

October, 1956

The VOICE OF Healing

The Voice of the World-Wide Salvation Healing Revival

15¢



GORDON LINDSAY AND PARTY TOUR CENTRAL AND SOUTH AMERICA
SEE PAGE 2

The Story of the TVH Party in Its Tour of Central and South America



Our group confers with the missionaries at a patio outside a restaurant on a mountain which overlooks the city of San Salvador. Several other missionaries came after picture was taken. Left to right: Paul Finkenbinder, Arthur Lindvall, Don Price, Mrs. Gordon Lindsay, Clair Hutchins, Gordon Lindsay, L. D. Hall and David Du Plessis.

By Mrs. Gordon Lindsay

THE missionary trip to Central and South America made by David Du Plessis, Leon Hall, Don Price, Claire Hutchins, Gordon and Freda Lindsay was to be the highlight in most of their lives. On July 30th, Leon Hall and Don Price flew by Pan American to Mexico City where they held the first of a series of conventions. Don Price spoke on Tuesday night at the First Assembly with a good response. Leon Hall preached at the Spanish Independent Pentecostal Church, founded by the Swedish group, with Axel Anderson interpreting. They met and encouraged the national pastors, as well as the local missionaries, who were very cooperative. Alexander Portugal of the Church of God showed a very fine spirit. General Medina Estrada of the Mexican army, also president of the Gideons, and head of the Bible League, conferred with them as to future campaigns, and the needs of the Mexican church people.

On Thursday morning Claire Hutchins and the Lindsays joined Hall and Price in Mexico City to continue the trip to Guatemala. While in Mexico City at the airport, Jane Pollard, who received the baptism of the Holy Spirit in the Ashland, Oregon church while the Lindsays were pastoring there, and who is presently a missionary working in Mexico, unexpectedly met the party.

Shortly after 12 noon, we arrived in Guatemala City, the largest city in Central America, having a population of 400,000. As we were leaving the plane, we heard someone calling "Lindsay" from the balcony of the Pan American building. They proved to be the Assembly Superintendent Walter Haydus and wife. They had recognized Bro. Lindsay from his picture. That afternoon we met with the local missionaries and national workers and evangelists, among them being Quentin Shortes, Assistant Supt. of the Assemblies; Roy Whitt, and P. R. Ford, both of them evangelists from Calif., and David Du Plessis, who had preceded us to Guatemala. They told us that before they had deliverance campaigns in Guatemala, they had one church in that capital

city, but now they have fourteen, with three daily radio broadcasts. They had thirty-five national workers, but now they have over one hundred. Because of the fact that they had national pastors to follow up these revivals, they were immediately able to open many new churches, and retain the new converts. Those Pentecostal groups who had no trained national workers, lost the opportunity completely.

We visited the New Foursquare Evangelistic Center being built by Claude Updike. It is to seat about 2,000 and will cost about \$40,000, a substantial sum of this having been given in the will of an American Christian. Completion date is to be the middle of August. The beautiful building is 70' x 115', with a lovely apartment on the second floor for the pastor.

Services were held in the Asamblea Evangelica (mother church of the Assemblies of God Churches in Guatemala) and largest in the city. The people were very receptive and gave us a warm welcome. Each of the brethren took turns preaching, while Clair Hutchins thrilled the audience by singing in Spanish. John Franklin and Walter Haydus did the interpreting. In each service, some were saved or healed.

We also toured the partially completed Assembly Bible School, which accommodates one hundred students. The great need is for larger facilities to train additional workers, and also for a revolving fund to build additional churches to take care of the converts.

Bro. and Sis. Haydus drove the party out to the ancient city of Antigua. At one time, it was the capital of the coun-

try and also the stronghold of Catholicism. It was completely destroyed by earthquake in 1773. Today, only the ruins of some one hundred Catholic churches and monasteries still stand, some of which are a block in size, and one of which had a choir of 3,000 voices.

In one of these churches is the tomb of Hermano Pedro, a priest who went up and down the streets of Antigua, before its destruction, ringing a bell to call the sick out on the streets where he would pray for them. Today, the Catholics visit the tomb of this dead priest, and knock loud and long, to get him to heal their sick. How our hearts go out to them to show them the only true Saviour and Healer, even Jesus Christ. Ignorance and poverty hold sway wherever the Catholic church is in power, and it is not an uncommon sight to see the drunks lying in the gutters, as we pass by, but no one pays any attention to them.

The temperature here is a pleasant seventy, and the flowers and vegetation are beautiful in this area. It could be a wonderful place to live were it not for the awful sin! The only hope for these countries, is more deliverance campaigns

(Continued on page 18)



Missionaries of El Salvador standing with Bro. and Sis. Richard Jeffery. Left to right: Serling Stewart, Bro. and Sis. Lindvall, Bro. and Sis. Ralph Williams, Bro. and Sis. Richard Jeffery, Bro. and Sis. Paul Finkenbinder.

THIS MONTH'S COVER

- 1) The TVH party stands at the beginning of "The Way to Calvary" on a mountain overlooking Bogota. Thousands of Catholics climb this path on their knees to a church where they worship an image of Christ. A saloon stands in the rear of the church, where the sale of liquor provides a handsome revenue for the church.
- 2) Gordon Lindsay and his wife stand with Mrs. Nate Saint, widow of one of the missionaries, who was martyred January 9th of this year by the Auca Indians. Photograph taken at Quito airport.
- 3) The congregation of the Foursquare Church at Panama. The great growth of the Foursquare Mission was due to Mr. Edwards' great faith in the ministry of healing.
- 4) Mrs. Gordon Lindsay, Leland Edwards and David Du Plessis stand on the bridge that spans the Panama Canal.
- 5) The Firths read about divine healing in The Voice of Healing, and God led them into a deliverance ministry. In two years time they built this church in Barranquilla, Colombia. The first night service was held by our party.
- 6) The missionaries of Costa Rica, representing many denominations met with The Voice of Healing party. This is a typical group scene.

Announcements

THE VOICE OF HEALING CONVENTION

Cincinnati, Ohio, September 25-30

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THE VOICE OF HEALING

October, 1956

Volume IX

Number 7

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WINNING THE NATIONS CRUSADE

BY
GORDON
LINDSAY



DELIVERANCE TEAMS, HEALING AND MIRACLES, OVERSEAS REVIVAL CENTERS, FAITH LITERATURE, NATIVE EVANGELISM AND TRAINING PROGRAMS, RADIO CONVENTIONS, HOME AND OVERSEAS AND WORLD PRAYER BAND

THE WINNING OF THE NATIONS CRUSADE

As readers of THE VOICE OF HEALING know, the TVH association has been a powerful missionary and evangelistic force. From the beginning it has advocated the evangelization of the nations through healings and miracles—the one means by which the world can be evangelized in our generation. Since that time evangelists associated with THE VOICE OF HEALING have held large campaigns in many nations of the world. These campaigns have drawn tens of thousands of people to the services. Whole nations have been stirred. In a few cases up to a hundred thousand people have attended a single service. And in Argentina several hundred thousand came to a single meeting. This revival has become the great awakening of the Twentieth Century. Hundreds of thousands have responded to the call to accept Christ. Through the ministry of deliverance the Bible method of evangelizing the countless millions who are without Christ, has been found.

But not only must the people be evangelized, the results of those great campaigns need to be preserved. THE VOICE OF HEALING has generously backed various missionary enterprises with financial assistance. It has assisted in sending out evangelists, and TVH readers have supported many hundreds of native evangelists. However, the time has come that THE VOICE OF HEALING realizes its tremendous responsibility in the missionary field. To safeguard the missionary enterprise that under God it has helped create, it has now set up its own responsible board, representatives of the whole body of Christ, which will disburse all funds. Thus THE VOICE OF HEALING has initiated THE WINNING OF THE NATIONS CRUSADE which will be administered by a group of men who have a world-wide vision. The heart of this plan involves a revolving fund, a means by which the missionary dollars will never die but will achieve the greatest possible results.

CENTRAL AND SOUTH AMERICA TRIP

Be sure to read the story of the Central and South America trip which was undertaken in the interests of the WINNING THE NATIONS CRUSADE.

