

DECEMBER 1958

This is Christmas —
To know Him as He is today,
Not as a Manger Babe, but as
the one
Who lived and died and lives
again,
To be enthroned within our
hearts,
To love Him and His word
above all else,
And loving, wish to tell men
everywhere
The tidings of redemption —
This is Christmas .

Season's
Greetings



WORLD-WIDE

REVIVAL

SALVATION • HEALING • MIRACLES



L. O. Waldon

GOD IN HIS TENDER MERCY

EXCERPTS FROM THE REPORT BY L. O. WALDON,
CHAIRMAN OF THE CAMPAIGN

- MANY SOULS SAVED
- DEAF EARS OPENED
- BLIND EYES SEE
- SHORT LEGS LENGTHENED
- THE HUNGRY FILLED WITH THE HOLY GHOST
- LARGE CROWDS ATTENDED FROM MANY DENOMINATIONS
- A GREAT OVATION WAS GIVEN WHEN MENTION WAS MADE THAT THE PARTY WOULD LIKE TO RETURN FOR ANOTHER CRUSADE

ACCIDENT VICTIM HEALED

I was very badly mangled in an automobile accident on May 5, 1953. I had an injured back, neck and pelvis. I had both legs broken, my collar bone broken, a ruptured spleen, punctured liver, and was very badly crushed internally. I was in a hospital for twenty-two months at that time. I had one operation after another, trying to save my leg and my life. Finally my left leg had to be amputated. The doctors said they had given me every drug that was possibly help me, yet none helped.

I was never able to use an artificial leg even after the surgery because of the drainings and the opening continued to in my leg. In the meantime, I had grown cold toward the Lord that I had lost Him out of my life.

Then Brother Cerullo came to New Orleans. At that time I had had thirty-seven operations and 191 blood transfusions. For some reason I was drawn to his tent and I received God back into my life the very first night on October 9, 1958, Brother Cerullo prayed for me and I was healed instantly. At that time my leg was open and packed with gauze — tape over the opening to keep it in. But praise God, He removed tape, packed the hole in my leg. Through Brother Cerullo

(Continued on Page 19)

Below: Sponsoring pastors in the New Orleans Campaign with Gordon Lindsay (front row) right, and Ralph Bender (back row) left



WORLD-WIDE REVIVALS TO GO OVERSEAS

HAS VISITED NEW ORLEANS - L. O. Waldon



Afternoon audience during World-Wide Revival in New Orleans.

GOD'S POWER MANIFESTED IN NEW ORLEANS AND PORT ARTHUR

By Gordon Lindsay

The last tent cathedral campaigns of the season of WORLD WIDE REVIVALS were held in New Orleans and Port Arthur. In both cities God's power was mightily manifested in the ministry of our Brother Morris Cerullo.

The most impressive feature of the meetings no doubt are the miracles that take place. When the special anointing comes upon Brother Cerullo it seems that supernatural faith is given him. Perhaps the most staggering miracle for people to comprehend is the growing out of a short leg before their eyes. These kind of miracles baffle the skeptics, especially when the person that was healed comes back the next night to glorify and praise God for the deliverance. Right now we have a letter, that was received from a lady whose leg was lengthened out in one of the healing services and returned to South Dakota. In the letter she was praising God for the wonder of her deliverance.

Cataracts Vanish To Confound The Skeptic

The instant healing of visible cataracts is always amazing to the audience. On many occasions the cataract vanishes even while the party is standing on the platform. Double ruptures and hernia vanish in a second and cannot be found by the person or persons who examine the individual. Trusses and braces are removed behind the platform as the person returns to testify of complete healing.

One touching scene was at the hotel in Port Arthur as we were getting ready to leave after the last service. A young Spanish boy who was losing his sight had been ministered to a few nights before. Instantly his sight became normal. The lad had gone back to school, had his eyes tested and the nurse had given him a 20/20 rating! Now he wanted to say goodbye to Brother Cerullo and thank God for his deliverance.

Many other cases of miraculous healings took place. People on crutches were healed and would return night after night to testify of their healing.

One service during the campaign is held especially for those who have not received the Baptism of the Holy Ghost. Usually several scores receive, and sometimes many more.

Brother Cerullo is a powerful speaker in his own right. However, when the anointing of God comes down, it seems to eclipse the human instrument. This anointing, strong during ministry to the sick, is especially noticeable at the time the

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WORLD-WIDE REVIVAL

Formerly The Voice of Healing

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TO OUR CANADIAN READERS:

Our friends in Canada may address their mail to World-Wide Revival, Box 253, Toronto 4, Canada. Receipts for any contributions will be issued from that office.

ND FEB. HONG KONG AND THE PHILIPPINES

WORLD-WIDE REVIVAL • December, 1958

WINNING THE NATIONS CRUSADE

The Key Place of the World Prayer Band in World Evangelization



Besides the magazines, tons of booklets have been sent to the Philippines.



50,000 copies of this beautiful two-color magazine have been shipped to the Philippines.

GOD has emphasized the vital position that united prayer must play in The Winning The Nations Crusade. In order to have mass revival and mass healings we must have mass prayer—that is, there must be thousands of people praying unitedly all over the world toward a common goal. Prayer must merge in a ceaseless stream ascending to God and setting in motion the power that produces revival, and which will effectively curb the activities of the powers of darkness.

Reaching our offices constantly, is the plaintive cry of those in desperate circumstances, situations involving sorrow, tragedy, misery, sickness, broken homes, poverty and death. People too often seem to be looking for some magic formula that will instantly undo all the damage that has been done through neglect, or a prayerless life. Though it is true that God in His mercy does often perform miracles of grace for the negligent, yet there is no real substitute for daily meeting with God. We can say with certainty that the only way to have a successful life is to make prayer a business in life.

"Thy Kingdom Come"

But even though some pray regularly, all too often they confine their prayers to their own interests. Some pray just for themselves, while others include only their own family. Still others limit their prayers to their church or their denomination. All this adds up to praying "my kingdom come." This is not the way that Jesus taught us to pray. We must pray for God's kingdom to come. We must pray that the Lord of the harvest will send forth laborers into His harvest. We must join in a world-wide prayer effort for God's kingdom to be extended over the whole earth. We must pray for the great revivals abroad, especially for the deliverance teams and missionaries who are seeking to reach the heathen in great numbers. When we pray this, God's Kingdom Come, First, then we have a right to pray also for our own needs. The fact is that the church is the body of Christ and we are all members of one body. If we are to receive a blessing ourselves, then we must pray for the common effort and the needs of the

whole world in this great work of world evangelism.

Praying Leads to Giving

As the spirit of prayer comes upon us for a lost world, the winning of the lost, becomes the passion of our life. As we become partners with God in this great work, we shall desire also to share in it with our finances. Jesus said that where a man's treasure is there will his heart be also. As people give regularly and liberally to this great cause, they in turn will have a greater burden for prayer. And as we make prayer a business in our life, God in turn causes all things to work together for our good. (Roman 8:28) Then will come that feeling of "well being" and satisfaction that we are not living in vain, or missing something vital out of life. This spirit of prayer brings God's presence into the home and gives a true sense of security, a sense of peace that the world cannot give and the world cannot take away.

Prayer Must Be Regular

Prayer, however, is not an easy task.

Pray for This Group in the Gospel "Invasion" of the Philippines



Gordon Lindsay



Lester Sumrall



Morris Cerullo, Night Speaker in Manila



W. V. Grant



Ralph Bender

Manilla Party



Raymond T. Richey



E. Paul Kopp



Philip Green



Harry Hampel



Al and Tommy Reid

Evangelists holding major campaigns in other cities of the Philippines.

WORLD PRAYER BAND ATTENTION!

1. Pray daily for the gospel teams above and for their projected Philippine "invasion."
2. Pray also for the Hong Kong Campaign conducted by Morris Cerullo early in January.

