

JUNE 1960



From left to right: W. V. Grant, Head of Publications, and David Nunn, Radio Speaker; Gordon Lindsay, President and Editor of The Voice of Healing; Rev. R. W. Culpepper, Chairman of Conventions.

A circular inset map showing the continents of North and South America in green, set against a grid of latitude and longitude lines.

THE VOICE OF

HEALING

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL



Day-time audience of the David Nunn Campaign in Guatemala City

DAVID NUNN HAS GREAT CAMPAIGN IN GUATEMALA CITY

by Walter Haydus, Assemblies of God



David Nunn

The great open-air evangelistic campaign conducted by Evangelist David Nunn and Gene Allen, March 13 through April 3 in Guatemala City, Guatemala, Central America is now a matter of history, but the blessings of this effort ever linger. In effect, as we shared the blessings of each meeting with the crowds that gathered it was as if the

Book of Acts was being unfolded before us. Night after night we saw souls coming forward for salvation and scores received their healing. The blind received their sight, the lame walked, deaf ears were unstopped, ruptures disappeared as faith was built up in the hearts of the listeners by way of the all inspiring messages delivered by Evangelist David Nunn.

During the closing days of the campaign, effort was made to confirm the testimonies of those who had received healing. The Committee was more than gratified to find that in every case investigated the healing received by the individual during the meeting still was being enjoyed and testified to. Here are just a few of the many healings we witnessed during the special services which were later confirmed.

For example, 1. The case of Concluita Elias who had been suffering as a victim of tuberculosis and who had been treated by the doctors for a prolonged period of time. During one of the services while prayer was being offered she realized a special touch from the hand of the Lord and was healed. 2. Another remarkable healing was performed in the body of a woman who had lost sight in her right eye and for seven years was totally blind. She testifies that after Brother Nunn

prayed she received perfect vision in her eye. 3. One of the most outstanding and visible healings that occurred during the meeting was that of a five year old boy who was brought to the campaign a paralytic since his birth. After prayer was offered for the sick and the believers encouraged to put their faith in action the mother of the child was overjoyed to discover that her boy who had never walked now was receiving divine strength in his limbs and began taking his very first steps unassisted. The heart of the congregation was stirred as they witnessed the child walk alone across the platform to the outstretched arms of the rejoicing mother. 4. Among other testimonies recorded was the testimony of a lad, a few years older who suffered from a rupture on his left side. While prayer was offered for the sick the rupture disappeared completely. 5. During the campaign a family brought their little daughter who was suffering from a severe attack of bronchitis. The father of the child was filled with joy as he testified to the child's complete deliverance.

The last Sunday of the campaign was a glorious and wonderful day. The long line of those who came forward to give glory to God for His healing touch was an impressive sight to say the least. As the last service was drawing to a close the hundreds who had gathered felt the feeling of mixed emotions, joy for what God had done in the lives of many and sadness of heart at the realization that the campaign was now to end and soon it would be farewell to the Nunn Evangelistic party.

Only eternity will reveal in full the results and blessings of this noble effort here in Guatemala. Meanwhile may God continue to bless and prosper the Word which was so adequately presented and sown in the hearts of the Guatemalan listeners. Too, may we take this opportunity to express our sincere thanks to all who helped make this evangelistic effort possible.

DAVID NUNN

(P. O. Box 8736, Dallas 16, Texas)

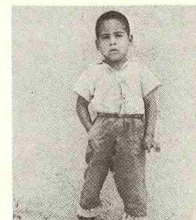
HARRISONBURG, VIRGINIA—June 5-26—Tent Location: Harrisonburg-Rockingham County Fairgrounds, North Liberty Street Extended. Services every night 7:30 except Sunday. Sunday: 2:30 P. M. only. For further information call: Rev. David Garber, 48353 Harrisonburg. First service, June 5 at 2:30 P.M.



