



REVIVAL

SALVATION-HEALING-MIRACLES

MARCH 1958



WITH THE COMPLETION OF TEN YEARS OF MINISTRY, THE VOICE OF
HEALING MAGAZINE NOW BECOMES WORLD-WIDE REVIVAL, IN
ACCORD WITH THE ENLARGED SCOPE OF WORLD-WIDE EVANGELISM.

**With the Beginning of Our
"WORLD-WIDE REVIVAL" MAGAZINE
We Announce the Following Conventions**



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**America's Outstanding
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Gordon Lindsay, Afternoon Services
Ralph Bender - Song Leader**

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Launching a Crusade to**

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PLUS . . .

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**During the past few years we have had to turn down many invitations
for rallies and conventions. If you write us at once, it may be possible
to plan a "World-Wide Revival" in your area.**

THE COVER

**Directors of TVH. Front row, left to right:
Richard Vinyard, James Dunn, Gordon Lindsay,
Sam Todd and Velmer Gardner. Back
row, left to right: David J. du Plessis, W. V.
Grant, Morris Cerullo, R. W. Culpepper and
David Nunn.**

**WORLD-WIDE REVIVAL
March, 1958**

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NOTE TO CANADIAN READERS

We have now established a Canadian office in
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us.

Receipts for any contributions will be issued
from that office.

REV. F. F. BOSWORTH



As this issue goes to
press we received news
from Bob Bosworth of
the passing of his father,
F. F. Bosworth, at the
age of 81. By a singular
coincidence we carried
an important faith mes-
sage by Brother Bos-
worth in last month's magazine, which
reached the readers just at the time of his
death. Brother Bosworth was one of Amer-
ica's truly great evangelists and an outstand-
ing man of faith.



MORRIS CERULLO
(110 Prospect Street, Newburgh, N. Y.)
CHATTANOOGA, TENN. March 2-16, American Theater,
East Main at Market, Chairman, H. E. Darnell.

The Vision of This Present Hour

by Morris Cerullo

I write this as I fly through the clouds over the metropolitan area of New York on my way to my Akron, Ohio, campaign. News has just reached the world that America has launched its own satellite into outer space. The world sits tight, filled with tension as reactions from all over the earth pour into our news services. What does this mean to us? Satellites in outer space, traveling at the monstrous rate of speed of 18,000 miles per hour, 200 to 1,700 miles in space above our world. Security Councils met in the United Nations at New York. NATO just met in Paris. Summit conferences are gathering. Strategy is being planned and counter-strategy is in the making. What has all this to do with us?

God Spoke Early in the Morning

In my Lima, Ohio, meeting October, 1957, on the last day of our great campaign, God awakened me about 5 o'clock in the morning and spoke to me. God said that all of this means that man has come to his extremity — his very abrupt end. The Bible declares that when men and women in the last hour of our generation before Christ comes, cry, "peace and safety," then shall come sudden destruction. Though man has come to his end, this does not mean that God has come to His. This is man's end, not God's. It is man's end, but it is God's opportunity. Never have people been in a better position to come and reason together. Saith the Lord, "Though your sins be as scarlet, they shall be as white as snow." In relation to the Church, it, too, has come to its end, an end of organizing God's power. The Church has been struck with a mild form of the plague of leprosy. Ministers by the score from all over the world have spoken to me that this is true. The hour that Joel the prophet spoke about has come to pass before our eyes.

The Hour Spoken of by Joel the Prophet About to Come to Pass

In Joel 1:4 the Scripture declares, "That which the palmerworm hath left hath the locust eaten and that which the cankerworm hath left hath the caterpillar eaten. Awake, ye drunkards, and weep and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth. The meat offering and the drink offering is cut off from the house of the Lord. The priests, the Lord's ministers, mourn." This is an hour for ministers as never before, to fall upon their faces before God, to pray, and to fast, and this is an hour for men and women to mend their hearts and not their garments. Joel 1:10 tells us, "The field is wasted, the land mourneth; for the corn is wasted, the new wine is dried up, the oil languisheth." It is not that the fields are not ready, ripe unto harvest, for they are white. They are ready. As I said before, the world was never in a better position to receive our message. But mourning. The corn is being wasted. It is not that there is no corn for us to gather. It is there, but it is being wasted. Listen to what the 11th verse of Joel says: "Be ye

ashamed, O ye husbands; howl, O ye vinedressers, for the wheat and for the barley, because the harvest of the field is perished. Gird yourselves and lament, ye priests. Howl, ye ministers of the altar. Come lie all night in sackcloth, ye ministers of my God, for the meat offering and the drink offering is withholden from the house of your God."

Then God tells us, "Alas . . . for the day of the Lord is at hand, and as a destruction from the Almighty shall it come." Indeed, what I said before is true. The Church has come to its extremity. It has come to its very abrupt end. "Is not the meat cut off from before your eyes, yea, joy and gladness from the house of our God?"

God Said

"This Is the Hour I Will Move"

When I was awakened out of my sleep, the Lord said, "Son, this is the hour. Now is the time when I shall move by my Spirit." The Bible declares it is not by might, nor by power, but by my Spirit, saith the Lord of hosts." God tells us to rend our hearts and not our garments. This is the hour when we will be able to walk down the way and we will no more be a reproach. God declares to us that the Lord will answer and will say unto His people, "I will send you corn and wine and oil, and ye shall be satisfied therewith and I will no more make you a reproach among the heathen." God tells us not to be afraid but to be glad, ye children of Zion, and rejoice in the Lord your God, for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month. The floor is going to be full of wheat. God spoke to me and said, "Son, I will save a thousand souls in a moment of time. I will heal a thousand souls in a moment of time." God said, "I will fill a thousand believers with the Holy Spirit in one moment of time." Our vats are going to overflow with wine and with oil. He said, "I will restore unto you the years that the locust hath eaten, the cankerworm, the caterpillar and the palmerworm." This is going to be a great period of restoration. This is going to be an hour when God is going to restore to us and to the Church the years that the locust hath eaten, the cankerworm, and the palmerworm, and it shall come to pass afterward that I will pour out of my Spirit upon all flesh. Your sons and your daughters shall prophecy. God is going to pour out upon us and in this world the greatest outpouring of the Holy Spirit and His power that the world has ever known.

In my Nashville, Tennessee, meeting, God spoke to my heart one night on the platform and said, "Son, I will heal 100 people in one second of time tonight." As the Spirit of God moved over the audience, it happened. One hundred were healed in one second of time. We are ready for God's last-day move. We are ready to share in His moment of shining. The greatest ministry of the miraculous is now taking place in my meetings. Hundreds are flocking to the altars seeking Christ's love, and a demonstration of His

Spirit is being manifested as never witnessed. God has spoken. This is the hour to move out across the nations with His power. Jesus said, "All power is given unto me both in heaven and in earth, and as my Father sent me with all power, even so send I you with the same all power. Heal the sick, cast out devils, freely ye have received, freely give."

The Winning the Nations Crusade

We have the greatest potential on the mission field through Winning the Nations Crusade of any people on the face of the earth. It is not a man's program. No one person controls it. It does not bring glory to individuals. It is God-ordained, God-originated, and God-perpetuated. We have the men God is using to stir the world, going overseas. We have the ability to print literature in any language to assist in these great revivals. We have the backing of almost 100 per cent of all missionaries. They say, "Send us men of God. Send us literature for a ministry of the miraculous."

Also playing a great part in all of this program is the native missionary. We must train them. They can and they will do a great job for God. But now, see Winning the Nations Crusade incorporates all this and takes a God-given step further. As the great revivals in the past have shaken nations with thousands ready to leave their pagan idols and join forces with God's people, there have been no places for them to worship. Our goal — there must be a revival tabernacle in every major capital city of the nations, seating at least 1,200 to 1,500 people. This tabernacle acts as a training center for native evangelists and also headquarters for literature distribution. Then from this, where the native missionary ministers in the interior, shelters to accommodate at least 100 to 200 people must be built, so when the rainy seasons come, the flock will not scatter, but have a place to worship God. In most places this tabernacle and shelter can be built and equipped at a minimum cost. It must be understood that these funds go into what we call a revolving fund.

A Plan Where Your Dollar Never Dies

Let me illustrate. Say we give \$5,000 to build a revival tabernacle in Calcutta, India. After the tabernacle is built and the congregation starts to give offerings, so much in payment is paid each month back to a fund that stays in that country. It is called a revolving fund. As the money comes back to that fund each month, it is loaned out again to another place for a shelter. And this is repeated over and over and over again. We can see the tremendous potential in this. One donation, if Jesus tarries, may build five or more churches.

Then with a daily radio broadcast we have a rounded-out program which stabilizes what God is doing in these great revivals. Without this, all our other efforts are nil and are lost. This has been proven in the past. This is the hour God has spoken. May He grant us all courage to rally as a mass army of faith believers to this last moment of shining.

With the first issue of the new magazine, *World-Wide Revival*, we are beginning the first installment of the story of this great revival. Month by month we will tell the story of how this great revival developed and of the various evangelists that God raised up to carry it on.



William Branham

The Story of the Great Restoration Revival

by Gordon Lindsay

TEN years have passed since the beginning of the present great restoration revival that has visited America as well as many countries overseas. Those who have seen firsthand the impact of these revivals will agree that the like of them has never been seen in the earth since Apostolic days. In some ways these revivals have exceeded even those of old, for never before in history have audiences of 50, 100, and even 200 thousand people gathered to hear the Gospel, as has happened in the past decade. Indeed, without the invention of the public address system it would have been physically impossible for audiences of this size to hear the speaker. But perhaps the great phenomena of this revival are the vast congregations which are being drawn together through the demonstration of the ministry of the supernatural.

1945-6 — the Beginning of a New Era

The year 1945-6 can be definitely marked as the beginning of a new era. On May 7, 1945, Germany capitulated, marking the end of the war in the West. Only a week before, Adolph Hitler, whose tortured mind had driven him to perpetrate the most horrible of crimes, had committed suicide, having at last been forced to admit that his insane delusions of grandeur would never materialize. Three months later atomic bombs fell on Hiroshima and Nagasaki. Japan, realizing that her cities would be reduced one by one to rubble if she delayed capitulation, hastened to surrender.

The hot war was over with a cold one about to begin. Before a year had passed Russia had broken her most solemn agreements and was rapidly turning the countries that she had overrun into Communist satellites. Soviet Russia was getting set to proceed with her plans of world conquest, as prophecy had plainly foreshown she would do.

So much for the great world changes in the political and military sphere. For in another important way these years also marked the end of an era. In the Twenties, following World War I, great revivals had swept over America. These revivals had been spearheaded by the ministries of such evangelists as Smith Wigglesworth, Dr. Charles S. Price, Aimee Semple McPherson, Raymond T. Richey and others. With the exception of Brother Richey, (whose ministry God is yet blessing), these evangelists, right at the close of the war and within a few months time, were suddenly taken from the scene.

