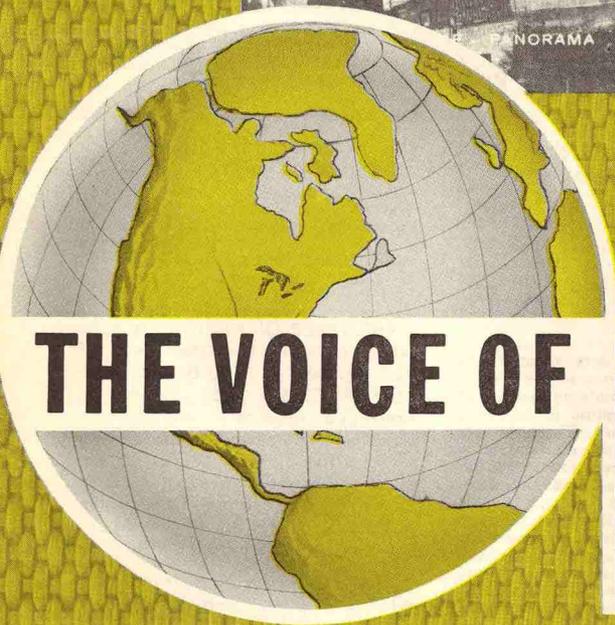
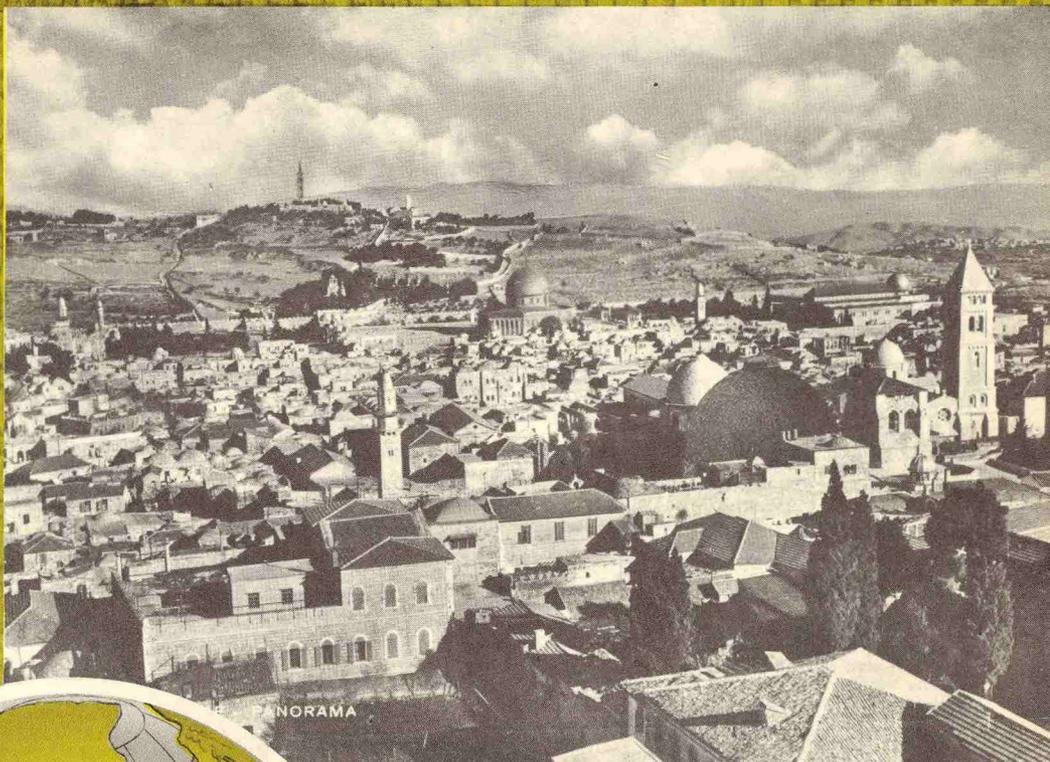


AUGUST 1959



**JERUSALEM**

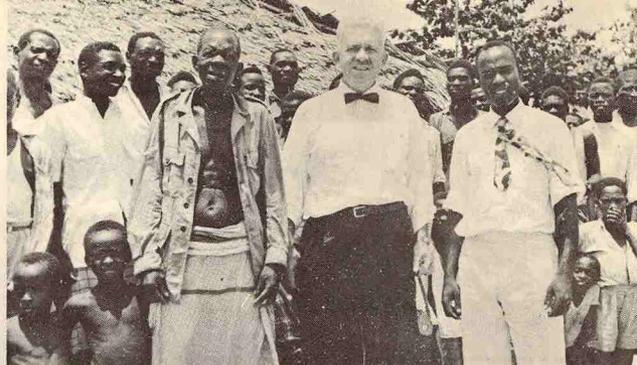
*"Pray for the peace of Jerusalem.  
They shall prosper that love thee."*

**THE VOICE OF HEALING**

**The Magazine of Deliverance and World-Wide Revival**



This fine group being trained in Mombasa. A number of these have already gone out, and the results are astonishing. Sixty are already in this ministry. Three hundred are expected to be ready to go by next year.



Joseph Mattsson Boze stands with some of the trained nationals at training center in Mombasa. Brother Boze has done a great work there.

## MOMBASA PROJECT

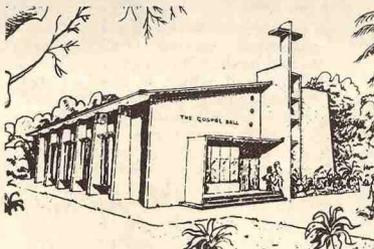
Many of our readers have followed the Mombasa project which to a great extent is pioneering a new phase of missionary work. It has been clear to many friends that to reach the world with the Gospel we need new methods for the old-time gospel. We thank the Lord for all our missionaries, but to evangelize the world, their numbers are comparatively few. The native evangelist is the answer, and readers of our magazine have contributed and are still contributing large sums toward native evangelism. However, it has become clear that even the native evangelist with his simple faith, must be trained to the deliverance ministry in order to become effective. Just as it is true in America, one truly trained and anointed worker, can do the work of a dozen untrained ones.

Pastor Joseph Mattsson-Boze of Chicago has pioneered a short term Bible training center for the new converts in Mombasa. It has proved very successful. In the 1958 training center, about 40 young men were taught the fundamentals of the Holy Scriptures for about 6 weeks time. The great majority of these men were new converts, converted from Mohammedanism. They were all sent out in the field. Beside the support, they were each presented with a bicycle, which was a gift of the Rock Church, New York City. From March 1958 to February 1959 these young men prayed with 3,500 for salvation. By February the 1st 1959, about 2,000 had already been baptized in water, and another 1,000 was ready for baptism in water. During the time of the school, February 1 through March 15, 1959, 102 were baptized in water. Of these new converts approximately 1,000 have been baptized in the Holy Ghost. Close to 300 devil-possessed have been delivered. The witch doctors are at their wits-end seeing the totally insane coming back to normal life without their help and several have turned to the Lord. About 9 new churches were built during the same time. All this has been accomplished by these new converts whom many missionary organizations would not have sent out fearing troubles as these young men had not been saved long enough. We decided to believe in God and believe in them. So far we have not had any trouble with them, but they have proven to be a wonderful blessing. One man alone, a new convert baptized 175 in water during the year.

This year we had 130 in the training

### GOOD NEWS FROM THE MOMBASA PROJECT!

Several thousand have been baptized in water. One thousand received the Holy Ghost. Two hundred devil possessed delivered. Soon two hundred native evangelists trained in the deliverance ministry will be going out to swell the numbers already gone.



Projected new Mombasa Gospel Center. Winning the Nations Crusade has just sent a substantial sum on project. More is urgently needed. All gifts specified for Mombasa project will be forwarded at once.

center. 127 Certificates were given out to those who took in full time in the school. Everyone of last year students were back this year with the exception of one who was unable to take part. These 40 are included in the 130. At the moment I am not sure how many have gone into full time ministry from this class but most likely around 60. Next year, 1960, the school will be held February 1 through March 15, and about 300 young men are expected to that course. Rev. Mattsson Boze will superintend the work during this term after which he will give the full responsibility of the school to the missionaries Rev. M. J. Sickler and R. Layzell of the Elim Missionary Assemblies of Lima, New York, and Rev. Walter Olson of Oslo, Norway. By that time we are sure that we will have at least 200 young evangelists in the field going into virgin soil, where we have had most of our work so far.

The church in Mombasa has approximately 300 members at present time. The work started about 5 years ago from

scratch in a Mohammedan stronghold. The whole movement includes about 3,000 already, certainly a large number after such a short time of work. This is indeed no overestimation but rather the contrary. The whole work is supervised by the missionaries but is laid out by such a constitution that it will be an entirely African work in a very short time. We believe that this method is a scriptural and sound method whereby the world can be evangelized in our generation.

