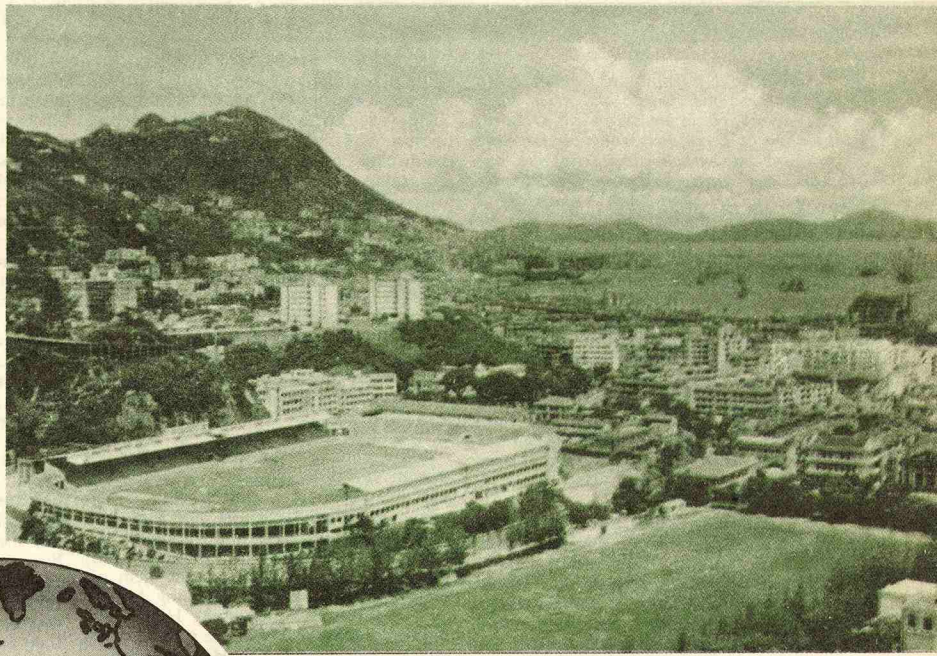
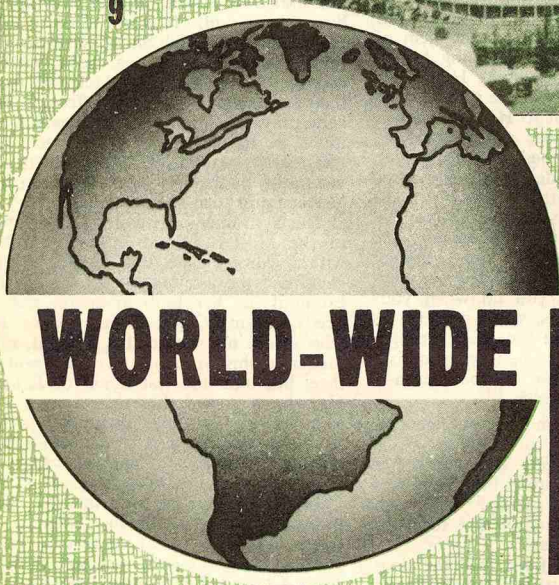


# HONG KONG, last gateway to Red China . . .

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... where the first campaign of the present "Gospel Invasion" of the Far East is being held. Morris Cerullo and Lester Sumrall are conducting this first campaign. Manila and other cities will be next. (Campaign in Hong Kong is in stadium, lower left of photograph.)

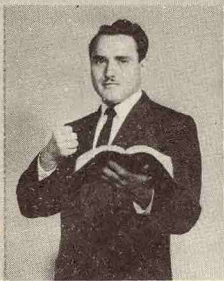


# WORLD-WIDE REVIVAL

SALVATION • HEALING • MIRACLES

*PRAY FOR THE PHILIPPINE "INVASION"*





# What to Do When Your Heavens Turn to Brass

by Morris Cerullo

*And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But He answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped Him, saying, Lord help me. But He answered her and said, It is not meet to take the children's bread and cast it to the dogs. And she said Truth, Lord, yet the dogs eat of the crumbs which fall from their Master's table. Then Jesus answered and said unto her, Oh, woman, great is thy faith be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (Matt. 15:22-28.)*

**T**HIS is the story of a woman bowed low in self-abdication before the feet of the Master—a Syro-phenician coming and crying to Christ petitioning Him for a miracle—the healing of her daughter. In seeking Christ for the answer to her need, the heavens appeared as brass.

## WHAT TO DO WHEN IT SEEMS GOD DOES NOT ANSWER PRAYER

What can you do when others are not concerned about you enough to help pray, or to understand your need? What can you do when it seems as though you are a stranger to the promises of God? What can you do after you have done all you know to do, and it seems as though you have received no answer to those prayers—God just will not hear them? What can you do when your heavens turn to brass?

The Syro-phenician woman came and spoke these words of supplication: "Lord, thou son of David, my daughter is grievously vexed with a devil. Have mercy on me." But the Bible says in verse 23, that Jesus answered her not a word. It wasn't that Jesus did not hear the woman, neither did it seem as though Christ completely turned His back upon her, but the Bible declares there was a silence—"He answered her not a word." This woman made a petition. It might have even been called a prayer, but He answered her not a word. Her heavens turned to brass.

Christ had seemingly refused to answer her. What should this woman do? She went crying to the disciples. And I imagine her cry was the same: "If this man

will not heal me and answer my petition, will you help me? My daughter is grievously vexed with a devil. Have mercy upon me!" Troubled by the woman's cry, the disciples came and besought the Master saying, "Send her away, she crieth after us."

## WHEN OTHERS FAIL

How many times in your distress, after turning to God, you then have turned to man for help. You have told others about your problems, about your sickness, about your circumstances and about your need, but it seems as though others are not concerned enough to sit down and help you with your problems, and to pray with you that you may receive the answer that you need.

What can you do when it seems as though you are a stranger to the promises of God? Jesus said to this Syro-phenician woman, "I am not sent but unto the lost sheep of the house of Israel." Here were people following after the Master, trying to touch the hem of His garment. People were being healed by His touch or by touching Him! People were being healed as He marched by, and as they cried out to Him for mercy, He turned with tender compassion and healed them. He opened their blind eyes. He unstopped their deaf ears. He caused their lame to leave their beds and to be made whole at the command of His voice. Now this woman cries for mercy, and she is told that she can be but a stranger to the great promises and the blessings of God. What can you do when your heavens turn to brass, when it seems as though you too, have become a stranger to the promises of God—those promises which seem so far out of your reach—so far out of your grasp.

As the woman came and worshipped Christ, she said, "Lord, help me."

Christ answered and said, "It is not meet to take the children's bread and cast it to the dogs." It seemed as though Christ now would completely turn his back upon this woman.

She said, "Truth, Lord, yea the dogs eat of the crumbs which fall from the Master's table."

You say to me, "Brother Cerullo, what shall I do when it seems as though God will not hear my prayer? What shall I do when it seems as though others are not concerned enough to help or to pray with me, or to even understand my need? What shall I do when it seems as though I am a stranger to the promises of God?

What shall I do, when I have prayed, and it seems as though I have received no answer, and God will not hear my prayers, and my heavens have turned to brass? What shall I do?" Neighbor, take those brassy heavens and turn them into gold!

That is exactly what the Syro-phenician woman did. The door of help was closed for this woman. It was not for her. She was not of the Master's table. It was not for her to receive the great blessings that Jesus had come to give. Her heavens were solid as brass. There could be no answer to this woman's petition or her heart's cry for her vexed daughter. Yet, through her persistence, and through the importunity of her heart, she kept seeking, asking, knocking until she received, until she found, and until it was opened unto her. The disciples said, "Send her away." But she kept being persistent. Christ said, "I am not sent but to the lost sheep of the house of Israel." But she bowed down, and she worshipped him. Christ said, "It is not meet to take the children's bread and cast it to the dogs." But she said, "Yea, Lord, yet the dogs eat of the crumbs which fall from their Master's table." The effectual fervent prayer of righteous man will avail much in the kingdom of heaven. The effectual fervent prayer mingled with the virtue of faith will take those brassy heavens and turn them into gold.