And now a new generation was coming on. People began to speak of the great revivals that had occurred in previous years as things of the past. Divine healing and the manifestation of the gifts of the Spirit were rapidly disappearing from the church. Many people who professed to believe in healing had never in their lives witnessed even one miracle. Notwithstanding there were those who believed that the greatest revival was yet to come. Among these was Dr. Charles S. Price, whose meetings at one time filled the largest auditoriums. Just before he died he made this statement which he spoke of as being a direct revelation from the Lord to him:

God's Revelation to Dr. Charles S. Price

"Yesterday we sang 'Showers of Blessing', but now we are waiting for the deluge! It is coming and nothing can stop it. Like every previous outpouring, this glorious experience which is about to burst upon the world will not be the product of any established system. Established systems may experience it and enjoy it and flow along in the pure stream of its beautiful, onward flowing. Even then they may not do it as systems, but only as the multiplied thousands within their borders, who are hungry for God become spiritually conscious of the fact that there is more to follow.

"You have thought, have you not, that you have been in some glorious healing services? Perhaps you have and for them we praise the Lord. But wait a little while. I declare unto you that God is going to do better in your tomorrows than He has ever done in the past."

Dr. Price passed on just on the eve of the fulfillment of his remarkable forecast. At the time we were pastoring a church in Ashland, Oregon, which incidentally happened to be the city where Dr. Price held his first great revival. We had approached Dr. Price with the proposition that since Ashland was the city where he had begun his campaigns, would it not be fitting for him to return there once more for at least a few days? He halfway promised us a visit. The proposed meeting, however, never materialized, for within a few months Dr. Price was called home to be with the Lord.

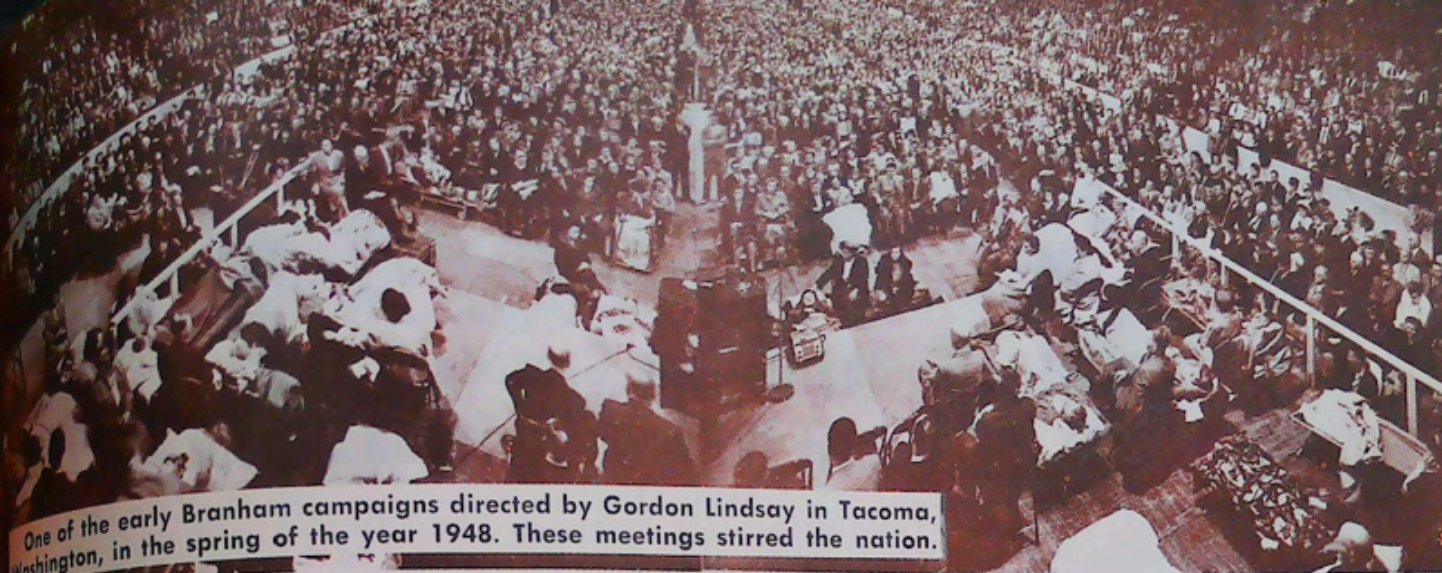
Smith Wigglesworth, another notable pioneer of the healing ministry, made a similar prophecy to that of Dr. Price. There are others who also have foreseen in the Spirit a mighty miraculous visitation during the closing years of the age. The writer was among those who believed that a new revival was coming, and that there would be a further fulfillment of Joel's prophecy which promised that "In the last days I will pour out My Spirit upon all flesh." In fact there were many thousands of God's people in those days, who were praying daily for a new visitation of God's power on the earth. They could not believe that the days of revival were over.

A Letter from Jack Moore

It was the beginning of Spring, 1947, when I received a letter that was to set in motion a series of events destined to exercise a profound effect upon my own life as well as the lives of many others. This communication was from my friend of many years, Jack Moore, of Shreveport, Louisiana. It read as follows:

"Dear Brother Gordon:

I know you will be surprised to hear from me here in Oakland, California, but this is what happened. We had a Brother Branham from Jeffersonville, Indiana, a Baptist minister who has received the Holy Ghost, and has great success in praying for the sick on such a scale as I have never before seen. We had a meeting in Shreveport, the like of which has never been before. So young Brother Brown and myself came along with him out here to fill some engagements he had made.



One of the early Branham campaigns directed by Gordon Lindsay in Tacoma, Washington, in the spring of the year 1948. These meetings stirred the nation.

We haven't found buildings large enough to take care of the crowds. Last night was our first night here, and the building was packed out and all standing room was taken. We will be here through the 25th and then go to Sacramento for three nights. So we will be in this part of the country for several days and I would surely like to see you and would like for you to see what this brother is doing . . .

With deep regards,
Jack Moore"

We read the letter slowly several times with mingled emotions. Although we had never heard of the man, William Branham, we felt a witness of the Spirit. A day or so later we drove to Sacramento, California, to be with Brother Jack Moore and to observe the ministry of this man of God.

Certainly the service that we witnessed that night was different from any we had ever been in before. Never had we known of a preacher calling for deaf mutes and blind people, and then witnessed those people delivered on the spot. The last one that was prayed for that night was a little cross-eyed child. I saw the mother and the girl sitting disconsolately at one side — there were so many to pray for, and it seemed the evangelist would never get to them. Time came for the service to close, with many yet desiring prayer. The evangelist was preparing to leave and had reached the steps of the platform, when he happened to look back and see the child. Instantly his compassion went out to her, and he took her, put his hands over her eyes and prayed a brief prayer. When the child looked up, lo, her eyes had become perfectly straight!

The following morning we had the pleasure of meeting Brother Branham. What we had heard and seen the night before, and the impressions that we had when we met him, convinced us that here was a man, who, though humble and unassuming, had reached out into God, and received a ministry that was beyond any that we had witnessed before. Here was simple faith that brought results and seemed on the order of that which we had long considered necessary to bring about the revival that we were sure God intended should come to pass before the Coming of Christ.

It happened that during the first service we attended, Brother Branham told the story of how he was called to this ministry. It was a story that held his listeners spellbound. All through his life God had dealt with him in a peculiar way. Once when he was but seven years of age, a voice spoke to him while he was walking down a path near his home and said, "Never drink, smoke, or defile your body in any way, for I have a work for you to do when you get older."

His early life was one of poverty and hardship. Often he did not have proper clothes to wear. Many times he was made fun of by children because of what they thought were his peculiar ways. As he became older he was scorned by other youths because he did not smoke nor drink, although at that time he did not yet have a personal experience of salvation.

The time came when William Branham was converted and

called to the ministry. For years however he experienced the most grievous trials and reverses. He suffered his greatest sorrow when he lost his wife and child in the great Ohio River flood. All in all his experiences seemed to belie the words that God had spoken to him in his early life that He had a special work for him to do. When his fortunes had finally reached the lowest ebb, however, there came a remarkable experience in his life he was never to forget.

The Angel's Visit

The event that took Brother Branham from a humble ministry in a little tabernacle in Jeffersonville, and plummeted him into the midst of the religious world was the visit of an angel to his lonely cabin on a hill where he was praying on May 7, 1946. On that day he had come home for lunch from his job as game warden. While walking around the house he had a strange visitation, one that so impressed him that he felt that he had to get alone with God and get an answer from Him as to its meaning. That afternoon he went to a secret place to pray and read his Bible.

All that afternoon Brother Branham lay on his face before God. He felt that he had missed God's plan for him, and in desperation he asked the Lord to show him what to do, as he felt he couldn't go any further unless God helped him.

Then along in the night about eleven o'clock, he had quit praying and had arisen to a sitting position. At that moment he noticed that a light was flickering in the room, and his first thought was that someone was coming into the place with a flashlight. He glanced through the window but could see no one. Looking back he saw that the light spreading out over the floor came from a ball of fire that was hanging over the room.

Then as he listened, he heard the feet of someone walking across the room. Coming into the light was a man walking toward him! The man was clothed in a white robe and appeared to weigh about 200 pounds. His face was smooth and dark hair fell over his shoulders. Brother Branham was understandably startled by the appearance of this supernatural visitor, but was somewhat reassured by the pleasant expression on his countenance. Then the angel began to speak:

"Fear not," he said, "I am sent from the presence of Almighty God to tell you that your peculiar life and your misunderstood ways have been to indicate that God has sent you to take a gift of divine healing to the peoples of the world. If you will be sincere and will get the people to believe you nothing shall stand before your prayer, not even cancer."

The angel then went on to explain certain things about his future work. He would be able to discern diseases, and would know the thoughts of people's hearts. He would minister to great audiences and would take this ministry to the nations of the world, before the return of Christ. After concluding a description of the angel's visit, Brother Branham went on to relate how he had obeyed the call and had started out to tell the people of his mission.

(Continued on Page 22)

WINNING THE NATIONS CRUSADE

A FULL GOSPEL RADIO OPERATION THROUGHOUT EUROPE

The Winning the Nations Crusade Joins IBRA in Operation Europe

by David J. du Plessis

(The Winning the Nations Crusade's first substantial overseas radio venture has been the daily radio network program in Central America. However, since 1954 we have also supported a program that covers Spain from Tangier. The results from this program have been very encouraging. The CRUSADE believes that now is the time to join a real radio venture that will reach all the nations of Europe. A study of the situation reveals that IBRA which came to Tangier a year after we began the Spanish program is best-equipped to do this. After years of overcoming heart-breaking obstacles IBRA now has one of the most powerful stations in the world—a station which can cover all of Europe, North Africa and a considerable portion of Asia. While IBRA now has a good number of other European programs beside our initial Spanish program which has been transferred to it, they have thus far been able to take only limited advantage of the tremendous opportunity to reach the many nations of that vital area of the world with the gospel of deliverance. The WINNING THE NATIONS CRUSADE now joins with them in this great effort.)



