

The Voice of Healing

May, 1957



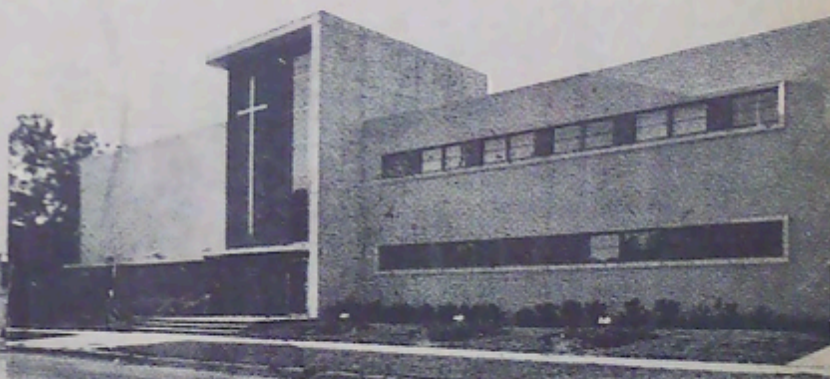
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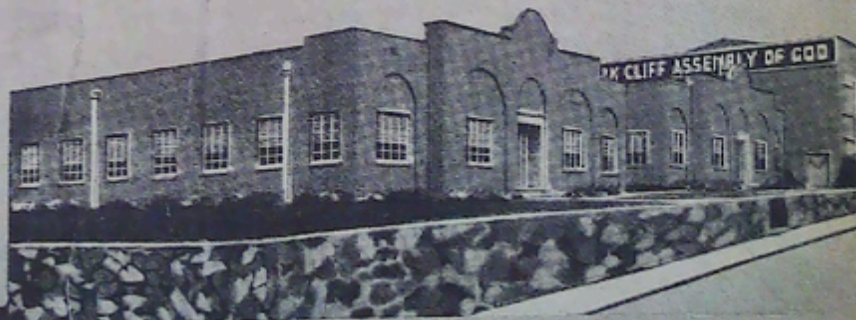
Dallas Revival Center



The First Assembly of God



Gospel Lighthouse Church



Oak Cliff Assembly of God

Above: Some of the Full Gospel Churches in Dallas, Texas

WINNING THE NATIONS DELIVERANCE CONVENTION APRIL 28-MAY 12,
IN OAK CLIFF (DALLAS) — THE WORLD'S MOST PENTECOSTAL CITY

ATTEND THE ATLANTA, GEORGIA VOICE OF HEALING CONVENTION

In The Interests of The

Winning The Nations Crusade

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International Christian Fellowship Convention

Indianapolis, Indiana

June 10 - 14, 1957

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Mr. Demos Shakarian, International Chairman will preside

Convention Headquarters: **Washington Hotel**

Single Room — \$5.00

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Attention Mrs. F. Thompson

THE VOICE OF HEALING
MAY, 1957

Volume X

Number

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THE DELIVERANCE CONVENTION WHICH WAS POSTPONED FROM JANUARY 1957
is now being held in Dallas from April 28 to May 12.

MINISTERS! LAYMEN! ATTEND THE DELIVERANCE CONVENTION TRAINING SCHOOL!

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Gordon Lindsay



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A Modern Gospel Crusade

by David J. DuPlessis



Peter van Woerden at the Organ

AT THE time of the German occupation of Holland in 1940, Peter van Woerden was sixteen years of age, and had just commenced duties as an organist in the Reformed Church. Little by little, restrictions and regulations had been added until it seemed the Dutch way of life would be altered. This was generally resented and feelings were running high in 1942.

It was a Sunday morning in May, when Peter sat at the organ in the church and remembered that it was exactly two years since the Nazi invasion. His strong nationalistic feelings overcame him. When the sermon was completed he pulled out all the stops on the organ and began to play the national anthem of the Netherlands. Tears streamed down their faces as the Hollanders rose to their feet and sang the "Wilhelmus." Such displays were not tolerated by the occupying authorities.

The following evening the prison doors in Amsterdam swung open to receive the bold young organist. He soon found himself in a cell with two others of his countrymen. Here he found ample time to review his short life of eighteen years. He had been a model of religiousness but had no assurance of salvation. Now he began to wish that he had the assurance that his mother had so often talked about. In desperation he began to pray sincerely that God would give him a Bible to read.

It was Friday morning when Peter received his first parcel from outside. The guard threw it carelessly at him. As he handled every item carefully, he felt something in one of his socks. God had answered his prayer. Here was a little NEW TESTAMENT. It seemed strange

that the officers had not detected it. This "Jewish book," as the Nazis called it, was forbidden in prison. Hiding in a corner of his cell Peter read the wonderful gospel story most carefully. It became like a personal letter to him. Quietly he sought the Lord while his cellmates laughed at him for praying. At last wonderful peace and assurance came to his soul.

When Peter was released after little more than a month, it seemed as if years had passed. Soon he was home to begin the new life that he had found in his prison cell. He was now free physically and spiritually.

However, conditions in Holland did not improve. It became increasingly more difficult to find food. Peter applied himself vigorously to the task of helping the needy and suffering. He learned how to win others to Christ. Time and again he experienced direct answers to prayer.

Imprisoned A Second Time

The shortage of manpower in Germany caused the Nazis to draft even the young lads in Holland to work in their factories. Peter's exemption as a church worker was no longer valid. Constantly he had to hide. On occasions he dressed like a girl to move from one place to another. One night he slipped over to the watch shop of his grandfather who had been helping some of the persecuted Jews to hide from their enemies. That night the house was surrounded and everyone taken prisoner. To his dismay, Peter found that besides his grandfather and two aunts, his mother had also been captured along with an uncle and others.

One by one, every prisoner was searched and all that was not absolutely

The story of Peter van Woerden who was twice imprisoned during the Nazi occupation of Holland, and which led to his conversion, has now begun a crusade with an invention that could revolutionize the course of mass evangelism.

essential to their immediate needs was confiscated. Peter realized that he had no hope to keep his New Testament. Unnoticed, he slipped his hand into his hip pocket and tore out a handful of pages from the little book. This he rolled into a ball and slipped it into his shoe. Fortunately they failed to investigate his shoes. When he came into his cell he found that he had the first twelve chapters of the book of Acts in his hand. The first time he was imprisoned he learned to know Christ as his Savior, and now the second time, it seemed he was entering a training school in preparation for greater service.

In his cell he discovered a rusty nail in the cement. He pried it loose, and with it he scratched on the wall: "If God be for us who can be against us?" Then he used the nail to bore a small hole through the wall into the next cell. Through this small opening he testified to his friend in that cell. Finally he rolled some of the precious pages into wads like match sticks and pushed them through to his friend. In this way, the Word of God reached several prisoners. When he was released again, Peter just simply continued to do everything his hand could find to do for others and for His Lord and Savior. He has travelled all over Europe and ministered freely because he can speak so many different languages. Four times he has travelled from coast to coast through the United States. His last tour in the States was completed about the middle of March, 1957, and he is now back in Switzerland, working to achieve his great missionary vision that God has given him.

(Continued on Page 17)



Gordon Lindsay

The Boy the Apostles Could Not Heal

By Gordon Lindsay

If the Apostles failed to heal your child would you lose hope? Would you say it was not God's will to heal him?

A CERTAIN man lived in the northern part of the land of Palestine. For years his lot had been a most unfortunate form of epilepsy. The attacks had become progressively severe and were now recurring so frequently that the mind of the child was being affected.

The Curse of Epilepsy

Spells of epilepsy, in advanced stages, are often violent in nature and unpredictable as to time and place. The lad had to be kept under constant supervision. He could not be allowed near open water lest an attack come on, causing him to fall in the water and consequent danger of drowning. Moreover, there was the still more grave hazard of fire. On occasions he had fallen into fire and though he had been rescued, yet he had not escaped without severe burns. Apparently, the demon that possessed the boy seemed bent on taking his life. Severe cases of epilepsy often follow a progressive pattern. The seizures become increasingly frequent, and even though the victim may not be seriously injured by the falls, the effect of recurring attacks, is to gradually result in deterioration of the brain.

Thus it was, that from the lad's early childhood the shadow of tragedy had hovered over this family, causing the parents to be driven almost to the verge of despair. As far as earthly aid was concerned, there seemed to be no hope nor reason for hope.