### THE VOICE OF HEALING

August, 1959

Vol. XII

No. 5

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THE VOICE OF HEALING is published monthly by The Voice of Healing, Inc., at 1600 Bonnie View Road (P. O. Box 8658), Dallas 16, Texas — a non-profit religious corporation incorporated under the laws of the State of Louisiana. Entered as second-class matter at the Post Office at Dallas, Texas. Subscription rates: \$1.00 per year (Canada and foreign \$1.50).

One dollar of your first donation will be applied toward your subscription to THE VOICE OF HEALING.

GORDON LINDSAY, EDITOR

Telephone: Whitehall 1-5771

Please notify us of change of address, giving both old and new addresses.



# The Christian's Sixth Sense

by Harry Hampel

God has given the natural man five senses. We normally think of these senses as sight, hearing, taste, smell, and touch (or feeling). These senses were given to man by God to assist him in normal everyday living. In fact, it is impossible to live a normal life if any one of them is not functioning properly.

These senses, as valuable as they are, were never intended as a guide for the supernatural element in man's life. It was not God's intention for man to use them for anything above the earthly plane of living.

Paul said, "The just shall live by faith" (Rom. 1:17). He went on to say in II Cor. 5:7, "For we walk by faith, not by sight." So then faith is the Christian's sixth sense. This is not to say that we should never accept the evidence of the other five senses. It is proper to accept the evidence of the five natural senses so long as they agree with God's Word. When they contradict God's Word, then they are wrong. Man's taste, smell, sight, hearing, and touch can be wrong. They can lie, but God's Word can never lie. "All of His promises are yea and amen."

Faith, the sixth sense, is on a supernatural plane. Therefore, it overrules and sets aside the five natural senses which are on an earthly plane. Hence, the five natural senses should be completely ignored when they are contradictory to the sixth sense that is based upon the infallible Word of God. That was how Jesus was able to "call things that were not as though they were." Remember that faith is the evidence of things "not seen." (Heb. 11:1).

Our five natural senses are not to control our faith, but rather our faith is to control the five senses. The five senses were not meant to enslave us, but to be our servants.

What is this sixth sense called faith? It is nothing more than believing God's Word and acting upon it. When I say God's Word, I mean exactly that. I do not refer to symptoms, feeling, lies of Satan, or circumstances of any kind, but what "thus saith the Lord!"

An elderly lady once hobbled into the meeting for prayer for her body. For many years her left foot had been twisted inward due to an accident which had left her a semi-cripple. After prayer she hobbled off the platform. The ankle did not suddenly snap into place. And as far as the natural eye was concerned, she was not healed. At home she was confronted by her neighbor (who believed the days of miracles had passed) with the question, "Were you prayed for?" "Oh yes, I was prayed for," replied the woman of faith. "Well, what happened? Were you healed?"

Hesitating a moment she said, "Yes, with His stripes I am healed." "You're healed? If you are healed, what is that?" the skeptic shouted, pointing to the twisted limb. "That," calmly replied the woman of God, "is a lie of the devil. With His stripes I am healed."

That night when the little old woman retired, she prayed, "Lord, you know that I have not wavered or doubted my healing since the evangelist laid hands on me and I know I am healed, but my neighbors do not know it, so while I am asleep tonight, I believe You will remove that lie of the devil, and then they will know it, too."

The next morning when her two feet were placed on the floor, they were both perfectly straight! Why? Because she did not believe her five natural senses which had told her the lie of the devil, but instead she chose to exercise her sixth sense and claim her healing by faith.

Another incident which is vivid in my mind is that of a man who came into the meeting with a huge bandage on his face. The doctors had only given him a few weeks to live. A hideous cancer was erupting on his left cheek and its malignant roots had traveled down through the neck and had penetrated the chest cavity. It was only a matter of days until those roots would reach some vital organ and then—death. Although the man had only recently heard of divine healing, he wanted to be prayed for. The cancer was cursed and the man was encouraged to believe God's Word only.

When he left the church, the natural senses testified that he was not healed. The cancer issued forth the putrifying odor that only a cancer can give, the gnawing pain on the cheek and neck were still there as were the sharp, knife-like stabs in the chest; and when the natural eye viewed the greenish complexion stretched tightly over a bony hulk, it still condemned the man to the grave before many days passed.

The man walked all the way home that night. And as he walked, he walked by faith, quoting the scriptures that had been given him. When he stepped into the living room, he removed the bandages and the cancer fell out on the floor, roots and all!

Why? Because he walked by his supernatural sixth sense and not by the five natural senses.

Jesus cursed a fig tree once and it died from its roots up. The earth did not crack wide and swallow the tree, lightning did not suddenly flash out of the sky and turn it into a charred crisp piece of charcoal, the limbs did not suddenly droop and sag lifelessly. As far as man's natural senses

## SPECIAL NOTICE

Because of the rapid expansion of our overseas missionary program it was thought by our brethren that a change of the name of our magazine might be advisable. And it was changed to WORLD-WIDE REVIVAL. However, we soon discovered that both our evangelists and readers still continue to call it THE VOICE OF HEALING. Even after a year's time our friends still speak of the magazine as THE VOICE OF HEALING. Therefore beginning with this issue, we have returned to the original name THE VOICE OF HEALING.

## TO OUR CANADIAN READERS:

Our friends in Canada may address their mail to The Voice of Healing, Box 233, Toronto 4, Canada. Receipts for any contributions will be issued from that office.

were concerned, nothing had happened. But deep in the earth the roots began to die. The word had been spoken, faith had been exercised, the tree had been cursed. It had to die, and deep beneath the earth's surface the roots began to die also. That is exactly what happened to that cancer and that is exactly what will happen to any sickness, disease, or affliction, whether physical or spiritual, when the Christian exercises his sixth sense!

For when this sixth sense called faith is released, it sets into motion powerful forces which cannot be resisted by any physical, natural, or spiritual power. Through the power of faith kingdoms have crumbled, seas have divided, armies have been blinded, towering walls have collapsed, the sun has stood still, storms have raged and ceased, the dead have been called back to life, multitudes have been saved, demons have been cast out, madmen have been restored to sanity, light has been poured into sightless eyes, ears that were deaf have heard the sounds of a world for the first time, paralytics have leaped from their wheelchairs, sick, crippled, and maimed humanity have been given divine health.

Because of this sixth sense, the lions could not eat Daniel, the fiery furnace could not burn the three Hebrew children, a thousand armed Philistines could not kill Samson, although he had only the jawbone of an ass with which to defend himself.

It was not because of the Christian's sixth sense that the jailhouse could not hold Peter, the raging sea and poisonous serpents could not kill Paul, and a killed mob were unable to boil John in oil.

And if you will use your sixth sense, which is a complete trust in God's promises, all the demons in Hell, all the men on earth, or the most adverse circumstances that Satan can concoct cannot keep you from God's blessings!

# The Hal Herman STORY

BY HIMSELF

Hal Herman is a former Hollywood writer who left the movie studios to take the Gospel around the earth. He spent most of the last eight years in continuous evangelistic campaigns in foreign lands. He was also chief of Mac Arthur's photographic staff in Tokyo.

AS THE readers of this magazine read these words, I will be on my way to Japan for the "Greater Tokyo Evangelistic Crusade," scheduled for the month of September. This will be the first city-wide salvation-healing campaign in the history of Tokyo, which is the largest city in the world. With over eight million in the city proper, there are over fifteen million in the greater Tokyo area.

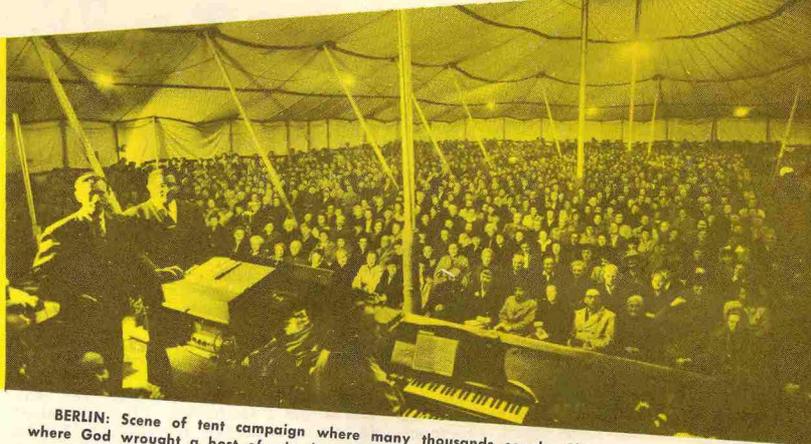
More astonishing, in this age of God's grace, is the fact that Japan is ninety-nine and nine tenths per cent non-Christian. Missionaries and Japanese pastors have planned for months, and many are praying and fasting one day each week for half a year. The WINNING THE NATIONS CRUSADE is supplying us with a magazine printed in Japanese carrying strong messages on salvation, healing, the Baptism of the Holy Ghost, and how to live for Christ. We feel that the Crusade has an appointment with destiny for a multitude of souls in the world's largest city. We urgently request every Christian to pray for God's visitation in the "Greater Tokyo Crusade" during the month of September.