Pastor Lewi Pethrus and Karl G. Ottosson, founders of IBRA Radio, in their home studio in Stockholm.

The Full Gospel is being sent to people behind the Iron Curtain every week via IBRA Radio. Did you know this? No? Then, let us tell you something about this glorious new Pentecostal operation. The gospel message is being broadcast to Russia, Poland, Hungary, Estonia, and many other Soviet satellites. At the same time there are eleven weekly broadcasts to Spain, and from this country alone come an average of 2,000 letters per month in response to the gospel programs. Altogether there are programs in 16 different languages of Europe, Asia, and Africa. It is hoped that soon, China, India, and other countries of the world will be reached by IBRA Radio. These many languages often reach people outside their own countries, for in Paris, France, there are 50,000 resident Russians, who are

now being reached by this radio ministry regularly.

The average American is so used to free enterprise that he has no idea that it is impossible to buy radio time in Europe. All radio operations are government controlled, and no time is sold. The rates of one or two independent commercial stations which do exist are prohibitive. The programs broadcast over government stations by the state churches are usually very ineffective. The powerful gospel messages broadcast by IBRA Radio are sincerely appreciated by those who can now hear the gospel in their mother tongue, and by those who have no churches in which to worship.

WHAT IS IBRA?

IBRA stands for International Broadcasting and Radio Asso-

WINNING THE NATIONS CRUSADE—An Incorporated Non-Profit Service Agency for Missions. Address: P. O. Box 8615, Dallas 16, Texas. Directors: Gordon Lindsay, W. V. Grant, David J. du Plessis, Richard Vinyard, Velmer Gardner, Sam Todd, Morris Cerullo, R. W. Culpepper, James Dunn, David Nunn, Carmine Di Biase and Jack Moore.

Radio Africa, Tangier

IBRA Radio started in July, 1955. The inauguration broadcast came right after the Pentecostal World Conference in Stockholm, Sweden, June, 1955. This move was initiated by Pastor Lewi Pethrus and the great Filadelfia Church of Stockholm. This church is Europe's largest evangelical assembly with a membership of about 7,000 saved and Spirit-filled members. Pastor Pethrus is assisted in the business aspect of this radio operation by the famous Swedish businessman, Mr. Karl Ottosson, who is president of several large business enterprises in his homeland. He is a man who has given all he has and spends himself for the Kingdom of God.

These two brethren and their supporters have had no easy task. It took five long years of persistent hard labor to make this project a reality. At first they tried to get a permit to erect a broadcasting station in Sweden, but the government objected. Then they purchased a large ship with the intention of operating from this vessel like *The Voice of America*. They discovered that if they were 15 or 20 miles out at sea, they would be in international waters and they would then be considered radio pirates. Attempts to get permission to build a free gospel radio station in Germany and other countries all met with negative results. Finally, they met a good Frenchman who was willing to build a station mainly for their use in Tangier, North Africa. The brethren signed an agreement and began to raise money for the project. Then they discovered that the Swedish government would not permit them to send the money out of the country. At last they were able to make arrangements to get the initial amounts paid from the United States.

Once IBRA Radio was on the air, it stirred the entire Swedish nation, which is reached by short wave operation. The attitude of the government to refuse to allow the church to use her funds in foreign operation was discussed in Parliament and it was evident that the sympathy of the people was with the Pentecostal movement.

The brethren then discovered that there was an international law which permitted citizens to be members of international federations anywhere in the world with a right to send membership fees to another country. The Swedish Pentecostal people rose almost to a man and paid for their membership in the IBRA Federation which had its headquarters in Tangier, North Africa. Thousands outside the Pentecostal movement also bought membership cards and thus, a good deal of money could reach Tangier. However, the funds were far from sufficient and kept the project from developing as it should.

IBRA RADIO OPERATIONS

The radio station in Tangier is very powerful and one of the most modern. Its international rating is seventh from among 2,000 short wave stations. It can be heard in many parts of the world. It can even be heard in the United States, though it is not beamed towards this country. The best time to try to reach its short wave circuits is around 5:00 P.M. Central Standard Time. The gospel programs in 16 and more different languages are on the air from six to eight hours every day. The entire burden of this tremendous missionary enterprise has fallen upon the shoulders of the Pentecostal people in Scandinavia. They have sacrificed indeed. Church and individuals have actually mortgaged their properties in order to help to finance this great missionary operation.

The main studios are in Stockholm, where all tapes are perfected and then sent to Tangier for broadcasting. The effect of these Christian broadcasts upon those sitting in darkness could never be told. Furthermore, this operation has created a wave of hunger for greater freedom in those countries which are so bound that there can be no free gospel radio programs.

Recording equipment has been mounted on trucks and these operate in a number of European countries where it has not been possible to establish studios for this purpose. The Pentecostal leaders of every country are given an opportunity to preach the Full Gospel message to their own nation. This is the first time in history that such a thing could happen.

If you want an idea of how things are in Europe, just imagine what it would be like if all gospel programs on all radio stations in America were turned off and you could hear the gospel only for a few periods during Sunday and perhaps once or twice for fifteen minutes on other days. What a dreary thing that would be for Christians in this great country. But that is exactly what the European people have to contend with. At the present time here is no other radio operation that reaches such a wide field in Europe, Asia, and Africa, as IBRA Radio. To our desk come Pentecostal publications from all European countries and letters from behind the Iron Curtain. All of these testify of the tremendous help that IBRA Radio has been to the cause of the gospel in their countries. In a sense this appeal comes to you more in behalf of our brethren throughout Europe, than in behalf of IBRA Radio. Pastor Pethrus and Brother Ottosson are men who trust God and they are so busy with a positive work that they have no time to go around begging. Shall we not come to their aid and lighten the burden for others who have sacrificed so much in recent years?



Get Your Gift Copy of This New Book **THRILLING FAITH ADVENTURES OF THE 20th CENTURY**

Compiled by Gordon Lindsay

**GIVEN TO ALL WHO SEND AN OFFERING
FOR OPERATION RADIO EUROPE.**

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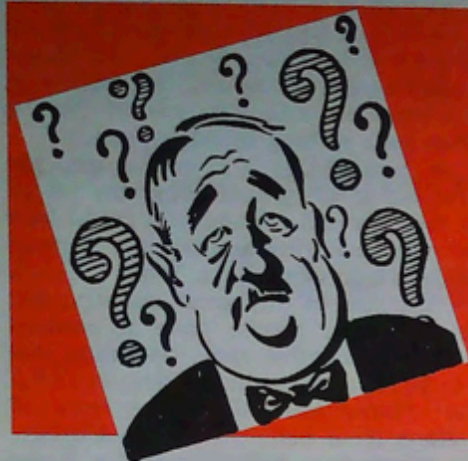
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- II. From Gallows to Glory
- III. The Lord's Work — Henry Ford and I
- IV. Houston's Most Startling Miracle
- V. Story Behind the Korean Truce
- VI. An All-American Star Is Called to Preach
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- VIII. Remarkable Story of a Converted Jewish Financier
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- AMAZING STORIES OF FAITH
- YOU WILL WANT TO READ THE BOOK THROUGH BEFORE LAYING IT DOWN
- JUST THE BOOK TO GIVE TO THE UNCONVERTED OR A YOUNG CONVERT

THE VOICE OF HEALING, BOX 8658, DALLAS 16, TEXAS
Dear Sirs:

Please find enclosed \$_____ for Operation
Radio Europe. With my offering I am to receive a gift
copy of the new book *Thrilling Faith Adventures*.

Name _____
Address _____
City _____ Zone _____ State _____



How to Avoid MENTAL COLLAPSE

by Harry Hampel

MENTAL breakdown, like a social cancer, is gnawing at the fibers of our national character. Satan has literally launched an all-out attack to gain complete control of the minds of modern man. A recent survey shows that one out of every 20 Americans will spend time in a mental institution; over 8,000,000 Americans suffer from mental or nervous illnesses; 67,000,000 Americans must every night drug themselves before they can go to sleep. For some time now over 50 per cent of the hospital beds in the U. S. have been occupied by mental patients.

In spite of the fact that man now lives in a push-button age and a plastic paradise, and that electrical and mechanical inventions are supposed to have made life more leisurely and working hours shortened, and the modern doctor possesses more scientific knowledge than ever before and more hospitals and psychiatric wards are available than ever — the professional world is quick to admit that they cannot adequately cope with the situation and predict an even greater upsurge of mental disturbances next year.

This next year Satan shall cut another great swath through the ranks of humanity and thousands will be carried off to spend the rest of their days in some lonely insane asylum. They will come from every walk of life. Bankers, lawyers, professors, businessmen, ministers, housewives, nurses, doctors, ditch diggers, farmers, and yes, some psychiatrists will be in that number. From this army of mentally mutilated, neurotic wrecks that Satan shall leave in his wake, only a small minority will have an organic brain disease or injuries to account for their mental collapse. Why, then, has man gone off on a tangent of insanity?

Prophetic Significance

It is an accepted fact that fear is the major cause of mental collapse and such a deluge of fear as we are witnessing today was prophesied by our Lord when He said, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth," (Luke 21:26). It is interesting to note that there has been a tremendous increase in this mental problem during the past 20 years. You will recall that it was about



that time that a genius wrote a letter to the President and said "Because E equals MC², an explosive could be built which was more powerful than man ever dreamed of." The theory of the genius was proven unquestionably correct when two atomic bombs mushroomed over Nagasaki and Hiroshima, killing 150,000 Japanese.

Something else mushroomed along with those atomic explosions and that was a sickening dread of impending disaster, a fear that man would obliterate the earth and eradicate all of humanity. Even the scientific world claims that we are standing on the doorsteps of doom, and psychologists tell us that our present civilization is enduring mental pressures never before felt by man.

The glaring headlines of our daily newspapers read more like something that has sprung from an undisciplined imagination than a factual report. This apocalyptic era in which you and I live appears more like a page ripped from a science fiction magazine than an epoch in history. As Russia launches her "moons," the tempo is stepped up, the pressure becomes even greater, and a chaos of emotional conflicts are created. Everything must move faster, faster, faster!

Man is caught in the vortex of damaging emotions and like a watch wound too tightly, he finally snaps. The emotional stress of the age is too much for man, and

so his mind, frustrated, bewildered, frightened, confused, and fatigued, eventually gives way.