Our Book of the month



GIVEN TO DONORS TO OUR
WORLD OUTREACH PROGRAM
DURING THE MONTH OF NOVEMBER

Armageddon

by W. V. Grant

This book tells where the colored race began; what God thinks about segregation, the name of the weapon that will destroy every man in America and the name of the new world ruler.

Cut

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The Voice of Healing
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Brethren:

I want to do my part in reaching the Christless millions. Please find enclosed \$_____. Please send my gift copy of ARMAGEDDON.

☐ I do not yet have the book "Winning the Nations for Christ." Please send me my free copy.

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STREET _____

CITY _____

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☐ I would like to become a member of your World Prayer Band. Please send my membership certificate. My prayer hour is _____ A.M. _____ P.M.

It requires real labor. It calls for a warfare that at times requires a battling through. It calls for fasting and self-denial. It calls for steadfastness of purpose. Such a life will not be without trials and tribulations. Let no one think that the devil will allow them to grasp the prize without a struggle. Satan will lay traps. He will set snares. He will work through unconsecrated people to harass and discourage and if possible, weaken the resolution to be a prayer warrior.

The only way to pray regularly, is to set a time each day. The morning is of course the best time. Take time to meet with God. Take time to recognize His presence. Take time to pray for God's kingdom to come, that His will be done. Humble yourself before the mighty hand of God, and He will lift you up.

Send For World Prayer Band Certificate

It will help you in your prayer life to enroll in the world prayer band. Send for the certificate.

It will also help you in this prayer ministry to get the books, THE SECRET OF PRAYER THAT MOVES MOUNTAINS and also PRAYER AND FASTING THE MASTER KEY TO THE IMPOSSIBLE. Watch each month in World-Wide Revival for the special calls to united prayer. By joining in this world-wide effort to reach the nations, you will do your part in winning the world for Christ. (See Call to Prayer on this page.)



Is Divine Healing In the Atonement?



By Gordon Lindsay



TINTORETTO (1512-94)

RECENTLY a new question has sprung up which we believe should have the careful attention of the people of God. It is being advanced in certain quarters of the Pentecostal movement that divine healing, while a Bible promise, is not included in the atonement of our Lord Jesus Christ. This is a startling development—a direct repudiation of the tenets of our faith—and one so unfortunate that if it is allowed to gain ground, it could result in tragic consequences.

Now when we speak of divine healing as being in the atonement, we mean that the healing of the body has been fully provided for in the redemptive sacrifice of Christ. That divine healing is a finished work of Calvary just as salvation is a finished work of Calvary. This is a very important truth for more than one reason. For when the needy person realizes that he is healed not by his own poor merits but by the merits of Christ, he finds it easy for him to receive.

THE GREAT ERROR

Perhaps the greatest error ever to have arisen in the church during the Dark Ages was its gradual loss of faith in the finished work of Calvary—this truth that taught that Christ died for the sins of all men, and therefore anybody regardless of merit who believed in Him would be freely saved. This message indeed has been the cardinal message of the Early Church. But the time came when men began to teach otherwise. The finished work of Calvary was forgotten and men were told that they would be saved in another way, through their own efforts, through penances, by counting rosaries, by carrying crucifixes, by prayer to the saints, by fasting on Friday, by making pilgrimages to holy places, ad infinitum. It was Martin Luther who overthrew this error when he came preaching the message of salvation through grace, a salvation fully paid for through the finished work. Indeed it was this great truth that kindled the fires of the reformation.

Today the truth that Christ fully paid the debt of man's sins at Calvary, has been fairly well re-established in the evangelical church. Certainly it is a well known fact that wherever it is not preached apostasy and humanism have the ascendancy.

WHY DO SOME TEACH THAT DIVINE HEALING IS NOT IN THE ATONEMENT?

Why do some deny that Divine healing is in the atonement? It seems evident that certain people have come to this conclusion through making their own experience the criterion of what they believe rather than the word of God. When they fail to receive healing, they cannot face the humbling circumstance of their own lack of faith, but rationalize their failure by the view that healing is not in the atonement. Thus they say it is not the will of God for all to be healed. From this assumption they go on to the next step that it is the will of God for some to suffer, that sickness is a blessing in disguise. The inevitable and final conclusion from this line of reasoning is that people should accept sickness as from the hand of God and resign themselves to their affliction.

One man in high ecclesiastical circles informed me that one time he had believed that divine healing was in the atonement, but now doubted it. That his daughters had died from a serious disease despite his many prayers and since that time he could no longer believe that divine healing was in the atonement.

But if we follow that reasoning, we might also conclude that salvation is not in the atonement. Who is not aware that we have also been Christian leaders whose children have failed to receive spiritual healing—that is they were unconverted? We could just as logically cite such cases to prove that salvation is not in the atonement. But dare we do this? Is it not obvious that we must not allow human experience of any kind to be the criterion of whether God's promises are true or not? God be true and every man a liar. (Romans 3:4)

WHAT GOD'S WORD SAYS ABOUT HEALING AND THE ATONEMENT

Let us therefore examine the Scriptures and see what the Word of God has to say on the subject. What it says we believe proves beyond all shadow of doubt that divine healing is in the atonement.

"Brother Grant, I have been talking about you. I want you to forgive me."

That is what a Bible school boy said to me after service one night in a tent meeting. I told him that he did not need to ask me to forgive him, since I did not have anything against him. If he wanted to get right, he should go back to the one he talked to and ask him for forgiveness. He was coming to the wrong man.

How can you forgive anyone if you do not have anything against him? How can a grocerman mark a bill paid if he does not have you charged with anything? If I owed a grocerman, I'd pay him; I wouldn't go pay the hardware man. Jesus laid down the rule: He says if we go to the altar to offer our gift and there remember that our brother has something against us, then we are to go be reconciled to our brother, and come again and offer our gift. (Matt. 5:23-24).

Public Confession

Much harm and danger has been caused by what people call "Public Confession Meetings." What people have accomplished in twenty years, by tears, sweat, toil and prayers has been torn down in one night. Sometimes it takes ten or twenty years to overcome the scars and sores the confession meeting caused.

If you have sinned publicly, and everyone knows that you have sinned, then it is right for you to make a public confession that you are changing your way of living. If you have sinned privately, and no one knows it, then why go to the altar and confess to everyone what you have done, and cause a reproach before the world? Why stand in the way of sinners?

It is wrong for us to scratch up something that has been buried under the blood for years and let everyone smell of it! God has forgiven you. No one else knows about it. God has forgiven you, why not forgive yourself?



My Monthly Message

By
W. V. Grant

Positive Confession

When we meet together, why not confess positive things and say what God says, instead of saying what the devil says? We cannot help anyone until we confess what God says.

The Lord says that He bore your sickness on the cross, and by His stripes we are healed. He says, "I am the Lord that healeth thee." He says that after hands are laid on you, you shall recover. You can confess these things, then you will get somewhere! You have what you say, whether you say what God says or what the devil says. (Mark 11:23).

Negative Confession

The devil says that you can't get healed; that you are growing worse. The doctor says that there is no cure for you. You suffer with your nerves, head, back and stomach. You can stand in church and confess all these things, but it will get you nowhere.

I know a fine gentleman who was a Sunday School superintendent. God was blessing in a wonderful way, but he had been taught that he must confess every weakness he had. One day he went to the pastor's wife and told her that he had a confession to make to her. He told her that he had been thinking too much of her, and that he wanted her to forgive him. She did, but she could not get this off her mind. She began to think about him. She thought to be right she must confess to him. She told him that she had been having certain thoughts about him. He forgave her freely, but both of them found that to confess something, whether weakness or strength, only makes it worse. Soon their thoughts came so thick and heavy it took all their time confessing to each other. Soon they were caught in a room together, confessing how much they liked each other. They had the doors locked.