Tuberculosis



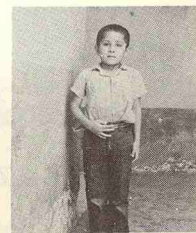
Blindness



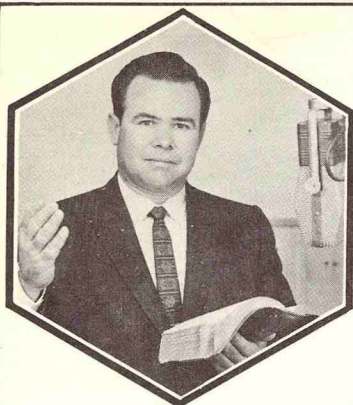
Paralytic



Rupture



Bronchitis



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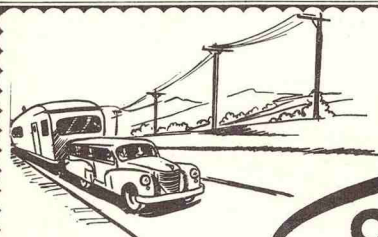
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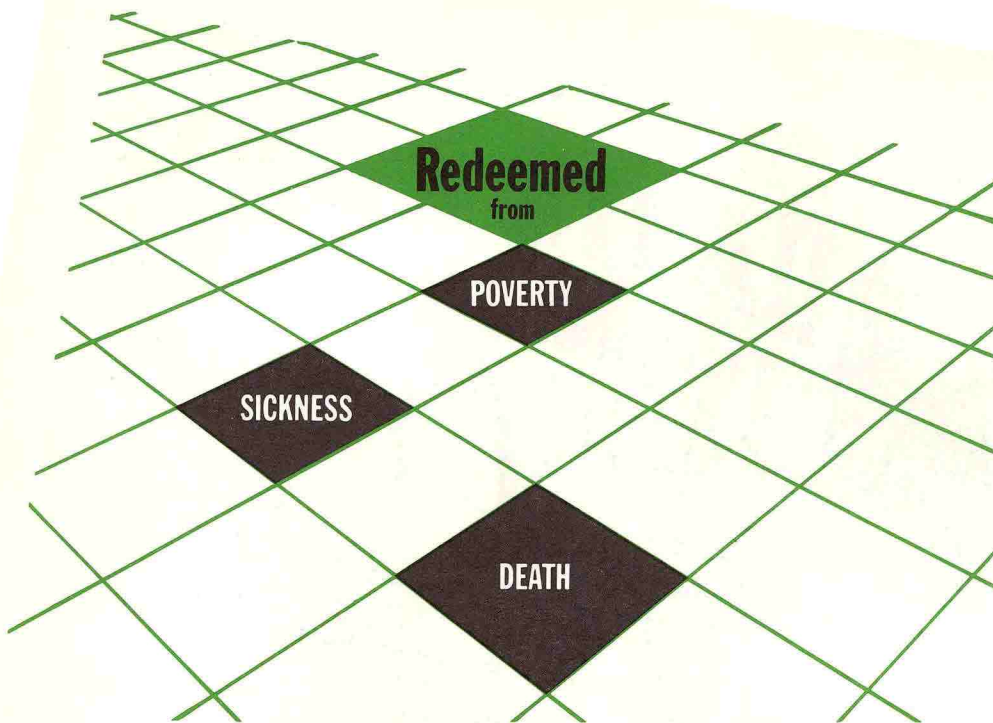
Watch this space for further announcements of REGIONAL DELIVERANCE CONVENTIONS — in Missouri, Oregon, New York, California, Louisiana and Florida.

THE VOICE OF HEALING

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GORDON LINDSAY, EDITOR



BY KENNETH E. HAGIN

CHRISt has redeemed us from the curse of the law. What is the curse of the law? The only way to find out what the curse of the law is, is to go back to the law. The expression, "the Law", as is found in the New Testament most usually refers to the Pentateuch or to the first five books of the Bible. As we go back to these books, or to the law, we find that the curse or punishment for breaking God's law is three-fold. It is poverty, it is sickness, and the second death.

In I Tim. 4:8, Paul says that bodily exercise profiteth little, but, he declared that godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. Some people would have us to believe that we don't have any promise in this life of any blessing, materially or otherwise. But, this scripture emphatically declares that we do have.

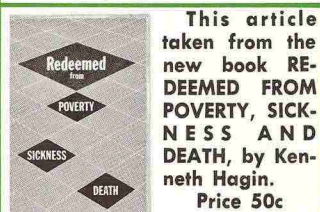
In Deut. 28:15, the curse of poverty was to come upon God's children if they disobeyed Him. It was a curse that was to come upon them because they failed to observe all His commandments and His statutes.

The word of God says we have all sinned and come short of the glory of God. So, you see the curse should fall upon us, but Gal. 3:13 says that Christ was made a curse for us. He became our substitute. The curse fell upon Him instead of upon us, and He bore it for us that we might be free.

In II Cor. 8:9, we read, "For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." Now the only way, friends, that Christ became poor was from the material standpoint, because He certainly wasn't poor spiritually. The spiritually poor could not raise the dead. The spiritually poor could not have turned the water into wine and wrought the miracles that He wrought. The spiritually poor could not have fed five thousand with a little boy's lunch. Nor have wrought the healings that He did. No friends, He did not become poor spiritually. He became poor materially for us. He was our substitute. "The birds of the air have their nest, the foxes have their holes, but the son of man hath not where to lay his head."

Is poverty a curse or is it a blessing? The word of God teaches that it is a curse. And the word of God teaches that Christ has born poverty for us. The Bible teaches men and women that there is a full supply for the believer in Christ. Now when I say a full supply, I not only speak of spiritual things, but I mean a full supply materially and financially.

"Christ has redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."
Gal. 3:13, 14, 29



This article taken from the new book **REDEEMED FROM POVERTY, SICKNESS AND DEATH**, by Kenneth Hagin.

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In Phil. 4:19, Paul said, writing to the church at Philippi, "But my God shall supply all your need." All your needs would also include your financial and material as well as other needs, wouldn't it? In this chapter, He is talking here about financial and material needs.

Jesus, Himself, said in Matt. 6:33, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." "These things" that shall be added unto you are material things: something to eat, something to wear, and so on . . . the material things in life.

Some people seem to have the idea that if a person is a Christian and a believer of God, that it is a mark of humility, a mark of godliness to be poor and in poverty, and not to have anything. And that you ought to go through life to have the top of your hat out, the sole of your shoe out, and the seat of your pants worn out and just barely able to get along. But, that is not what Jesus said. He said, "Seek ye first the kingdom of God, and his righteousness and all these things shall be added unto you." Not taken from you. He said that they shall be added unto you! Praise God!

In Luke 6:38, it says, "Give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again." First, let us ask this question: Is that the truth? Did Christ speak the truth or was He lying about it? I believe it is the truth, don't you? Now I want you to notice that He said, "Shall men (of course God is behind it) but, He said, "shall men give into your bosom."

The Lord, in Mal. 3:10, spoke these words: "Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now here-with saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Actually, we haven't really given until we have paid our tithes. Some of the folks say, "Brother Hagin, paying tithes, that's just under the Old Testament. That is just what folks term the 'Mosaic Law.' Didn't you know that?" One fellow said that to me one time and I answered, "Well, I would hate to exhibit my ignorance of the Bible by making such an assertion." Abraham paid tithes 500 years before the Law was given to Moses. Jacob paid tithes 250 years before then.

Someone said, "Yes, but there isn't any scripture in the New Testament about paying tithes." Well, those folk ought to learn how to read. Look at Heb. 7:8. What about that? That's New Testament, isn't it? "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he

liveth." He is talking about Christ.

