

The

# Voice of Healing

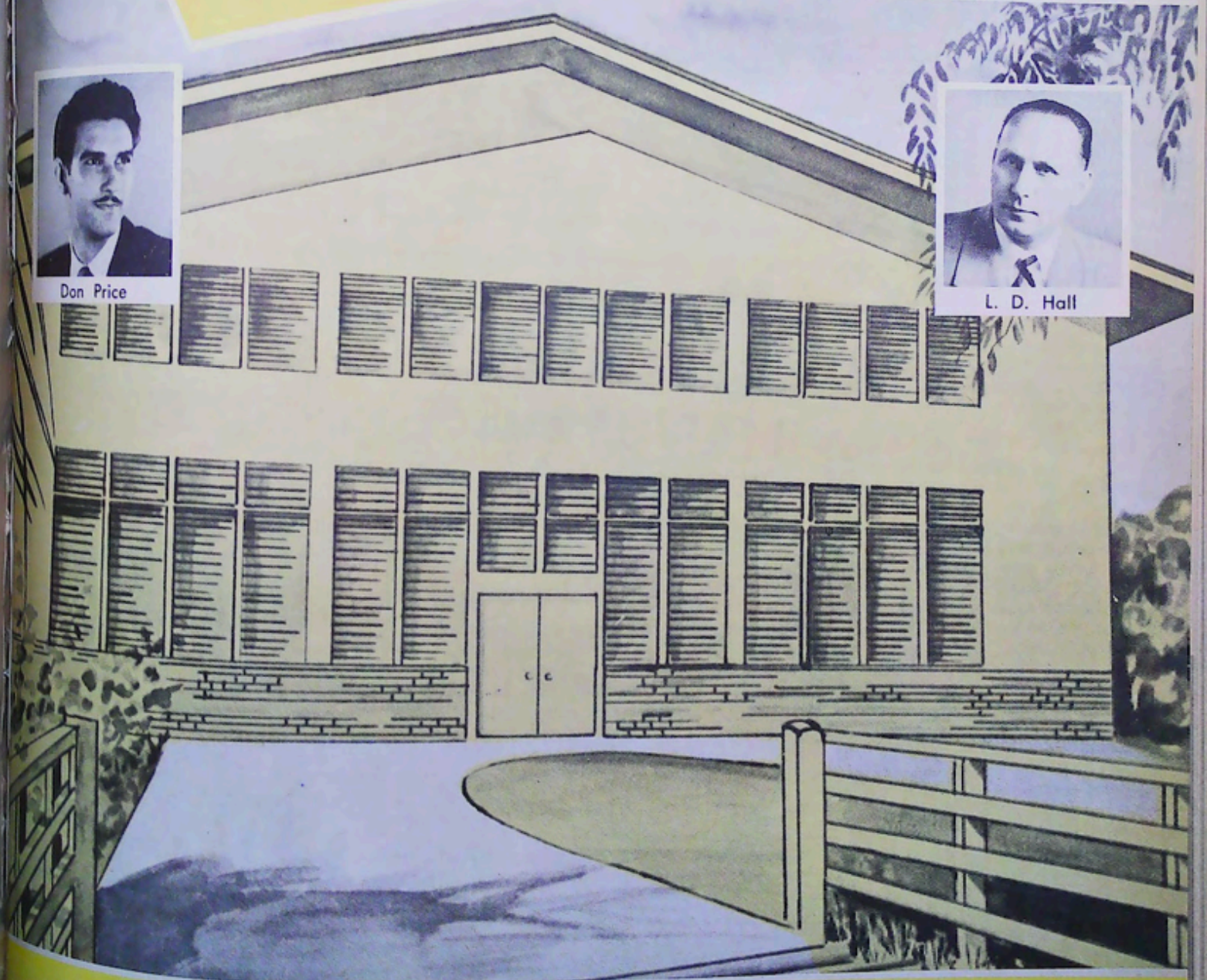
SEPTEMBER, 1957



Don Price



L. D. Hall



**WINNING THE NATIONS CRUSADE PRESENTS  
OPERATION THAILAND (SIAM)**

SEE PAGES 12-13



AS ADAM AND EVE's disobedience by eating the forbidden fruit was the original cause of man losing his God-given dominion in the Garden of Eden, so Christ's fasting forty days and nights in the wilderness, there overcoming the fiercest onslaughts of the enemy, made possible the restoration of man's dominion (Luke 4:5-7).

Adam and Eve were given the Garden of Paradise as their home, with the instructions that they might partake freely of all the fruit of the Garden — except the Tree of Knowledge of Good and Evil. But when the woman saw that the tree was good for food and was pleasant to

morsel for his act he found no place for repentance. Fasting reverses the order. It disciplines the soul, and in its abstinence from the earthy, it opens the door to the heavenly.

Again and again through the Scriptures we find men losing their place with God through failure to control temptations of the flesh. At the same time we find others who, through the discipline of fasting, overcame all obstacles and got answers from God that changed the destinies of kingdoms.

The children of Israel by lusting for the delicacies of Egypt lost the blessing of God. As the Psalmist says, they "lust-

feasting, profaning the vessels of the house of God in a drunken revelry. But even as they did, the handwriting of doom came on the wall, and that same night Belshazzar was slain. Daniel, the man of God, who interpreted the handwriting, fasted twenty-one days, until the power of the prince of the kingdom of darkness was broken, and deliverance came to his nation. The prophet knew that the key to victory was the fasting prayer.

Herod the king, during an hour of feasting with his lords, made an oath that resulted in the beheading of John the Baptist, the forerunner of Christ, and of whom Jesus said there was none greater born of woman. But before his death John the Baptist, by his fasting and self-denial, had prepared a people for the coming of the Messiah.

Fasting will win the battle and put the enemy to flight, even though failure in the past may have been repeated over and over. When Israel lost two great battles, and were humbled to the dust by the tragic loss of thousands of lives, they fasted and wept before the Lord. The next day defeat was turned into victory (Judges 20).

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## Prayer and Fasting — Master Key to the Impossible

By Gordon Lindsay

A CHAPTER FROM THIS NEW BOOK

the eyes, she reached her hand and partook, her husband with her, and thereby ushered sin and sorrow into the world for herself and her descendants.

Christ, the Second Adam, on the other hand, by refusing to make bread at the devil's suggestion, completed his fast, and won back that which was lost by Adam and Eve. As we shall see, prayer and fasting was the master key that Christ used to make the impossible possible. It is also the master key by which we, too, can meet the desperate needs of humanity, and make the impossible to become possible.

### Esau Sold His Birthright for a Mess of Pottage

As the appetites uncontrolled lead to spiritual barrenness and even disaster, so we shall see that true fasting and denying the appetite gives men a new grip on God. The case of Esau was similar to Adam, in that for a morsel of food he sold his birthright. He might have been the father of the chosen race instead of Jacob. But there was one fundamental difference between Esau and Jacob: the latter had faith and prized his birthright. Esau as a man of earth, thought only in terms of the earth. In an hour of temptation he was willing to give up his birthright for a mere mess of pottage.

"And Jacob said, 'Sell me this day thy birthright. Behold, I am at the point to die: and what profit shall this birthright do to me?' And Jacob said, 'Swear to me this day'; and he swore unto him: and he sold his birthright unto Jacob." Genesis 25:31-33.

Esau by gratifying his appetite that day, forfeited the glory that might have been his. And when later he became re-

ed exceedingly in the wilderness, and tempted God in the desert. And he gave them their request but sent leanness to their souls." Psalms 106:15. But Moses, their leader, by his intercession, and his fast of forty days, saved them from destruction as a nation.

Eating and drinking is not wrong unless it becomes an end in itself. But men living in the days of the Flood did that very thing. They were so given over to the satisfying of their appetites, that they were unaware of the gathering clouds of judgment, until suddenly they found themselves being carried away in the flood.

"But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the Ark" (Matthew 24: 37-38).

But as Christ related to his disciples the warning that they should not be like those who lived in the days of Noah, he also told them that through fasting and prayer they might overcome the powers of evil, they might cast out demons, yea they might move the very mountains.

"And Jesus said unto them... 'Verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.'" Matthew 17:20.

Thus did Christ show that prayer and fasting was the master key by which the impossible could be changed to the possible.

King Belshazzar of Babylon with his lords and ladies, indulged in an orgy of



## PRAYER AND FASTING — THE KEY TO THE IMPOSSIBLE

By Gordon Lindsay

Here is the book which shows the Bible way to turn the impossible into the possible. It tells how to fast — shows the right and wrong way to fast.

### SOME OF THE CHAPTERS

- I. Prayer and Fasting — Master Key to the Impossible
- II. Important Facts About Fasting
- III. The Right and Wrong Way to Fast
- IV. Prayer and Fasting That Saved Over Two Million Lives
- V. Fasting in the Old Testament
- VI. Triumph Over the Prince of Persia
- VII. Fasting in the New Testament
- VIII. Fasting in the Early Church
- IX. A 23-Day Fast for Revival
- X. The Challenge

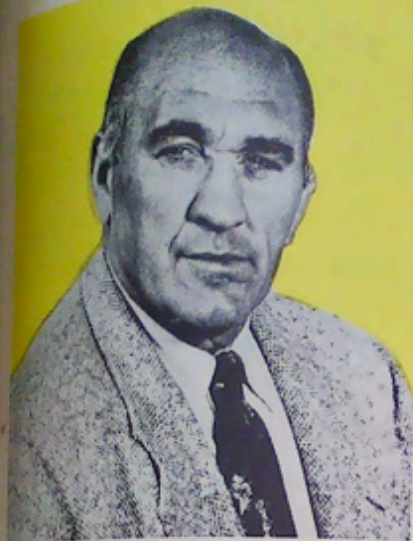
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# The Amazing Conversion of Crippler Karl Davis

By Himself

FROM A MESSAGE DELIVERED BEFORE THE MINISTERS OF DALLAS



## THE WRESTLING CAREER OF KARL DAVIS

By Mark Hinman in "The Pentecostal Evangel"

The apostle Paul's self-descriptive words, "Jesus Christ came into the world to save sinners, of whom I am chief," were fulfilled again on January 13, 1956, when Crippler Karl Davis knelt with Pastor Dale Hundsdoefer and surrendered his heart to the Saviour in Norwalk, California.

Karl Davis has led a tough, hard and selfish life. His mother, Mrs. Emma Davis, found him to be almost incorrigible; so self-willed that he "went on his own way, regardless." Although she was a godly woman and did her best to give him the Christian training he should have, nothing seemed to help him. He first left home at fourteen years of age. Although he returned after a brief absence, his unannounced departures became more numerous as he grew into his teens.

"I had a chip on my shoulder," Karl says, "and I would fight anyone who touched it."

That chip, his determination to "Go his own way," was the weapon which was to drive him into the depth of sin. He finished high school and attended Ohio State University where he made the varsity football team. Later he was under contract to the St. Louis Cardinals baseball club during the peak of the Dean brothers' baseball careers. However, his main interest centered in wrestling. He began as an amateur at the age of sixteen, turning professional at eighteen. He saw thirty-two years of action before entering the ring the last time prior to his conversion.