Since they believed in confessing their secret thoughts, they decided to confess to the pastor of that

(Continued on page 22)

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ON THE
GIFTS



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Desire Spiritual Gifts
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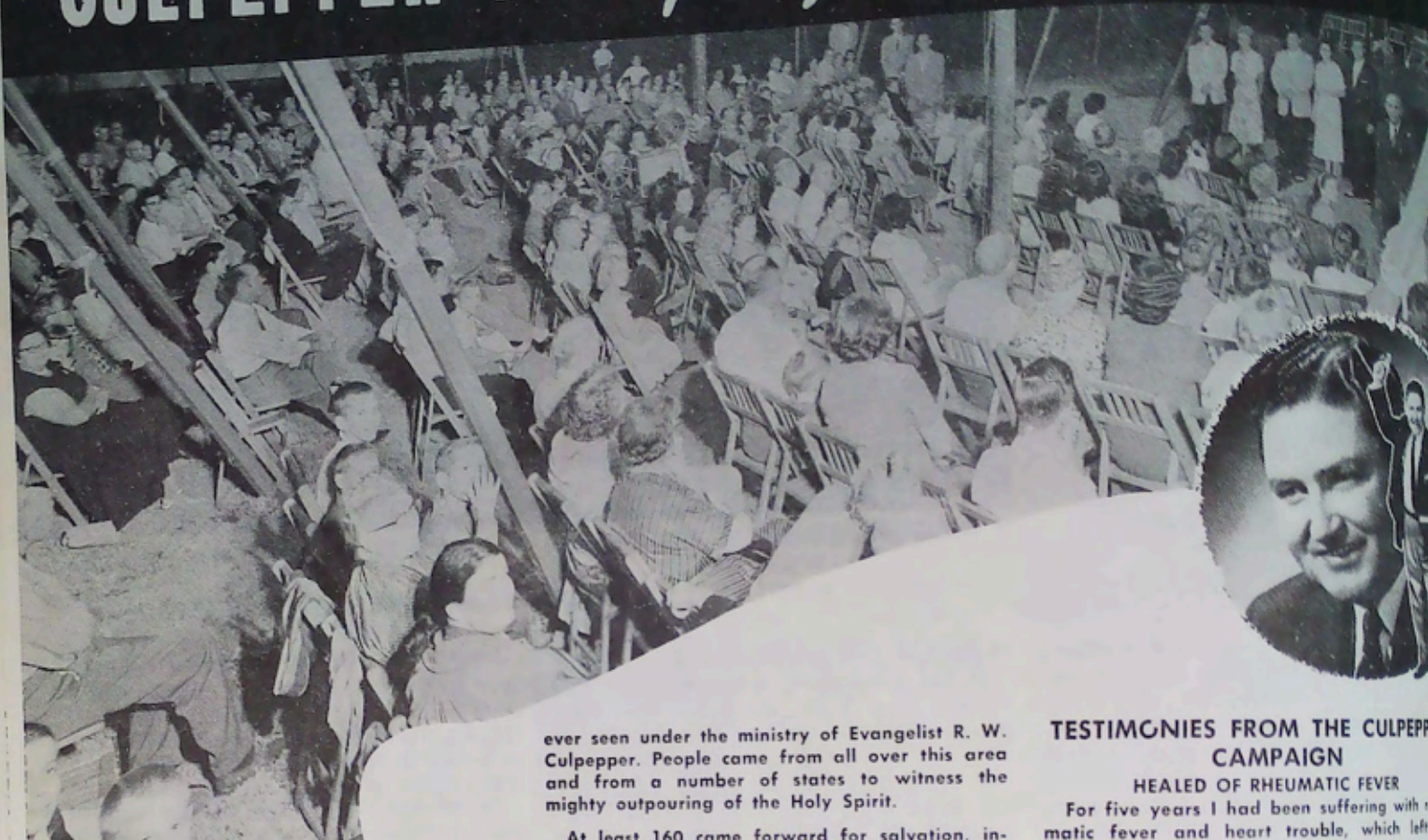
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CULPEPPER Campaign. KANSAS CITY



ever seen under the ministry of Evangelist R. W. Culpepper. People came from all over this area and from a number of states to witness the mighty outpouring of the Holy Spirit.

At least 160 came forward for salvation, including a number of Catholics. It amazed the people as God filled many believers with the Holy Ghost. Some, that had been seeking the Baptism for many years, were instantly filled with the Holy Ghost as Rev. Culpepper prayed for them.

God confirmed His Word with signs, wonders, and miracles through the ministry of Rev. Culpepper each night as he prayed for the sick. A Baptist man that had driven from Topeka, Kansas, to attend the revival was instantly healed of deafness. He could hear a whisper from across the tent. A lady that was crippled and needed help to come in the prayer line began to leap and shout for joy the minute Rev. Culpepper prayed for her. Many were healed of arthritis, heart condition, back trouble, chronic eczema, and other afflictions too numerous to mention. In the deliverance line, people were set free from habits. One lady that had smoked for forty years, was instantly set free. A man, that had been an alcoholic for 42 years, was set free, and came to the meeting almost every night.

At the close of the revival 113 new members were taken into the church and 45 baptized in water. The finances of the meeting were met without any difficulty.

The sound doctrinal, faith building, dynamic preaching of Rev. Culpepper set our souls on fire. We shall never forget his great ministry. An overwhelming invitation was given to Rev. Culpepper to return to Kansas City for another campaign. The Fairmount Assembly of God Church and their pastor, Robert C. Oney, also cooperated with this revival and received great benefits.

/s/ Rev. Kenny Foreman, Pastor
Calvary Temple, Kansas City, Mo.
Chairman

TESTIMONIES FROM THE CULPEPPER CAMPAIGN

HEALED OF RHEUMATIC FEVER

For five years I had been suffering with rheumatic fever and heart trouble, which left me unable to work. I spent 3 months in the hospital and three months at home in bed. On August 23, 1958 when I attended the tent campaign in Kansas City, and Rev. Culpepper prayed for me, I was instantly healed. Praise the Lord.

/s/ Kenneth Taylor
Kansas City, Mo.

HEALED OF LOW BLOOD PRESSURE

My blood pressure was down to 63 and I had to take blood shots continually. The doctors said I would have to take these shots for the rest of my life. When Rev. Culpepper prayed for me under the big tent on August 29, 1958, in Kansas City, Missouri, I was instantly healed by the power of God, and I shall never cease to praise the Lord for this wonderful victory.

/s/ Emma Selvey
Kansas City, Mo.

SLIPPED VERTEBRAE AND BACK CONDITION HEALED

I had three vertebrae in my back that had slipped out of place and caused me severe pain in my back and neck. At times the pain was unbearable. I attended Rev. Culpepper's campaign in Kansas City and he prayed for me. God healed me and every pain is gone.

/s/ Emma Paul Jones
Kansas City, Mo.

SPINAL COLUMN INJURY HEALED O MIRACLE NIGHT

I suffered an injury to my spinal column years ago which affected my sciatica nerve and caused me unbearable pain. I have been in the hospital, and x-rays showed the spine was left crooked. When Rev. Culpepper prayed for me in the healing line on August 23, 1958, in Kansas City, all pain left me. God marvelously healed me.

Kansas City, Mo.
/s/ Barbara Bates



"Kenny and Shirley"

FOREMAN

Pastors
of Calvary Temple
Kansas City, Mo.,
Write:

We here in Kansas City have witnessed one of the greatest spiritual moves that Kansas City has



God Confirms His Word with Signs Following in the E. Paul Kopp Meetings

Brother Kopp makes a three point challenge in every place he preaches. Before praying for the sick he states that if the Holy Bible is God's only guide to Heaven, if there is but one God and one mediator between God and man, Jesus Christ, and if we his servants have authority to lead the unsaved to forgiveness of all sins, then divine healing miracles will take place.