Nevertheless, startling news one day came to the father, which revived the dying hope in his breast. He heard that disciples of a certain Nazarene were in his country preaching a message of deliverance, and were curing the sick. When the man heard this, he determined to take his son to them to see if the boy could be delivered. After all these years of heartache, however, the father did not dare allow his hopes to rise too high. He had carried the burden too long. Nevertheless, he determined to take his son to the meetings and see if the reports he had heard were true.

Fortune seemed to be with him. At the first meeting he attended, three-fourths of the whole apostolic party were present. As he watched them minister to the sick, he saw without doubt that people were getting healed and many seriously afflicted persons were being delivered. Testimonies of those that had been healed were abundant. When the father saw all this, it was with new hope that he pressed through the crowd to bring his boy to the attention of the disciples.

Failure!

The apostles, emboldened by a confidence occasioned by their past successes, anointed the child with oil, and laying hands on him rebuked the evil spirit in the name of Jesus. They confidently expected deliverance to come. Nevertheless, to their surprise and mortification, the demon stubbornly refused to go.

Instead, it showed its defiance by hurling the lad to the ground. It was obvious to those present that the attempt to heal the child had met with failure. The lad could neither hear nor speak and his condition was as it had been from the beginning, if not worse.

It was during this moment of confusion that Jesus came upon the scene. Seeing the trouble, He inquired concerning the cause, and at once the father of the boy came forward to explain what had happened. The distressed parent, upon dis-

(Continued on page 20)



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With thousands receiving healing, what about the puzzling cases where prayer seems only to have resulted in failure? Is there no hope for these people? This book shows that the same failures occurred in Bible days, but God came on the scene and showed how they could be healed. This book has the answers to the hard cases.

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- I. The Man Who God Said Would Die.
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- III. The Woman to Whom Jesus Would Not Speak.
- IV. The Boy the Apostles Could Not Heal.
- V. The Miracle That Failed.
- VI. A Thousand Dollars Reward if God Will Perform a Miracle.
- VII. The Man Who Was Always Too Far Back in the Healing Line.
- VIII. My Most Important Message on Divine Healing.

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Thailand

THE WINNING THE NATIONS CRUSADE continues to gather momentum, as reports come in of God's moving in other lands. One of these countries is Thailand, formerly called Siam. According to records, of this nation of many millions, there were until the first of this year only 200 Full Gospel believers; it thus is one of the most needy fields in the world. Don Price and Leon Hall have been holding campaigns in various parts of the country since early in the year. Many have been saved and hundreds filled with the Spirit. Now in order to conserve the converts they are undertaking the building of "shelters" to take care of the converts. Several thousands of dollars have been sent for this

purpose. This will not be sufficient to build all the "shelters" necessary at this time, but it will be a start. The money of course goes into the revolving fund, and will be used perpetually to build tabernacles in other cities.

David Nunn in Mexico — Brother of Former President Healed

After overcoming many difficulties, the campaign in Mexico City under David Nunn has now closed with great success. In a letter to us he writes: "So far during the meeting there has been about 17,000 professions of faith in Christ (a later report said 33,000 had accepted Christ). The greatest miracles of our ministry are the healing of paralytics. Ninety deaf have received hearing. Forty-five

blind people declare they can now see. Two deaf mutes are now talking. Our largest crowd in the coliseum was 8,000. We have reached thousands of new people. "I was called to pray for the brother of the former president Aleman. God healed him and I am to see him again on Tuesday."

Harry Hampel in the Bahamas

We have just received first reports from Harry Hampel in the Bahamas. He used a small seaplane to get the message to the many islands of the Bahama chain. He writes: "By using a small seaplane we have been able to move swiftly from island to island. It will thrill your hearts to hear of the miraculous manifestations."

(Continued on page 19)

Just Off the Press! The New Book

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By Gordon Lindsay

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What About Syria, and who is the "Little Horn?"
The Great and Notable Day of the Lord
And Others



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WINNING THE NATIONS CRUSADE HELPS CONSERVE PRECIOUS FRUIT IN EL SALVADOR



Evangelist Richard E. Jeffery

THIS HARVEST IS PAST!



Congregation in New Church in San Salvador March 20, 1957

THESE SHEAVES HAVE
BEEN GATHERED!

By RICHARD E. JEFFERY

ONCE AGAIN we are in Central America. On our way to Nicaragua last week we stopped by San Salvador for two nights. Our coming had been announced one day on the radio. When we arrived at the new auditorium, which at the present time has only the framework up and a roof over it, the place was packed and jammed. The seats had all been removed and everyone was standing. It was estimated that there were some 2,500 people present, and almost all of them raised their hands that they had been saved in the campaign of last year.

What a beautiful sight it was to see that crowd of people singing and praising God. What a privilege it was to worship and rejoice with this host of believers who have been saved for a year now and are faithfully continuing to serve the Lord. Thank God they have had the opportunity to hear the Gospel and have been permitted to become a part of that blood-washed number, that great multitude which no man could number, from every nation, from all tribes and tongues — standing before the throne and the Lamb, praising and worshipping God. Four thousand dollars has been given by WINNING THE NATIONS CRUSADE to help with the financing of the new auditorium in San Salvador. Much more is needed. Also, WINNING THE NATIONS CRUSADE has invested in radio work and other ways in El Salvador where the revival has reached thousands for Christ and where the results are so great.

We thank God for the victories in El Salvador. But now we face a new challenge. We feel *THIS is the time of reaping for NICARAGUA.*

We are here to do our part. We will give them the Gospel. We are trusting God to confirm His word with signs and miracles. Many more will be added to that great number.

Would you like a part in this great harvest of souls? WINNING THE NATIONS CRUSADE urgently needs your help now. Please stand behind it with your prayers and offerings. We believe you can share the reward of every soul that is won as you give to support this great ministry of WINNING THE NATIONS CRUSADE.

THE VOICE OF HEALING
WINNING THE NATIONS CRUSADE
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Dallas 16, Texas

Dear Brethren:

I have read the story of the WINNING THE NATIONS CRUSADE and the opportunity to make my missionary dollar work until Jesus comes. I enclose the initial sum of \$_____.

God helping me, I will give each month the sum of \$_____.

My name is _____

Address _____

City and State _____

☐ Please send me my free copy of WINNING THE WESTERN HEMISPHERE

☐ FOR CHRIST.

☐ If my gift is \$5 or more, please send me the book just off the press,

THE GREAT TRIBULATION.

☐ I wish to become a member of The World Prayer Band. I will pray

at _____ (write hour). Please send me a prayer certificate.



Clifford Andrews

THE KEY TO PROSPERITY

FROM THE BOOK BY CLIFFORD ANDREWS

WE READ in Proverbs 29:2, "When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn." There is a direct relation between the welfare of the nations and that of every individual person in them. Crime, ignorance, poverty, sickness, and war are a burden upon the wealth and resources of the nations, and surely of every person in them. Humanity profits by living a Christian life of stewardship. By so doing, they invest their influence and wealth in the powers that are battling victoriously against ignorance, crime, war, immorality and sickness. "Righteousness exalteth a nation: but sin is a reproach to any people." Proverbs 14:34.

It is a fact that prosperity has followed the teaching of Christianity. The glorious gospel of Christ is a remedy for the curse of poverty. It has raised the standard of living wherever it has been preached.

Poverty is a curse that came with sin. Sin is a destroyer of all true values — moral, physical, social, and spiritual. The gospel of Christ always turns poverty and misery into peace and prosperity. The average Christian is economically better off after paying tithes than he was before being converted to Christ. The scripture teaches, Proverbs 3:9-10, "Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." The Lord's blessings are a reward for tithing stewardship.

Should we pay tithes for the purpose of reward? Would this view of tithing destroy its devotion and make it a business investment? Do you think it is wrong to bargain with the Lord for the purpose of gain? The word of God will answer these questions.

It is unsafe to put our hope of the approval of the Lord upon our life on merely man's opinions, but rather let us turn to the Word of God and learn what Christian stewardship is. We may have to search at some length for the truth but we shall be rewarded for our efforts. God has intended that we search the scrip-

tures. "Study to show thyself approved unto God . . ." II Timothy 2:15. "It is the glory of God to conceal a thing: but the honor of kings is to search out a matter." Proverbs 25:2. "But we speak the wisdom of God in a mystery, even in the hidden wisdom, which God ordained before the world unto our glory." I Corinthians 2:7. "For precept must be upon precept, precept upon precept; line upon line, line upon line: here a little, and there a little." Isaiah 28:10. The Bible never contradicts itself and when we compare even the most difficult scripture, we find that they fit together gloriously into the most wonderful pattern. Some of the greatest truths lie deeply buried within the pages of that sacred Book, but wise study brings them forth in all their beauty and radiance. With this in view, we shall make further comparison of these scriptures.