You know almost every time you get something good from the word of God, or the promise of something good and a scripture to stand on, someone always pops up and says, "That's just for the Jews. That is not for us nowadays." I want you to know my friends, that that blessing belongs to us. That just doesn't belong to the physical descendants of Abraham. It belongs to us! Did you read here, where He said that the blessing of Abraham or the promise of Abraham might come on the Gentiles, through Jesus Christ. Gal. 3:29 You see, Abraham's blessing was a three-fold blessing. So Abraham's blessing is ours. They can't take it away from us anymore. These doubters and unbelievers and joy killers and doubt peddlers will not be able to take it away from us. Abraham's blessing is mine. Abraham's blessing is yours through Jesus Christ. Hallelujah!



KENNETH HAGIN

The first thing God promised Abraham was that He was going to make him rich. Do you mean then that God is going to make all of us rich? Yes, that is what I mean. Do you mean He is going to make us all millionaires? No, I didn't say that. But He is going to make us rich. You fail to understand what the word "rich" means. The dictionary says "rich" means "a full supply." The word also means "abundant provisions," or "abundantly provided for." Bless God, I said there was a full supply in Christ!

You know, friends, most of us, we're not so poor because we have honored God, but because we have dishonored Him. You might as well say, "Amen!" because it is so! I have given you scriptures to prove it. Someone said, "Oh yes, but Brother Hagin, I'm afraid of

money." I asked, "Why?" "Well, you know the Bible says 'money is the root of all evil'." The Bible didn't say that at all. The Bible said, "The love of money is the root of all evil." And you could be guilty of that sin, and not have a crying time. It's not wrong to have money. It is wrong for money to have you. Amen! As long as you are the master! If money becomes your master, then that is all wrong. You see, if a fellow loves money so, he could just pick it up anywhere he went. If you cut his hands off, he would get it with his toes. If you cut his toes off, he would pick it up with his teeth. If you pulled his teeth, he would gum it. If that is in him, he would get it. That is so!

The Bible says, "The silver and gold is God's." The Bible says, "The cattle of a thousand hills are God's." What did God put all these things here for anyway? He surely didn't put them here for the Devil and his gang. Amen! If He did, then He loves the Devil's children more than He does His children. That would be sort of like some man taking his pay check next week and letting his children go hungry and let the rent go unpaid, and go across the street and pay some other woman's rent and feed some other woman's child. God doesn't love the Devil more than us. Isn't that right?

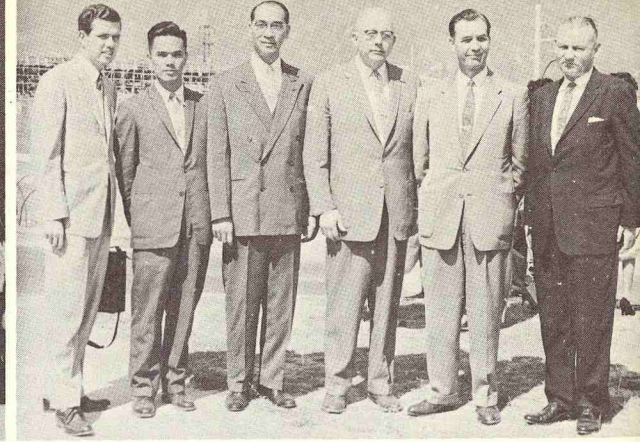
Somebody said, "Brother Hagin, I guess that I'm another Job." What do you mean that you are another Job? Bless God, if you are God's Job, you will get your healing. Job got healed. Some people think, "Poor old Job! Went through life sick and suffering and afflicted." Why the whole book of Job happened in nine months' time. And if Job ever was sick anymore, we don't know it. The Bible didn't say so, and if he ever had anything else like that, the Bible would have said so. God healed his body! God gave him another wife! Bless God; God gave him seven more children! God gave him twice as much as he had to begin with! Twice as many lambs, twice as many flocks, twice as many turkeys as he had. Twice as good crops. And Job lived to see his children's children until the fourth generation. He lived 140 more years after that happened. Oh, glory to God! That's the way God does things! If it is wrong to be prosperous, then God did wrong by doing all that.

Now, here is one other scripture in Prov. 19:17. "He that hath pity upon the poor, lendeth unto the Lord; and that which he hath given will he pay him again." There are always those folks who are unfortunate. And you see, God has blessed us and prospered us. And He doesn't want us to be miserly. He wants us to help others. And so God said, "He who hath pity on the poor, lendeth to the Lord."

If the Lord were to come to you
(Continued on Page 11)



Part of a crowd at the Clifton Erickson meeting.



Brother Tommy Reid, left. Clifton Erickson and Lester Sumrall, right.

Hong Kong — Doorway to a Billion Souls

BY LESTER SUMRALL

In the fabulous and mysterious Orient there lives one half of the population of the earth. The teeming millions of Japan, China, the Philippines, Indonesia — constitute one of the greatest challenges of the Christian Church.

Situated in the center of this vast population area is one of the most remarkable places in the world, the British Crown Colony of Hong Kong. Hong Kong is large, consisting of 391 square miles. It has mountains and plains and seashores, besides what the United Nations has designated as the most densely populated area in the entire world. In spite of the titanic efforts of world refugee programs the condition worsens. A recent newspaper estimates that Hong Kong will have 100,000 more homeless each year! This is caused by the rapid birth rate, refugees pouring across the border day and night, and the ravages of fires among the poor shacks built by the squatters. Hong Kong's misery increases every day.

HONG KONG URGENCY

In this colony surrounded by Communist China we feel the spirit of urgency. The days of gospel preaching may be less than we think. We labor on the edge of night. Many humanitarian agencies, including church organizations, strive to feed, clothe and house the refugees, but very little concentrated effort is ever tried to win Hong Kong's masses to Jesus Christ.