So while the sale of tranquilizers boom and politicians speak reassuringly; while psychiatrists enlarge their reception rooms and states their mental institutions, preachers (both modern and fundamental) dig deep for sermon material that has a psychological twist in hopes that it will soothe their congregations' overwrought nerves. On the other hand, TV commercials offer man deliverance through some patented medicine, who like the genie of old is supposed to grant him his every wish, including peace of mind.

Who has the right answer? Can there be any assurance of sanity in this atomic age? What can be done to avoid a mental collapse?

Man's Answer to the Problem

When Adam turned from God, he set up an emotional pattern to take care of guilt and fear, and that pattern is still being imitated today. Instead of Adam getting to the very core of the problem when he had sinned, he chose to tell God that he was afraid because he was naked — he spoke of the symptom rather than the cause. So it is with men today. Instead of man humbling himself before God and confessing his need, man chooses to evade the main issue.

Rather than admit that he, through his own bungling, has formed a civilization in which the emotional stress and perplexity is so great that it brings indescribable mental agonies to countless millions, he places the blame on religionists and claims that they taught man to suppress his desires until he has become frustrated. You will remember that Adam not only blamed the woman for his sin, but tried to make God an accessory after the fact by adding, "that woman whom THOU gavest to be with me . . ." (Gen. 3:12).

In a futile attempt to break away from the pressures of modern living, unnumbered millions throw all restraint to the wind and give vent to every vile desire the devil has made available. Seeking temporary diversion, countless multitudes indulge in fantastic sensuality as they try to drown their frustration in a sea of

choice. But self-devised schemes to cover up have no lasting effect on the guilty conscience. Sedatives and the new tranquilizing drugs dull the brain, lustful pleasures divert the mind from cares and worries, and hobbies keep the mind occupied, but all are only temporary measures devised by man and can never give lasting peace of mind. It is almost humorous to watch man attempt the conquest of outer space and listen to his plans of living on the moon when he has not yet learned to live on earth.

God's Answer to the Problem

God has an answer for this busy age when man is caught in the throes of emotional instability. We can never make a mistake if we follow the example of our Master. Do you remember what he did when the pressure became so great that he literally sweat blood? He PRAYED! And that is what we all must do if we are going to survive the staggering circumstances that surround us today.

Had it been possible for you or me to walk through Gethsemane's garden that night before our Lord was crucified, we would have seen Jesus falling time and time again, weeping and crying out from the depths of His soul as blood oozed from the pores of His skin and trickled down His face. The disciples were unconcerned, asleep beneath the tree. If we were to judge that garden scene according to our present-day standards, we would have summed up the situation very quickly in the following manner. The man who was doing all the weeping and crying, stumbling about, making such a commotion, especially at that time of night, was obviously emotionally unbalanced. Surely His sanity only hung by a narrow thread and any emotional strain would result in a complete mental collapse. Fear must have driven Him to this. Now those men over under that tree, so calm and resting; nothing was wrong with them. They possessed emotional stability and could no doubt withstand a great deal of emotional stress.

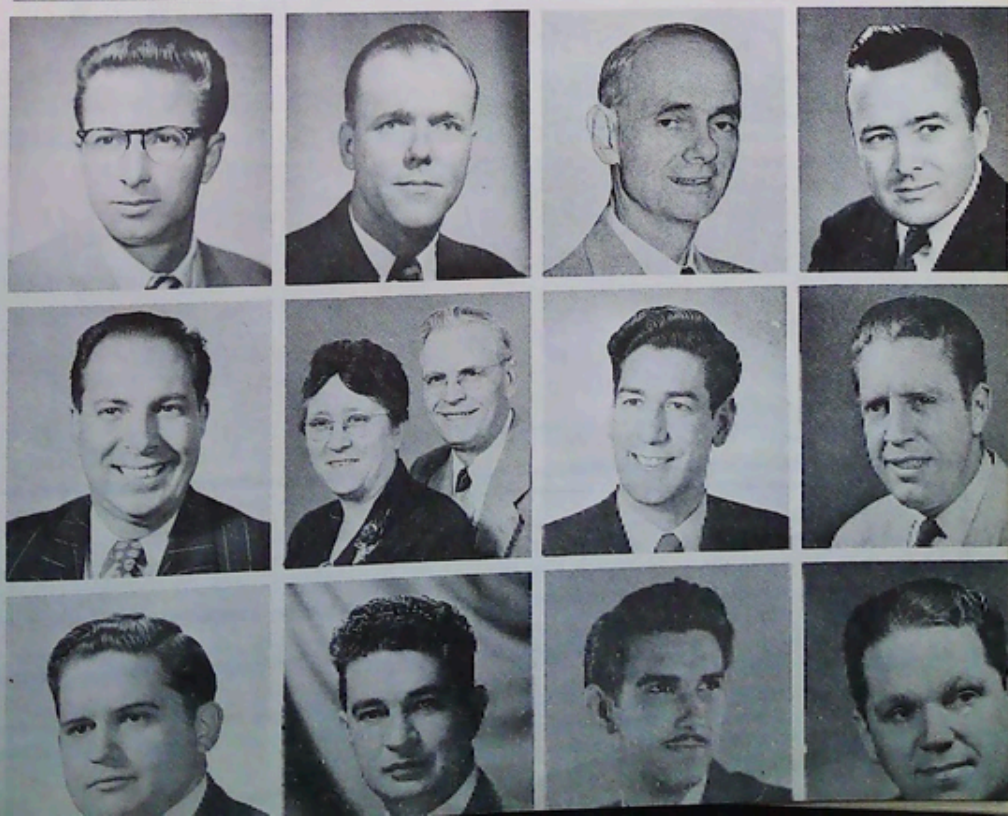
How utterly false such a diagnosis was proven within a few short hours, for the man who was agonizing in prayer met death—death and torture with calm never before possessed by any man, because He had prayed through. It was the men who had failed to pray who fled, frightened and frustrated.

What should you do when the emotional stress of daily living is so great that you feel on the verge of a mental collapse? Do as the Master did. Pray! "Cast all your care upon Him for He careth for you."

Finally, you overcome the evil influence of doubt, fear, anxiety, nervousness, and worry by trusting and meditating on God's Word, and by walking each day, step by step in the Spirit, not fulfilling the desires of the flesh. This can only be achieved through a daily consistent prayer life. When doubts come—and they will come—turn them aside by looking to God's Word with faith believing.



THE FOLLOWING PAGES IS OUR EVANGELISTS FEATURE SECTION



See page 23 for names ➔

Multiplied Thousands Have Been Stirred by **R.W. CULPEPPER**

- Salvation
- Healing
- Holy Ghost

Revivals



Auditoriums



Churches



R. W. CULPEPPER OVERSEAS SCHEDULE
9722 Prichard Street Bellflower, California

Hong Kong and Singapore March
India and the Holy Land April
Italy and Germany May

Under the Big Tent



Evangelist R. W. Culpepper is a man of faith and fortitude whom God has blessed with great spiritual power. His ministry of faith has brought help to multiplied thousands. He is a man who is concerned about the cares of others. He understands the problems of the sick, afflicted, and those in need, and shares that need with them.

Thousands have been saved, healed, blessed, and delivered in his campaigns. Multitudes have heard Evangelist R. W. Culpepper in the major cities of America.

His ministry in area-wide revivals under the big tent, in auditoriums, camp meetings, conventions and churches, has been confirmed by healings, signs, wonders and miracles.

After attending a Culpepper campaign, numbers have been heard to say, "Surely Bible days are here again, and the days of miracles are not past." And now Evangelist Culpepper launches into another step of faith as he joins hands with the Crusade of the nations to carry the message of deliverance to the lost and dying on the foreign fields.

Note schedule above, and be sure and follow this publication for

Greenville, South Carolina

Altar call in Rio

Washington, D. C.

Rio de Janeiro, Brazil, S. A.

Dallas, Texas

The Miraculous Ministry of James Dunn Has Now Blessed the People of North and South America, Europe and the Middle East.

TESTIMONIES

Healed of Spasmodic Stomach



I have suffered with a spasmodic stomach condition for nearly four years. Often at night I would be awakened coughing and choking on fluid from my stomach. There were some things I could not eat because they dealt me so much misery.

Brother Dunn prayed for me, and I knew I was healed, instantly. After service I went home and ate food which I could not eat before being prayed for. I suffered no ill effects.

Rev. Donald P. Etter
Tulsa, Okla.

Healed of Stomach Trouble



I had suffered with pains in my side and stomach for some time. On August 27, I attended Rev. Dunn's revival in Washington, D. C., and God healed me instantly.

MRS. PEARL RUTH
1205 Calbert St.
Washington 20, D. C.

JAMES DUNN SAYS



Undoubtedly the readers of this page are conscious of the fact that TVH ministers have banded themselves together with a new vision, a new zeal and a greater determination than ever before to make 1958 the greatest revival year in all history. Perhaps you would like to know that I am now planning some great campaigns in this country as well as a great overseas meeting in the latter part of the year. I am asking all my friends and the readers of this page to join me in prayer that the miraculous ministry that God has given me will be even greater in our coming campaigns in this country and abroad. I would like to receive a letter this month from all of my friends who are interested in my ministry. You can write me at my home address, which appears in my schedule on this page.

So until I meet you again on this page next month, may the Lord's richest blessings be upon you and yours.

Brother Dunn

Healed of Epilepsy



I was delivered instantly from the dreadful attacks of epilepsy on Friday night, November 23, 1957, in Brother James Dunn's Kansas City revival. Doctors were unable to do anything toward relieving my suffering, but my Jesus is able to supply all our needs. I had also asked the Lord to let me hear from my two sisters, and so I did the following day.

Esther Mae Cayton
Kansas City

JAMES DUNN'S CAMPAIGN SCHEDULE

PITTSBURGH, PENNA., Beginning March 2. Pittsburgh Revival Center, 1200 California Ave., North Side. Dan Ofchinick, Pastor. Phone CE 1-8996 (office), AL 1-14904 (home).



WHAT THE PASTORS SAY ABOUT GARDNER CAMPAIGN



Roswell, New Mexico, scene of the above audience where people came hundreds of miles to attend. On the last two Sunday nights it was necessary to rent a larger auditorium to accommodate the people. In one altar call 107 came forward for salvation. Many miracles of healing took place.

— G. W. Risner, Pastor.

ALTON-WOODRIVER, ILLINOIS UNITED ASSEMBLY OF GOD REVIVAL By J. C. Kofahl, Secretary Assembly of God Ministerial Fellowship

The Velmer Gardner revival in the Alton and Woodriver area drew excellent crowds. The momentum of the meeting gathered nightly, and on the closing night of the campaign the crowds overflowed the seating capacity. On different occasions the prayer tent overflowed and could not hold the many who came to be saved. Conviction gripped the entire congregation on one occasion so that there were no personal workers to minister to those who had come seeking God.