WHAT THE WINNING THE NATIONS CRUSADE IS

1. The plan of THE WINNING THE NATIONS CRUSADE is simple in operation.
2. It is not an experiment, but has already been proven on the mission field.
3. It is comprehensive in scope and will benefit all responsible groups within the Body of Christ.
4. It sponsors and supports many of the great deliverance revivals which are awakening multitudes to the supernatural Christ.
5. It is endorsed by missionaries all over the world.
6. It uses the missionary machinery already set up, thus saving fabulous initial costs which have required decades to set up and establish.
7. It will assist in the building of revival centers.
8. It will assist in the supporting of deliverance radio programs.
9. It provides faith literature in the various languages of the world.
10. It assists in the building of suburban churches of the large cities.
11. It makes possible for a family with an ordinary income to finance the building of a church!
12. It provides a means by which the money will always be kept circulating to be used for new projects until Jesus comes!
13. Money given is safeguarded by a missionary board. This administration board guarantees that all funds will be used exactly as designated.
14. Since the plan of the WINNING THE NATIONS CRUSADE does not involve the setting up of costly missionary establishments which may require an expenditure of tens of thousands of dollars before a single soul is saved (but rather uses those that have already been set up), therefore with the exception of actual administrative expense, the whole amount can go directly to the work of winning souls.
15. THE WINNING OF THE NATIONS CRUSADE works first through the power of the deliverance message to draw vast audiences in every part of the world. Whereas human methods such as those employed by medical missionaries, etc., work slowly, the deliverance revival in a month or a few months may result in the conversion of thousands, even tens of thousands.
16. Anyone can be a partner in this crusade. Those who give only \$5 or \$10 per month can have the knowledge that they are accomplishing something definite and worth while, not just giving to a general fund where the individual effort is lost in the whole.
17. There are also unequalled opportunities for the large donor who may be able to give thousands or tens of thousands of dollars to the cause.
18. Where donors wish to give to a certain definite project, they are accorded that privilege.

THE REVOLVING FUND

The vital element in the WINNING THE NATIONS CRUSADE is the revolving fund. To establish missions throughout the world, an enormous expenditure of treasure and toil has been required over a long period of years. Tens of thousands of dollars may have been spent to get a foothold in one area. There are instances where even millions of dollars have been expended to establish the gospel message in some lands. Millions of dollars are annually required to maintain missionaries on the field.

The fact is that finances which are now being raised by the Pentecostal missionary boards are to a great extent required for operating expenses of these missionary enterprises, and of course all this is necessary. Nevertheless, only relatively small funds or in many cases no funds at all, are available to take advantage of the opportunities now afforded as the result of these great investments in the mission fields of the world.

The harvest field is ripe, and the hour of opportunity is at hand as it has never been since the beginning of world missions, nor undoubtedly shall such an opportunity ever come again. But the greatest feature of this plan is the fact that while previously nearly every dollar used on the mission field had to be expended without the possibility of using it again for further projects, now that dollar can be used again and again through the revolving fund plan!

The missionaries are the ones who most highly endorse this plan, and they are the ones in the best position to know. They have already used it with great success, though thus far they have had only very limited finances available. In a few places the plan has been in operation for several years. In Peru for example, a fund of \$5000, in a few years has built or helped build some fifty churches!

The revolving fund will do much more than build churches. It will also help establish revival centers. It will assist in establishing training centers. It will help build suburban churches. It will build shelters in the villages.

Let us for example see what a hundred people giving a few dollars a month could do, in a short time. Suppose 100

people should give \$150 each to evangelize a new area. That sum would first of all assist in building a revival center and a training school for nationals. This money would then be gradually paid back to the revolving fund. Loans could then be made to congregations which have been formed in suburban areas. These might require anywhere from \$1000 to \$1500 apiece. With this money and what the nationals could raise, they could build a suburban church that can take care of a trained pastor and supply facilities for a Sunday School of 200 or more. This money then would be paid back at a few dollars a month. The revolving fund would also help the congregations in the pueblos or villages. Here the costs are the lowest and there is a maximum return on the investment. In many cases with the sum of \$150 (the nationals supply most of the raw materials and the labor free) a pueblo church can be built and a permanent congregation established. Whereas if no shelter were erected and worship services have to be dispensed with during the rainy season of the year, there is the probability of the congregation's completely disbanding.

Thus the \$150 of each individual has in a few years time helped build a revival center and training school. It has helped build a suburban church, and also a shelter in one of the villages of the interior. If Jesus tarries, the money will be used over and over in the building of more churches. Never before has there ever been such a profitable investment in world missions. Here the principle of mass production comes in. An automobile company may spend \$50,000,000 building

their first car of a new model. But the second, third and fourth can be built for \$1500! So vast investments have been made in missionary enterprises to get a foothold in certain fields. Now with additional financial help, the work can be greatly accelerated in a short time.

HOW THE PLAN WORKS

Let us say that in a certain field, there has been a good work done by devoted missionaries who have built a small church and gathered around them a group of believers. Perhaps they have succeeded in training a number of nationals. Admittedly however, the area remains comparatively unevangelized. But the missionaries have been praying, and it seems that the time is ripe for a major effort.

THE DELIVERANCE REVIVAL

The first step is to secure an evangelist who has a definite faith ministry, and is not afraid to challenge the sicknesses and diseases of the people. This evangelist feels a call to minister in a certain country. He must be a man of sterling character, who will conduct himself in such a way that his character will be above reproach. He should be cooperative with the missionaries. However, he should be given a free hand in his ministry to the people. He should have sufficient financial backing from America, that part of the offerings can go to the local work. Above all he must be a man of prayer, humble and not beset with personal ambition.

Such a revival may last a month, but preferably it should go on for several

months, in which case the revival may grow into a national awakening as has been the case in some countries.

Before the close of a meeting of this nature, certain steps should be taken. If possible, a daily radio program should be inaugurated. The distribution of Bibles and faith literature should be arranged.

BUILDING SHELTERS AND TRAINING THE NATIONALS

As a result of the campaign, a revival center may be needed to take the place of the small missionary chapel. This is the most costly link in the chain. In connection with a large central church there is need of a training school to provide undershepherds for the increasing number of converts. Perhaps there are enough trained workers for the moment to take over the nearby churches. But many contacts may have been made over the land, and new workers will be needed.

Buildings may be rented for the new congregations that have come out of the revival. This will do for the moment, but churches must be built if the work is to become permanent, for many times the priests put pressure on the landlords, who in turn suddenly refuse to rent longer to the Protestants. In the building of these churches the revolving fund comes in. Ready cash is needed in many cases in an amount above the ability of the new congregation to raise for the missionaries tell us that the nationals can pay the monthly rent on buildings, but must have outside help to make the initial down payment, when buying property.

(Continued on page 23)

ANY AMERICAN FAMILY CAN FINANCE A MISSIONARY PROJECT FOR AS LITTLE AS \$5 OR \$10 PER MONTH

On these two pages you have been told of a plan by which you can have a substantial part in the work of evangelizing the nations. For as little as five or ten dollars a month you can in a few years finance the cost of a church seating several hundred, and during the time, because the money becomes a part of a revolving fund, also assist other important missionary projects. In fact the money never dies, but will continue to build churches and will promote world evangelization until Jesus comes.

HOW CAN YOU BEGIN?

The way to become a partner in this great work is simple. Fill out the form below. Perhaps right now God would have you make a substantial donation to help to get this crusade into immediate full operation. We are certain that God is laying it upon the hearts of many to make a large contribution at once.

But whether your initial gift is large or small, fill out the coupon below and begin now to give regularly.

WINNING THE NATIONS CRUSADE THE VOICE OF HEALING

Box 9658
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Dear Brethren:

I have read the story of the WINNING THE NATIONS CRUSADE and the opportunity to make my missionary dollar work until Jesus comes.

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My name is _____

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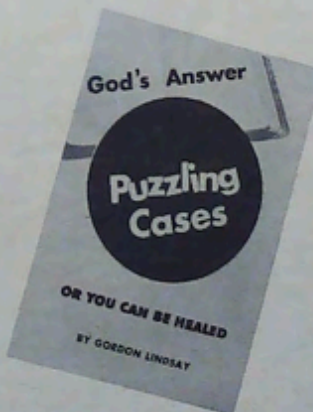
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You Have Been
Looking For!

