SEPTEMBER, 1956

The Voice of Healing

The Voice of the World-Wide Salvation Healing Revival

15¢



Rev. Vinyard holds in hand two other checks, one for Sam Todd and Raymond T. Richey for Korea, and the other for Velmer Gardner, who is going to Europe.

RICHARD VINYARD PRESENTS CHECK TO GORDON LINDSAY AND PARTY FOR TRIP TO CENTRAL AND SOUTH AMERICA

FOR FULL STORY SEE PAGES 2 and 7

THE VOICE OF HEALING
September, 1956
Volume IX
Number

The Voice of Healing's

WINNING THE NATIONS CRUSADE



By Gordon Lindsay
and Richard Vinyard

Deliverance Teams Healing and Miracles
Overseas Revival Centers
Faith Literature
Native Evangelism and Training Programs
Radio
Conventions Home and Overseas
World Prayer Band

ON the cover of our magazine is a photograph of Brother Richard Vinyard handing a check to Gordon Lindsay and party who are leaving for Central and South America. The party includes, besides Brother Lindsay and his wife, David Du Plessis, secretary of the World Conference of Pentecostal Churches; Evangelist Don Price, who has just returned from a very successful endeavor in Siam; (See August issue) Evangelist L. D. Hall and Clair Hutchins of New York City (not in picture).

THE VOICE OF HEALING is now embarking on a new phase of its world out reach. Its scope is such that we are going to require the united prayers of God's people for its success. The main churches in the City of Dallas have pledged to pray daily for this trip and we send out an urgent request to all members of our world prayer band to do likewise. THE VOICE OF HEALING had a great share in putting various phases of this world ministry into operation, including some projects which are now actively associated with THE VOICE OF HEALING. As we take this new step we are asking the people of God to pray as never before.

Purpose of the Central and South American Trip

It is in the interest of the Winning of the Nations Crusade that we are engaging in a series of conventions and meetings with missionaries through Central and South America. The main purposes of this trip are as follows:

First, there will be the salvation and Divine healing services and Holy Ghost rallies in each city.

Second, we shall make advance preparations for evangelists who will soon be making trips to these countries. For example, David Nunn, who had the great campaign in Mexico City last winter, plans to go to Guatemala City next.

Third, and most important object of our present trip, is to confer with missionaries and native workers in the planning of revival centers and shelters when the great campaigns that produce thousands of converts, are over.

In most cases there is no place for them to go except to the limited and altogether inadequate facilities of the missionary chapels. The missionaries themselves have sent out a series of S.O.S. asking for assistance in this respect. We have seen the great results which followed the building of a large tabernacle in the Philippines, by Lester Sumrall, following the campaigns of VOICE OF HEALING evangelists. The results were indeed much greater than were foreseen. Despite the fact that the tabernacle held two thousand people, it was necessary on many occasions to hold four services a day to take care of those who wished to attend. It is evident that if we do the thing that God wants done, we must begin building revival centers and shelters all over the world, in order to conserve the work of these great revivals.

Native Workers Must Have a Holy Ghost Ministry

THE VOICE OF HEALING in the past has given strong support of the ministry of native evangelism. Native evangelists can only be effective, as they are qualified, by receiving the Baptism of the Holy Ghost. This phase of the work with native evangelists has been neglected. Brother Roy Stewart in his recent itinerary in the interests of THE VOICE OF HEALING, found the native evangelists and workers eager to receive the Baptism of the Holy Ghost. Scores upon scores received this God-promised enduement of power. This work accordingly becomes a new phase in TVH overseas ministry.

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Announcements . . .

Attend These Eastern Voice of Healing Conventions

CINCINNATI, OHIO
Emery Auditorium
September 25-30

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CHARLOTTE, NORTH CAROLINA
Park Center Auditorium
October 2-7

The Eighth Annual Convention of the VOICE OF HEALING

Will Be Held November 26-30, 1956
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Using Facilities of
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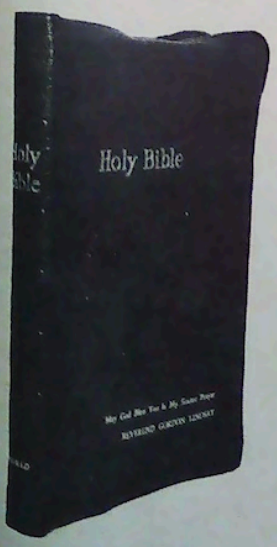
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Dear Brethren:

I wish to become a partner in the WINNING THE NATIONS CRUSADE. I shall pray daily for this crusade and as the Lord enables me, I shall send the sum of_____ per month toward this ministry of world evangelization.

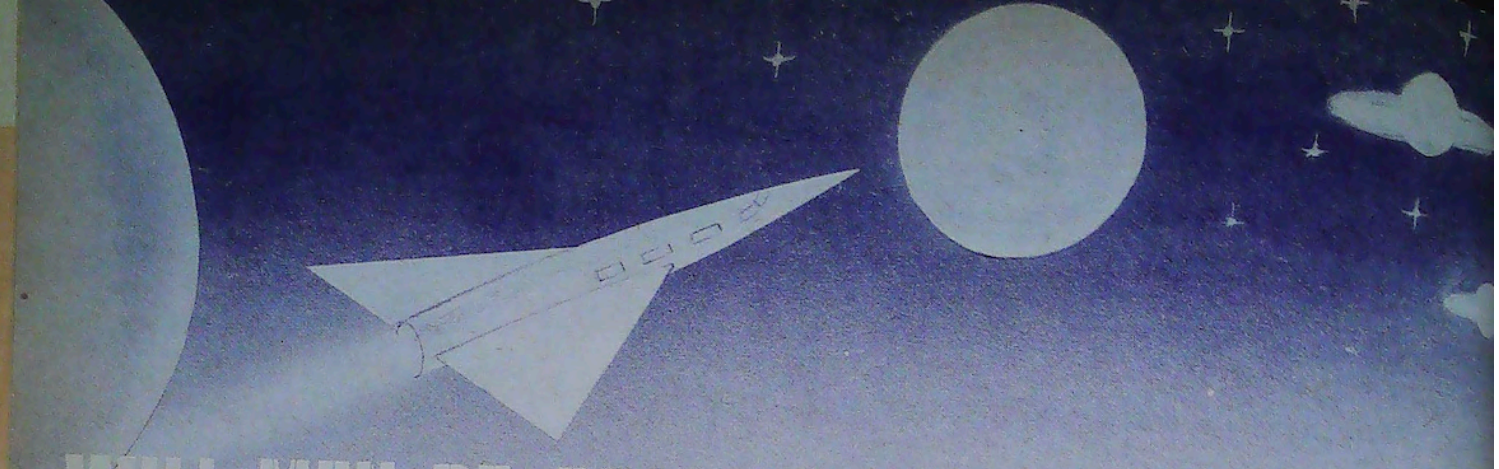
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WILL MEN BE ABLE TO FLY TO THE STARS?

By Gordon Lindsay

WHAT is the truth of this talk of flight through inter-stellar space? Will men be able through spaceships to reach the moon and the stars? What is the prophetic significance of these developments?



Rev. Gordon Lindsay

THE FIRST STEP—MAN-MADE SATELLITE

We are living in an age of amazing developments in science and invention. The very atom has been split and its power harnessed to produce a weapon of unparalleled destructive power. By its power, it is also planned to create means of transportation which shall break the barriers of space and fulfill man's dream of flying to heaven.

With all the ingenuity of man, he has until this time, been able to fly only sixteen miles from the surface of the earth—and that with the aid of a rocket plane. Now there has opened up before him almost unlimited vistas of space through which he hopes to journey. The first stop was the historic announcement by the White House that the U. S. would put a man-made satellite into space, which would circle the earth in an hour and a half. A multiple rocket of two or more stages is being built and the contraption will be launched vertically. At an altitude of the two or three hundred miles it will fly horizontally at 18,000 miles per hour, or seven miles a second. This is about half a million miles a day. Think of it—15 million miles a month! The launching of the first satellite is expected to take place next year. Others will follow of increasing size and will carry a variety of complex instruments.

The U. S. government announces that from this experiment they expect to learn much regarding atmospheric conditions, weather, radiation, magnetism and other phenomena of the regions surrounding the earth.

WHAT NEXT?

What next after this? Here science can only theorize. But the following steps are being considered. First, a satellite carrying a man, second, a "satellite platform," and third a spaceship.

THE SPACESHIP

Those qualified to pass judgment believe that interplanetary flight is technically feasible. The main point is debate on when it will happen. Informed opinion places it sometime between the years 1970 and 1990. That is the date when they expect the first landing on the moon. It is believed that atomic energy is necessary for such a revolutionary flight, and even now atomic planes are being designed.

It was through eating of the Tree of Knowledge of Good and Evil that sin was brought into the world. Now man contemplates by means of the knowledge that he is acquiring, to extend his sinful rule to other planets of the universe.

ARE OTHER PLANETS INHABITED?

But why should man put forth efforts to space travel? It is that they hope to answer the supreme question of philosophy: Is man alone in the universe? They argue from pure human reasoning that it is incredible that ours should be the only planet inhabited among the millions of worlds that must exist among the stars. But say the philosophers this matter can only be settled by visiting other planets to see for ourselves. Moreover it is pointed out that the earth is fast becoming over-populated and the suggestion has been made that perhaps in time other planets might be "colonized."



Men once sought to reach Heaven by means of the Tower of Babel.

THE IMMENSE DISTANCES TO THE STARS

Should a spaceship be devised, it is pointed out that the nearer planets, if habitable, might be reached in a matter of months or a few years. Nevertheless, such distances of the planets of the solar system are trivial compared to the distances that sunder us from even the nearer stars. The closest suns are approximately a million times farther distant than the planets. Even travel-

(Continued on Page 17)

This unique evangelist, whose ministry has spearheaded the present great revival, reveals in this important message what is the need of the Church today.

The Great Need of the Church Today

By William Branham

I want to read you a portion of Scripture beginning in John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world . . . And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

I want to say tonight that our success in revival meetings does not depend upon our own great efforts. It is the work and the fruit of the Holy Spirit. Now that being the case, then what type of tree of the Lord shall we be? We should have ourselves so anchored in the good soil, that we would yield only good fruit for the Lord Jesus.



Rev. William Branham

Something has happened to the Church

This is noticeable all over the country. I believe that here is the answer. The church is trying to produce fruit, when all that God has asked us to do is to bear fruit. We try to produce fruit by our own efforts. It is not our fruit that God is after, but it is His fruit that He wants to bring through us. The church has substituted the fruit of the church to further the cause of Christ by bringing more members into the church, by having better educated pastors, and more seminaries and schools. We have done many things to advance the cause of the church and to bring forth the fruit in the church. But that is not the fruit of which the Bible speaks in Galatians 5:22: "Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance."—which is the fruit of the Holy Spirit. It is a pity that we are trying to bring forth fruits ourselves when we ought to be yielded to the Holy Spirit and let Him bring forth the fruit. It is not by our own efforts, but it is by His Spirit.

The Dove and the Lamb

Why is the church in such a condition tonight? I believe that God will show us the answer. In the above Scripture that I read to you, you will notice that God, introducing His Son to the earth, brought Him into the form of His creation. He said He was the Lamb. Now a lamb is one of the most innocent, inefficient creatures that God has on the earth. It does not have any selfish motives. It does not have any way of defending itself. It is just simply submissive to its shepherd. God representing Christ on the earth, represented Him as a lamb. "Behold the Lamb of God that taketh away the sin of the world."

Furthermore when God made Himself known on earth, He represented Himself by the meekest and humblest bird of the air—the dove. The dove is the only bird that does not have a gall. That is the reason why the dove cannot eat a dead carcass. It cannot eat the dead things of the earth like the vultures and the scavenger birds do, because it has no gall.

