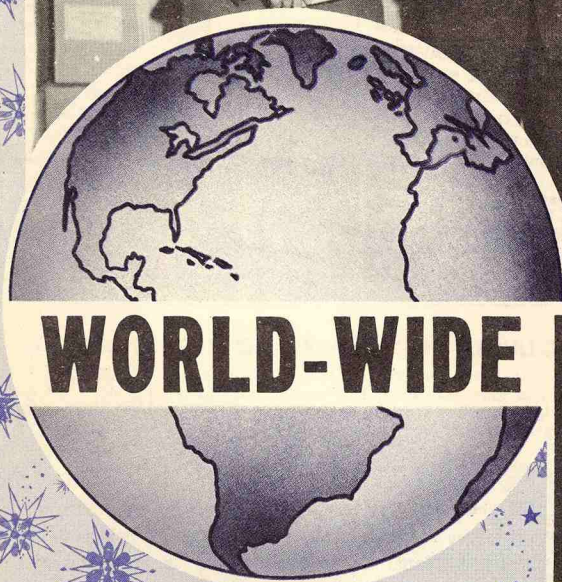




David J. du Plessis, Morris Cerullo and Gordon Lindsay stand before several tons of literature and public address equipment being sent to the Philippines.



WORLD-WIDE

REVIVAL

January 1959

SALVATION • HEALING • MIRACLES

PRAY FOR THE PHILIPPINE "INVASION"

ARE WORLD-WIDE REVIVALS FULFILLING A

CENTRAL TABERNACLE

Mrs. Ruth Bovender, Pastor
715 WAUGHTOWN ST.
WINSTON-SALEM, N. C.

REV. MORRIS CERULLO
110 Prospect Street
Newburgh, New York

Dear Brother Cerullo:

Constantly, I am reminded of your great campaign which stirred our people so when you were in this area of North Carolina. Your inspiring remarks have contributed immeasurably to the spiritual growth of many people. It was a wonderful experience; an honor to have been a sponsoring pastor. Personally, I received such spiritual revelation. So great is the work of God and I admire those who are forceful and strongly in the will of Him.

My congregation was deeply touched and is still endeavoring to become stronger in their Faith. It is a daily walk with Him. It was so apparent that God's hand is upon you. From one Christian to another, let me say - May God continuously do many marvelous things in your meetings. It is so important to follow the leading of the Holy Spirit. And certainly it is in order to have order. That was very significant to you, I could tell, and I'm sure that the many crowds and throngs of people do realize that whenever they worship in your services.

May God ever keep his Holiness before you and around you. So precious are those who keep His commandments and OBEY Him. Our many prayers are still submitted for you and your work.

Your Sister in Christ,
Ruth Bovender

RB:lb

Brother Morris Cerullo has a wonderful passion for the lost and to see people healed. The Lord has to do some things. . . We rejoice in the tremendous vision that he has for this world-wide evangelistic endeavor.

— Rev. George W. Clark, Pastor Assembly of God and Chairman The Morris Cerullo World-Wide Revival, Moline, Ill.

The meeting with Bro. Cerullo has changed the Church in such a way that it will never be the same again.

— Rev. Howard DeLong, Pastor Assembly of God and Chairman The Morris Cerullo World-Wide Revival St. Louis, Michigan.

The above letter is typical of many which we receive from ministers who have cooperated and sponsored the World-Wide Revival Campaigns. Brother Cerullo's ministry is geared to meet the longing in many preachers' hearts. I have personally witnessed many of the ministers weep at the ministerial banquet, at which they spoke of the effect of Bro. Cerullo's ministry. — Editor

Next Month Read The Stories Of The Complete

NEED IN THE WORLD AND CHURCH TODAY?

Flash!—

Kitchener, Ontario—Recent Scene of World-Wide Revivals—Saw Demonstration of Great Miracles. People Came From Over 2,000 Miles.

Below is just one testimony from many of the amazing miracles which took place.



Maxeline A. Rogers demonstrates how her arms have been completely healed by the power of God.

Girl Born With Crippled Arm, Instantly Healed

ARM GROWS OUT THREE INCHES AS STARTLED AUDIENCE IN KITCHENER WATCHES

Maxeline A. Rogers of Hollen, Ontario, says: I was born with my right arm crippled. Also my right shoulder stuck out and was lower than my left. Ever since Brother Morris Cerullo came to Kitchener, Ontario, I determined that I would believe God for my healing. As I watched others being healed from night to night I patiently waited my time, for I knew that I too would be healed by God's power. On the eighth day of the campaign my time came. Brother Cerullo preached this night on "It's time for the mass miracle." He instructed us on how to turn our faith loose and how to act on the finished work of Christ. I did so. In a few moments, my right shoulder which stuck out, and my right arm which was crooked, resulting in it being three inches shorter than the other, grew out perfectly, and is now completely normal. I have had two operations, have been hospitalized three months, and God did in a moment of time what no earthly physician could do.—Taken from her written and public testimony during the Kitchener revival.

ANNOUNCEMENT OF NEW MORRIS CERULLO PRAYER SERVICE

We are making a most important announcement concerning our new prayer service with Morris Cerullo, whom God is so markedly using in a miracle ministry, praying over prayer cloths. This is a special supernatural ministry that God has provided for people who are at a distance from the campaigns, and which is spoken of in Acts 19:11-12:

And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them.

In these verses we see that God has made a special provision for sick and afflicted people who are unable, because of distance, or physical condition, or other reason, to get to the campaigns. Many amazing miracles have taken place as a result of this prayer cloth ministry. **WATCH NEXT MONTH FOR THE SPECIAL ARTICLE, "HEALING FOR THOSE WHO LIVE IN DISTANT AREAS."**

If you have a special need of healing at this moment, write at once for a prayer cloth, which Brother Cerullo will specially pray over. It will be sent to you without cost, by return mail, and you will also receive a special letter of instruction from him. Address all mail to:

WORLD-WIDE REVIVAL BOX 8658, DALLAS 16, TEXAS

WORLD-WIDE REVIVAL TEAM

WORLD-WIDE REVIVAL • January, 1959

WORLD-WIDE REVIVAL

Vol. XI January, 1959 No. 10

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Please notify us of change of address, giving both old and new addresses.

TO OUR CANADIAN READERS:

Our friends in Canada may address their mail to World-Wide Revival, Box 233, Toronto 4, Canada. Receipts for any contributions will be issued from that office.

**MORRIS CERULLO AND
WORLD-WIDE REVIVALS
GO OVERSEAS JANUARY,
FEBRUARY AND MARCH**

**GREAT CRUSADES IN
HONG KONG AND THE
PHILIPPINES**

**GREAT LITERATURE PROGRAM
IN ISRAEL**

**Watch next issue for schedule in
America when Brother Cerullo
returns.**



FOUR THINGS YOU NEED TO KNOW TO RECEIVE YOUR DELIVERANCE

by Morris Cerullo

"Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound about with a napkin. Jesus saith unto them. Loose him, and let him go."