While still quite young he wrestled in every state and every major city in the nation. Developing a vicious hatred toward all the world, his resentment fed the fires of conquest into a flaming passion to maim every contender who entered the ring with him. He used every trick or foul move they would permit. He worked tirelessly on new holds and new methods which would help him not merely to defeat his opponents but to leave them crippled as well.

While in Toronto, Canada, Karl developed a new "shoulder bust" hold. Within nine weeks he had broken the shoulder bones of four men in the ring.

But it was in California before 11,000 roaring fans at the Olympic Auditorium, that he earned the name "Crippler." His opponent was the former world champion, Vincent Lopez. Davis succeeded in putting his "shoulder bust" hold on him and broke his shoulder. With his arm hanging helplessly by his side, Lopez was ready to give up. But Davis continued to throw the injured man against the turnbuckles. When the referee tried to stop the match, Davis knocked him completely out of the ring. Eight months' suspension in California and Texas was the penalty. The decree served only to anger the "Crippler" more and to drive him on in his mad efforts to "lash out at the world."

The suspension was lifted but Karl grew tired of continuous travel. He went back to his home city of Houston, Texas, where with the help of Police Lieutenant Sam Clowder and Mayor Elmer Pickett he joined the police force.

It was a short time later that Chief Heard called him into his office. "Davis," he said, "your reputation as a wrestler and being a policeman just don't go together. You'll have to give up the ring, or resign from the force."

In heated anger, Karl Davis resigned, and with his wife, children and mother, moved back to California. Once there, he plunged even deeper into his vicious, selfish ways. Already a veteran movie actor, he accepted contracts with Republic and Twentieth Century-Fox studios. His movie roles, along with a busy schedule in the ring, brought him a stream of wealth.

But that didn't help matters.

I got worse. Altogether, I had been suspended and fired from 17 of the 48 states, because of my reputation. In Texas I had been suspended so many times that every time I went down there I had to put up a \$100 bond. Every time I broke a law, they called me in and I had to forfeit, and put up some more money. I didn't care for any law. I intended to break all laws. If I could hurt somebody I was satisfied.

### Experience in Church

But before I left Houston, Police Lieutenant Clowder invited me to church

in that city. It was the first time I had been in church since I was twelve years old. Strangely enough, I enjoyed the service so much that I made a remark that I would like to be in the pulpit of that church. The lieutenant thought I was kidding. But he gave me his Bible.

### His Wife and Mother Leave

After leaving Houston, things got worse and worse. In 1955, I drifted back to my home in California. There I put up another bond and I started to wrestle again. I drank before, but now I really started drinking. Everybody turned

(Continued on Page 17)

THE beginning of my testimony started in Houston, Texas. I was on the police force there and still wrestling. Many of you have seen me on television. Now that you have television, a medium which the devil uses, you see a showman instead of a wrestler. Promoters want showmen, not wrestlers. They even want women to wrestle.

### Discharged from the Police Force

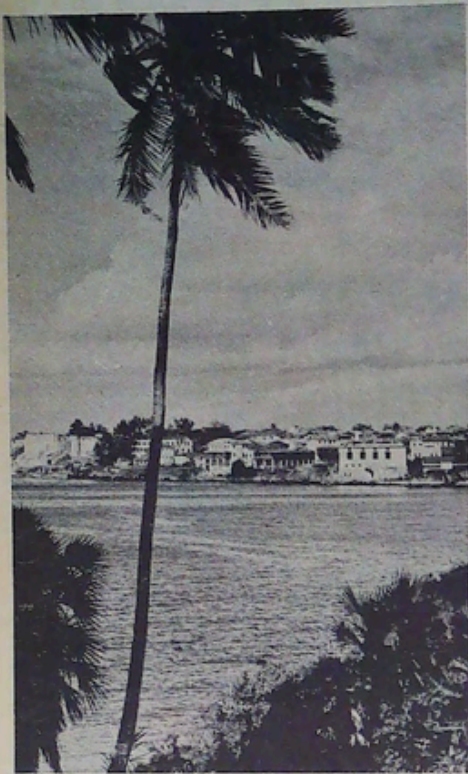
After serving on the police force in Houston for a number of years, the Chief of Police, Percy Heard, called me into his office one morning, and said, "I want to talk to you." Then he sat down and explained what kind of character I was. I already knew that. I was considered in wrestling circles and throughout the United States as a sadist. The fact was I hated everybody—man, woman or child. You see, I was crippled up when I was playing football as a teen-age boy. I had my neck and back broken, and spent 21 months in a cast from the bottom of my ears to my hips. That's the reason my neck leans to the side now. I created a hatred in my heart for other people because they could hold their heads up straight.

I got so I hated and distrusted everybody, including my own mother. When I was married and had children, I didn't trust them. My mother said, "Son, you put yourself in a cocoon. You don't want to let people know your business. You have a hatred in your heart, son, and nobody can do anything for you." But, thank God, sixteen months ago, God cracked that cocoon.

Well, the Chief of Police said that he would have to ask for my resignation. They couldn't afford to have a man like me wearing a uniform and expect taxpayers to pay my salary, doing what I was on the police force. Being an officer, I had a gun. When a man didn't do what I wanted him to do, I used to pistol-whip him in the back of the neck, where it leaves no scars. If you hit people on the bare skin they have something against you. I was a sadist; I hated people. Well, I had to hand in my resignation.



# WINNING THE NATIONS CRUSADE



Mombasa, East Africa

I HEARD the voice of God. It was in the fall of 1952. Sitting up one night and working, I got a little tired and leaned back in my chair, refreshing myself in lifting my hands toward heaven, praising the Lord. This was about 3 o'clock in the morning. For three weeks Africa had been on my heart early and late. To me it was so remarkable because I had never before had a special burden for Africa. Now in the early morning hours a voice said to me, "You shall go to Mombasa."

I am sorry to say, but I did not even know where Mombasa was.

From that day on we began to pray earnestly. In the meantime God miraculously led Rev. and Mrs. M. J. Sickler of the Elim Missionary Churches, Lima, New York, to move to Mombasa. They opened a little full gospel chapel there, the first of its kind in the city.

In 1955 the writer of this article and Rev. Clair Hutchins visited Mombasa. God gave us a glorious meeting in the stadium there. It was the biggest Christian meeting in the history of the city until that time. We were assisted by

## BUILDING A HOUSE FOR GOD IN EAST AFRICA by Joseph Mattsson Boze, Pastor, Philadelphia Church, Chicago

*"The path goes over a lonely grave."*



Brother Boze and party stand in front of memorial to Dr. John Ludwig Krapf. Left to right: Sister Dodzweits, Rev. Boze, and Brother and Sister Sickler.

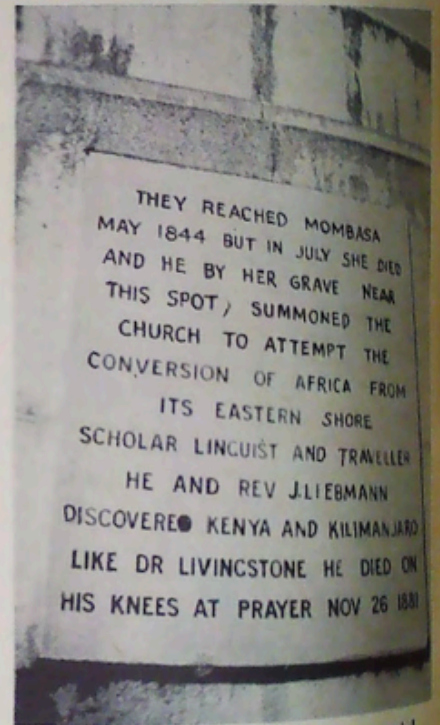
Brother and Sister Sickler and Brother and Sister Dodzweit. It is not easy to find better missionaries than the Sicklers and Dodzweits. These young people are exceptionally well equipped by the Lord for their work and their wives are born missionaries. I learned to love these families and admire them for their work in the Lord. They are supported by the Elim Missionary Churches of which Pastor I. Q. Spencer and his son, Pastor Carlton Spencer, are the leaders. Their work is properly registered in Kenya and they are doing a great missionary work.

**Dr. John Ludwig Krapf,  
January 11, 1810-November 26, 1881**

While we were in Mombasa, we discovered at English Point a memorial

erected to the memory of the first missionary ever to set foot on East African soil. In a book called, *The Bible in East Africa*, we found the following story of his life and work:

"On a prominent little hill near English Point on the African mainland facing



A close-up of the inscription on the memorial.

Mombasa Island stands the Krapf Memorial, silent witness to the labors of a man who made the beginnings of the Swahili Bible translation.

He was the first missionary to land on the coast of what is now Kenya, and Bishop Steere, of Zanzibar, said of him, "Bible translation like geographical discovery and almost everything else in the recent history of East Africa owes its beginning to Dr. Krapf." Down below not very far from the memorial is the

**WINNING THE NATIONS CRUSADE** — An Incorporated Non-Profit Service Agency for Missions. Address: P. O. Box 8615, Dallas 16, Texas. Directors: Gordon Lindsay, President; W. V. Grant, Vice-President; David J. du Plessis, Executive Secretary-Treasurer; Leon Hall; Richard Vinyard.





The Osborn Campaign in Mombasa, East Africa

little graveyard where rests Rosine Krapf, his wife, stricken down with malaria only two short months after she arrived in the country.

Dr. Krapf, indomitable man that he was, shortly afterwards wrote his famous letter to the home board of the Church Missionary Society in London. "Tell our friends at home that there is now on the East African coast a lonely missionary grave. This is a sign that you have commenced the struggle with this part of the world and, as the victories of the church are gained by stepping over the graves of her members, you may be more convinced that the hour is at hand when you are summoned to the conversion of Africa from its eastern shore."

When I stood there and read the inscription on the plaque, my heart vibrated with mixed feelings of joy and fear. I knew then more than ever that I had heard the voice of God. It was God that spoke to Dr. Krapf. His prophecy should be fulfilled. I realized I lived in historical moments.

The burden never left me, and in the fall of 1956 I had a long talk about these matters with Rev. and Mrs. T. L. Osborn. In the spring of 1957 the Lord led their steps to Mombasa and through their ministry, turned the city upside down.

From 6,000 to 20,000 attended every service in this city of 125,000 to 150,000 people. Thirty-two totally blind people were healed during that campaign.

Brother M. J. Sickler is now in this country and he tells that the revival continues to sweep on. Reports come weekly of great happenings. The door is open as never before in that city and there is only one full gospel movement represented there through the little chapel. They have no place to gather the crowds for worship. It would seem that the prayers and vision of Dr. Krapf are being fulfilled and this revival that has swept the East African coast may very well sweep on north, south and west into African territories.

*Because of what the Lord is doing we have decided upon a united effort to let American Christians build a tabernacle in Mombasa. By God's grace and your cooperation within the next three months we hope to build a large gospel center in the city for the glory of God and the perpetuation of the revival that He has so graciously given in recent months.*

As for me, I would have no objections to call it a "Krapf Memorial." The sum needed for the erection of this tabernacle and for the purpose of land is approxi-

mately \$30,000. Already a number of churches and a number of publications like *The Voice of Healing*, *Jack Coe's International Magazine*, *The Herald of Faith*, *The Faith Journal*, *The Elim Pentecostal Herald*, *The Voice of Faith*, and other papers have agreed to cooperate to bring this about. A committee to take charge of the matter and to see that it gets into good hands has been appointed. We are sure of victory. Please send your gift as large as possible to the address of this publication and mark it, "Mombasa Revival Center."