The Heavenly and the Earthly Unite

Now in this way God represented Himself as a heavenly being and Christ as an earthly being—by a fowl called the dove, and a creature called a lamb. It is striking to think that the peace-loving dove came down upon a lamb. The Heavenly Dove came on the Creature of earth and made His dwelling there. Thus when God was made flesh, God and man united together. God and man were reconciled in this one being—when the dove and the lamb came together. Not only that, but heaven and earth embraced each other. What a beautiful foreshadowing of the Holy Spirit coming on the day of Pentecost upon the one hundred and twenty sheep lambs, and by His power they took the message of salvation to the known world of that day.

What is Lacking in the Church?

Now God representing Himself by His creature, the dove, which is a meek and gentle bird, could not come on any other kind of animal. It had to possess the same kind of life that was in itself, otherwise they could not get along together. I think that this is what is lacking in the church tonight. We have lost all of our meekness and humility, our love and our gentleness. The heavenly dove cannot abide anywhere except in humility. God dwells in humility. I want you to see it. God came down in the form of a Heavenly Dove. If the Lamb had been of any other spirit, the Dove could not have stayed upon Him at all. She would have had to take her flight right away. The Dove could not stand the snarl of the wolf.

A Fighting Spirit Causes the Dove to Fly Away

I believe that the reason the Dove of the Holy Spirit has departed from the church, is because we have adopted the attitude of fighting members, and the building up of walls to separate us, and so the Dove of peace has flown away from us. We do not humble ourselves before God. We have set up denominational barriers, we have set up preachers as idols. This brother has the biggest meeting, or that one has the largest so-and-so, and you get away from the Dove. When you get that kind of a competitive spirit in your heart the Dove of peace takes his wings and

(Continued on Page 5)



A VIEW OF THE GREAT BRANHAM MEETINGS IN MEXICO CITY. Never before in history has the government of Mexico permitted an open air meeting like this. General Medina Estrada, the Christian general, gave great assistance in securing the necessary permission for this meeting. Robert Espinosa carried the meeting on after Brother Branham left. But what about the care of the people saved in these great meetings? For the answer to this see the article below:

THE GREAT NEED OF THE CHURCH TODAY

(*Continued from Page* 5)

flies away from you. The Dove can only dwell in meekness and quietness and fellowship and in such as has the kind of spirit as it has. The Holy Spirit cannot dwell in a church where there is fussing and quarreling and indifferences and denominational barriers. He just flies away and we are left cold, without love, or without peace.

In order to satisfy our lack of the Holy Spirit we have substituted loud music, stirring up the emotions. This has never produced what the old-fashioned baptism of the Holy Ghost did at the beginning, when it brought the peace of God in the heart and created a love that could never be surpassed, as long as there was a heaven to go to, or a Dove to descend upon the people.

What we need today is a humble breaking up before God. We are trying to educate folks to become a better class of people. There is no better class of people than those who have humbled themselves like the Lamb of God, and have let the Holy Spirit come in and change their hearts.

The Nature of the Dove

Notice the dove; what a bird it is. What is sweeter in the late evening in the summertime than to go outside and hear a dove cooing. I remember when I lost my first wife and I would go down to the graveyard. There in the trees a dove would come and coo. One evening as I was sitting there as the sun was going down the dove came near and was giving her warbles and cooing. I cried out and said, "Oh God, I want the Dove of the Holy Spirit, when the sun is setting in my life, to sit on the branch of my soul and coo to me the peace of God that passeth all understanding." I would rather have that than be the Archbishop of any great church.

The Dove in the Ark

Both the dove and the lamb are used as types. In the days of Noah the dove was in the Ark and for forty days and nights the storm raged on. When the storm was over the dove went out from the Ark. Noah sat waiting to find out what the outcome was going to be. He waited patiently. After a while the dove began to peck on the door of the Ark. What a relief to open the door and find the dove with an olive leaf in her mouth, telling that peace had come to the earth again.

The Nature of the Lamb

The lamb is an odd creature himself. The lamb is simple—he has no self-defense. He has no motives of his own. That is the very way we have to become. We have to become like lambs. We have to become simple in our thinking. We have to forget our theology. We have to forget ourselves, and wholly depend upon Him. Not upon what we know, but upon what He does. Not upon what we are but what He is. Then joy will come back to the old church again. Denominational barriers will be broken down. Overalls and silk will sit together, and there will be no shame upon anybody's face.

Look at the Lamb of God when He was here. He took no praise of his own. He did not say, look how big I am, and how much education I have, and how well I know the Scriptures. Listen to His voice: "I do nothing of myself. But that what the Father showeth me, that doeth the Son." Look at Him going to Calvary. No selfish motive at all. Going to Calvary as a sacrifice; giving himself that you might live. Led by the Dove of the Holy Spirit to Calvary. God would lead us to Calvary with Him, to do the same for Him that He did for us. He was willing to be led to Calvary to sacrifice His life for us, but we are unwilling to do the same for Him. And yet we claim to be lambs. I am afraid something has changed our nature. We have let a wolf come in. We have let some other spirit take hold.

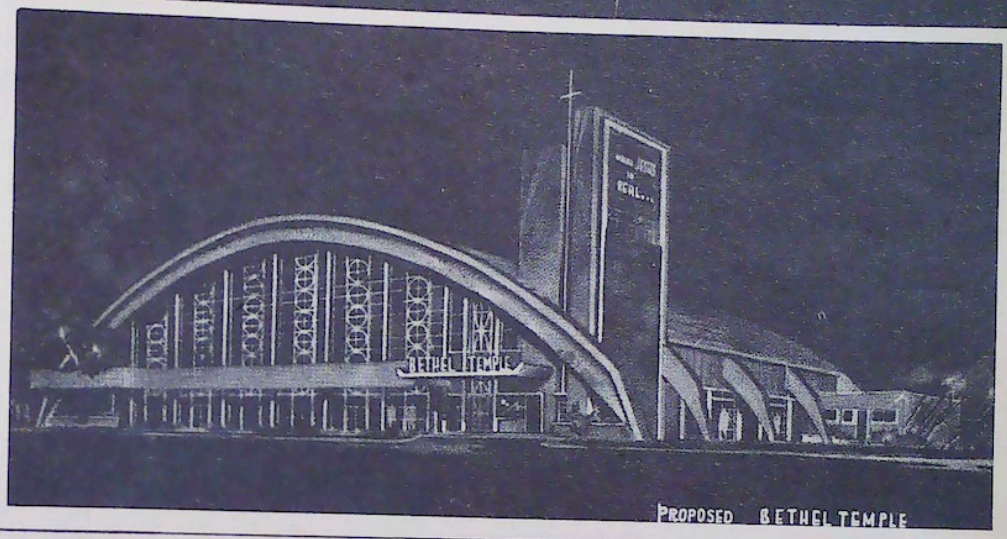
The Lamb does not Fight Back

When the Lamb went to the cross, He went meekly. He did not try to defend himself. When they said everything against Him, He did not rile back. He held His peace, because He was a lamb. A lamb won't fight back. It is not his nature. But you and I—just let something go wrong, and we lambs get a goat spirit right quick. Or let someone say something unjustly about us, and we are ready to take off our coats and fight about it. We say, "Bless God I was baptized this way, hallelujah." "Glory to God, when I got the baptism, I spoke in tongues and shouted two hours. If you did not get it just that way you didn't get it." When you take that kind of an attitude the lovely Dove of peace takes His flight from you. When you say, "I am going to do it this way," then you are going to do it and God cannot lead you. You are not gentle and humble.

(Continued on page 18)



THE REVIVAL CENTER IN MANILA OF THE PHILIPPINES. This revival center was built by Lester Sumrall as the result of campaign by prominent TVH evangelists as reported in recent issues of THE VOICE OF HEALING. After years of struggling to get a foothold in Manila, the city in a few months time now has a work of God which is a powerful center from which the revival is spreading through the islands. Revival centers must be built throughout the world to take care of the vast numbers of converts.



PROPOSED BETHEL TEMPLE

WINNING THE NATIONS CRUSADE

(*Continued from Page 2*)

Other Deliverance Teams Abroad

Readers of THE VOICE OF HEALING are having a share in sending out many deliverance teams. Brother Velmer Gardener is soon to leave for Europe and Sam Todd and Raymond T. Richey have already gone to Korea. News has reached us that Korea, which has already had a wonderful revival, is now ready for another great move of God. Billy Graham, who recently was in Korea, astonished his listeners in America by telling about the great miracles that took place in the campaign there. Previously we understand that this evangelist has not advocated this ministry. However, faith was so high among these Korean people that miracles were taking place constantly. Here in America there is a distinction between deliverance revivals and revivals without the ministry of healing. In Korea, however, the people did not understand this distinction. They supposed they could get healed in any meeting, and they did in great numbers. And of course the evangelist was pleasantly surprised and was indeed moved to report what had taken place, over his national network. It would be a great thing, if God would lead this evangelist out into a full deliverance ministry.

To the nation of Korea, Evangelists Sam Todd and Raymond T. Richey have felt the call. They are now engaged in campaigns in this land of Korea. Raymond T. Richey went ahead, to confer with the ministers and evangelists of that country, many of whom are Presbyterians, but who nevertheless have received the Baptism of the Holy Ghost.

David Du Plessis Reports The Moving of God Among Other Denominations

David Du Plessis, secretary of the World Pentecostal Conference, who has been with us in Dallas for several weeks assisting in the preparations for the trip to Central and South America, and who has wider religious contacts than perhaps any other man living, reports an amazing move of God among the denominations. Even so-called Modernist leaders are breaking down. One recognized Modernist leader while visiting in the Caribbean area, and engaged in investigating missionary activities, was so startled by the results of the Pentecostal revival as to cause him to bring back a very positive report of the results. Brother David Du Plessis now has been asked to sit with these men in special sessions. And they are asking him to talk to them frankly about the significance of this great revival. Is this the hour when God is going to break down all barriers between the various groups? Is this the time when a mighty outpouring of the Spirit will bring God's people together? If it is, we may expect to see the greatest revival the world has ever known. For the promise is that when the church becomes one, then the world will believe that the Father has sent the Son into the world. (John 17:21.)

The Coming of Richard Vinyard and W. V. Grant As Administrators

This year has marked another great development in THE VOICE OF HEALING—that of the appointment

(Continued on page 19)

The Power of the Lord was Present to Heal

By David Nunn



Evang. David Nunn

Here we have a tremendous statement: "The power of the Lord was present to heal." Luke 5:17. We have heard of the law of cause and effect, and for every effect there must be a cause. The cause or reason for this wonderful atmosphere of faith in the healing services of Christ can be traced to the four words in the first part of verse 17—"As He was teaching." The same incident is recorded in Mark 2:1, "And there He preached the word." The power of the Lord was present to heal because He preached the Word. The Apostle Paul declares, "Faith cometh by hearing and hearing by the word of God." So if we, in this generation, want the power of the Lord present to heal, we shall have to preach the word of God on healing.

Those Who Need Healing Must Know The Will of God

The first thing to get clear in the mind of one who seeks healing from God, is to convince him that it is the will of God to heal him. Faith begins when a man is sure of the will of God. He cannot believe while he is in doubt about God's will. GOD'S WORD DECLARES GOD'S WILL. A will is sometimes called a testament. So the Bible contains the Old Testament (or will) and the New Testament (or will) of God. So let us examine the will to find what God has for us. If a wealthy relative left a will, you would be anxious to know what is promised to you. Even so, let us read the will of God that was sealed by the blood of Jesus.

"If we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." 1 John 5:14, 15. "Now faith is the assurance of things hoped for, the proving of things unseen." Heb. 11:1 R.V. Faith is assurance. Faith is an inner confidence. Faith is believing in the integrity of the one that promised. Believing that God is able is not enough. You must come to the place where you believe that

God Will Do What He Promises

One of the greatest examples of a man of faith is Abraham. God promised him that he would be the father of a multitude and on the basis of that promise changed his name from Abram to Abraham—father of a great multitude. Gen. 17:5. The Bible says, "He staggered not at the *promise* of God through unbelief; but was strong in faith, giving glory to God." Rom. 4:20. This reveals the real principle of faith: believing God's word; praising Him for the reality of His promise, even before you see any results with your eyes. God has given us ample promises to produce

Faith In Our Hearts

Remember, *faith cometh* by hearing and hearing by the word of God. In Exodus 15:26 He says, "I am the Lord that healeth thee." His compound redemptive name is *Jehovah-Rapha*. Here is God's covenant to be the healer. Now some may say this is under the Old Covenant, and I agree with them, but the Scripture teaches us that:

1. We are under a better covenant.
2. Established upon better promises. Hebrews 8:6.

Therefore under this new and better covenant there is healing for all, just as it was in the Old Testament, which tells us that any man who beheld the serpent of brass (which was a type of Christ on the cross. John 3:14. LIVED. Num. 21:9. Then again we read, "There was not one feeble person among their tribes." Ps. 105:37. They were all healed because they all believed.