You too, may use the key to prosperity. Do you work for prosperity? Do you love prosperity? Do you pray for the Lord's blessings on your temporal and material labors? Do you pray in faith? Would you love to be prosperous and have good success?

Satan asked the Lord in Job 1:9, "Doth Job fear God for nought?" Then he answered the question himself in verse 10. "Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? Thou hast blessed the work of his hands, and his substance is increased in the land." Even Satan himself knew what God was doing for Job. Why did God bless Job? The secret of his success in life is found in verse 8, of the first chapter of Job. "And the Lord said unto Satan, hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?" Job had the secret of using the key to prosperity.

"But isn't using the key to prosperity (tithing) trying to bribe God?" some person asks. Absolutely, no. The Lord has promised both spiritual and temporal blessings to those who pay their tithe.

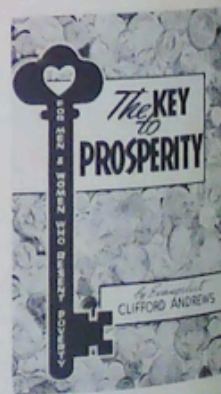
The growth of the Kingdom of God depends on the faithful stewards to use their money-making ability and their talents successfully. It is God's good pleasure to help them. Psalms 84:11, "For the

Lord God is a sun and shield: The Lord will give grace and glory: no good thing will He withhold from them that walk uprightly." The rewards of obedience to God are not alone in spiritual satisfactions, but in temporal and material prosperity also. ". . . is profitable for all things . . ." I Timothy 4:8.

Deuteronomy 8:18, "But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Here again, it is temporal prosperity which is promised. Let it fully dawn upon your heart that God has promised positively to see to it that nine-tenths plus divine favor shall be more than ten-tenths minus divine favor. Some, because they are poor in this world's goods, say they cannot afford to pay God His "tithe."

(Continued on page 18)



A BOOK ON TITHING
By CLIFFORD ANDREWS

Some chapters: The Definitions of tithing; Bible Proof of God's Ownership; The Call of the Gospel; The Kingdom of God First; God's Financial Plan; The Key to Prosperity; Proof That "Tithing" Is for Our Times; Why Ministers Talk About Money; Should Sinners Tithe? One of Satan's Masterpieces; and others. \$.50

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THE VOICE OF HEALING • May



Clifford Andrews

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Satan asked the Lord in Job 1:9, "Doth Job fear God for nought?" Then he answered the question himself in verse 10. "Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? Thou hast blessed the work of his hands, and his substance is increased in the land." Even Satan himself knew what God was doing for Job. Why did God bless Job? The secret of his success in life is found in verse 8, of the first chapter of Job. "And the Lord said unto Satan, hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?" Job had the secret of using the key to prosperity.

"But isn't using the key to prosperity (tithing) trying to bribe God?" some person asks. Absolutely, no. The Lord has promised both spiritual and temporal blessings to those who pay their tithe.

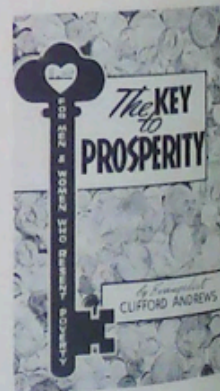
The growth of the Kingdom of God depends on the faithful stewards to use their money-making ability and their talents successfully. It is God's good pleasure to help them. Psalms 84:11, "For the

Lord God is a sun and shield: The Lord will give grace and glory: no good thing will He withhold from them that walk uprightly." The rewards of obedience to God are not alone in spiritual satisfactions, but in temporal and material prosperity also. ". . . is profitable for all things . . ." I Timothy 4:8.

Deuteronomy 8:18, "But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day."

Here again, it is temporal prosperity which is promised. Let it fully dawn upon your heart that God has promised positively to see to it that nine-tenths plus divine favor shall be more than ten-tenths minus divine favor. Some, because they are poor in this world's goods, say they cannot afford to pay God His "tithe."

(Continued on page 18)



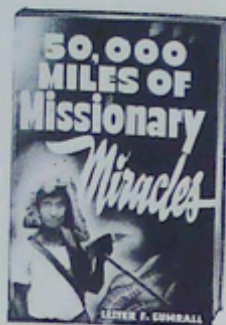
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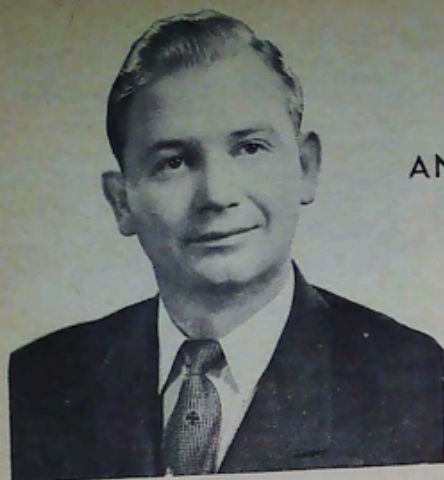
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Thea Jones

AN INTERVIEW WITH REV. LUTHER CARROLL, MANAGER THEA JONES EVANGELISTIC ASSOCIATION, INC.

By David J. du Plessis



The old Metropolitan Opera House, now The Philadelphia Evangelistic Center

From time to time, THE VOICE OF HEALING publishes articles concerning churches which have an important faith story to tell. The Philadelphia Evangelistic Center is an example. It has existed only some three years, being the result of the great campaigns of Jack Coe and Thea Jones.

By an act of faith the congregation purchased the Metropolitan Opera House (commonly called the "Met") a building seating five or six thousand people, and which is often nearly full on Sunday nights. This property occupies half a city block, and is only a few blocks from the heart of downtown Philadelphia. It would require several million dollars to duplicate this building.

We believe this article will inspire other congregations to reach out in a dynamic way for their community.

Question: Brother Carroll, you have been with Brother Jones almost from the beginning of his evangelistic ministry. Can you tell us a little about this man of God?

Answer: When I joined Brother Jones, he had just been called into the healing ministry. I was on the mission field in Guatemala. Upon returning to the States, Brother Jones asked me to join him and I did as editor of his magazine. We traveled throughout the country preaching and God mightily used Brother Jones in these campaigns. We have worn out several tents, and I believe we have had

some of the greatest revivals this nation has seen.

Question: Tell us a little about his ministry here at the Met and in New York City.

Answer: Well, this ministry here at the Met is a continuous ministry. As I said before he preaches twice on Sundays, and on Mondays, Tuesdays and Wednesdays in New York City. God has given us a great revival up there, and since we have gone on television, the results are becoming even greater — his ministry reaching more people than ever before. We feel

that the ministry of television, radio and our two revivals that are going in New York and Philadelphia are reaching around 40,000,000 people or at least there is a potential audience of that magnitude.

Question: I have toured the old Metropolitan Opera Building here, and I have noticed it is a tremendous block of buildings. Can you give us some idea as to seating capacity and other facilities?

Answer: This building is one of the most amazing buildings I have ever seen. It was built by Oscar Hammerstein in 1903, I believe, and it cost something over \$3,000,000. Later he spent still more the total cost amounting to some \$5,000,000. There are two five-story office buildings, and there is a large ballroom seating some 1500. There is a restaurant here that can seat over 200, and the main auditorium seats over 6100. The stage alone had a capacity of 1000. We have offices facing Broad Street and one facing Poplar Street which we rent, and it helps make the payments. Right now this building is valued at \$1,800,000, and I think that is a reasonable evaluation, seeing that it could not be replaced for anything like that figure.

Question: Brother Carroll, you have just had your first missionary convention here at the Met; how do you feel about it? Do you think it will become a regular annual?

Answer: Yes, Brother du Plessis, I do think it will become an annual affair. In fact, we are planning another convention beginning midnight the first day of the new year 1958. We have had a great convention, and we have a learned a lot of things. We know the possibilities of having still a greater meeting than before. Also, we have seen the need for more fellowship among the Pentecostal ministers of our nation, as well as a great need for missionary work throughout the world. We have become well established in our work here at the Philadelphia Evangelistic Center, and to such an extent that God has given us a greater vision for a broader ministry in every respect. Yes, we do intend to make this an annual affair.

Question: That's wonderful. Now I notice there has been a tremendous activity in this building. How long have you had this plant?