THIS is perhaps one of the greatest pictures of Bible deliverance in the entire word of God. Lazarus portrays multitudes of people who are bound by their sins and sicknesses and who need to be delivered and set free by God's power. In the story of the raising of Lazarus, there are four things that you need to know in order that you may receive your deliverance and healing at this very hour.

Lazarus lived in the town of Bethany with his two sisters, Mary and Martha. It was Mary who anointed the Lord with ointment and wiped His feet with her hair. Mary and Martha sent word unto the Lord, "Behold he whom thou lovest is sick." But when Jesus heard it, He said, "This sickness is not unto death, but for the glory of God, that the son of God might be glorified thereby," and He abode two more days ministering in the same place where He was. Then Jesus said, "Let us go into Judea again." His disciples said, "Master, the Jews of late sought to stone thee. Why are you going back again into Judea?" Then the Lord explained to them that Lazarus was dead.

When they came to Bethany they found that Lazarus had lain in the grave four days already. Many of the Jews were present comforting Mary and Martha concerning their brother.

DEATH THE END OF HOPE

You have heard the expression, "As long as there is life there is hope." As long as there is life there is hope for almost anything. But what about when there does not seem to be any life? Here Lazarus was already dead. He had been in the grave four days.

"KNOW THAT WITH GOD ALL THINGS ARE POSSIBLE"

The first thing you need to know to receive your deliverance is that with God all things are possible. God can do anything—regardless of how difficult the situation may seem, regardless of how hard your problem, how perplexed your soul, or how sick your body. When Christ came to the city of Bethany where Lazarus had been in the tomb four days, Martha came running out to meet him and cried, "Master, if thou hadst been here my brother would not have died!" Martha recognized that with God all things are possible. She said, "But I know that even now whatsoever thou wilt ask of God, God will give it thee." In other words, there is nothing too hard for the Lord. With God all things are possible.

Jesus said unto Martha, "Thy brother shall rise again." Martha replied, "Lord I know he shall rise in the resurrection at the last day." Martha is typical of many people in the world today. They are very quick in their hearts to believe that 2000 years ago, Christ had all power, that He healed the sick and all manner of diseases. And they are willing to say that in that day when the great resurrection takes place, Christ will again demonstrate His power. But they are not ready to believe that Christ can do it at the present hour. Jesus said to Martha, "I am the resurrection and the life." He said, "I am."

Jesus is saying unto you, "I am."

Christ never was and never shall be—He always *is*! All that we can believe Christ was, and all we can believe that He shall be, the past, the future, is all rolled into the present! He is the living reality of this day! He was the Great I Am of many thousands of years ago, when God in His mighty glory spoke the worlds into existence. He was the Great I Am when He stretched out the seven seas, when He blinked the stars in the Heavens, and set the sun and the moon in their orbits. He was the Great I Am, when He took that bit of dust and breathed into it the breath of life and created man a living creature.

Christ was the Great I Am before the prophet Abraham, when He made the promise that his seed would be as the dust of the earth and the stars of heaven. He was the Great I Am when He met the Prophet Moses in the backside of the desert and appeared in the Burning Bush and gave Moses faith and courage to go back into Egypt's bondage and set Israel free. He was the Great I Am that came to the people as a pillar of cloud by day and a pillar of fire by night. He was the Great I Am that took His hands and parted the Red Sea. He was the Great I Am that led them in the wilderness and became "the Lord that healeth thee." He was the Great I Am that provided them manna for forty years. He was that One that gave them water out of the Rock when they had no water to drink in the wilderness.

He was the Great I Am who for Joshua rolled back the River Jordan until the Israelites could pass over into the Promised land. He was the Great I Am that caused the walls of Jericho to fall down flat. He was the Great I Am of all the prophets down through time and through the ages of history, who gave

(Continued on Page 10)

Four Startling

Developments

in the Church

Today

By Gordon Lindsay



HERE ARE FOUR
STRANGE
DEVELOPMENTS
IN THE CHURCH
THAT DID NOT
SEEM POSSIBLE
15 YEARS AGO

1. THE PRESENT SUPERNATURAL REVIVAL

The keen observer who is watching the world situation as it concerns the church today will agree that developments of the most far-reaching and profoundest nature are taking place. These events are startling because to a great extent they were not anticipated. The present revival that has swept over the world has come as a surprise to many. Fifteen years ago, many were preaching that the days of revival were over. Some took the view that there was little left to do, except to wait for the Lord to come. Others, that revivals were God's business depending upon the inscrutable will of Providence. "At any rate, they added, did not the Scriptures foretell of apostasy in the church instead of revival, before the coming of the Lord?"

However, there was one thing that they overlooked: that although apostasy has indeed come, and it is plainly seen today in its insidious workings, revival is also possible at the same time. For is it not true that the greatest apostasy of history was when the Jewish nation rejected Christ? Nevertheless did not the greatest revival of history occur during the same period — the revival of the Early Church? Paul in Colossians spoke of its great extent, "The Gospel which ye have heard and which was preached to every creature under heaven." Col. 1:23. The Early Church really took literally the command to "preach the gospel to every creature!"

Although this present revival has come as a surprise to many, the great men of God of late years foresaw its coming, even as Dr. Charles S. Price foresaw it:

"Yesterday we sang, 'Showers of Blessing,' but now we are waiting for the deluge! It is coming and nothing can stop it. Like every previous outpouring, this glorious experience which is about to burst upon the world will not be the product of any established system. Established systems may experience it and enjoy it and flow along in the pure stream of its beautiful, onward flowing. Even then they may not do it as systems, but only as the multiplied thousands within their borders, who are hungry for God and are spiritually conscious of the fact that there is more to follow."

"You have thought, have you not, that you have been in some glorious healing services? Perhaps you have and for them we praise the Lord. But wait a little while. I declare unto you that God is going to do better in your tomorrows than He has ever done in the past."

2. THE SWING OF OLD ESTABLISHED DENOMINATIONS TO HEALING

But if the present revival is surprising to some, it must be still more startling to them to see the ministry of healing being rapidly accepted by several of the so-called conservative and old-established denominations. For example there is now widespread acceptance of the healing ministry in the Episcopal Church. Not long ago I met a noted Episcopal evangelist who was ministering to thousands of people in the Episcopal churches of Canada, and having outstanding miracles of healing.

Men who command the ear of vast audiences of denominational people, such as Norman Vincent Peale, openly advocate the power of Christ to heal. While some may feel that such men do not go far enough, yet we should thank God that a testimony is being given in places where previously the Pentecostal message did not have access. Divine healing no more is to be considered as restricted to people of humble social status nor its ministry to obscure travelling evangelists. The late king of England was not above requesting prayer for healing from one of our TVH associates. The king recovered and lived for a number of years. The interest of the present queen of Holland in divine healing is also well known.