## GOD CAME TO HOLLYWOOD

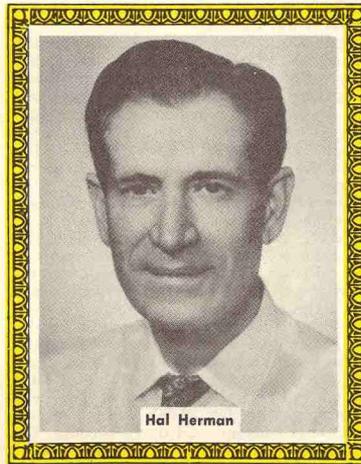
Until eleven years ago I was busy with a career in the Hollywood motion picture studios as photo editor and news and magazine writer. I worked with many of the famous stars whose pictures adorn billboards of your city.

When I returned from the war in the Pacific, the Lord sent the gospel to my heart by a personal witness, saved my soul and baptized me with the Holy Ghost while I was still engaged at Columbia pictures in Hollywood.

A short time later the Lord visited me in a supernatural way and called me to fulltime evangelistic ministry. In the last eight years God has taken me around



BERLIN: Scene of tent campaign where many thousands sought Christ for salvation, and where God wrought a host of miracles of healing.



Hal Herman

the world nearly three times, almost constantly in evangelistic campaigns in one country or another. I had been overseas for three and a half years of nearly continuous revival efforts when I returned to my home in California this last time. And now I am on the way to Tokyo for the greatest challenge of a lifetime.

## LED BY THE SPIRIT

This overseas ministry is entirely the Lord's doing. He called me, prepared my heart, and led me into the foreign field in 1951. Doors everywhere have been opened to me, and the Lord in a marvelous way has touched the hearts of Christians at home to help me with the gospel, and also to underwrite all the expenses of every campaign. Most missionaries do not have the budget to pay for a strong, extended, evangelistic effort in a major city. God has granted me the joy and privilege of working with many missionaries around the world in crusades which have seen tens of thousands turning to Christ for salvation and healing!

## ARE THE FOREIGN CRUSADES WORTHWHILE?

Are these foreign campaigns truly ef-

fective? Are they fruitful? Do the results abide? Will the people of other lands accept the gospel from a foreign evangelist whose messages have to be interpreted into the language of the country? My answer to all these questions is an emphatic yes! They are, if the evangelist is able to adjust himself to foreign ways, and will stay in one place long enough to get the job done. And if he will do all within his power, in cooperation with the missionaries and native pastors, to conserve the new converts, and help them get established in their new Christian faith.

## THE FOUR GREAT NEEDS

The first great need throughout the earth today is for evangelism, the clear, simple anointed preaching of God's word *with the signs following*. — Evangelism through crusades, through radio, and by faithful personal witness.

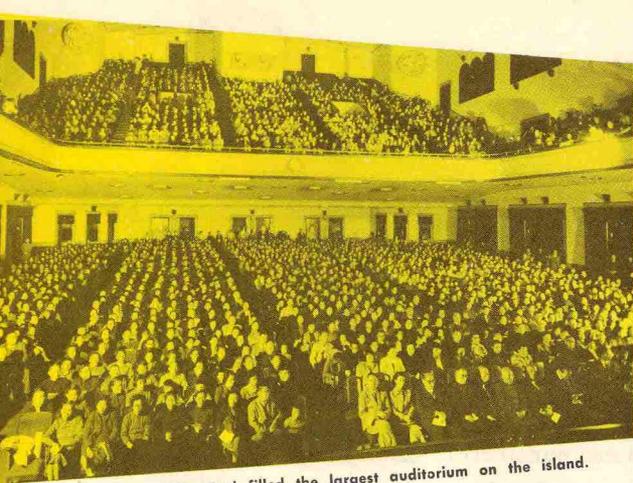
The second great need is for the construction of evangelistic centers in key areas, so the new converts who have made a start for Christ can be established in the Scriptures and taught to stand true in the Christian life.

## APPOINTMENT IN JAVA

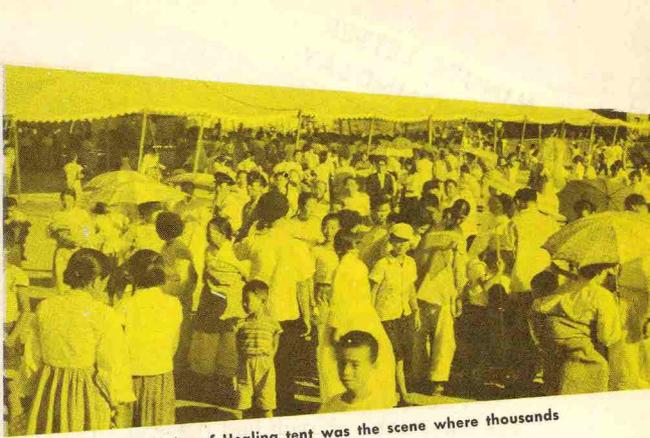
If you could have been with me in the Java Evangelistic Crusade a few months ago, you would have seen for yourself how God is moving to save and deliver the perishing.

Java, Indonesia, with its fifty million people, is the most crowded spot in the world. The revolution was in progress at that time, and God had worked a miracle to gain my admittance to that country. Outdoor meetings were forbidden, and we had to get permits of both military and police officials for indoor gatherings. The Lord provided the very best central auditoriums for campaigns in Java's three largest cities, Djakarta, Surabaya and Bandung.

We opened in Djakarta, the capital city, in an auditorium facing the gleaming white palace of President Sukarno. As God began to save and heal, crowds jammed the building until it was completely unable to hold them. We moved



**FORMOSA:** God filled the largest auditorium on the island.



**KOREA:** The Voice of Healing tent was the scene where thousands found Christ as Saviour and healer.

to a sports arena for the balance of the campaign. As the number of converts increased, the evangelist, missionary and native pastor searched Djakarta, trying to rent a hall or buy ground for an evangelistic center. Because of the military emergency no place could be procured. Hundreds of precious converts were turned loose at the end of that campaign, because we simply had no place to care for them. What a loss!

#### THERE IS REVIVAL IN THE PHILIPPINES

Manila has seen several mighty gospel crusades including the recent campaign sponsored by The Voice of Healing with Lester Sumrall and Evangelist Morris Cerullo.

The Lord led me to the South Central part of the Philippines, for a series of open air campaigns of about one month each on three key islands. In dramatic contrast to our experience in Java, every one of these three cities in the Philippines today has a new evangelistic center from which the work can be established and extended over the whole island.

#### THE VOICE OF HEALING HELPED

Just before our open-air campaign on the beautiful grounds of the capitol at Iloilo City, Missionary Melvin Steward had taken an option on a splendid, two-story building ideal for an evangelistic center. The timing was perfect. Converts from the outdoor meetings were moved right into the newly acquired center and filled it to capacity. At a critical moment, the Voice of Healing advanced funds which helped secure that choice building at a bargain price for the Iloilo City Evangelistic Center. It is a growing thriving work today.

#### CAMPAIGN IN KOREA IN THE VOICE OF HEALING TENT

The celebrated evangelist, Charles Finney, once declared, "God uses means (men and equipment) to reach and save the lost."

This proved true during our Korea Crusade on the grounds of the national capitol building in Seoul. A beautiful new

nylon tent given by The Voice of Healing became the scene where multitudes heard the gospel and thousands prayed for salvation. Healing lines circled the tent, in some places two and three deep. God delivered from leprosy, blindness, paralysis and a host of other afflictions. Some desperate, hungry-hearted Koreans came from far and moved right into the tent. They held all night prayer meetings every single night of the campaign. How grateful the Koreans are for the evangelists and gospel equipment sent to them from America.

In the capital city of Seoul, there is a real challenge for the building of a downtown evangelistic center to reach the throngs of unsaved, including many who fled from Communism in the North. Korea, like the Philippines, is a place to invest in souls and the Kingdom of God.

#### GOD'S HOUR IN HONG KONG

Hong Kong is another "great and effectual door for the gospel" still open by God's grace on the coast of Asia. During some weeks of ministry in the churches there, followed by a three weeks united campaign in the open air, I saw the ready response of the Chinese to the gospel of Jesus Christ. All Pentecostal groups cooperated. There were wonderful conversions and abundant testimonies of healing. For example, there was the precious Lau family, whose seven members all came to Christ together. They were really saved. They burned their idols and are devout Christians today, working for Jesus. I wish you could see the faces of these and other happy, newly saved Chinese.