**The Revolving Fund**

The missionaries have agreed to let the \$30,000 which is to be invested in the Mombasa Revival Center be the beginning of an EAST AFRICAN REVOLVING FUND. Those worshipping in this new center will refund the entire amount in small monthly payments. Thus the East African Revolving Fund will enable the brethren to continue with the building of shelters and churches and training centers and the revival will be perpetuated and spread all over Africa.

In giving to the Mombasa Revival Center your missionary dollar will never die. Be sure to send a liberal gift or make a generous pledge on the form below.

**This New Book  
Prayer and Fasting—  
Key to the Impossible  
Given FREE to everyone  
giving \$5.00 or more  
to the Mombasa Project**



SEE COMPLETE AD ON PAGE 4

THE VOICE OF HEALING  
P. O. Box 8658  
Dallas 16, Texas

Dear Brethren:

I have read the story of the MOMBASA REVIVAL and the opportunity to make my missionary dollar work until Jesus comes.

- I enclose the sum of \$ \_\_\_\_\_ for the Mombasa Revival Center
- I pledge the sum of \$ \_\_\_\_\_ to be paid before December 1, 1957, for the Mombasa Revival Center.

My name is \_\_\_\_\_

Address \_\_\_\_\_

City, Zone, and State \_\_\_\_\_

- Please send me my free copy of PRAYER AND FASTING, THE KEY TO THE IMPOSSIBLE, when you receive my gift.
- I wish to become a member of the World Prayer Band. I will pray at \_\_\_\_\_ (write in hour). Please send me a prayer certificate.



# Believe and Receive

By Evangelist James R. Dunn

AS PREACHED IN HIS CAMPAIGN IN DALLAS, TEXAS



"And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, 'Jesus, Master, have mercy on us.' And when he saw them, he said unto them, 'Go shew yourselves unto the priests.' And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks: and he was a Samaritan. And Jesus answering said, 'Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger.' And he said unto him, 'Arise, go thy way: thy faith hath made thee whole.'" (Luke 17:11-19)

**F**RRIENDS, it makes me want to throw my hands up and shout the victory and say hallelujah in my heart until I can hardly talk any more because Jesus came that we might be cleansed; not only cleansed of sickness, but also cleansed of sin.

So many people have asked me, "Preacher, how can I be set free in my soul, that my soul might be healed?" Others have also asked me, "Preacher, how can I be set free in my body, that my body might be healed?" Well, I believe that if you will read this with an open heart, these questions will be answered by the anointing of the Holy Ghost.

Now we find that everywhere Jesus Christ went, He was doing good. He was constantly on the move. He was an evangelist! He could fit the whole bill because he could teach, pastor, evangelize or anything else, but He was constantly moving around. You might call his ministry an evangelistic ministry. He was going from one town to another preaching the gospel that God had sent Him to preach, telling them that the Kingdom of Heaven was at hand. I can see Jesus as He was on His way from one city to another. Also, in my spiritual vision, I can see ten leperous men.

They were men from all walks of society — there were men from the business world, from the temple, scribes, and there were shepherds from the fields. These men were poor men, rich men, middle-class men — some were wealthy and some didn't have anything.

Let me mention here: sin is not a respecter of persons and neither is disease. I read in the paper yesterday that Aly Khan died. He was the so-called spiritual leader of twenty million people in this world and he died. He was a wealthy, extremely wealthy, individual. He had everything that life had to offer but I am mighty afraid that he died in his sins, the leprosy of sin set upon him when he was born and never turned him loose. I tell you, friends, sin is no respecter of individuals! You might be a millionaire or a poverty-stricken individual who is just barely getting along. You may live in a cabin in the mountains and you may have a palace in the city, but sin and disease are no respecter of people and no respecter of position in life. You can see that demonstrated in Naaman, can't you? You can see it in Hezekiah and all the others. Sickness set upon their bodies regardless of whether they lived in a king's palace or whether they lived in an humble hut some place.

Now, let us go back to our thought of these ten lepers. These men came from all walks of life. They had herded themselves together in a common cause; they were outcasts of society. They could not go back and enjoy the pleasure of talking with their families. They could not see their little children. They could not go into their homes and eat from the table. They had to live in caves! The storms of the night drenched their naked and wretched bodies. They lived in the caves of the mountains and took shelter in the rocks. Their bodies were suffering from malnutrition as well as the horrible disease of leprosy. These men had gathered themselves together in a band for companionship. They had one common cause; they were lepers.

I can see Jesus as He came along the road that day. I believe that in some way or other these men had heard that Jesus of Nazareth was going to come by that way. They might have heard it from a camel caravan as they stood off at a distance and hollered and asked for food. They may have heard from a group of Christ's followers on their way to be with Him, that He would be coming this way. They knew about it because they were standing about 500 feet off the road. It was the custom in those days that they stand so many feet from an individual and when people would approach them they would begin to cry "Unclean! Unclean!" to give them a signal that they weren't to come in contact with them. I can see them as they hung over by the road waiting on the Son of God, Jesus Christ, as He came by to do good. And as He came walking along with His mind meditating upon what He would do in the next city. He came in sight of these ten ragged figures — half-starved men standing by the roadside. Instead of doing as the custom was in those days and calling out "Unclean!" they began to holler, "Jesus, thou son of David, have mercy on me!" And Jesus stopped right there. Jesus has always got time to stop and listen to what you have to say, if you are sincere in it.

(Continued on Page 20)



**THE SIGN-GIFT MINISTRY  
IN THE TWENTIETH CENTURY**

The story of Evangelist James Dunn, by W. V. Grant. Answers many of your questions on healing and the deliverance ministry.

PRICE 50c AT THE VOICE OF HEALING



# BRINGS REVIVAL TO DALLAS



## I SAW ALL THE GIFTS OF THE SPIRIT IN OPERATION

By W. V. Grant

I laughed, cried, prayed, and shouted, and then laughed again! I saw the New Testament ministry in action. I was reminded of the Apostolic power.

Concerning the gifts of the Spirit, the Lord said there are diversities of operation. I found this so in Brother Dunn's meeting. The gifts operate differently in his life than in any other man's life. He is absolutely original in his work.

The people he prays for fall under the power. In my own home he prayed for me concerning a certain thing. When I went to the floor I then knew for sure that it was not a certain method he used, but it was the real supernatural. It proves there are differences of administrations. Even while I was in the home, the car, in town, or in woods walking with this evangelist, I could feel the power of God as he lay his hands on my shoulder.

BY A WORD OF KNOWLEDGE it was revealed to this mountaineer from West Virginia what had taken place in the lives of people for years previous. This caused faith to mount upward until whole families were saved. (Also God showed him who was ready for healing. So he only called them forward as their faith was sufficient.)

BY A WORD OF WISDOM he was given the solution to several problems. For instance, many times the offering would not be mentioned until the service was over and the outsiders were gone home. So God helped him to meet the budget without resentment.

DISCERNING OF SPIRITS was in evidence as he told people of their suicide spirits, alcohol habits and many more things.

THE GIFTS OF MIRACLES not only delivered them, but caused many people to be filled with the Holy Ghost instantly. It is impossible to know the number of packages of tobacco and cigarette lighters, etc., turned in as evidence of deliverance. Those people bound by alcohol and demons of many kinds, claimed freedom.

TONGUES, INTERPRETATIONS, AND PROPHECY were manifested and this evangelist was not ashamed to be known as Pentecostal. The secrets of men's hearts were made known. An Indian man was set on fire and delivered. He went into meetings of his own and saw the same results.

THE GIFTS OF HEALING were not put on display, or pushed beyond other gifts, proving that the preacher had a well-rounded ministry. (Rev. Dunn would wait and let them return to the meeting later and bring their testimonies.) One of the impressive testimonies was the gentleman which I interviewed. He told me that the doctors sent him home to die with an affliction of the spine. He could not walk without help. A few nights after he was prayed for, he came back walking perfectly as a young man. He is now out preaching in his own services.

THE GIFT OF FAITH was brought to church. Dunn brought the answer with him to church under the Big Tent at night, after he fasted and prayed. Sometimes just after noon he would have the service "in the bag" and knew he had the victory for that night.

What impressed people the most was, that due to the fact that the Spirit revealed to this man of God who was ready for healing, the people were called just as they were ready. Therefore, all that we know of who were prayed for were healed.

If there were any who did not receive complete deliverance, we will leave it for the unbelieving reporter.

## MIRACLES AND HEALINGS

### Stomach Cancer Passed From My Body

On February 4, 1956, Rev. James Dunn called me out of the congregation and told me to come forward for prayer. The power of God went through me when he prayed and I fell to the floor like Saul of Tarsus! I felt the mighty hand of God as his healing power lifted me from the floor, around to my right side. Words can never describe my experience. On the following Monday night, a 12-

inch root of a stomach cancer passed from my body. It continued to pass for over a month. I was so swollen that I had to wear a size 16 dress . . . but now I wear a size 12. After 17 months I am still healed. Praise His holy name.

MRS. LILA MAE DAVIS  
2706 S. Alaska  
Dallas, Texas



JAMES R. DUNN  
(871 S. Washington St., St. Albans, W. Va.)  
WASHINGTON, D. C., August 18. National Evangelistic Center, 3641 Georgia Ave., N. W.  
John L. Meares, Pastor. Phone Taylor 9-1225.  
PITTSBURGH, PA., September.  
OVERSEAS, October.



**EXPLANATION OF PICTURES**  
1. David Gore, Dallas, Texas. This child's parents have doctor's affidavit to the effect that the child was healed of a stomach condition in February, 1956. 2. R. A. Marshall, Dallas, had degeneration of the spine — was given up by doctors to die within a short time. 3. E. C. Tower-ton, Rt. 2, Box 439, Gatesville, Texas (left): gland trouble and back ailment with which he had suffered since age 9, also cramps in arms and legs. Phoebe Keele, Dallas (center): healed of bad nerves. Hattie Floth, Dallas (right): stomach trouble and eczema. 4. Marion Mullins: ulcerated stomach; Mrs. R. A. Marshall, heart trouble, and Mrs. Laura Cahoon of Dallas, recurrence of cancer of the bowel. She lost one inch around the waist in three days, also healed of very poor eyesight.

## JAMES DUNN SAYS

My heart was thrilled at the many miracles of healing that God gave us in the great Dallas Tent Revival this summer. I was especially glad when Sister Davis, whom I had prayed for at the Dallas Revival Center in February, 1956, suffering from cancer, came and testified that she was still healed today and felt good in her mind, soul and body. That proves that God



does the work well. Many were saved, healed, and baptized with the Holy Ghost in this great campaign.

To the many readers who will be following my ministry each month in the pages of *The Voice of Healing* as I travel across America and the world, I covet your prayers. The latter part of September I begin a great overseas soul-winning campaign in the British West Indies and to my many friends who stand with me in my ministry, I would appreciate receiving your letters of encouragement and prayers.