The Syro-phenician woman at the feet of the Master, bowed in humility, but with a vibrant faith that was alive and electrified the air, cried unto the Master exemplifying her faith in action and in deeds, causing Christ to turn to her. He who would not answer her a word, now said unto this woman, "I am not sent to thee, but unto the lost house of Israel." He who had said that this woman was even a dog, now looked around, saw that woman's face, looked deep within that woman's countenance, and exclaimed with admiration, "Woman, great is thy faith!" The power of faith in God again brought about the miracle. There is no power like the power of a man or woman, a boy or a girl's own personal faith in Jesus Christ. "Be it unto thee even as thou wilt," were the words that fell from the lips of the Master. And her daughter was made whole from that very hour. She took her brassy heavens, penetrated through the hard core and there received the answer to her problem.

Friend turn your brassy heavens, today at this very moment, into a bright glittering gold. The effectual fervent prayer



of a righteous man will avail much in the kingdom of heaven! Ask and ye shall receive! Seek and ye shall find! Knock and it shall be opened unto you!

Elijah was one of the greatest men who ever lived. Portraying a faith in God so strange that caused the elements of the earth to bow in obeisance to his voice, this man, after exemplifying this unusual power of faith, shut the heavens that there would be no rain. After commanding the fire to come down and consume the offering on the altar upon Mt. Carmel, he now prays that God would open these heavens that He had closed and cause the rain to come upon the parched ground. Elijah bowed his head with his face to the ground. He sent his servant to see, as he prayed, if there would be rain. The servant came back and exclaimed, "Elijah, thou servant of the living God, I cannot see any rain." Elijah said, "That's all right, I'll pray again." Elijah bowed his head with his face to the ground, and Elijah prayed again.

He sent his servant the second time to see if there be any rain. The servant came back the second time and exclaimed, "Elijah I do not see any rain anywhere." Elijah said, "That's all right." He said, "I will pray again." And Elijah bowed, his head with his face to the ground and he prayed the third time. And he sent his servant the third time to see if there would be any rain and his servant came back and he said, "Elijah, I cannot see any rain." He said, "There is no rain." Elijah said, "That's all right, I will pray again." And he bowed his head with his face to the ground the fourth time and he prayed again that it might rain.

### ELIJAH PRAYED SIX TIMES AND THERE WAS NO RAIN

You say, "Brother Cerullo, what shall I do when my heavens have turned to brass, when it seems as though God does not hear my prayer the answer will not come and I am a stranger to the promises of God?" Go back again! Again! Again! The effectual fervent prayer of a righteous man will avail much in the kingdom of heaven and by the power of your faith in God you will turn those brassy heavens into gold. The servant of Elijah came back and said, "Thou servant of the Living God, I cannot see any rain. Elijah said, 'That's all right.' He said, 'I'll pray again.'"

He sent his servant the sixth time. Oh, how many of us after we have prayed once, become discouraged. After two times we think there is nothing but failure. Surely after six times we know now that God doesn't care for us any longer. The devil tells us that the Lord has forsaken us. Oh, beloved, He says He has numbered the hairs upon your head. He says He sees a fallen sparrow, and you are of more value than many sparrows. He says, "I will not leave you nor forsake you." Take those brassy heavens and through your effectual fervent prayer,

## CHAIRMAN REPORTS GREAT SPIRITUAL IMPACT OF WORLD-WIDE REVIVAL CAMPAIGN IN KITCHENER, ONTARIO

by Rev. G. Greatorex

We are grateful to God for the spiritual impact made on this conservative community by the ministry of Evangelist Morris Cerullo and party.

The closing nights saw 2,300 people in attendance at the Kitchener Memorial Auditorium. The power of God was so present that almost anything could have happened. It seemed that Heaven came near to bless us. Hundreds attended the services each night; coming from different parts of Canada and the United States. Scores accepted Christ as their Personal Saviour, backsliders returned to God, and many Christians dedicated their lives afresh to the Lord.

On Holy Ghost night, around fifty received the gift of the Holy Spirit, and many were refilled. It was truly a night that many will long remember.

We Canadians deeply appreciate the humble spirit of Brother Cerullo, and the consecrated members of his party, which included, Reverend Gordon Lindsay, afternoon Bible teacher, Reverend Ralph Bender, song leader, Mrs. Bender at the Hammond organ, and their gifted soloist Brother Sven Bjork.

Some of the co-operating pastors saw,

for the first time in their lives, real miracles happen before their eyes. One Brother remarked, "I shall never be the same after this." Many of us feel the same way. There was a wonderful spirit of unity among the co-operating pastors, and we are confident that the effect of the meetings will be felt for some time to come.

Many miracles took place, and I wish to mention one which we feel was truly outstanding. It was the healing of a young woman whose one arm was 3½ inches shorter than the other. It happened on the night when Brother Cerullo preached on the mass miracle. After prayer for all, she suddenly discovered that her arm had grown out! We also saw short limbs lengthened, blind eyes opened, and deaf ears unstopped. Truly Bible days are here again.

We can now say that our vision has been enlarged. After the great Missionary Rally, we could say that our vision was enlarged to take in the whole world.

We pray that God's richest blessings shall rest upon every member of the party as they continue to bring Revival in our times.

turn your brassy heavens into gold.

Elijah said, "That's all right. I'll pray again!" Go back again! Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you! Elijah bowed his head with his face to the ground. Doubt and fear seemed to be evident in the face of Elijah's servant. The atmosphere seemed to be a battleground: His faith against the natural elements. The heavens were indeed as brass. Would there be no answer to this man's petition? He had prayed six times! Oh, foolish prophet, why bow your face in the ground any longer and make a mockery of yourself? But Elijah upon the mountain took upon himself the great battle of faith. He continued praying "God send the rain; God open the heavens and send the rain," and he prayed the seventh time.

### THE ANSWER COMES AT THE SEVENTH TIME

And Elijah sent his servant the seventh time as he remained in prayer. All of a sudden Elijah looked up and saw his servant running, out of breath, sputtering and stuttering, hardly able to speak. The servant cried, "Elijah! Elijah!"

Elijah said, "What has happened, what's wrong?"

The servant said, "Elijah look out over the sea. Do you see it? There it is! There is a cloud coming up out of the sky."

Elijah said, "Yes, I see it. It is like unto a man's hand, and I can hear the sound of an abundance of rain!"

And God sent down the torrents of rain. But first Elijah had to go back again, and again, and again, and again,

### MY BURDEN FOR YOU

Friends, at this particular moment I am especially burdened for you. With all the apostasy that is in the world today and with the church in its dire need of revival, I am constrained to help you and to pray with you for your needs and for your requests. If you want God to take your brassy heavens and turn them into gold and you feel that the strength of my faith in God and my prayers will help you, write me today and I will be so happy to put you on my special prayer list. As your letter will come into this

(Continued on Page 11)

### WORLD-WIDE REVIVAL

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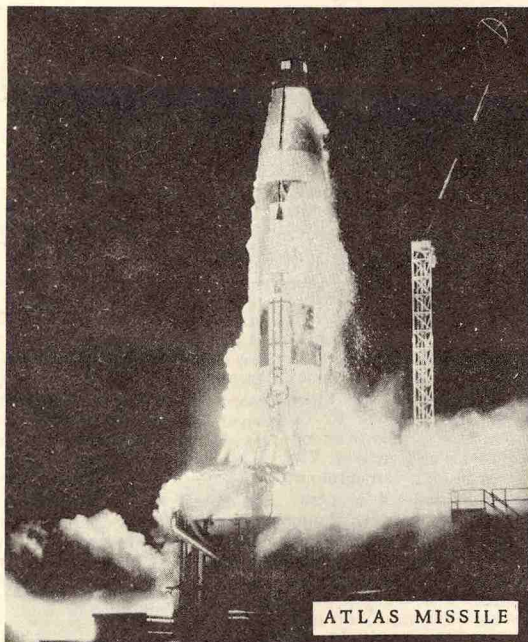
#### TO OUR CANADIAN READERS:

Our friends in Canada may address their mail to World-Wide Revival, Box 233, Toronto 4, Canada. Receipts for any contributions will be issued from that office.





# Startling Fulfillments



by Gordon Lindsay

**T**RULY the year 1958, which has just passed, has been marked by events of the most startling character—events that are pointing out the ever-increasing rapidity of the unfolding pattern of prophetic fulfillment. In this article we shall take note of some of the most outstanding developments of the year 1958, and their significance in the prophetic drama of the end time.