Besides evening services we held daytime prayer meetings for seven weeks straight, with 150 to 500 people attending daily. As the Holy Spirit fell, the praise and worship of the Chinese was like a mighty waterfall. Hundreds received the baptism of the Holy Spirit. Some had glorious experiences with God.

#### A VISION OF HEAVEN

A beautiful Chinese girl of about twenty made her first visit to the Holy Ghost prayer service. She was powerfully

baptized with the Holy Spirit, and caught up to Heaven in a vision.

For two solid hours she was "in the Spirit" and talked face to face with Jesus. She saw the glory of Heaven, though the face of the heavenly Father was hidden from view. She saw the river of the waters of life, and the tree of life and the "innumerable company of angels." She heard the four creatures crying "Holy! Holy Holy!"

This is the hour of God's harvest in Hong Kong. There are almost unlimited opportunities to win souls among the flood of refugees who pour in from Red China.

The VOICE OF HEALING is associated with Lester Sumrall who has opened a new evangelistic center there in which God continues to pour out his blessing. The missionaries and Chinese workers have been most cooperative to all the anointed servants of the Lord who come to help them reach the lost and suffering.

Brother Sumrall plans to build a large, 3000-seat evangelistic center in Hong Kong and he has moved to that city to personally direct that soul winning project.

#### FORMOSA WAS RIPE FOR GOD

Formosa is a strategic island located just six minutes by jet plane from Communist Red China. God gave me two strong campaigns in Taipei, the capital city of Formosa, and I am invited to return for a third campaign there in November.

The Lord wrought in supernatural power and crowds pressed forward for salvation and healing. Among those attending were high ranking Chinese leaders, generals, diplomats and high court justices. There were large altar calls nightly.

A woman out of the hospital with a broken back was instantly healed by the Lord. Her story was widely published in the press. Another newspaper printed a full page with pictures of people whom God healed. The whole island of Formosa was touched by that campaign, though my messages had to be inter-

(Continued on Page 12)

A LAST MINUTE LETTER  
FROM GORDON LINDSAY

## Jerusalem



Gordon Lindsay

Dear Friend:

I send my greetings to you from Jerusalem, the city where Pentecost first fell, and where the church had its beginning! I am happy to say that our trip has been a great success. It is quite evident that God timed our arrival exactly right.

First of all I want you to know that I fulfilled my promise that each name sent to me, would be spoken and prayed over in the Upper Room in Jerusalem—the place where Pentecost first fell. During my trip, I wondered who God would use to take charge of the Jerusalem prayer band—which God had spoken to me about. A prayer band that would pray daily and continually was essential to the plan we had in view. When I arrived in the city, I discovered that God had just sent two American ladies to Jerusalem, for that very purpose. They had already, in faith, started the prayer band, and it was with great joy that they learned that I had come to set up a program for reaching Israel with the Messianic message. On Sunday, about twenty of us went up to the Upper Room and prayed over the names that were sent to us. Other names that you yet send in, will also be prayed over in the Upper Room.

Another real miracle occurred. Without my knowledge God had Brother Paul Kopp in Israel waiting for me when I arrived! His expert film technique made it possible for us to get a thrilling color motion picture of our "Winning the Nations Crusade in Israel." Work is progressing on this and you will be able to see it in your church or community in a short time.

God has a secret plan for reaching Israel! In time this will be fully revealed. I will say this much. We have established a center in the heart of Jerusalem, with equipment for doing a job—of sending the Messianic message out by radio and literature. Already we have an initial order for 100,000 two-color 16 page booklets in the Hebrew language coming off the press. This order will be repeated as fast as the books can be distributed from home to home. It will require about 500,000 booklets to cover all Israel. We have a method by which we will distribute them which we cannot mention in this letter.

How many homes in Israel will you choose as your personal responsibility? By providing this Messiah witness to a thousand homes, you can evangelize a large village in Israel. A gift of one hundred dollars will evangelize a town of 1,000 homes. A gift of ten dollars will evangelize one of the smaller villages with a hundred homes.

My co-workers are preparing a beautiful Holy Land album that will be ready for mailing soon to each friend who cooperates in making this Holy Land Crusade possible.

Your gift now to bring the message of the Prince of Peace to Jerusalem and Israel can help bring peace to the Middle East and God in turn will bless you and your family. Pray for Israel and this great crusade. Write me today.

Your partner in the Winning the Nations Crusade,

*Gordon Lindsay*

Gordon Lindsay

P. S. Don't forget to fill out the coupon so you will get your next set of lessons on the World Correspondence Course.

## WINNING THE NATIONS CRUSADE GATHERS MOMENTUM!

### Pray for Tokyo Crusade Beginning in September

In this issue is the story of Hal Herman, a man whom God has used notably in the deliverance ministry overseas. God has blessed him in many countries including Korea, where God gave him a great revival in the tent cathedral given by the Winning the Nations Crusade. Now he is preparing to go to Tokyo for what we believe will be a historic crusade in that area. We have been praying for Japan since our visit there some months ago and this appears to be the hour when God is going to move in a mighty way. The Full Gospel Churches of Tokyo are joining together in the September effort. THE WINNING THE NATIONS CRUSADE will contribute to the literature phase of this campaign. Prayer band keep Tokyo on your list especially for the next two months!

### Mombasa

On the east coast of Africa, situated on an island, is Mombasa, a strategic center for spreading the gospel over a vast area. The WINNING THE NATIONS CRUSADE is designating a substantial sum for the evangelistic center to be built in that city. Mattsson Boze has been there during the past year training the nationals for an intensive evangelization of the whole area. (See page two.) The need of training national evangelists is becoming more obvious as time goes on. Some 150 thus far have received training and by next year it is believed that the number will reach 300. Remarkable results in the building and establishing of churches already, indicate that a great evangelistic advance will occur in this area that will exceed many times over all that has been done in a century past.

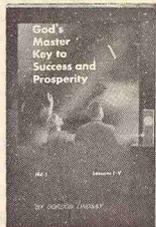
### Lester Sumrall Leaves for Hong Kong

Lester Sumrall, who initiated and who has taken the responsibility of developing the Hong Kong project, left in June to build a center there. Hong Kong is that great city which is the last gateway to the Bamboo Curtain. Brother Sumrall built the center in Manila and the tremendous success of this project has proved to be the answer to conserving the results of mass evangelism. The building of the Hong Kong project will be another step in securing the bastions of the Far East for the great deliverance revival. The WINNING THE NATIONS CRUSADE has been able to give substantial assistance to the overall project, although this is only a fraction of the total amount required, which when the entire project is completed will run close to six figures. Pray for Lester Sumrall who now has the burden of one of the most strategic projects of the entire mission field.

### The Holy Land Crusade

On the opposite page is a report from Palestine with news of the progress of the Holy Land Crusade. I am asking that all of our prayer band will pray daily for Israel, for it appears to be the key to a revival which will close this age. As God has used the Gentile to reach the Jew, so the time is at hand we believe when He will use the Jew also in preaching the glorious message of Christ.

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Lesson VII	Satan's Threefold Attack Through Temptation
Lesson VIII	Satan, God of this World
Lesson IX	Satan's Dominion Over the Kingdoms of this World
Lesson X	Fallen Angels and Demons
Lesson XI	Orders of Demons
Lesson XII	The Casting Out of Devils
Lesson XIII	Demon Oppression, Obsession and Possession
Lesson XIV	Spirit Phenomena as Revealed in the Scriptures
Lesson XV	A Study of Cases of Delusion Caused by Seducing Spirits
Lesson XVI	Spiritualism
Lesson XVII	Discerning of Evil Spirits
Lesson XVIII	Christ's Triumph Over Satan
Lesson XIX	The Christian' Warfare Against Satan
Lesson XX	The Overthrow of Satan

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These great courses given FREE to donors to our World Evangelization Outreach.

#### WINNING THE NATIONS CRUSADE

Box 8658 Dallas, Texas

Dear Brother Lindsay:

- I want to do my part for the Holy Land Crusade. This month my offering is \$.....
- Please send me the third set of lessons on SATAN, FALLEN ANGELS AND DEMONS, AND HOW TO HAVE POWER OVER THEM.
- Please send me the lessons. I do not have an offering this month, but will send one as soon as possible.
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# ARE THERE HOPELESS CASES?

by Gordon Lindsay

A certain man lived in the northern part of the land of Palestine. For years his lot had been a most unfortunate one, for he had a son who was afflicted with a most grievous form of epilepsy. The attacks had become progressively severe and were now recurring so frequently that the mind of the child was being affected.