God Has Made Every Provision

All that is required of man is that he believe and act upon the promises of God. "So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:11. Even so His word "I am the Lord that healeth thee," (Ex. 15:26), shall not return void, but it will prosper in the thing whereto it was sent, and it will accomplish that which is His will.

God says, "I will hasten my word to perform it." Jer. 1:12. Here the word HASTENmeans, stand behind; back up; or watch over. Think of it! God is watching His word to see that it will not return void.

Now we have established the fact that it is God's will to keep His word; that His word shall not return void; that we have a better covenant, which is better than the healing covenant of Exodus 15:26.

A Foundation For Our Faith

In Isaiah 53:4, 5 we find a strong foundation for faith that He heals us. Here the prophet receives a revelation that Christ died for our sins and that He bare our sicknesses.

(*Continued on Page 19*)



Evang. Alton Hayes

An Interview with Evangelist

ALTON HAYES

by Gordon Lindsay

Evangelists Alton Hayes and Roy Stewart are now working together under the big tent



Evang. Roy Stewart

THE WORKING OF GOD'S GIFTS IN MY MINISTRY

QUESTION: Brother Alton Hayes, would you tell us how long you have been in the ministry of Divine healing?

ALTON HAYES: God called me ten years ago at the time He saved me and filled me with His Spirit. Shortly after, I began praying for the sick. However it was not until the year 1950 that God began dealing with me in a special way.

QUESTION: Can you tell us how you happened to receive this special ministry?

ALTON HAYES: It came at the time that I was involved in a serious automobile accident. Doctors and medical science had given me up to die. It was then that God spoke to me in an audible voice and told me he would raise me up and I would stand before multitudes of people. Shortly afterward God performed a miracle and healed me completely.

QUESTION: In regard to this accident that was so nearly fatal, do you believe that it has any significance relative to the special ministry you were soon to enter into?

ALTON HAYES: Yes, definitely. I believe it had a great effect on my ministry. For fifteen days after I was involved in the accident, I lay between life and death, conscious and unconscious. God spoke to me during that period and told me that He had a special work for me to do. When I asked God why this accident should happen when I was trying to serve Him to the best of my ability, He brought before me Romans 8:28, "All things work together for good to them that love the Lord and are called according to His purpose." When God told me that, I knew that He would receive glory out of my life. For one thing the experience gave me a greater compassion for the sick and suffering than I had ever had before. It was then that I could feel the suffering of those who were sick in our healing campaigns.

QUESTION: Every minister would like to have a ministry such as Jesus had. However you infer that before such a ministry is possible, it is often necessary for them to taste something of the sufferings of Jesus.

ALTON HAYES: That is true. It seems before God will allow a man to have a portion of the ministry of Jesus, he will be allowed to go through a Gethsemane such as Jesus experienced. There was a tremendous price that Jesus had to pay for his ministry. He left all his Heavenly nature He had retained. Streets of gold, angels' songs, mansions. He gave all He had to God., then gave Himself to a lost and dying world. And it was through His sufferings that He could feel for and have compassion on others.

QUESTION: After your accident, you received certain gifts of discernment and the word of knowledge by which you were enabled to know the sickness and the afflictions that people had. What part does the functioning of these gifts have in people receiving their healing?

ALTON HAYES: I believe that all the gifts of the Spirit should be in the church, and God has a purpose for each one. The Scriptures say that the gifts and callings of God are without repentence. The working of miracles and the gifts of healing of course bring the healing. However, the ministry of the word of knowledge and discerning of spirits build faith for the receiving of healing.

QUESTION: The Scriptures mention that there are various manifestations and operations with each gift. So that although the gifts may be similar, there will be variations in the gifts. Does this indicate that no man's gifts will be exactly the same as another's?

ALTON HAYES: The wonderful thing about the gifts of the Spirit is that God uses each man in a different way. He gives gifts severally as He will and as the man pays the price for God's miracle working power. As the Scriptures say, obedience is better than sacrifice. I believe that God has a gift for every man, but there is a price to pay before God fully will manifest His power in their lives.

QUESTION: This is not a new question, but it is still asked many times. Does God heal particular individuals as it may please Him, or de we have a Biblical reason to believe that all may be healed?

ALTON HAYES: Definitely healing is for all. Of this we have abundant Scriptural proof. The Bible says faith cometh by hearing and hearing by the word of God. Many people say that healing is given only according to the sovereign will of God. The Scriptures plainly show that Jesus died for a two-fold purpose. Most important was that Jesus died for the sins of the world. It is possible to get into Heaven with a sick body but not with a sick soul. But Jesus also at Calvary suffered thirty-nine stripes on His back for our healing. God is no respector of persons. I believe that everyone can be healed if they have faith and are obedient to God's word. The Bible says according to your faith so be it unto you.

QUESTION: Brother Hayes, people often come into

the healing revivals who know little about salvation. Does God heal sinners?

ALTON HAYES: God, if He so desires can heal any one. But I do believe that those who receive healing must serve God in the fullness of the Spirit. Some do not have much light on the Scriptures, and God deals with man as he has light. However, Jesus expressly said that healing was the children's bread. Therefore if we are to receive the things of God we will have to dedicate our lives to Him and serve Him with all our heart. God does not heal us to go out and serve the devil, or to seek worldly pleasures and worldly entertainments. God's people are a separated people, and when He heals us, it is for His glory.

QUESTION: Since healing comes by faith, perhaps you can give us a word of explanation of how people can build their faith for healing.

ALTON HAYES: I believe we are to seek God and His kingdom and give God first place in our lives, then all these things will be added unto us. We must read and study the Scriptures, for they are the foundation of our faith. As our attention is fixed on God's promise rather than the conditions or the symptoms, our faith will become strong.

QUESTION: People ask what church we should attend to build faith for healing.

ALTON HAYES: We know that the name of the Church has nothing to do with the healing. Nevertheless the Bible teaches that in the last days people will have a form of godliness but denying the power thereof. They become programized, with rituals, forms and ceremonies. We are told to contend earnestly for the faith once delivered unto the saints, and that faith includes Divine healing. Two-thirds of the ministry of Jesus was healing of the sick. Certain theologians have indoctrinated the minds of the people to believe that healing was just for the time that Jesus was on earth. That now when people get sick they are to suffer for the glory of God. Yet there is a way that seemeth right unto men but the end thereof is death. So many have died prematurely because they believed the traditions of the elders. Jehovah-Rapha, I am the Lord that healeth thee is God's covenant name and God will not break His covenant. His word has always stood the test and it will today.

QUESTION: What is the meaning of the expression "to act your faith"?

ALTON HAYES: As I have heard you mention many times; people when they are prayed for are to start doing the thing that they couldn't do before. If they couldn't walk they are to start walking. If they couldn't see they are to start looking. Faith is definitely an act. Faith without works is dead.

QUESTION: Can you mention some incident in the Scriptures that will illustrate this?

ALTON HAYES: Yes, in the 3rd chapter of the Book of Acts is an example. Peter and John went up into the temple at the 9th hour of the day to pray. They met a man at Gate Beautiful that was begging alms. Peter, fastening his eyes upon him, spoke and said, "Silver and gold have I none but such as I have give I thee. In the name of Jesus Christ of Nazareth, rise and walk." And they put out their hand to lift him up. The man co-operated by rising to his feet. This was the act of faith. And immediately he began leaping and walking and praising God.

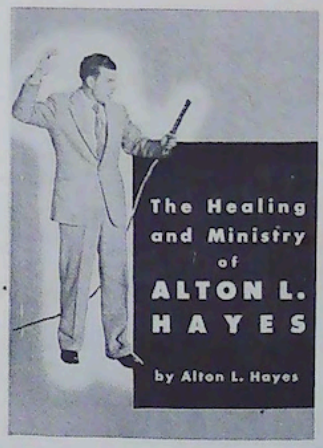
QUESTION: Can you give us a word of instruction on keeping our healing?

ALTON HAYES: In the case of the dumb man who was healed, Jesus tells us how that when the devil was cast out of a man, he went through dry places seeking rest and finding none, he then said to himself that he would return to the house wherein he was cast out. And when he returned he found it swept and garnished. And the devil took seven other devils more wicked than himself, and entered in and the last state of the man was worse than the first.

Anyone who knoweth to do good and doeth it not, to him it is sin. This man that Jesus spoke of, failed to fill his life with the things of God after he was delivered. Soon the devil had him bound again. You must serve God or seven worse devils will be back to bring conflict. It is a dangerous thing to receive of the fullness of God's power and then backslide.

QUESTION: At this moment do you think of some recent outstanding case of healing in your ministry that you would like to mention?

ALTON HAYES: In our campaign in Reno, Nevada, in the new Masonic auditorium, there was a woman who was brought to me from Lovelock, Nevada. Doctors had given her no hope to live. She had leukemia and for weeks she had not been able to eat a bite of food. Medical science had done all they could do. She was brought into our campaign on a stretcher and we noticed that the eyes of this woman were becoming set. That night the waves of glory filled the place. As I prayed for the woman, there was a definite witness that came into my heart that God was performing a miracle. That she would come up from her stretcher healed. The power of God went through her from the crown of her head to the soles of her feet, and her limbs were loosed so that she was able to rise and walk. When she saw that she was walking she got so thrilled that she began to run. From that night on she was completely healed. Before that, doctors had been giving her an average of two blood transfusions a week. By the time the campaign had come to a close, she had gained nine pounds. She went back to her work, after she had been examined by doctors and was pronounced completely healed.



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Startling Incidents and Amazing Answers to Prayer

An Angel Brings Deliverance

IT was in the early thirties. My heart was panting after God, and my soul was fired with a burning desire to be of service to my Master. I had been delivered from a life of sin, and the Lord had graciously baptized me with the Holy Ghost in the scriptural way. My calling was among the miners where I worked manually, and I witnessed to them day by day. Some of them found peace with God. But I felt that the Lord wanted me in full time work.

One morning I awoke very early with a sense of suffocation. I could hardly breathe. I got up and sat in a chair, but later I was able to go to work. The next night I awoke with the same awful sense of suffocation. The doctor was called, and he gave me instructions to stay in bed, and said he would come back the next day. Every night the attacks grew worse. The Doctor came every day. That experience still seems like a nightmare.

These attacks lasted for a whole month. My body weakened. I grew depressed. My nerves went to pieces, and the least noise upset me until visitors were forbidden.

One day I gave up hope. I was a young man in my thirties with a sweet wife, and two sons whom I loved dearly. But my call seemed to lie in dust and ashes at my feet.

At that time I had a peculiar experience. Was I dying? I saw a little gate which I thought must be the gate to Life. I was dying, but I did not feel happy. I had done so little for the Master Who had so graciously saved me. I became conscious of someone near me . . . a bright being clothed with serenity and peace . . . it was an angel! I thought I must be getting near Home. Then my heavenly companion began to speak, "Fear thou not, for since thou hast set thy face to seek the Lord, thy prayer is heard." I felt a great peace come in my soul. I fell asleep that night, and awoke with the delightful realization that I had not had my usual nightly choking and suffering attack.

I felt better. I got up. The doctor was amazed as I continued to improve. Then followed a series of remarkable answers to prayer, until a little later, under the constraining power of the Holy Ghost, my faithful wife standing by me, I went alone into a small manufacturing town in Yorkshire to pioneer this precious Gospel of salvation and healing. Wonderful miracles took place, and God established a fine church there with a grand company of Pentecostal saints, and gave us a lovely building for worship. To God be all the glory!

