Sycamore St., Phone 6697.

OTTUMWA, IOWA, August 3-19—Area Wide Tent Revival. Rev. W. B. Friend, Chairman, 215 S. Schuyler, Phone MURray 2-20294.

PEORIA, ILLINOIS, August 24-September 9—Area Wide Tent Revival. Rev. Lloyd Shoemaker, Chairman, Box 505, Phone 5-6869.

ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.)

WARREN, PENNSYLVANIA, July 3-15—Assembly of God, 300 Fourth Avenue. Rev. William Adams.

FOSTORIA, OHIO, August 14-26—Assembly of God Church, 671 Lynn St. Rev. Joseph Ferrante.

ASHLAND, OHIO, September 16-October 7—The Church of God, Cottage and 15th Streets. Rev. B. P. Jones.

ROBERT GURGANUS

(Box 7074, Norfolk 9, Virginia)

LAURINBURG, NORTH CAROLINA, July 4-22—District Wide Tent Revival. Rev. H. W. Brown, McColl, South Carolina.

ANNISTON, ALABAMA, August 3-19—City Wide Full Gospel Tent Revival. Rev. Harrell, Chairman, Pastor Pentecostal Holiness Church, 616 Winder St.

LEON D. HALL

(P.O. Box 5802, Dallas, Texas)

NEW CASTLE, INDIANA, July 8—(Three weeks or longer), Area Wide Tent Revival on Fair Grounds, Fair Grounds Road and Spring Street. Rev. Joe Lack, 1415 South 18th Street, Phone 2777M.

HARRY HAMPELL

(1641 Downing St., Denver, Colo.)

YAZOO CITY, MISS., June 17-July 1, Assembly of God Church, Rev. Robert O. Cook, Pastor, 605 East Thirteenth Street.

LEADVILLE, COLO., August 19-September 2, Assembly of God Church, 115 East Sixth Street. Rev. Paul Mathis, Pastor.

ROCKY FORD, COLO., September 9-23, Assembly of God Church, 410 North Sixth Street. Rev. E. C. Phillips, Pastor, Box 365.

H. E. HARDT

(467 Pennsylvania Ave., York, Penn.)

BROOKVILLE, PENNSYLVANIA, July—First Assembly of God. Rev. Vernon Boyer.

ALTON L. HAYES

(11699 Denton Dr., Dallas, Texas)

WASHINGTON, D. C., July.
FRESNO, CALIFORNIA, August (First 2 weeks).

SAN FRANCISCO, CALIFORNIA, August (Last 2 weeks).

JOHN W. HIGGINBOTHAM

(3726 West 143rd St., Cleveland 11, Ohio)

CLEVELAND, OHIO, June 22-July 15—Area Wide Tent Revival, Route No. 10 North Olmstead. Rev. Paul Schurdehl, Chairman, 24940 Lorain Rd., North Olmstead, Ohio, Phone SP-7-0980.

CLEVELAND, TENNESSEE, July 24-August 12—Cleveland's Evangelistic Center, Corner Oak and First Streets, S.W. Rev. M. E. Littlefield, 92 Oak St., S.W., Phone 1285J.

FERDIE C. JAY

(23202 La Pierre Drive, Mountlake Terrace, Wash.)

BUCODA, WASHINGTON, July 10—Assembly of God Church. Rev. D. R. Dickhoff.

SEATTLE, WASHINGTON, July 31—North Seattle Area Wide Meeting.

REX R. KELLEY

(P.O. Box 328, Tiffin, Ohio)

TAMPA, FLORIDA, July 5—Open Door Pentecostal Church, 7602 North Orleans Avenue. Rev. J. Floyd Self, 1318 W. Patterson Street, Phone 929402.

TAMPA, FLORIDA, July 24—Rev. G. C. Courtney, P.O. Box 447, Gibsonton, Florida.