The surge toward a renewed faith in God's power to heal is a fact that is really discernible. Magazine articles as appear in such national magazines as *Reader's Digest* and others, from time to time, are recognizing and taking note of the divine power to overrule natural law. Not a few articles have appeared of miraculous healings such as the story of the healing of President Eisenhower of an almost fatal illness when he was a boy. Newspapers, while not always in our favor, do from time to time report miracles of healing occurring in the great campaigns. The report of the press, of the amazing testimony of the late Congressman William Upshaw who was miraculously healed after being a cripple for sixty years, is but one example.

The acceptance of the miraculous by denominational ministers in foreign countries is even more striking. It is becoming the usual thing for Methodist and Baptist missionaries to cooperate in deliverance campaigns overseas.

3. THE SWING FROM MODERNISM TO THE SUPERNATURAL

But if these developments are startling, perhaps the most amazing of all has been the recent change of attitude among men who have been considered liberal leaders in the church — a development considered altogether impossible a few years ago.

Liberalism has of course been the curse of the church for the past half century, and still is. In the widely circulated letter by Harry Emerson Fosdick, champion of the modernists, to W. B. Barnhart, Mr. Fosdick writes:

"Of course I do not believe in the Virgin Birth, or in that old substitutionary doctrine of the Atonement . . . I regard it as a perversion of the Christian Gospel."

Such bold-faced denials of fundamental Bible truths is of course the mark of apostasy. Modernism has denied the Bible miracles, the Resurrection of Christ, the

(Continued on page 11)

AN OPEN LETTER TO OUR WORLD-WIDE REVIVAL FAMILY

WINNING THE NATIONS Crusade

Read all about the Crusade
in the monthly
**WORLD-WIDE REVIVAL
MAGAZINE**
Subscription: \$1 per year

**AN INCORPORATED NON-PROFIT SERVICE AGENCY FOR MISSIONS
OF THE VOICE OF HEALING PUBLISHING COMPANY**

**DALLAS 16, TEXAS
P. O. BOX 8658**

Dear Partners in the Winning the Nations Crusade:

When this issue of the magazine reaches you, some of our party will have already left for the "invasion of the Philippines" and the rest are preparing to leave. We cannot over-emphasize the strategic importance of this unique venture of faith unparalleled in the history of missions. We earnestly solicit as never before, the prayers of our great World Prayer Band. We are asking the thousands of this band to pray daily for the success of an enterprise which no doubt will affect the lives of multitudes of people and influence the destiny of future missions.

As you already know, the over-all plan envisages first the "gospel invasion" of the Philippine Islands. Using the large Roxas Park in the heart of Manila as a springboard, we shall inaugurate the program in a great deliverance campaign in that city with **EVANGELIST MORRIS CERULLO**, **W. V. GRANT**, **LESTER SUMRALL** and **GORDON LINDSAY**. Also six other teams will be invading the outer regions.

During this campaign powerful radio stations will daily carry the news of the "invasion" to the uttermost extent of the Islands. Tons of faith literature, including 50,000 special Philippine editions of World-Wide Revival have been shipped and will be used in the campaign. At the close of the Manila meetings the "gospel invasion" will be just well underway. These other evangelistic parties will strike simultaneously in the major cities of the Islands, and the nationals which have been trained at Manila will co-operate in these efforts. These simultaneous operations in many parts of the Islands will prevent the devil from organizing in other areas to stop this national effort.

Following up the Manila campaign is a most unique feature of the program. Funds raised in the campaign at Manila will go to build another revival tabernacle, on the revolving fund plan. Similar revival center projects will be developed in other cities. In connection with the Philippine Invasion, other national projects in the Far East are being initiated. Evangelist Morris Cerullo with Lester Sumrall will strike in a great campaign at Hong Kong—the one last free gateway to Red China—at the first of the year. Evangelist Sam Todd will be at Seoul initiating plans for an "invasion" of Korea. Last but not least, on the return journey the party will stop at Israel where plans of the greatest importance are being projected to reach God's chosen people.

Never before in history has such united action on such a large scale been attempted. This is God's hour and our hour. We are now counting upon your faithfulness to back up this great enterprise through your prayer and through your missionary giving. (See page seven of World-Wide Revival.) We are praying for you.

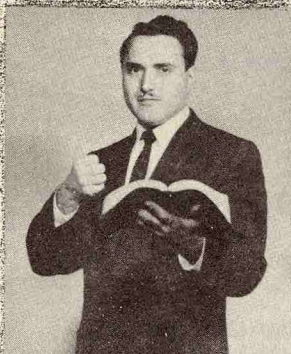
Sincerely your partners in the **WINNING THE NATIONS CRUSADE**,

Gordon Lindsay
Gordon Lindsay
Morris Cerullo
Morris Cerullo

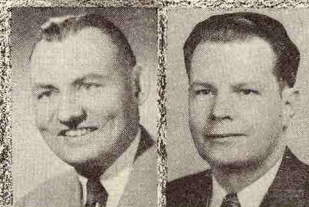
***THREE MONTHS OF ACTIVITY OVERSEAS WITHOUT
INCOME FROM AMERICA. WE NEED YOUR HELP TO DO THE JOB
HERE AT HOME WHILE WINNING SOULS OVERSEAS.**



W. V. GRANT, conducting the morning services, teaching on the baptism of the Holy Ghost and the gifts of the Spirit.



MORRIS CERULLO, conducting the great night services at Roxas Park.



LESTER SUMRALL AND GORDON LINDSEY, conducting the great afternoon services, and giving instructions in Bible deliverance.

EVANGELISTS CONDUCTING CAMPAIGNS IN OTHER CITIES OF THE PHILIPPINES



Raymond T. Richey



E. Paul Kopp



Harry Hampel



Philip Green



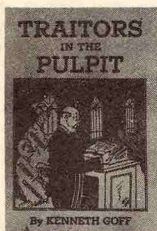
Al and Tommy Reid

Our Book of the Month TRAITORS IN THE PULPIT

by KENNETH GOFF

This is our gift to donors to our World Outreach Program during the month of January.

At this moment, while you are reading this issue of World-Wide Revival Magazine, the great Hong Kong meeting is in progress. The forces of communism are closing in. Hong Kong represents the last open gateway to reach the masses of China. Yet here in America the insidious forces of communism are working in our churches. America needs to know the truth about what is happening in our land. Get your gift copy of



written by
a converted
Communist.

This book contains questions and answers on Communism in religion from Washington, D. C.