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EIGHT GREAT CHAPTERS

- I. The Man Who God Said Would Die
- II. The Man for Whom the Preacher Would Not Pray
- III. The Woman to Whom Jesus Would Not Speak
- IV. The Boy the Apostles Could Not Heal
- V. The Miracle That Failed
- VI. A Thousand Dollars Reward If God Will Perform a Miracle
- VII. The Man Who Was Always Too Far Back in the Healing Line
- VIII. My Most Important Message on Divine Healing Gives the solution to the difficult cases!

The Present Day Ministry of Deliverance



Nunn crowd in Dallas, Texas

An Interview with Evangelist David Nunn During His Meeting in Dallas, Texas

QUESTION: Brother Nunn, we want to take this opportunity to thank you and the Lord for the great campaign that you are having in Dallas—it is one of the greatest that this city has witnessed. We are taking advantage of this interview to ask you a number of questions concerning the deliverance ministry. First, will you tell us briefly how you came into this ministry.

BROTHER NUNN: I was an alcoholic, living in sin, when Christ saved me and called me. One day at the beginning of my ministry, I was praying and fasting for a child who was paralyzed, when God spoke to me, it seemed in an audible voice, and told me to preach the kingdom of heaven and to heal the sick. I was not disobedient to the call and from that hour I have had this ministry.

QUESTION: During the past ten years there has been a tremendous spiritual move throughout America as well as the rest of the world. Many national magazines have taken note of this great revival, so widespread has it been. Now there are those who tell us that the revival is over. What is your conviction in this matter? Do you believe this view is correct, or do you look for greater things in the future?

BROTHER NUNN: The Holy Spirit has revealed to me by revelation that the greater part of the revival is yet to come, and this revival is the fulfillment of the prophetic word. Joel prophesied that in the last days God would pour out His Spirit on all flesh. Hosea said that if we would follow on to know the Lord He would come as the former and latter rain. This speaks of a double outpouring. One outpouring came in the days of the apostles, and now it has come again. But instead of coming in a single measure as the former rain, it will come as a double measure. James, in the New Testament spoke of the importance of

the latter rain downpour and its relation to the coming of the Lord, saying that the husbandman waiteth patiently for the early and latter rain.

There are some who are bringing an evil report, as the ten spies did, and they cause some to turn back in unbelief. Nevertheless those who follow the example of Joshua and Caleb will go up and take the land of their inheritance.

QUESTION: You recently had a great campaign in Mexico. What were your impressions about the effect of the deliverance revival in foreign lands?

BROTHER NUNN: The ministry of deliverance is God's indispensable means of propagating the message of Christ to the heathen and to those bound by false doctrines. It is the miracles that reach the people who have a form of religion but without true knowledge of Christ. One miracle in a heathen land is worth a thousand sermons. A message confirmed with miracles will literally cause thousands to come to Christ and to the knowledge of the Lord.

QUESTION: We are always interested the most about the immediate results of these campaigns, but can you tell us something about the long range effects?

DAVID NUNN: Beside immediate results the long range effect is tremendous. Just last night a pastor came to me who lives in a town in Texas where I held a meeting. He said that city has never been the same since that meeting. The whole community has become God-conscious as a result of the miracles that took place during that campaign.

QUESTION: Here is a question about Divine healing itself. There is a teaching abroad that God receives glory out of sickness of His people; that it is not always God's will to heal, and that we ought to be submissive to the will of God, praying, "Thy will be done." What have you to say about this?

BROTHER NUNN: I agree that we should pray, that God's will be done, but God's word plainly tells us that sickness is not the will of God. Jesus never turned anyone away that came for healing. The Scriptures declare, "He healed all that were sick." Sickness does not glorify God, it is the healing that glorifies Him. The greater part of the ministry of Christ was concerned with delivering people from sickness. If sickness could bring a person closer to God, healing brings a person in contact with Him, which is much better. Christ told us to pray that God's will be done on earth as it is done in Heaven. If this comes to pass there will be no sickness for there is none in Heaven.

QUESTION: There is a complaint by some that although people apparently are healed in these campaigns, yet, so they say, the healings do not last. What is your answer to this?

BROTHER NUNN: Everything that we received from God, we received by faith. There are people who come to God through the efforts of a revival, and some of these conversions do not last because they do not follow on with God. The Bible says that we stand by faith and that we are to take heed lest we fall. Since we receive the blessing by faith, we must keep it by faith. If a person does not keep his life surrendered to God, he may lose his healing. Even as Jesus said to the man at Bethesda, "Behold thou art made whole; go and sin no more lest a worse thing come unto thee."

QUESTION: What about those who say that if a miracle really takes place, it is impossible for the miracle to fail. Is this a Scriptural position?

BROTHER NUNN: No, that position is not Scriptural. Lazarus was raised from the dead, but he is dead now. His being raised from the dead evidently did not last. Peter's mother-in-law was healed, but she died. Peter walked on the water, but when his faith failed, he sank. Such a position that you mention is not only unscriptural, but it is foolish.

(Continued on page 21)

Keeping Your Healing

By Pastor Maxwell Whyte
Toronto, Canada

IN this current revival of signs, wonders and miracles in the church, many have been drawn to see because they hoped to witness the spectacular, and because they do not see enough miracles or manifest healings, they criticize the evangelists, and spread an evil report that this revival is just another stunt to draw crowds and bring large love offerings.

Jesus tells us to be as wise as serpents and as harmless as doves.

The fact that Jesus said that believers should lay hands on the sick, and they *shall recover* (Mark 16:18) should be quite enough for any Bible believing Christian. Jesus did not add any *if*, or *but* clauses to this contract; it is as plain and simple as John 3:16 concerning eternal life, and states with the utmost simplicity that if you are sick, and a believer lays hands upon you in His Name, and prays the prayer of faith, you *must* be healed at that very split second of time, because Jesus said so. There may be no immediate outward evidence, but Jesus said it, so it is true! To understand this scripture otherwise is unthinkable and repulsive, because Jesus cannot tell a lie.

Unfortunately, so many people do not really believe this scripture when the prayer of faith is made. As soon as the evangelist has taken his hands off the sufferers, doubts enter their minds immediately because the symptoms may still be there. Even if the symptoms quickly disappear, which happens in such a large number of cases, many expect to hold their healing as something automatic. Nothing could be further from the truth. We can backslide in our healing as easily as we can backslide in our salvation or experience of God on any line.

We believe that in this present phase of the healing ministry, we must lay great emphasis on the responsibility of the one prayed for to *keep their healing* by faith. There is nothing automatic about salvation or healing. Jesus on one occasion said to a man in the temple, after he had been healed, "Behold, thou art made whole: sin no more, lest a worse thing come unto thee" (Jn. 5:14). It is evident that

Jesus was warning this man, whom He had perfectly healed, that he would get sick again in a far more pronounced way, if he sinned any more, and when we realize that a Bible definition of sin is to transgress the known law of God, we must surely admit that so many who are prayed for, will not study to find out God's law and will in their lives, which is one reason why they were sick in the first place. It must be realized that if a person is to receive and maintain a healing, they themselves must close the breaches and gaps that permitted Satan to visit sickness upon them in the first place, otherwise it is likely they will not only get their sickness back again, but get it back seven times worse.

In the covenant of healing found in Exodus 15:26, healing is not only promised but also a state of divine health. It is possible to live so close to God that Satan cannot enter into our bodies, which are the temples of the Holy Spirit; however, this happy state is only arrived at when we realize that there are conditional 'ifs' in this covenant. "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt DO . . . and wilt GIVE EAR . . . etc. I will not permit any of these diseases to come upon you . . ." It is clearly our responsibility, after prayer, to measure ourselves afresh by the plumbline of God's Word, and to be very careful that we live in the Spirit and not in the flesh.