# WHICH IS THE BEST GIFT ?

By W. V. Grant

Paul tells us to covet earnestly the best gift! Which one is the best? Paul said, "Follow after charity and desire spiritual gifts," but some seem to interpret it, "Follow after charity and despise Spiritual gifts." But there are some folk who follow after one certain gift and despise the others. Even in the Early Church there were some folk who wanted the gifts of healing but they cared nothing for prophecy. So Paul instructed:

## Despise Not Prophecyings (I Thes. 5:20)

I know of a church that has a lot of speaking with tongues, but they brand a man a fanatic who stands to prophesy. They will have none of it at any time. They don't understand it and don't want to understand.

Who are we to tell God that we want part of the gifts at the expense of the others? Joel said that even the women would prophesy in the last days. Paul said that we may all prophesy (I Cor. 14:31). Moses said he wished that all of God's people would prophesy (Num. 11:29). Saul, who was a plowboy direct from the farm, prophesied, even without a university degree. When we prophesy sinners fall down and report that God is in us of a truth, because the secrets of their hearts are made manifest (I Cor. 14:24). Prophecy edifies the church, therefore covet to prophesy.

## Despise Not Tongues

"Forbid not to speak with tongues" is a command just as "Thou shalt not commit adultery;" but we have people today who think they can improve on what Paul taught by inspiration. I can show you ministers who go wild about the gifts of healings and preach against speaking with tongues.

We have heard people say that tongues are the least of all gifts until it almost seems like a passage of Scripture. One man recently wrote me that tongues are the least of all gifts, because tongues were placed at the bottom of the list (I Cor. 12). I did not want to puncture his balloon, so I did not answer his letter. In the very next chapter Paul puts charity last, but says that it is the greatest (I Cor. 13:13). Everything can't be at the top of the list.

Of course, Paul said that tongues edify one's self and prophecy edifies the church, but how can you edify the church unless you are first edified yourself? Paul teaches that tongues with interpretation is equal to prophecy (I Cor. 14:5).

One Church of Christ preacher friend came to me and wanted me to pray that he would receive the gifts of healing. I carried him to the prayer room and told him to be filled with Spirit. He insisted

that he only wanted the gifts of healing but did not want the tongues. I told him he must be willing to take any of God's gifts or nothing.

## Despise Not Interpretation

Paul, speaking by inspiration, said he would that we all speak with tongues (I Cor. 15:5). He also said that if we speak with tongues to pray that we may interpret. God will never ask us to pray for something and refuse to give it to us (verse 13).

I can take you to a church that goes "overboard" in tongue-talking, but they are so afraid of the false that they discard all interpretation.

I went twenty-five miles to town with my father when I was a little boy, and stayed in the wagon-yard that night. We had about fifty rabbits for sale. That was my first business experience. When Dad came back to the wagon I had the rabbits almost sold to a hot-tamale man who was culling out some and taking only the fat ones. About that time my dad came and told the man if he did not take all the rabbits he could have none of them.

That is what the Lord is saying to us concerning the gifts. He is sovereign. He divides gifts to us as He wills. We can't pick some and despise others.

## Despise Not Healing

They are not all outside the Pentecostal ranks that oppose the gifts of healing. They jump up and down and speak with tongues, but they prepare Sunday morning sermons against divine healing. They don't want to bear the reproach that goes with healing meetings. Therefore, doubts are built in the minds of even the Full Gospel people.

Some ministers are saying by their actions, "I would like to have the gift of faith, but away with the gifts of healing in this church!" Oh yes, they pray for the sick, by slipping into the homes, or waiting until services are over and most of the people are gone, but then they pray "If it be God's will," or "Help her to be submissive to God's will."

In the Early Church they did not wait until after services were over or until after the anointing was gone, or even until after the sermon was finished. That was the main part of the service! They even filled the streets full of cots and beds. They hung out of the windows and dropped through the roof. The Early Church was for the deliverance of the oppressed, and not to entertain people with special singing or programs. Ministers were sent to deliver the sick and oppressed and not merely to entertain people with oratory.

Some folk think that the smaller a church the more spiritual it is. In the

Bible days the more spiritual the church became, the more it grew and multiplied. Healing and miracles brought people to God. Miracles were not done in a corner. Jerusalem was filled with the doctrine by the people who "turned the world upside down."

Paul and Barnabas came from revisiting, telling how God did signs and miracles by their hands (Acts 15:12). God said for us to make known His deeds among the people. Too many people today want to leave it to the Jehovah Witnesses and the Christian Scientists to put out books and magazines.

## Despise Not Discerning of Spirits

All the gifts were manifested in Peter's life, yet he had no choice of which gift God manifested. Instead of figuring out what gift he had, he said, "Such as I have give I thee." I am sure he wanted to lay hands on Simon and see him filled with the Holy Ghost just like the rest of Philip's converts. Instead of the gifts of miracles it was discerning of Spirits that was manifested (Acts 8). He saw that Simon was full of the devil. Simon would not have received the Holy Ghost had Peter laid hands on him all day.

Why didn't Peter lay hands on Ananias and Sapphira and cast the devil out of them? or see them refilled with the Holy Ghost? It was because Peter had no choice of which gift God wanted to use. Suppose he had said, "Lord, I want the gifts of miracles, but please don't let me have the gift of discerning of Spirits." He would have been unfit for God to use.

Many people today want the gifts of healings, but they do not want to obey the command, "Rebuke them before all." "Tell it to the church." "Turn them over to Satan for the destruction of the flesh."

I started to pray for a lady's deliverance. Instead of the gifts of healings being manifested as I expected, I looked at the lady and said, "You are deceitful. You are a hypocrite. You are hiding sin in your life." She denied it, and that made me pray, "Please, dear Lord, turn this job over to someone else." But later it proved out that she was wrong and God was right! She gave birth to a premature baby, out of wedlock, and died confessing her sins to God!

## Despise Not Miracles

God performs miracles according to His will (Heb. 2:4). Peter would have cast the devils out of the two liars, but after discerning the spirit in them. He spoke the word that destroyed them. That was the best gift for that moment. That was the more excellent way.

Instead of delivering Simon, after he discerned the spirit in him, Peter pronounced a curse on him. Paul pronounced saying to a lame man, "Stand upright on thy feet" and seeing him walk, but to another man after discerning the devil in him, he, through a gift of miracles, saw him blind (Acts 13). Why did God see Paul? He was dead and God was working his will in him, regardless of which gift was in action. All of the gifts were



through Paul. I'm sure it was Elisha's will to deliver his servant from leprosy. Instead, after discerning the spirit in him, he spoke the words that placed the curse on him for life. It is God that worketh in us to will and to do.

### Despise Not the Gift of Faith

I'm sure Paul wanted very desperately the gift of miracles to be manifested in order to still the storm in the midst of the stormy voyage. Instead, God saw fit to manifest the gift of faith, giving him the assurance that all the men with him would be saved alive. At one time God performed a miracle and shook the jail, delivering Paul. But another time God saw fit to give Paul the assurance that He was with him.

Recently I was called to a home to pray for a lady who was grievously vexed with a devil. I wanted God, by the gift of miracles, to deliver her instantly. Instead, a sweet assurance was dropped into my soul that my prayer was heard. God chose to manifest the gift of faith. Within a few days this lady was seized by a strong conviction. She repented and was instantly delivered by the gift of miracles!

James and John wanted to perform a miracle by calling fire down from heaven to destroy people, but Jesus saw fit to work differently.

You say, "Oh, the spirits of the prophets are subject to the prophets" (I Cor. 14:32). Yes, but the Spirit of God is not

subject to the prophets. The prophets must be subject to the Spirit of God.

### Despise Not the Word of Knowledge

I can show you a man who likes the gift of healing, but when God manifests the word of knowledge through a minister he says, "Sooth-saying, fortune telling, witchcraft."

By the word of knowledge God showed Elisha that Naaman was not ready for healing, by discerning of spirits he made him to know why, and by a word of wisdom Elisha knew how to solve the problem. But we have some ministers who think we should run everybody through the same "cookie cutter" and expect them all to be healed by the gifts of healing.

Not long ago in a service a lady came for prayer. I wanted the gifts of healing to be manifested, but suddenly God made me to know something which happened in her life a few years ago. It was after she confessed and was delivered that she received what she was seeking.

Some folk would cry "Mental telepathy" if we would do as Ananias, receive a revelation of someone's need at a distance. If we are not willing for all God's gifts to work through us, we will receive none.

### Despise Not the Word of Wisdom

Far too many ministers today want to rely on methods and means, picked up out of some book written by a man who has never had the Holy Ghost. They pass

the methods on from one conference to another. But what will work in one church will many times not work in another. We need a supernatural solution to each new problem that arises. Had Elisha not received the word of wisdom as to how to lead Naaman into healing he would have remained a leper. Suppose he had put him in a healing line and patted him on the head. He would have gone home sorely disappointed.

In a recent service, instead of the gifts of healing working, God, by the word of wisdom, showed me what to do in a certain case. I sent for some dirt, made mud of spittle, and put it into the ears of a lady who had no ear drums. God, then, by the gift of miracles, created ear-drums. The woman could hear perfectly. That was not my will and not my plan.

We don't need to wait until a certain person comes to church in order for any certain gift to work. No one can get a certain gift, stay away from church, and keep it at home. A man with the gifts of healing does not need to sit idle just because there is no one at church who needs healing. The best gift is the one which God sees fit to manifest in a given service for a certain need. If you covet that gift, God will show you a more excellent way. God delivers, in a given service, to each one of us, the gifts as He wills, not as we will.

All the gifts are necessary or God would not set them in the church.



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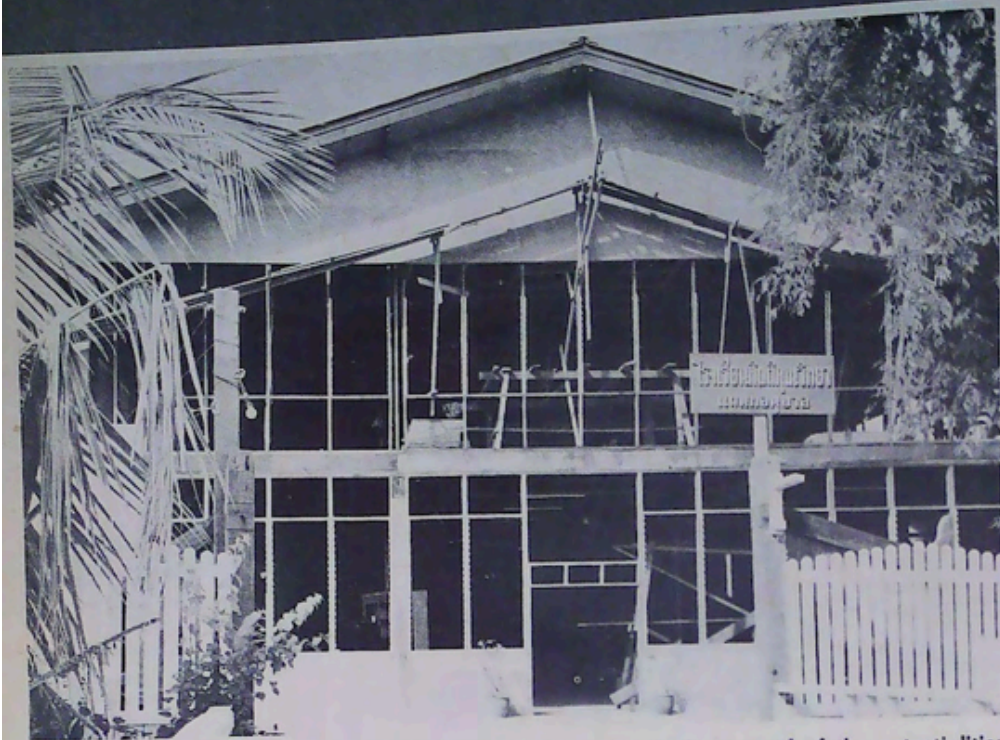
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# The Story of O



This 60' x 80' structure in the Buddhist stronghold of the world stands as proof of the potentialities of dedicated dollars plus dedicated men. Only \$1,000 more is needed to finish the interior.