The budget was reached before the meeting closed, and we received a good offering for home missions. Velmer Gardner is a man mightily used of God in the ministry of deliverance. We heartily recommend his ministry.

OTTUMWA, IOWA — Great crowds thronged the tent services conducted here by Evangelist Velmer Gardner. Hundreds came for salvation and scores were filled with the Holy Ghost. Many were healed of all manner of ailments. The tent with a seating capacity of 3,000 was packed out on several occasions. The budget was met before the meeting was over with no financial strain. Fifty-eight people promised to start paying tithes after one sermon on tithing. On the final Saturday night Brother Gardner raised a large offering to be given to the six pastors who cooperated in the meeting.

CLARKSBURG, W. VA. — Crowds thronged the recent tent services conducted by Evangelist Velmer Gardner of Springfield, Mo. It was one of the greatest revivals this city has ever witnessed. More than 850 people accepted Christ as Saviour, and hundreds were

healed by the power of God. Folk were healed instantly of all manner of ailments. Before the meeting closed all financial obligations were met without strain. Some 110 people promised to start paying tithes as a result of one sermon. On the last night Brother Gardner raised over \$3,000 in pledges for the new church. The big tent was packed out repeatedly.

Russell W. Harvery, Pastor

**CAMPAIGN SCHEDULE OF
EVANGELIST VELMER GARDNER**
2128 Glendale
Springfield, Missouri
JOPLIN, MISSOURI—March 2-16, area-wide meetings, City Auditorium. Every night 7:30, except Sunday. Sunday: 2:30 only. Sponsored by the Full Gospel Churches.

Tent seating 3,000 filled during Gardner revival in Clarksburg, W. Va.



REVIVAL WITH DAVID NUNN SALVATION-HEALING-MIRACLES

CAMPAIGN



It was necessary place.

Risher, Pastor.

1. Folk were of ailments, all financial strain. Some paying tithes On the last over \$3,000 th. The big y. Pastor

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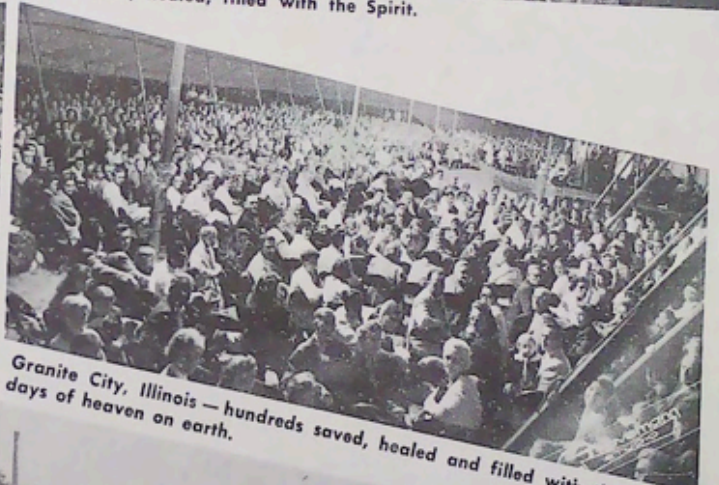
area-wide 7:30 sponsored



Great revival in Dallas, Texas, 1956 — hundreds saved, healed, filled with the Spirit.



Hagerstown, Maryland — hundreds came to Christ. "Greatest revival to come to area," says pastor.



Granite City, Illinois — hundreds saved, healed and filled with the Spirit — days of heaven on earth.



Alton, Illinois — tremendous move of God's Spirit. Miracles, manifestations through the gifts of the Spirit.



Crowd gathering. This picture taken before sundown.



Group of sponsoring pastors of a David Nunn revival.
THE NEW DAVID NUNN REVIVAL TENT NOW SEATS NEAR 4,000. PHOTO OF TENT UP FOR THE FIRST TIME. MEETING SPONSORED BY OVER 40 CHURCHES AND PASTORS.





Evangelist Sam Todd

WORLD-REVIVAL AIM OF SAM TODD CAMPAIGNS

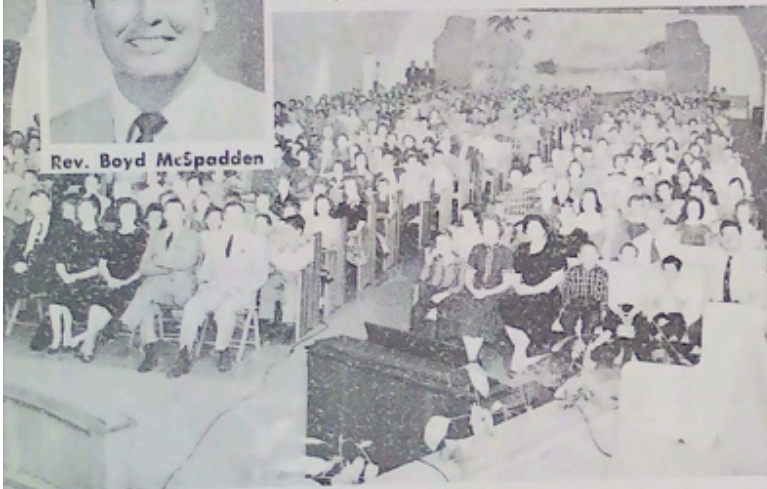
New Testament Battle Cry "Into All the World" Rings Again!

Below: Thousands find deliverance from sin, sickness and fear as Pusan City, Korea, breaks all attendance records for religious services.



Rev. Boyd McSpadden

Faith Temple in Lubbock, Texas is filled as Sam Todd ministers. Pastor Boyd McSpadden says, "We saw the power of God in action and never have we heard more truly anointed preaching. The lost were saved, and miracles confirmed the Word of God."



Largest Full Gospel altar call ever conducted in Havana, Cuba.



National Evangelistic Center, Washington, D. C. Pastor John Meares says, "The crowds filled the building, and God filled our hearts. By the hundreds sinners came to God while scores and scores experienced God's miracle and healing power."



Rev. John Meares



OUTSTANDING TESTIMONIES FROM THE RICHARD VINYARD CAMPAIGNS

Evangelist Richard Vinyard



Thyroid Gland Grows Back

During our revival, Brother Vinyard went down the aisles discerning and praying for all chronic ailments. I had been prayed for previously, but was not satisfied that the work was complete. So, as I sat quietly praying, I asked the Lord if my healing wasn't complete, to reveal my need to Brother Vinyard. I had no more than stopped praying when he was behind me. He placed his hand on my forehead, and prayed a simple prayer of faith that God would heal me from the top of my head to the tip of my toes. Suddenly, the power of God began to flow through my body with such intensity that there was no doubt that God had healed me, although it was a few days later before I fully realized just what had happened.

In 1946 I had a thyroidectomy in which the surgeon removed all but a small section of the gland. I was told it would never function again since so much of the gland was removed. I have taken thyroid extract orally since that time, taking from two to three tablets daily, according to my need. It is imperative that the body receives a supply of thyroglobulin as this substance controls the rate of the body's metabolism as well as body growth.

At the beginning of the meeting, my

supply of thyroid had been used and I had fully intended to get another refill on my prescription, but I became so engrossed in the revival that I forgot about it. When I finally remembered, it had been at least twelve days since I had taken any. The amazing thing was that I was feeling fine and there was none of the symptoms present that accompany thyroid deficiency.

In another week I made an appointment with my doctor to have a basal metabolism test taken and also a physical examination for another chronic condition that I had prayed for God to heal. The examination showed that my thyroid was functioning normally, and the other condition was gone. Some things can not be put in words, such as my feelings of gratitude to the Lord.

Grace Stepanek
Fort Wayne, Indiana

Growth Disappears

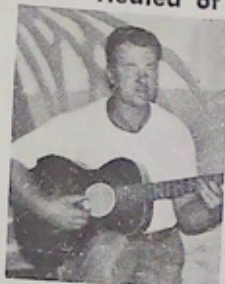


I had a growth on the bottom of my foot about the size of a half-dollar. I had it operated on about two months before prayer, and the doctor told me I would have to wear special made shoes and that I would have to come back every three to six months and have it removed again.

The second week of Brother Vinyard's revival I was at the altar praying. The pain in my foot was intense. I felt impressed to ask Brother Vinyard to pray for me. As I got up I met him coming from the platform. He put his hands on my head and began to pray. I turned around after I got through praising the Lord and walked to the prayer room. My foot felt fine. I could bend it, and there was no hard lump. I took off my shoe, and praise the Lord, all that was left of the thing was a spot about the size of a grain of corn. In a few days this fell out leaving my foot perfect.

Mrs. Glenna Mitchell
Fort Wayne, Indiana

Healed of Heart Trouble



I was unsaved, and had a very bad heart condition. I was so ill that my arms and legs were cold continually. It looked as though I would not last long. I was taken to the Minneapolis Evangelistic Auditorium where Evangelist Richard Vinyard was holding a revival, and carried to the platform. Brother Vinyard prayed for me, and today I am well and strong; able to do hard work.

Elvin H. Shunell
Minneapolis, Minn.

Healed of Brain Tumor

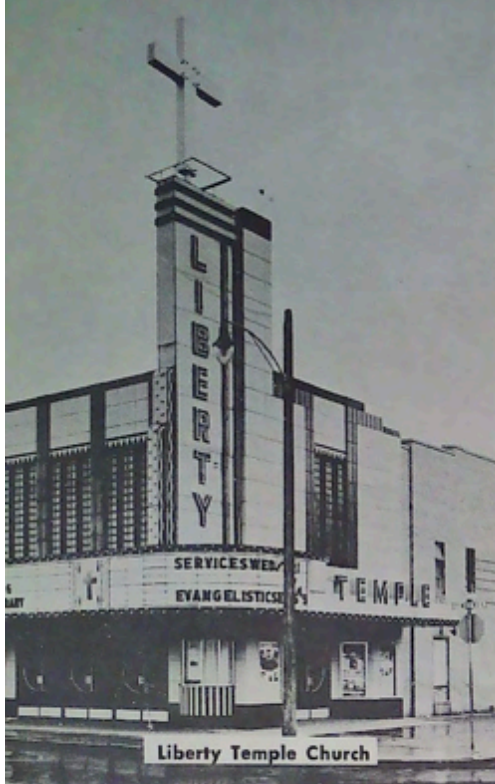


I had suffered with a brain tumor for some three years. I had been to Rochester, Minnesota where many x-rays were taken. The doctors stated that they could not operate as the tumor was in the brain. I was told that it would kill me instantly if such efforts were made. I suffered with such pain that it felt as if a dagger was being thrust through my head. I went through Brother Vinyard's prayer line at the Minneapolis Evangelistic Auditorium and Jesus healed me.

Mrs. Aibert Larson
Minneapolis, Minn.