Thomas Woods
Pastor, Hampden Chapel
Lauriston Road
London E. 9, England.

Creative Healing In The David Nunn Campaigns

MY son Charles Burns, age sixteen, had an incurable disease in the head. The terrible disease had eaten both ear drums completely out, one of these ear drums was removed by surgery before it was completely gone. This disease had been an extreme case for four years. Two operations were required on his ear drums, after this he underwent a third operation on his brain. Infection was still in his head and drained through his ears and throat, at times this draining in his throat would strangle him. Nearly every night he would go out of his head, due to the tremendous pressure in his head. The doctors had given him up, they said "it is only a matter of time."

I heard about the great tent meeting in Hagerstown where Evangelist David Nunn was preaching and praying for the sick and I brought Charles to the meeting to be prayed for, my son gave his heart to the Lord one night and was prayed for. God did for him what no other power could possibly do. He received instant healing, his ears came open and he heard, the drainage ceased, and the pressure left his head completely. God wrought a perfect miracle in my boys head. Now, after nine months, he is still healed. He now is a normal boy and able to do those things that prior to being prayed for he could not do. How I praise God for all His tender mercies to me and my child. I will ever give the glory to our Lord Jesus Christ, for all that He has done.

Mrs. Helen Burns
347 W. Patrick St.
Frederick, Maryland.

SPECIAL ANNOUNCEMENT

In the future we shall include in our Startling Incidents section outstanding miracles of healing. If you have had a miracle of healing of an unusual nature write us, giving the details. Enclose photographs and clippings, if available. Also there should be a statement of confirmation from a relative or a pastor accompanying your testimony.

Was There Speaking In Tongues In Moody's Ministry?

(Copied from A FULL HISTORY OF THE WONDERFUL CAREER OF MOODY AND SANKEY, By Rev. E. J. Goodspeed, D.D. Published 1876 By Henry S. Goodspeed & Co., 14 Barclay Street, New York. Chapter 9, *Beginning Abroad*. Page 60.)

IN the spring of 1873, Messrs. Moody and Sankey left Chicago for England. They had been inivted by three gentlemen to hold meetings in that country. No one else had joined in the invitation and no one else was interested in their visit. They had no appointments. No arrangements were made for them. No compensation was promised. No one knew of their intention to come. They were persuaded that God sent them and therefore they went. Mr. Moody carried his Bible, Mr. Sankey his organ and singing book. In June they landed in Liverpool, sought a place to preach and sing the Gospel, and held a few services. No attention was attracted and nothing was accomplished. After a few days they proceeded towards York to find the friends who had invited them over. Two of the men were dead. But with a confidence that resembled audacity, they found a place to preach and went to work. One preached the Gospel the other sang it. They held their meetings, conversed with sinners and prayed to God. Men and women began to ask what they must do to be saved. They labored in York a month and it is believed that two hundred persons were converted to Christ.

On Sunday, July 27th, they went to Sunderland, a considerable town near York, on the invitation of a Baptist minister, Rev. Arthur Rees. The other ministers generally hesitated or opposed the work.

Page 62. Par. 2 (One of the delegation tells the following):

"On the following Sunday night when I got to the rooms of the Y.M.C.A., I found the meeting on fire. *The young men were speaking with tongues, prophesying.* What on earth did it all mean? Only that Moody had been addressing them that afternoon. What manner of man is this, thought I. But still I did not give him my hand. Many of the clergy were so opposed to the movement that they turned their backs upon our poor innocent Y.M.C.A. for the part we took in the work; but afterward when the floodgates of Divine grace were opened, Sunderland was taken by storm . . .

The second Sunday evening, three thousand people crowded Victoria Hall, and after the sermon many followed them to a neighboring church, for an inquiry meeting . . .

The little fire kindled in York flamed so sigh in Sunderland, that Newcastle on Tyne saw it. The ministers came over and their hearts were warmed. The Evangelists were invited to go back with them, and went. Their fame had preceded them, and ministers and people were ready to welcome them. The meetings were so multiplied that as many as 34 were held in a single week. They continued through two months, the attendance and interest increasing to the close. Crowds came from all the surrounding towns, caught the fire, and kindled it through all the neighboring counties.

Grant's Faith Clinic



by Rev.

W. V. Grant

HEALING GLORIFIES GOD

SOME SAY, "MY SICKNESS IS TO BRING MY LOVED ONES TO GOD."

GOD SAYS THAT IT IS THE GOODNESS OF GOD (NOT THE BADNESS OF THE DEVIL) THAT BRINGS MEN TO REPENTANCE (Rom. 2:4). Miracles bring revivals, causing hundreds to be saved (Jn. 4:53; 11:45; Acts 8:6; 13:11, 12; 14:29, 31). Dorcas' sickness failed to bring people to God, but when she was raised up, many believed and accepted Christ (Acts 9:42).

After some people have suffered for many years, they still say it is to bring their loved ones to God. If that was GOD's plan, it WOULD WORK! Actually, sickness causes their loved ones to doubt God's Word, mercy and compassion; it also causes their hearts to become cold and bitter. I know of a woman who stayed sick for years, using this excuse; but now she has been dead for years and her loved ones are yet in sin.

If you happen to win anyone while sick, you could win many more with a well body. America's greatest soul-winners were not invalids, although an invalid might win a soul IN SPITE of sickness.

Jesus is the only one who ever was worthy to suffer to bring the lost to God. When He died He said, "It is finished." We do not have to do penance; by grace your loved ones can be saved, lest you should boast (Eph. 2:9).

If sickness would bring people to God, we have enough sick people to save the world! You don't have to be sick to convert a sinner, any more than you would have to go into sin to get some one healed! Jesus never told anyone to stay sick in order to save souls. He never will!

SOME SAY, "MAYBE GOD WANTS TO TAKE ME."

GOD PROMISES US LONG LIFE (Ps. 91:10; 84:11; 102:24; Eccles. 7:17; Eph. 6:3; Ex. 23:25, 26; Prov. 20:29). Prayer extended the lives of Peter, Paul, Hezekiah, Lot, the children of Israel, the Ninevites, and others. Had it not been for prayer, they would have died before their time (Isa. 38:1-6). Some people do not live out half their days (Ps. 55:23). We lengthen or shorten them according to the way we live (Eph. 6:3).

You do not have to be sick to die; you don't have to be like a worm-eaten apple that falls off the tree before it gets ripe. Since Jesus tasted death for you (Heb. 2:9), you may live out your days (70 years promised), and just go to sleep in Jesus without suffering the pains of death (I Cor. 15:55).

If you sincerely believe that it is not God's will for you to be well, and if you desire God's will, then why don't you stop taking medicine or quit trying to become well. You cannot believe two opposite theories at once. Believe what God says!

YOU SAY, "HEALING IS NOT IMPORTANT."

GOD'S WORDS SHOW THAT JESUS DEVOTED ABOUT THREE-FOURTHS OF HIS MINISTRY TO HEALING THE SICK. Read the four Gospels.

Healing is important or else Jesus was mistaken. It is important for its benefit to the body, and is eternally and ultra important in that it always results in souls being saved. One miracle of healing will bring more people to God than many sermons without miracles. Divine healing was commanded in every commission Jesus ever gave; it is God's ordained plan, and when we omit any part of God's plain, revealed commands, then we shall invite failure.

Healing and Salvation are inseparable (Ps. 103:3; Matt. 8:17; I Pet. 2:24).

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DE GRADO MEETINGS IN BERLIN, GERMANY

By Ben Kummerfeld, *Director*
Berlin Evangelistic Center

SHOWERS of Blessings fell nightly in the Berlin Evangelistic Center during the "four glorious weeks" of special meetings with Evangelist Joseph De Grado. Berlin is a *Free City*, part Communist controlled and part West occupied, therefore as he preached his nightly anointed messages they were literally "trumpeted through the Iron Curtain."

God gave us a harvest of precious souls and only Heaven knows the exact number of people who made their way into the altars of His Forgiveness. Hundreds of these being from the Communist Zone may have heard the Message of God for the last time as many feel that the door of the Iron Curtain could be closed at any time. One womas was apprehended by Russian guards as she returned through the Curtain and was questioned and abused all night regarding the "propaganda material" which she had on her person. This "propaganda material" was the handbills which we were using to advertise our meetings. Finally in the morning she was released but the sister said, "Before I left them I told them all, including the officers, about my Jesus."

The Lord proved His healing power, and a multitude of miracles were wrought as people were set free from every sickness and disease known to man. Truly these meetings proved a time of rejoicing for all, and brought the largest crowds that we ever had in the Hall. Over 1200 people crowded the hall and an estimated 400 were turned away. Following are some comments written to me by leading Berliners who attended these services.

"Brother De Grado ministered to us under a mighty anointing of the Holy Ghost. He painted in word pictures the truths of the Bible and gave the applications of these truths to our daily lives in very vivid form. His ministry was a faith-building ministry."

Signed . . . Bro. and Sis. Paul Roepke

TESTIMONIES FROM THE BERLIN MEETING

Recorded by Shorthand

Stomach Cancer Healed



I want to thank God publicly, telling all brothers and sisters of the miracle He has done for me. I came into the hall with my sister on Sunday — my first time, and gave my heart to Jesus. I came in intense pain for my stomach, the doctor had informed me, was cancerous. The doctor had tried treating me by lamp-treatments but this only added to my burning pains. As Brother De Grado prayed for me I suddenly felt the power of God go through my body—and every pain disappeared.

On Thursday I returned to the doctor and told him of this wonderful experience. They made three x-rays of my stomach and dismissed me for the x-rays showed there was no more sickness left.

I want to thank God and Jesus and all should know and serve Him. I am so happy that I have Him now as my Saviour who is always with me through the things of life.

Margarete Boeck,
Berlin Charlottenbg.,
Sophie-Charlottenstr. 81.

Note: This woman came as a sinner into the line. As I prayed for her God swept away her pain and she with great trembling fell to her knees crying to God for Salvation. He Saved and Healed her in a moment.

Joseph De Grado

Heart Trouble Since Four



There is such a joy in my heart that I must praise and thank the Lord for what He has done for me. My parents told me that since a baby of four weeks I have suffered with terrible heart attacks. I would lose consciousness and my whole body would tremble. I became a Christian eight years ago, but although I was healed in my soul my body was still tormented. For these twenty-three years of my life I have suffered with this condition and last Sunday night in the service I had an attack that rendered me unconscious again. Brother De Grado prayed for me and said, "Satan, you have attacked this sister for the last time, loose her and let her go free!" In that instant I felt something come as a stream through my body. The trembling stopped and I became strong in my body and left the Hall rejoicing for His work in my body.

I had been forced to leave my work due to my sickness, but on Monday I returned to my work, worked all week, and tonight a week has gone by and I feel wonderful. Hallelujah!

Renate Gebauer,
Bln.-Friedrichshagen,
Wormditterstr. 16
(East Sector)

Back Condition and Varicose Veins Healed



I want to say, "Thanks be unto my Lord and Saviour for all things. On Good Friday night I came to the De Grado meetings with a bad back condition. The pains were so severe until my entire body was sick, making it impossible even for me to do my duties around my home.

When Brother De Grado prayed for me every pain and the back condition vanished away, and at the same time I was healed from an inflammation in the veins (varicose veins) which I had suffered with for two years, since the birth of my child. I thank the Lord for I know He alone is the one who can do all things and I Praise Him for my Deliverance.

Margit Schmidt,
Berlin-Dahlem,
Lentzallee 101



Typical crowd in the Berlin Evangelistic Center

Evang. Richard R. Vinyard

IN ST. LOUIS, MISSOURI

Rev. Richard Vinyard



Standing on the platform: 3) Rev. Henry Hoar, Chairman of the meeting and pastor of Bethel Temple; 4) Rev. Frank Heigh, Assistant; 2) Rev. L. C. Ramsey, Song Leader and Pastor of Friendly Church; 5) Rev James Brock, Pastor, River View Gardens Assembly of God; 6) Rev. Roscoe Heard; 7) Rev. Boone; 8) Rev. and Mrs. Harold Yates; 9) Mrs. Bonnie Willis at organ.