## A PROJECT OF WINNING THE NATIONS CRUSADE

By Don Price

Last March, while engaged in a campaign in a little port city in South-east Asia, I discovered a stack of worn, bug-eaten copies of *The Voice of Healing*, dating back to 1948. The elderly lady of the house, one of the few Christians in Siam, had pored over and prayed over these for eight years, asking God to send William Branham or some of his co-workers to her neglected country. On the opposite side of the globe from America, hot, primitive, Communist-surrounded and Buddhist-controlled, Thailand attracted little evangelistic traffic.

In early 1956 God led a man with a vision for the world's unreached heathen, T. L. Osborn, to go there and launch great evangelistic efforts. As his co-workers, my wife and I were allowed to remain after he was forced to leave the country, and we saw the initial outpouring of the Holy Spirit in that land. When we began meetings there were less than ten people in Thailand who had received the Spirit. Now there are hundreds.

At the beginning of the rainy season, we returned home with a burden to do something toward the establishing of the new Spirit-filled believers and training of native workers. As a member of TVH team preaching in South America, I was inspired by the example seen in some of those cities of "Revival Centers" and "Shelters" built after great revivals to

retain the converts.

We devised a plan to begin a fund for the building of a Revival Center in Bangkok, the capital of Thailand. (The only Full Gospel work in that locale of a million and a half was a riverfront stall, begun by brave Finnish missionaries against tremendous odds. That location has since been lost to them.)

My father-in-law, a builder and pastor, gave a lot in a new suburb and some of the men in our church donated labor to build a new house for sale, the profit to go toward building Thailand's Revival Center. At the same time, a lady interested in the Winning the Nations Crusade sent Bro. Lindsay a fare for some evangelist who was willing to stay on a foreign field for several months. Thus, my way was paid! Then, during the TVH convention here in Shreveport January 1, the necessary amount was raised for Bro. L. D. Hall to accompany me back to Thailand. This was God's provision as Bro. Hall had experience in building.

Our return to Thailand inspired perhaps more animosity than cordiality. It is the Buddhist stronghold of the world. It bears the pathetic statistic of having the lowest percentage of Christians of any nation in the world. The degraded living standards of the masses pose a painful contrast to the splendor of its ornate temples to Buddha. The myriad yellow-robed priests swarming the filthy streets

bespeak the only deity that the 19 million followers know. Most of the property, commerce and industry are government-controlled, and the Buddhist government does not welcome Christian enterprise. The multiple problems were forbidding indeed!

Besides, we had gone with the impression that in a land where the average wage-earner makes a dollar a day, property would be cheap. Had we known that the choice location would cost \$250,000, and the very cheapest available spot \$40,000, doubtless we would never have gone. But God had a plan we knew nothing of, and in His time worked it out for His purpose.

Facing the apparent impossibility of building in the capital, we decided to hold campaigns in more remote sections. Traveling by boat, train, bicycle and afoot we spent two months in fruitful campaigns.

Perhaps the most thrilling experience of this time was the tent campaign in Phetchabun, Central Thailand, where no Christian work had ever been established. This, the most primitive province of Thailand, proved ripe ground for the miracles of Christ. After the results of the first two nights, people in the market were confessing that they believed Jesus was God, because He was healing the sick. For two weeks they came from all across the countryside, receiving Christ and being healed. Before the close of this campaign we rented a nice central building, and under the leadership of a missionary and national pastor, saw the revival continuing each night in this location.

Next, we accepted an invitation from the C. & M. A. Missionary in Udon for meetings on a Chinese school-ground, where again in spite of heavy rains, Christ proved Himself faithful, confirming the Word with glorious miracles. This missionary said that more had been done in 10 nights than in years before.

It was during the next meeting, in Songkhla, that the incredible happened. In the midst of a glorious ingathering of souls, one day our Siamese interpreter made the surprising remark: "I believe my wife will give us a lot for the church." Could it be that the need would be supplied by this influential lady school principal who had ridiculed and rejected her husband when he received the Holy Spirit last June?

God's ways are past finding out. Soon we were pouring the foundations of a 60 by 80-foot two-story tabernacle in Bangkok, on a lot adjoining Mrs. Gammarn's private day school! It is nearly completed now, the Revival Center is open for services, and a training school for native preachers will occupy the second floor.



# Evangelism Thailand



Someone subscribed to TVH for Mrs. Hok (above), and she prayed for 8 years for some of the evangelists to come to her country.



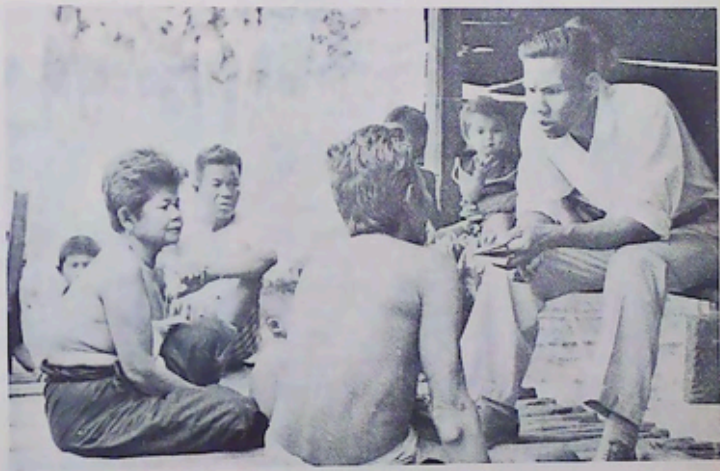
Men from Life Tabernacle in Shreveport, La., built this safe house on a lot provided by Pastor Jack Moore to begin fund for Revival Center in Bangkok. This profit, plus offerings from the church amounted to \$5,000.



Raising the timbers of the Revival Center. The language barrier and lack of building aids made it very difficult for Bro. Price and Bro. Hall to work with the natives.



Women do the hardest work. Their children play about in the filth while waiting for Mother.



National pastor of the new work at Phetchabun instructs new converts in the Christian walk. Woman at left was healed of blindness.



Missionary's wife explains sounds to girl who was healed in the meetings, after being deaf and dumb all her life.



Rev. Boon Mark Cittisarn had faithfully contended for the inspiration of Scripture for 30 years, and welcomed the light on the Holy Spirit Baptism with an open heart. He readily states that since he was filled with the Spirit last June he has won more souls than in all the years previous. His wife gave the lot for the building, and he is in charge of the work now.



Saman and Chaiyang (above) were in the first outpouring of the Holy Spirit last year. They immediately began travelling about the country preaching and praying for the sick. Shown below is a bamboo "shelter" they built in a northern province after nearly 300 people were baptized with the Holy Ghost in their meeting. These young men need financial support to enable them to build more shelters of this kind.





John and Olive M. Kellner

# Testimonies

## FROM THE KELLNER MEETINGS



Violamae Stickle

### An Outstanding Testimony

I praise the Lord for all He did for me in the salvation-healing meeting held at the Full Gospel Tabernacle in New Castle, Pa., with Evangelists John and Olive M. Kellner.

I was troubled with pain and shaking in my right arm for 18 years. Sister Kellner called me out by a manifestation of the Holy Ghost. The Lord healed me; my pain left, the shaking ceased and I was able to raise my arm. It hasn't troubled me since.

But I also had a lump on my back which caused me to suffer from my back into my stomach. I did not go in the healing line so I called Sister Kellner on the phone and she prayed for me over the phone. The lump disappeared, the suffering ceased in my back and in the stomach. There has been no sign of the lump or the suffering since, praise the Lord.

In these meetings, the Lord also saved my soul and baptized me in the Holy Ghost. My heart overflows with joy for the great deliverance Jesus gave me from smoking cigarettes.

Toward the close of these meetings the Lord performed two more miracles for me. One was the restoration of my sense of smell, which was destroyed years ago when my right eye was operated upon. Oh, the thrill when I was able to smell the perfume on Sister Kellner's handkerchief.

The other was the healing and miracle upon my eyes. The right one continually ran, and the sight was very little. It stopped running. Then my left eye was blind. I could only tell day and night. After prayer I first saw the shadow of Sister Kellner's hand, then I saw a pocket watch when suddenly I saw the features of her face. Sister Kellner handed me a Bible and I read without any glasses. The

next day I could see autos a block away and tell their colors, where before even with my strong glasses on, I could not see them until they were by me.

When I think of all the Lord Jesus has done for me in this revival meeting, I feel that I am a walking miracle of the grace and mercy of God, to whom belongs all the glory and praise.

Violamae Stickle  
802 W. Washington, St.  
New Castle, Pa.



Position of arm  
before prayer

Arm straight after  
prayer

### Crooked Arm Made Straight

Fourteen years ago I fell down stairs and broke both of my arms. My left arm did not heal properly so the doctors operated and placed a metal plate in my arm, that held it in a bent condition, making it impossible to straighten my arm.

Two years ago I went to a salvation-healing revival in New Castle, Pa., which Evangelists John and Olive M. Kellner were holding at the First Pentecostal Church. The first night I attended, Sister Kellner called me out by a manifestation of the Holy Ghost, stating that there was someone present who had something wrong with their left arm.

I went forward and after Sister Kellner prayed for me, she asked me to raise my arm and it straightened out and has remained so. I can put it behind my back and bend and straighten it out and my arm has been fine ever since.

I want to give all the glory to Jesus, who performed this great miracle for me.  
Mrs. Edith Ficht  
P. O. Box 106  
Enan Valley, Pa.

### EVANGELIST'S NOTE:

Mrs. Ficht came to the New Castle, Pa., meeting being held at the Full Gospel Tabernacle and gave her testimony and demonstrated to the people how she

can now bend and straighten her arm.  
Olive M. Kellner

### God Performs Miracle

In 1941, I fell between a team of horses which weighed 1600 pounds. During their fright, they stepped on my face, chest and shoulder. I suffered terrific pain.

Since the accident, I was not able to lift my right arm above the level of the shoulder or put my hand up to my neck.

During one of Rev. and Sister Kellner's Indiana, Pa., healing meetings, I was prayed for and God answered the prayer in a wonderful way.

While being prayed for, the bones cracked audibly in my spine between the shoulder blades and in the right shoulder. Immediately I was able to lift my arm above my head and thank God; I can swing it around and above as before my accident. Hallelujah! Praise the Lord!

Steve Machuga  
Homer City, Pa.

### EVANGELIST'S NOTE:

Mr. Steve Machuga was a dear Catholic brother, who came and accepted Christ before he was healed.