Due to the great need for this Word confirming ministry, he prefers to spend most of his time in missionary evangelism, working with all groups that are open to his ministry.

During the past year he has worked among the Indians of Canada, the U. S. A., and Mexico, as well as the whites of these lands. In each place miracles confirmed the word of salvation of souls.

Trusting God for his fare, he has volunteered to minister in the Winning the Nations Crusade in the Philippines. From there he plans to work on towards meetings in Israel.

TESTIMONIES

No More Limping for Boy with Short Leg

Seven year old Richard Bish testified that the Lord had instantly performed a miracle on a leg that, by his school's report, was one inch shorter than the other. Rev. Bish (the boy's father) told me that

kidney and stomach being pulled up into place. This pulling pain became so intense that she sat down. In a few minutes, I had her stand and bend forwards and backwards. All pain was gone, and she testified that her organs were in place for the first time in thirteen years. Two doctors had told her that only an operation could help. Seven months later she sent a testimony stating that new health and energy had returned from that hour.

the next pair of shoes was to be one inch thicker on one foot. Space will not permit telling all of this dramatic story as this boy received his miracle. This took place in Bethel Tabernacle, Transfer, Pa., Rev. Richard Bish, Pastor.

Totally Blind Woman Sees

Mrs. Mary Taylor came to the Kopp meeting blind. Her right eye lid would not open, and the eyes had no vision. She could barely see the form of a person outdoors on a bright day. The sight of both eyes came instantly upon laying on of hands, and she returned the next night, glorifying God, and testifying by reading for the congregation. This took place in Miracle Revival Center, Benteleyville, Pa. Verified by Rev. Clarence Rowland.

Has Internal Organs Moved Into Place By the Spirit of God

Mrs. Florence Brant, the wife of a Mohawk Indian, received a most unusual miracle of healing. After laying hands upon her and binding the spirit of infirmity in the name of Jesus, she began to feel pain. She told us that she was feeling her fallen



Former Assembly of God missionary to Israel, Victorine Cheek of Memphis, Tennessee, was healed of a blocked nostril that a nose specialist had failed to help. She was also healed of a semi-deaf ear.



Octavio Nunez Ozuna, nearly deaf in left ear, and hard of hearing in the other, testified that his ears were perfect.



Rev. Florencio Equrola, Assistant Pastor of La Mision El Encino, Tecate, B. C., was healed of appendicitis. His wife, Mrs. Ester Equrola, was scheduled for an operation for tumor in the abdomen. The tumor disappeared when Brother Kopp prayed. After further examination, the doctors were perplexed.



Diann Gould, Montebello, California, was instantly healed of serious kidney disorder, after x-rays showed bad infection.



Maria Romero Camarena, Tecate, B. C., invalid for two years, instantly healed in Kopp meeting.



Sra. Entimia Reinosa Reyes, Tecate, B. C., was hard hearing. Now she can hear a small watch tick.



Luz Vinda de Polafex, Tecate, B. C., healed of asthma and semi-deafness.



Alicia Siqueiros, Tecate, B. C., delivered from insomnia.

BOOKS BY E. PAUL KOPP

THE JEWS REQUIRE A SIGN

This book tells of the Jews accepting Christ as their Messiah; believing when they saw miraculous Divine Healing in the Author's Israel meetings.

THE TRUTH ABOUT DIVINE HEALING

True and false about the Divine Healing ministry. A very important chapter; deals with "Why many are sick."

DIVINE HEALING AND DEVIL BINDING

Telling of the lives of Christ, LeRoy Kopp, E. P. Kopp; testimonies from other men's ministries; instructions on fasting.

70 cents each; 3 for \$2.00

THE VOICE OF HEALING



The Ministry of the Grabans Produce Lasting Results

PASTOR'S REPORT

We in Fulton are gratefully indebted to God in this hour for the wonderful message of deliverance that has been renewed in our hearts. Mark 16:17 says; "And these signs shall follow them that believe." Because of the reality of this verse and the conviction that God would move, we stepped out in a venture of faith.

It had been upon our heart to launch a tent crusade in the city of Fulton, N. Y., thus we looked to God for His man at this time. We desired someone who would minister under the anointing of the Holy Spirit and would sincerely believe and preach this message. We feel that God gave us the right man

at this time, for truly the Word went forth night after night under the unction of the Spirit and there were signs following. The Grabans gave themselves unreservedly night after night and we had never witnessed the power of God in such a measure before in our services. God truly blessed and endowed Brother Graban with his power.

Our hearts magnified God as His power was present to save and heal. Scores came forward to receive Christ as their personal Saviour and hundreds responded to the call for prayer for their bodies. Many healings were wrought as the prayer of faith was offered for the sick. Others were stirred to serve God in a more determined manner.

It has been four years since this meeting and as a result two assemblies have been established. We can truly say that there are lasting results from this crusade. We are glad that those converts who were born in the fire, have implanted within their hearts, a faith that is unshaken.

We are indeed grateful to the Grabans for God certainly blessed their ministry in this place. We trust that the momentum they gave our church shall never die out but will keep bearing fruit and reaping a harvest until the return of our blessed Redeemer.

Signed,
Daniel Raught
Pastor, Fulton Assembly of God Church

P.S. The Grabans have been with us for another campaign since the meeting four years ago. Once again we saw the power of God in operation. People were saved, healed and delivered in a marvelous manner. As a pastor I can say that this has been the makings of my church. A Bible deliverance church is the answer for every city.

TESTIMONIES FROM THE GRABAN EVANGELISTIC CAMPAIGNS

Dear Brother Graban,

For some time I had prayed for someone to come to Fulton who believed in praying for the sick. Therefore, I was very happy when I heard that you were going to hold tent meetings here. I had had the shingles for some time and the doctor said that they might last for four or five years. I knew that if I went to the meetings God would heal me.

On the third night of the tent meeting you prayed for me. When we got home my husband asked if I wanted some medicine rubbed on my side, but I said "No, Jesus has healed me." In three days they

disappeared, and they have never returned.

Mrs. Emma Cronk
Fulton, New York

Dear Brother Graban,

I am still rejoicing for what the Lord did for me in your tent meeting in Fulton, in August of 1954. For seventeen years I had been bothered with heart trouble and was taking several different kinds of medicine at the time I was prayed for. The Lord healed me and I gave up my medicine, and the doctor said that there is not a trace of heart trouble now.

Mrs. Nellie Wilcox
Fulton, New York

Dear Brother Graban,

In the year of 1954 I had a bad fall and broke several ribs while collecting for the March of Dimes. Due to the fact that the ribs failed to knit properly, I was in much pain and unable to sleep on my left side. I was invited to your tent meeting at Fulton, New York in August of 1954, and I attended the first Saturday night service. The following night I came up to have you pray for me, and by the following Tuesday the pain was completely gone and I was able to sleep on my left side . . . something I had not been able to do for six months. Also, my hearing was very bad, and I was unable to hear without the help of an hearing aid. As I sat in the service on Wednesday night my hearing came back to me, and I have not had my hearing aid on since.

I can't praise the Lord enough for what he has done. In your tent meeting I was saved, healed, and filled with the Holy Spirit. I believe that God can do anything, and would not turn back to my old ways. I am seventy years of age and did not miss any of your services.

Mrs. Jennie Worden
Fulton, New York

Dear Brother Graban,

In September of 1956 I was four months along with our sixth baby, having lost three of the others. My first blood test showed the anti-bodies were built up very high due to the R.H. factor in my blood. Our doctor told us the baby could not possibly be delivered alive. When we went to your tent meetings we knew a miracle would have to take place if we were to have a live and normal baby. After hearing Brother Graban preach that night, I believed God would perform this miracle, so I went into the prayer line and was prayed for by Brother Graban. From then on the fear of losing my baby left me, and I believed that God would give us the boy that I wanted so very much.