THE NEW LIFE MOVEMENT

The first of January, 1959 we arrived in Hong Kong with Brothers Cerullo, Bender and Meares for a salvation and healing campaign in the South China Stadium. As a result of this revival the New Life Temple was organized. We purchased an entire floor in a downtown building two doors from the Post

NOTE CONCERNING THE HONG KONG PROJECT

To establish an evangelistic center in Hong Kong has represented a very great effort and expense. But it now provides a beachhead to expand the missionary program throughout the Far East in the Bamboo Curtain. A large proportion of the cost of this project was raised by Lester Sumrall and Morris Cerullo. The WINNING THE NATIONS, however, has had a modest part in the project in financing the original campaign, and designating something over \$10,000 for this work. Sumrall's work in the Far East has been of historic significance, and we ask our prayer band to regularly pray for him, in the task before him.

Office. Brothers Robert McAlister and Tommy Reid filled the pulpit for the congregation until I could return to America and move my family from South Bend, Indiana to Hong Kong.

Mrs. Sumrall, our boys and I arrived in Hong Kong in June to work for Jesus among the three and a half million immortal souls. In the New Life Temple we organized the Sunday School, the Christ's Ambassadors for the youth,



Water baptismal group in Hong Kong.

the choir, and gave special classes in water baptism. Over seventy adults were baptized.

Rev. Clifton Erickson came to Hong Kong for a city wide revival in November. God did many wonderful miracles through his ministry and many Chinese made decisions to follow the Lord Jesus. Many goiters were healed, the deaf and the dumb were made to hear and speak. But the city did not become stirred as we had seen in other countries.

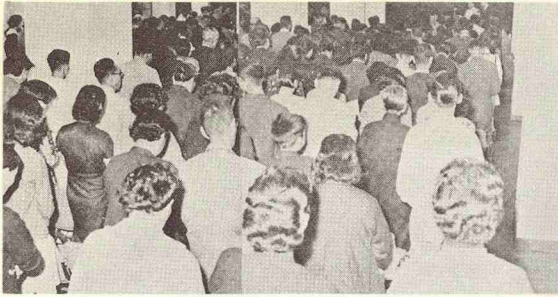
During April we shall see another revival with Brother Hal Herman. Most of the Full Gospel Churches are co-operating in this meeting. We trust that this meeting will further defeat the devil's power here. We feel that impact after impact is the only spiritual solution to this great city.

THE UNFINISHED TASK

After over 100 years of missionary work in this city, it is still over 90 per cent heathen. The Buddhist religion is very active — almost crusaders. The Taoist are working hard. It seems that aggressive gospel work meets with dead ends in every direction.

Besides our revival meetings we are carrying on a full scale literature campaign. This year we are pledged to distribute three million pieces of gospel literature. A half million of these are on the press right now. Ten dollars U.S. will print 5,000 pieces of gospel literature! Our young people are ready to distribute them. Also we divide them with other Chinese churches in Southeast Asia.

Please pray that God will help us to secure a large plot of ground on which to build a large temple. A GREAT AND STRONG CHURCH IN THIS STRATEGIC CITY, ACROSS THE BOUNDARY FROM COMMUNIST CHINA WOULD GREATLY INFLUENCE THE WORLD OF TOMORROW.



Pictured above—follow-up services in Hong Kong's new Life Temple. Crowds pack the auditorium seeking further instruction and help in their new found faith.

SPECIAL NEWS OF THE WINNING THE NATIONS CRUSADE

HONDURAS. Fine reports have come to us of the De Grado campaigns in Honduras—which were a part of the Latin American crusade. Paul Cooper writes that with many hundreds of new converts, there is no place now to take care of the people. Sunday School classes are being held out under the trees around the church. An evangelistic center is needed there greatly. Likewise a stirring report comes from the capital city, Tegucigalpa, by Edwin Gurney, chairman of the campaign. He and the other missionaries are thrilled with the hundreds of new converts from the De Grado Campaign there that are now attending the churches.

KOREA. There has been a major crisis in Korea during the past few weeks. Sam Todd will be returning soon to Korea to begin the summer tent campaign and the building of the great revival center. He is having great success in the Korean Crusade rallies which are being held in many cities of America. The Korean Evangelistic tabernacle will be one of the outstanding missionary ventures of modern times. The plan envisions a crash program to evangelize the nation. The shipment of a million dollars' worth of first aid supplies by "Friendship Incorporated" will be going to Korea within a few days. Evangelist Sam Todd has been a co-founder in this new relief program which from our standpoint will be a most valuable means to secure open doors to preach the Gospel.

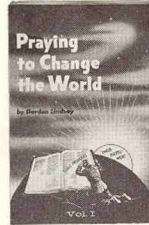
PARAGUAY. Evangelist R. W. Culpepper has left for Paraguay and is in the midst of a campaign in this strategic country in the heart of South America. There is a possibility that an evangelistic center will be built there.

Brazil. A check has been sent to Rev. Harold Williams for the portable tabernacle that is going up in Sao Paulo, Brazil. R. W. Culpepper will be holding a campaign this month in this tabernacle. Further news of the South America meetings will appear in the next issue of *The Voice of Healing*.

IMPORTANT ANNOUNCEMENT

The Winning the Nations Crusade is unique in that it works on a cooperative basis with many groups which have a vision of world evangelism. While the crusade does assume complete financial responsibility of certain projects (as the Manila Campaign) in general its design is cooperative. In all cases the evangelist is encouraged to raise as much as he can on the field and personal supporters should continue their regular giving. Although overseas mass evangelism is revolutionizing missionary work, its cost is inevitably heavy. The evangelist, beside his fare, has regular home expenses to maintain. Moreover of vital importance is the building of shelters and churches to take care of the converts. The purpose of the Winning the Nations Crusade is to share, not to completely underwrite, responsibility of reaching the nations through mass evangelism.