There are three New Testament scriptures showing the great need for us to resist any further encroachment of Satan upon our bodies, which belong to God. The first is found in James 4:7, "Submit yourselves therefore to God, RESIST THE DEVIL, and he will flee from you." As sicknesses are caused by oppressions of the devil (Acts 10:38) it is obvious that we must all resist the devil's subtle persistence to fasten disease upon our bodies, and this resistance must be positive faith in action, for the devil has a perfect right to visit the bodies of rebellious Christians, who have no intention of obeying all God's Word! The second scripture comes from the pen of the Apostle Peter (5:8), "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh

about, seeking whom he may devour: whom RESIST steadfast in the faith . . ." The third scripture is from the pen of the Apostle Paul and is found in Ephesians 4:27, "Neither give place to the devil." All that Satan needs is a beach head. When the evangelist, pastor or believer prays for you when you are sick, he casts off, or casts out, the demons of hell who are oppressing you in your body. That part of your body occupied by enemy forces has been cleared of the enemy, but it is now up to you to keep it cleared. God will not automatically keep you in a state of health or salvation, unless you surrender your entire will to His will and obey His Word. It is up to each person who receives the healing virtue of Christ to continue to resist the devil steadfastly in the faith, and to give no further territory to him. Various weapons are given to the Christian, besides a complete gospel armour, described in Ephesians 6. It is most necessary to put on this armour after healing, to repair any holes or leaks in it, and to go forward against the devil, instead of backwards from him. Satan will either batter you, or you will batter Satan. It is up to us to make up our minds who is on the losing side! If God's Word says that in resisting the devil he will flee from us, then we are comforted at the thought of Satan fleeing away, not attacking us any more! The weapons of our warfare are not carnal, but they are mighty to the pulling down of strongholds of Satan (2 Cor. 10:4). They are spiritual weapons and are, (1) The Name of Jesus, (2) the Blood of Jesus, (3) the Word of our testimony, (4) the Word of God, (5) Prevailing prayer. With these we can overcome every assault of Satan and maintain health in our spirits, souls and bodies, but if we do not fulfill the requirements of God's Word, and live carelessly after we have been healed, then truly a worse thing will certainly come upon us.

The evangelist or the pastor is a 'go-between' you and your sickness and Satan on the one hand, and God on the other. While he lays hands upon you, he invokes Divine help, he stands between you and Satan and resists with you, then when Satan has been cast out, God's healing virtue flows in to heal broken and sick bodies, as your faith releases the flow of divine energy. After such a prayer, you resist the devil for yourself. We tell our congregation in Toronto that the pastor pushes the automobile when it is stalled, to get it started, but you do the driving afterwards!

MIRACLE FROM THE DAVID NUNN CAMPAIGNS

WHEN I was two and a half my brother threw lime into my eyes which caused my left eye to become totally blind and the lime so injured the right eye that the vision was impaired and I had to get glasses to correct this. When this happened a neighbor hearing my scream ran and threw a pitcher of cream in my eyes. The doctor said had she not done this I would probably have lost the sight of both eyes. For thirty-seven years I have been totally blind in this eye until Evangelist David Nunn prayed for me October 24, 1955. The left eye had a discoloration due to lime. When brother Nunn prayed for me I received instant sight in this eye, a perfect miracle of God, all the discoloration left, the sight was restored and the right eye also improved inasmuch that I no longer have to wear glasses. Both eyes are now about equal in vision as far as I can tell. How I praise God for this great work of His Spirit. Only God could have done this, for doctors had told me there was nothing to work on in the eye to restore it. How I want to give all the Glory to God who has done such a great work for me.

Mrs. Roy Garling
1403 Marshall St.,
Hagerstown, Maryland.

THE LORD HEARD AND ANSWERED PRAYER OF PRISONER IN THE DACHOU CONCENTRATION CAMP

DURING the occupation of Holland, in 1943, the Germans imprisoned me because of my partisan-work. Although I endured much pain and sorrow, I did not tell them about my activities and no name escaped my mouth.

After eight days I could stand it no longer and wished I were dead. Then a friend of mine was caught, and told something of my activities, thinking that I was dead already. That was a fearful meeting, when the German police confronted me with my friend and some of my activities. They promised to deal with me the next day.

That night I tried to kill myself, but I did not succeed. Later a Christian watchman brought me a Bible, and from then on, I was afraid to try it again. On my knees I cried, "Lord God, if You do exist, let me die this very night, for I cannot stand all this any longer, or let it be that the police will not hear me anymore. O God, if ye exist, harken to me!"

The next morning, trembling I awaited the Germans, but they did not come. They did not come that day, nor that night, nor the day afterwards. They left me alone for two years, during which time I remained in the concentration camp Dachau.

Now I said to myself, "The Lord lives and hears me. How is it possible?" And I began to read the Bible. And the Lord, Praise His Name, gave me faith and heard me always, and I learned that Jesus would give me anything I prayed for in His name, if I believed that He would give it to me.

Some months after the above mentioned things occurred, the Germans put a young lad in my cell, who was afraid to die. He had been told he would be sentenced to death for murder. He wept.

I told him how Jesus had saved me and we prayed together. We continued praying for twelve days, and then he said, "Now, I too, believe the Lord has saved me and He will not allow them to kill me." We thanked Jesus for saving our lives!

Two days later, my friend was brought into court and sentenced to death without a chance of grace. The execution was planned for the next morning. We prayed and believed God would do a miracle, but my young friend was taken away at four o'clock the next morning. He did not come back. I did not understand why Jesus would allow this. At three o'clock I got control of myself and my soul was quiet in me.

At five P. M. my young friend came back. He said, "I am saved, I am saved!" We gave thanks to our Lord Jesus.

Later he told me that the Germans had taken him with others to the beach to be executed. They were all identified by the papers of the officers. Then it appeared that the papers of my friend were not there, so the officers took my friend with them to the S. D. office in The Hague.

He heard the guns rattling when his friends were shot. The officers had made a mistake with his papers, therefore the police-chief of the Germans in Holland changed his punishment from death to imprisonment for life. He was sent back to me in prison.

Only one Lord hears the prayers of His worshippers and only one Lord can do miracles. Glory to God! I heard the full Gospel half a year ago and have been filled with His Holy Spirit!

Durk R. Sprik
Oltmansstratt 14
Amsterdam
Netherlands.

DWELLING PROVIDED IN ANSWER TO PRAYER

IN 1920 there was a housing shortage in the northern city where my family of seven and I were living. For three years we had sought in vain to find a house to buy. Very high prices were asked for very insignificant and undesirable places. It seemed there was nothing available at a price we could afford.

One Sunday morning my husband said, "Let us pray for a home." So we did. That afternoon I went to a small church where a 3 o'clock meeting was held. One of the women told of a house for sale near her home, and said if I would walk

with her, she would show it to me. It was a big fine beautiful home, and I thought it would be beyond our price. We bought the house at a price about one-half what we expected it would be, and we moved into it that week, and lived there for thirty-six years. God is faithful. God answers prayer.

A month ago I was renting a room, and felt the need of getting something better and that immediately. I asked you to pray for me, and within four days a home materialized—a minister was going north, and rented me his four room house furnished. Thank you for your prayers. Again as in 1920, God knew my need, and answered prayer, and gave me a house to live in when I was discouraged and beginning to feel hopeless in the matter.

Katie Frishe
Intercession City, Florida.

HEALED OF LUKEMIA



IN 1952 I became afflicted with leukemia (cancer of the blood), a very fast moving disease. I took all kinds of treatments, but, of course none did much good.

The moment the doctors told me, I began to pray, and never let it bother me, because I knew there would be a way.

One night I was awakened in my sleep, and a voice spoke to me and told me not to take any more treatments. I went to Reno to the doctors as usual, but when they said that I must go to the hospital for treatment, I told him that I was not going to take any more treatments. They said, "You can't live!" I said, "We'll see about that!" This happened about four months before I was healed.

I managed to keep working until April of 1956, when the disease began to grow worse. They gave me blood transfusions, but in a few days the blood would all have oozed out of my broken veins, and more blood became necessary. The last trip they told my husband, "The end can be any moment". I was running a very high fever.