It contains an actual photostatic copy of a letter written by the so-called No. 1 radio preacher in America who states in this letter: "I do not believe in the virgin birth, or that old-fashioned substitutionary doctrine of the blood atonement . . ."

This informative book is a "must" for every Christian.

Given FREE to everyone who sends \$2 or more for our Outreach Program

The Voice of Healing
P. O. Box 8658
Dallas 16, Texas
Brethren:

I want to do my part in reaching the Christless millions. Please find enclosed \$_____. Please send my gift copy of "TRAITORS IN THE PULPIT."

☐ I do not yet have the book "Winning the Nations for Christ." Please send me my free copy.

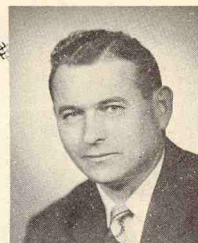
NAME _____

STREET _____

CITY _____ ZONE _____ STATE _____

☐ I would like to become a member of your World Prayer Band. Please send my membership certificate. My prayer hour is _____ A.M. _____ P.M.

Deliverance ...



IS NO ACCIDENT

by Evangelist Sam Todd

DELIVERANCE is no accident! You do not accidentally receive your healing. Neither do you accidentally bring deliverance to others. You *deliberately* choose to be deliverer of your generation or you deliberately turn from those who are bound by sin, sickness and fear.

However, before you decide which direction you will take, let us hear the centuries old warning from God through Amos: "Woe to them that are at ease in Zion, and trust in the mountain of Samaria. . . Ye that put far a way the evil day, and cause the seat of violence to come near; that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall . . . but they are not grieved for the affliction of Joseph." Amos 6: 1, 3, 4 and 5.

THINK OF THIS: The attitudes of the minds of God's people, the words from the mouths of God's people and the deeds of the people of the Lord had become a matter of great concern to the Lord: Imagine *God* being concerned and disturbed over what *YOU* are doing! What great condescension and love God shows us!

GOD'S PEOPLE HAD FORGOTTEN GOD'S BUSINESS

God's people were occupied with "plans" instead of the *PLAN* God has for the whole human race—that *PLAN* that will loose man from sin, sickness and fear. The whole scope of God's business with the human race has only one basic objective, and that objective is the deliverance of man from the power and results of sin. In other words, God's business, as far as His relationship to this earth and the human race living on it, is the business of delivering both from the power and the results of the fall. Thus, when those who are called the People of God fail to keep this in mind, our activities fail to result in those things which the Gospel produces. **WE ARE THEN MISAPPLYING THE GIFTS OF GOD.**

GOD'S BUSINESS IS DELIVERANCE

God's business with the human race since the fall of Adam, is and always has been, deliverance in all of its aspects. In every dispensation, on every occasion when God has approached man, it has been for the purpose of bringing deliverance to that generation, or for a given occasion. When God approached Abraham, in Ur, it was to deliver him from the ignorance and darkness of his generation and make him a part of His divine plan for that day. When He approached him at Moriah, it was to deliver Isaac and reveal to Abraham **THE PLAN** of the Saviour. When He approached Israel, it was to deliver them from hunger and thirst and their sore bondage. In the desert He delivered them from hunger and thirst by the manna and the water; He delivered them from the serpents by the brazen serpent, and He delivered them from sin through showing them a type of Christ in many laws and offerings revealed through the glory visible on Sinai. He delivered them from the desert by taking them to Canaan.

Walk down through the pages of the Book of God, the Holy Bible, and you will see that God's road is a road of deliverance. The story of God with a man is one of deliverance. At Jericho He delivered them by a falling wall. At Jericho He was a God of deliverance. When the water was bitter, He delivered them from bitter water, and replaced it with sweet water. He delivered them from poison food and from an empty handle. When the giant appeared, He was a God of deliverance. At the fiery furnace, He was a God of deliverance. At Bethlehem, on the first Christmas, with the whole human race helpless, and none other to help, He became our Christ, our **DELIVERER**. At Pilate's judgment hall, by His stripes, He delivered us from our sicknesses and at the cross, by His blood, He delivered us from our sins, and at the tomb He delivered us from all death. At the Upper Room He delivered us from powerlessness and fruitlessness.

Here in the text, God's people have

forgotten what their business is. They have forgotten that every time God gets hold of men He turns them into deliverers. Noah delivered his family. Abraham delivered his household. Moses delivered his nation. David served His generation. Paul refused to be in debt to any man "bond or free," and Simon Peter "declared the whole council of God" and put it in action by delivering the multitudes from their sins, sicknesses and fears.

A FORGOTTEN BUSINESS

It is a day of grief, but they are relling; it is a day of sorrow, but they have no heavy hearts for the tragedies of others; it is a day of calamity, but they are asleep on their ivory couches.

GOD'S STERN ALTERNATIVE

Bluntly, God places before them this alternative! **HE REVEALS TO THEM THE MIGHTY LAW OF DELIVERANCE**, the law by which **HIS** business works. They haven't been called to feast their bodies. They haven't been called to entertain their personal fancies. They haven't been called to admire, anoint and pamper their persons. They *have* been called to counteract, neutralize, immobilize the vicious powers of sin, evil and darkness. Those powers that thwart and paralyze God's plan for using the Church to deliver others. Instead of fasting, they are feasting. Instead of bringing God's anointing to others they are anointing themselves. Instead of bringing God's rest to the weary and heavy laden, they are luxuriously resting their physical bodies on ivory couches.

GOD'S LAW OF DELIVERANCE

Hear God's word: "Because thou art not grieved . . . thou shalt go into captivity with the **FIRST** that go captive . . ." Because you haven't loosed others, you shall be bound. Because you haven't freed others, you shall be captive. It is **EITHER LOOSE OR BE BOUND YOURSELF. IT IS EITHER FREE OR BECOME A CAPTIVE! THAT IS THE LAW OF**

(Continued on page 14)

WILL SIN IN THE CHURCH HINDER THE PROGRESS OF THAT CHURCH?

In the first place, there is no sin in God's holy Church. All sin is outside the Church. There is sin in the organized, local church sometimes, which will cause a reproach and hinder the progress and the testimony of that local church.

Even in the Old Testament days, when certain battles were not won because of sin, that did not keep people from being proselyted into the Jewish nation and becoming a Jew. Even in our day, when some professing church member does not live right, that does not keep a repenting sinner from being saved. Today is the day of salvation. Now is the accepted time. Whosoever will may come. If a man wants to be saved and is ready to quit sin, I will not tell him that he cannot be saved because "Uncle Charlie" dips snuff. I will tell him that "he that comes to the Lord He will not cast out." Jesus never told anyone that he could not receive forgiveness of sin because Judas was a hypocrite.