IT IS NOT TOO LATE TO GET STARTED ON COURSE 3 PRAYING TO CHANGE THE WORLD



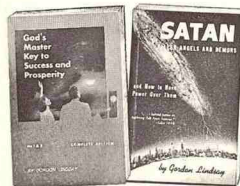
The following is a series of lessons on prayer which will show how to tap the resources of infinite power — power which can change the course of your life. These lessons reveal the secrets of how men of God, in past ages, down to our present day, overcame all hindrances, and whose prayers made history and helped to change the world for their generation.

Here is a course in dynamic prayer that can help revolutionize your life. It can turn failure into success.

THE LESSONS OF THE COURSE

- I. This is Your Hour!
- II. Making Prayer a Business
- III. The First Prayers of the Bible
- IV. Moses, the Man Who Saved a Nation
- V. Joshua, the Man Who Caused the Sun to Stand Still
- VI. Samuel the Intercessor
- VII. The Man Who Changed a Nation
- VIII. Elijah's Prayer to Open the Heavens
- IX. Elisha, the Man Who Received a Double Portion
- X. Daniel, the Man Who Altered the Destiny of Kingdoms
- XI. Paul, the Man Who "Turned the World Upside Down"
- XII. Prayer in the Early Church
- XIII. With Christ in the School of Prayer
- XIV. Recognizing the Presence of God
- XV. The Model Prayer of Christ
- XVI. Seven Things for Which Jesus Taught Us to Pray
- XVII. Prayers That Should Never Have Been Prayed
- XVIII. When Prayer Is Not Answered
- XIX. Prayer a Warfare
- XX. Prayer For Healing in The Old Testament
- XXI. The Prayer of the Man Who God Said Would Die
- XXII. Prayer For the Sick in The New Testament
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- ☐ Please send me the lessons. I do not have an offering this month, but will send one as soon as possible.
- ☐ Please send me information on how I can get Course I, Course II.
- ☐ I wish to become a member of your World Prayer Band. My hour of prayer isA.M.,P.M.

Name

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City..... Zone..... State.....



T. Texas Tyler

HE REACHES

But it wasn't until 1948, when I wrote *When I Reached the Top*, that is when they would like to tell you briefly a little bit about that somebody told the truth about it, and I lived in the very heart of Hollywood since months when I headlined the Louisiana Hayride. At that time I was a regular on the Grand Ole Opry singing altogether of the morals of Hollywood. It was bad enough. It is one of the phoniest places

TWELVE HUNDRED

When a man or woman in show business that to remain on top you must have agents. Booking agents, press agents, financial agents, body guards, of which I had seven at one time, and a lot of attorney to them. That meant that they were taking my money exactly as if it were theirs. They started me on a concert tour first, and then on a radio tour, and then on a television tour. They got a lot more than that a little bit in such places as Constitution Hall, Washington, and Atlantic City, New York's Carnegie Hall, and the radio and television networks, and a few Columbia pictures. The reason I tell you all this is to let you know that I was not a person. By the time that my contract had run over a barrel on account of having paid me, they were stealing me blind. But I didn't care too much on the side, and I was having what I thought was stealing from me, I was paying to the Internal Revenue Service drinking it up.

I began drinking in 1937, when I was in the army. I have seen thousands of other drunkards and I have seen them get into trouble. Young people, I would like to give you some advice. The best advice you can get is from someone who has been through it. Believe me, you will be the lips of one more competent. Leave the bottle alone. Don't ever touch it to begin with, and you will be free of all that real burden on my heart for the many thousands of dollars I have spent drinking. If only those drinkers knew the shame, the embarrassment and disgrace that it brings, I am sure they would at least try to do some

I BECAME AN

For many years, I was very closely associated with Nashville, Tennessee, as one of their Master Artists, and a country music artist by the same token. I was very proud of myself, and if I told you how much I would not believe it. But I didn't have a dollar in my pocket, and I was working all the time. Everytime I turned around, there would be a judgment against me, for some old debt I had finally got through to me that if I ever got out of there, two boys, I would have to quit drinking.

While working on the Grand Ole Opry, I was told them that I needed to make some show and take a short leave of absence. I did go straight to

MY REAL NAME is not T. Texas Tyler, but David Luke Myrick. I was born and raised, until I was fourteen years old, in the heart of the Ouachita Mountains. That is in the foothills of the Ozarks, near the Oklahoma border, away back in the mountains in a little town called Mena, Arkansas. I was raised by a Christian mother who came from a long line of Hard Shell Baptists. There were three boys in our family, and I was the youngest of the three. Mother named us all from the Good Book. There was James Odell, and Daniel Paul, and my name was David Luke. Isn't that a dandy? When my two brothers got old enough to lie about their age, one joined the army and the other the navy, leaving me with all the work on the farm. But when I got to be fourteen, I thought I knew it all. I took a \$3.98 Sears and Roebuck guitar, put it in a gunny sack, got myself a Kansas City Southern freight train, and ran away from home.

WINS IN MAJOR BOWES AMATEUR SHOW

For the next few years, I roamed the length and the breadth of the United States, playing just about every phase of show business there was. In New York City, in 1935, I won a Major Bowes Amateur Contest on a coast to coast radio broadcast, singing "That Silver Haired Daddy of Mine." In the next few years, I was on all the big radio stations throughout the South, the East and the Midwest, that had "barn dance" shows on them. In the later 30's I studied American Folk Music in the Kentucky and Tennessee mountains. I discovered little Jimmy Dickens, away back in the Appalachian Mountains of West Virginia, when he was just a little fellow. I raised him up in my home, taught him all I knew about show business, and got him started on his way to the top.

A MILLION COPIES OF RECORDING

In the early part of World War II, I served our country as a sergeant in the Field Artillery of the United States Army. After my discharge in 1944, I went to Los Angeles. While I was working in California, I ran into a brand new recording company looking for country artists. They heard one of my broadcasts over KPAS radio station in Pasadena, and they gave me a contract. I recorded for my first record, my theme song, "Remember Me When the Candle lights are Gleaming." It was a smash hit throughout the United States and everywhere that English speaking records are sold. It seemed as if I couldn't miss after that first record of "Remember Me." Every new recording, I would sell a million copies or come pretty close to it.