His wife had previously come and accepted Christ and received a wonderful healing in her left leg, which she said burned like fire.

Their daughter also was healed and baptized with the Holy Ghost.

As a result, other Catholics came and were saved and healed.

Olive M. Kellner

### Deaf Ear Healed

Dear Brother and Sister Kellner:  
I attended your meeting in Indiana, Pa., June 2nd, 1957, and received hearing in my right ear which had been deaf for 12 years.

I was called out by discernment and even as Sister Kellner looked at me, the power of God went through my body, and the power of God went through my body the second time when Sister Kellner laid her hand on my forehead. I received hearing in my right ear, praise the wonderful name of Jesus!

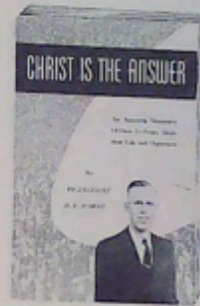
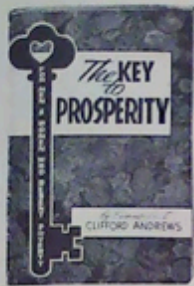
I still had doubt and as Sister Kellner saw this, she prayed again. The doubt left and I kept my hearing, blessed be the name of Jesus!

John G. Myers  
R. R. #3  
Ford City, Pa.



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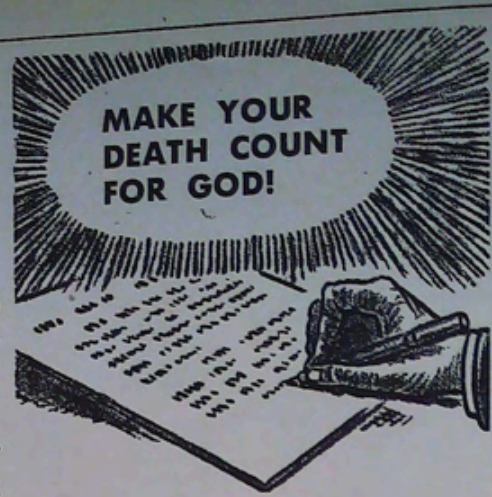
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**THERE IS A NEED FOR 'PARENTS'  
TO CARE FOR HOMELESS LITTLE  
CHILDREN**

By MRS. JACK COE

EVERY WOMAN LONGS TO FEEL THE JOYS OF MOTHERHOOD. MANY HAVE BEEN DENIED THIS PRIVILEGE, UNFORTUNATELY. I AM OFFERING YOU THE OPPORTUNITY OF SHARING WITH ME THE JOB OF SEEING THAT A CHILD'S NEEDS ARE MET . . . AND THAT HE OR SHE IS MADE TO FEEL THAT SOMEONE IS CONCERNED ABOUT THEM!

There have been many inquiries about adoption of some of the children in the Herald of Healing Children's Home. Due to laws of the State of Texas, under which we operate, it is not possible for us to let them out for legal adoption. However, we have devised a plan by which an individual, church, Women's Missionary Council or Sunday School Class can provide for the support of one or more children through an HONORARY ADOPTION! Under this system, those who desire to assist in the care of a child would pledge \$50.00 per month . . . which would cover food, clothing, schooling and care for one! THE HONORARY ADOPTION SYSTEM would permit the child you have chosen to spend two weeks during the summer and two

Photo of Mrs. Jack Coe with one of the little homeless children who look to her for love and livelihood at the Herald of Healing Children's Home, founded by Rev. Jack Coe . . . who went to be with the Lord in December.



weeks at Christmas time with his HONORARY PARENTS if they desired to have them come. The child would also be encouraged to write to the HONORARY PARENTS at least once a week. A beautiful HONORARY ADOPTION CERTIFICATE, a photograph of the child and a full description of his or her appearance would also be sent to the HONORARY PARENTS. You would also be told their birthdates, likes and dislikes so that you would understand and know them better. You could visit them at the Children's Home at any time you desired. We feel that it would be a wonderful way to partake of pure religion . . . by caring for the fatherless as we are told to do in James 1:27. Write today for full details to Herald of Healing Children's Home, P. O. Box 8538, Dallas, Texas.



Mrs. Jack Coe, surrounded by a group of the little children to whom she is "mother" at the Herald of Healing Children's Home.



Jezebel fed the prophets of Baal from the sumptuous table, but in the end she and her prophets came under the judgment of God. Elijah the prophet of God who fled from the wrath of Jezebel, fasted forty days, until at Mt. Horeb he heard the still small voice." He left Horeb with the mighty anointing of God to return to Israel and execute the judgments of the Lord. Never again did he flee from either man or woman. Faith so dominated his being that even death could not master him, and he was taken up by a chariot of fire into Heaven.

Yet forty days and Nineveh was to be destroyed, so was the prophet's warning. But the king and his people heeding the warning, put on sackcloth and fell on their faces in fasting and repenting, and the great city of 160,000 souls was saved — the greatest mass repentance in Bible history.

All hope seemed gone from the Jews in the days of Esther, for the king had signed a document in which Haman's men had authority to destroy all members of that race. But Esther and her maidens with Mordecai, fasted three days and nights and then, risking her own life, made the petition before the king. Not only were her people saved, but the wicked adversary Haman was hanged on his own gallows that he had made for Mordecai.

Ezra, with a commission from the king to carry the gold and silver of the temple back to Jerusalem knew the country he must traverse was infested with thieves and robbers, to whom the gold would be a rich prize. He and his companions fasted and prayed, and God took them safely to their destination.

The Philistines had humbled the children of Israel by a great defeat in which the Ark of God was taken. It seemed that Israel no longer had power to stand against this fierce enemy. Then Samuel and the people cried to God and fasted. And lo, the Lord came on the scene, and thundered a great thunder, scattering the host of the enemy. Their defeat was so overwhelming that the Philistines came no more against Israel in the days of Samuel's judgeship.

Paul the apostle, once the bitter persecutor of the Christians, was met by the Lord on the Damascus road. Arising from the earth and being blinded by the vision, he was led into the city where for three days he prayed and fasted. Then God spoke to Ananias, who came and laid hands upon him so that he received his sight and was filled with the Holy Ghost. And from that experience Paul went forward to become the greatest apostle of them all.

For long centuries the Gentiles had been excluded from the commonwealth of Israel and all its blessings. But a man by the name of Cornelius fasted and prayed and gave alms. Lo, an angel came

to him and told him to send for Peter. At the same time the Lord gave a vision to that apostle and showed him that the Gentiles were no more unclean, but were to receive the gospel the same as Israel.

A ship went out into perilous seas with Paul on board. The captain, disregarding the Divine warning given by the apostle, ran into a tempest that continued for fourteen days and nights, and would no doubt have taken the lives of all on board. But during that time Paul and the crew fasted — although hope was given up by those on board. On the fourteenth day the answer came. All the 276 souls on board were saved. Fasting and prayer had triumphed over the destructiveness of the elements!

And so the list lengthens. When all else failed, fasting and prayer turned the tide. It is true that prayer changes things. But of all prayers the fasting prayer has the greatest effect of all — yes, it is the master key to making the impossible possible.

### The Challenge

Now comes the challenge. Now that you have the master key for changing impossibilities, what are you going to do about it? Are you going to use the key?

You that have been long afflicted with a chronic affliction, will you go through life carrying that disease to your grave? Or will you pray and fast until deliverance comes?

You who have that malignant tumor or cancer that is slowly writing your death warrant — are you going to take it lying down, or are you going to use the master key that will give you healing?

You that are afflicted with the dread tuberculosis, are you going to accept the situation or will you, like other men and women of faith, use the key that will bring victory?

You who have a vile habit of tobacco or drink or some other unclean practice are you going to continue your bondage until your dying day, or are you going to put to work the master key which will give you deliverance?

You who have been oppressed by this fear and that, are you going to continue in that condition indefinitely, or are you going to rise up and use the Bible means of deliverance?

Has demon power come into your home, oppressing your loved ones, so that they are beyond reason or beyond power to deliver themselves? And who perhaps have been prayed for time and again, with apparently little change? Are you going to allow this condition to continue, when Jesus declared that "this kind cometh not out but by prayer and fasting"?

Are your loved ones on the way to hell, and they rebuff every effort on your part to win them? This master key has the answer even here. Can you afford to go into eternity with the loss of your loved ones when, if you had used the key, the powers of hell would have been broken and the circle of your home

would have been unbroken in the world to come?

Does your heart long for a new revival to come to our nation, America, to save it from impending judgment? Remember Moses who prayed and fasted on Mt. Horeb, and God heard his intercession and saved two million people.

Friend, you have thus seen the challenge. What will you do about it? What is your decision? This master key of prayer and fasting which will meet every situation, is the answer. It is yours to use, if you will.

### THE AMAZING CONVERSION OF CRIPPLER KARL DAVIS

(Continued from Page 5)

against me. The boys wouldn't use me. They said, "You are unreliable and we can't take a chance." One day my wife came in with my two boys and said, "I can't take any more of it, Karl—this drinking and carousing around. You haven't been home for three days and nights. I don't know what's going to happen or what to expect. When you are home the kids are afraid to play. I get nothing but cursing, and I have got to leave." "Well," I remarked, "when you leave, lock and close that door and never come back."

My mother was visiting us at that time, and she looked at me and said, "I hope you feel better. You just kicked your family out." I didn't look at it that way. They wanted to leave, so I just helped them out.

Well, we went on like that for a couple of weeks. Then my mother came to me and said, "Look, son, I'm your mother. I am an old lady, 78 years of age. I've just got a very few years left on this earth, but I can't stand any more of this cursing, this carousing and the things that you do. I've got to leave." And she went back home.

### Plans to Commit Suicide

I sat in my home five days and nights. I was satisfied at first, but about the fourth or fifth day I got to thinking about things. The phone never rang once. I had no contacts with anybody. Nobody came around to ask me how I was feeling, if I had enough to eat, or anything else.

Then I decided to do something about it. I first wrote letters to my mother and my wife. I got my pistol, got into my car and started out. I was really going to take my own life. As I came down Pioneer Boulevard in Norwalk, my car stopped. I asked a mechanic to help me fix it. By the time he had it fixed, it was six o'clock and I had been up all night. As I paid the man, I noticed that he seemed to be happy. I couldn't understand how a man could laugh or smile at that time in the morning. I asked him about it. And he said, "Is there a law against it?" Then we got into a little conversation, and something he said made me ask him if he

(Continued on Page 26)





# Praising Through to Victory

By Paul M. Wells

## FROM THE BOOK "WHY WE PRAISE THE LORD"

*Here is an article that reveals an important means of obtaining victory that too often Christians fail to use. This is the tool of praise. Where prayer fails, praising begins. There were more victories won in the Bible by praising than by prayer. Read this page carefully for this is a significant article.*

**M**ANY times in our Christian experience we find that we cannot pray through to real assurance and continuing victory. It is then that we need to know the real secret of touching God for victory. We need to know how to praise through.

There are three times in which we are to praise the Lord. One, before we get into trouble. Two, after we get into trouble, and then when our troubles are over. Many times we find it almost impossible to feel anything when we pray. It's true, we do not go by feeling, but we do not go very far without feeling either. Many times this has been my experience, and I am sure it has been yours. You will have a need and the heavens will seem as brass.