At this time, when things were at their worst, Rev. Shaw of the Assembly of God Church, came and told me that Evangelist Alton L. Hayes was coming to

Incidents Answers to Prayer

Reno, Nevada, about a hundred miles away. I said, "I'll be there." I knew this was the answer, for Jesus never fails, if we trust in Him. I had no idea how I was going to get there as I could not walk. We borrowed a cot, and my husband and a friend put me on the back seat of the car, and we set out for Reno. I don't remember the service. When the call was made for the healing line my husband and Rev. Shaw—one on each side of me—managed to hold me up. Just as soon as Brother Hayes started to pray and told me to look up, the tears began to flow, because just as soon as I looked up I knew God was healing me, for strength began to flow into my body. When he said, "You are healed, and now do you think you can walk?" I said, "I know I can," and walked away praising God.

I walked out of that building and have been walking ever since. Praise God! No more treatments or blood transfusions. My body that was swollen and diseased is now every whit whole. All praise to God for His wonder-working power through Jesus Christ, and may the Lord continue to bless Brother Hayes in this ministry.

Mrs. Marie Taylor
Box 488
Loveland, Nevada.

PRAYER ANSWERED AFTER CONDITIONS WERE MET

OUR first convert, a young lady, became very ill with blood poisoning in one of her legs. I had prayed with her, and for her, as had also other brethren, who had gathered here in a revival convention; but all seemingly without results. Then I had to leave for a convention with some brethren. This I undertook in faith, but was very uneasy because of the sick one.

When I returned, I heard that the doctor had given up all hope for her recovery, and expressed his surprise that she was still alive. Her leg had become blackish-blue, the poisoning had entered her body and she was unconscious. Two days after this, at 4 o'clock in the morning, I awoke and heard very clearly an inner voice saying, "There is a ban. If it is destroyed, the Lord will heal!" As I was continually in intercession for Bertha, I knew without any doubt who was meant. Then coming from my work-shop, to which I went very early, I met my wife. She told me that before I had gone to the work-shop, she had received a message in her heart, saying, "There

was a ban, and if it was removed, the sick one would get well!" Therefore, she received the same message at the same time as I!

After our morning devotions, I went speedily to the home of Bertha and told the mother, and brother what the Holy Spirit had spoken to us—both to me and my wife, that very morning, and that the life of Bertha was in their hands. I then turned and went away, but I was not half way down the stairs before I heard the hasty steps of the brother following me, and begging me to come back again! Thanking me excitedly, he told me in the hearing of the mother that it was because of this, mostly on his behalf, that a Testament (will) had been written, which would prejudice the rest of the family, but that they certainly would destroy it immediately.

After this, I could pray with full confidence for them. In the afternoon, we sent asking how Bertha was. It was told us that they had done what they had promised to do, and that Bertha was already getting better.

Then the next morning when I visited them, the doctor had just left and had exclaimed in astonishment that she was "out of danger."

She got well speedily, and stayed well! Later, she became the wife of a missionary. The Lord's name is Wonderful! Taken from the Swiss-German Book, "Gute Botschaft für die liebe Kranken" by E. S. D.

(Good Tidings for the Sick)
Sent by:
E. S. Dudman
Oak Grove, Niverville
Manitoba, Canada.

CONVERTED TO "FULL GOSPEL" THROUGH READING GOD'S WORD

WHEN I first read about the baptism of the Holy Ghost and Divine healing in the Bible, I knew of no one who believed that way. But the Lord made it so plain to me that I could not doubt that it was the truth. That was in my first year of high school. That was also the year I got saved, and the Lord called me to preach the Gospel. I began a real search to find someone who believed as I did, and for a church in which I could preach what I believed. (However, that is another story). It was not until after I had finished high school and was in Teachers' College that I found some like folk. They belonged to the Assembly of God Church. As soon as I talked to them I knew they believed just as God had shown me from the Bible.

I was so hungry by that time that I immediately began tarrying for the Holy Ghost, which I soon received. I was away from home at that time, and had to return home the very next day after having received the Holy Ghost.

Just after returning home I took diarrhea. My mother told me I must take some medicine. I told her that I didn't want to take medicine any more, as the Lord was now my Healer. However, I got worse instead of better. Again she wanted me to take some medicine, but I insisted I shouldn't. I got so much worse that she told my dad. He told me I had to take some medicine. We always knew that when our dad told us to do anything, we had it to do.

So I said, "Papa, will you give me just a little while longer, and if I don't get better soon, I'll take some."

He said, "All right, just a little while."

We lived in the country at that time, so I went down by the barn behind a stack of hay. I got down on my knees to pray.

I said, "Lord, you know I believe in healing now, and I don't want to take medicine. But Lord, if you don't heal me right now, You know I'm going to have to go back to the house and take some."

Immediately a scripture I had never remembered hearing before came to me, "But unto you that fear my Name shall the Son of Righteousness arise with healing in His wings." I praised the Lord because I knew I was healed, and went to the house and told my folk. I didn't have another touch of diarrhea. Praise the Lord!

Sent by:
Mrs. James R. Trivett
317 W. Locust Street
Plattsburg, Missouri.

SPECIAL ANNOUNCEMENT

In the future we shall include in our Startling Incidents section outstanding miracles of healing. If you have had a miracle of healing of an unusual nature write us, giving the details. Enclose photographs and clippings, if available. Also there should be a statement of confirmation from a relative or a pastor accompanying your testimony.

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"And it shall come to pass in the last days, saith God, I will pour out of my Spirit

UPON ALL FLESH

... And ye shall receive the gift of the Holy Ghost. For the promise unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2:17, 38, 39.



By David du Plessis

FROM these utterances of Peter on the day of Pentecost two things are clear: I. The Holy Ghost would be given to all flesh, that is, to all nations, and not only to the seed of Abraham. II. The gift of the Holy Ghost is for those of future generations, (your children), and for those that are afar off (in time and space), until such time as the Lord our God shall cease to call.

The Revival At The Beginning of The Century

In the beginning of this century when Christian prayer warriors began to call upon the Lord that He might revive His church, they received the same answer to their prayer that the Apostles did when with one accord they waited on the Lord's promise to endue them with power for the ministry to which Christ had ordained them. They were filled with the Holy Spirit and began to speak with other tongues. Acts 2:4. This endowment soon produced mighty miracles of healing.

Almost immediately the conventional churches began to oppose these manifestations and boldly preached that "it was the work of the Devil." It was generally predicted that this "tongues movement" would soon pass into oblivion. On the other hand our Pentecostal brethren who began to form new churches and movements, boldly preached that the "denominational churches" had gone to the Devil, and would eventually be so forsaken of God that they would go out of existence. On both sides the "wish" was the father to the "thought."

The writer is very well acquainted with what transpired from the Pentecostal angle. From his boyhood days he had been taught that the "denominational churches" had gone so far astray that we should have no fellowship with them. II Cor. 6:14-18 was to be our final rule with regard to anything that was not Pentecostal. Oh, the bitterness and resentment that often fill the hearts of those who are persecuted, when they should "Rejoice and be exceedingly glad," as Jesus taught His disciples.

Church World Is Beginning To Recognize The Revival

After fifty years of bickering and battling, the denominational churches still thrive and the Pentecostal Revival has become a mighty Christian force around the world. Indeed, a force to be reckoned with both "at home" and on the "mission fields."

A few years ago I had occasion to call upon some National Council Church leaders, to discuss some problems that had developed on the foreign mission field. After a period of pleasant conversation, my host said to me: "Where have you been all these years. Why did not some of your Pentecostal leaders come to us sooner to share with us the blessings that God has given you." My answer was "We did not think you cared about meeting us and hearing our testimony, for you called us "crazy fanatics" and attributed the power of our ministry to the "Evil One." "I shall not deny that," said my friend, "but is it not also true that you also call us "unbelieving devils" and "anti-christs?" This I could not deny, but that day I determined in my heart to not have any further part in such attitude or preaching again. Rather, that I would seek out men that are considered "enemies of the truth," and that I would not condemn them until I have done my duty and have shared with them the "truths of God" of which I have an experiential knowledge. Only after that could I shake the dust from my feet, should they absolutely reject the Word of God.