## THE DRAMA OF THE SATELLITES

As most will agree, the outstanding dramatic development of the year 1958 has been the invasion of space with man-made rockets. A few weeks before 1957 had ended, there came the startling announcement that Russia had succeeded in launching a satellite into space. That it had come into orbit about the earth, circling it once in about 100 minutes. The repercussions of this achievement shook the world. It showed dramatically that Russian engineering technique had advanced much faster than had generally been anticipated. The ominous significance reflected in the achievement was that if Russia could send a satellite

into space, she would soon be prepared to send ballistic missiles armed with hydrogen-bomb warheads to any part of the globe!

What has occurred during the ensuing year of 1958, is staggering to the imagination. America, embarrassingly behind, in the satellite race, did not recover its poise, until late in January, when the genius of Wernher Von Braun, the great German scientist now an American citizen, succeeded in putting an American moon in the sky.

Other dramatic developments followed, one of the most remarkable of which were the initial shots at the moon—missiles which indeed went as far as 80,000 miles into space, though failing to reach their objective. Now even as this is written we hear that Russia has sent a rocket not only to within a few miles of the moon but past it, to leave the earth's gravity and become a "new planet around the sun."

Beyond the drama of the moon-shots however was the recent rocket shot of the U.S. which placed a satellite in orbit, weighing several tons. It carried equipment for receiving and rebroadcasting the President's Christmas message. This successful achievement has opened the way it is said to placing men on a space platform within two years!

America's intention in her original satellite program was merely to serve the purpose of peace and scientific achievement. Russia by the witness of her own words had a different purpose. Dictator Khrushchev, in a speech calculated to reach the ears of Americans, said, "We will bury you." The devil should be given his due. Khrushchev has never for a moment hidden the real objective of Russia's attempt to win the space race. The purpose is to increase their military potential to the point where no nation can stand in the way of their plans for world mastery.

Russia's proud boasting which accompanied the launching of Sputnik I and its successful orbiting in the heavens, savors of the pride of the builders of the Tower of Babel who said: "Go to now, let us build a city and a tower, whose top may reach unto heaven; and let us make a name. . ." (Gen. 11:4).

The builders of the Tower of Babel were confounded and scattered. Russia in due time will suffer a like fate. However, in the meantime, Red Russia is fulfilling the destiny permitted according to the prophecies of Ezekiel 38. Khrushchev's recent boast in the publicized interview with Senator Humphrey of Minnesota, declared that Russia is now able to deliver an inter-continental missile, fully armed for distances up to and over 6,000 miles. This fact, which no doubt is true, is fraught with the most sinister significance. We have spent hundreds of billions of dollars on bombing planes, on European and African air bases, on submarines and carriers, and so on. All this expenditure may soon become obsolete in the emerging specter of push-button warfare. Such a war of inter-continental missiles,



# of Prophecy During the Year 1958

with hydrogen bomb warheads being guided in their trajectory for thousands of miles thus insuring that it will strike with pin-point accuracy, accomplishing its fearful mission of destruction.

## UNITED STATES MOVES WITHIN 50 MILES OF RUSSIA WITH ALASKA BECOMING THE 49th STATE

We have been speaking of Russia as many thousands of miles from America, and we have always thought of Russia as being on the other side of the globe. But now that Alaska in the year 1958 becomes the 49th state of the union, only the narrow Bering Sea separates the two countries—close enough to be within gunfire of each other, not to speak of inter-continental rockets. The Russians have never forgotten that the Czar sold this multi-billion dollar land to the U. S. for the trifling sum of \$7,200,000. What was once theirs they always count as still theirs. Some time ago when I was visiting the senate floor, I heard one of the U. S. senators making a stirring speech on the possibility of Russia launching a Pearl Harbor on Alaska. Should she gain Alaska she would have launching sites for her missiles within a short distance of the mainland of America—a short distance indeed as distances are now reckoned in missilery technique.

## REVOLUTION IN IRAQ

The third great prophetic development of the year was the revolution in Iraq, the land where the human race began, where Adam and Eve fell, and where the Tower of Babel was built. Less than a year ago, Iraq was considered the most loyal of all Arab states to pro-western interests. While other Arab countries wavered in their sympathies with Nasser and Communism, King Feisal stood firmly opposed to the Egyptian dictator's ambition to promote himself as head of a great Arab confederation.

Then came the startling news of the revolution in July which was completed in the matter of a few hours. That night the king was slain and a new government took over which was more or less hostile to America and the West.

Then followed a tragi-comic sequence of events. To stay the encroachment of Nasser, the U. S. was forced to land troops in Lebanon to prevent Nasser's fifth column elements from overthrowing the little Arab republic. To realize how ironic this development was, two years before, while Russia ravaged and destroyed all liberty in Hungary, the U. S. forced the hands of Israel, Britain and France, compelling them to withdraw from Egypt, thus saving the Nasser regime. It was a fateful decision. Russia, with Hungary crushed and reduced to a slave nation, consolidated its hold on Eastern Europe. Nasser, taking advantage of the reprieve granted him, and more arrogant than ever, stepped up his hate program, calling for the assassination of the kings of the United Kingdom of Iraq and Jordan. How well he succeeded, is witnessed by the results of the Iraq revolution.

Therefore to forestall the loss of the entire Near East, the U. S. was forced to land troops in the Near East—the very thing that she had not allowed Britain and France to do. And thus is prophetic fulfillment accelerating its pace in the Bible lands, leading ever nearer to the day when all nations will be gathered to the great battle of Armageddon.

## COMMUNES IN RED CHINA

Hardly had the news of the revolution in Iraq reached the world, and its sobering consequences realized, when suddenly a war threatened to develop in the Far East over the off-shore islands near the Chinese mainland. The Chinese Communists however had no intention of precipitating a world war. That could come later. There was another purpose in this diversion: Communist China had launched an experiment, bolder and more diabolical in concept than any Russia had ever attempted. Their leader, Mao, proposed to take the 640,000,000 Chinese, break up their home life, place the children in nurseries and compounds, and transfer the adults to communes. Thus would the country be completely mobilized into a slave nation, to be driven by Mao's henchmen into producing an ever-increasing flow of supplies and weapons for future conquest.

Naturally the people of China, traditionally bound by custom to strong family ties, protested these highhanded tactics. To divert the people's attention, the government precipitated the Quemoy crisis. Their success is witnessed by a U. S. reporter who was given permission to visit China recently. Everywhere announcements were made, "Resist the Americans who plan to land on the China coast." Pictures were shown of the U. S. warships that were accompanying Chiang's supply ships to the off-shore islands. The reporter declared that the people were whipped up by this propaganda into a frenzied hate-America campaign. Believing that the threat of American invasion was real the people were permitting Mao's program of regimentation into communes to proceed practically unhindered.

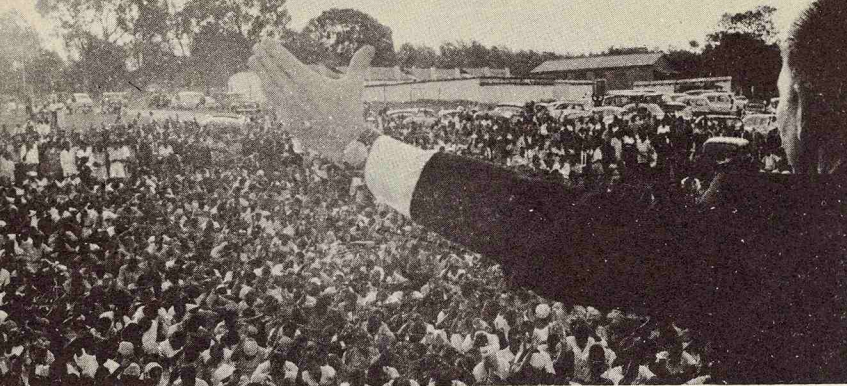
Napoleon once said: "China is asleep. When she awakes the world will be sorry." Today she is rising out of her sleep, but those who are awakening her are inspired by evil forces worse than those known in Napoleon's day.

What is the significance of these two recent events, one which occurred in the land of the Euphrates River and the other in the Far East, just a matter of days apart? In the short space of this article, we cannot more than touch on the answer. But we will state the following verses found in Rev. 16 are certainly suggestive:

"And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the East might be prepared. And I saw three unclean spirits like frogs

*(Continued on Page 11)*





A view of part of the auditorium as Clifton Erickson preaches to them.



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THE  
**SUNDAY POST**  
No. 1210 Nairobi, 14th December 1958 50 Cts.