GOD MOVES IN ST. LOUIS, MISSOURI

FIVE years ago, Rev. Henry Hoar invited me to return to my native city for a revival. I had made plans to return but each time I felt the check of the Lord. Many of my loved ones lived there and most of them had not been in my meetings for many years. A great burden rested on my soul for heir salvation, but each time it seemed that God would say to wait a little longer. But last January, God said, "This is the year and the season."

The pastors soon got together, and the lot was chosen, and all plans were settled. June tenth arrived with the tent ready to go.

I felt God had given me a much greater ministry than I ever had before, but I had not known to what extent. Not many days passed before I began to see the desire of many years come to pass. I have always believed that a greater miracle ministry was about to break upon the land. I feel that it is here. I saw God perform miracles every night that the sick were ministered to. Many blind would reach out and touch my nose and ears after they were prayed for. The deaf ran and "leaped like an hart" as hearing was restored. One child that was born deaf and dumb, let her mother know the next day, that the telephone was ringing in the living room, which was four rooms away from where she was sitting.

Some paralyzed children that had been victims of polio, who were using braces and crutches, discarded their aids and walked out of the tent! It was a sight to see! One child that had had polio, was seen climbing through the back of a chair on the rear of the platform, after his crutches and braces were removed.

One man who had come with paralysis in his hips and spine and had to be helped to the platform by two ministers, took his first step and then ran down the steps and on down the aisles and around the tent praising God—leaving his crutches behind.

A girl brought by her cousin from Arkansas, who had a deformed leg with her toe pointing into her in-step since birth, recived strength to point her toe forward and to walk from the platform heaed by God's power.

As many as one hundred and twenty-five answered the altar calls and went into the prayer tent for salvation. Many received baptism of the Holy Spirit.

PASTOR'S REPORT

By Rev. L. C. Ramsey, *Pastor*

Friendly Assembly of God Church

It is with a great deal of pleasure that I write this statement concerning the salvation-healing revival conducted by Evangelist Richard Vinyard which began in our city June 10, and lasted four weeks.

I believe the revival gave to our churches the most present and lasting blessings ever received in a revival. The fearless and bold and plain-spoken declaration of the Word of God was received as God's spoken Word, and the people responded by faith and obedience to the open manifestation of miracles and healings, which was positive confirmation of the Eternal Truth given them.

Rev. Vinyard's ministry will bless and spiritually uplift any church, town or city. Rev. Vinyard's attitude and ministry honors every good minister and blesses every church. We are looking forward to another large tent revival with Evangelist Richard Vinyard, and we have every reason to believe it will be greater than ever.

May God bless Rev. and Mrs. Vinyard and party.

We are sorry other pastors' reports were not received in time for publication.

TESTIMONIES FROM THE ST. LOUIS MEETING

Diabetes and Gangrene Disappear After Prayer

Rev. Richard Vinyard prayed for me during his St. Louis meeting for diabetes and gangrene in my foot. Five days later I was

completely healed. A doctor's examination revealed no sugar in my blood and no swelling or gangrene in my foot.

Thank the Lord, I now feel fine. I hope Rev. Vinyard and party visits our city again soon.

Rev. Melvin Brown
St. Louis, Missouri.

Healed of Cancer

I was healed of cancer in Brother Richard Vinyard's meeting in St. Louis. I had suffered with it for several years. The doctors wanted to operate, but I made up my mind to trust God for my healing.

I am so thankful that the Lord sent Brother Vinyard ou way. His sermons are wonderful.

Mrs. Mae Wills
St. Louis, Mo.

The Lord Removed a Growth from Her Ear

Brother Richard Vinyard prayed for me in his St. Louis meeting and God removed a growth from my left ear. I was also healed of a female disorder.

Sadie Davis
St. Louis, Mo.

Gall Bladder Healed

Words cannot express what being in the great Vinyard meeting has meant to me.

I had suffered with gall bladder trouble for years. I had three attacks just before I started attending this revival. I was about ready to go and be operated on, then on the night of July 4 Brother Vinyard prayed for me and I felt the healing power of God go through my body. Thank God, I am now completely healed.

Mrs. Inez Garner
St. Louis, Mo.

Migraine Headaches and Heart Trouble Healed

On the night of June 18, as Rev. Vinyard prayed the prayer of faith, I was healed instantly of migraine headaches which I had suffered with for at least six months. I was also healed of a heart ailment, which I had had for over a year, and on July 4 I was baptized with the Holy Ghost.

I am also grateful to God for healing my little six year old granddaughter who had a gland disorder in her neck which caused her neck to swell up and get stiff.

Mrs. Ruby Choate
St. Louis, Mo.

Healed of Gland Trouble



I attended the revival meeting held by Rev. Richard Vinyard in St. Louis during June and July of 1956, and was healed instantly of gland trouble which I had suffered with since I was two months old. I am now six years of age. Thank the Lord, now I won't have to be operated on.

Lynn Choate
St. Louis, Mo.

Healed of a Nervous Disorder



I had been suffering from nervousness for some time. I had pains and soreness in my back, sides and legs. On the first Saturday night of the St. Louis campaign, Brother Vinyard called for those suffering from nerves, and I went to the platform. When Brother Vinyard laid his hand on my head I fell prostrate under the power of God. I was instantly healed and have had no more trouble.

Mrs. Doris Chambers
St. Louis, Mo.

Doctors Said She Needed an Operation But Doctor Jesus Performed a Painless Operation

The doctors told me that I had a ruptured spot on my bladder and that I would not feel any better until I had an operation. I was healed in Brother Richard Vinyard's meeting in St. Louis, and now it seems I feel better than I ever felt in my life.

Juanita Smith
St. Louis, Mo.

REV. RICHARD VINYARD
ROCKY MOUNT, MISSOURI

PLEDGE TO PRAY

1. I will pray daily for all members of the prayer band.
2. I will pray that God will send forth laborers into His harvest to accomplish world evangelization so that Jesus can come back to the world. (Matt. 24:14)
3. I will pray daily for evangelists who are preaching the message of deliverance.
4. I will pray daily for my own church which I attend that it may enjoy a deliverance revival.
5. I will pray that the gifts of the Spirit be returned in full power to the church.
6. I will pray daily that the church may become one.
7. I will pray daily that my will shall be consecrated to the absolute will of God.

The Apostles Had an Established Hour In the Temple to Pray

Acts 3:1: Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

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Whereas the apostles of the Early Church had an established hour of prayer, I too wish to join this hour of prayer. I will promise to fulfill my pledge to pray daily one hour (part of which may be given to reading the Scriptures).

My hour will be_____A. M._____P. M.
WRITE HOUR OF PRAYER

Signed_____

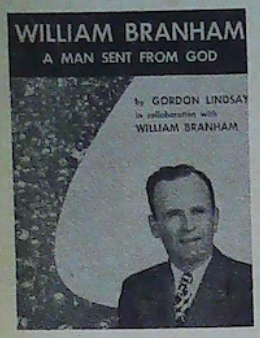
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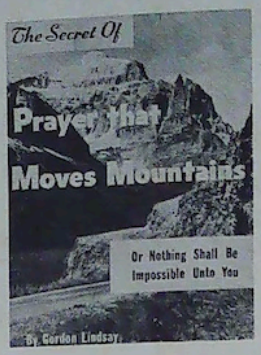
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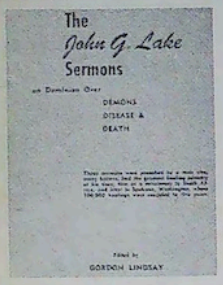


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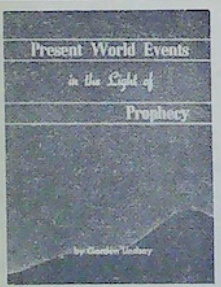


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WILL MEN BE ABLE TO FLY TO THE STARS?

(*Continued from Page 4*)

ing many miles per second in spaceships as are now contemplated, it would require about 100,000 years to reach the nearest star. And if by means of atomic energy spaceships could be made to travel a hundred times faster it would yet require a 1000 years to traverse the distance.

Still men seriously speculate on the possibility of reaching the stars. Perhaps, say they, the advance of medicine will lengthen the life of men indefinitely. Suspended animation is also suggested, in which travellers might hibernate for unlimited periods. Many other fantastic schemes have been proposed. One writer says:

"Sooner or later we will come to the edge of the solar system and will be looking out across the ultimate abyss. We may pause there for centuries making preparations, gathering our strength. Then we will reach out for the stars."

WHAT DOES GOD HAVE TO SAY ABOUT THIS?

So far man has spoken. There is little doubt that man will be able to put a satellite into space. Perhaps he will be able to send a missile to the moon. But will he in time be able to travel to the stars? Will he succeed in colonizing other planets? Will he be able to ascend up to heaven by means of his inventions and the brilliance of his intellect?

Yes, God has something to say about all this. We are reminded of Lucifer who was permitted to go so far and no farther. At the time of his fall, God has recorded that he said:

"I will ascend into heaven, *I will exalt my throne above the stars of God*: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the Most High. Yet thou shalt be brought down to hell, to the sides of the pit." (Isa. 14:13-15).

Satan thought to extend the domain of his rebellion out to the stars and further, but as we know, he was restrained from his presumption, and will presently be brought down to the very pit.

THE TOWER OF BABEL

But perhaps the most striking parallel of this modern project of man is the story of the tower of Babel. Back there, fallen men decided to pool their knowledge and build a tower to heaven: "And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for morter. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech." (Gen. 11:1-8).

This event certainly has a significance relative to events transpiring today. These men remembered the judgment of the flood, how that the waters of judgment covered the land. They would therefore by their own efforts build a tower that would reach up into heaven, beyond the pale of judgment. Of course, it was incredible that they could accomplish this. Heaven may never be reached by any such methods. But man in his pride is willing to imagine he can. The building of the town of Babel was an act of rebellion, a plan to thwart the will of God. The men of Babel never finished their project. God came down and confused their tongues and scattered them abroad on the face of the earth.

Nor shall man in his presumption ever leap the "impassable gulf" of space to populate other worlds with a sinful race. God has something far better in store than to so permit the extension of the domains of evil. First He would redeem mankind. He would get them to lay down their weapons of rebellion and to accept His plan. For those who heed His voice He hath a city prepared "whose builder and maker is God." That is the city to which Abraham looked forward.

ONE BRIDGE BETWEEN THE IMPASSABLE GULF

There is one bridge between earth and heaven—that is the bridge of the cross. By it alone the "impassable gulf" has been spanned. Jacob saw it that night in the vision at Bethel. And we living in this day of Grace know it was Jesus Christ the Lord who opened up the way to glory.

There are those on earth today who dream of ascending to heaven by means of space ships. There are others who hope to lift themselves to heaven by their own bootheels, by their good works, by their morality. All this is a vain hope. Men are by nature lost. They must be redeemed. Without Christ they must at death, descend like the Rich Man (of Luke 16) into Hades; there to see an impassable gulf betwixt them and paradise. In his desperation the Rich Man cried out for someone to cross the gulf to come to his rescue. But he was told that it was impossible. The "great gulf" was fixed. The only way to cross the gulf was by the Cross, by faith in the divinely ordained way of the Scriptures. Dives, the Rich Man, had refused that way and there was none other. You who have not accepted Christ shall you not this day choose Christ as your Saviour? He shall bear thee up on eagle's wings. He has gone to prepare a place for you and when He comes again He will receive you unto Himself. Yea, He will take you to that city beyond the stars.

WHEN I MET THE DEVIL FACE TO FACE

by Harry Hampel



- This exciting new book tells of when Evangelist Hampel actually met the devil face to face and how the devil talked to him in an audible voice.
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THE GREAT NEED OF THE CHURCH TODAY

(*Continued from Page 6*)

Educated Heads Instead of Educated Hearts

The church is getting educated in its head instead of its heart. They have got some who tell us that Mark 16, does not belong in the Bible. They know all the crooks and turns. If you are led by that spirit, then the Holy Ghost moves out. But if you will become a lamb, the Holy Ghost will lead you. When the Heavenly Dove is gone, O what a change! Your victory is gone. You would rather stay home from church and look at television.