YPSILANTI, MICHIGAN, September 6—Ypsilanti Assembly of God, E. Michigan Avenue at Prospect. Rev. A. F. Thornton, Phone 2514-R.

JOHN AND OLIVE M. KELLNER

(P.O. Box 90, Geneva, New York)

ONEONTA, NEW YORK, August 10-31—Tent Meeting, Country Club Road and Oneida St., (Rt. 7). Rev. Morris S. Williams, 10 Richards Avenue, Phone 1396. No services on Mondays.

BROOKVILLE, PENNSYLVANIA, September.

JAMES NICHOLSON

(1330 Madison St., Eugene, Oregon)

THE DALLES, OREGON, July.
CAMAS, WASHINGTON, August—Rev. Ernie Mattson.

JEANETTE, PENNSYLVANIA, September—First Assembly of God Church. Rev. Austin A. Amerine, P.O. Box 46.

DAVID NUNN

(P.O. Box 8736, Dallas, Texas)

FORT WORTH, TEXAS, June 10-July 1—Rev. J. C. Thompson, Phone TErMinal 8-8885.

DALLAS, TEXAS, July 8-29—Union Tent Meeting, Intersection Kiest Blvd. and Forest

Avenue. Rev. H. C. Noah, Chairman, Phone WH-2-3105.

RUSSELL B. PARK

(Box 784, Spearman, Texas)

RICHMOND, VIRGINIA, August 12-September 9—Tent Cathedral. Contact Rev. William A. Ward for actual dates and location.

JOHN C. POTEET

(1132 Arbor St., Anaheim, Calif.)

ST. LOUIS, MISSOURI, July 3-15—Kingsland Theatre, seating capacity 1,300, 600 Gravios. Rev. James A. Brooks.

GREENVILLE, OHIO, July 17-29—Assembly of God Church, Sater and Harrison Streets. Rev. Max Applegate.

CORONA, CALIFORNIA, August 5-26—Home Gardens Assembly of God, 3763 South Byron. Rev. Leonard Hicks.

ALBERT E. REID AND SON

(North Woods Dr., Rt. 5, Box 396-A, Springfield, Missouri)

MILWAUKEE, WISCONSIN, July 1-15—Milwaukee Gospel Tabernacle, 720 Meina Avenue. Rev. Harvey L. Flaherty.

FRANKLIN, NEW JERSEY, July 18—Area Wide Tent Revival, Highway 23.

OLEAN, NEW YORK, August 19-September 2—Union Revival Campaign, Rollerland, West State Street. Rev. Chauncy Eggon, Chairman.

DALE ROLLINS

(P.O. Box 8675, Dallas 16, Texas)

AKRON, OHIO, July—Evangelistic Temple, 1065 So. Main Street. Contact Pastor Grover C. Charlton.

OWENSBORO, KENTUCKY, July 22-August 10—Assembly of God Church, Rev. W. L. Rodgers.

GAINESVILLE, GEORGIA, August 12-28—City-wide Tent Campaign, First Assembly of God, Rev. Andrew Daniel.

CHARLES H. ROTHWELL

(Route 2, Box 264, Lewisburg, Ohio)

DANVILLE, ILLINOIS, June 17-July 1—Pentecostal Church of God, 401 North Logan Street. Rev. J. A. Boren.

LAFAYETTE, INDIANA, July 4-22—Pentecostal Church of God, North 11th and Ellabeth Street. Rev. Vallorie Clymer.

ANDREW TEUBER

(2356 Manchester, Springfield, Missouri)

YORK, PENNSYLVANIA, July 15 (3 weeks)—Union Tent Revival, Sixteen Full Gospel Churches Cooperating.

SAM TODD

(13 Northside Drive, Newnan, Georgia)

ODESSA, TEXAS, July 8-22—City Wide Tent Campaign. Rev. Royce Collier, Chairman.

T. T. WARD

(Box 208, Waxahachie, Texas)

CLAY CITY, INDIANA, July—Tent Meeting. Rev. Glenn Perkins.

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