The Thea Jones Evangelistic Party

Answer: We moved into this building almost three years ago. In April we shall have our third anniversary here in Philadelphia.

Question: Is this building owned by your society, or do you still rent?

Answer: This building was purchased by the Thea Jones Evangelistic Association which was incorporated in the state of Tennessee and is registered in the state of Pennsylvania.

Question: What is the purpose of the Thea Jones Evangelistic Society?

Answer: Our charter sets up a society for building the Kingdom of God, that's the exact wording in our charter, and we are strictly evangelistic. Of course, we have expanded to other things. For instance, we are doing a lot of home mission work and attend to other phases of the ministry, but we prefer to be known as an evangelistic society.

Question: Are you establishing other centers in other cities?

Answer: It has never been our purpose to establish other churches or centers, or anything like that, but God has given us revival in New York City, and we are going over there three days weekly, and I suppose it will finally end up as a regular evangelistic center under the direction of Rev. Jones.

Question: I have heard your radio programs, and last Sunday night I was privileged to be on one of your telecasts. How long have you been broadcasting, and how long have you been on television?

Answer: We have been broadcasting ever since we came to Philadelphia three years ago. Right now, we're on three local stations Monday through Friday, and we have had great success in radio. We are also on stations in the South, and in Niagara Falls and New York City. We are on television here on Channel 12. We have had that telecast for two years. It has been a great success, and just recently we went on television, Channel 13, in New York. We have purchased our own cameras and equipment, and we can handle this whole project right from the Met.

Question: During the convention, I noticed a very good attendance, particularly over the week-end. Have you any idea what your average attendance is?

Answer: I think I can tell you just about how many will be in every service.

We have some services that are advertised greater than others, so occasionally we have a larger attendance. Ordinarily our services are greater on Sunday. In the Sunday morning worship when Brother Jones preaches (and he does preach every Sunday, twice at least), we have about 2300 to 2500 in Sunday School, and we have a Holy Ghost Rally Sunday afternoons at 3:00 o'clock in which we ordinarily have around 2000, but Sunday evening is the greatest service of the week when Brother Jones really puts everything he has into the service. We have the La Fevre Trio here, we have Pat Adams to lead singing, and we have a great organist, Mildred de Felice, to play the organ. Everything that we possibly can, we put into that service, and ordinarily we have 3500 out. However, there have been times when our attendance climbed to 4000 and more.

Question: I notice that you have people that seem to belong here, have you such a thing as a membership roll or how do you keep track of your converts?

Answer: We established a fellowship here because we didn't want to have a regular church membership, since we are an evangelistic society. We have a little over 6000 fellowship members whose fellowship cards are renewed every year. That is the way we keep track of our converts. We maintain a complete file in our office.

Question: Is your work supported by the offerings of these people taken in the meetings, or do you have sponsors?

Answer: We do not have sponsors. All the money that we receive takes care of our work. Our radio, television; our maintenance of the building, etc., comes from free-will offerings from the people, and God has supplied our needs as we go along. We operate strictly by faith in God, nothing more or less.

Question: Brother Jones has been known as a healing evangelist when he had his big tent and was traveling around, but now he has become more stationary since he started in the Met. Do you carry on exclusively with the healing ministry, or do you have a broader ministry than that?

Answer: Brother du Plessis, we have tried, and I think we have succeeded in having a balanced ministry here at the Philadelphia Evangelistic Center. Brother

Jones prays for the sick usually only once a week, that is on Sunday evening. In variety we have missionary rallies here, we have Bible studies, we have a Bible School, and we have all phases of a regular Christian ministry, which I believe has established our people in a good Bible foundation for which we are very proud.

Question: Just now you mentioned several names of people that are on your staff, do you have an idea of just how many are regularly in your party, including employees who look after the building?

Answer: Our party varies from time to time. Recently we had a photo of our party made on the stage, and I believe we had twenty-eight in that picture.

Question: Do you have other evangelists and their parties for campaigns from time to time?

Answer: We have evangelistic parties coming and going continuously. We have a continuous revival here, and ordinarily we run services six days a week. Evangelistic parties usually stay about two weeks, but as I said we have a continuous revival here with evangelists from all over the country.

Question: Have you any idea just how many parties or preachers you have used here in the Met in the last couple of years?

Answer: That is a little hard to say because at times we have had two or three ministers here in afternoon and evening services, and special ministers coming in on the week-end, but if I dare to estimate the number of preachers that have preached here, I would say about seventy-five, at least.

Question: That's wonderful. Now, I would like to know whether Brother Jones, after three years, finds that he still holds his crowds, or whether he must bring in other evangelists in order to maintain his congregation?

Answer: Brother du Plessis, that has been an amazing thing about this place; when God gave us this center, we didn't know what was ahead, we just traveled by faith, but God has increased the crowd here until at times we wonder where the thing will end. At the very beginning of this year, on New Year's night, this place was almost filled, and we have continually added new people to our fellowship. It is a growing church if I have ever seen one.

Question: I have noticed that you have visitors from foreign lands here. Do you welcome such visitors?

Answer: Brother du Plessis, we are delighted to have visitors from all over the world, and as you put it the other day, we would like to see this place become the crossroads of the world—people coming from England, from Europe, Africa and other places. We would like to have them come here, and we would like to show them what God has done here in the city of Philadelphia. This place, as we keep telling the people, is for people of all nations, all races, all classes. The doors are always open to everyone.

Grant's Faith Clinic

by Rev.

W. V. Grant



DILIGENTLY SEEK GOD!

SOME SAY THAT WE SHOULD GIVE THANKS FOR EVERYTHING. GOD SAYS, "... IN EVERYTHING GIVE THANKS" (I Thess. 5:18).

Should your husband get drunk and kill himself or your children, God would not expect you to give thanks for that! God is not the author of confusion; nor is He the author of sickness (Acts 10:38). Why take such a slouchy, droopy, don't-care attitude toward seeking God?

There is one verse in the Bible which tells us to give thanks for everything. Read Eph. 5:18-20, and you will see that it is when we are FULL of the Spirit, speaking in Spiritual songs (not in our understanding, I Cor. 14:15) and making melody in our hearts unto the Lord, that we are to give thanks for everything.

Then, we can give thanks for everything, because everything is working together for good, according to the will of God. If you do not understand the workings of the Holy Ghost, you cannot understand this Scripture. (Read Chapter 30 in my book, "How to Receive the Holy Spirit Baptism," and you will understand.)

SOME SAY THEY DO NOT HAVE TIME FOR INSTRUCTIONS.

GOD SAYS THAT HE SET TEACHERS IN THE CHURCH (I Cor. 12:28).

Faith comes by hearing and hearing by the Word of God (Rom. 10:17). Jesus took time to instruct people before He healed them. Faith cannot operate in the heart until the unbelief is out. Some have to unlearn many things before they can have faith. Belief and unbelief do not abide in you simultaneously.

Be a 'Mary' instead of a 'Martha'; take time for Jesus. Mary chose the good part, that one thing that is needful: she received instructions. She even saw her brother raised from the dead.

We want to help you remove the cause of your affliction; if it is not removed, you will be afflicted again after you are healed (Prov. 26:2). Learn to obey God's laws, both naturally and spiritually. God uses His men to prepare your heart so

you may obtain and retain your faith (Mal. 3:1).

After all, you would follow a doctor's instructions, even if you had to be under observation a week. Shouldn't you not give God as much consideration? Could it be that you are not in need of them that wait upon the Lord and add to their strength.

SOME SAY THEY WILL BE HEALED WHEN JESUS COMES. THE SCENE.

JESUS SAID, "LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD" (Matt. 28:20). When only two are gathered together in His Name, He is in their midst. He is dwelling in us (Jn. 14:17).

Some are looking for feelings instead of healing. They are looking for a ball of fire, a hot flash, a cold chill to fall under the power. If they become unconscious as soon as we pray, they will say, "If something is not done, I will die."

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God "hath put all things under His feet and gave Him to be head over all things to the church." Ephesians 1:22. The unity of the church can be maintained only as we recognize the absolute supremacy of Christ. Therefore, we must be one in Christ and recognize Him as our head to be one with each other. John 17:21.

III

MINISTRIES IN THE BODY

We affirm that God has set certain ministries in the body to provide for the edifying of the church and for bringing its members "into the unity of the faith." Five of these ministry-gifts are listed in Ephesians 4. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: *till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.*" Ephesians 4:11-13.