## THE CURSE OF EPILEPSY

Spells of epilepsy, in advanced stages, are often violent in nature and unpredictable as to time and place. The lad had to be kept under constant supervision. He could not be allowed near open water lest an attack come on, causing him to fall in the water with consequent danger of drowning. Moreover, there was the still more grave hazard of fire. On occasions he had fallen into fire and though he had been rescued, yet he had not escaped without severe burns. Apparently, the demon that possessed the boy seemed bent on taking his life. Severe cases of epilepsy often follow a progressive pattern. The seizures become increasingly frequent, and even though the victim may not be seriously injured by the falls, the effect of recurring attacks, is to gradually result in deterioration of the brain.

Thus it was, that from the lad's early childhood the shadow of tragedy had hovered over this family, causing the parents to be driven almost to the verge of despair. As far as earthly aid was concerned, there seemed to be no hope nor reason for hope.

Nevertheless, startling news one day came to the father, which revived the dying hope in his breast. He heard that disciples of a certain Nazarene were in his country preaching a message of deliverance, and were curing the sick. When the man heard this, he determined to take his son to them to see if the boy could be delivered. After all these years of heartache, however, the father did not dare allow his hopes to rise too high. He had carried the burden too long. Nevertheless, he determined to take his son to the meetings and see if the reports he had heard were true.

Fortune seemed to be with him. At the first meeting he attended, three-fourths of the whole apostolic party were present. As he watched them minister to the sick,

## IS THERE SOMEONE IN YOUR FAMILY THAT CANNOT RECEIVE HEALING?

**Has there come a chronic affliction in your life, or the life of one of your family that is of such a nature as to be considered a desperate case? Leading ministers and evangelists may have prayed, but apparently without results. Perhaps you have been told that in your case healing is not the will of God. You have almost lost hope. You are desperate. What are you to do? For the answer read this article.**

he saw without doubt that people were getting healed and many seriously afflicted persons were being delivered. Testimonies of those that had been healed were abundant. When the father saw all this, it was with new hope that he pressed through the crowd to bring his boy to the attention of the disciples.

The apostles, emboldened by a confidence occasioned by their past successes, anointed the child with oil, and laying hands on him rebuked the evil spirit in the name of Jesus. They confidently expected deliverance to come. Nevertheless, to their surprise and mortification, the demon stubbornly refused to go. Instead, it showed its defiance by hurling the lad to the ground. It was obvious to those present that the attempt to heal the child had met with failure. The lad could neither hear nor speak and his condition was as it had been from the beginning, if not worse.

It was during this moment of confusion that Jesus came upon the scene. Seeing the trouble He inquired concerning the cause, and at once the father of the boy came forward to explain what had happened. The distressed parent, upon discovering that Jesus was the leader of the apostolic party, begged Him to help him. He explained how his boy, an only son, was grievously afflicted. That he had brought him to His disciples, but they were unable to cure him. He begged the Lord that if He could do anything, to have mercy upon him and heal his boy. The father seemed to

feel that this was his last chance and his cry was more of desperation than of faith.

While the distracted father made his appeal, the multitudes looked on wondering what Jesus would do. Would He be able to heal the boy? Or was there some mysterious reason why he could not be delivered? Perhaps to the disciples, failure was evidence that it was not the will of God to heal him. If it was God's will, why then was not the lad delivered? They could not understand the reason for this failure.

## THE UNEXPECTED REPLY

The reply that Jesus gave the man was unexpected. The brokenhearted father had as far as he knew come to the end of his resources, and seemingly there was nothing more he could do. But the Lord astonished him by passing the responsibility of his boy's deliverance back to him. Jesus said, "If thou canst believe, all things are possible to him that believeth." By this, Jesus seemed to infer that it was his fault if his son were not healed! But didn't the Lord know that he had tried everything that he knew to do and all had failed? This had been his last hope, but now Jesus had said that if he would do only what he ought to do, the child would be delivered!

And then suddenly something else happened that was distressing. The devil, at that moment, threw the boy violently to the ground so that he wallowed about, foaming at the mouth. People began running about and the whole scene became a state of confusion. As for the disciples, they stood apart saying nothing, embarrassed by their own failure to deliver the boy.

Are there not similar situations today in which every effort for healing has resulted only in defeat? Evangelists have prayed but without result. People have spent their time and money and apparently there is no change in the condition of the afflicted person, except perhaps, the symptoms have become even more aggravated. Is there no hope for these cases?

As Christ stood there taking in the situation, His compassionate heart went out to the burdened parent. He could heal the child, but first the man needed instruction. Gloom and despair had taken

the place of faith and the Lord knew that it was necessary to rouse the man from his discouragement to an attitude of faith.

### THAT WAS NOTHING IN THE WILL OF GOD STANDING IN THE WAY OF HEALING

First, the Lord made it plain that the child could be healed. There was nothing in the providence of God that might in any way interfere with the healing. It did not depend on an unknown purpose of God. God has already willed the healing of the sick. Matt. 8:14-17. There was nothing standing in the way of the deliverance of this boy at far as God was concerned. Jesus said to the man, "If thou canst believe." If he only would look beyond the symptoms and the discouraging signs, to God's word, deliverance would come.

It is apparent that cooperation is needed between the one who ministers to the sick and the sick person, or as in this case, the one responsible for the sick. The Lord would accept nothing less than all the faith that the man could exercise. The father's attempt to put all the responsibility for the exercise of faith on Jesus did not get by.

Notice that in nearly every instance of Christ's healing the sick. He drew out the faith of those who needed the miracle. This was even true of His raising of Lazarus from the dead. To Mary and Martha who had laid away their dead, Jesus said, "And whosoever liveth and believeth in me shall never die. Believest thou this?" Jn. 11:26. To the blind men, who asked for their sight, He said, "Believe ye that I am able to do this?" To others He declared, "According to your faith be it unto you." Christ never asks more than one has to give, but He asks for that. Although it might have seemed in this case that the man could be condoned for his lack of faith, Jesus did not excuse it. Faith is the only door to deliverance. Jesus said, "All things are possible to him that believeth." He thus encouraged the man to look away from the symptoms, to His promise which alone would inspire faith.

### CONFESSION

The father of the child responded to the reproof. His spirit was broken. He did not say as some who would justify themselves, "I have all the faith in the world," but he admitted his own lack crying, "Lord I believe, help thou my unbelief." He confessed two things. First, he took an attitude of faith, by confessing faith. He said, "Lord I believe." Second, he admitted his past unbelief and asked forgiveness for it. Often in difficult cases people are apt to let their minds be submerged by the apparent hopelessness of the case. But faith must dominate over symptoms. It is the case of overcoming or being overcome. Before Christ performed this healing He must first change the atmosphere from unbelief to faith.

He must draw the man's attention away from the conditions to the promise.

### JESUS REBUKED THE DEMON

Jesus then rebuked the demon. Prayer for healing without casting out the evil spirit would not have been the proper thing under these circumstances. A fierce demon had control of the lad and only a stern rebuke by one who had authority would cause him to yield. But as Jesus spoke, an irresistible force from God flashed and the evil spirit confronted by a power he could not withstand, took his exit. But, like an injured serpent

ing, "If thou canst do anything, have compassion on us and help us," Jesus immediately replied, "If thou canst believe." He did not say that if the disciples had had the proper faith they could have healed the lad.

On the other hand, when Jesus talked to His disciples and was confronted with questions as to why they could not cast out the evil spirit, He did not blame the father. He laid the fault on the disciples. Their failure was due to their unbelief. He went on to say:

"For verily I say unto you, If ye have faith as a grain of mustard seed ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." Matt 17:20.

The disciples were troubled. They had supposed that they had the faith needed to heal the boy. But lo, they had failed. Evidently their faith was too weak. What then was the answer? What were they to do to get that faith? That is the question that many ask today, when it seems that all efforts to obtain healing ends in failure. Must they accept defeat? Or has Jesus given a method by which even the most difficult case may be resolved?

Jesus explained the mystery of the disciples' failure. Some demons are more powerful than others. Some evil powers can be dislodged only if special means are used. What is this means? Jesus showed the simple answer.

"Howbeit this kind goeth not out but by prayer and fasting." Matt. 17:21

There is the secret. Difficult cases may call for prayer and fasting. How long a fast? That depends. Some situations are resolved by a fast of a day or two. Nevertheless, difficult cases may require many days or even weeks. How shall we know when to fast such a length of time? Sometimes we may find that the Lord lays a fast upon us. Usually however, the character of the affliction determines the length of the fast.

Take for example, a person who is being cut off in the midst of life by an incurable cancer. Death, they know is approaching for certain. Surely in their case it is no risk to fast, even until victory comes. There is nothing to lose, but everything to gain. When all hope was gone on the ship, Paul continued fasting for fourteen days. Acts 27:21, 27.

It is important to note that prayer and seeking God must go along with the fasting. There is no place for anything but Bible fasting. Fasting must be spiritual. It is not an end in itself. None may earn deliverance by fasting so many days. Fasting for merely selfish purposes to secure power to gratify ambitious ends is worse than useless, as was true of the Pharisees who fasted that they might receive honor of men.