In January an eight pound, six ounce boy was born. The doctors told us even though he lived he might not be normal mentally as he was the first R.H. baby ever born alive after the mother had had one still-born previously. However, we are so thankful to God that now after one year we see our boy growing normally and is healthy. We know that truly a miracle transpired through prayer.

Mrs. Walter Blauvelt
Fulton, New York
(17 Pershing Drive)



James Dunn Revival Helped Church Financially, Spiritually and Numerically

REPORT BY REV. SANFORD M. JONES, PASTOR, ANDERSON, S. C.



Evangelist James R. Dunn conducted a revival at the Homeland Park Assembly of God, Anderson, S. C., Aug. 3-10 that will be long remembered.

Although I have been acquainted with Brother Dunn's ministry for several years and was privileged to have had him for two earlier revivals, it still was thrilling to witness the Holy Ghost operating through him with the Gifts of the Spirit. Night after night the people sat spellbound as they witnessed God revealing to Brother Dunn their sicknesses, and even their thoughts.

Many people were saved and baptized with the Holy Ghost, many were healed, and many miracles were performed. People were slain under the power of the Holy Spirit at the touch of Brother Dunn's hand, and even before he laid hands on them.

Many pastors are under the impression that these deliverance revivals do not help the churches, but I can testify by personal experience that my church has been helped financially, spiritually, and numerically.

One man from another state attended the revival and was healed of paralysis. A woman without a ear drum, by doctors' statements, was instantly healed, and could hear a whisper. One of my members had cancer, and the doctor said that she would have to have radium treatments, was ministered to by Bro. Dunn, and after the revival she went to the doctor for a check-up, and he said that she did not have any sign of cancer.

Yes, only eternity will reveal what has been accomplished by the Lord Jesus Christ coming our way through his servant Evangelist James R. Dunn.

Rev. Sanford M. Jones, Pastor
Anderson, S. C.

TESTIMONIES GLEANED FROM THE DUNN MEETINGS

Sense of Smell Restored



I had my sense of smell restored in the Dunn meeting in Orr Mill, S. C.

This past July I was almost a nervous wreck. I read Brother Dunn's sermon on faith in World-Wide Revival, and was delivered of

my nervousness.

Lura W. Jones

Healed of Tumor



Three years ago I had a large tumor. Oh, how I suffered for years with it. I was in a serious condition — couldn't wear my clothes.

My friends took me to the Dunn Revival. I could not sing, and had not

for years. Brother Dunn asked me to sing, when I told him I could not, he said, "Try it." I did, and I could sing again. After prayer, I had to take my clothes up again.

Bera Perrin
Anderson, S. C.

Saved and Healed of Cancer



I was under the care of a doctor for seven months. I weighed only 93 pounds when I began to see him. He never told me I had cancer, but I suspected it almost from the time I became ill. I wasn't

able to do my work, and could eat nothing but a little milk and crackers.

I went to the Dunn Revival, and he picked me out of the audience and told me I had cancer. I wasn't worried so much about the cancer as I was my lost condition. God wonderfully saved my soul and healed the cancer. That has been 30 months ago, and I now weigh 119

pounds and feel fine.

Helen Tiller,
Belton, S. C.

Healed Two Years Ago—Still Healed



I praise God for the inspired ministry of Evangelist James Dunn. Through his ministry I have been helped physically as well as spiritually.

Two years ago I went before Brother Dunn with bad kidneys and a nervous disorder. Through the power of Jesus Christ, I was set free when Brother Dunn prayed for me.

Mrs. Ernest A. Horne

Child Healed of Leukemia and Epilepsy in 1956—Still Healed



Our baby, Oral Jerome Tiller, was two years old when God healed him in the Dunn Revival in 1956. He had leukemia and epilepsy. He could not walk good, and could not talk. I carried him to several doctors, and they told me the same thing—that they had done everything they could. He is now a normal child.

Lester Tiller

Saved, Baptized in the Holy Ghost, and Healed



The Dunn Revival did so many glorious things for me. On the first night I was gloriously saved. On the third night I was healed of a cyst, which caused me much pain. I had been hospitalized twice. The doctors

told me that I must have an operation. Then on Friday night—Holy Ghost Rally Night—I was instantly filled with the Holy Ghost.

Miss Jean McLane

Sam Todd Campaign in Grace Cathedral Stirs Akron, Ohio Area



Above: Part of the beautiful Grace Cathedral Auditorium seating more than 2,000. Inset: Left, Evangelist Sam Todd; right, Pastor Ernest W. Angle and wife.

REPORT BY THE PASTOR, ERNEST W. ANGLE

THE SAM TODD SALVATION AND HEALING CAMPAIGN has left a great impact on Akron and this vicinity. God stirred people for many miles to come night after night to witness the Miracle Working Power of God in action. Hundreds of people were delivered from the power of Satan. The prayer rooms and altars filled with hungry souls, crying to the Lord for deliverance. People were filled with the Holy Spirit Baptism and shouted the praises of the Lord.

Many people were healed by the mighty power of Jesus Christ of Nazareth. A woman sat in the services with twin goiters which suddenly disappeared. She came rushing down to the platform, laughing and crying to tell the story. She said, "I had twin goiters and I just don't know when they left, for when I felt for them they were gone." People were healed of deafness, which some had had for many years. Cripples were miraculously healed. One woman who had a crippled hand received a marvelous healing. My Head Usher described the hand appearing as melted wax, as God molded the injured hand. Many miraculous testimonials of healing and deliverance were given.

Brother Todd preached like a man from another world. Christians and sinners alike were shaken with the preaching of the Word. Brother Todd is one of the greatest preachers of our time. He is mightily anointed in a very special way to bring Bible Deliverance to this generation. Each message was freighted with God's power and goodness for people to receive now—and receive they did, as hundreds streamed down the aisles for God and more of God.

Our people were given a greater vision of Missions than they had ever had before, as Brother Todd told of the miraculous pouring out of God's Spirit on foreign soil. I am sure that many of the members of Grace Cathedral will never be the same, and the zeal to evangelize the world will burn on their hearts until Jesus comes or calls.

We were favored by a short visit from the Evangelist's wife, Mrs. Todd, during the campaign. Although she could only fly in for a few services, her sincerity and zeal for the work of God were a great inspiration. We invite her to hurry back to Grace Cathedral.

Any church fortunate enough to secure Brother Todd for a meeting, between his overseas campaigns, will be greatly blessed. We, at Grace Cathedral, bid him Godspeed, and we shall be waiting for him to return to Akron, Ohio, for another great campaign.

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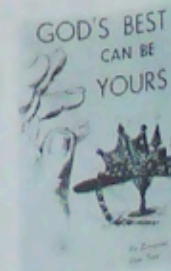
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HEALING IN THE ATONEMENT (Continued from Page 8)

1. HEALING IN THE ATONEMENT PREFIGURED IN THE OLD TESTAMENT

God gave us the covenant of healing in the Old Testament immediately after He brought redemption to Israel as typified in the passover.

"And he cried unto the Lord; and the Lord shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, and said, if thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." (Exodus 15:25-26).

Here divine healing was not given as something optional or as a matter of personal choice but it was made "a statute and an ordinance." The sweetening of the waters of Marah occurred with God giving the covenant of healing to Israel. Notice that God showed Moses a "tree"

and the "tree" was cast into the waters. Commentators generally agree that this "tree" speaks of the cross of Christ. The introducing of the "tree" or the "cross" in connection with the covenant of healing clearly shows that healing has a relation to the atonement. Scofield says of this verse: "The 'tree' is the cross (Gal. 3:13) which became sweet to Christ as the expression of the Father's will." In this case healing is shown to be the Father's will.