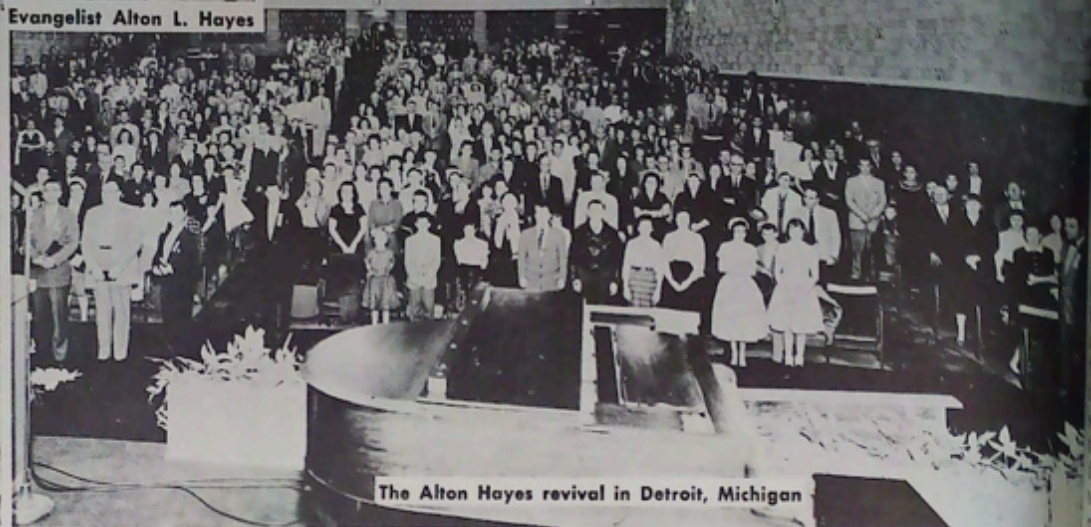
CAMPAIGN SCHEDULE FOR
EVANGELIST RICHARD VINYARD
Rocky Mount, Missouri
TORONTO, CANADA, beginning March 5,
Evangel Temple, Bonday Dundas St., Rev. Wm.
McPherson, Pastor.
DETROIT, MICHIGAN, beginning April 6,
Berea Tabernacle, 13400 Schaefer Road,
Theodore E. Ness, Pastor.

"GREATEST MOVING OF GOD'S SPIRIT THAT WE HAVE EVER SEEN," SAYS REV. RALPH HART, PASTOR LIBERTY TEMPLE CHURCH, DETROIT, MICHIGAN



Evangelist Alton L. Hayes

CHRIST IS THE ANSWER
AND CHANGES THINGS.



The Alton Hayes revival in Detroit, Michigan

To some people and churches the days of revival are over, but God proved differently at Liberty Temple Church. We prayed and believed God to trouble the waters, and He made it possible for Evangelist Alton L. Hayes to come to us.

We believe Brother Hayes is one of America's outstanding preachers. The gifts of the Spirit that operate in our brother's ministry are very outstanding. Brother Hayes has God's anointing to battle against the opposing forces of a devil-filled world and bring revival to the hearts and souls of our suffering population.

God confirmed His Word and healed the sick, saved the lost, and great numbers were filled with the Holy Ghost. Not only were sinners moved upon by the Spirit of God, and from great distances made their way to the Temple, but untold numbers of professing Christians found the joy of salvation.

This was a revival of power. Never have I seen such a moving of God's Spirit. On entering God's holy sanctuary, immediately one felt the results of many hours of prayer and days of fasting. Blind eyes were opened, deaf ears were unstopped, and the lame were made to walk again. The bed-fast were delivered from their cots. Even the mentally deficient were set free. The great meeting climaxed with a beautiful water baptismal service.

We sincerely appreciate and recommend Rev. Hayes as one of God's servants anointed to bring deliverance to the needy people of our day.

December, 1957

Report from Calvary Temple, Evansville, Indiana

By Rev. Hansel P. Vibbert

Evangelist Alton Hayes was with us for one week recently. The power of God was present to save, heal and baptize with the Holy Ghost, in a remarkable way. Never have I seen a ministry so touched of God. Brother Hayes' gift of discernment seemed to build great faith in the hearts of those needing healing.

Brother Hayes is to return to us February 23 for a city-wide meeting. We are believing God for the greatest revival ever to come to our church, and we have had some great ones by some of the world's foremost evangelists.

A Truly Outstanding Testimony

I am indeed grateful to the Lord for what He did for me during the Alton Hayes meeting. I had been in the hospital eight times and had undergone five operations in about a year and a half. Doctors in two cities had done all they could for me and had sent me to Galveston. I went through all the clinics there, and was told that my severe backache and headaches were caused from a crooked spine, revealed by x-rays.

The first week of the revival I was prayed for, and God gloriously healed my back. The Lord spoke to Brother Hayes and told him that the fainting spells which I was having were caused from a heart condition. And for several months I had suffered with my lungs. My chest felt so tight that I could hardly

breathe. The Lord also revealed this to Brother Hayes. Later x-rays showed that my spine was straight and my lungs clear.

But I still had two more ailments. Periodically my leg would swell up and burst. It had been operated on three times, but the doctors were unable to find the cause. Due to this affliction my knee had become stiff, so that I could not kneel. God also healed me of a large growth in my breast. The next morning after prayer it had disappeared. I have so much to be thankful for.

Mrs. Raymond Fowler
Kountze, Texas

Delivered from Wheel Chair

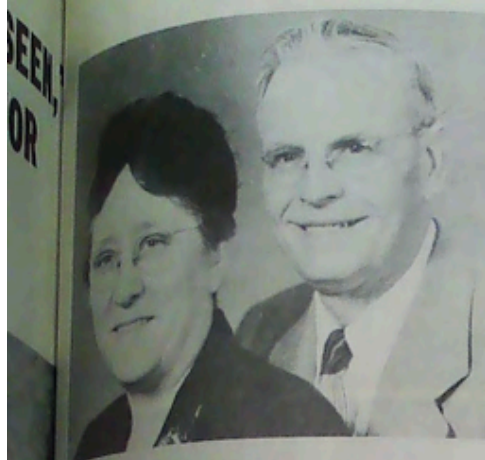
My father, E. T. Chilcoat, suffered a stroke in November, 1955. God raised him up and gave him strength to attend church and take short walks. Then he fell and broke his hip, May 11, 1957. He was confined to a wheel chair until healed in an Alton Hayes meeting in July.

Mrs. Bus Neal
St. Joseph, Missouri

ALTON L. HAYES CAMPAIGN SCHEDULE

2308 Sutter St.
Dallas, Texas

TEXAS CITY, TEXAS — beginning February 1. Contact Rev. Tommy Neal, Pastor.
EVANSVILLE, INDIANA — beginning February 23, city-wide campaign, Calvary Assembly of God, 11 West Iowa Street. Contact Rev. Hansel P. Vibbert. Phone HA 3-6619.



PASTOR PRAISES MINISTRY OF JOHN AND OLIVE M. KELLNER

Reported by Rev. Richard J. Barriss,
Pastor The First Assembly of God
Indiana, Pennsylvania

Some time ago we had a meeting with Evangelists John and Olive Kellner, of Geneva, N. Y. At the present time, we are able to look back with praise in our hearts for the revival which God gave us through their ministry. Souls were saved, some received the precious Baptism of the Spirit during or immediately after the meeting, and the Lord graciously touched many sick with His healing power.

Sister Kellner nightly prayed for many sick, the Lord honoring the faith of His servants. We had a number of precious people from the Greek Orthodox Church visit us during this revival. Several of these families attend our meetings regularly now, adding much to the services with their sincere faith in the saving grace of Jesus Christ, and their beautiful ability to take God at His Word for the healing of their bodies.

People were saved who are still attending the church, being very faithful and going on with the Lord. One family had been out of church almost all of their lives. They gave their hearts to Jesus, were able to receive definite healing and were filled with the Holy Spirit.

Some of the testimonies to God's healing power that were given in the meeting follow:

One person was healed of broken arch; another of deafness. A Greek Orthodox woman healed of sore legs. One brother had had an operation as the result of a detached retina, leaving him with double vision. God instantly healed him, how he did rejoice! This brother's son was in the hospital. Following surgery he suffered a hemorrhage. When Brother and Sister Kellner were called to the phone they offered prayer immediately. God graciously met the need, praise His Name.

Others testified to: healing of a fracture below right elbow, pain in heart, arthritis of spine, spot on eyes, sore leg, pains in back, burning in stomach, arthritis and neuritis, sense of smell restored.

One man was saved and healed of arthritis to the extent that he was able to wear regular shoes for the first time

in eighteen months. His infected fingers also were healed. Still others testified to: healing of shoulder, serious sinus infection, and virus.

One man had an injury of about fifteen years standing that affected his arm so that he couldn't raise it more than half way. A horse had stepped upon this man's back leaving him in this crippled condition. When he was prayed for, he exercised his faith. As he moved his body, God honored that faith and he was able to raise his hand and arm normally above his head. Praise our God!

As the pastor, it pleased me deeply to observe the great patience that our Brother and Sister Kellner exercised with everyone. If it seemed difficult for people to grasp faith, Brother and Sister Kellner would take extra time, praying again for them; telling them to come again if they so desired on another night that God might be able to do still more for them.

I am happy to heartily recommend these precious servants of the Lord to anyone.

LETTERS

Dear Brother and Sister Kellner:

I am so thankful that the Lord allowed me to come to your last meeting in Corning, N. Y.

Rev. Norman Love sent me a magazine, *The Voice of Healing*, and I had opportunity to look it over and see what God had done through your ministry. I decided to come to the last meeting. I have never been to a meeting where so much of the power of God was manifested. Our Lord so graciously healed my left ear, and also gave me a feeling of well-being which I had never experienced before. Sister Kellner, you remember you had a manifestation in your left ear, and "called me out" and prayed for me. I had been unable to hear out of that ear since I was twenty-one years of age, but I could hear you whisper "Praise the Lord" after prayer.

Thank you both so much for your prayers for me, and the faith that you gave me through the Word... that Christ is in us, and we in Christ, and that being in Him we can do all things through Him. These words have inspired me so much that I can more freely talk to people

about God and His great love.

Gladys Horton,
Branchport, N. Y.

Dear Brother and Sister Kellner:

For a number of years x-rays have been taken of my chest, and they have shown a spot or tumor on my right lung. Doctors suggested an operation for the collapse or removal of the lung, both of which I dreaded very much.

During one of your services in the South Buffalo Tabernacle, the Lord spoke to you, Sister Kellner, and told you my ailment. I came up to the altar, was prayed for, and God answered. Some time afterwards x-rays were taken and revealed nothing but a scar, much to the surprise of the doctor.

As you prayed for those who wanted the Baptism of the Holy Ghost, I asked for, and received the Holy Spirit.