A Willing Lamb

The lamb was a willing lamb. A lamb is willing to be led up to the block and allow the shearers to take all the wool from him. A lamb does not kick back even though you take from him his rightful possessions—his wool. So was Christ. "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." (Isa. 53:7). They took everything from Him, including His life—He was willing to give it.

If you are a lamb then you will do as the Lamb of God. You say, Brother Branham, I have a right to do so-and-so. You may have a right, but are you willing to have God's shears come upon you once in awhile. God cuts the wool off sometimes. Are you willing to be sheared? If you are not you are a goat. You used to wear worldy make-up. But you say, that is my privilege. That's right, but are you willing to let God take it off of you? You say, I smoke, that's my privilege. Yes, but are you willing to let God's sheep-shears come over you?

Today we find another spirit in the church. The spirit of self-exaltation. People say, "My church is the biggest, praise God. We will take over everything pretty soon." Well, if you are going to do it, go ahead. But the Holy Spirit has gone from you. He will not stay with that spirit. He will hunt Himself out a humble place. When the wolf goes to snaring and fighting back, the Dove leaves right away.

He was a willing lamb. Willing to be submissive to the Word. If the Word says you are to do these things, then, if you are a lamb, you will submit yourself to it. The lamb was a silent lamb. When he was reviled, he reviled not again. But you let someone say something about you, brother, you get hot under the collar right now. But you, or said that you were a holy roller, and you couldn't stand it.

The Meek Lamb

The Lamb was a meek Lamb, a spotless Lamb. In the Old Testament, He was a tried lamb, tried fourteen days to see if He was the right kind of a lamb. He was spotless. Jesus didn't hold any grudges. When He hung on the cross, He prayed, "Father, forgive them." He said it not only with His lips, but His heart. Our trouble is that we say so much with our lips and mean so little with our hearts.

Sheep-Killing Dog

The Lamb was gentle and submitted Himself. He submitted Himself to the Holy Spirit. We are so carnally minded. Let some woman come to church with a new kind of hair-do, and see if it doesn't catch fire. You are watching each other instead of the Lamb. You are led by fashion. And a lot of our sheep-killing dogs that are around are the cause of this. Do you know how we could tell which was the sheep killing dog? We could tell by the wool that was in his mouth. Do you know what we did? We took a double barreled shotgun with two loads and we gave him both barrels. What we need for some of these old sheep-killing dogs is to give them both barrels of the Old and New Testament by the Holy Ghost in an old-fashioned revival. This will get God back in the church.

The Story of the Hunter

Some time ago I was talking to a man. He was the most cruel hearted hunter I ever saw. He killed the fawn, and the does and anything he came to. I tried to shame him, and I said to him, how can you kill those poor fawn and the does that are nursing them—the mother with her babies. He said, "Oh you are chicken-hearted preacher anyhow; there is nothing to it." And he took out a whistle that made a sound just like a little baby deer, a fawn, crying. When he blew it, a beautiful doe stepped out. The hunter raised his rifle to shoot and the doe saw the hunter with his rifle aimed, yet the doe, which had heard the cry of that baby, never flinched from that gun. She was still looking to see where that baby was. There was such a display of the gallantry of motherhood, that that hunter trembled and threw the gun down, and said, "I can't take it anymore. Brother Branham, lead me to God." There in those bushes I knelt down with that man and led him to the Lord. When that man saw a display of true motherlove, he was led to Christ. Jesus said, "If I be lifted up I will draw all men unto me."

A Chain Is No Stronger Than the Weakest Link

What we need tonight is not an emotional work-up, with a lot of enthusiasm, and joining of churches, but we need a church filled with the love of God. If the love of God is not displayed in our hearts, all we have is sounding brass and tinkling cymbal. In a time of trouble a chain is only as strong as its weakest link. No matter how strong these other links are, just so long as you have a vile temper, you have a spirit that is different than the Holy Spirit. Brother that is your weakest spot.

Daniel Curry's Dream

Perhaps you have heard the story of Daniel Curry, a noted Christian evangelist. One night he had a dream. In the dream he died and was lifted up to heaven. And as he went up he came to the gates of heaven. There he knocked at the door. A voice spoke to him saying, "Who are you?" He said, "I am the evangelist, Daniel Curry." The voice waited a few moments and then said, "We are sorry to tell you, but your name is not recorded here. But you might appeal your case to the Great White Throne Judgment." Then he was taken to another place where he waited. The place began to get lighter and lighter until the light became as bright as a million suns. Out of that light came a voice, "Have you always been true?" Many things that he had done came into his mind, and he said, "No, I haven't." "Have you always been faithful to God?" He admitted that he had not. Then the voice said, "Have you always been perfect in your dealings with your brethren?" And he said, "No, I haven't." Other questions were asked, as he waited for that final word of condemnation to come.

Then all of a sudden he heard a voice behind him, sweeter than any mother's voice that ever spoke. And when he turned to look, he saw a face sweeter than any mother's face could ever be. It was the Lord Jesus. And He said, "Take all of his mistakes, all of his unrighteousness, all of his sin and shame and place it upon my account. For when he was on earth, he stood for Me and now I stand for him."

I want this to be my testimony. While I have life and strength I want to stand for Christ. And then on that great day when I stand before God, I know He will stand for me.

WINNING THE NATIONS CRUSADE

(Continued from Page 7)

of several administrators. W. V. Grant has taken over the printing plant and besides printing THE VOICE OF HEALING, the presses are now turning out tens of thousands of faith books each month. (Incidentally, if you have a book to be printed, write Rev. W. V. Grant for terms which are well below market prices.) Richard Vinyard is administrator of THE VOICE OF HEALING proper, and is doing a splendid job. Evangelist L. D. Hall has charge of the arranging of the conventions. (Please notice the dates of coming conventions listed on page three of this issue.)

The setting up of this new administration will make it possible for the editor, Gordon Lindsay, to be out more often in meetings both in America and overseas.

The Call To Our World Prayer Band

Again we send out our request to our World Prayer Band to pray daily, and without fail for this work, in which the souls of many are involved. As you pray for the milions in the whitened harvest fields, the Lord of the harvest will bless you also. Please read Ezekiel 9. God gave us that chapter a few weeks ago. It shows who the people are who will be preserved during the coming hour of judgment —it will be the intercessors. God will put His mark upon these people and preserve them during the hour of temptation that is coming on the earth. Will you then be among those who pray?

Something Else You Can Do

Here is something else you can do which is very important. We request that every reader of THE VOICE OF HEALING, who believes in this ministry, to begin to give regularly to this work of WINNING THE NATIONS. Some may be able to send only a few dollars a month. Others have large sums that they can give to assist in extending the ministry of deliverance all over the world. Here is a chance to invest in a work for God that will bring rich returns. It is a work that has moved multitudes already in heathen lands, in a way that has never happened before. (All monies that flow through THE VOICE OF HEALING are handled by a missionary board, which guarantees that they are used exactly as designated. Please turn to page 3, fill out the coupon, send your offering, and receive the Bible as our gift to you.)

THE POWER OF THE LORD WAS PRESENT TO HEAL

(Continued from Page 8)

Take note of the terminology. "He was wounded for OUR transgressions; He was bruised for OUR iniquities; the chastisement of OUR peace was upon Him; and with His stripes WE ARE healed." Then we read in Matthew 8:17, "That it might be fulfilled which was spoken by Elias the prophet, saying, Himself took OUR infirmities, and bare OUR sicknesses."

Most people will admit that the sinner is not waiting for God to save him, but that God is waiting for the sinner to come and take the salvation which

(Continued on page 23)

SEPTEMBER 25 THROUGH OCTOBER 5

Annual

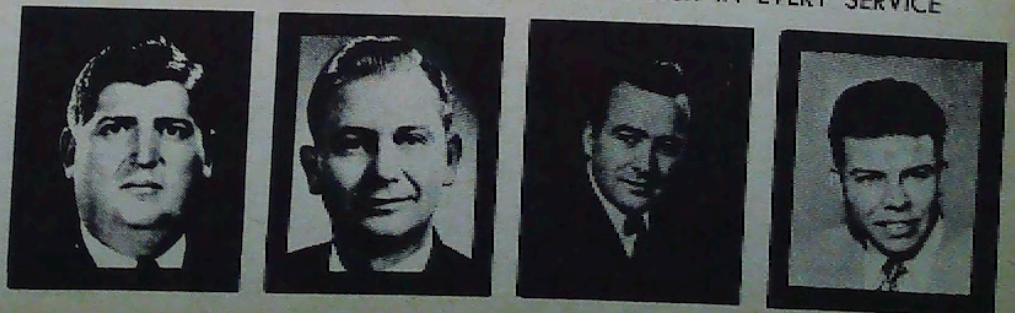
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PREACHING AND PRAYING FOR THE SICK IN EVERY SERVICE



A Baptist Scribe Hears a Pentecostal Prophet!

By Lennard Darbee

SIX years ago, as a Baptist evangelist, I sat in the Tacoma ice arena with 5,000 others, goggle-eyed at the ministry of Rev. William Branham. He did not ask the sick the nature of their affliction, he told them and, at his word crossed eyes straightened, goiters disappeared, the deaf and dumb both heard and spoke. A young man who refused to bow his head as demons of epilepsy were being cast out was himself seized in the gallery and fell to the floor in an epileptic fit! It was Mark 1 all over again: "And they were astonished at his doctrine: for he taught them as one that had authority and not as the scribes."

Now the scribes certainly knew the Word, but this man, Branham, was ministering more than the Word: That mother weeping, while her hitherto deaf and dumb son for the first time said, "Mama!" The glory on his face when the organ was played! That did not speak of Greek participles. They kill, but this refreshed and I became convinced that this man was a prophet of God. A scribe tells what he has read, but a prophet tells you what he has experienced and therefore knows. The curse of fundamentalism has been that the scribes have been too long in the saddle. They will die for the miracle of yesterday, but will absolutely repudiate the one of today. Why? Well, the miracle of yesterday is in the Book and they know the Book, but the miracle of today has to do with the living Person, and with the Person they are not familiar. While the world on the outside has been starving for the Word of God, we on the inside have been starving for His presence. In I Cor. 4:20 Paul writes, "For the kingdom of God is not in word, but in power." The soul, then, is not nourished by the Word alone, but by the presence and power of the living God —and this was it. Signs, wonders, miracles! Oh brother! After such a demonstration who could ever again be content with a mere exposition?

From that meeting I went forth walking on air, determined to press on into the vast resources of God! Hours a day were spent in prayer and churches across the nation reported my campaign as their greatest. In Chicago alone I preached repeatedly in the great Moody Memorial Church and held the great union tent meetings of the city. John R. Rice was printing my sermons in *The Sword of the Lord* and things seemed to be moving nicely, but I could not keep from thinking of Branham. With Peter, he might have said, "This is that," but I could not. With my ministry I had to say, "This is different!" There were no signs following—and God has always given His people signs: Abel, Moses, Joshua, Gideon, Isaiah had signs. David waited for the going in the mulberry trees and, in the economy of God, signs have always accompanied deliverance whether under Moses or Joshua or Samson or Peter or Paul, "And these signs shall follow them that believe." No signs—no deliverance!

Then, four years ago, I came again to Chicago to find that another evangelist was in town and had captured the imagination of the city. The scribes were panic stricken, but here was my chance for another shot of spiritual vitamins and wild horses could not have kept me away. My first night at the meeting 96 responded to the Gospel invitation and ten cross-eyed kiddies had their eyes straightened simultaneously. After another service I talked to the mother of a little girl I had seen healed of blindness and the mother reiterated that her daughter had never seen until that hour. I shall never forget that child's face as she looked into mine and cried, "But I can see now! I see you!" That was enough. I was going to get the Baptism if I had to lose every friend on earth in the process.