THE BRAZEN SERPENT

Almost every child can quote John 3:16, the verse that speaks of Christ's full redemption for all. "That whosoever believeth on him shall not perish but have everlasting life." It is significant to note that the two verses before, 14 and 15, speak of Christ's death on Calvary as prefigured by Moses' raising of the serpent in the wilderness.

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life." (John 3:14-15).

But notice, that while the raising of the serpent in the wilderness undoubtedly proclaimed pardon for those bitten by the serpents, it also provided healing. In fact the matter of the healing of the

stricken Israelites was the obvious and primary purpose of the brazen serpent. Those who were bitten by the fiery serpents would have surely died as a natural consequence of their wound. However if they looked upon the brazen serpent they were healed.

"And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived." (Numbers 21:9)

Now the Lord in John 3:14, clearly shows that the brazen serpent was a type of His atonement—Christ becoming sin for us. (II Cor. 5:21.) It also plainly shows that divine healing is very directly related to that atonement. That as the man in the days of Moses who looked upon the brazen serpent was healed, so today the man smitten with the curse of sickness may look upon Christ of whom the brazen serpent was a type and be healed and live. The truth taught in this incident as applied by Christ himself makes Divine healing inescapably associated with the atonement.

2. THE LORD OUR HEALER IS A REDEMPTIVE NAME OF GOD

"And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his

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commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." (Exodus 15:26).

God has seven redemptive names, which are revealed in various parts of the Scriptures. Now one of these seven redemptive names is, "Jehovah-Rapha," "the Lord our healer." This shows again that healing is tied in with the redemptive plan of God.

3. BY HIS STRIPES WE ARE HEALED

During the moment before Christ expired on Calvary, He spoke the words, "It is finished." Now we may ask, was not His death on the cross sufficient to redeem us from sin? To that question every true Christian must surely agree.

But we ask, "If this is true, why was it necessary for Jesus to suffer also at the whipping post?" For Matthew 27:26 declares that before Jesus was crucified he was first scourged. What thoughts pass through our mind when we consider that the bare unprotected back of the Innocent Saviour had to take the force of that terrible beating! What could be the reason for God permitting this? The purpose of the scourging of Christ in addition to His crucifixion can admit no question. The prophet declares in no uncertain words that it was because of His stripes that we are healed! Centuries ago, Isaiah, looking down the telescope of time had foreseen the atonement of Calvary. And had declared, "And with his stripes we are healed." (Isa. 53:5) God permitted the striping of Christ so that no possible doubt could arise about healing being in the atonement. Let that event have its spiritual significance, and do not exclude physical healing.

The Apostle Peter quotes from this prophecy in showing how that the striping of Christ was endured for our healing; that His death on the Cross provided salvation from sin, but that his stripes provided healing of our diseases!

"And his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." (I Peter 2:24).

4. ABSOLUTE PROOF THAT HEALING IS IN THE ATONEMENT—"CHRIST BORE OUR SICKNESSES"

But now we come to such unanswerable proof that divine healing is in the atonement that to deny it would be sheer folly; it would be an open denial of the plain statements of the Scripture.

While in Capernaum one day, Christ went into Peter's house and healed his wife's mother who was ill of a fever. Then when evening was come he also healed many that were sick. He cast out demons from some, others were healed of various diseases. Why did Jesus do this? We are positively told that He healed the people to fulfill Isaiah 53:4,

which prophecy speaks of the atonement of Christ.

Matthew 8:16-17 says: "When even was come, they brought unto him many that were possessed with devils, and he cast out the spirits with his word, and healed all that were sick; that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Here is absolute proof which no man that reverences God's word would deny. Jesus healed the sick because "He took our infirmities and bore our sicknesses."

5. MANY ARE SICK BECAUSE THEY DISCERN NOT THE LORD'S BODY—THAT IS THEY DO NOT SEE THAT CHRIST BORE THEIR SICKNESSES IN HIS OWN BODY.

The Apostle Paul had one great reason to account for sickness in the church. He noted that many were weak and sickly and many died before their time. Why? Not because it was the will of God, not because people were suffering for the glory of God. Rather He said it was because they did not discern the Lord's body. They did not discern that His "body was broken for us." (I Cor. 11:24)

The communion of the Lord's Supper points to several things. It points to His Second Coming, also to redemption by His blood. That is why we take the cup, which "is the new testament in my blood." Those who fail to discern the blood of Christ or who reject its efficacy, have no other redemption. "Without the shedding of blood there is no remission of sin." Surely it is woe to the man who fails to discern the blood of Christ!

But there is such a thing as not discerning the body of Christ and there is a penalty for this too. "For this cause many are weak and sickly among you and many sleep." (I Cor. 11:30). Why were they weak? Why were they sick? Why did some people die before their time? Read the verse before. It was because they were "not discerning the Lord's body." No amount of evasion can change this Scripture. The man who refuses to recognize the blood of Christ which was shed for him has no remission for the sins of his soul. And he who discerns not that the Lord's body that was broken for him, may suffer the consequences in a weak or sickly body.

6. ALL THINGS OF GOD ARE RESTORED TO US ONLY THROUGH THE ATONEMENT

We are members of a fallen race. All that we receive from heaven now, in this time, all that we ever hope to have in time to come must come to us first and last because of the atonement of Christ. All that we receive in salvation is through Christ and His finished work. And this must include divine healing! The fact is that any one who believes that he has obtained the favor of heaven in any other

way than through the finished work of Calvary is on dangerous grounds. No one obtains the blessings of God through his own merit but only through the merit of Christ. We may look with indulgence upon some of the failings of men but when men challenge the doctrine of free grace or the finished work on Calvary then we may be sure, that something very much wrong. It is then high time to be on our guard.

If Divine healing comes through personal merit, let people get it that way. I not then we must secure it through the atonement. But if it comes through the atonement, it is for all men. For God is no respecter of persons.

One more thing. Some say that though Divine healing is Scriptural and that it may be in the atonement even as the resurrection is, but it is not for this age. What do they mean? When will we receive healing? When we get to Heaven? Or when we have entered the new heavens and the new earth? Folly! There will be no need of healing of our bodies when our earthly life is finished. After the resurrection takes place we shall be like Him! We shall have a glorified body that is never subject to disease. The need for Divine healing then will have ended. The time for deliverance is now!

I DESIRED A SUPERNATURAL MINISTRY

(Continued from Page 5)

cle slowly turning in the atmosphere. Out in the West the sun was sinking. It was halfway down and darkness was creeping over the entire earth and God said: "My son, what you do, you must do quickly for I am coming soon."

These words are not only a challenge to me but to every believer. Soon a darkness equivalent to that of the Egyptian plague will envelop the earth and then "no man can work." Until that time God is doing His part. He is pouring out His Spirit, confirming His Word with signs following, shaking nations with great revivals. Let us do for God all that we can and let us do it quickly. Let us do it now!

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ACCIDENT VICTIM HEALED (Continued from Page 2)

istry I was also filled with the Holy Ghost. Praise God for His wonderful healing power!

Discolored Skin Healed

I had a discolored skin. My doctor told me that a drug had been found that could be taken for it, but chances of improvement were very slight, and besides it was very costly. Praise God for a Dr. Jesus who heals for nothing more than a faithful heart.

Mrs. Ruth Molay
New Orleans, La.

Partially Deaf Ear Healed

I was partially deaf due to a deflated ear drum, and had to use a hearing aid. After Brother Cerullo prayed the prayer of faith over me, I discarded my hearing aid. I thank the Lord and give Him the glory for what He has done for me.

Mrs. Bobbie Chadwick
New Orleans, La.

Crossed Eye Straightened

When my little daughter, now age nine, was three year old, her right eye crossed. I didn't know she was failing in sight also, until she started to school. I carried her to the doctor, and she was fitted with glasses. A short time later they had to be changed. The doctor told me that he did not expect the glasses to do any good. They didn't. But I'll never forget how the Lord straightened that eye, and now she can see good.