My Conversion—an Act of God

AT THE TOP

te and released "The Deck of Cards," that ney, fame, and popularity were concerned. Hollywood crooks came into my life. I ut Hollywood, if I may. I believe it is time I believe I am qualified to do so. I have e 1944, with the exception of about five ayride in Shreveport in 1950, and at the ry in Nashville, Tennessee. I am not speak- . God knows the morals of Hollywood are ces on earth.

DOLLARS A DAY!

ness reach the top in Hollywood, they claim ents and managers for everything you do. nts, business agents, business managers and e time. I foolishly turned over the power were at liberty to handle my bank account That is exactly the way they handled it too! asking \$1200 a day plus all my traveling little later on. They booked me immediately ington, D.C., Convention Hall, Philadelphia Hall. They got me guest appearances on all e year contract to make western movies for I this is to show that God is no respecter of run out with these crooks, they really had power of attorney over my signature. They oo much because I was making big money ght was a wild old time. What they weren't al Revenue, throwing away, giving away, and

in Chicago. I started drinking, just like I d alcoholics start—just drinking to be socia- some sound advice if I may, about drink- somebody who has had a lot of experience ung people, you have never heard it from e filthy stuff alone; it will ruin your life. ill never have to contend with it. There is sousands of homes who have to contend with ame, the sorrow, the agony, the disappoint- t their drinking causes their loved ones, I ething about it.

AN ALCOHOLIC

associated with the Grand Ole Opry in sters of Ceremonies in the Western states, ken. But in October, 1957, I took an in- much money I had made in ten years, you penny to show for it. I was thousands of e time, touring the United States. But a lean, a garnishment, an attachment, a had incurred on account of my drinking. It xpected to have security for my wife and

ory, I decided to go back to California. I ows in Los Angeles and so they gave me o Los Angeles and I did make some appear-

ances, but my main purpose was to receive some competent help from Alcoholics Anonymous. I believe that Alcoholics Anonymous has helped thousands upon thousands of drunkards, but I being a true chronic alcoholic, they couldn't help me one bit. They are learning more and more, as people do, who work with drinking people that there are two stages in a protracted drinker's life. First, when he *could* quit if he *would*, and second, when he *would* quit, if he *could*. Now when a person is a drinker, he could quit if he would. But when he becomes an alcoholic, it is tragic. He would quit if only he could.

WHY NOT TRY GOD?

A little over two years ago, I was playing a game of golf with two motion picture stars and a western disk jockey. He goes by the name of Deacon, and is a Christian man who spins records on Station KFOX in Long Beach, California. After the golf match was over he drove me home. He said, "I have been watching you since you came back to California. What on earth has happened to you in the last two years?" Well, it was no secret throughout the entertainment world that I was a chronic alcoholic, but I never wanted to talk about it.

When the deacon asked me that, I opened up and told him all about my drinking; how I had come out there to try to get some competent help for my drinking. But I was actually getting worse instead of better. I told him that many times I had entertained the idea of taking my own life. (I never could figure out a method to use, thank the Lord.)

When we got in front of my house the Deacon turned his motor off. I explained to him the many things I had tried which man had to offer, but all was in vain, and that I was about at the end of my road. The Deacon turned and looked over at me, and there were tears in his eyes. He said, "Tex, if you have tried all these things, and haven't received any help, why don't you try God?" I said, "Well, maybe you are right, Deacon. I haven't thought about God. Maybe I do need spiritual help. Maybe God would help me." He replied, "I know He will, Tex. Promise me you will think about it seriously. I am going to phone you every day until you decide to do something about it." I promised him.

When I went to the house that afternoon, there was nobody there but me. I got to thinking about the many Christians all over the country, year after year, who had talked to me about my drinking. There was Stewart Hamblen, who was a chronic alcoholic like I was, until God saved him eleven year ago, and who has been one of my closest friends for over thirty years. There was Red Harper, Kim Spenser, Roy Rogers and Dale Evans. They would all say to me, "Listen Tex, think what you could do for God with your talent, if you would quit that drinking and go to work for the Lord."

I would tell them, "You believe what you believe, and I will believe what I believe. Listen, at the Texas City disaster, I sent thousands of dollars to help out. I go to cripple children's hospitals and sing for them. I hold benefits all over the country. Why, I go out of my way to do good for people, wherever I am. I believe in the Bible, and go to church once in a while. My mother is a Christian and so was my grandmother.

You see I was a spiritual hitchhiker, of which there are certainly a lot today. Spiritual hitchhikers are people who think they are going to heaven on somebody else's salvation. I was wrapped in filthy rags of self-righteousness, blinded, and on my way to hell, and didn't know it. When people would get me cornered, I would think up one feeble excuse after another, and try to change the subject. I would say, "Maybe one of these days, when I get everything caught up and get out of debt." I found out that God wanted me just as I was.

I got to thinking of mother who had been praying for me since 1930. She would say, "Son, I am still praying for you that you will quit the life you are living, and go to work for God." She was eighty-three years old when she saw my conversion. Christian mother, don't ever give up praying for your unsaved loved ones.

(Continued on Page 11)

DO YOU THINK PREACHERS WHO WEAR GLASSES SHOULD PRAY FOR THE SICK?

You may as well ask if a preacher with a filling in his tooth should pray for the sick. At a certain age some people lose their teeth. Some people lose them earlier in life than others do. It depends on the race and stock of people. Would you refuse to let a man pray for you who has a filling in his tooth, or a tooth missing?