"I SAT WHERE THEY SAT"

Not long after the above incident I was invited to an International Missionary Council meeting. With the prophet Ezekiel (chapter 3 verses 14 and 15) I can now say: "I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me . . . and I sat where they sat, and remained there astonished among men."

I was astonished beyond measure. I never expected such a cordial reception in such a gathering. I did not expect to be welcomed as a PENTECOSTAL, but there was no camouflage or apology. Everyone knew who I was and what I was. Twice I was invited to address the meetings on the subject of "The Pentecostal Revival." Each occasion brought more requests for interviews. I was astonished to find men who were hungry after the power of God in their ministry and

after the manifestation of the Spirit in their lives. I was deeply moved by the humble confessions of failure on the part of the whole body.

When I sat where they sat, I saw things I had never observed before. I understood matters that had always been foggy and dark. I realized not all the "churches" were forsaken by God, as I had believed for a long time. I discovered that the Holy Spirit had never ceased to work in the hearts of many of those whom I considered spiritually dead. Like Moses of old, I found the Pillar of Fire and the Cloud was still there even though the people had failed God. I learned in those days that "God is not a man, that he should lie; neither the son of man that he should repent; hath he said and shall he not do it? or hath he spoken and shall he not make it good?" Numbers 23:19.

God said, I shall pour out of my Spirit UPON ALL FLESH. Yes, indeed, and I found He is doing it in the hearts of men and in churches where I thought it could never happen.

"For as the Father raiseth up the dead, and quickeneth them; even so THE SON QUICKENETH WHOM HE WILL." John 5:21. God is still in the resurrection business. If men and churches be dead, then we have an Omnipotent God that can raise them and quicken them, even as He can quicken the pagan that is dead in sin and make him a saint.

In recent years the thought has often come to me when I ponder upon the spiritual condition of Christianity or should I say "Churchanity?"

SON OF MAN, CAN THESE BONES LIVE?

That was what God asked of Ezekiel when he saw Israel, God's chosen race, as a valley full of dry bones. These were not dead bodies. There were only dry bones, not even skeletons. They were mixed up and scattered around. Then came the word: "O ye dry bones, hear the word of the Lord . . . Behold, I will cause breath to enter into you, AND YE SHALL LIVE." Eze. 37:3-5. Again verse 14 says: "I shall put my spirit in you and ye shall live."

When I come to think of it, I am surprised how I could always believe that the heathen of Africa, my homeland, could be awakened by the Holy Spirit to become living Christians, and yet I had no faith that God could shake up the "religious dry bones of the churches and cause them to live by HIS SPIRIT. Now I have to believe it because I have seen it with my own eyes and I have heard it with my ears. I must admit that I often prayed and usually hoped that ministers and people from the churches would "come out" and join our Pentecostal Movement. However, the process was a very slow one, and I began to realize that this could not be the way in which God would revive Christianity. A world-shaking revival will have to be one where the Holy Spirit begins to move in the churches and not only outside the churches. When He is poured upon all flesh he must fall upon the church members too.

During the last five years it has been my privilege to meet with hundreds of precious saints that have been filled with the Holy Spirit according to Acts 2:4, with the sign of speaking in tongues, and they are



Rev. Du Plessis

still in their churches. Indeed, I have met with ministers that witness openly how they have received the Holy Spirit with tongues, and their ministry has been enriched to such an extent that their churches would not part with them.

Divine Healing was once a bone of contention between the Protestant Churches and the Pentecostals. In recent years almost every one of the Protestant denominations have made some research upon the subject and now it is becoming popular to have healing services in the church.

Acceptance of DIVINE HEALING by the power of God is recognition of the supernatural in the ministry of the Gospel. Once my ministering brethren in the churches will come to recognize this, it is but one step to come to recognize the manifestation of the supernatural in receiving the Holy Spirit.

In recent months it has been my privilege to minister in Episcopalian, Congregational, Presbyterian and other churches. I have met with Lutheran, Presbyterian, Methodist, Baptist and many other Christian ministers that enjoy the fulness of the Holy Spirit, and they have not "come out" of their churches nor have they been "put out." Scores of denominational missionries have in recent years been filled with the Holy Spirit out in the field. Some of these men and women have returned to their home churches and were used of God to bring revival to their own people.

Not long ago I was invited to speak to a prayer group in a Presbyterian Church. When I asked them on what particular subjects they wanted me to speak, they requested that I teach them from the Scriptures how they might receive the Holy Spirit with the evidence of TONGUES, PLUS ALL THE MANIFESTATIONS OF THE SPIRIT. There was a fear that they might receive tongues only, and they wanted to make sure that they would have the POWER which will produce all the manifestations promised in 1 Cor. 12:7-11. Most of these "church people" have not only come to consent with their minds that the teachings of the Pentecostals are Scriptural, but they are determined to get all that God has for them, and they become PENTECOSTAL BY EXPERIENCE.

Now I find that in the ministry I have three classes of preachers. First, and the most numerous, are those who belong to Pentecostal organizations. Second, there are those who are independent of any inter-church organization, and they claim that they are more free. The third group are those who have received the Holy Spirit with the Scriptural evidence, but they are still in their denominational churches. Each of these groups serve a community that cannot be reached by the other. Each of them feel specially called in his particular sphere. I wish and pray that these brethren would learn to appreciate each other and be somewhat more tolerant of one another. I believe that ultimately God will bring about the unity that we seek. Let us learn to recognize the fulness of the Holy Spirit in the lives of others, whether they be organized, independent or denominational. "Till we all come in the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of THE FULNESS OF CHRIST." Ephesians 4:13.

Grant's Faith Clinic

by Rev.

W. V. Grant



self and grumbling, Paul praised God in the Philippian prison; the doors came open. Try it!

SOME SAY, "MY FOLK DON'T BELIEVE IN HEALING; I CAN'T BE HEALED."

GOD SAYS, "ACCORDING TO YOUR FAITH BE IT UNTO YOU" (Matt. 9:29). Believers in the early Church re-

ceived healing after they were driven from their homes. Read Matt. 10:27 and put God first. God gives grace sufficient and power to bear every test (1 Cor. 10:13). He will do your fighting for you (Ex. 14:14).

Unbelieving relatives will not hinder you from being healed any more than they would hinder you from being saved. Paul's folk did not hinder him. Seek healing instead of sympathy.

Most of your folk are for you, even if they will not confess it. They will believe many times after you prove yourself. Don't let them down; don't disappoint them. If you know about healing and they do not, then you are responsible for their souls if you fail to let your light shine.

DON'T SYMPATHIZE WITH YOURSELF

SOME SAY, "NO ONE SEEMS TO CARE IF I AM SICK."

GOD SAYS THAT HE CARETH FOR YOU (1 Peter 5:27). AND THAT IS ALL THAT IS NECESSARY FOR YOUR HEALING. Perhaps God sees that you will not lean on Him until you get to the place that you have nothing else to lean on. Job received healing after everyone, including his wife, had forsaken him and accused him.

We are as diamonds in the rough before we are saved. God uses persecutions to cut us into shape so that we will shine. The only thing that will cut a diamond is another diamond. Others are just as mistreated as you. What you need is not sympathy, but the compassion of Christ.

Try giving thanks in everything. Let your request be made known with thanksgiving instead of complaining, grumbling, growling and murmuring. Trust in the Lord instead of people; delight yourself in the Lord and He shall bring it to pass (Ps. 37:4).

The man at the pool said that he had no man to help him; in fact, they got in his way. Yet he received deliverance because he got his eyes on Jesus instead of the people (Jn. 5). When Peter got his eyes on Jesus, he walked on the waves. So can you!

SOME SAY, "I AM HAVING SUCH A HARD TIME; I HAVE SO MUCH TO GO THROUGH WITH." They come into the healing line telling what the preacher, people, doctor, or the Devil said. I am only interested in what God said. What did God say (Isa. 53:5)?

GOD SAID "... HE WHOM GOD HATH SENT SPEAKETH THE WORDS OF GOD" (Jn. 3:34). If you believe Him, you do not believe the Devil. You will let your heart rejoice as you seek God if you believe that He is a rewarder of them that diligently seek Him (Ps. 105:3; Heb. 11:6).