## CHRIST TRIUMPHS IN GREAT NAIROBI CAMPAIGN

by J. M. McBride  
Field Secretary, Pentecostal  
Assemblies in East Africa



J. M. McBride

Christ is triumphing in a land where a few years ago world attention was focused because of the terrible Mau Mau atrocities. Today Nairobi, capital of the country has been shaken with another move—this time with revival instead of Civil War. Songs of Zion resound upon the same footpaths through the city where Mau Mau once reigned supreme where bestial degrading oath taking ceremonies once deprived every section of African society.

The co-operation of government authorities in issuing permission for Open Air Services for the Nairobi Crusade was significant. This, in itself, was a token of God's Hand resting upon the preparatory efforts as such permission has never been granted since before the Emergency. Warnings, however, were sounded by officials that only those who made hot political speeches or preached hatred could hold a crowd in Nairobi. Daily it is now being demonstrated that Our Message which is diametrically opposed to a Gospel of Hatred is truly the Power of God unto salvation to every one that believeth.

We are, as yet, in the early days of the Erickson Campaign but real triumphs for Christ are daily evidenced. Thousands throng the sloping hillside each afternoon where DELIVERANCE through CHRIST is presented to all peoples of this rapidly growing nerve center of East Africa. Great numbers of deaf people and deaf mutes have instantaneously responded to sound following prayer. Walking canes and crutches have been cast aside and the cripples have begun to walk in Christ's Name. All three races of people—African, Asian

## Faith healing successes claimed in Nairobi

Sunday Post reporter

**MIRACLES** claimed to have been worked during a four-week evangelical campaign in Nairobi have had such an effect on the membership of the Pentecostal Assemblies of East Africa that the Assemblies have advanced their plans to build with Canadian money a "Christ's Temple" somewhere in the heart of the city.

An officer of the Assemblies said this week that negotiations for a site for the temple were proceeding. Funds for the building which were being collected by the Pentecostal Assembly of Canada would be increased by local efforts and work on the Temple would begin as soon as the site was obtained. The Temple would be built in contemporary style, would seat 2,000 people and would be unlike any other church in Nairobi. Its services would be held in four languages and it would be the headquarters of all the Pentecostal Assemblies' activities in East Africa.

Evangelist Mr. W. M. Cornman told the Sunday Post that thousands of people had flocked to the church in the past four weeks as a result of a campaign conducted by American faith-healer Mr. Clifton O. Erickson. More than 6,000 people had attended the first open-air meeting in Shauri Moyo a month ago, and during the following fortnight meetings had attracted attendances of up to 24,000.

### Marquee

During the past fortnight there had been crowded meetings in a

marquee erected at the end of Delamere Avenue. People of all races had attended to pray and to be healed by prayer.

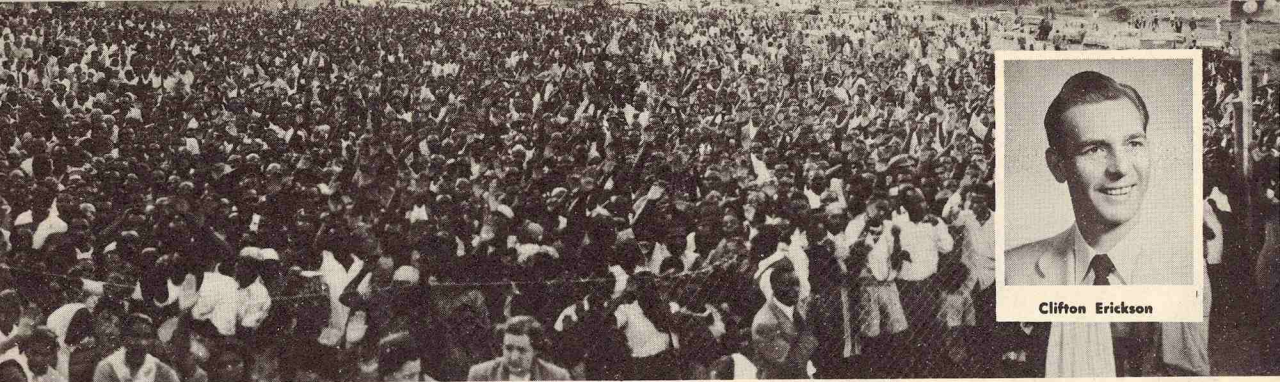
"We cannot say how many people have been cured of all kinds of sickness as the result of our meetings, but it runs into hundreds", Mr. Cornman said.

Giving instances he claimed that at the first meeting several people had been cured of deafness after Mr. Erickson had prayed and told healthy people to clap their hands at the ears of the deaf. He continued:

"One Asian boy who had been deaf for years now hears perfectly well — three weeks after attending our meeting.

"A Kikuyu with diabetes who had been taking 150 ccs. of insulin a day and had had 350 injections came to a meeting. The next day he took no insulin. He has now returned to his home in Nakuru and is well on the road to recovery."





Clifton Erickson

The Nairobi campaign in Kenya Colony conducted by Clifton Erickson. Great victories have been achieved in this land where civil strife has torn and divided the population.

and European are daily responding to the challenge of Bro. Erickson's God-anointed deliverance ministry, thus proving that Christ is the Answer to their every need.

### WINNING THE NATIONS CRUSADE MOVES FORWARD

The above photographs show the great revival that took place in Nairobi, Kenya. Brother Clifton Erickson, who visited with us in St. Louis, Michigan, told us that he felt certain that God was going to give him great results in this meeting in Africa. Kenya, of course, has been the scene of violent political disturbances in past years. Right at the beginning of the Erickson campaign, so we have been informed, there were threats against the life of the evangelist. Brother Erickson, no man to be intimidated by such threats, publicly stated that God would protect him, and that any efforts to injure those who were conducting the campaign would bring the curse of God upon those who were guilty. There were no disturbances. We need to keep men like Clifton Erickson on the field throughout the whole year.

### HONG KONG

By the time this magazine reaches our readers the Hong Kong meeting, first campaign in the "gospel invasion" of the Far East will have ended. Brother Morris Cerullo and Lester Sumrall conducted this campaign, held at the last gateway still open to Red China. We will have full news of this campaign in the next issue.

### MANILA

Late in January, the Manila campaign, held in Roxas Park in the heart of the downtown section, got under way. In the meantime Sam Todd is in Korea laying the ground work for future action there. Next month we hope to have much news regarding developments in this venture of faith, unique in the history of missions. Seven gospel teams are poised to go forward in this present "invasion." On our return trip we shall go through Israel to initiate another phase of our literature program. For all this we earnestly request the daily prayers of our world prayer band.

## OUR BOOK OF THE MONTH OFFER

For this month only:

Any Grant or Lindsay book given to all those who send as much as \$2.00 or more to our World Outreach Program.



(SEE LIST ON PAGES 12 AND 16)

- ☐ I want to do my part in reaching the Christless millions. Please find enclosed \$ \_\_\_\_\_
- ☐ Please send me my gift copy of: \_\_\_\_\_

(Write in name of book wanted)

## World-Wide Revival Campaign Schedules

CHICAGO, ILLINOIS

MARCH 12 - 22

Location: Lane Tech. High School Auditorium  
Corner of Western Ave. & Addison—3600 N. and 2400 W.



MORRIS CERULLO

Chairman: Mr. Henry F. Carlson  
564 W. Fulton St., Chicago 6, Ill.  
Phone: FRanklin 2-3987

TERRE HAUTE, INDIANA

APRIL 2 - 12

Location: Armory  
301 N. Ninth, Terre Haute

Chairman: Rev. Wilson W. Shabaz  
Route 5, Terre Haute, Ind.  
Phone: SEely 3373



GORDON LINDSAY



# A Methodist Minister Christ's Promise

by R. V. Candelaria



The Committee which is in charge of preparation for the Manila campaign. Top left: Ernest Sjöberg, Southern Luzon District; Alfred Cawston. Lower left: Rudy Esperanga, General Superintendent—Assemblies of God. Floyd Horst, President of Bethel Bible Institute; Lester Sumrall; Ruben Candelaria, Co-pastor of Bethel Temple and General Treasurer.