At one time there was a saying that the parents had eaten sour grapes and the children's teeth were on edge. But in this day of grace, when the law of grace supersedes the law written on tables of stone; when the law of faith is stronger than the law of sowing and reaping, everyone shall be put to death for his own sins. The father's sin will not keep the son from being saved. The unbelief of the mother will not keep the daughter from being saved if the daughter believes. This is an individual affair with God. (Jer. 31:29).

In a revival I do not tell a dying lady with a cancer that she cannot be healed because the deacon backslid and ran off with another woman. Jesus did not tell the woman with an issue of blood that she would have



WORLD-WIDE
REVIVAL

Faith Clinic

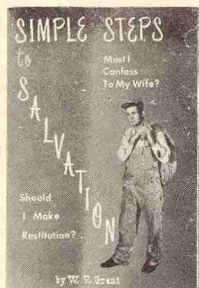
By
W. V. Grant

to die because James and John had the wrong spirit or because Peter had a devil. Even in the same letter which stated that a man took his fathers' wife, Paul told that same church that they came behind in no gift; that people would fall down on their face and report that God was with them of a truth; that they could yet pray and turn that man over to Satan, and yet have a revival. They did not let that one man's sin hinder the revival. Even in our day we can band together and pray that God will either deliver a man that sins or get him out of the way and let the revival keep going! I have no time for these "sincere people" who have been taught that we can have no revival because they get their eyes on certain people that backslide and go to the devil.

It is not the sin of certain individuals that hinders the revival fires from burning. It is the negative thinking and believing of certain people who believe the power of the devil is stronger than the power of God. They have more faith in the devil than they do in God.

If the church must be perfect before we can get people saved, filled, and healed, and if the church includes all the members—backsliders, hypocrites, and snuff-dippers—then we will never have anyone saved, filled or healed! The church would be dead, dead, dead! Not because God does not have the power, but because too many leaders stand up and preach doubt instead of faith. Far too many people stand up and preach for people not to expect anyone to be saved or healed until we all "get in one mind and one accord." Even on the day of Pentecost they were not all in one mind and in one accord. Even you and your wife may not get your mind together, but you can yet get your hearts together and agree together in prayer. And there is power in agreement, whether it is for bad or for good. There is nothing so bad or so good, but talking about it makes it more so.

TWO NEW BOOKS BY EVANGELIST W. V. GRANT



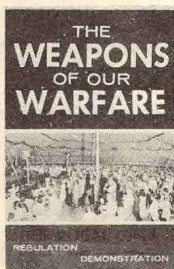
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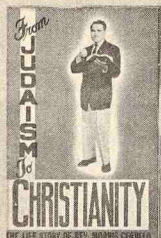
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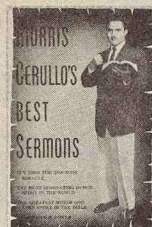
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FOUR THINGS YOU NEED TO KNOW

(Continued from Page 4)

faith to subdue kingdoms, to work righteousnesses, to obtain the promises. He was the Great I Am that quenched the violence of fire for Shadrach, Meshach and Abednego. He was the Great I Am that closed the mouths of lions for Daniel in the lion's den. He was the Great I Am incarnated in the womb of Mary. And He was the Great I Am that had now walked into the town of Bethany where Mary and Martha had lost their brother, Lazarus.

BELIEVE THE SPOKEN WORDS OF CHRIST

Jesus said unto Martha, "Believest thou this?" that I am the resurrection? The second thing you need to do, to receive your deliverance, is to believe the word of God. Jesus asked Martha the point blank question, "Do you believe what I have just spoken?" The Bible declares that God is not a man that He should lie, neither the son of man that He should repent. He has spoken it and shall he not bring it to pass? Do you believe His word? Believest thou this? Friends, God's word shall never return to Him void, but it shall accomplish the purpose whereunto God has sent it. Stand upon His promises, believe His word with all your heart, and you are ready for deliverance.

"KNOW THAT GOD IS CONCERNED WITH YOUR NEED"

The third thing you need to know to receive your deliverance, is to realize that Christ is concerned with your need. When Jesus got to the tomb He saw weeping and crying. There in the 35th verse of the 11th chapter of John is one of the shortest verses in the Bible, but oh what a great meaning it has! "Jesus wept"! Some people have the idea that they are imposing themselves upon Christ to ask Him to heal their sick bodies, to take away their burdens and problems. Christ came to the tomb of Lazarus and wept. He was moved by compassion. The Scripture declares that we have a High Priest that can be touched with the feelings of our infirmities. He sees and numbers the hairs of our head. Every time a sparrow falls from a tree, He sees that sparrow. And the Scripture declares, "Are ye not of more value than many sparrows?"

Christ is concerned about your sickness. He is concerned about your sin. Because of the compassion that welled up in His heart He came to give His life that you might live. Jesus said, "I am come that ye might have life and that ye might have it more abundantly."

Then they took away the stone from the place where the dead was laid. Jesus lifted up His eyes and said, "Father, I thank thee that thou hast heard me and

I knew that thou hearest me always." What a scene at that tomb. Here is the Giver of Life coming against the sting of death. In Him was life and His life was the light of the world. The smell of death was rising out of the tomb. Here was the Giver of Life battling the stench and smell of death. Battling the doubts of men and the fears of two griefstricken sisters, Life met Death on the battleground and defeated it, for Life is stronger than Death!

Out from that tomb issued the stench and smell of death! But into it went the breath of life that fell from lips of the Master. Who cried, "Lazarus come forth!" And from the tomb came forth a man, stumbling as he walked along because he was bound hand and foot with grave-clothes. The people that stood by that tomb were amazed. They had witnessed a resurrection! They knew then that the One who performed before them was the very Resurrection and Life itself, the Great I Am.

"HAVE THE FAITH OF CHRIST"

And Jesus said unto them, "Loose him and let him go." The fourth thing that I want you to note in order that you might receive your deliverance is this: Have the faith of Christ. Before Christ breathed this great note of annunciation of victory at the tomb, He had the assurance in His heart. He said, "Father it is not necessary for me to speak these words because I know you have already heard Me. But because of the people that stand by, I have said it." On the basis of your faith in the word, that you know that God can do anything, that He cannot fail, that His word will not return unto Him void, and that He is concerned with your needs, you can know even before you call upon Him, that He has heard the cry of your heart and He has answered it. "Before you call I will answer."

Jesus said unto them, "Loose him." For 2000 years the cry has not changed. Jesus is crying the same today to sick humanity. "I have come to set you free. Be thou loosed."

Right now while you are reading this message, why not believe God to save your soul, to forgive your sins, to loose you from the awful weight and penalty of sin that lies so heavy on your heart. And you who are sick and afflicted why not believe right now that Christ is the same yesterday, today and forever. That His ministry of 2000 years ago has not stopped, but He wants to set you free right now! Receive your healing. Be loosed, be set free! Sit down right now and write us a letter here at the World-Wide Revival office and tell us what Christ has done for you. We will rejoice with you over your healing. If you have not received your deliverance write us your requests. We will be happy to pray a special prayer for your deliverance.