Murmuring and complaining cause sickness (Num. 21:9). Come with your hands up, your eyes off yourself and on Jesus. Much of your trouble is in your heart and mind. Habits grow; the habit of complaining is no exception.

The believers in the early Church received healing in spite of their persecutions. Instead of sympathizing with him-

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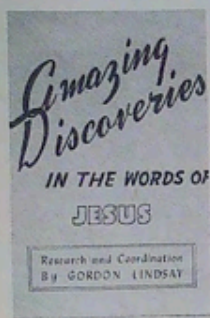
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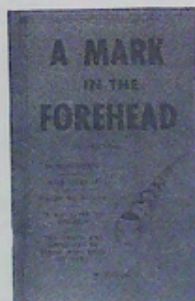
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one in a wheel chair come out of that chair, and God will be glorified. There is a man right over there that was healed from sitting in a wheel chair. Which gave God the most glory, when he was sitting in the wheelchair, or when God healed him and he was able to get out and push the wheelchair? You know the answer to that.

"Whatsoever you ask, THAT will I do." Who does that refer to? "Whatsoever" is as broad as "whosoever." Anybody can come to God and claim the promise. God didn't give us a task that we were incapable of doing. When God wrote His Book, He put within its pages the victory that you can have, if you believe what is written. That is God's testimony, friends. In the fourteenth verse God goes on, "If you ask anything in my name, I will do it."

Now Divine healing may be out-of-date with some theologians, but brother, it is up-to-date with me. It may have been for the disciples, but since I am a disciple of the Lord, it is for me. What can we expect when we pray for the blind eyes? We can expect just *THAT*. Everything that we ask God for He will do. That is what He says. We have got to make up our minds that we are believers who believe the Bible or professors that don't.

Now let us look at another chapter in the New Testament that goes right along with the subject that we are talking about tonight — the word *THAT*. Notice what Matt. 7:8 says, "For every one that asketh receiveth." What kind of Gospel is this? This is the true Gospel. Paul said that if anybody else, even if it be an angel, should preach otherwise, let him be accursed.

The words of Jesus mean just what they say, "Everyone that asketh receiveth." But notice the rest of the verse. "He that seeketh findeth." Did you know that there are a lot of folk that have gone to church and Sunday school for years and never knew this was in the Bible? They skip over it because they don't think it will work. But if they will put it to practice, they will find that it will work. And then the last part of the verse. "And to him that knocketh it shall be opened."

Notice the words, whatsoever, and whosoever. They both have an unlimited meaning. Whosoever can come and have whatsoever. Everybody can come to the Lord Jesus and be saved. Anybody can come and receive whatsoever they desire.

THIS IS THAT

The word *that* is a wonderful word. In Joel the 2nd chapter, the prophet spoke about how the Spirit would be poured out upon all flesh. Then on the day of Pentecost when the Holy Ghost fell and the hundred and twenty were filled, Peter got up and said, This is *THAT* which was spoken by the Prophet Joel. What did they get? They got the thing that they went for. What did Jesus tell them to do? He told them to go and wait for the promise of the Father. He said, "Ye shall receive the gift of the Holy Ghost." What did they get? *THAT*!

You see God is true to His word. Mk. 11:25, "Therefore I say unto you what things so ever ye desire, when ye pray, believe *THAT* ye receive them and ye shall have them." Believe that.

THE POWER OF AGREEMENT— THAT IF ANY TWO OF YOU

Now I want to call to your attention another *that*. It is found in Matt. 18:19. "And again I say unto you, That if two of you shall agree on earth as touching anything *THAT* they shall ask, it shall be done for them of my Father which is in heaven." Here is the power of agreement. I tell you there is one thing Christians need to do and that is to get their faith together. One pulling one way and the other pulling the other way—that doesn't work. The Church of Jesus Christ of all denominations needs to get together. It says *THAT* if any two of you shall agree as touching any one thing. Everybody else can doubt and not believe, but if you and I get together in faith, that is all that is necessary. How many people then do I need to have a revival? A great number? No, all I need is one person who will believe with me, and we will have a revival. We can agree for a miracle of healing, for the deliverance of a soul, for the casting out of demon power—that's what we can get from God.

GOD IS THAT

Do you know what God said in the third chapter of Exodus? He said I *AM THAT* I AM. God is *THAT*. God is *THAT* I am preaching about. God is all powerful. God can do all things. God is *THAT* One Who sets the captive free when we believe Him. God can do anything but fail. You cannot only have your bare needs met, but you can have that which you desire because, God said, "Whatsoever you desire when ye pray, believe." You can have *THAT* you ask for. The great

sin that the church needs to repent of is the sin of unbelief. God says what He means. He doesn't mean something else. God will do the thing you ask Him to do, if He has to turn hell upside down and shake every demon in hell out. Either that is true or the Bible is wrong. And if that is not true, then I would not want to take a chance on it, for believing it for my soul.

I told the preachers when I came here I didn't want any high pressure methods of raising finances. God has promised to supply all my needs, and when I leave this city, my needs will be met.

God has promised that His word would not return unto Him void. The sermon that I am preaching tonight will bring forth fruit and throughout eternity. It is going to accomplish the thing that God sent it out to do and it is going to be done tonight.

When I was in the City of St. Louis during my last meeting where God healed many Christians of all faiths, a young lady from the state of Arkansas was brought to the meeting by a cousin who believed God would heal her if only she could get to the meetings. The young woman had been born a cripple with one toe pointing toward the instep of the other foot. Satan said to me, "You better be careful, you know she was born that way and if God had wanted her foot straight she would have been born straight." In spite of this challenge of the devil, I said I believe God's word. Jesus said that the work He did we should do also. After the prayer of faith I commanded the girl to straighten her leg, and immediately it became straight, thus proving God's word is true, and that He will do just what He promised. He will do the same for all who believe.

WORLD WAR III . . .

(Continued from page 5)

ever. False prophecies play to the exaltation of the individual. They go beyond or contradict Scripture. They lack the ingredient of humility. Nonetheless, though Satan may have his counterfeit, this must be no reason for turning from the genuine. The gift of prophecy must be restored in full power to the church, for comfort, for correction, for exhortation and edification. And as we see this gift coming back into the church in power, we know that we are moving well into the fulfillment of Joel's prophecy of the end-time.

The outpouring of the Spirit upon all flesh! This is not a blessing or ex-

(Continued on page 20)

(Continued from page 17)

perience reserved for certain groups or denominations. One of the most astonishing things is the fact that more and more leaders, even among old established churches are receiving the Baptism of the Holy Ghost. Thus are denominational barriers being levelled, making way for the full manifestation of the Body of Christ.

ATOMIC WARFARE

As all of us know an atomic horror hangs by a slender thread over the nations, poised ready for devastation and destruction. But there is something that must be fulfilled first—the great outpouring of the Spirit which is now falling in copious showers over the whole earth. It is the last and greatest visitation of its kind that the world will ever see. While it lasts it is the hour of salvation, the hour of mercy, the hour of harvest. But it will have an end, and when that occurs we may expect the day of the atomic horror to begin. For immediately following Joel's rehearsal of this great outpouring of the Spirit, is a description of atomic warfare!

"And I will shew wonders in the heavens and in the earth, blood and fire, and pillars of smoke."
Joel 2:30

There it is. Bombs from the skies! Blood and fire and pillars of smoke! A fearful harvest of mangled bodies! The blazing angry holocaust caused by the unleashing of the secret forces of nature in the Hydrogen bomb billows up in balls of fire four miles in diameter in a blast equivalent to 20,000,000 tons of T.N.T.! Rising above the vast desolation it causes are "pillars of smoke" which can be wafted by the wind as far out as a hundred miles, carrying with it, a deadly fall out of radio-active ash.