## AN INTRODUCTION TO R. V. CANDELARIA BY LESTER SUMRALL

Rev. R. V. Candelaria walked into my office one warm May afternoon in Manila, Philippines and walked into my life and heart. From that first meeting when he came to inquire if I was a Methodist missionary, as the newspapers had stated, it was similar to the acquaintance of David and Jonathan of Biblical history. We liked the same kind of church work—evangelistic missions. We both longed for spiritual power to meet present day needs and demands. Our fellowship has been one of enduring blessedness. He watched me build beautiful Bethel Temple in the heart of Manila, and became its first Tagalog pastor. We went through the great Clifton Erickson revival together, then the Oral Roberts revival, and we are ready for whatever God has prepared and provided for our future in Christ Jesus.

**T**WENTY-SIX YEARS ago, I left my job as a public school teacher and became a Methodist preacher.

My father had planned for me to become a lawyer, but he died too early to realize his dreams. Through hard work, I was able to finish high school, college and seminary. For twenty-six years I had always longed for God's anointing. I can say that there were glorious times in my ministry which I had always enjoyed, but something kept knocking in my heart. I was never completely satisfied. There was a hunger that kept on persisting in my heart so that there were times that I thought of quitting since I could not get the full satisfaction and power I had longed for. I considered myself a failure, but when I told my superiors about resigning, they encouraged me by saying that I was one of those whose work in the church was above average. In 1950, I was appointed District Superintendent of Manila and in 1952 I was elected as a ministerial delegate to the General Conference of the Methodist Church in America.

At that time I came to hear about the Valdez Salvation-Healing campaign, which was in full swing when I arrived in Manila. Scores of ministers and laymen came to me and told me about the meetings and they urged me to attend the meetings, but I only laughed at them and I even ridiculed them for attending every meeting that came along.

I never attended those meetings. Instead, I went around not only among the churches of my district but in other churches and denominations where I was invited and attacked both Brother Valdez and his campaigns as one that came to deceive the people and the Christians of this country. But the Lord has His own way of giving His blessings to those that seek after them.

## THE HEALING OF DR. MANIAUI.

Not long after this campaign as I was conducting a meeting in one of the churches, I saw a sight that I shall never forget as long as I live. I saw a lady dentist walking. There would be nothing extraordinary about a lady dentist walking, except that I had known this particular woman as a cripple for over five years. She was a Methodist. She belonged to my church. She came from the same province where I came and she had been my classmate in the high school. We knew her family so well that before I left for the United States, Mrs. Candelaria and I used to visit her and comfort her as she laid helplessly at home, a total cripple.

And then on that night as I stood on the steps in Manila, I saw her entering the church and that I saw an apparition. So right after that astonishment I asked her what had happened and she was healed.

I was not satisfied. I became worried and that she was healed during the Valdez campaign, this be true? And if this is true, have I succeeded against His evangelist? I was not satisfied at the Valdez campaign so Mrs. Candelaria interviewed her further. We called her mother and we were satisfied that it was because of the campaign and God healed her.

From that time on I believed and I kept this must be the thing I have been longing for. "Oh, how I wished I could preach with him. Oh, how I wished I could lay my hands in the name of the Lord. Now take note of wonders to perform! A few days after that I saw papers about the startling case of Clarita Villanueva in the Philippines as "The Thing."

## THE HEALING OF CLARITA

Aside from the publicity given by the broadcast over the radio and it became one of that time and according to the news reports erroneously reported as a Methodist mission and cast out those demons that were biting picked up by the police one night for vagrancy there in jail unseen demons started biting and attracted attention in the whole building. and started calling specialists in different fields and priests to help this poor girl from this city. Brother Lester Sumrall heard this appeal from the city mayor to let him pray for the day Brother Sumrall prayed for her.

When I read this in the newspaper, I saw the relation of Dr. Maniaui's healing with these people, Valdez and Sumrall, anyway.

On that very day one of the pastors in Manila came to my house asking me to accompany Pastor Manlapaz wanted to borrow a film and he believed he could not borrow it alone by himself. District Superintendent.

When he came to my house that day, I because on that day I had been planning to go to the "Manila Times" ready in my hands to find out how a minister of the gospel was healing Clarita Villanueva. I started saying to myself, "I have been longing for since the very beginning."

I was going to ask Rev. Sumrall how he was healing Clarita Villanueva. So I went with Brother Sumrall.

When we got there and introduced ourselves, we were surprised but was glad to receive us, and he said, "Brother Manlapaz came to my house. Brother Sumrall have sent you here."

But before we left Brother Sumrall's house, he said "Manila Times" where his picture was being shown, praying for her, and told him that I was his friend. He said right away, "Brother, if that is your wish, give you this blessing." We knelt down and he laid his hands on me, and that was the first Pentecostal experience I had. A surge of power came through my body. From that time on, in fact, we became as brothers.

I shall never cease thanking the Lord for His contact with this man of God. Through his ministry, soul to the wonderful blessings that God has given him.



# Lester Receives and Power

andelaria

the platform of the largest church building all alone by herself and I thought at first the meeting, I rushed to her and in great. She smiled at me and said that she

and troubled in my own heart after hearing campaign and I said to myself, "Lord, could said something against the spirit of God, with her statement that she was healed and I decided to see her at home and her and her husband and her other house- brother Valdez who prayed for her during

not saying to myself, "This is it. This is it. going for—power and anointing from the with power as they told me Brother Valdez on the sick that they might be healed of this. God works in mysterious ways His at I read on the front pages of the news- Villanueva—a case well known in the

## VILLANUEVA "THE THING"

the daily newspapers, this case had been one of the most outstanding news items of rt, it was a certain Rev. Lester Sumrall, onary, that prayed for Clarita Villanueva her. According to this girl, she was nancy and locked up in jail. While she was ger and her cries of pain and suffering Government authorities became alarmed elds of science and medicine and ministers s very unusual thing that was biting her. over the radio and he asked permission he girl. God delivered that girl that very

said to myself again, "What could be the healing of Clarita Villanueva? Who are y?"

in my district by the name of Benjamin company him to see Rev. Lester Sumrall. n entitled, "Venture into Faith" and he himself without the recommendation of his

was so sure that the Lord had sent him to see Rev. Sumrall myself. I had a copy to carry to Rev. Sumrall, because I wanted could pray out devils from people like self, "This is the ministry for which I have

he was able to cast out those devils from r Manlapaz.

rselves, Brother Sumrall was a bit sur- id exactly the same thing that I said when ther Sumrall exclaimed, "The Lord must

ace that day, I showed him a copy of the th his hands laid on Clarita Villanueva, ngrny for such a blessing from God. So he desire, then let us pray and ask God to nd he laid his hand upon me and prayed prayer I heard in my life. I felt some- time on, Brother Sumrall and I were good

for that wonderful day when I came in im the Lord opened the windows of my as in store for every one who seeks for

## HOW I FINALLY CAME TO PENTECOST

During all my travels and campaigns with Brother Sumrall I had never thought of leaving the Methodist Church. I was still the District Superintendent and that was one reason why everywhere we went, the churches were open to us. I had thought of bringing these new things and blessings which I had experienced and seen to my church. In fact, everywhere I went and preached during those days, I spoke about divine healing, deliverance from sickness and from evil spirits.

I was just beginning to enjoy this kind of ministry when the bishop of the Methodist Church and the American missionaries intervened. They were alarmed at what was taking place.

In my particular district, the Manila District, the bishop, missionaries and other church dignitaries called me to a meeting and gave me a stiff warning that I must stop going with the Pentecostal missionaries, and inviting them to our churches. They brought up some interesting questions during that friendly "inquisition." They asked me, "Why do you invite those Pentecostal missionaries? Don't you know that that is against the discipline of our church?"

I made it clear to them that as of that moment I believed more in my Bible than anything else; that if there should be a conflict between my Bible and my discipline, I would have no difficulty in deciding which one should prevail—the Bible should always prevail. I cited to them Mark, chapter 9, where the disciples tried to stop a divine healing service just because the group holding the service belonged to another denomination, and to this Jesus told the disciples not to forbid them for they were also performing miracles in the name of Jesus.

As I speak this message to the people mostly in the open air today, I find that they are more receptive when I emphasize the love of Jesus, and the brotherhood of men, making it clear to them that the church cannot save them. Only Jesus can do that. I find that more people accept the gospel and the Lord Jesus Christ when we bring to them the pure word of God devoid of denominational and theological dogmas that only confuse the people.