FOUR STARTLING DEVELOPMENTS (Continued from Page 5)

existence of a literal hell, the Second Coming of Christ, etc. Indeed the world of the modernist, generally speaking, has been so far from us in belief and practice, that we have had nothing in common.

Hence when we were invited some time ago to meet a number of the top leaders in the church world, we were hardly prepared for the reception we received—even though they had invited us to come and be "devastatingly frank." One thing had prepared these leaders for our coming. They had heard and seen the many reports of the great overseas deliverance campaigns, and they were beginning to realize that this ministry was something to be reckoned with. On the day of our visit with these men who included leaders of denominations, and presidents of great colleges, they gave us their most rapt attention as we unfolded the message of Pentecost. And indeed they encouraged us to hold back nothing.

As we watched their reaction to what we were saying it was obvious that any skeptical attitude such as was manifest in the above letter, was completely absent. When I referred to Mr. Fosdick and his teachings, as popularly supposed to represent their views, they made it plain that this man had been given no authority to speak for them. (Indeed one gentleman asked me personally, aside, how he could receive healing!) It was quite evident that these men, while they perhaps did not yet fully understand everything concerning the Pentecostal movement, were manifesting a very definite respect for it. It seemed plain that there was a major readjustment taking place in their thinking concerning the Pentecostal movement and its great truths.

One of the substantial benefits arising from that meeting was their decision to ask their missionaries to co-operate with us in overseas healing campaigns. Recently a *Methodist* bishop was chairman of one of these campaigns!

Since then there has been successive evidence that their attitude manifest that day was altogether sincere. Dr. Van Dusen, President of Union Theological Seminary, in his recent article in *LIFE* MAGAZINE, where some eleven pages was given to telling the story of the Pentecostal movement, spoke of Pentecost as the Third Great Force in the Christian world—Protestantism, Catholicism and Pentecostalism. His remarks on the whole were remarkably favorable, coming from one of high position in the liberal church world.

There is not space here to record many of the things that have taken place of significance in this respect. Recently these leaders have carried an article of many pages in their main publication, on Pentecostalism—all favorable. And this is the magazine that influences tens of thou-

sands of so-called liberal clergymen! Suffice it to say that just as there were men like Saul of Tarsus who were leaders in the religious world in the days of the Early Church, but whose lives were changed, so we are on the eve of the time when God is again taking men who have previously been against the supernatural ministry and making them champions of it.

4. LEAVEN IN THE CHURCH

Unfortunately we cannot be complacent regarding all the developments that are taking place in the church. History has a way of repeating itself. There are always two trends—one of the Spirit of God, the other of apostasy. In the days of Jesus there was a council of religious leaders called the Pharisees. We are straightly informed that these men were fundamental in that they believed in miracles, in the supernatural, in the ministry of healing. They accepted a literal heaven and hell, believed in the ministry of angels, and even prophesied under the Spirit of God. (John 11:49-51)

Yet when God moved in a mighty way in Israel they rejected that move. Why? Simply because the revival did not come through them. They saw that the attention of the people was being diverted elsewhere rather than to themselves, and the rise of the new movement was jeopardizing their own hold upon the people. These religious leaders said "they shall come and take away both our place and nation."

The present revival has many friends. However it also has sworn enemies who are out to stop it if possible.

We are sorry to state that there are those who minister in Pentecostal churches who no longer believe that Divine Healing is in the atonement. During the recent World Pentecostal Conference a minister of a major Pentecostal organization allowed himself to be quoted in a local newspaper that he did not believe that divine healing was in the atonement, and rather that it was the will of God for Christians to be sick. There is a quiet move going on in certain places to stifle and throttle the revivals that are being conducted in America and abroad. It is very important that those who believe in the supernatural ministry that gave the Pentecostal movement birth and initial impetus should see that men who are put in office shall fully believe in, not only in theory but in practice, the manifestation of the nine gifts of the Spirit.

True there are those who have abused this ministry. It so happened in Bible times. Judas had a part in the ministry and betrayed it. Saul, who was numbered among the prophets, allowed pride to come into his heart, and he died forsaken of God. Baalam permitted a covetous spirit to rob him of the prophet's anointing and judgment came upon him. The lusts of the flesh caused Samson to fall. We should be surprised if we did not have

(Continued on Page 14)



by David J. du Plessis



15, 1959. This is an open conference and everyone is welcome who is concerned in this work. Rev. A. Y. Struthers, Manse of Drumblade, Huntly, Aberdeenshire, is the secretary of the convening committee.

ASSEMBLIES LAY PREACHER LEAVES SICILY

Alberto Castello, 72-year-old American lay preacher kidnapped and held captive for a week by Sicilian bandits, left Palermo, Sicily, with his wife aboard an Italian liner for New York.

Three months ago the Assemblies of God layman and his wife, both naturalized U. S. citizens from Copiague, New York, came to Sicily for an extended visit to their native village of Menfi. While there he assisted local Protestant churches and reportedly bought a house. It was said he even gave some thought to building a church in the town, but his dreams were ruined when bandits, supposing him wealthy, kidnapped him for \$8,000 ransom. They held him prisoner for a week in a remote mountain cave, then abandoned him. There were conflicting reports as to whether or not the ransom money was paid. At any rate, Mr. Castello escaped, frightened but unharmed, and rejoined his wife. Until his departure for America he voluntarily remained under police protection.

A PENTECOSTAL WORLD DIRECTORY

The statistics on the Pentecostal Missionary Forces in the world was taken from the manuscripts of a World Directory edited by David J. du Plessis. This book is still not on the press, but it is hoped that the Lord will undertake for the necessary funds so that it can be published in the near future.

EVANGELIST HAROLD HERMAN

After successful meetings in Hong Kong, Philippines, Formosa, Korea, Japan and Indonesia, Evangelist Hal Herman returned to the States early in November. He writes: "I found everywhere that God is moving in outstanding grace and power to save the lost, heal the sick, fill believers with the Holy Spirit and doing great things in these wonderful days of world history."

This was Brother Herman's third trip around the world in 8 years in almost constant ministry of the Gospel in foreign lands. He is already planning on further campaigns.

DIVINE HEALING

It has taken five bishops, nine other clerics, eleven doctors and two hospital matrons five years to reproduce the "Report on the Archbishops' Commission on the Church's Ministry of Healing." The Commission was appointed by the Archbishop of Canterbury and York, the terms of reference being: "To consider the theological medical, psychological, and pastoral aspects of 'Divine Healing' with a view to providing a report designed to guide the Church to clearer understanding of the subject.