(Continued on Page 14)

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by Gordon Lindsay

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which lashes its worst just before death, so the demon in a final fling threw the lad on the ground with such force as to make him unconscious. So quietly did the child lie, that many thought he was dead. Jesus however, reached out His hand and lifted him up. Suddenly the audience realized the child was delivered! The boy could now hear, and soon was able to repeat words, to the great joy of the father.

One other thing should not be overlooked. When Jesus commanded the evil spirit to depart, He expressly forbade its return. "Enter no more into him," He said. Since Jesus never spoke without a reason, it is evident that at times a demon must be bound so that he cannot return to the person he once afflicted. Experience makes it evident that many people who are delivered from Satanic oppression suffer a recurrence of their trouble simply because the demon powers are not bound. "Whatsoever ye bind on earth shall be bound in heaven and whatsoever ye loose on earth shall be loosed in heaven."

### WHY THEY COULD NOT CAST HIM OUT

Jesus always placed responsibility upon the one He was dealing with at the time. When the father had cried to Jesus say-

**MUST ONE THROW AWAY HIS REMEDIES WHEN HE IS PRAYED FOR?**

It is according to your faith. Some people have faith to throw away their medicine or crutches and go without them, but others don't have that faith. It is up to them as to what they should do. Don't YOU tell them what to do. Let the Lord lead them.

The next day after I was prayed for I threw my medicine down in the woods. Why? I had the assurance that I would be all right. In two months I had gained twenty-five pounds. Now I have been healed twenty-five years.

You should put forth some effort and believe God after you are prayed for. Take your arm out of the sling and try to use it. Try to get out of the wheel chair and walk. Re-gain use of your arms and legs by using them. If you see that you can use your arm keep using it. You can put a well arm in a sling for a year and lose the use of it. You gain use of it by using it all you can. If you see that you can move your legs and walk some without your wheelchair; keep moving them and try to walk alone.

In Denton, Texas we prayed for a lady. The next morning she could get out of her chair for the first time in years. The next day she walked by pushing a chair. In a few days she was carrying five gallons of water up the hill. In a few more days she was traveling from state to state telling people the good news.

If you were a deaf mute, and were prayed for, try to talk and hear. If you can talk and hear some, then do not use your sign language any more. Gain use of your ears and tongue by using them. It is more convenient to use your sign language which you have used all your life. Of course, you are in a new world, but you must not be so lazy. You must learn! Learn! Some people go to Germany and learn German. Others stay there for years and never bother to learn the language, because it is more convenient to keep talking their



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own language.

You must learn a few words each day, until you can carry on a conversation without your old "crutches," or sign language. If you keep using the sign language you will never learn to talk.

At this writing I am in a revival. Last night a young man received a very beautiful healing. He was totally deaf in his left ear. He could only hear a very little in his other ear with the aid of strong hearing instrument. He had been that way since he was one year old. When I tested him he could hear a small watch tick with either ear. Naturally he kept reading lips. His mother must be patient and teach him the sound of words. It will be harder for him to learn than for someone who has never learned to read lips.

I advised that boy to keep the hearing aid out of his ear. He did not realize that the hearing aid could become a "doubting stick" to him. I explained to the boy: "I can talk better by speaking over this public address system; yet there is nothing wrong with my speech." I formed the habit of talking over the microphone and can hardly do without it. One who never had that experience can't imagine how it is, but you can actually hear better over the loud speakers. I could have put that hearing aid in my ear and heard better with it than without it.

This boy should train his ears to hear normally just as we hear. He must step out by faith. Faith without works is dead, being alone.

A deaf mute was healed in Evansville, Indiana. I asked her if she could hear my watch. She said "Just a little." It was not supposed to sound as loud as the organ, but she did not realize that fact. She had to be taught the difference. If praying for people would take the place of learning, then I could lay my hands on my boy and pray; then he would never need to go to school.

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EVANGELISTS OF THE MONTH—THE KELLNERS

THE KELLNERS' MINISTRY AN INSPIRATION TO MANY

REPORT OF KELLNER MEETING IN BATAVIA, N. Y.

by Rev. John E. Brown, Pastor Assembly of God Church

We have seen many things happen in this meeting with Brother and Sister Kellner that attests to the miracle working power of our Christ. There was something in every service that gave joy to my soul as pastor.

I especially appreciated the great care and concern given to the altar call for the unsaved. Practically every night souls came to the altar to receive Christ as their Saviour, and many of these had still

greater joy when the Lord healed their bodies.

We are rejoiced at the marvelous ministry of the Holy Spirit working through Sister Kellner, when she would call out the various afflictions as the Lord would allow her to feel them in her own body.

The attendance at the meetings grew each night until the seating capacity of our church was reached and overtaxed in many of the services.

Truly the Lord visited us here in Batavia, New York with "these signs shall follow them that believe," and increased our faith. Praise God for these weeks of God's Word being preached with real Holy Ghost anointed boldness and demonstration of the power of God.

COMPLICATIONS FROM BROKEN NECK HEALED



In 1945, while serving in the United States Army Air Force I was struck by a truck. I was taken to the General Hospital in Athens, Georgia, then to the Army General Hospital at Fort McPhearson

in Atlanta. Here I was x-rayed and told I had two hair line fractures of my first and second dorsal vertebra in my neck. I was immediately put in traction. After a few weeks, I was x-rayed again and put in a head and body cast down to my waist line.

I was transferred to Walter Reed General Hospital in Washington, D. C. The cast was taken off in January, 1947, but my neck was very stiff and also my left shoulder, and I was only able to raise my left arm part way. I was discharged from

the hospital February 13, 1947. My neck and shoulder never did get any better.

On December 27, 1950, I went into the Veteran's Hospital at Dublin, Georgia, for x-rays and treatment. They told me there was nothing more they could do for me.

I could turn my head only a quarter of the way in any direction, beyond that I would turn my whole body. I had given up all hope of ever getting relief of this pain in my neck and shoulders.

Praise be to God forever, on Thursday night, April 2, as I was sitting in the congregation, Sister Kellner, by the inspiration of the Holy Spirit called me up front and laid hands on me. When she prayed, I could feel the healing virtue going through my neck and shoulders, as if one by one loosening the cords in my neck and shoulders. Praise be to God, I can move my neck right and left, up and down and there is no more pain in my shoulder and I can raise my left arm all the way up.

Frederick W. Snyder Basom, New York

LAME FOOT HEALED



I was in a car accident in February, 1958, in which my foot was broken. Because of my condition the doctors were not able to operate on my foot. I had constant pain in my foot, was unable to

walk without a limp.

When Sister Kellner prayed for me in November, I was able to walk again without limping, and without pain. I was supposed to have further surgery on my foot but after Sister Kellner prayed, the surgery was not necessary.

Mrs. Eleanor Lowe Batavia, New York

"SHE COULD FEEL THE TOE STRAIGHTEN OUT"



In the evening service of April 5, 1959, Sister Kellner had a manifestation of the Spirit to the effect that someone in the congregation had a toe on the left foot, next to the little toe, that was bent under.

Sister Kellner asked me if I believed that God would heal me. I told her "Yes," and as she prayed for me I could feel the toe straighten out. The Lord also healed the corn. She told me to take off my shoe and look at the toe. Praise God the toe was straight and the corn on top of the toe is going away.

Miss Alice E. Jermy Batavia, New York

ANKLE, INJURED IN A FALL, HEALED

I had my right ankle bone broken in October, 1945 when I fell from a step ladder. I was in the hospital four weeks. It was never right since that time.

Sister Kellner called for me to come forward by a manifestation of the Spirit. I went up and she prayed for the bones to be made whole. After that I could bend my foot which I had not been able to do since it had been broken. My ankle bone is getting smaller, Praise God!

I do also want to thank the Lord for healing my husband. It has been years since his nose became infected, and as a result he had not been able to smell any thing. But now he does, since he was prayed for by Sister Kellner in these meetings.

Mrs. Beatrice Jermy Mr. Herbert Jermy Batavia, New York



VETERANS ADMINISTRATION REGIONAL OFFICE 1021 MAIN STREET BUFFALO 3, NEW YORK June 2, 1959

Mr. Frederick W. Snyder RFD # 1 Basom, New York

IN REPLY REFER TO: 3007-2138 C- 14 396 187

Dear Mr. Snyder: Your compensation claim has been reviewed and we have considered all the records in file including the report of recent physical examination.

The evidence establishes that a 0 % degree of disability exists from service-connected causes. Your disability compensation will be discontinued August 31, 1959.