My difficulties began when I went with the Pentecostal missionaries and invited them to preach in the Methodist churches. When I refused to stop this, the Methodist bishop removed me as District Superintendent. He fired me! I was so dissatisfied with that action of the bishop that I asked for a sabbatical leave of one year from the Methodist Conference. During that year I considered very seriously my next step.

## THE PASTORATE OF BETHEL TEMPLE

When I was fired as District Superintendent Brother Sumrall told me this, "Brother Ruben, I would be the last man on earth to ask you to leave your church, but if you are removed and you need my help, you are welcome to Bethel Temple any time." As I said, I was placed in a position where I had to make an early decision, so I accepted his offer of the pastorate of Bethel Temple. I have enjoyed preaching to the hundreds of people at Bethel Temple because I could see hunger in their hearts and souls for the things of God. The people and I have a common interest and we enjoy serving the Lord together.

## I WAS BAPTIZED IN THE HOLY GHOST

But the crucial moment came. I realized that I was not qualified to become a pastor of Bethel Temple because I did not have the experience of being Baptized in the Holy Ghost according to the Bible pattern. I am so thankful for the understanding spirit and sympathy from our congregation and fellow workers in Bethel Temple. They knew I was not Baptized in the Holy Ghost, but they kept praying for me. They listened to my sermons from Sunday to Sunday. They asked me to pray for the sick. But when I realized that I needed the Baptism of the Holy Ghost, I was troubled in my spirit. I became restless. At this time some of my friends in the Methodist Church had been asking me to come back. They came to Bethel Temple from time to time urging me to come back.

What bothered me regarding the Baptism of the Holy Ghost was the matter of speaking in tongues. I had said to myself, "Maybe I would not speak in tongues for the next one thousand years." The teaching was so new to me. While I had read it time and again from the New Testament, I did not give much thought to it, because during my seven years in the seminary it was never mentioned, much less emphasized. It has never been taught in the Methodist Church, and so I had a hard time reconciling myself to this doctrine and teaching.

I was greatly challenged, and I started to fast and pray. Brother Ralph Byrd and Brother Reb prayed with me daily that I might receive the Holy Ghost. I was about ready to give up. One afternoon I went to Roxas Park and prayed on the top of the hill overlooking that great space where Brother Erickson preached to thousands of people for thirty successive nights. There I pleaded with the Lord. I said, "Lord it was right here on this spot where I used to pray every night for a mighty revival in Manila. It was in this place where I saw thousands of people saved and healed by Thy power and it was in this place where I saw Your miracles. Now, Lord, won't You do another miracle by giving me this great blessing of the Holy Ghost?"

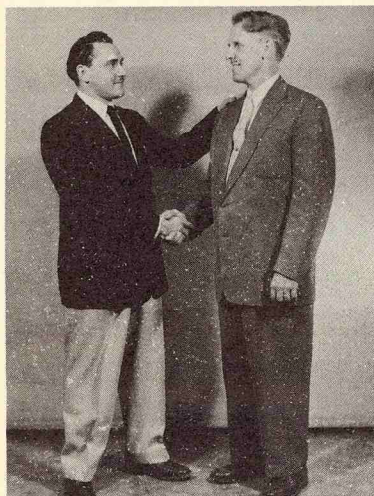
When Brother Byrd and Brother Reb and I entered the office, I told them that I didn't think I would receive the Baptism that day. I didn't seem to be ready, but they said to me, "Don't be discouraged, Brother, you do not know what the Lord will do. Let us just kneel down now and pray."

As we knelt on that cement floor, I could hardly move my frail body. I could hardly raise my hands. But as I did so, I felt something. Brother Byrd and Brother Reb cried unto the Lord for me, and I felt the presence of the Lord as we started to pray and worship Him in that room that day.

(Continued on Page 15)



## MEET THE MAN WHO STANDS BY BROTHER CERULLO IN THE WORLD-WIDE REVIVAL CAMPAIGNS



### A WORD FROM MORRIS CERULLO CONCERNING THE MINISTRY OF RALPH BENDER

Brother Bender has been known throughout the U. S. as a successful pastor, the result of building up some of the finest churches in the East. For three years he has traveled by my side, and is very beloved. The following is a synopsis of his ministry, which I am sure you will enjoy.

**IT WAS** a gloomy day in the Bender home. The doctor had diagnosed mother's illness — cancer! She had only one chance in a hundred to live.

#### MOTHER HEALED OF CANCER

This did not discourage mother, however. She remembered reading the Scriptures of the healing power of Christ. She left the doctor's office, refusing to undergo surgery. After many months of prayer and study of God's Word, she began to lay hold of the promises of God for her healing.

One day, as she worked in the kitchen, she felt something warm flow over her from head to toe. As she sang and praised God, deliverance came. She was completely healed. More than forty years have passed. Mother is still in good health.

I am conscious of the fact that this experience of divine deliverance was part of the plan of God for my future ministry and also prepared me for my current association with Evangelist Morris Cerullo.

Entering the ministry as a very young man in a pioneer work in Erie, Pennsyl-

# The Call of God in My Life

by Ralph Bender

vania, God gave me many wonderful experiences.

#### I BEGIN TO PRAY FOR THE SICK

One evening, after a service, a young man approached me and said, "If you believe what you are preaching to be true, then pray for me and I will be healed."

This was a great challenge to me, as my ministry to the sick was in its infancy. Now I had to put into practice what I had been preaching. This man had a stiff knee, due to some torn ligaments. He was desperate to be healed. After ministering to him, he began to bend his knee. Immediately, he was healed.

This strengthened my faith and I suppose God knew that this had to happen to me to cause me to launch out in a fuller measure. From then on I was not afraid of the hardest cases. This man and many of his relatives came into the church as a direct result of his healing.

My next pastorate was in Waynesboro, Pennsylvania. The people there had become discouraged and there was only a hand full to preach to. There was a great burden of indebtedness upon the small church they had built. God proved His mighty hand in the way of finances as well as the building up of the church in general. Slowly but surely the people came and souls were saved and filled with the Spirit. The crowds grew until the church would not hold all the people. When there were services the people stood out in the streets.

One outstanding feature of our ministry there was that of the healing of a small child whose parents had called us in the hour of desperation when the doctors and specialists had pronounced the child incurable. The parents were unsaved and as we entered the home we found them weeping hysterically. After trying to calm them as best we could we unfolded the plan of salvation to them. They received Christ into their hearts and immediately found peace. Then we went into the adjoining room to minister to the sick child. He lay as though dead, but as we prayed God moved upon the

child and he began to stir, and show signs of life.

We left the home, and the next day we got a call from the parents that the child was completely normal, much to the surprise of the specialists. For the duration of our ministry there this whole family was faithful to the church and several more experienced salvation through their lives.

Another one of our pastorates was at the Glad Tidings Tabernacle in Reading, Pennsylvania. There again the church was at a very low ebb. Things looked very discouraging but we believed God had sent us there and so we struggled along until God gave us a break, and people began to become interested and the church grew.

#### PITTSBURGH, PENNSYLVANIA

After eight years in this assembly we accepted the call to the Evangelistic Temple in Pittsburgh, Pennsylvania.

This proved to be the crowning effort of all of our years of ministry up to this point. Here in this city of over 700,000 people, divine healing played a prominent part.

From the very beginning of our ministry, hundreds attended the services regularly. The mid-week services were almost as largely attended as the Sunday evening services. It was not unusual to have fifteen people walk out for salvation in one service. Many were slain under the power of God and received the Holy Ghost Baptism. People came for many miles to attend the services. Many came as a direct result of our daily broadcast from the temple. God was moving in a glorious way. Here in this city we had the privilege of ministering to thousands of sick people and see God work miracles in their bodies. The healing lines became larger and larger at each service. Unsaved people came to be ministered to for their bodies and went away healed in their souls also.

The church grew by leaps and bounds until hundreds of people were added to the membership of the church.



God kept me very close to Him as I sought Him faithfully every day for special wisdom and guidance to minister to these wonderful people.

### INVITED TO JOIN THE MORRIS CERULLO PARTY

After several years of fruitful ministry and seeing many young people from the church enter the ministry, Mrs. Bender and I felt the urge to go out and do a greater work for God. We at first considered going out together but as we waited on God we felt that something else would develop. It was about this time that we invited Evangelist Morris Cerullo to our church for a campaign. The Lord gave us a wonderful revival and as we became more and more acquainted with Brother Cerullo, God spoke to him about inviting us to go out on the field with him.