THE CHOIR OF SWEDISH PASTORS

After travelling through 24 States and Canada and singing in 41 meetings, the great Swedish Pentecostal Choir of Pastors which sang at the World Conference in Toronto last September reached home safely. Over 100 persons gave themselves to the Lord in the meetings where they sang. One of the highlights of their tour in the States was an opportunity to sing in the White House.

FAREWELL AND WELCOME

Philadelphian Church in Stockholm, Sweden, recently celebrated a double event. They said farewell to Pastor Lewi Petrus who had been their shepherd for more than 47 years. At the same meeting Pastor Willis Sawe of Malmo was welcomed as the new shepherd of this great assembly of almost 7,000 members.

FOURTH INTERNATIONAL CONFERENCE
ON DIVINE HEALING 1959

The above conference is being convened by a group of Scottish ministers actively interested in the healing ministry. The venue of the Conference is Glasgow and the duration is from Tuesday evening July 7 to Wednesday morning July

PENTECOSTAL FOREIGN MISSIONARIES STATIONED IN VARIOUS COUNTRIES

AFRICA		ASIA		CARIBBEAN		LATIN AMERICA	
Angola	3	Burma	7	Bahamas	11	Argentina	46
Abyssinia	4	Ceylon	26	Bermuda	2	Bolivia	26
Basutoland	8	China	35	Barbados	6	Brazil	98
Belgian Congo	195	Cyprus	1	Br. West Indies	12	British Guiana	5
Egypt	11	Fiji	6	Cuba	45	Br. Honduras	5
French Eq. Africa	48	Formosa	27	Dom. Republic	8	Chile	32
French W. Africa	57	India	274	Haiti	9	Colombia	23
Ghana	37	Indonesia	22	Jamaica	35	Costa Rica	27
Kenya Colony	76	Iran	3	Puerto Rico	12	Ecuador	2
Liberia	49	Israel	11	Trinidad	25	El Salvador	13
Morocco	4	Japan	119			Guatemala	16
Namaland	7	Jordan	3		165	Honduras	13
Nigeria	69	Korea	6			Mexico	41
N. Rhodesia	14	Lebanon	11	EUROPE			
Nyasaland	15	Malaya	19	Belgium	27	Nicaragua	12
Sierra Leone	42	New Caledonia	2	Belgium	27	Panama	15
South Africa	223	New Guinea	20	Belgium	27	Paraguay	5
S. Rhodesia	44	New Hebrides	3	France	29	Peru	21
Tanzanyika	88	Pakistan	18	France	29	Uruguay	21
		Philippines	59	Germany	20	Venezuela	13
		Samoa	2	Greece	7		
	964	Thailand	12	Greenland	5		439
		Vietnam	2	Holland	11		
Alaska	109			Italy	7	TOTAL	2,541
Australia	13		688	Portugal	4		
Hawaii	49			Spain	3		
New Zealand	7				107		
	178						

NOTE: To this list could be added scores of "Home Missionaries" and we are sure we have not yet obtained the addresses of all the "Foreign Missionaries" that labor under the Pentecostal banner. In recent years the Pentecostal missionary forces have increased at a phenomenal rate. It is just as difficult to keep our mailing list up-to-date as it is to keep the statistics of adherents correct. Missionaries are active and revivals are burning everywhere.



TESTIMONIES FROM THE JAMES DUNN

CAMPAIGN IN HAMMOND, INDIANA

Healed of Heart Trouble and High Blood Pressure



I was healed of heart trouble and high blood pressure in the Dunn revival in Hammond, Indiana. I had been in the hospital for two weeks and in bed for the past several months. The doctors didn't give me long to live. Now, I am

up and feeling fine.

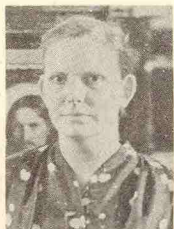
Mr. Clayburn Gamblin

Healed of Bone Disease

While sitting in the audience in Brother Dunn's meeting in Hammond, Brother Dunn said, "Some one is here who has a severe pain in their right elbow." He said the skin was real cold, and told what the trouble was called. He prayed for me, and I was healed. I went home and slept like a baby all night, without a pain—best night's rest I'd had for a month or more. I was also filled with the Holy Ghost in the same revival.

Mrs. M. Daily

Healed of a Fibrous Tumor



From an injury I received on a job I once held, I had developed a fibrous tumor in my breast the size of a half dollar. The doctor said that inflammation had set up, and I was to go back in about two weeks for surgery.

Being a minister myself, as is also my husband, I held on to God for my healing. Many times as we would minister to the sick, the devil would say to me, "Do you expect these people to be healed? Why aren't you healed?" I would say, "Devil, I will be, praise God!"

The first one of Brother Dunn's services I attended, he told me all about my condition, how the devil had talked to me, and how we had prayed to know God's will in our ministry, and about a

fleece we had put out before the Lord. He said God told him to tell us that He had heard our prayer and that He would answer. Praise God for my deliverance!

(Mrs.) Carolyn Hill

Kidney Trouble Healed

The first night I was in Brother Dunn's meeting, he prayed for me, and God healed me of kidney and bladder trouble. When he prayed for me I felt the power of God go all through me. I now feel better than I have in several years.

Mrs. Robert McGee

God Showed Her the Dunn Revival in a Dream



just what happened.

(Mrs.) Delores Bell

Heard Angels in the Dunn Revival



was so great I felt I could not bear it.

The next night I was amazed to hear the rustle of angels wings as they coursed through the building. I felt their presence. I knew they were there. It seemed the building was not large enough to hold them. I never experienced anything like that before in my life.

(Mrs.) Dovie Gifford

X-Rays Reveal Nothing Wrong, After Prayer

I had been under the doctor's care since July 5th. Brother Dunn told me what my trouble was and prayed for me. I had x-rays made the following Friday, and the doctor said they showed nothing wrong with my stomach, and gave me a clean bill of health.

Sammie Gamble

Mr. Spiro Stamoulas Says, "Now I Feel Good All Over"

Evangelist James Dunn prayed for me in Calvary Assembly, Hammond, Indiana. He told me I had a complex fear, was troubled with my stomach, had prostate gland trouble and a rheumatic condition in my joints. He told me to start walking up and down the aisles and God would heal me, and He did. Praise God! Now I feel good all over.

Mr. Spiro Stamoulas



Healed of Gall Bladder, High Blood Pressure and Gland Trouble in the Dunn Revival.

Mrs. Ray Hodge

Stirred So That I Repented and Prayed Through

Bernice Myers

Had Severe Dizzy Spells . . . Seemed Heart Would Stop—Healed in the Dunn Revival.

Mrs. James Fisher

JAMES DUNN SAYS

To my many friends across America: when you read these lines, I will be in a great meeting overseas, winning lost souls to Jesus, and bringing deliverance to sick bodies through His wonderful name. I would like for all of you who had read this to remember me in prayer.