Upon returning home to Seattle I found a rip-roaring Pentecostal meeting in progress. These folks, too, had something. The spontaneous, jubilant, Spirit-inspired praise—and what singing! They weren't just singing the old, old songs of the Cross. *The Old Rugged Cross* is wonderful, but all that was long ago and Jesus is risen now. These folks had more than an historical Jesus. They were conscious of loving a living Lord and their singing shouted the fact, "I love my Jesus, He *is* my Savior." "He's the Lord of Glory, He *is* the great I am," "*Isn't* He wonderful?" and "Everybody ought to know who Jesus is." Even my little boy requested, "Let's go down to where *Everybody Ought to Know*, giving as his reason, "Because I feel so good there." Well, so did I. The honey jar had been upset and, having gotten a taste, I had no stomach for another sojourn in the wilderness.

January 1st, 1952, I brushed everything aside and began waiting in earnest upon God. The evangelist suggested that I try praising, that I lift my hands and say, "Hallelujah." He might as well have told me to say, "Mesopotamia!" I could see no sense in it, but, when the victory came three months later, it came through praise. It was so with me and it will be so with you. "God inhabits the praises of Israel." Yes, God dwells in the praises and, if you want to find Him, just make love to Jesus.

It was March before I began to thaw out and praise God. Then my jaws began to ache as the Spirit sought possession of my tongue. Later there came within my abdomen a mighty gushing, as of an artesian well, and I knew what Jesus meant. "Out of his belly shall flow rivers of living water." Suddenly the power of God came upon me, shaking me like a leaf, while waves

of glory flooded my soul. One week later in my own home, while singing *Glory to His Name*, I was off to the races, singing with crystal clarity a melody I had never heard in a language I did not know! God gave to my voice a range and purity utterly beyond my normal powers—and the glory of that night will live forever. Jesus was there and at last I was worshipping Him as I had always wanted to and had never been able to do before. I praised Him in four different languages that Sunday morning before the glory lifted at 3 A.M.

That afternoon at church I simply told what God had done for me and people came streaming from all parts of the large auditorium to get saved. At the side of the platform stood a young women afflicted with double vision to whom the Lord had revealed that she would be healed when I prayed for her. I laid hands on her and it was done! She said that it felt as though electricity had coursed through her body from head to foot. Others came, a trained nurse with an incurable affliction, an elderly woman with a skin disease and God healed them. A healing line formed and I found myself thrust into the ministry of deliverance. Word came from the prayer room that folks were getting the Baptism all over the place. In one day the world had turned upside down!

Alarmed, my denominational brethren disowned me, but, as Moody said, "I would not now go back to the old way for anything in the world." The Baptism will revolutionize anyone's ministry. Many a scripture is written in indivisible ink and it takes the Baptism to bring it out. Indeed, there is a tremendous difference in handling the very Word of God. In our seminaries we have taught our young men that if by a meticulous examination of the content and a thorough knowledge of Hebrew and Greek they could determine the exact meaning of the letter, great blessing would follow, but nothing can be further from the truth. "The letter killeth."

God's Word is a seed. Now every seed has an outer hard protective covering, then the inner fleshy part where the life dwells. When we deal with the letter alone we are but dealing with the outer shell. How, then, do we get down to the inner part where the life dwells, where the power lies?

My friends, it takes the living Spirit to make the living Word. Take a seed brimming with life, drop it into a bed of gravel and nothing happens. There must be life in the soil as well as in the seed and the Baptism with the Holy Spirit puts the life into the soil. This transforms our dealing with the Word to dealing with the living God. Spiritual power, then, does not lie in deep thought, but in living contact. It was that which I had seen in Branham and now in my own ministry what a difference! As I prayed for the sick they began dropping like ninepins under the power of God. As, on the platform, I held the growth on a woman's wrist and commanded it to go, not only did it dissolve, but a woman in the crowd cried, "I can see! I can see! My cataracts are gone!" The Word alone can never accomplish that. Life has come into the soil. Through the Spirit-filled minister God more than speaks: There is life in the seed to do the thing spoken. You will not simply be told by the Word how to be healed; you will be healed by it. How? By the preacher's knowledge? No, my friend, but by the life of God contained in the seed.

Someone says, "Well I got the Baptism, but there were no tongues, nothing sensational, just a sweet fragrance added to my life." Rubbish! Paul and the 120 were not content with anything less than a power Baptism—and don't you be. The program of yesterday will not do for today. Never before has Satan had such a host and never before have they been so organized. Communism will not be defeated by a superior ideology, even Christian ideology. It is supernatural and can be defeated only by a superior supernatural force. Moses didn't teach his way out of Egypt; he blasted his way out with miracles, signs and wonders. Earth's only hope in these closing days of time lies in the great deliverance campaigns that are sweeping the globe. The people everywhere are hungry and the Savior says, "Give ye them to eat." "How?" you ask, and we reply, by taking up the instruments that Paul laid down, by taking up the instruments that Jesus used and that He promised to you.

A new age is dawning. A new morning is breaking over the horizons of life. This is the time of the double portion, the hour thatt Hosea foresaw when he wrote, "He shall come to us as the rain, as the latter and former rain unto the earth." Not just the latter rain, my friends, but the former rain with it in such a saturation of blessing as this world has never known. I had the foretaste in the great Branham meetings and forever lost my taste for dead fundamentalism, but the hour is coming when the gifts of the Spirit shall be rained down in such irresistible power and glory that all we have seen thus far shall be as the early part of a shower. Oh, Saints of God, our glory days lie just ahead.

THE QUEEN OF HOLLAND AND DIVINE HEALING

NEARLY everyone has heard of the report of trouble in the Dutch court over Queen Juliana's interest in Divine healing. The Queen's faith in the power of God to heal has significance in view of the miracle that took place in her own birth as recorded by Dr. Lake in the book, *The John G. Lake Sermons:*

"Queen Wilhelmina entered the state of motherhood six times, but was never able to carry the child to maturity. All the science of Europe could not bring the child to birth. There was a lady in our congregation in South Africa who had formerly been a nurse to Queen Wilhelmina. Her son was marvelously healed when dying of African fever, when he had been unconscious for six weeks.

"Being a friend of the queen, she wrote her the story of her son's healing and after some correspondence, we received a written request that we pray God that she might be a real mother. I brought her letter before the congregation one Sunday night and the congregation went down in prayer. Before I arose from my knees, I turned around and said, 'All right mother, you write and tell the queen, God has heard our prayer. She will bear a child.' Less than a year later the child was born, the present Queen Juliana of Holland."

Unfortunately we do not have full information concerning the character of this woman, Greet Hofmans. The Dutch people were unaware of the matter till recently when a report was published in the German paper "Der Spiegal." According to this report the Queen's consort, Prince Bernhard, had brought Greet Hofmans to the palace a few years before as the result of a Dutch general's mentioning that his six year old daughter had been healed through her ministry, of tuberculosis. This testimony greatly moved the prince, for his own daughter Marike was born with cataracts. The doctors operated on her eyes, but one eye was left completely blind, and the other had only a little sight. As a result of the general's statement, the prince decided to invite Miss Hofmans to the palace.

The question that has been raised is whether this woman is Scriptural in her ministry or operates in the metaphysical realm. In her testimony she declares that when God spoke to her concerning the ministry of healing, "He said, He would give me power to help them. But He posed one condition: that I would renounce all worldly aspirations. It goes without saying that I accepted." This sounds all right. Consecration to Christ is a basic requirement to the blessing of God. Other things we hear are not so reassuring. But, of course, newspaper reports are highly colored, and are not always to be depended upon for accuracy. We certainly trust that the queen is a sincere Christian, and we believe it would be in Divine order for the Christian people to pray for her during this time of trial.

SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

B. D. BENNETT
(Box 581, Lomita, California)

EL PASO, TEXAS, August 26-September 16—First Assembly of God Church, 3928 Montana St. Rev. Wm. F. Hageman.

SAN JOSE, CALIFORNIA, October 2-21—Gospel Tabernacle, 1035 Emory. Rev. and Mrs. A. C. Wegner.

COMPTON, CALIFORNIA, October 23-November 11—Gospel Haven Church, 925 E. Rosecrans. Rev. R. D. Brisco.

WILLIAM BRANHAM
(Box 325, Jeffersonville, Indiana)

CHICAGO, ILLINOIS, September 30-October 7—Lane Technical High School, Convention and Ministerial Institute. Contact Rev. Joseph D. Mattsson Boze, Pastor Philadelphia Church, 5437 N. Clark St., Chicago 40, Illinois.

PAUL CAIN
(701 Parkmont, Garland, Texas)

SAN FRANCISCO, CALIFORNIA, September 10-17—City Wide Revival. Services in San Francisco Revival Center and The Cow Palace. 20,000 free seats.

MINNEAPOLIS, MINNESOTA, August 29-September 2—Minneapolis Evangelistic Auditorium. Rev. Russell Olson, Nicolet at 14th.

WILLIAM A. "BILL" CALDWELL
(1742 Bill View Drive, Lancaster, Pennsylvania)

TORONTO, ONTARIO, CANADA, August 26-September 9th. Lake Shore Gospel Temple, 123 Lakeshore Road. Rev. A. W. Ness, Pastor, 12 Stanmills Road. Phone CL-1-1351, 1-8242.

WATERTOWN, NEW YORK, September 12-30th. Area-wide revival. Strand Theater, 136 Franklin Street. Rev. William H. Dickinson, Presbyter, 6 Madison Ave., Carthage, New York.

BERWICK, PENNSYLVANIA, October 2-14th. Assembly of God, Orange and Mercer Streets. Rev. William J. Eaves, 616 E. 9th St.

MORRIS CERULLO
(110 Prospect Street, Newburgh, New York)

KANSAS CITY, MISSOURI, August 31-September 16 — Area-wide Union Tent Revival. 3 services on Labor Day, 10:30, 3:00 and 7:00 P. M. For reservations and information, contact Rev. C. W. Quattlebaum, 5915 Winner Rd. Phone Chestnut 1-4831. Tent location: Independence Ave. and White Street. (East on Hi-way 24).

CHICAGO, ILLINOIS, September 30-October 21st. For information and reservations contact Rev. Alexander Siczko. Call Seely 3-0891.

JOSEPH DeGRADO
(531 South Belden, Los Angeles, Calif.)

KALAMAZOO, MICHIGAN, September 2-16—Area Wide Union Meeting. Central High School Auditorium, Corner Vine and So. Westnedge. Rev. A. O. Marialke, Phone FI-2-8536.

THAYER, MISSOURI, September ?—Thayer Assembly of God Church, Fifth and Walnut St. Rev. James Griggs, Box 662.

WASHINGTON, D. C., October 7-14—National Evangelistic Center, 1333-41 "U" Street. Rev. J. L. Meares or Roland Verrico, Phone JE-4-1049

JAMES R. DUNN
(817 S. Washington St., St. Albans, W. Va.)

OVERSEAS—August and September.

GREENVILLE, S. C., October 7—City-wide Campaign.

VELMER J. GARDNER
(Box 2253, National Station, Springfield, Mo.)

PEORIA, ILLINOIS, August 24-September 9—Area Wide Tent Revival, U.S. Highway 150 and No. University Street. Rev. Lloyd Shoemaker, Chairman, Box 505, Phone 5-6869.

OVERSEAS, October-November.

ALBERT H. GILBERT
(P. O. Box 2704, St. Petersburg, Fla.)

ASHLAND, OHIO, September 16-October 7—The Church of God, Cottage and 15th Streets. Rev. B. P. Jones.

MILWAUKEE, WISCONSIN, October 9-21—Full Gospel Church, 907 South 12th Street. Rev. Edward F. Lutz.

WILLIAMSPORT, PENNSYLVANIA, October 23-November 4—Assembly of God Church, 755 Moore Avenue. Rev. T. B. Terry.

ROBERT GURGANUS
(Box 7074, Norfolk 9, Virginia)

SWAINSBORO, GEORGIA, October 5-21—Rev. Elmer Poole, Chairman.

KENNETH E. HAGIN
(1229 West Garland Ave., Garland, Texas)

DENVER, COLORADO, September 10-13—Night speaker at Midwest District Convention, Foursquare Church, 500 E. Third Avenue. Dr. Fred D. Baird.

CRESCENT CITY, CALIFORNIA, September 16-30—The Foursquare Church, 298 Pacific. Rev. Weldon Mickel.