# THE MARCH OF PROPHECY

## IS RUSSIA ABLE TO VISIT ATOMIC DESTRUCTION ON AMERICA NOW?

We have been assured that at the present time at least, Russia is not able to fight a successful atomic war with America. We are told, the Soviets have only a limited number of intercontinental bombers and she would lose many, if not most of them, by sending them over the North Pole, where they would be discovered at the DEW radar line. Moreover, we are also informed that she does not as yet have sufficient inter-continental missiles to reach America in any number, nor is she able at the present time to aim them accurately. The ICBM is still an undeveloped weapon. For these reasons it is claimed, America could not be destroyed by any atomic attack that Russia could launch now. Instead Russia herself could be destroyed by "massive retaliation" from our ring of overseas bases. Thus it is inferred that America lives in comparable security for the time being.

But is this all true? Far from it. Rear Admiral John S. Thack, commanding the Navy's ASW groups writing in Look Magazine, declares: "A person in Dallas may think a submarine would never hurt him, but he is easier hit than Valley Forge (The admiral's carrier) or even a convoy."

The admiral goes on to say: "A dozen hostile submarines, carrying a possible 20 missiles apiece, could wipe out 70% of our economy in one surprise blow. Not a single point in the United States lies more than 1500 miles from submarineable waters. Most of our population sits at point-blank range."

These words were written by a man that should know the subject he is talking about better than anyone else in America, and who is charged with the responsibility to prepare against this danger. Russia has in fact nearly 500 submarines of the long-range snorkel type, far tougher than the German U-boats that almost won the battle of the Atlantic in World War II. Moreover, they too are building nuclear submarines. Will Russia attack with these under-sea ships? Right now we are receiving regular reports of our Navy sighting Russian submarines in U. S. coastal waters!

What defense have we against such submarine attacks? The fact is we have practically no defense against them. Our navy has discovered through knowledge gained with their own atomic subs that nuclear submarines can slip in undetected in almost any port of the world.

The fact is the U.S. at this very mo-

ment is in grave danger from atomic attack. The only remedy is that America should go to her knees. Prayer and fasting saved Nineveh from destruction. The same can save America today.

## FRANCE AND GERMANY BURY THE HATCHET

The big news in Europe, is perhaps, not Berlin, although that city is in a state of most dangerous crisis. But the real news is that the historic enemies, Germany and France are laying aside their enmities to become partners! Remember, the Beast power of Revelation 13, is to rise in Europe, and the "kings" of these nations must join together to give their power to the Beast. "These have one mind, and shall give their power and strength to the beast." (Rev. 17:13). Not only Germany and France, but six nations have already worked out a mutual program for merging their economic interests. The next thing envisioned is a common citizenship. The fact that France and Germany, long traditional enemies, are taking the lead in this projected union is of great prophetic significance.

The number 666 is the number of the beast. It is interesting to remember that the liberation of France began on June 6, 1944—at the sixth hour of the sixth day of the sixth month—6-6-6!

## SOMETHING WORSE THAN DEATH?

Should a hydrogen bomb fall upon a city, multitudes would immediately be annihilated. Christians at death would go to be with their Lord. However, this is not exactly what the devil wants. He wishes to rule over people, and secure their worship. (Rev. 13:3-4)

Now comes the news out of Washington, of the discovery of "psychochemicals." General Creasy, who was for four years Chief of the Army Chemical Corps, declares: "Of all the agents we have worked with over the years, the psychochemicals are the most interesting, and the ones that promise decency above all other weapons. I think the public should be informed about psychochemicals within bounds of national security. There is no question that they will be ready for use in the near future—Russia may be prepared to use them now. If we could step up our experimentation, we might be ready in five years."

General Creasy furthermore explains that there are three ways to take an objective. Wipe it off the face of the earth by an atomic bomb, or second, use a lethal agent such as gas, germ or radiological means to kill the population, or third, use a psychochemical agent, which

will save both industrial power and man power.

Just what does this newly discovered agent do? It can render the population temporarily helpless, so that for the time being they are incapacitated for rational thinking, and thus unable to put up any defense. In other words these chemicals in a subtle way affect the nerves of the brain.

There are many advantages from a military man's standpoint to this kind of warfare. Commanders can offer to deliver a town unharmed. They would not have to bury the dead, nor tend the wounded, or feed the hungry. People would probably choose to surrender to the enemy's ultimatum rather than suffer utter extermination. Will the Beast Power make use of such a weapon, and, once he has the people under his power, demand their utter obedience as well as worship?

## LIVE ANIMALS RETRIEVED FROM SPACE

The important space news of the month, was the retrieving of live monkeys from a capsule after they had been sent three hundred miles in space. From Cape Canaveral, a Jupiter rocket soared 300 miles over the Atlantic to the Island of Antigua. The rocket then re-entered the atmosphere burning from friction like a fiery meteorite. However, the monkeys were safely ejected and parachuted down to the sea. This proves that it is practically possible to send a man into space and bring him back alive. During the journey, the monkeys traveled at the rate of 10,000 miles per hour. Scientific instruments placed in the rocket indicated that the monkeys experienced no physical harm on the trip, and that they underwent the nine weightless minutes apparently without discomfort.

## THE HAL HERMAN STORY

*(Continued from Page 5)*

preted into two different Chinese languages at the same time. But the main impact was in Taipei, the capital city and headquarters of Generalissimo Chiang kai Shek.

## CRISIS IN BERLIN

Vivid in my memory are the mighty works God wrought during six summers of overseas "tent evangelism" in Berlin, Germany, the big city behind the Russian border. Completely ringed by Communist tanks and guns, Berlin is today like a "city of refuge" where we were able to proclaim the gospel to tens of thousands

of people from both sides of the Iron Curtain.

Demos Shakarian had introduced me to Evangelist Tommy Hicks who gave me a used gospel tent which we had repaired and shipped to Germany. This tent was flown over the Russian Zone into Berlin, where it was set up near the entrance of the Russian sector in sight of the Red communist flag.

In our exposed position there were Communist spies in the tent every night checking those from the Russian side who came to Christ in the altar call. About one third of our audience was from the Red Zone. Some who passed out handbills or invited people to the meetings were apprehended by East Berlin police. Some who helped us vanished and never came back.

When Communist tanks and shooting closed the border, we had to move the tent into the center of Berlin. There, for the next four years God gave us summer campaigns of two to three months each which proved nothing less than historic. Many, many thousands of sober Germans prayed for salvation each summer, and a host of afflicted were set free. The totally blind received sight, cripples were loosed and throngs of sufferers ones made well. One of the most terribly deformed and twisted persons I ever saw was made perfectly whole by the Lord. Her picture was published, along with a full page of other testimonies from the tent in Berlin's largest Sunday newspaper, the Illustrated Berling Zeitung. We ministered in the atmosphere of miracles. God was there.

Only the Lord Himself knows how many hundreds He baptized in the Holy Spirit. Churches were built amid the ruins, and a crowd of tent converts turned over to Ben Kummerfeld who opened the Berlin Evangelistic Center on a main square of the city, in a theater formerly used by the German Emperor. That center is now in its fifth successful year — a place of blessing for thousands from both sides of the border.

In conclusion let me emphasize again that well planned and well organized overseas evangelistic crusades are tremendously effective and fruitful. They are urgently needed in many parts of the world.

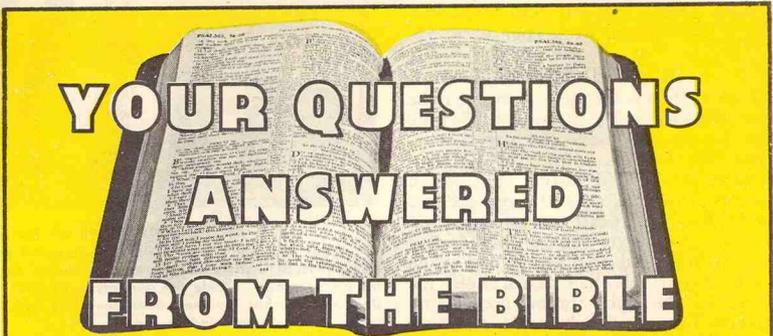
The wonderful results in Manila, and also those in Berlin emphatically confirm that evangelistic centers in such key cities can change the history of a nation!

#### **GOD'S HOUR — IS YOUR HOUR!**

While you read these words, God is performing mighty acts of His grace across the face of the earth!

As world leaders meet in desperate councils to try and preserve peace a while longer, and diplomats, presidents and military men consider the horrifying possibility of atomic war bursting upon us at any unexpected moment, God is manifesting His presence, His love and

*(Continued on Page 14)*



# **YOUR QUESTIONS ANSWERED FROM THE BIBLE**

God said to Hezekiah, "Set thine house in order; for thou shalt die and not live." (II Kings 20:1) Yet Hezekiah was healed and lived for fifteen more years. How do you explain this?