I am reminded of the time a lady came to me at the study and stated that she felt the heavens were brass, and that her prayers were not getting through to God. I asked her a few leading questions to find out if at all possible, why she was having such spiritual depression. Her only complaint seemed to be that she just couldn't get through to the throne of grace. I asked her if she had praised the Lord out loud. She said that she had tried but that the Lord just did not hear her. Then I felt impelled to ask her to do something I have never asked anyone else to do before or since. I said, "Sister, are you sure that God is not hearing you when you pray?" "Yes," she said, "I feel the heavens are brass, and God does not pay any attention to me." I said, "Sister, why don't you just swear a little here for me. Just say a few curse words." You can imagine her shocked expression when I asked her this. She had come to her pastor for advice and counsel and he had asked her to do something she hadn't done since she had been a Christian. Her answer was as I had expected it to be. "Why, Brother Wells, how can you ask me to do such a thing? What would the Lord think about me for doing that?" I said, "Do you feel, then, my sister, that if you swore the Lord would hear you?" She answered, "Yes," and then it broke upon her. It would be awfully odd for the Lord to hear His children swear but couldn't hear them praise Him. She then

began to praise the Lord and glorify His wonderful name. Later she testified in church that she would never again doubt that the Lord would hear her. For if God would hear the evil, surely He would hear her praises. This little illustration may be of some help to you in your own experience when the devil has tricked you into believing that God does not hear your prayers or your praises. Remember this above all things.

### **"The Weapons of Our Warfare Are Not Carnal**

or natural, but mighty through God to the pulling down of the strongholds of the enemy." Paul tells us in I Corinthians, chapter 1, verse 27, that Christ has chosen the foolish things of the world to confound the wise. And so it is that just simply praising God might seem real foolish to the world around us, but it is wisdom to let His praise be found continually in our mouths.

In the very beginning of the Holy Ghost Church of Acts 2:47, the secret to adding members to the church was found in praise to God. "Praising God, and having favor with all the people, and the Lord added to the church daily such as should be saved." It is not as some would have us believe, that freedom of praises would run people away. It is a gross neglect to fail to praise God audibly in our services every time we meet. In Luke 2:13 when Jesus was born, His very beginning was heralded with praise. "And suddenly there was with the angel a multitude of the heavenly host praising God. . . ." The book of Revelation winds up with the admonishing words in Chapter 19, verse 5, ". . . and a voice came out of the throne saying, Praise our God." This is the kind of religion I believe in — a religion that you can feel, that wraps itself around your soul when the cold winds of indifference blow over our experience, and believe me, they will blow.

The Holy Record continues with the great men of the Bible such as Hezekiah, Israel's great king, who praised God when the death sentence was pronounced upon him, and God granted him 15 years life extension. He became notable for his praise to God.

Daniel, the most influential man of the Old Testament, when he knew the decree was signed that could mean his death, praising God, opened his window and praised God.

And so it goes, for all of God's greatest men were and still are praisers.

### **The Example of David**

For example, there is the man David. The greatest sinner, and the greatest warrior of the Old Testament. The man who fought against his own heart, and against God's own heart. In Psalm 51:17 we read the most ridiculed of men, often scoffed at quotation, "David, Son of Jesse, a man after mine own heart . . ." How could such an adulterer and murderer and many times ruthless warrior be a man after God's own heart? The answer is none of these things I have just mentioned to be sure, but rather that he was the most thankful, and the most dedicated to the praise of God of all the Old Testament characters combined. Only one man in the New Testament comes close to David, outside of Christ, and that was the Apostle Paul, who said, "I glory in all my tribulations and persecutions but loss that I might gain Christ." Yes, folks, God's greatest men have

**Why We Praise the Lord**  
PAUL M. WELLS, Th.B.

*"THE BIBLE WAY TO COMPLETE VICTORY"*

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By Paul M. Wells, Th.B.

This is a long needed book which shows the power there is in praising the Lord — or the Bible way to complete victory.

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**THE VOICE OF HEALING**



# Miracles of Healing and Startling Answers to Prayer

been praisers. In Genesis, Noah praised God for the preservation of his family from the flood of God's judgment. In Exodus, Moses praised God for His great deliverance and leadership of millions of Israelites.

In Leviticus, Israel praised God for the fire He sent to consume their sacrifice.

In Joshua, the people marched around Jericho, and shouted (praised) with a loud voice and the walls of Jericho fell down. A lot of your Jerichos will never fall down until you learn the secret of praise.

May I say this to you, dear friend, as I have preached in camp meetings and conventions, and city-wide campaigns, I have often sat on the platform watching

the expressions of thousands of people, and while seeking God for a message of help for them all, time and time again God has quickened Hebrews, chapter 13, verse 15, to my heart. May I quote it again for you here: "By Him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name."

In Ezra, chapter 3, verse 10, we read of the foundation of the wall of Jerusalem being laid after the Israelites came back from Babylonian captivity. "And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the Lord after the ordinance of David." "After the ordinance of David," is another reason why the word declares him to be a man after God's own heart. In I Chronicles, chapter 6, verse 31, we find that David instituted the Royal Order of Shouters and Praisers to God in the Tabernacle, Hallelujah! What has happened to the old-fashioned amen corner of the House of God? The old-fashioned "glory to God" and "Hallelujah" has been whittled down from a concert to a quartet, and in many places it is a solo. We need more amen corners today in the church. May I quote my friend, C. M. Ward of Revivaltime Broadcast, in a recent message: "We have enough music to charm the devil, enough money to buy him off, enough culture to satisfy him, and the Lord knows enough committees to organize him right out into the street."

But we see discouragement on every hand. Where, oh where has our amen corner gone? There is more enthusiasm at the baseball games and athletic events than in the house of God. Where is God's cheering section who will, like Israel, march around their Jerichos of sickness, discouragement, financial difficulties and misunderstandings, and shout praises to God until the walls come tumbling down, and victory is ours?

## The Song That Brought Life

Never will I forget an incident that took place during my very first revival meeting. Some of the churches of the district where we were, decided to have a jubilee service on a certain Saturday night. They planned for it to be held in the church where we were conducting our meeting. Because I was the evangelist, they told me that I must do the preaching that night.

As the service advanced, a feeling of inadequacy swept over me as I thought of all the seasoned preachers who were present. I wished that one of them would do the preaching. Finally, I went into a back room and cast myself fully on the Lord and besought Him fervently to undertake for me.

As I came back into the service the superintendent was saying a few words and then announced that "Brother Jeffery would now be speaking. But before he does, we want him to sing 'Only Believe.'" I was glad to comply with the request. As I began to sing the very first verse, Heaven came down in that place and for forty-five minutes after the song was finished, the people continued to praise and worship the Lord. It was impossible to preach.

The next day my wife and I, with the pastor and his wife and one or two others, went to visit one of the sisters of the church who had been in a dying condition with pneumonia. The day before the doctor had told her that she could not last through the night. He said, "If you have any business to take care of, you had better do it now."

When we went to visit her that Sunday morning we did not know in what condition we would find her, but we supposed she must still be living or we would have heard otherwise. As we entered her room we saw she was sitting up and looking wonderful. "I want to thank you, Brother Jeffery," she said, "for coming out here and singing that song for me last night." "Oh, but I wasn't out here, Sister Armfield," I assured her. "Oh, yes, you were. I would know your voice anywhere. You sang that beautiful song, 'Only Believe.' You were right under my bedroom window. There were bells chiming for the music. While you were singing, the thought suddenly struck me, 'Why, that's it; all I have to do is believe!' The Lord healed me instantly when I believed and now, as you can see, I am perfectly well."

As we discussed the matter between us we realized that some way, we didn't know how, that during the time of that

precious anointing in the service, God had translated some of His power and glory out under Sister Armfield's window. She, listening to the words of the song, had believed God to heal her and He had delivered her from the pneumonia that was taking her very life. What a mighty God we serve.

Sister Armfield, who is now Mrs. Bruce Tanner, is still living today and her address is Tenico, Washington. The pastor and his wife, Rev. and Mrs. Elmer Rice, who were with us, are now pastoring the Pentecostal Church of God in Philomath, Oregon, and their address is Philomath, Oregon. They will be happy to affirm this story at any time.

RICHARD E. JEFFERY  
3517 W. Rancho Drive  
Glendale, California

## A Real Mohammedan Converted

I was in Shanghai having my Chinese Hymnbook printed. My Chinese co-worker in Nanking invited me to come and assist him in street chapel meetings. We had evangelistic meetings every evening and Bible study every forenoon. The Lord blessed richly and several Chinese were saved and filled with the Holy Spirit as at Pentecost. This increased the attendance. My preaching was the simple Gospel, Jesus, Anointed Son of God, the Lamb of God, Who bore the sin of the world on the cross and thus obtained salvation for all who believe on Him.

One evening I noticed a young man came in and sat near the front. He appeared unusually intelligent and listened attentively to my preaching, especially when I described the Crucifixion. When we prayed at the close, he left. Next evening he came again and paid close attention, but left when we knelt to pray. The third evening he came and knelt at his seat when we prayed. The Spirit led me to go and lay a hand on his head as the entire congregation prayed. I was a little surprised when I laid my hand on him for he began to tremble. I realized the Spirit was dealing with him. I kept my hand lightly on his head perhaps ten minutes, he trembling the whole time. When the others began to rise from their knees I removed my hand. In a few minutes he stood on his feet and began to speak.

"I am a Mohammedan. My father and all my family for several generations are Mohammedans. I have read the Koran and have heard my father, a leading Moslem teacher, and others explain the teaching of the Koran and all our Moslem be-

(Continued on Page 22)



# SCHEDULE OF VOICE OF HEALING EVANGELISTS

**RON BARKHOUSE**  
(P. O. Box 140, Bass River, N. S., Canada)  
WINDSOR-GRAND FALLS AREA, NEW-  
FOUNDLAND, CANADA, September — Com-  
munity Auditorium.

RODDERICKTON, NEWFOUNDLAND,  
CANADA, October — For information write or  
phone Scott Clancy, 33 Waterfront Road, Hum-  
ber Mouth, Newfoundland, Canada.

**B. D. BENNETT**  
(Box 581, Lomita, California)

LAS CRUCES, NEW MEXICO, August 25,  
Three weeks or longer. Union Tent Meeting.  
Chairman: Rev. Roy H. Stewart.

PHOENIX, ARIZONA, October — Rev. Del-  
bert E. Gribling, Sunnyslope, (Phoenix) Ariz.

**JOSEPH DE GRADO**

(531 South Belden, Los Angeles, California)  
BALTIMORE, MARYLAND, September 4-  
22 — Baltimore Revival Center, 2239 E. Fayette  
Street. Rev. John Douglas, Jr. Phone DIckens  
2-8740.

GREENSBURG, PENNSYLVANIA, Septem-  
ber 24 — October 13 — Haven of Rest Faith  
Chapel, 206 E. Pittsburgh Street. Rev. Wm.  
Denny, Sr. Phone: 6852.

**HARRY HAMPEL**

(1641 Downing St., Denver 18, Colo.)