The above gifts include those especially ordained for the work of the regular ministry. Paul shows, however, that all members of the body of Christ have some kind of ministry even if it is only "helps." "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, diversities of tongues." I Cor. 12:28.

Since God sets the ministry-gifts in the Church, and often in men whom we might be slow to choose for such ministry, we must therefore be on the alert to recognize and give place for them. For these ministries are for the edification of the church and to bring the members into the unity of the faith. These supernatural gift-ministries are essential to the deliverance ministry in operation today.

IV

DOCTRINE OF CHRIST—DOCTRINAL BASIS OF FELLOWSHIP

We affirm that the doctrinal basis of fellowship as stated by the Scriptures is found in the doctrine of Christ. "He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you and bring not this doctrine, receive him not into your house, neither bid him God speed." II John 9-10.

The doctrine of Christ consists of seven basic principles as mentioned in Hebrews 6. "Therefore leaving the principles of the doctrine of Christ, (1) let us go on unto perfection: (2) not laying again the foundation of repentance from dead works, (3) and of faith toward God, (4) Of the doctrine of baptisms, (5) and of laying on of hands, (6) and of the resurrection of the dead, (7) and of eternal judgment." Hebrews 6:1-2.

We reaffirm, our faith in these principles of the doctrine of Christ and declare them as the basis of doctrinal unity. We therefore, obeying the command of the Lord to endeavor "to keep the unity of the Spirit in the bond of peace", (Ephesians 4:3), believe it is the mind of the Spirit that unnecessary doctrinal issues be not raised to divide the Body of Christ, and thereby lessen the impact of a united effort to evangelize the world in our generation.

V

DISCIPLINE IN THE BODY

We recognize that God has set forth certain conditions by which one may enjoy fellowship in the body of Christ, and that not all men are willing to abide by these conditions. That He has set "governments" in the church, for the preservation of order and harmony in His body. That the ministry of "governments" is as God-given as is the ministry of healing—both are supernatural gifts in the church.

Jesus taught that all efforts should be made to reconcile an erring brother by going to him privately, or if that should not succeed, by taking others along as witnesses. Should all else fail, and fellowship be no longer possible, and if the case be a flagrant injury to the body of Christ, divine discipline may be invoked. "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall

loose on earth shall be loosed in heaven." Matt. 18:18. That supernatural discipline was invoked time and again in the Apostolic church is found in I Cor. 5:2-5 and I Tim. 1:19-20, which shows that those who insist on disturbing the unity of the body of Christ should be dealt with by supernatural discipline rather than by human methods that often fail to satisfactorily solve the problem.

VI

THE FRUIT OF THE SPIRIT IN THE BODY

We recognize that the unity of the body of Christ cannot be achieved in the intellectual realm but rather in the realm of the heart. With the gifts of the Spirit there must also be manifest the fruit of the Spirit. "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." Gal. 5:22. The final test of a minister of God is, according to Christ, not the performance of miracles, prophesying, or casting out devils, alone, but the bearing of the fruit of the Spirit. Matt. 7:17, 23.

Therefore, the Spirit of Christ shall be manifested at all times, "not rendering railing for railing," but those who take the name of Christ shall ever manifest humility. "For he that humbleth himself shall be exalted, but he that exalteth himself shall be abased."

VIII

PURPOSE OF THE BODY OF CHRIST—WORLD EVANGELIZATION

We declare and reaffirm that the great purpose of the church is the evangelization of the world in fulfillment of Christ's command to "go into all the world and preach the Gospel to every creature." Mark 16:15. It is the solemn duty of every member of the body of Christ to lend his whole strength and ability and means toward the realization of that great end. Jesus declared that this goal may be obtained through the unity of His believers, even as Jesus prayed, "That they all may be one; as thou Father, art in me, and I in thee; that they also may be one in us *that the world may believe that thou hast sent me.*" John 17:21.

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Recognize Now the Unity of the Body of Christ

There has been a question raised in some quarters as to whether THE VOICE OF HEALING has the right to recognize all the various Full Gospel groups, organized and independent, and on a strictly non-sectarian basis. We believe that the Scriptures give us this right. However, it is not generally realized that the WORLD PENTECOSTAL CONFERENCE of May 21-29, 1949, representing the major Pentecostal groups of the world, published a manifesto affirming this right, and obligating all believers of those movements to the spirit of the declaration. — Ed.

ON THE BASIS OF THIS MANIFESTO, THE VOICE OF HEALING MAKES THE FOLLOWING DECLARATION OF THE BASIS OF THIS UNITY — A BASIS THAT HAS FOUND ALMOST UNANIMOUS AGREEMENT.

STATEMENT OF THE RECOGNITION OF ALL MEMBERS OF THE BODY OF CHRIST, WHICH IS HIS CHURCH

We believe that in the providence of God, it is His will at this time, that we state and reaffirm the truth of the Scriptures that all true believers in Christ are essentially members of one body — the body of Christ. That it is, therefore, our solemn responsibility and obligation to give due recognition to all members of that body.

RECOGNITION OF THE BODY

The following considerations show the urgency of this immediate recognition:

1. The Scriptures themselves declare that all believers are members of one body — the body of Christ. "For by one Spirit are we all baptized into one body." 1 Cor. 12:13. We may not say to any member, "I have no need of thee." 1 Cor. 12:21.

2. The very security of the church at the present hour is at stake in the matter of this unity, for Christ declared, "And if a house be divided against itself, that house cannot stand." Mark 3:24.

3. The evangelization of the world, the most pressing need of the hour, depends upon the unity of all believers, according to the prayer of Christ, "That they all may be as one; as Thou Father art in Me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent Me." John 17:21.

4. Failure to discern the body of Christ may bring Divine chastisement upon us. "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we judge ourselves, we should not be judged." 1 Cor. 11:29-31.

5. Although organizations and working agreements between those who labor together, may be necessary, and be blessed of God, such are not to be confused with the actual body of Christ. Nor is any member of the body whether he be great or insignificant to be ostracised because he is not a member of any particular group. This is clearly evident from the words of Jesus concerning the man who cast out devils, though he did not belong to the apostolic party. John had forbidden him to cast

PARIS MANIFESTO May 21-29, 1949

"In view of the gravity of the hour and in acknowledgment of the activity of the Spirit of God in drawing together His people in a closer bond of fellowship and spiritual unity, this Conference resolves:

1. That there shall be issued a manifesto embodying a call to prayer and to a fresh dedication.

2. That this World Pentecostal Conference reaffirm its recognition of the inherent principles of spiritual unity and fellowship of Pentecostal believers, leaving inviolate the varied forms of church government, and recognizing that every freedom and privilege enjoyed by any church or group of churches shall remain their undisturbed possession.

3. That in keeping with this declaration the Conference adopts as its common purpose and objective the following:

(a.) To encourage fellowship and facilitate coordination of effort among Pentecostal believers throughout the world.

(b.) To demonstrate to the world the essential unity of Spirit-baptised believers fulfilling the prayer of the Lord Jesus Christ: 'that all may be one.' John 17:21.

(c.) To co-operate in an endeavor to respond to the unchanging commission of the Lord Jesus, to carry His message to all men of all nations.

(d.) To promote courtesy and mutual understanding, 'endeavoring to keep the unity of the Spirit in the bond of peace, until we all come in the unity of the faith.' Eph. 4:3, 13."

out devils because he "followeth not with us." But Jesus annulled John's excommunication by saying, "Forbid him not, for he that is not against us is for us." Luke 9:50. Though it perhaps would have been to the man's advantage to have joined the apostolic party, yet whether he did or not, Jesus commanded His disciples that they should recognize him as "for us."

CHRIST, THE HEAD OF THE BODY

We declare and reaffirm that Christ is the Head of the church which is His Body, and that we owe Him absolute allegiance.

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HEALING MAGAZINE
1956



CHRISTIAN FELLOWSHIP CONVENTION
(3rd Annual)
June 10th-14th
CADLE TABERNACLE
Downtown Indianapolis
Seating Capacity 10,000

SPEAKERS:

WILLIAM BRANHAM
J. E. STILES
CHARLES WESTON

More than 500 ministers attended the 1956 convention. It is expected to more than double this year. 6,000 were in attendance on the closing evening (Friday).