Mrs. Wm. Stack
Buffalo, N. Y.

Dear Brother and Sister Kellner:

On November 29, 1957, at the Assembly of God Church in Fredonia, N. Y., of which Rev. Harry Knissell is pastor, I came into your meeting for the first time. You described my illness, the pain in my throat and left side, from which I had a growth removed two years previously, and also the pain in my chest from bronchial asthma of twelve years duration. I had been in the hospital many times under oxygen for this condition. You, Brother and Sister Kellner, placed your hands on my body and commanded my body to be made completely whole in Jesus' name, and praise His name all the pain in my throat and lungs vanished.

I told my doctor of the experience. He examined me on December 10, and said that my condition was good. Praise the Lord. The doctor had previously advised me to go to the cancer hospital, and also to a throat specialist.

Levi R. Higgs
Brocton, N. Y.

This is to confirm our Brother's healing and to say that he, who only occasionally before was able to attend church, has not missed one service since being healed.

Rev. Harry J. Knissell, Pastor

World Awakening

by David J. duPlessis



The Time of the End

"Many shall run to and fro, and knowledge shall be increased." Dan. 12:4. "Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand; but the wise shall understand." Dan. 12:10.

This is the day of "running to and fro." International meetings of all kinds are being held everywhere. Religious meetings, political meetings, educational meetings, and peace meetings are the order of the day. Thousands keep traveling in all directions to attend councils and conventions. Research experts "run to and fro" to increase their knowledge. Others "run" to increase their riches. Many are "running" to seek pleasure. During January, 1958, I did some "running to and fro" myself. I visited Ghana, Nigeria, South Africa, Switzerland and England.

I learned quite a lot. Yes, indeed; my knowledge about many things increased. I heard much of the dangers of this ATOMIC AGE. I was told that jet propulsion at speed faster than sound is on its way for commercial travel. Everywhere I went I was questioned about the SPACE ERA which was ushered in a few months ago. However, what I was interested in, is found in the tenth verse of Daniel 12. I wanted to see and hear all about how "many shall be purified, and made white, and tried." I find that verse 10 is just as true as verse 4. I also find that in regard to this matter, NONE OF THE WICKED UNDERSTAND. In newspapers and periodicals of the world I find knowledge of political and scientific affairs, but of the "purification, and the cleansing and the trials of precious souls" they know nothing and publish false and perverted reports. Woe unto him who seeks to find knowledge of divine affairs in the public press of the day. Yet the Holy Spirit is moving "upon all flesh" and there is progress everywhere towards the Kingdom of God.

Awakening of the Church

In Ghana it was my privilege to attend the world assembly of the INTERNATIONAL MISSIONARY COUNCIL as a "consultant." Delegates from 53 nations were present. The top leaders of many ecumenical denominations were there. It was an excellent listening-post to learn what is happening in many parts of the world. Not only this, but I was also able to judge in which direction things were moving, because in 1952 I attended a similar gathering of the International Missionary Council at Willingen in Germany. It was a pleasure to meet with those that I first learned to know at Willingen, and with whom I got even better acquainted at the World Council of Churches in 1954 at Evanston, Illinois.

At Willingen I was received warmly although perhaps with some reservation because it was the first time that a "pentecos-



Dr. John Alexander Mackay of Princeton, N. J., President of the I. M. C. welcoming the Prime Minister of Ghana, Dr. Nkrumah to a garden tea party on the University campus. The arrow points to Brother du Plessis.

tal" attended such a gathering at the world level. At Ghana my reception was most cordial and I felt a welcome in every group, committee and plenary session. I was invited as a "consultant" because I am Pentecostal. Individually and publicly I was introduced as a PENTECOSTAL. There were no cold shoulders. My Pentecostal experience, life and ministry were questioned by no one. I was given every freedom to present the "pentecostal viewpoint" on any matter under discussion. I enjoyed a Pentecostal ministry among so many theologians.

From Willingen to Ghana the International Missionary Council had come a long way towards a greater appreciation for and a more sincere recognition of, the PENTECOSTAL REVIVAL of this Century. Appreciation for the ardor, the passion, the fervor and the fire of Pentecostals was expressed in no uncertain terms. I have not the slightest doubt that the entire Protestant world is awakening to the need of PENTECOST IN THE CHURCH. During recent years the Pentecostal experience has been welcomed in many Protestant churches. The tide is rising and from what I learned at Ghana, I feel certain that the Holy Spirit has already stirred the Christian Church of this age in a greater measure than is yet known to those who stand afar off to judge the apathy and the lethargy of their Christian brethren. I thank God for the privilege I have had to come into the inner circles to learn firsthand just how deep the moving of the Spirit is being felt in their ranks.

Saints Under the Juniper Tree

In my travels I meet with men of God that have enjoyed great victories in the past, but like the prophet of old, they now seem to be on the run or ready to quit. "I, even I, only am left and they seek my life to take it away." 1 Kings 19:10. The "oldtime religion" has passed away, modernism and liberalism has become the order of the day. Now these ecumenicals are seeking to destroy even the liberties I still enjoy. Through their National Councils, International Councils and their World Council of Churches they are seeking to control everything. Only a few of us, Fundamentalists, Evangelicals and Pentecostals are left and they seek to destroy us. Yes, that is the kind of talk I hear all too frequently. Then we are urged to **CONTENT FOR THE FAITH**, and this is interpreted to mean that we should "fight the fellow who does not follow us," instead of contending **FOR** the faith. Some are so busy fighting the other fellow and organizing to unite forces against the unification of Christianity by others, that the **FAITH** is lost in the chaos and noise of the battle.

Thank God for the still small voice that I hear, "YET I HAVE LEFT ME SEVEN THOUSAND" (1 Kings 19:18). Oh, yes, and I know this is true, because the moment I get away from the man under the juniper tree, I discover fundamental, evangelical, pentecostal men and women, contending for the faith, right there in the national, international and world councils. In fact, if the Pentecostal Movements were to with-

A third of a crowd of 1,500 gathered in a theater building for a Gospel service on a Sunday afternoon. Brother du Plessis participated in this service.



The Pentecostal (A.F.M.) Church just completed in Krugersdorp, Transvaal, South Africa.

On the streets of Lagos, Nigeria we saw several such literature sales depots. The people of Africa are simply starved for good Christian literature. The above is not Christian literature.



Brother du Plessis (in light suit) with some of the Pentecostal preachers of Ghana.

Campus of the University at Legon, Accra, Ghana. The I. M. C. World Assembly was held here December 28, 1957, to January 8.

draw from the Evangelical Fellowships, there will be left very few Pentecostal Evangelicals. However, without the association of any Pentecostal Movements, there are now thousands of ministers and members in the protestant denominations of the world who are Pentecostal because of a personal experience according to Act 2:4. These precious saints do far more for God and the Truth right inside the church, than those who have "come out from among them" to "contend against them." Those who are "very jealous for the Lord God of hosts" (1 Kings 19:10) should arise and go to those who are waiting to be anointed by the Spirit for a great ministry in the time of the end when "many shall be purified and made white." I am persuaded that the Lord is doing a work about which very little is known as yet.

Awakening of the Nations

Ghana being one of the youngest nations in the world to have obtained her independence from a colonial power, we saw and heard there much of the transition from what is known as "colonialism" to INDEPENDENCE. This is the age of the revival of "nationalism" throughout the world. Great and small nations are rising up to shake off the shackles of foreign governments. After gaining their INDEPENDENCE every one of them discovered the inescapable need for INTERDEPENDENCE with other nations and with neighbors.

The political national developments have, of necessity, affected the religious life of the people. We heard much of "ecclesiastical colonialism" and the need for the transition

of MISSIONARY CHURCHES to INDIGENOUS CHURCHES. Unfortunately, the policies of many Pentecostal Societies have failed to provide for the recognition of the indigenous church. Consequently, some national leaders have withdrawn from the "foreign dominated" churches to establish their own "free churches." In Africa there are many such free or independent church movements and most of them are growing in strength and influence. But here again, they have come to realize that while it is wonderful to be independent and to be free from the relationship of "master and servant," there must also be a recognition of their interdependence on the "brother with brother" relationship. In some areas "INTER-PENTECOSTAL FELLOWSHIPS" have been formed and these are a blessing to the cause, but these fellowships will never be fully effective unless the missionaries or the missionary societies are willing to enter them on the "brother with brother" basis. We hope this will soon become practical.

In the three states (East, West and North) of Nigeria I found no less than thirty-five indigenous movements. As near as we could ascertain they have a total of over 1,700 churches with a membership of 170,000 in a nation of thirty million. Besides these churches the Pentecostal Missionary Societies have a combined total of about 1,000 churches with about 100,000 adherents. The Holy Spirit is moving upon the nation and great revivals are in progress. In the north the Moslems are taking over with a very aggressive program. Whether CHRIST or Mohammed will win out depends on how far

Christians will "work with God" in His move to stir the nation by the Spirit.

I truly believe that it is the moving of the Spirit of God which is being poured out "upon all flesh" that is causing such unrest among the nations. Something urges them to seek deliverance and freedom. They know they want to be free. They think that freedom from the rule and domination of foreign powers will give peace and satisfaction to their disturbed souls and so we find rebellion and secession on every hand. The only happy people and satisfied people that I met in the African territories that recently gained their political independence were those that have been delivered from sin by the power of God and have learned to know the power of the Holy Spirit in their everyday lives. The nations want freedom, but freedom from what? We have the greatest opportunity now to tell them of emancipation from sin and unrighteousness by the power of the cleansing blood of the Lord Jesus Christ.

World Awakening

When I sat in those meetings in Ghana and I heard reports from the delegates that came from all parts of the world. My soul was stirred and I was thrilled to learn how God was moving everywhere by His Spirit. It seemed that wherever political unrest was reported, there could be found spiritual revivals within the churches. In those countries where things are quiet there was a sense of expectancy. Christian leaders all seem to

(Continued on Page 23)



SIX IMPORTANT QUESTIONS ANSWERED

by W. V. Grant

I. Do healings last?

Anything that God does lasts. However, Jesus Himself told a man, "Sin no more lest a worse thing come upon thee." — John 5:14. Jesus did not say that it would; He said it could. There is no protection when you go back into sin; Satan may bring a disease upon you at any time.

The exact thing that God delivers you from does not come back, it is usually something worse. For instance, I was healed of the itch. It did not come back, but I caught the itch again. One woman worried until she had a cancer. She was healed. She continued to worry, and another cancer came on her, not the same one.

II. Are there people who stay right with God who have kept their healing?

One lady in Little Rock, Arkansas who had been deaf and dumb for thirty-seven years, was singing specials in church eighteen months later. Another lady in the same town who was also healed, could still hear a watch tick one year later.