Foolish! you say, but it is no more foolish than the question that you asked about the man who wears glasses praying for the sick. It is normal for a man's eyes to grow dim at a certain time in life. There is no difference in a man with dim eyes praying for the sick than a man who has a missing tooth. It is just as great a miracle for God to give the third set of teeth as it is for God to give a man young eyes again after his eyes are worn out.

You may as well ask if a man with gray hair should pray for the sick. Should a preacher with a bald head pray for the sick? At a certain age people's hair turns gray. Some of them at an earlier age than others. If I happen to be of a stock of people whose hair does not turn gray until late in life, I should not criticize the man whose hair turns gray at an early age. I may not be any more righteous than he.

A minister may become bald because his hair sheds. That does not mean a man with no baldness should be critical of him, or that you should not allow him to pray for you. Likewise with a man who has gray hair. God tells us that it is an honor to have gray hair. You may as well ask God to turn gray black again as to ask Him to give you young eyes after they are worn out.

It is possible for God to give you black hair, after it turns gray; give you a third set of teeth; replace a kidney or bone after it has been taken out; stop the sun, causing time to stand still as in the case of Hezekiah.



Grant's Faith Clinic

You would not refuse to let a man with a cork leg pray for you. God would not refuse to answer the prayer of a man with one arm. The Lord has promised to heal all manner of sickness and all manner of disease. (Psalms 103:1-3) He has promised to forgive all our sins and heal all our disease. He may not always raise the dead, or restore an arm, give you a new set of teeth or give you black hair in place of your gray hair.

One preacher came about four hundred miles to be prayed for. He was very disappointed because his eyes were not healed. I talked to him and told him that he was not sick or diseased. This caused the worry and fear to leave. People were healed. Later he came to our meeting. God gave him a new set of eyes. He discarded his glasses. So it is according to your faith. God will give you a new set of eyes or fill your teeth, if you can believe.

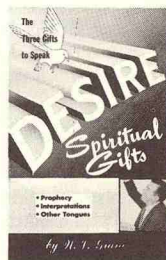
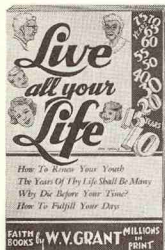
Brother Petty, in Houston, rolled in a wheel chair and prayed for the sick several years while he pastored a church. People were healed and saved as they fell down around that wheel chair. That did not mean that God did not want to heal him. Later he came to our revival in Houston and was healed. Now he is shouting the victory on those legs, and still praying for the sick. I had the flu when I was in a revival in West Monroe. At night I got out of bed and went to church. I prayed for people who were sick, and they were healed even though I was as sick as they were. I knew of a man who pastored a church who had a hernia. Many people were healed as he prayed for them. This did not mean that the Lord did not want to heal that pastor. It only meant that the Word still stands: "According to your faith, be it unto you." All things are possible to him that believes. If you have faith as a grain of mustard seed nothing shall be impossible unto you.

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REDEEMED FROM POVERTY, SICKNESS AND DEATH (Continued from Page 5)

today and say, "I need a hundred dollars," would you loan it to Him? Or if one of your brethren should come to you to borrow a hundred dollars, how many of you would lend it to him, if you could? "Whoever hath pity on the poor, lendeth to the Lord," is what the Bible says. He said, "I'll pay him." I believe He will, don't you? I don't believe He lied about it.

Well, just how is He going to pay it? I don't know, but I think I have some intimation of it. In Luke 5:4-7, Christ borrowed Simon Peter's boat, you know, and then He repaid him by giving him two ship-loads of fish. There is one thing about it, there is nothing short or stingy about the Lord. Praise God forever more!

I want folks to know that I'm on God's side. I'm on the blessing side! I am going to take advantage of what belongs to me in Christ! I want you to take your stand. You know now, what the blessing is! I've taught it to you. Hallelujah!

T. TEXAS TYLER'S CONVERSION (Continued from Page 9)

The Deacon called me the very next day. He said, "What are you going to do about what we were talking yesterday?" I said, "Listen, deacon, I have been thinking about it. I have a friend over in Glendale, and I wish you would call him up if you don't mind, and ask him to come over to my house this afternoon." He said, "Why Tex, I would be happy to do that. What is his name?" I said, "It is Rev. Larry Larimore, pastor of the Foursquare Church there."

Apparently, he got a call from the Deacon at once, for he was over at my home in about twenty minutes. That was Tuesday, March 11, 1958. I had been drinking all day long. Like a hypocrite, I ran into the bathroom and rinsed my mouth out with Listerine, and thought I could fool him. But when I began talking to him, he interrupted me and said, "Tex, let's get down on our knees here by this couch." Little did I dream that the next few minutes would be the beginning of the making of a new life.

GOD MEETS HIM ON HIS KNEES

I got down on my knees with Brother Larimore. All of a sudden I looked up, and there was my hand sticking up in the air. Something spoke to me to start praying. I didn't hear a sound, but something spoke to me. I know now that it was the Holy Spirit. I started praying in my own humble way. I said, "Lord, if you will just break this drinking habit for me, I will quit this old life that I am

living." Then I said, "Lord, if you will take away all the appetite and the urge of drink, I will quit Country and Western music." And all of a sudden I said to myself, "What am I saying?" Country music was all that I had known since I was a little bitty fellow. But I was melted with conviction. I said, "Lord if you will help me out and give me strength to fight the devil, I will go to work for you."

We finally got through praying and got up off our knees. Brother Larimore used a lot of wisdom in not rushing me right then. He said, "I couldn't help but hear you, while you were praying. If you will put all your trust in Christ now, He will see that you quit those bad habits." Then he told me that he wanted me over to his church on Thursday evening. I had been drunk when I went down upon my knees, but when I got up I was cold sober.