This is a free convention. We give you the right hand of fellowship. Everybody welcome. Headquarters: Washington Hotel, Indianapolis, Ind. Please write: Rev. James Jones, c/o People's Temple, 15th Ave. No. and New Jersey For the Committee Joseph D. Mattsson Boze Chairman



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An Invention That Could Revolutionize the History of Missions

We are living in an age of tremendous revolutionary inventions in the field of technique. Modern Science is progressing in a terrifying way. Terrifying, because the result of these developments could become fatal for the whole world and its present day civilization. However, Christians know that God has a plan for this present dispensation, a plan that must be fulfilled before Jesus comes again. It is the program of world-evangelism, the Gospel must be carried unto every people of this earth. We are convinced that it is God's plan to use modern-day inventions to fulfill His progress in winning the nations.

We praise God for the fact that during the last few years many missionaries, churches, denominations, and missionary societies have awakened to the tremendous possibilities of radio broadcasting for the cause of world evangelism. Several Christian radio stations have been erected. Broadcasts in a great many languages are being sent over the air every day. However, radio alone is not the answer to the present-day problem. Despite years of careful research, often accompanied by vast expenses, no person or society has ever been able to secure a license for a Christian broadcasting station on European soil. The only two powerful commercial transmitters, Radio Montecarlo and Radio Luxembourg, have lately adopted a policy by which all religious broadcasts are put either very early in the morning or very late at night. This story is repeating itself in many other countries and continents.

It was after Radio Montecarlo refused to renew the contract for the French Children's Broadcast of Peter van Woerden that he began to pray for a new opening. God answered by revealing to him a project which may be well called a revolution in modern-day missionary methods.



Peter van Woerden and his little "electronic missionary"



A typical Holland family

The Electronic Missionaries

When Peter was led into the ministry of radio evangelism he established his office in Geneva, Switzerland, where he also built a small recording studio. From eleven different countries children responded to his simple talks and songs in the French language on Radio Montecarlo, calling him "Big Brother Peter." However, when Radio Montecarlo closed its doors for his recorded programs, Peter figured that God would have another way to get the Gospel to the Europeans. That's where the "Electronic Missionaries" came in.

Thus far, Peter had sent his tapes to Radio Montecarlo from where the recorded program was beamed to the radio sets in the houses of thousands of Europeans. The question came to him, "Why couldn't we have tapes run in the homes instead of in the radio station?" If it were possible to produce a little tape play-back machine which would be constructed simply and cheaply enough to be distributed on a large scale, combined with a system of efficient tape-duplication, that might do the job.

Just at that time, a group of young technicians joined Peter in his efforts and studies. A Genevian Christian offered him a large barn for a workshop. After several months of research Peter's crew came up with the first working-models of what would be called henceforth an "Electronic Missionary." The smallest of any tape machine ever produced in the world, Peter's little machine weighs less than eight pounds, occupies less than one cubic foot of space, costs about \$25.00 for its construction, and plays back up to 60-minute tapes. Production is now underway and soon hundreds of these electronic missionaries will be scattered throughout Europe. They will be placed and operated in strategic places like chil-

dren's colonies, hospitals, unevangelized areas, etc., etc. From the recording center in Geneva, a constant renewal of evangelistic programs for adults, children, blind, afflicted, etc., is secured on a monthly basis.

It can be readily understood that there are tremendous advantages to the system of these electronic missionaries. They never get tired of repeating the message of salvation. A tape-recorded program can be reproduced a million times without losing any of its power. Where a radio program loses its value after it has been "aired," the recorded messages on Peter's little reel will repeat the same message thousands of times. Anyone acquainted with educational methods will admit the tremendous importance of this repetition. Electronic missionaries will prove especially effective in areas where denominational prejudice would keep the people away from evangelistic meetings. A faithful Catholic for instance, would never come to a Gospel meeting; however, he would not object to listening to a little talking box. In hospitals where they would never allow a preaching service, a little electronic missionary would be well received. From the standpoint of economy, there is nothing like it. At practically no cost at all, tapes can be erased and re-recorded with fresh programs. A wide variety of Gospel programs meeting the need of every field of evangelism is now in preparation in the French language and will be made available on a monthly renewal basis. Other languages and mission fields are to follow as soon as production increases of both electronic missionaries and the duplicating equipment.

How You Can Be A Partner In This Plan

You can now have your own missionary on the field. Here is how it works.

Peter van Woerden and his crew are working in close co-operation with the **WINNING THE NATIONS CRUSADE**. Since the materials needed for the construction of one electronic missionary costs \$25.00, you may now make it possible for an electronic missionary to be placed in some strategic spot in the European mission field. In this way you make possible the establishing of a constant testimony of the Gospel in some neglected mission field. The play-back machine you pay for will not be sold to the European people, but will be leased to a responsible person for a small monthly fee which is charged for the use of the machine and the duplicating of new programs. The money thus received will be used for the payment of the laborers in Geneva and for the manufacturing of more electronic missionaries. In this way the Europeans themselves will have an opportunity to share again the benefits of the Gospel with their neighbors. **WINNING THE NATIONS CRUSADE** will keep in close touch with Geneva, Switzerland. All gifts and pledges for this project can be made payable to **WINNING THE NATIONS CRUSADE**, P. O. Box 8615, Dallas, Texas. There will also be an up-to-date report on the exact number and location of the electronic missionaries in the European mission field available for anyone upon request, at the office of **WINNING THE NATIONS CRUSADE**. Our goal is to have 1,000 electronic missionaries out on the European mission fields before Christmas, 1957. Will you be a partner in this **GREAT MISSIONARY PROGRAM**, by sponsoring one of the \$25 Electronic Missionaries?

FRANCE will be the first target area and later other countries and languages will be added to the program. There are 42,000,000 people in France and only 8,000,000 claim to be religious. What a mission field.

THE KEY TO PROSPERITY (Continued from Page 8)

when they are the very ones who need to do it more than others. They cannot afford not to pay their "tithes." They, above others, need the blessing God promises to pour out on those who obey. Thousands have testified that they never could make ends meet until they began to pay God His "tithe."

Every man ought to walk in the steps of Abraham's faith (Romans 4:12) in the matter of obtaining God's promises through "tithes and offerings," just as He should in obtaining other blessings promised. How foolish to suppose that when we have met the condition and done our part, God will not do His part. How many treat God as though He were a liar!

Every individual Christian has the duty and the glorious privilege of daily fighting "the good fight of faith" all their lives. It is soul murder not to do this. It is our business to open the way by faith for the fulfillment of God's many exceeding great and precious promises. If you cannot take a step of faith in so small a matter as sowing a few dollars in God's garden, where souls are being saved from sin and the second death, how can you fight "the good fight of faith" for the greater things? How can your faith "grow exceedingly" as God wills it shall, when you are afraid to take the step of faith in so small a matter as sowing in God's garden where He promises you "shall reap" the increase? Luke 16:10-12, "He that is faithful in that which is least, is faithful also in much: and he that is unjust in the least is unjust in much. If, therefore, ye have not been faithful in the unrighteous mammon (ill-gotten riches), who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's, who shall give you that which is your own?"

Think of the thousands who have given their lives for the cause of Christ while some of you have failed to pay God His own "Holy Tithe," even when you would be the financial gainers by doing it. How wicked it is to freely spend money for everything else but only a few pennies for the Kingdom of God, to save souls from the second death.

Bible Challenges

A prayerful study of the Word of God reveals that we all may use the key to prosperity for obtaining showers of blessings. Joshua 1:8, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

III John 2, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." Luke 6:38.

II Corinthians 9:8 and 9:6, "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work. And he which soweth bountifully shall reap also bountifully."

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matthew 6:33.

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed." Psalms 37:3.

Proverbs 11:24-25, "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: and he that watereth shall be watered also himself."

Malachi 3:10-12, "Bring ye all the

tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all the nations shall call you blessed; for ye shall be a delightsome land, saith the Lord of hosts."

Isaiah 58:10-11, "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: And thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

"Honour the Lord with thy substance, and with the first-fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Proverbs 3:9-10.

Isaiah 1:19, "If ye be willing and obedient, ye shall eat the good of the land."

Paying "Tithes" Not Giving

Now I call your attention to the fact that paying tithes is not **GIVING** anything. Jesus never uses the word "give" in discussing "tithing." He says, "Ye **PAY** tithes." To speak of "giving" the Lord's tenth instead of "paying" it, would be to talk of using another's money to pay our charities. The only way that you can "give" God's tenth is to first steal it from Him.

Suppose a poor man should ask me for a coat and I should be so generous as to break into your wardrobe and give him your coat. You cannot "give" God's tenth any more than you can give away my hat. This very act of supposed charity would constitute you a thief. So your failing to pay the "tenth" God calls "stealing and asks the question, "Will a man rob God?"