Also, I want to wish each of you readers a bright year for 1959, full of God's best.

James, Ann, Richard, David and Philip
P. O. Box 507
St. Albans, West Va.

FOUR STARTLING DEVELOPMENTS (Continued from Page 11)

similar cases today. Of such we make no apology. Every man must stand or fall by his own deeds. There have always been men who have failed God. Sadly we may expect it to happen on occasion today.

Nevertheless, God has a work to be done. He is calling forth an Elijah ministry. He is sending forth men and women of integrity who have the same anointing upon their lives as the prophets in Bible days. Behind them there must be an army of prayer warriors who will send up a stream of unceasing prayer and intercession before God. God has declared that this gospel must be preached as a witness to all nations. His Word cannot fail. God is calling forth His warriors who will have part in the greatest war in history—the war in the heavenlies—and who will share in the victory. God grant that each one of you who reads this will be a part of that army.

DELIVERANCE IS NO ACCIDENT (Continued from Page 8)

DELIVERANCE! God says to Israel: "I freed you from Egypt that you might free others. Now, that you have stopped the loosing business, you shall go back into captivity." The ONLY WAY TO STAY FREE IS TO FREE OTHERS!

GOD'S ALTERNATIVE FOR YOU AND ME

The law has been operative down through the years. When the Church has been busy loosing and setting free, SHE HAS BEEN A FREE CHURCH; she has had power with God and man. When the Church has forgotten her God-given job of carrying the message with signs following, she has become bound. Either we let God use us to free others from sins or their sins will take us captive. Either we bring healing to their bodies or their spirit or infirmity will dominate our thinking and our bodies. Either we teach them to confess and receive physical deliverance or we become obsessed with the spirit of physical weakness and oppression. Either we show them God's solution for their problems and relief from their fears, or their problems will become our problems and their fears will fill our life. When we leave our personal preoccupation and indulgences to live by the "FASTING LIFE"* we will see the results enumerated and promised by our God who calls us to the business of delivering our generation. See Isaiah 58: 6-14.

THE LAW IN OPERATION

We have only to look about us to see this law in operation. When Churches refuse to condemn sin and maintain a Bible standard of holiness, the sins of the age come in and take over, and by their own condemnation the testimony of the individual or church is bound.

When we refuse to counteract hate

with divine love, then hatred and jealousy with all their hateful kinfolks take us into captivity. When we refuse to let Him send His word through us and heal the believers, then we become bound with phobias, fears, and afflictions of all kinds. When we refuse to take God's way, we are reduced to the pitifully limited way of man.

We do know that God has a way and a method of using human beings to bring the ministry of the supernatural into action among men. Then, that being true, IT IS TIME WE FOUND AND USED THAT WAY. It is time we entered into the fasting covenant, lived the fasting life and experienced the results in our life. It is only in this way that we can escape the terrible alternative to a life of deliverance.

*See Evangelist Sam Todd's inspired exposition on Isaiah 58 in his new book, *FASTING IS BIBLE DYNAMITE*. Order from the Voice of Healing. Price 50c postpaid.

LETTERS From Our Readers

I am now in my 70th year and seldom go out to a place of worship. So needless to say your paper is greatly valued and most helpful. As a rule we pass them on when we finish. Sometimes we send them to a missionary and his wife in Southern Rhodesia. They are right on the Portuguese border working among the Roman Catholics and the heathen.

We are thankful to have back numbers for free distribution. Some are sent by post to various persons and some distributed freely by hand. In this way we manage to do something for the Lord to hasten His coming. Some little boys go from door to door and flat to flat and distribute for me. And when on our way to the local town, we take some and give them out. Seldom does one meet with refusal.

James R. Davison
78A Ollardale PH
Ballyclare, Co. Antrim
North Ireland

In August I wrote to Brother Grant and asked him to pray for me as I had awful pains in my back and could not rest day or night. He sent me a cloth which he had prayed over and told me to go to prayer at a certain time when he would be praying for me. At 6:30 on August 18, I did what he said, and the Lord wonderfully healed my back. I can now get around good and can lift a basket of clothes.

Mrs. Ethel Hogan
4910 S. Union
Tulsa, Okla.

My wife and I are members of the World Prayer Band. A few weeks ago I got a terrible pain in my back which lasted about three days and I could hardly stand it any longer. There was a lot of work that had to be done as we live on a farm and there are just the two of us, both in our early 60's.

One morning when we were having our regular morning worship and were praying with the membership certificate in front of us, my wife said, "I feel led to lay the certificate on your back and ask God to heal you right now." We remembered how that all the members of the Prayer Band were praying with us and for us. In an hour the pain left and I was able to go to work right away, and the pain has never returned. All praise and all glory to our Beloved Lord and Saviour Jesus Christ!

Mr. Harry Giroux
Route 1
Capac, Mich.

SCHEDULE OF EVANGELISTS

RON BARKHOUSE

(P. O. Box 140, Bass River, N. S. Can.)
ECORSE DETROIT, MICHIGAN, January 13—Ecorse Revival Centre, 4050 West Jefferson Street. Pastor — Rev. Charles Miles.

STARKVILLE, MISSISSIPPI, January 20—Starkville Revival Centre, 200 Fellowship Street. Pastor: Rev. W. O. Wallin.

JOSEPH DE GRADO

(531 So. Belden Ave., Los Angeles, Calif.)
PHILADELPHIA, PA., January 5 — Faith Revival Tabernacle, 525 W. Lehigh. Phone OS 5-1515. Every night except Monday.

W. V. GRANT

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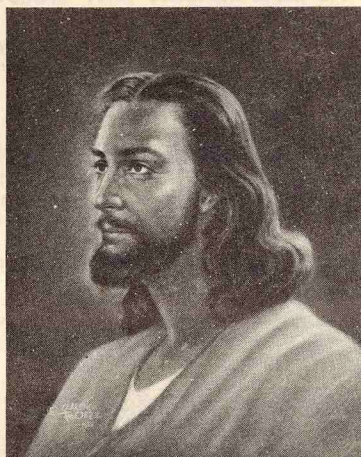
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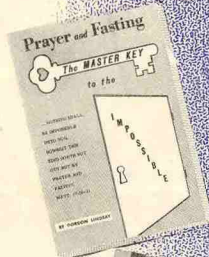
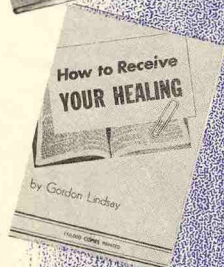
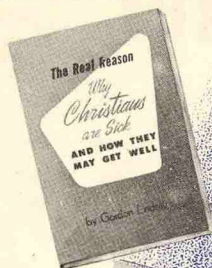
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