We prayed much about it and gave the invitation a lot of serious consideration. After one year we felt that if the subject were brought up again we would know that it was God's will for us to go with him.

One day, as he called us long distance on the phone, we decided to make plans immediately to work together. We presented our resignation and the first of

the year began our work with Brother Cerullo.

For the past three years we have stood side by side with this evangelist working hand in hand with him in his great ministry.

Mrs. Bender, who is the organist for all the campaigns, and I, have watched this man of God minister with the most outstanding and amazing results.

In many of our services every gift has been in operation. God has given Brother Cerullo a very unique gift of discernment in dealing with those he ministers to. Many hidden sins have been brought to light as the individual stands before the Evangelist. As a result, they acknowledge their failure and yield to Christ to be saved as well as healed.

We have been eye witnesses to marvelous miracles such as ruptures, blind eyes opened, cataracts falling off, short legs and arms lengthened and straightened, people rising up from their death beds healed of cancer, and many, many more outstanding healing miracles too numerous to mention.

It has been a pleasure to work with a man such as Brother Cerullo. We rejoice in God's faithfulness to us. We can only exclaim, "My God, how great Thou art!"

### WHAT TO DO WHEN YOUR HEAVENS TURN TO BRASS

(Continued from Page 3)

office, I promise you that I will personally present your request to God in prayer. I promise you that our staff here at the World-Wide Revival office is interested in seeing that God will answer your prayers and meet your needs. Will heal your sick bodies. We are very anxious that God will save your unsaved loved ones. We are very anxious that God will meet your material needs. We would like to be of help to you. If you will write me today, I will pray a special prayer for you this month and include you on my prayer list for the entire month and will pray over your need and over your request each day and persevere in prayer with you until God will hear our prayer and meet your need. Write me today, right now, while God is inspiring your heart to turn your brassy heavens into gold. We will send you upon special request a prayer cloth.

### Startling Fulfillments of Prophecy During the Year 1958

(Continued from Page 5)

come out of the mouth of the dragon. . ."

We do not say that these events are the fulfillment of this prophecy, but are they not harbingers of it? The recent developments in Iraq, land of the River Euphrates, and the drying up the western power there, so strengthened the lands of the war-lords of the Far East that they felt themselves safe to threaten the world with a war. In the meantime the diversion has made it possible for Mao to mobilize two-thirds of a billion people for the coming—the great war of Armageddon:

"For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon." (Rev. 16:14-16.)

In the face of these solemn developments, surely the words of the 15th verse are the cue to our course of action. We must first keep our garments unspotted from the world. And then as Satan is feverishly working to gather his hosts for the great battle so we too must work to gather the gospel of the earth, before the great storm strikes. It must not be said that Satan's hosts are working harder than we. We must join together in a great battle of prayer warriors who will stand back of God's work in prayer and giving, and get the job done.

## SVEN BJORK, FAMOUS SINGER, NOW MEMBER OF THE WORLD-WIDE REVIVAL PARTY



FOR the past several months, Sven Bjork has been a member of the World-Wide Revivals campaigns. In each city he has thrilled the audiences with the unique singing talent that God has given him. During the coming year of 1959, Brother Bjork will again accompany the party as featured soloist of the meetings.

Sven Bjork was born in Norway of Swedish parents. Early his singing talents were recognized, and he carried on his musical studies under the direction of the late opera singer John Forsell, and also Joseph Hislop, now at Royal Opera in London.

In the year 1932, he was converted to Christ, and sometime later he became the soloist in the Philadelphia Church of Stockholm, Sweden. In this great church of 7,000 members, he was soloist for ten years. For several years he was also a featured soloist over the government radio in Sweden. During the close of this period, he toured Europe and the Near East, as soloist for the famous Y.M.C.A. choir of Stockholm, and other choirs. He also gave his own concerts. On occasion he sang for members of the royal family in Sweden. Recordings of his singing have been made both in Sweden and the U. S.

America had an attraction for the singer and he made three trips to this country, before he moved here in 1952. He has sung regularly at great religious conventions, such as the Assembly of God bi-annual conventions and the Pentecostal World Conferences. Also he has been featured many times at national conferences of various religious organizations, including Baptist and Youth-for-Christ conventions. Recently he was soloist for the Swedish choir that toured the United States.



Dear Brother Grant:

I have gone to several healing campaigns, but I have never seen a miracle. What do you think is wrong?

I have gone to healing meetings myself, for twenty-five years, and I have seen very few miracles. I had rather not see with my natural eyes, for they are prone to doubt, or to have a question mark in them. My natural reasoning might hinder God from doing His work.

I remember one night at a little church in Arkansas, a few years ago, I told them that there was a man in the audience who walked on crutches. He stood and was healed instantly, and went to work the next day! I did not see him healed with my natural eyes. I saw it by the eye of faith, before hand. This past week in McMinnville, Oregon a man came along who had his foot broken the day before. He was in a long cast, and on crutches. Instantly, he discarded his crutches. The men cut the cast off. He ran all over the house, perfectly well, but I did not see that miracle. I saw him before and after. I saw the manifestations.

Fary Hatchcock, of Wynedot, Michigan shot his eyeball with a B. B. gun. The doctors operated on that eye, leaving it small and rather square shaped. He was to be totally blind in that eye for life. They said it would be a miracle if the other eye did not go blind. We prayed for him in the hospital in Detroit. About three days later they brought the boy to our meeting in Flint, perfectly whole. Both eyes were the same size and shape. Both of them were perfect!

Mrs. Macking from Bird, Texas came to our meeting in Breckenridge, Texas. God showed me that a lady was there who was totally blind in her left eye. She came forward and could see fine print by the time she got to the front. Her eye was perfect. She had been totally blind in that eye for fourteen years.



WORLD-WIDE

REVIVAL

## Faith Clinic

By

W. V. Grant

On the plane on my way to Collinville, Illinois to a tent meeting, God showed me that there would be a woman there with a total blind eye—with the eyeball paralyzed. I called for her when I began to preach. She came forward and was instantly healed. I did not see the miracle, I was not looking with my natural eyes. I saw it with my spiritual eyes on the plane before I arrived.

In our tent meeting in Malvern, Arkansas, two people were there with cancers on their faces—a man and a woman who did not know each other. After prayer both of these testified that the cancers fell off their face. One fell off under the tent. Many people saw them before and after. I did not see the miracle. The other night a lady came for prayer who had one ear drum missing. She was totally deaf in that ear. After prayer she could hear a whisper. The ear was just like the other one. That miracle took place on the inside of her head. I did not see it.

A man outside the church told me that he was a sinner and wanted to be saved. As I prayed he rejoiced and accepted the Lord. It was a great miracle, but I did not see it as it took place inside the man. The Spirit is like the wind. You can't tell from where it came or where it goes. You hear the sound thereof.

A Baptist man had been a teacher in the army and a noted wrestler, came to the prayer room about three weeks ago. I started to pray for him, and he was gloriously filled with the Holy Ghost. I saw no miracle. I saw only the manifestation.

If I had my choice of seeing an angel with my natural eyes or not seeing one, I would choose not to see one. If I had my choice of hearing God speak to me in an audible voice or hearing Him with my spiritual ear I would choose the latter. Why? Because it is more real to me. My natural senses may fool me, but not the spiritual ones. I would be prone to doubt the natural senses, but never the spiritual senses.