Marie Culver, Mother
New Orleans, La.

Short Leg Lengthened

I had polio when only a very small child. Before coming to the World-Wide Revival, I was unable to put my left heel down when standing. I wore special made shoes with the heels built up an inch high. When Brother Cerullo prayed, I took my shoes off and stood on both feet. Both heels touching the floor. When I got home I felt like walking barefoot all night, as I now could walk without limping.

Mrs. John Guthwasser
New Orleans, La.

LINDSAY REPORT (Continued from Page 3)

evangelist tells his heavenly vision. Invariably following this, a large proportion of the sinners in the audience come forward to accept Christ. At the same time miracles of healing are taking place in the audience. Such was the case in Port Arthur. A man in a very serious condition lying on a cot, suddenly rose to his feet, and began to race up and down the aisles, healed by the power of God!

Perhaps the most gratifying feature of the meetings is the response of the pastors. We have a fellowship luncheon during each campaign, so that we have opportunity for fellowship with the pastors. In both New Orleans and Port Arthur the pastors testified to the great inspiration that they and their people had received. Which calls to mind what Brother Cerullo said to me at the beginning of his series of world-wide revivals, that first and foremost, these campaigns must be conducted in such a way as to build good will and confidence among the pastors.

One other feature of the meetings of course was the presentation of the world picture—the world vision of reaching the nations for Christ while it is yet time. One service is given to this, and it is always effective. Thousands of people are now pledged to pray for these "invasions" of the nations that are now being launched.

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rise above inflation. They must rise above the mountains of Gilboa, where the mighty were slain. But where shall they rise above these things? Is it not in the very Christ Himself where they shall mightily move in all the spheres that God holdeth in store? Seemeth this a deep thing to thee? But the Spirit and the bride say come, saith the Lord. The Spirit crieth out that ye may come and drink of this water of life, above even the things that ye have seen before. Or if you should see it this way, that My people forsook Me the fountain of living waters, and hewed them out cisterns that could hold no water, into which cometh the dragon, into which would come the mosquito, into which would come the living creatures of death. (Jer. 2:13) So you must rise even above the blessing, for you must rise even to Me who is from everlasting even to everlasting. When you shall abide in this place, the blessings shall be glorious.

MIRACLES WITHOUT LOVE ARE AS SOUNDING BRASS

For have I not said, Rejoice not because the devils are subject unto you, but rather rejoice because your name is written in the Lamb's book of life? (Luke 10:20) So after you have cast out devils and ye have prophesied in my name, and done many wonderful works in My name, then I would have you to abide in My name. For My name is a strong tower in which many run for refuge. (Prov. 18:10) But if you shall depart from that name and seek to do things in your own way, and seek to perform miracles outside the presence and the power of God, then even if you would be able to speak with tongues of angels, saith the servant of the Lord, and have not love, you are become as sounding brass and a tinkling cymbal. If you could speak prophecies, and have faith to move mountains, and then depart from the love of God, from the compassion of Jesus, that would grieve and mourn over a lost brother or sister, so saith the Lord, ye must know that ye shall be separated from that love. (I Cor. 13:1-3) For that love will permeate your being, that love will lift you above disappointment.

But there comes a time when Satan makes a dramatic challenge. And if you are not on guard what then can you do? You shall do nothing outside My Spirit and My power. And this I give to you as a heritage, that thou dost remember as Moses said, that if Thy presence goeth not with us, then take us not up. (Exod. 33:15) So will I seek a people as Elijah of old, who will not only come up on the mountain and hear My still voice among the earthquake, the storm and fire, but that they shall abide with Me, saith the Lord in peace, in quietness, in strength, in confidence.

WAIT ON LORD—AND ABIDE IN HUMILITY

But wait ye now on the Lord and condescend, even come ye down from this place of danger. Come ye down even to humility. Come ye down, for ye have come into the very heavenlies. For Satan cometh even the prince of the power of the air, for so he desires to destroy. Nevertheless, I shall preserve you even now.

BUILD BULWARKS FOR MY PEOPLE AND CITIES OF REFUGE WHILE THERE IS TIME

Build ye saith the Lord, even build ye while the time is before you, the bulwarks around My churches. Build ye the bulwarks, build ye the castles. Build ye the winding stairs. Build ye compartments. Build ye so that My children of different degrees of faith shall be able to enter. For all of them shall not enter into the same degree at one time. They must take it step by step. For as God spoke unto Solomon, I will look upon him that is upon the stairway, (I Kings 6:8) yea I will look at him that is climbing, that is climbing upward, step by step. As I chose My servant so Jacob, who beheld the angels ascending and descending forming a ladder, and reaching unto heaven, so will My people be dealt with in charity that cannot rise to the heights of some. But some will rise higher than others. So therefore while ye have time saith God, build ye cities of refuge, build ye shelters of protection. Build ye while the land is before you. Even so today, because this is the day, and the night cometh when no man can work.

COMMAND YE ME CONCERNING THE WORK OF MY HANDS

So therefore command ye Me, saith the Lord, concerning the works of My hands (Isa. 45:11) that ye shall do these things according to My plan, and shall not be like those who built the tower of Babel. (Gen. 11) So it shall be according to the way that the servant Paul has spoken. Ye shall grow into the

holy habitation. Yea ye shall grow as the temple of the Lord. Ye shall grow up into Me, saith God. So shall My ministers do that are free from the cunning craftiness of human ingenuity and power; they shall rise above it. (Eph. 4:12-14) And they shall come into the place where I ascended, leading captivity captive, (Eph. 4:8-10) giving gifts unto them. And they shall be no more tossed about as children are tossed about, saith the Lord. But they shall be worthy and strong and well.

THERE WILL BE REST PERIODS AND PERIODS OF WORK

So therefore you shall now seek to be able to strengthen the weak hands and confirm the feeble knees. For the structure that you build must be built completely in faith and in confidence, and shall be furthered by the rest of the Lord, and the word of the Lord, line upon line. Yea precept upon precept. Here a little there a little. (Isa. 28:10) And so shall ye go forth even swifter than the eagles, and fly high above the storm. So there will be times of flying upward, and there will be times of sitting and waiting. For these times shall come and these periods of rest and these periods of work shall not interfere with each other, but they shall work coordinately and the glory of the Lord shall fill the temple of God, even as it groweth unto the heights of the mountain of Israel. And the Spirit of God shall come down as the rain cometh down upon the grass and shall bring it forth to revival; yea it shall blossom and bud and bring forth fruit, saith the Lord and saith the Apostle James. (James 5:7) For now is the husbandman waiting with great patience, long suffering for the last rain to come and the former rain to be finished, so that the fruit of the earth may be gathered in and the corn and the wine and the oil shall be gathered in unto the Lord. So shall there be a great restoration, and the word of the Lord shall be fulfilled.

MY MONTHLY MESSAGE

(Continued from Page 9)

fine church. They told him they had decided that they could not overcome, and that they wanted a divorce. The pastor backslid and got drunk.

Not knowing what to do the pastor, the pastor's wife and the superintendent all went and confessed to a high church official. He held a confession meeting. Soon everyone was confessing those people's weakness to all the people they met.

Believe that you are what God says you are. Confess that you are what God says you are, and then you will become what you confess. He says you are complete in Him; that you have power over all the power of the devil; that no good thing will be withheld from them that walk uprightly before Him, and that He forgives all your iniquities and heals all your diseases. (Psalms 103:1-3).

(Brother Grant will try to answer all who write him concerning their problems.) Ask for information about his free correspondence course.