A Christian's stewardship applies only to the nine-tenths of his income. The one-tenth is the Lord's from the beginning and is not given to us to use as we see fit. The one-tenth is the basket in which the Lord sends us the nine-tenths, and if we do not hand Him the one-tenth back, we steal the basket.

The great majority of our churches have the same complaint about the neglect the members show toward church expenses, benevolences, new improvements and miscellaneous items of the church budget. Is anyone, pastor or layman, satisfied or contented with the present day methods and schemes which belittle the church in the eyes of the world? Have not all modern day church programs failed or had such meager success as to be a reproach and a disgrace to the church? No open system of voluntary donations can be relied upon to support the ministry; it never has and it never

(Continued on page 21)

WINNING THE NATIONS CRUSADE

(Continued from page 6)

that have occurred. Night after night God met with us and many found the Lord. By using this quick method of reaching the outer islands, I can say it has been well worth the time and the investment."

Nicaragua

Richard Jeffery has just begun his campaign in Nicaragua. We have not received details except that reports indicate that a great move of God is taking place there at this time. On the opposite page is a report from him of his one-day visit to San Salvador, scene of the historic revival last year.

The Jewish Edition

The response to the Jewish edition has

been very great. We have just run out another large issue of this edition, and copies are available for all who write in. We have set a price of five cents each in lots of a hundred or more, for those who wish to pay. But they are available without cost to all those who will promise to distribute them among the Jews.

Plan to Attend the Deliverance Training School in Dallas

The coming Training School Convention in Dallas will be of unique value to pastors and laymen alike. It is presented under the auspices of the WINNING THE NATIONS CRUSADE. During the two weeks from April 28-May 12 there will be a special course given dealing with the ministry of deliverance. There will be four classes each day, in which the following subjects will be taught: *The Gifts*

of the Spirit; Divine Healing; Preparation for the Ministry of Deliverance; Mass Evangelism; Praying to Change Things. Certificates will be granted at the completion of the whole course. Here is a wonderful opportunity for ministers and laymen both to reap the benefit of the knowledge and experience of the ministers and evangelists who have had great success in this ministry. There will be question periods at the close of the classes in which special attention will be given to various problems in the gospel work. The keynote of the whole two weeks period will be "the reaching of the world for Christ in this generation." The night services are to be conducted by William Branham.

For further instruction read page 3 of this issue, and send in your reservation for this deliverance training course at once.

News from the Spiritual War Fronts

Edited by David J. duPlessis

Soviet Attitude Toward Religion

In Moscow, Nikita Khrushchev explained the official attitude of the USSR toward religion. He said: "We (Communists) remain atheist, and we do everything we can to liberate a certain part of the people from the opium attraction of religion which still exists. But every person can practice the religion that pleases him, and care is taken never to annoy priests. Now that Soviet power has become so great, most priests have stopped their opposition to the Soviet government."

A statement by Archbishop Boris of Moscow made during his visit to western Canada recently bears out Khrushchev's statement. The Archbishop said he had no complaints about the system of government in Russia since the revolution. He said he was brought up under these conditions and they did not disturb him.

Estimate 90 Per Cent of Russians "Faithful to God"

According to an estimate by a Russian Orthodox priest, 90 per cent of Russia's 215 million people are "faithful to God." This figure includes over 50 million who hold membership in the Orthodox church and 20 million Old Believers (an Orthodox dissident group). In his estimate, the Orthodox priest also included some 20 million Moslems and an unknown number of adherents to the Jewish faith. Probably he could have phrased his estimate better to say that only about 10 per cent of the Russians are atheists.

Sunday Becomes a Workday in Egypt

Ever since July when the National

Bank of Egypt began closing on Friday, the Moslem Sabbath, and remaining open on Sunday, there has been a movement toward closing all business places in Egypt on Friday and staying open on Sunday. Anyone who fails to follow "the customs and traditions of the country" is subject to fine. — *Overseas Tidings*

Pentecostal Publisher Will Print, Distribute Worrell Translation

SPRINGFIELD, MO. (Special)—The Worrell's Translation of the New Testament will be issued by the Gospel Publishing House, printing division of the Assemblies of God, early in 1957, according to the Rev. J. O. Savell, executive director of the plant.

Publication of the translation will make history since it is the first portion of the Bible printed by the Gospel Publishing House.

The translation was first issued by the American Baptist Publication Society in 1904 under the direction of Dr. A. S. Worrell, eminent Greek scholar of Chicago.

Shortly after the first edition of the New Testament was published, Dr. Worrell died leaving royalties to missions. Executorship of the New Testament was administered by a committee of three friends of Dr. Worrell. At the death of two of the men, the matter was turned over to the late Rev. E. N. Bell, first chairman of the Assemblies of God and a personal friend of Dr. Worrell. — *Testimony*

Calvary Temple, Winnipeg, Celebrates "Golden Jubilee"

Rev. H. H. Barber and the congrega-



tion of Calvary Temple, the "Mother church" of Pentecost in Western Canada, celebrated the 50th anniversary of the Winnipeg church from May 3 to 12.

Calvary Temple is not only the largest Pentecostal Assemblies of Canada church, but is said to administer more money than any other church of any denomination in Winnipeg. The 1956 annual report shows that the gross figures for all purposes totaled \$101,697.39.

Best of all, the church remains a center of evangelism and spiritual depth, in which the spiritual side has kept pace with the material and financial, "to God be the glory." — *Testimony*

Missions Is Big Business

A record total of 23,432 Protestant missionaries are now serving abroad under 213 separate missionary agencies with headquarters in either the United States or Canada. The last such figure

(Continued on page 23)

SCHEDULES OF TVH EVANGELISTS USING THE NEW VOICE OF HEALING PLAN

(Recently TVH offered special plans to our evangelists for distribution of the magazine in their campaigns. This entitles them to the use of an eight-page insert.)

JOHN & OLIVE M. KELLNER
(P. O. Box 90, Geneva, New York)

INDIANA, PENNSYLVANIA, May 19-June 2 — First Assembly of God, 1455 Church Street. Services nightly except Monday and Saturday. Rev. R. J. Barriss, R. D. 2, Clymer, Pennsylvania. Phone CLYmer 4-2511.

WALTER W. KRONBERG
(R. D. 3, Lake Ariel, Pennsylvania)

CONNERSVILLE, INDIANA, June 1 — North Grand Avenue, Union Tent Meeting. Rev. Roy Willett, Chairman, 643 West 18th St.

RON BARKHOUSE
(P. O. Box 140, Bass River, Nova Scotia, Canada)

NEWFOUNDLAND, CANADA, May and June.

WILLIAM A. CALDWELL
(1742 Bill View Drive, Lancaster, Pennsylvania)
PHILADELPHIA, PENNSYLVANIA, May — The Philadelphia Church (formerly Keystone Theater), Eleventh and Lehigh Streets. Rev. Rudy Cerullo.

PLATTSBURG, NEW YORK, June — Tent Revival. Rev. John D. Rensink.
BANCROFT, ONTARIO, CANADA, June 30-August 4 — Area-wide Tent Revival. Rev. W. W. Mallory.

MORRIS CERULLO

(110 Prospect Street, Newburgh, New York)

GREENVILLE, SOUTH CAROLINA, May 5-18 — Gospel Tabernacle, 700 Hampton Ave. For information and reservation, contact Rev. L. C. Heaston.

RICHMOND, VIRGINIA, May 19-June 2 — City-Wide Tent Meeting, sponsored by the Full Gospel Fellowship of the City. For information and reservation contact M. R. Barrons, Phone 7-6927.

ERIE, PENNSYLVANIA, June 7-23 — Tent Meeting. For information and reservation contact Rev. James Lipiano, Phone 7-5578.

JOSEPH DE GRADO

(531 South Belden, Los Angeles, California)

CHICAGO, ILLINOIS, May 12-June 2 — Good Shepherd Bible Church, 745 N. Paulina. Rev. Alexander Siczko. Phone SEeley 3-0891.

ROBERT GURGANUS

(Box 7074, Norfolk 9, Virginia)

BALTIMORE, MARYLAND, May 21 — Baltimore Revival Center, 2239 E. Fayette St. Rev. John Douglas, Jr., Phone 2-8740.