## BOOKS FROM THE GRANT FAITH CLINIC

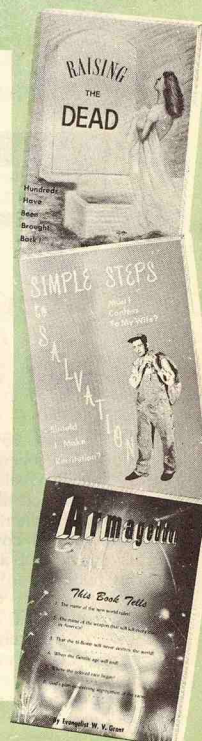
By W. V. GRANT

A MARK IN THE FOREHEAD	.50	MEN IN THE FLYING SAUCERS, IDENTIFIED	.50
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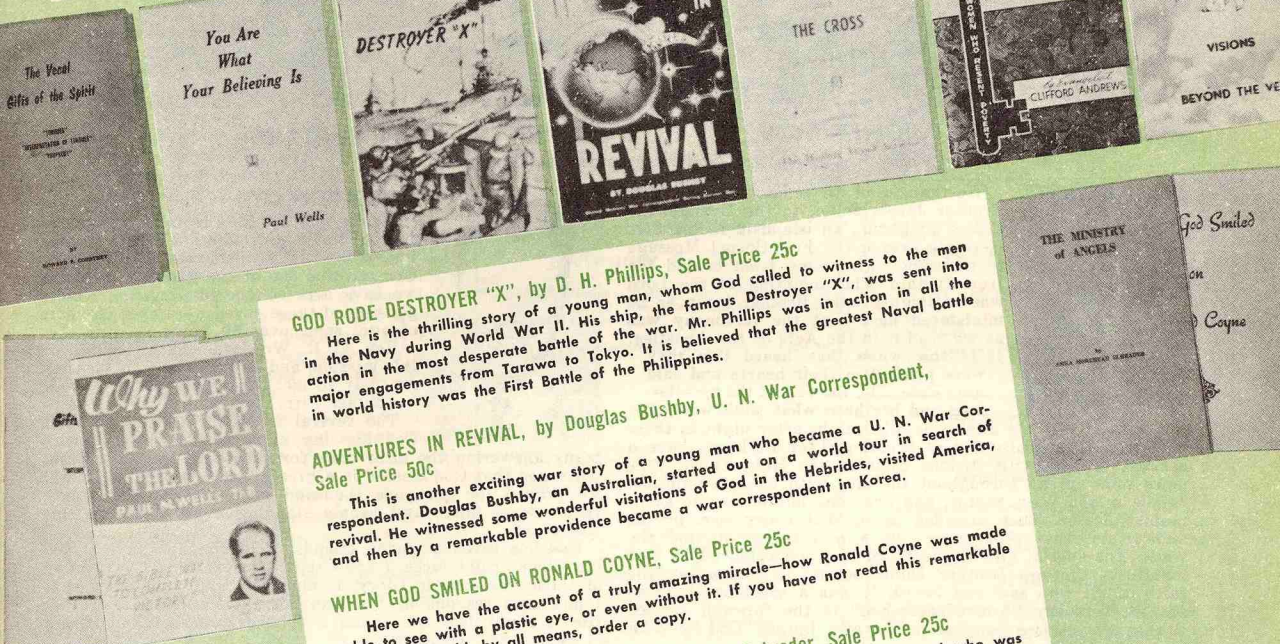
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# JAMES DUNN in Berlin

## A MIGHTY MOVE OF GOD BEHIND THE IRON CURTAIN

by Ben Kummerfeld, Pastor



We thank God for sending His servant, Brother James Dunn, to the Evangelistic Center in Berlin, an island in a Red Sea. Here we preach the Full Gospel Message to thousands who come from behind the Iron Curtain. The anointing of the Lord was so mighty upon Brother Dunn as he ministered here that the testimony was as we read it in the Acts of the Apostles:

**"Now when they heard this they were pricked in their hearts and said unto Peter and the rest of the apostles, men and brethren what shall we do."**

That was why the altar was filled night after night in these meetings. It was also a new experience for Berlin to have a servant of God with various gifts of the Holy Spirit. This news soon spread throughout the city with over two million people in the West Sector, and over one million in the Communist Sector. They crowded in so that every seat in the auditorium was taken, and folk were standing around the walls. The special gift of the Word of Knowledge, which God manifests through Brother Dunn, served to strengthen the faith of all who saw and heard. It was a touching thing to see the folk say "Auf wiedersehen" in the farewell service as they waved their handkerchiefs while singing "God Be With You 'Till We Meet Again."

There were so many personal testimonies handed me the last night that I cannot quote them all, but I feel that a number should be included in this report. I only make short quotes from these: "These meetings have meant the beginning of a new life for many people who visited the services with Brother Dunn." "These meetings with Brother Dunn were a one-time experience for all of us." "Through the prayers of Brother Dunn the Lord healed me of high blood pressure, a severe heart ailment and stomach ulcers." "Through Brother Dunn's prayers I was healed of the flu and a serious sinus difficulty." "In my forty years in the Full Gospel Way, I have never received such a blessing as I received in the meetings with Brother Dunn." "Brother Dunn is a great soldier of the Cross, and my wish is that he shall return very soon." "I received a handbill from someone inviting me to come to the evangelistic meetings conducted by Brother Dunn. After the first service, I brought my husband. We never missed a service. For three years I have had a severe case of eczema. Three doctors could not help me. From the moment that Brother Dunn prayed for me, it began to dry up. Praise the Lord!" "I felt the power of God surging through me for days after Brother Dunn laid hands on me and prayed for me."

And so the testimonies go on, and almost every one closed with the expressed wish that Brother Dunn would return to Berlin very soon.



### JAMES DUNN SAYS:

I have just returned from a great meeting in Berlin, Germany, which is located hundreds of miles inside the Russian zone. God gave us one of the greatest meetings we have ever conducted overseas. Ninety per cent of those saved were over 65 years of age; some over 80.

Rev. C. R. Woodard went with me on this mission, and he indeed was a blessing not only to me, but to everyone he came in contact with.

The revival in Berlin started off with God blessing in a wonderful way; with many answering the altar calls for salvation, and each night it seemed that God blessed in a greater way. On the last night we prayed for over one thousand people. Even the prayer rooms were filled, and people standing everywhere on this last night.

God has given us many friends in Berlin, and as I looked into their bright faces, I knew that the next time I saw many of them would be in Glory. It made me happy to know that I had been responsible for many of them coming to Christ. How I thank God that I am a holiness preacher, not afraid to declare the whole truth.

I do so appreciate Brother Ben Kummerfeld and his wife who have this great work in Germany, and who are reaching many thousands for Christ.

On our morning of departure many of the saints from the Center came to see us off. We had prayer at the Berlin airport, and they asked God to give us a safe journey home, and that He did.

I want to thank my many friends for their prayers and help which made this mission possible. I desire your prayers in this new year that we are entering that I will do even more for Christ than ever before. May God bless you and yours.



Another partial view of the Revival Center.



James Dunn and C. W. Woodard and some of the saints who gathered at the airport.



Rev. James Dunn and Rev. Ben Kummerfeld, Pastor of the Revival Center in Berlin.



James Dunn and C. R. Woodard getting off plane in Italy.



**A METHODIST MINISTER  
RECEIVES CHRIST'S PROMISE**  
(Continued from Page 9)

I knew something was coming as I poured out my heart and soul to God in worship and prayer and praise. I felt the hand of Brother Byrd laid upon me and as he did, my hands started to tremble and instead of praising the Lord in the English language, I realized I was speaking in another tongue which I had never learned before. As I opened my mouth more and more this language came until it was like the flow of a mighty river that I could not stop as I kept on speaking and talking to God. I felt satisfaction and glory in my soul.

I was under the power of the Holy Spirit for about two hours. After awhile I heard Brother Reb speak into my ear, "Brother Candalaria, you have been Baptized in the Holy Ghost. Praise His wonderful Name!" Then I heard the door open and close behind them and after they had left I sat on the cement floor enjoying the glorious presence of the Holy Spirit.

I could not stop my mouth from speaking, and for about half an hour, I spoke again in tongues, and I felt the glorious presence of the Holy Ghost in my body. My hands and arms were so light, and I felt something was there that if I could only get up and lay my hands on the blind and crippled, they would be healed by the glorious presence of the Lord.

That was the time when I opened my eyes and lo, and behold, the whole room seemed like a small portion of heaven! The old walls were not there. The unfinished floor was not there. The old tables and chairs were not there. What I saw was something that could hardly be described by the human tongue. The painting seemed to turn a heavenly color, and through the door of the adjoining room which was left ajar, a light from heaven came so distinctly that it was like a light from a flashlight through the darkness of the night.

After awhile the light was gone and I heard the devil speaking to me. "Both your friends and enemies will go after you. They will persecute you and try to put you down in every way." I realized the devil was trying to minimize the beauty of my experience, but right away the Lord spoke to my heart and said, "From this day you will have a wonderful ministry. In my name you will preach the Word of Life and cast out devils and heal the sick."

When I arrived home I leaped upon the stairs and broke the news to my wife and she was so happy that at last I had reached the goal of my ministry in the Lord. She was so inspired by my experience that the following day she also was baptized in the Holy Ghost at Bethel Temple.

Blessed be His name forevermore!

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