**ANSWER:** There are several things we could say about this verse. In the first place it speaks to us of the uncertainty of life. That there is just a heart beat between all of us and death. It is a reminder to us to ever keep our spiritual "house set in order," for we know not how long we will be in this world." (James 4:13-14)

God told Hezekiah that he would die, that his sickness was fatal. Yet he lived for fifteen more years. How was this? Actually God was stating the operation of a natural law. According to the law of death that was working in the body of Hezekiah, he would not recover. Since Hezekiah had been a good king, though not without faults, the Lord graciously gave him a warning to "set (his) house in order." In other words his death at this time was not a decree of God, but advance notice that he had a sickness unto death. Nor did it imply that God was taking the life of Hezekiah. It is Satan who has the power of death, although God has the power at any time to countermand Satan's power.

There is a circumstance in connection with this incident that is very remarkable, and appears to have a definite bearing on the miracle that took place. God had indicated that the "time" was at hand when Hezekiah would die—but what is it that makes "time"? Physically, it is the apparent motion of the sun in the sky. Now our God is the God of time as well as eternity. When the hour came for Hezekiah to die, God stopped the clock of the heavens! Indeed He turned it backward—apparently, until the fatal moment had passed

"And Isaiah the prophet cried unto the Lord: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz." (II Kings 20:11) Nothing had ever happened in his-

tory like this before, except in the case of Joshua in the Valley of Ajalon. (Joshua 10:10-13) In that instance, the sun and moon were made to stand still, so that judgment could be visited on the Canaanitish kings, who, though they were marked for divine judgment, were about to escape Joshua, because of the approach of darkness. The case of Hezekiah was the opposite. The sun was turned backward in its apparent course so that a godly king that was about to die, might live.

We must note that Hezekiah's attitude and faith was the cause of the reversal of the course of death. He had repented of his sins which contributed to the cause of his affliction.

God had given Israel the promise of healing (Exod. 15:26) and He will stay the sun in the heavens if necessary to keep His promise. God can do things for us when we repent that He cannot do without repentance.

There is one more circumstance in connection with this unusual event that is interesting. *It is important that our consecration keep march with our faith.* Unfortunately this was not true of Hezekiah.

"But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem." (II Chron. 32: 25)

Three years after Hezekiah's healing, Manasseh was born. (II Chron. 33:1) Manasseh turned out to be the most wicked king Judah ever had and was directly responsible for the nation going into captivity. (II Kings 21: 10-14) Letting up in our spiritual consecration especially after a great healing, can result in the devil getting loose in our home, as it did in the case of Hezekiah. Because Hezekiah claimed the promise of healing, he received deliverance. But since his consecration did not keep march with his faith, the great benefit that his country should have gained from his healing was lost. In fact, the healing instead of being a blessing resulted in a disaster.

**ARE THERE HOPELESS CASES?**  
(Continued from Page 9)

**SOLUTION**

Fasting then is the method that may be used when all other means fail. Fasting with prayer will move the very mountains. The hardest battle may be won through prayer and fasting. Yes, when apostles who walked in the presence of Christ failed, the Lord assured them that the answer may yet come by the fasting prayer. Why did the demon go when Jesus prayed? He had fasted until the power of the Spirit rested upon Him Luke 4. Demons fled before the authority of His word. Jesus showed that there were no cases as far as God was concerned that could not be healed. Some are more difficult than others, but all can be healed, if we will accept the means of deliverance that God has provided.

**THE HAL HERMAN STORY**  
(Continued from Page 13)

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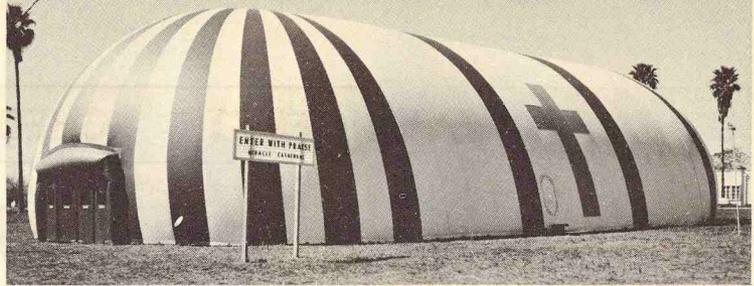
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The tent will be set up in St. Louis during the month of July.

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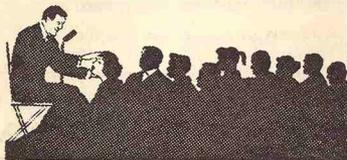
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# EVANGELISTS' SCHEDULE



**DAVID NUNN**  
(P. O. Box 8736,  
Dallas 16, Texas)  
**GRANITE CITY,  
ILLINOIS** — July 26-  
Aug. 16—Area-wide tent  
meeting, Fehling Rd. at  
Nameoki. Contact: Rev.

Glen Utley, Chairman, 2730 Buxton Ave.

**FORT WAYNE, INDIANA** — Beginning September 4—Area-wide tent meeting. Contact: Rev. James C. Kofahl, Chairman, P. O. Box 33.



**R. W. CULPEPPER**  
(9722 Prichard St.,  
Bellflower, Calif.)  
**SIOUX FALLS,  
SOUTH DAKOTA** —  
August 5-16 — Green  
Acres Camp Meeting, 3  
miles west of Sioux

Falls on Highway 16 to Sunset Motel and 1/2 mile south. Rev. Charles R. Imler, Chairman.

**KANSAS CITY, MISSOURI** — August 21-30—Tent meeting, corner of Independence Ave. and White St. (across from "Katz Drug"). Rev. Kenny Foreman, chairman. Phone: CL 2-1211.



**JAMES DUNN**  
(P. O. Box 467,  
St. Albans, W. Va.)  
**HAMMOND, INDIANA** — Beg. July 26—  
Calvary Assembly, 5622  
Calumet St., Rev. David  
Epley, pastor. Phone:

TIlden 4-5313.  
**PITTSBURGH, PENNSYLVANIA**  
—Beginning Sept. 6—Pittsburgh Re-  
vival Center, 1200 California Avenue,  
Northside, Rev. Dan Ofchinick, pas-  
tor. Phone: CEdar 1-8996.



**W. V. GRANT**  
(Box 353, Dallas, Texas)  
**ST. JOHN, NEW  
BRUNSWICK, CAN-  
ADA** — Beginning July  
31. Full Gospel Assem-  
bly. The Davis Sisters,

Pastors.



**VELMER GARDNER**  
(848 S. Kickapoo,  
Springfield, Mo.)  
**HARTFORD CITY,  
INDIANA** — July 28-  
Aug. 7 — Assembly of  
God Camp Meeting,  
Rev. Roy Wead, Dis-  
trict Superintendent.

**SOUTH BEND, INDIANA**—Aug-  
ust 13-30—Tent Meeting, 1/2 block  
south of Ireland Road on U.S. 31. For  
information and reservations write:  
2315 S. Michigan, Phone: ATlantic 9-  
0349.



**RICHARD JEFFERY**  
(P. O. Box 11345,  
Phoenix, Ariz.)  
**TYLER, TEXAS** —  
July 24-August 6—Tent  
meeting. Contact: Rev.  
J. E. Parsons, Rt. 7,  
Box 154, Tyler.

**SAN ANTONIO, TEXAS**—August  
10-24—Open air meeting — Mexican  
churches. Contact: Rev. Leroy Atwood,  
714 So. Cibolo.



**WALTER KRONBERG**  
(R. D. 3, Lake Ariel, Pa.)  
**MIDDLETOWN-  
HAMILTON, OHIO**  
Beginning August 2 —  
Union tent meeting.



**HARRY HAMPEL**  
(P. O. Box 8646,  
Dallas 16, Texas)  
**SHERBURNE,  
NEW YORK**—July 25-  
Aug. 9—Mountain view  
Camp of the Assemblies  
of God. Contact: Rev.

Joseph R. Flower, Box 122, Colvin  
Sta., Syracuse 5, N. Y. Phone: GR 6-  
1381.

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—Area-wide tent meet-  
ing, Saginaw Fair  
Grounds. Contact: Rev.

A. F. Thornton, chairman. Phone:  
PL 2-0974 or PL 2-1329.

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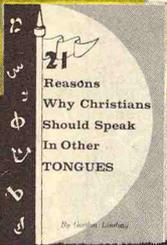
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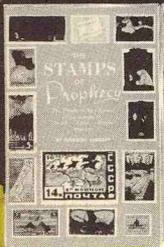
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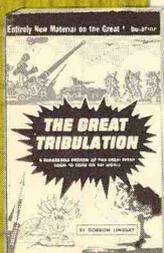
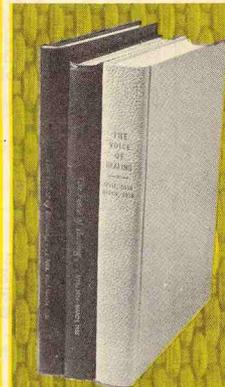
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