PORTLAND, OREGON, October 7-28—The Foursquare Church, 1302 Southeast Ankeny St. Dr. Harold W. Jeffries.

LEON D. HALL
(P. O. Box 5802, Dallas, Texas)

CINCINNATI, OHIO, September 25-30—TVH Convention, Emery Auditorium.

CHARLOTTE, NORTH CAROLINA, October 2-7—TVH Convention, Park Center Auditorium.

H. E. HARDT
(467 Pennsylvania Avenue, York, Pa.)

MILLERSBURG, PENNSYLVANIA, August 12-September 2—Area Wide Tent Revival and Bible Healing Crusade. All Full Gospel Churches in area cooperating. Rev. David Forkey, 377 Union Street.

BELLEVUE, KENTUCKY, September 9-23—Glad Tidings Assembly of God Church, 224 Foote Avenue. Rev. C. Doepke, 16 So. Foote Avenue, Phone Hemlock 5991.

TYLER, TEXAS, October 17-November 4—Rose Center Assembly of God Church, North Broadway and Valentine Streets. Rev. D. D. Lewis, Pastor, 113 E. Valentine, Phone 2-1763.

ALTON L HAYES
(2308 Sutter, Dallas, Texas)

HAGERSTOWN, MARYLAND, September 2 (three weeks or longer)—Memorial Boulevard between Frederick and Potomac Streets on old circus grounds. Rev. Vernon W. Miles, Chairman, 151 S. Conochocheague St., Williamsport, Maryland.

JOHN W. HIGGINBOTHAM
(3726 West 143rd Street, Cleveland 11, Ohio)

COVINGTON, OHIO—August 28-September 9—Faith Tabernacle Church, 111 Wall Street. Rev. James Gaver. Phone 5201.

TORONTO, ONTARIO, CANADA, September 11-23—United Apostolic Faith Church, 214 Delaware Avenue (at Bloor W). Rev. Maxwell Whyte, Phone LO-5963. Sunday Services 3:00 P.M. and 7:00 P.M.

ROY HILL
(25 Rice Street, Lyons, New York)

ELIZABETH, NEW JERSEY, September 3-30—Emmanuel Pentecostal Church, East Jersey and Third Streets. Rev. R. Kalis.

MINNEAPOLIS, MINNESOTA, October 3-28—Rev. Wm. Olson.

FERDIE C. JAY
(23202 LaPierre Drive, Mountlake Terrace, Wash.)

SEATTLE, WASHINGTON, September 18—West Seattle Assembly of God, 3817 W. Oregon. Rev. Roy Southard.

RICHARD E. JEFFERY
(1544 West Indianola Avenue, Phoenix, Ariz.)

PHOENIX, ARIZONA, September 12—Three Weeks Tent Meeting. Rev. B. F. Russel, 1705 W. Burgess Lane, Pho. BR-6-1947.

REX R. KELLEY
(P. O. Box 328, Tiffin, Ohio)

YPSILANTI, MICHIGAN, September 6—Ypsilanti Assembly of God Church, E. Michigan Avenue at Prospect. A. F. Thornton, 209 No. Wallace Boulevard, Phone 2514-R.

HAGERSTOWN, MARYLAND, October 4—Faith Temple, Rev. Lester D. Meyers, R.R. No. 3, Phone 5297-M.

OXFORD, PENNSYLVANIA, October 24—Oxford Revival Center. Rev. Cecil Carathers.

JOHN AND OLIVE M. KELLNER
(P. O. Box 90, Geneva, New York)

BROOKVILLE, PENNSYLVANIA, September 9-30—First Assembly of God, Madison near White. Rev. Vernon Boyer, Box 94.

WILLIMANTIC, CONNECTICUT, October.

LOUISE NANKIVELL
(900 North Karlov Avenue, Chicago 51, Illinois)

HURLEY, MISSISSIPPI, Postponed until later date.

DURHAM, NORTH CAROLINA, September 30-October 7—Revival Center, 308 E. Main Street. Rev. H. M. Harrison.

BROOKVILLE, PENNSYLVANIA, October 14-21—Rev. Vernon Boyer, Box 94.

JAMES NICHOLSON
(1330 Madison Street, Eugene, Oregon)

JEANETTE, PENNSYLVANIA, September—First Assembly of God Church. Rev. Austin A. Amerine, P. O. Box 46.

DAVID NUNN
(P. O. Box 8736, Dallas, Texas)

TULSA, OKLAHOMA, August 31-September 16—Cooperative Full Gospel Tent Revival, North Utica, one block North of Admiral Boulevard. Rev. J. M. Stubblefield. Phone Hickory 6-7102 or WE-9-7040.

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CHICAGO ANNUAL CONVENTION PHILADELPHIA CHURCH

5437 N. Clark St., Chicago 40, Ill.

September 30th - October 7th

REV. WILLIAM BRANHAM will minister through most of this Convention. If possible we will continue with a Ministerial Institute through October 14th.

Rev. Wilbur Ogilvie will be with us from October 7th.

Rev. Tommy Hicks is also expected.

Joseph D. Mattsson Boze, Pastor

EDMONTON, ALBERTA, CANADA ANNUAL CONVENTION

at Edmonton Gospel Temple

10330 95th St., Edmonton

the weekend of October 28th

Rev. William Branham or Rev. Tommy Hicks are expected

Rev. Paul Cornish, Pastor

FRESNO, CALIFORNIA, October 19-November 4—Tent Revival sponsored by Fresno Pentecostal Fellowship, Fresno Fair Grounds. Two services daily at 10:00 A.M. and 7:30 P.M. Rev. Claude Weaver, Chairman, First and Nevada Streets.

WILBUR OGILVIE
(Route 4, Box 190-A, Turlock, California)

CHICAGO, ILLINOIS, October 5-21—Service every night except Monday, 5412 N. Clark. Rev. Mattsson Boze, Pho. RA-8-5106.

JOHN C. POTEET
(1132 Arbor Street, Anaheim, Calif.)

ARVIN, CALIFORNIA, September 2-23—First Assembly of God Church, Hill and Tucker Streets. Rev. E. L. Kopper, Phone SPring 4-5439.

LONG BEACH, CALIFORNIA, September 30—Revival Center Church, Inc., 5200 Atlantic Avenue. Rev. Robert E. Reid, Phone GA-2-6868.

ALBERT E. REID & SON
(North Woods Drive, Route 5, Box 399-A, Springfield, Mo.)

OLEAN, NEW YORK, August 19—September 2—Union Revival Campaign, Rollerland, West State Street. Rev. Chauncy Eggon, Chairman.

NEW HAVEN, CONNECTICUT, September 9-23—Gospel Tabernacle, Orange and Edwards Streets. Rev. Paul Longstreth.

CAMDEN, NEW JERSEY, September 30-October 14—Calvary Assembly of God, 570-74 Walnut Street. Rev. Harold W. Barnes.

L. C. ROBIE
(Union Springs, New York)

KINGSTON, PENNSYLVANIA, October 7—Evangelistic Temple, 155 East Bennett Street. Rev. Louis L. Trotta, Phone BU-8-3565.

LANCASTER, PENNSYLVANIA, November 11—Lancaster Tabernacle. Rev. H. L. Jones, 305 Ruby Street.

CHARLES H. ROTHWELL
(Route 2, Box 264, Lewisburg, Ohio)

CINCINNATI, OHIO, September 25-30—Emery Auditorium.

RICHMOND, INDIANA, October 7-21—Pentecostal Tabernacle, North Eleventh and B Streets. Rev. W. Wyatt, Phone 8-8058.

ANDREW TEUBER
(2356 Manchester, Springfield, Missouri)

HARRISBURG, PENNSYLVANIA, August 31 (three weeks or longer)—Area Wide Salvation Healing Tent Revival. North Cameron Street across from the State Farm Show Building.

RICHARD R. VINYARD
(Rocky Mount, Missouri)

CINCINNATI, OHIO, September 25-30—TVH Convention, Emery Auditorium.

CHARLOTTE, NORTH CAROLINA, October 2-7—TVH Convention, Park Center Auditorium.

EVANSVILLE, INDIANA, October 9. Rev. Hansel Vibbert, 6109 Pettersburg Road.

C. F. WARD
(230 Stewart Street, Easton, Pennsylvania)

EASTON, PENNSYLVANIA, September 2—Union Tent Revival, located at Meuser Park on 22nd and Northampton Streets. Evang. T. T. Ward night speaker and Evang. C. F. Ward, Campaign Chairman.

VIRGIL WHITMIRE
(Box 781, New Orleans, Louisana)

ALASKA, September. Rev. Wilburn Craig, Chugiak, Alaska.

DALE ROLLINS
(P.O. Box 8675, Dallas 16, Texas)

OWENSBORO, KENTUCKY, August 17—City Wide Tent Campaign. Rev. W. L. Rodgers, Phone MUrray-33911.

GAINESVILLE, GEORGIA, September—City Wide Tent Campaign.

THE POWER OF THE LORD WAS PRESENT TO HEAL

(Continued from page 19)

He offers freely to all, because Christ died for all. In exactly the same way God is waiting for the sick to come and accept the provision He has made for the healing of their sick bodies, for indeed Christ took our infirmities and bare our sicknesses, and with His stripes we are healed, or as the Apostle Peter says, "By whose stripes ye WERE healed." 1 Pet. 2:24.

When I was in Baton Rouge, La. a colored lady who was totally blind in one eye was brought in to be prayed for. When I asked her if she believed that God would heal her she replied, "Lawsy me, merciful Lawd, chile, you know I do." I prayed for her but she could still not see anything but darkness although the sun was shining. Then I asked her again: "Sister do you really believe that God is going to heal you?" She answered me in such a way that I shall never forget it, and her statement gave me the assurance that she would be healed right there. She said, "Lawsy me, merciful Lawd, chile, why I'm leaning on His everlasting arms, and I'm trusting His most holy Word."

When I had prayed the second time she cried out, "There you is." The sight of her blind eye was completely restored.

There is healing for you now, dear reader, by simply looking at His word. With His stripes we are healed. It was done when He suffered for you. When you pray, believe that you receive and you shall have it. Deliverance is yours now through faith in the ability, the will, and the Word of God. Only believe, yes, only believe. All things are possible. Only believe. Mark 9:23.

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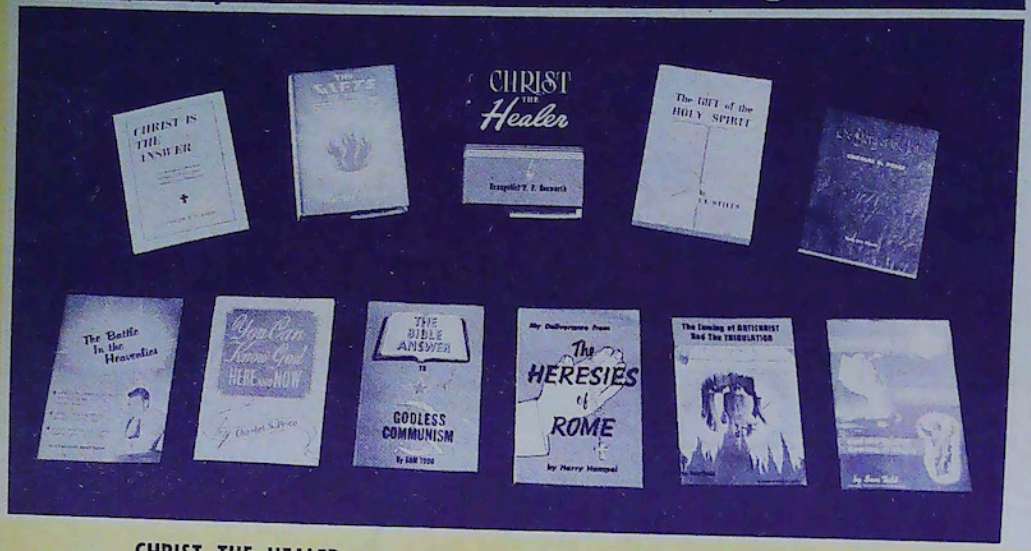
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