Two weeks ago I was in Waco, Texas, and a certain man came to the platform and told the audience that he still had his healing which he had received five years ago. He had been totally blind in one eye for sixty-three years. He can still see perfectly.

III. Do not some people who are healed of cancer later die with cancer?

It is possible for one to have another cancer after he has been healed of one, just as it is possible for one to sin again after he is saved. However, I can take you to a number of

congregations and ask them how many have been healed of cancer for as long as ten years, and there will be scores raise their hands.

We prayed for one Methodist lady, and she was healed of an incurable cancer. One year later she died. The people said that she died with cancer. Later, her children wrote me that they sent specimens to five different physicians in five different parts of the United States, and all five sent back the same reply, stating that she did not have cancer.

IV. How does one die if God always heals?

One does not need to be sick to die. You can go to sleep in Jesus, and sleep the sleep of death. The Lord does not want us to be like a rotten apple that falls off, full of worms, before it is ripe. We can live to be a ripe old age.

V. Do the great revivals last where people come to God by the hundreds?

Jesus gave a parable of the sower showing that only twenty-five per cent fell on good ground and brought forth fruit, so you see, it depends on the ground. A lot depends on the church that takes care of those converts. If one hundred chicks are hatched out and half of them die, that does not prove that they were not hatched — it shows that they were not cared for.

VI. Are churches built as a result of these healing revivals?

It depends on the follow-up program. It depends on what the pastor preaches; whether he is for or against a healing meeting. It depends on whether he is after members or souls. Just one revival won't last. One shave won't either. We must strive to keep the revival spirit in our churches continually.

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SCHEDULE OF VOICE OF HEALING EVANGELISTS

WILLIAM BRANHAM
(Box 325, Jeffersonville, Ind.)
HARRISONBURG, VIRGINIA, March 12-16—National Guard Armory Auditorium. Chairman: Rev. Pittman.

MIDDLETOWN, OHIO, March 23-30—High School Auditorium. Contact: Rev. John Sullivan, 2712 North Verity Parkway. Phone: GA 2-6815.

JOSEPH DE GRADO
(531 S. Belden Ave., Los Angeles, Calif.)
COLUMBUS, OHIO, March 2-9 or longer—Main Auditorium—Calvary Assembly, 55 East Blake Avenue (off 2400 Block of North High Street). Rev. L. E. Loretz.

DETROIT, MICHIGAN, March 23-April 6 or longer—Liberty Temple, 1300 East 7 Mile Road. Every evening except Saturday. Rev. Ralph Hart.

ROBERT GURGANUS
(P. O. Box 7074, Norfolk 9, Va.)
PEORIA, ILLINOIS, March 24-April 13—Christian Assembly, 1119 McBean Street. Pastor: Rev. R. L. Goode.

WAYCROSS, GEORGIA, April 25-May 18—Area-wide Tent Revival. Contact: Rev. Grice—Pastor—First Assembly of God, Hicks Street.

HARRY HAMPEL
(Box 8646, Dallas, Texas)
KINGSTON, PENNSYLVANIA, March 30-April 11—Evangelistic Temple, 155 East Bennett Street. Contact: Rev. L. L. Trotta, Box 1015. Phone: BUtler 8-3565.

BETHPAGE, LONG ISLAND, NEW YORK, April 13-May 4—Assembly of God Church, Stewart Avenue. Rev. Walter A. Radawski, 108 Windhorst Avenue. Phone: WElls 1-2378.

JOHN AND OLIVE M. KELLNER
(P. O. Box 90, Geneva, New York)
TULSA, OKLAHOMA, March 2-16—Glad Tidings Assembly, 3 North Sandusky. Services nightly except Saturdays. Rev. J. M. Stubblefield, 2717 West 51st Street. Phone Hickory 6-7102.

O. L. SPEARS
(2122 Duncan St., Louisville, Ky.)
EVANSVILLE, INDIANA, March 2-16—Miracle Auditorium, 1700 Pollack Avenue. Rev. M. V. Whittamore.

AUSTIN, INDIANA, April 8-13—Grace Temple, Highway 256. Rev. Dillard Gooden. Phone SY: 4-3645.

THE STORY OF THE GREAT RESTORATION REVIVAL (Continued from Page 5)

That night as we listened to the evangelist speak, our spirit witnessed that this man had indeed received a special visitation from God. We could see that the people eagerly accepted his message, although most denominational ministers were conspicuous for their absence. Their reasoning was understandable. Why would God choose a man out of the Baptist movement and give him such a ministry? Moreover, he seemed to speak strange things about the unity of the body of Christ, and that God intended that all of his people should be one. It is not surprising that the religious world as a whole would be slow to recognize such a ministry. Some sought interviews with him, but they seemed mostly to be curious about his doctrine. How did he baptize? Which church did he consider to be the true church? Was he orthodox in all his beliefs? In all this Brother Branham was very humble. He replied that God had not sent him to debate over doctrine but rather to deliver men from sickness and disease and sin.

After the service that night we went to our room greatly impressed by what we had seen. Although the speaker obviously had not had a seminary education, it was evident that he had met with God, and that he had an important message to give the world. We looked forward to the following day to a meeting with this man of God.

In conversing with our brother we learned that Jack Moore had already spoken to William Branham about me, and that he had looked forward to meeting me. Indeed Brother Moore, having witnessed the unusual power of the ministry of Brother Branham, saw the advantage of the inspiration of such a ministry being made available to all God's people. For indeed when the angel had given him charge, he straightly said that his ministry was to be all to people. Because our associations had been in the larger Full Gospel circles, it suggested itself to Brother Branham and Brother Moore,

that perhaps I might be the one to introduce him to the ministers of these groups. Thus it was that we found Brother Branham immediately willing to consider our invitation for him to come north and hold some campaigns the following fall in Oregon and adjacent states.

We returned to Ashland, convinced that God was in our trip and that this was the ministry that would reach the masses. We began to look forward to the possibility of arranging several brief campaigns for Brother Branham in the region of the Northwest.

(Next month we shall relate how the great city-wide revival began and the remarkable events that took place in these meetings, and how other evangelists were also called to a ministry of deliverance.)

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DE GRADO REVIVAL SWEEPS SYRACUSE, NEW YORK AREA

by Charles H. Robertson

have a feeling that we are entering one of the greatest and most universal spiritual revivals that has ever been known in history. Political leaders fear the greatest upheavals are at the door.

We suggest that every Christian should pray, "Restore unto me the joy of thy salvation and uphold me with thy free spirit. Then will I teach transgressors thy ways, and sinners shall be converted unto thee." (Psalms 51:12, 13). Let us continue to pray and to preach "Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest" (Isaiah 32:15). If ever there was a time that the eyes of the Christian world, and for that matter, we may say the eyes of the religious world, are upon the Pentecostal Movement, it is today. However, the Christian Church is not in need of the FELLOWSHIP of the Pentecostal People, but what they need and what they want is the BAPTISM that came on the day of PENTECOST.

Pentecostal Jubilee in South Africa

My travels once again brought me back to my homeland — South Africa. There I was able to celebrate the 42nd anniversary of my conversion and the 40th anniversary of my Pentecostal experience. It was in 1918 that I received the Holy Spirit. In those days the entire membership of the Pentecostal assemblies could be packed into one good-size building. Hundreds of groups were worshipping in the homes of families with the largest dining room, while others were able to rent empty store buildings and convert them into halls.

It was in 1908 that people first received the Holy Spirit in Johannesburg. When my parents came into the movement in 1914 it was pitifully small and was the most persecuted group in the country. But how different it is today. After 50 years the Movement has grown to become one of the stronger Christian societies in the land. When my family moved from the country in 1948 the entire movement was riding on the crest of a wave of blessing and advancement. Everywhere new churches were being opened. Larger church buildings were being erected. Now, after ten years, I return to find little assemblies had grown into strong congregations. Most of the new church buildings are from two or five times the size of the halls that were used ten years ago. I saw blessing and growth everywhere.

The European (white) churches are growing. The Indian churches are growing and increasing. The African churches are flourishing and new ones are opened weekly and at times almost daily. I learned that in Natal the Indian Pentecostal Community is reaching the mark of almost 20,000 adherents. In East London the largest African church building south of the Equator, seating 4,000, is getting ready for dedication by its founder, Evangelist Nicholas Bhengu.

In statistics published recently I had South Africa down with 200,000 adherents in the Pentecostal Movement. When I learned firsthand of what was happening and how rapidly souls were being added to the church 300,000 Europeans, Indians, Africans and Coloreds would be closer to the mark. The Pentecostal Movement has become a powerful Christian force in South Africa.

We have just completed three most glorious weeks of revival in Grace Tabernacle. Although the church was established in 1918, many "old timers" have stated that this has been the greatest move of God's spirit in the history of the church.

The meetings began on Sunday, November 17th, and from the first service it became evident that this was Syracuse's hour of Divine visitation. Joseph De Grado of Los Angeles, California, the evangelist, proving service, that he had come to Syracuse because God had commanded him to do so. Literally scores upon scores were saved — the altars being filled with from ten to twenty-five weeping souls every night seeking forgiveness from sin.

People came from all over the Syracuse area and vicinity and from every denomination. The Baptists, Methodists, Catholics, Nazarenes and others attended these services and many were converted and found Christ is still alive and the power of God still present in the world today.

Holy Ghost rallies were conducted with tremendous results for even as at the first

Pentecost, the Spirit of God descended, filling hungry seekers to overflowing.

Many outstanding healings took place as the "waters were troubled" by the Lord. Faith would rise to a high pitch as God, through the gifts of the Spirit would reveal the afflictions of many in the capacity crowds which attended. The deaf heard, the lame walked, tumors melted, internal and organic afflictions were healed as the power of God was present to heal.

Brother De Grado is one of the finest evangelists I have ever worked with. He is concerned and carries the burden of the church — interested in seeing the church prosper not only spiritually but financially as well. He helped meet the entire campaign budget and also raised a substantial sum of money to be used in repairing our church furnace.

Another thing which proved a great blessing to all was the anointed singing of Sister Evelyn De Grado, our evangelist's wife. The songs of Camille, their daughter, thrilled everyone also, and many times they were requested to repeat the numbers which they sang so beautifully.

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THE EVANGELISTS PICTURED ON PAGE 9

Note: This list is not complete, but was all we could include in space available. From left to right: David Nunn, Sam Todd, Velmer Gardner, William Branham, Alton Hayes, Tommy Hicks, James Dunn, R. W. Culpepper, David du Plessis, Richard Vinyard, Richard Jeffery, Harry Hampel, Bob Herald, Kenneth Hagin, Raymond T. Richey, W. V. Grant, Michael Mastro, John and Olive M. Kellner, Joseph Degrado, Paul Kopp, Walter Kranberg, Wilbur Ogilvie, Don Price and Ron Barkhouse.

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