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REV. MORRIS CERULLO
110 Prospect Street
Newburgh, New York

Dear Brother Cerullo:

Constantly, I am reminded of your great campaign which stirred our people so when you were in this area of North Carolina. Your inspiring remarks have contributed immeasurably to the spiritual growth of many people. It was a wonderful experience; an honor to have been a sponsoring pastor. Personally, I received such spiritual revelation. So great is the work of God and I admire those who are forceful and strongly in the will of Him.

My congregation was deeply touched and is still endeavoring to become stronger in their Faith. It is a daily walk with Him. It was so apparent that God's hand is upon you. From one Christian to another, let me say - May God continuously do many marvelous things in your meetings. It is so important to follow the leading of the Holy Spirit. And certainly it is in order to have order. That was very significant to you, I could tell, and I'm sure that the many crowds and throngs of people do realize that whenever they worship in your services.

May God ever keep his Holiness before you and around you. So precious are those who keep His commandments and OBEY Him. Our many prayers are still submitted for you and your work.

Your Sister in Christ,
Ruth Boyender

RB:lb

Brother Morris Cerullo has a wonderful passion for the lost. He sees people healed. The Lord is doing some things. . . . He has joy in the tremendous work that he has for this world evangelistic endeavor.

— Rev. George W. Clark, Pastor Assembly Chairman The Morris Cerullo World-Wide Revival

The meeting with Bro. Cerullo has changed the Church in such a way that it will never be the same again.

— Rev. Howard DeLong, Pastor Assembly of God and Chairman The Morris Cerullo World-Wide Revival St. Louis, Michigan

The above letter is typical of many which we receive from ministers who have cooperated and sponsored the World-Wide Revival Campaigns. Brother Cerullo's ministry is geared to meet the longing in many preachers' hearts. I have personally witnessed many of the ministers weep at the ministerial banquet at which they spoke of the effect of Bro. Cerullo's ministry. — Editor

Next Month Read The Stories Of The Complete
January, 1959

NEED IN THE WORLD AND CHURCH TODAY?

Flash!—

Kitchener, Ontario—Recent Scene of World-Wide Revivals—Saw Demonstration of Great Miracles. People Came From Over 2,000 Miles.

Below is just one testimony from many of the amazing miracles which took place.



Maxeline A. Rogers demonstrates how her arms have been completely healed by the power of God.

Girl Born With Crippled Arm, Instantly Healed

ARM GROWS OUT THREE INCHES AS STARTLED AUDIENCE IN KITCHENER WATCHES

Maxeline A. Rogers of Hollen, Ontario, says: I was born with my right arm crippled. Also my right shoulder stuck out and was lower than my left. Ever since Brother Morris Cerullo came to Kitchener, Ontario, I determined that I would believe God for my healing. As I watched others being healed from night to night I patiently waited my time, for I knew that I too would be healed by God's power. On the eighth day of the campaign my time came. Brother Cerullo preached this night on "It's time for the mass miracle." He instructed us on how to turn our faith loose and how to act on the finished work of Christ. I did so. In a few moments, my right shoulder which stuck out, and my right arm which was crooked, resulting in it being three inches shorter than the other, grew out perfectly, and is now completely normal. I have had two operations, have been hospitalized three months, and God did in a moment of time what no earthly physician could do.—Taken from her written and public testimony during the Kitchener revival.

ANNOUNCEMENT OF NEW MORRIS CERULLO PRAYER SERVICE

We are making a most important announcement concerning our new prayer service with Morris Cerullo, whom God is so markedly using in a miracle ministry, praying over prayer cloths. This is a special supernatural ministry that God has provided for people who are at a distance from the campaigns, and which is spoken of in Acts 19:11-12:

And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them.

In these verses we see that God has made a special provision for sick and afflicted people who are unable, because of distance, or physical condition, or other reason, to get to the campaigns. Many amazing miracles have taken place as a result of this prayer cloth ministry. **WATCH NEXT MONTH FOR THE SPECIAL ARTICLE, "HEALING FOR THOSE WHO LIVE IN DISTANT AREAS."**

If you have a special need of healing at this moment, write at once for a prayer cloth, which Brother Cerullo will specially pray over. It will be sent to you without cost, by return mail, and you will also receive a special letter of instruction from him. Address all mail to:

WORLD-WIDE REVIVAL BOX 8658, DALLAS 16, TEXAS

WORLD-WIDE REVIVAL TEAM

WORLD-WIDE REVIVAL • January, 1959

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Please notify us of change of address, giving both old and new addresses.

TO OUR CANADIAN READERS:

Our friends in Canada may address their mail to World-Wide Revival, Box 233, Toronto 4, Canada. Receipts for any contributions will be issued from that office.

**MORRIS CERULLO AND
WORLD-WIDE REVIVALS
GO OVERSEAS JANUARY,
FEBRUARY AND MARCH**

**GREAT CRUSADES IN
HONG KONG AND THE
PHILIPPINES**

**GREAT LITERATURE PROGRAM
IN ISRAEL**

Watch next issue for schedule in America when Brother Cerullo returns.

AN OPEN LETTER TO OUR WORLD-WIDE REVIVAL FAMILY

WINNING THE NATIONS CRUSADE

Read all about the Crusade
in the monthly
**WORLD-WIDE REVIVAL
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AN INCORPORATED NON-PROFIT SERVICE AGENCY FOR MISSIONS
OF THE VOICE OF HEALING PUBLISHING COMPANY

Dear Partners in the Winning the Nations Crusade:

When this issue of the magazine reaches you, some of our party will have already left for the "invasion of the Philippines" and the rest are preparing to leave. We cannot over-emphasize the strategic importance of this unique venture of faith unparalleled in the history of missions. We earnestly solicit as never before, the prayers of our great World Prayer Band. We are asking the thousands of this band to pray daily for the success of an enterprise which no doubt will affect the lives of multitudes of people and influence the destiny of future missions.

As you already know, the over-all plan envisages first the "gospel invasion" of the Philippine Islands. Using the large Roxas Park in the heart of Manila as a springboard, we shall inaugurate the program in a great deliverance campaign in that city with EVANGELIST MORRIS CERULLO, W. V. GRANT, LESTER SUMRALL and GORDON LINDSAY. Also six other teams will be invading the outer regions.

During this campaign powerful radio stations will daily carry the news of the "invasion" to the uttermost extent of the Islands. Tons of faith literature, including 50,000 special Philippine editions of World-Wide Revival have been shipped and will be used in the campaign. At the close of the Manila meetings the "gospel invasion" will be just well underway. These other evangelistic parties will strike simultaneously in the major cities of the Islands, and the nationals which have been trained at Manila will co-operate in these efforts. These simultaneous operations in many parts of the Islands will prevent the devil from organizing in other areas to stop this national effort.

Following up the Manila campaign is a most unique feature of the program. Funds raised in the campaign at Manila will go to build another revival tabernacle, on the revolving fund plan. Similar revival center projects will be developed in other cities. In connection with the Philippine Invasion, other national projects in the Far East are being initiated. Evangelist Morris Cerullo with Lester Sumrall will strike in a great campaign at Hong Kong—the one last free gateway to Red China—at the first of the year. Evangelist Sam Todd will be at Seoul initiating plans for an "invasion" of Korea. Last but not least, on the return journey the party will stop at Israel where plans of the greatest importance are being projected to reach God's chosen people.

Never before in history has such united action on such a large scale been attempted. This is God's hour and our hour. We are now counting upon your faithfulness to back up this great enterprise through your prayer and through your missionary giving. (See page seven of World-Wide Revival.) We are praying for you.

Sincerely your partners in the WINNING THE NATIONS CRUSADE,

Gordon Lindsay
Gordon Lindsay

Morris Cerullo
Morris Cerullo

*THREE MONTHS OF ACTIVITY OVERSEAS WITHOUT
INCOME FROM AMERICA. WE NEED YOUR HELP TO DO THE JOB
HERE AT HOME WHILE WINNING SOULS OVERSEAS.