JAMES R. DUNN
(871 S. Washington St., St. Alban's, West Virginia)

SAN FRANCISCO, CALIFORNIA, May 1 — San Francisco Revival Center, 5825 Mission Street. Rev. H. R. Bagwell. Phone JU-4-5510.

LEON D. HALL
(P. O. Box 8502, Dallas, Texas)

Bro. Leon D. Hall will return in May from four months of campaigns in Thailand. He will have colored film of this trip and will be available for meetings in June.

H. E. HARDT
(467 Pennsylvania Ave., York, Pennsylvania)

BEDFORD, PENNSYLVANIA, May — Village Church.

LEON MORROW
(3037 June Drive, Dallas, Texas)

CONNELLSVILLE, PENNSYLVANIA, May 7-26 — Assembly of God Tabernacle, East Gibson Avenue. Rev. E. J. Hatchner. Phone 801-M.

TROUP, TEXAS, July 7-28 — Area-wide Union Tent Revival, Tyler Highway at edge of Troup. Rev. J. T. Davis (Presbyter). Phone 105.

JOHN W. HIGGINBOTHAM
(3726 West 143rd St., Cleveland, Ohio)

BRISTOW, VIRGINIA, April 23-May 12 — First Assembly of God Church. Rev. C. M. Wood.

BOB HERALD

(816 East Ninth Street, Pomona, California)

SPRINGFIELD, ILLINOIS, May 5-19 — Grand Opening — Foursquare Gospel Church. Contact Rev. Raymond Peters, 704 North Amos. Phone 3-4973.

MEMPHIS, TENNESSEE, May 20-24 — Faith Temple Annual Convention. Ministers from everywhere will take part. May 25 — Starting great City-wide meeting. Faith Temple, 672 North Trezevant Street. Dr. and Mrs. Paul Grubb, Pastors. Phone FAirfax 4-3335. Seating capacity, 3,000.

Bob Herald has just returned from all of South and Central America and the West Indies where God gave great revivals. Contact him for City-wide meetings, Auditorium and Tent revivals and Convention speaking.

ROY HILL

(25 Rice Street, Lyons, New York)

FRANKFORT, ONTARIO, CANADA, May 7-June 2 — Full Gospel Church. Rev. Spurrell.

MICHAEL MASTRO

(710 E. Green St., Allentown, Pennsylvania)

FREMONT, OHIO, May 3 — City-wide revival. Chairman: Rev. J. F. Martin, 800 North Wood Street.

LOUISE NANKIVELL

(900 North Karlov Ave., Chicago 51, Illinois)

CHICAGO, ILLINOIS, May 19-26 — Big New Bethel Temple, 6229-35 West North Avenue. Area-wide meeting. Rev. W. L. Williams. Phone AL-2-6180.

ALBERT E. REID & SON

(N. Woods Drive, Route 5, Box 399-A, Springfield, Missouri)

FAYETTEVILLE, ARKANSAS, June 2-9 — Central Assembly of God, Sixth and South College. Rev. James Cheshier.

MILWAUKEE, WISCONSIN, June 16-30 — Milwaukee Gospel Tabernacle, 5511 West Burleigh. Rev. Harvey Flaherty.

MT. EPHRAIM, NEW JERSEY, July 7-21 — Mepri Building, 114 Kingshighway. Area-wide Campaign. Rev. Robert LeMon, Chairman.

DALE ROLLINS

(P. O. Box 8675, Dallas 16, Texas)

BROKEN BOW, OKLAHOMA, Area-wide Extended Revival, sponsored by Assembly of God Churches of Broken Bow and Idabel, Oklahoma. Pastors: Rev. Stewart, Idabel; Rev. Alcorn, Broken Bow.

DAVID NUNN
(P. O. Box 8736, Dallas, Texas)

DALLAS, TEXAS, May 12-June 2 — Area-wide Union Tent Revival, two blocks north of Buckner Boulevard and two blocks east of Military Drive.

COLLINGSVILLE, ILLINOIS, June 16 — Rev. Howard T. Wicker, Pastor, Assembly of God Church, Chairman.

ST. LOUIS, MISSOURI, July.

SPRINGFIELD, ILLINOIS, August.

O. L. SPEARS
(1359 S. First St., Louisville, Kentucky)

ATLANTA, GEORGIA, May 5-19 — Christian Fellowship Evangelistic Center, 125 Harde Street, N.E. Phone 43-5378. Rev. C. L. Cates, Clarkston, Georgia.

CARMI, ILLINOIS, June 16-30 — High School Auditorium. Area-wide meeting. Chairman: Rev. Robert L. Winford.

T. T. WARD

(P. O. Box 62, West Terre Haute, Indiana)

ELKHART, INDIANA, June 2-23 — Union Tent Meeting. Chairman: Rev. Dale Zink, 111 Blaine Street.

MICHIGAN CITY, INDIANA, June 30-July 21 — Union Tent Meeting. Chairman: Rev. Stewart H. Robinson, 104 Dunlap.

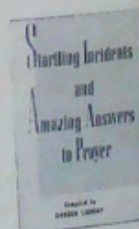


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CARL E. GAMEL, Pastor



**STARTLING
INCIDENTS
AND AMAZING
ANSWERS
TO PRAYER**

Compiled by
GORDON LINDSEY
Price \$5.00

(Continued from page 19)

quoted was four years ago when the total then was 18,576.

The Methodists send the most missionaries overseas, accounting for 1,513. The Seventh Day Adventists are next with 1,272. Then follows the Presbyterian Church in the U.S.A. with 1,072, and the Sudan Interior Mission (interdenominational) with 1,024.

The Southern Baptists are enjoying a great missionary revival and their present staff now numbers 1,032 and it is constantly expanding. There is quite a step to the next group and the first of this number would be the Christian and Missionary Alliance and the Assemblies of God who report the same with 766. Immediately below these would be the Evangelical Alliance Mission, with 688; Baptist MidMissions, 601; Wycliffe Bible Translators, 556 and National Baptist with 500.

An estimated 64,000,000 Protestants in the U.S.A. and Canada contribute on the average of \$2.00 per member a year for foreign missions. The highest group is \$37.50 per year, given by the members of the Mennonite Brethren Church of North America.

Miracles in Fiji Islands

A recent copy of *The Fiji Guardian* carries these headlines: "Faith-Healing Rallies Drew Big Crowds in Suva." The newspaper further reports that Rev. Frank Skierski, a Baptist minister of Garland, North Carolina, arrived in that area virtually unknown, but that within a week thousands had become familiar with his ministry of healing. "The sick, lame and curious flocked to the faith-healing rallies," reports the paper, and cites specific instances of healings. "Rev. L. Borst, an Assembly of God missionary who has resided in Fiji for 26 years, personally vouches for the authenticity of these cases. The first was that of a dumb Indian girl. Rev. Borst knew her to be deaf and dumb, and she can now hear and repeats words as she learns to speak. Rev. Borst also vouches for the case of an Indian man who had a crippled hand straightened. Previously, the Indian held his deformed hand close to his body. Now he no longer does so." — *P. Herald*

A British Pentecostal Jubilee

A great National Jubilee Evangelistic Conference commemorating the "FIRE FALLING" 50 years ago is to be held in Hebron Tabernacle, Sunderland, England, from September 2 to 6, 1957, with morning and afternoon sessions and great night rallies. The Conference Secretary is Mr. Eric Ramsey, 22 Cuba Street, Sunderland, Durham County, England. Pentecostal pioneers and preachers are specially invited.

Rev. J. Nelson Parr, the speaker for the British "REVIVAL-TIME RADIO PROGRAM," is indeed one of Britain's Pentecostal pioneers. He wrote of the early days and we quote from the book "WITH SIGNS FOLLOWING," by Stanley

Frodsham: "Pastor A. A. Boddy, who was vicar of an Episcopal church in Sunderland, after a visit to Norway, was convinced that the Lord was visiting His people in Pentecostal power. In September, 1907, during a visit of Pastor T. B. Barratt of Norway, the Holy Spirit commenced to fall in Sunderland. In 1908 the small showers of Latter Rain became a cloudburst and by 1910 the land was being flooded by a deluge of Pentecostal power. In Sunderland the streams became mighty rivers reaching Lytham, Preston, Bradford, and various towns in Wales, Scotland and Ireland. Thousands were baptized in the Holy Ghost and spoke with new tongues, magnifying the Lord, who had put no difference between them and those mentioned in the tarrying company of Acts 2, having given them the

same gift." That was the beginning of the Pentecostal Revival in the British Isles 50 years ago.

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