CHICAGO, ILLINOIS, September 15-27 —  
Ebenezer Full Gospel Church, 1665 N. Mozart  
Avenue. Rev. Paul S. Bredezen. Phone: BEL-  
mont 5-0820.

**ALTON L. HAYES**

(2308 Sutter, Dallas, Texas)

LUBBOCK, TEXAS, September — City-wide  
Tent Revival.

LONG BEACH, CALIFORNIA, October —  
City-wide Tent Revival.

**JOHN W. HIGGINBOTHAM**

(3726 W. 143 St., Cleveland 11, Ohio)

DETROIT, MICHIGAN, September 10-29 —  
Assembly of God. Rev. Robert L. Clark, 17003  
Tireman Ave., Detroit 28, Mich. Phone:  
TI 6-4547.

RICHMOND, INDIANA, October 1-20 —  
First Assembly of God, 315 National Road  
West. Rev. William Van Winkle. Phone 5-3114.

CROSS, WEST VIRGINIA, October 22-

November 3 — Assembly of God. Rev. Hugh L.  
Porter, Route 4, Cross, W. Va.

**ROY HILL**

(25 Rice St., Lyons, N. Y.)

KEANSBURG, NEW JERSEY, September  
1-8 —

ELIZABETH, NEW JERSEY, September 10-  
22 — Emanuel Full Gospel Church, 3rd and  
Jersey Streets. Rev. R. Kallis.

JAMAICA, NEW JERSEY, September 24-  
October 20 — Spring Hill Assembly of God.

146-15-176 Street. Rev. P. Di Geronimo.

**JOHN AND OLIVE M. KELLNER**

(P. O. Box 90, Geneva, New York)

UTICA, NEW YORK, September 8-22 —  
First Assembly of God Church, 930 Bleeker  
Street. Services nightly except Monday and Sat-  
urday. Rev. Wm. Douglas, 131 Floyd Avenue.  
Phone: 5-6854.

CORNING, NEW YORK, October 13-27 —  
Assembly of God Tabernacle, 129 Cutler Ave-  
nue. Services nightly except Monday and  
Saturday. Rev. Norman G. Love, 131 Cutler  
Ave., Phone 6-6015.

**KROEZE BROTHERS**

(2809 Cedar St., Everett, Wash.)

OCEANSIDE, CALIFORNIA, September 15  
— Area-wide Tent Meeting, 7:45 every night.  
Watch paper for location announcement.  
Prayer for sick every night. Chairman: Rev.  
Earl Davis, Phone: Sierratoga 2-8744.

**WALTER W. KRÖNBERG**

(R. D. 3, Lake Ariel, Pa.)

HAMMOND, INDIANA, September 15 —  
Hammond Gospel Tabernacle, 5549 Sohl Street,  
Pastor — Rev. Carl Johnson.

BETHPAGE, LONG ISLAND, NEW  
YORK, October 15 — Bethpage Assembly of  
God Church, Stewart Avenue. Pastor — Rev.  
Walter Radawski.

**MICHAEL MASTRO**

(710 E. Green St., Allentown, Pa.)

WEST AFRICA, INDONESIA, PHILIP-  
PINES, November — 10 Churches cooperating  
in West Africa. 20 Churches cooperating in  
Indonesia. 20 Churches cooperating in Philip-  
pines.

**LOUISE NANKIVELL**

(900 N. Karlov Ave., Chicago 31, Ill.)

MINNEAPOLIS, MINNESOTA, September  
22-29 — Area-wide meeting. Large Full Gospel  
Auditorium, 2300 Bloomington Avenue. Ser-  
vices every night, 7:30 p. m.; also Sunday, Sep-  
tember 29 at 2:30 p.m. Rev. J. M. Strand. Phone  
TA 4-9630.

*Special Notice.* Hear Sister Nankivell on  
Radio Station XEG — 1050 on the dial — every  
Saturday night, 9:45 C.S.T.

**DAVID NUNN**

(P. O. Box 8736, Dallas, Texas)

MOUNT VERNON, ILLINOIS, September  
8-29 — Area-wide Tent Revival at the Fair  
Grounds. David Nunn, General Delivery, Mt.  
Vernon.

DANVILLE, PENNSYLVANIA, November  
1-10 — Danville Assembly of God. Rev. David  
Bowen.

**WILBUR OGILVIE**

(Rt. 4, Box 190-A, Turlock, Calif.)

RICHMOND, CALIFORNIA, September 1  
Tent Meeting. Chairman: Rev. Paul Bruton.

**ALBERT E. REID & SON**

(N. Woods Drive, Rt. 5, Box 399-A,  
Springfield, Mo.)

TEXARKANA, ARKANSAS, September 8 —  
Central Assembly of God, 912 Grand Avenue.  
Rev. Alvin C. McGaugh.

**RICHARD R. VINYARD**

(Rocky Mount, Missouri)

SONORA, CALIFORNIA, September 9-15 —  
Four Square Camp Meeting, P. O. Box 1526,  
Contact: Western District, P. O. Box 605,  
Sonora, California.

LOS ANGELES, CALIFORNIA, September  
22 — Rev. Arne Vick, 1250 Bellevue, Los Angeles  
26, California.

**VIRGIL E. WHITMIRE**

(P. O. Box 12103, Ft. Worth 16, Texas)

CHATTANOOGA, TENNESSEE, Septem-  
ber. Rev. R. C. Cook, 2401 Rossville Boulevard.

BALTIMORE, MARYLAND, October —  
Baltimore Revival Center, 2239 E. Fayette St.  
Rev. J. E. Douglas, 4007 Chesley Ave. Phone:  
Clifton 4-5836.

## MIRACLES OF HEALING AND STARTLING ANSWERS TO PRAYER

(Continued from Page 19)

liefs. All my life I have believed that Jesus, a prophet of Allah, did not die but ascended alive to Heaven from the roof of the temple in Jerusalem. But just now while kneeling here, I saw the cross and Jesus nailed on it right in front of me. Had I reached out my hand I could have touched Him. Now I know that what I have heard you read in the Gospels about Jesus, the Lamb of God, bearing away the sin of the world on the cross and all you have said about His blood paying the price of our redemption is absolutely true for the Holy Spirit has demonstrated His crucifixion and I cannot deny it. The Koran is false. I now leave Islam and follow Jesus, Who was made to be my sin that I may be made the righteousness of God in Him. He alone is my Saviour and Lord."

What became of this converted Mo-  
hammadan? Did he remain true and  
faithful? From that day he attended all  
our meetings for two weeks and was

always ready to give his testimony and praise the Lord for His grace and salva-  
tion. He admitted that he was suffering  
much persecution from his Moslem  
friends, even from his own family, espe-  
cially his father, but the Lord was with  
him and kept him in perfect peace. But  
after two weeks he suddenly ceased at-  
tending our meetings. We inquired of his  
family and friends and they all with one  
accord denied all knowledge of him. They  
even denied there ever was such a man.  
We could only conclude that they all,  
even his father, had obeyed the Koran  
and killed him. We can only imagine how  
they all joined to force him to return to  
the Moslem fold, and failing, they cruelly  
murdered him and threw his mangled  
body into the Yangtse River. He has  
never been heard of since. We shall  
see him in the New Jerusalem some day.  
He was faithful unto death and will re-  
ceive the crown of life. Many others like  
him have been faithful unto death in  
China.

**W. W. SIMPSON**

San Francisco, California

## Spared from Tornado

About three years ago I experienced a  
very miraculous answer to prayer. I had  
laid on a bed as I was tired from the  
work of the day, this being afternoon  
around three o'clock when a thunder  
shower came up from the west. I could  
not see what was coming from the west  
as there were trees and no window to see  
out. There was a window on the south  
side of the house.

Just then the storm grew stronger and  
rain began to fall. Then the Lord spoke  
to me, "Pray now." I did pray right there  
and asked the Lord to ward off all  
danger and destruction from us — when  
the wind grew stronger and I jumped  
up to close the south window as there  
seemed to be a strange thumping of some-  
thing heavy coming toward me from the  
outside.

As I looked out I saw a great funnel-  
shaped, black whirling cloud reaching  
from earth to heaven pass in front of me  
about ten feet ahead of the house and  
where I was standing. A large branch  
from a tree reached into the cloud and  
was snapped off as a straw. A neighbor's  
house was taken from the foundation and



wrecked like as a bunch of toothpicks. The only thing found was a washing machine five miles from the place and nothing more. The old couple saw the tornado coming and ran into the cellar and saved their lives. I didn't see the monster. Had not the Lord spoken and had I not prayed, I would not be here to tell this experience.

It always pays to pray at once when the voice of the Lord so commands. I praise the Lord forever who saved our lives in the time of danger.

MRS. G. RHODE  
Box 91  
Erhard, Minnesota

Greetings from Southern Mexico — also echoes of victory. We want to let you know that God is answering your prayers for the work here and the vast need that is ever before us. With the thought expressed in the following word may your labor in prayers and love be a blessing to you.

Father, where shall I work today  
And my love flow warm and free?  
Then He pointed me out a tiny spot  
And said, "Tend that for me."

I answered quickly, "Oh no, not that,  
Why, no one would ever see,  
No matter how well my work was done  
Not that little place for me."

And the word He spoke, it was not stern,  
He answered me tenderly,  
"Ah, little one, search that heart of thine,  
Art thou working for them or me?  
Nazareth was a little place, and so was  
Galilee."

Glenn Robert Archer  
Apartado Postal 231  
Veracruz Ver., Mexico

Dear Friend in Christ:

I want to tell you how happy I am that we can have such men as you and others to pray for us and with us. I received the cloth. When I got your letter to pray with you at 6 p.m. it was so wonderful because I had already felt the anointing to pray and while praying my hearing came back to my ear and I can even hear a wristwatch tick in that ear. It is so wonderful!

A friend in Christ,  
MRS. ELLA KITTINGEN  
Vallejo, California

Brothers in Christ:

A short time ago I wrote asking for prayer for my face. I seemed to have no control of the left side of my face, eye, mouth and forehead. (Perhaps palsy or slight stroke.) In about two weeks I was well again. Victory in Jesus! He has healed me and He is a wonderful Saviour and Healer. Praise His Holy Name! Thanks for your prayers.

HELEN E. COURTNEY  
Seattle, Washington

Gentlemen:

Last year I wrote you requesting a prayer cloth for my daughter who was seriously ill with rheumatic fever.

Today she is leading a normal life and feeling fine.

I want to thank you for your prayers, for I feel that it was only through prayer that she is leading a normal, healthy life today.

W. N.  
Aarimont, West Virginia

Dear Rev. Lindsay:

Several months ago you sent me one of Brother Grant's prayer cloths. I wore it in the sock of my right foot for two or three days where I had a terrible fallen arch. To the glory of our Lord Jesus, I can say that my foot has been healed. I am on my feet practically all day every day and have no trouble.

Praise God forevermore!

A. D. B.  
Washington, D. C.



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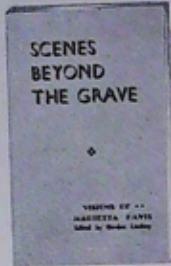
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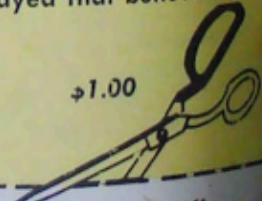
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