No wonder Joel said to blow the trumpet and sound an alarm! The day of judgment is at hand! For it is a day of darkness, of gloominess, and thick darkness. Men's hearts failing them for fear for those things which are coming upon the face of the earth.
ISRAEL IN THE PICTURE—A SIGN TO THE WHOLE WORLD

And where centers this great earth drama? Though world-wide in scope, it focuses in the land of Israel. That is why the prophet says, "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain." Israel today is a sign to the nations. Until a few

years ago the Jews were scattered throughout all the nations of the world, but the people have been gathered and have returned back to their homeland after these centuries of dispersion. Yet they have gone back in unbelief and that is the reason that judgment must come upon the land.

What a prophetic fulfillment has been the return of the Jews to Palestine! Joel 3:1 is one of the many prophecies relating to this event:

"For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem . . ."

Jesus had said of the Jews as their judgment of A. D. 70. approached:

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the time of the Gentiles be fulfilled." Luke 21:24

And so it came to pass and has been fulfilled through almost nineteen centuries. But now in the last few years all has changed. The Jews, scattered throughout the nations, have returned, have occupied their land and become a sovereign people. Joel's clock has struck the hour!

And yet a greater evil awaits the Jews. For the land of Israel is to be invaded again by an enemy who shall show them no mercy.

THE NORTHERN INVADER—RUSSIA

Who is this evil invader? What nation or confederacy shall thrust southward into the Holy Land, thus precipitating World War III? He is identified in Joel 2:20, (where the promise is given of his final defeat.) It is the king of the north—"the northern army"—an army from a nation north of the land of Palestine. The only great power north of Palestine is Russia, which any map shows to be Soviet Russia.

This terrible invasion will be unprecedented in ferocity. In great fury the northern invader will move down as described in Joel 2:9. We need not go into detail, the dramatic description of the prophecy is self-revealing. (Ezek. 38 also describes the same invasion.)

At that time God has given a promise to His people in the land of Israel, if they will truly repent and seek the Lord.

"Therefore also now, saith the Lord, turn ye even to me with all

your heart, and with fasting, and with weeping, and with mourning, and rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness and repenteth him of the evil." Joel 2:12-13

And so will come the repentance of Israel and a turning to God, and then the Northern Invader will be driven away:

"But I will remove far off from you the northern army, and will drive him into a land that is barren and desolate . . ." Joel 2:20

A TIME OF JUDGMENT OF ALL THE NATIONS

But it is not to be thought that judgment is to be reserved for the Jews only. It will concern all the nations as we read in the third chapter:

"I will also gather all nations and will bring them down into the valley of Jehoshaphat and will lead with them there . . ." Joel 3:2

There at Armageddon the armies of the nations will be gathered, and there God will deal with them. Judgment centers in the valley of Jehoshaphat. But judgment will not only strike there, but it will reach the peoples of all nations all over the world:

"Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow: for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision."
Joel 3:12-14

And so it is. Multitudes today are in the valley of decision. Will it be the god of this world or will it be Christ? The message of the gospel is going out in unprecedented fashion, reaching tens of thousands of heathen in a single night. The hour of decision is at hand as the heathen are being assembled. They are making their decision. America is making her decision. And the wicked are making their decision.

God says, put in the sickle, for the harvest is ripe . . . for their wickedness is great . . . Multitudes, multitudes in the valley of decision!

World War III awaits only the stroke of Joel's clock. While the time is yet at hand, let men make their decision for Christ. Let them dedicate all

to Him. And when that hour shall come, instead of it being the voice of judgment, it may be to them the voice of deliverance. For as the prophet tells us, salvation shall be to all that call upon the name of the Lord.

"And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call." Joel 3:32

So shall the Lord come and reign over the earth in His glory.

Nunn Interview

(Continued from page 8)

QUESTION: I want to ask you a question about prayer. There are some, who when they see these great miracles taking place seem to think that intercessory prayer is not as necessary as it was before, notwithstanding, The Voice of Healing has called for a great world prayer band. Do you believe that the church needs to enter into a great united prayer for revival?

BROTHER NUNN: That is exactly right. The Bible speaks of lifting up Holy hands without wrath or doubting, and that we are to pray without ceasing. The Early Church was distinguished by a tremendous prayer warfare. In the first chapter of the Book of Acts, they were praying with one accord, which resulted in Pentecost coming. In the third chapter of Acts, Peter and John went up to the temple at the hour of prayer, and the miracle of the lame man took place. When the apostles were persecuted they came together in prayer and the place was shaken as by an earthquake. It was because of their prayer life that God was able to manifest His glory and send such a world-shaking revival in that day. The greatest need of the hour is for the church to call upon the Lord, as Isaiah of old did and say, "Oh, that Thou wouldst rend the Heavens that Thou wouldst come down, that the mountains might flow down at Thy presence."

QUESTION: What is your position concerning the operation of the other gifts in connection with this revival?

BROTHER NUNN: We need all nine gifts of the Spirit. One of the great purposes of this revival is to restore these to the church that she may be equipped as was the Early Church. There are nine gifts beginning with the Word of Wisdom and the Word of Knowledge. Incidentally, this gift of the Word of Knowledge has been manifest in our own meeting. Some people say it is not then what is wrong with them, but the Bible shows that names were given by the Word of Knowledge in the days of the Apostles. One example occurred when the Spirit spoke to Ananias and told him that he would find Paul in a street called Straight at the house of Judas. Cornelius had the Word of Knowledge, and he was told to go to a man

called Peter who lived by the seashore in the house of one Simon, the Tanner. The Word of Knowledge called people by name, told of their sicknesses and many other things.

I do not believe that the Word of Knowledge heals people, but it quickens their faith so that they will believe for their healing. We need all these gifts today and we must not draw back from them.

QUESTION: Well, that is Scriptural. Paul in I Cor. 14, declares that when the secrets of people's hearts are made manifest they will fall down and worship God. Perhaps, Brother Nunn, since this gift operates in your own ministry you might care to tell us of an instance of its operation.

BROTHER NUNN: Brother Lindsay, just last night when I was standing before the congregation, the Holy Spirit revealed to me a woman who had colitis. God led me to speak to her and tell her that her colitis was healed. This immediately brought a spontaneous praise from her soul and she lifted her hands in worship. At the close of the service she came to me and told me how many doctors had diagnosed her condition and had informed her that many months of medication would be required to bring relief from the condition. But God came and set her free. The manifestation of the gift of the Word of Knowledge brought faith to her so that she was healed instantly.

QUESTION: The operation of these gifts seems fantastic to many people, but is it not a fact that this was the order of service in the Early Church?

BROTHER NUNN: Yes, that was exactly the order in the Early Church. Paul in writing to the Corinthian Church tells us that one shall have a song, one a revelation, and one a prophecy.

It was the operation of these gifts that brought such power into the apostolic services. It was through the discerning of spirits that Paul was able to detect that the woman who followed the party around for days was possessed of a familiar spirit. And it was through the operation of miracles that the demon was cast out. Through these gifts the Early Church was able to shake cities for God. Today we must not only take cities but whole nations for God.

QUESTION: Some tell us that it is dangerous to have the gifts of the Spirit in operation—that there is a chance that the devil will get in.

BROTHER NUNN: We have protection against all power of the enemy if we wear the cloak of humility and the breastplate of righteousness. The only chance that the devil has to work is through disobedience or the allowing of pride to come in. The Bible says that as long as Saul sought the Lord, God made him to prosper. But when he disobeyed him to prosper. But when he disobeyed and became exalted in his own mind, the devil was able to take over and God's Spirit left him. As long as we stay humble before God and exalt Christ and not our own selves, we can be sure that we have God's divine protection from all operations of the devil.

QUESTION: The other night you preached a sermon on the battle in the heavens. This seems to be a most important message to the church at this hour. Perhaps you might say a few

words concerning the importance of this conflict and the necessity of the church overcoming through the ministry of intercession.

BROTHER NUNN: This is the day when the devil is challenging everything that is done for God. It is a day when we must wait humbly before God and intercede before the throne of grace. God has given us an armor by which we can have protection from all the attacks of the enemy. We are told to pray with all prayer, and in another place to pray with all manner of prayer. It is when the heart is seasoned with prayer that God is enabled to put His power at man's disposal. We need intercessors today that will bombard Heaven and will lay hold on God for the needs of humanity and for the great world-wide outpouring of the Holy Ghost.

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