DELIVERED BY THE POWER OF GOD

When I got up the next morning I went into the kitchen to get a cup of coffee. That was unusual, for like all true alcoholics, when I got up in the morning, I had to have my regular half pint, before I would consider eating a bit of breakfast. For over eight years I could not sleep unless I was full of narcotics. But that morning I got up and ate a good breakfast, and from that day to this there has been no desire to touch alcohol or narcotics in any form.

That evening the Deacon and his wife came over and picked up Mrs. Tyler and I, and we went over to Brother Larimore's church. I had been in churches all my life, where there were invitations, but always it had run off like water off a duck's back. But that night it was different. I sat and squirmed in my seat waiting for the altar call. Tears of repentance began falling down my cheeks. I got out of my seat and started down to the altar. It was the longest walk I had ever taken in my life. But I knelt down and prayed, "Lord I am a sinner, have mercy upon me. Forgive my sins and save my soul." It was as simple as that. The Bible says in I John 1:9, "If we confess our sins he is faithful and just to forgive our sins, and cleanse us from all unrighteousness." I felt the peace of God come into my heart. When I got off my knees, I knew the past was washed clean, and the old account was settled.

I had some Hollywood contracts, a contract with the Grand Ole Opry and others, that I got out of without much difficulty. But I had signed one contract to be in rodeos and fairs the next summer. Right after my salvation, the promoter with whom I had signed the contract, called me long distance. When I found out who called, I said, "I'm sure glad you called, because I wanted to contact you and tell you that I won't be able to fulfill those commitments with you in the Middle West, next summer."

I heard him laugh at the other end of the line. Apparently he thought I was kidding. He said, "Tyler, you are talking in circles. We signed an ironclad contract. What on earth is the matter with you?" I replied, "Well, I have been saved." He said, "You have been what?" I said, "I have been saved." He paused a moment and then asked, "Are you drinking, Tex?" I replied, "Of course not. I'm not drinking." The promoter said, "You must not be serious." I answered, "I've never been more serious in my life."

He saw I meant what I was saying. He said, "Tyler, if you break that contract, everybody concerned will sue you, including myself." "Well," I said, "Just go ahead and start your suit, because I believe I can break it, and I am certainly going to try." He replied, "Well, you sound pretty sure of yourself. Why don't you tell me over the telephone how you think you can break it. It may save us a lot of money, going to court." I said, "Alright, if you get your copy of the contract out, I'll show you." He had it on his desk before him.

THE FORGOTTEN CLAUSE!

I got my copy and said, "Look on page three." There were seven things in the contract that I must do, if I was to get paid. I read them to him.

1. T. Texas Tyler must be back stage thirty minutes before each performance.

2. T. Texas Tyler **MUST BE SOBER BEFORE EACH PERFORMANCE.** (He had that one capitalized and underlined.)

There were five more and I read them to him. He said, "Listen Tyler, I don't see where you can break this." I said, "Well I am not quite finished. Down below here in smaller print it says:

"All of the above clauses in this contract are binding and applied directly to T. Texas Tyler, with the exception of an Act of God."

He stammered and stuttered around and said, "Well Tex, you see . . . an act of God . . . an act of God . . . I'll see you Tex." He hung up, and I haven't heard from him from that day to this.

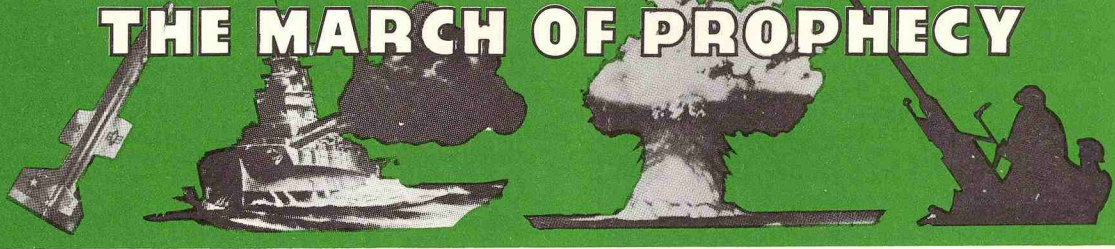
When he had his attorney write that "Act of God" clause in that contract, he never dreamed, and neither did I when I signed it, that a real act of God would ever happen to me.

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THE MARCH OF PROPHECY



TRYING TO GET SIGNALS FROM SPACE

At Green Back, West Virginia, scientists have begun their vigil in search of signals from intelligent beings they believe exist somewhere else in the universe. They are pointing their radio telescopes at stars 66 trillion miles distant. (Eleven light years.) Scientists believe that it is possible that life exists elsewhere in the universe, and that they may have powerful transmitters beaming messages toward the earth such as "Is anyone there?" or they might use a series of numbers, 1, 2, 3, 4. It is, of course, now possible to send radio messages incredible distances. On one of our satellites a tiny low powered transmitter is transmitting signals to the earth from a distance of millions of miles with ease.

There are indeed messages that have come from beyond this world. We find a record of one in Matt. 3:17, "And lo a voice from heaven saying, This is my beloved Son, in whom I am well-pleased." Everyone who will open his heart may hear that Voice. While it is interesting to study the marvels of the heavens, which witness the handiwork of God, we believe it is a rather forlorn hope to expect any profitable radio message to come to us across those vast distances in space. And besides, even these near stars from which they are trying to intercept signals, are eleven light years away. This means if a message were received and we could send one back, it would require 22 years! It is more of a comfort to know that we have a means by which we can talk to heaven and instantly get an answer back.

THE COMMUNES OF THE RED DRAGON IN CHINA

It seems hard to realize the extent to which Communism has taken almost absolute control over the lives of the 650 million people of Red China. But the fact is that 400 million of the Chinese have already been organized into communes. These people are now completely under the thumb of their Red masters, and there is little possibility that they can organize a revolt — something Chiang Kai-shek has been eagerly hoping for. Soon the other 250 million people will be organized into these godless com-

munity systems, with the Red Commissars ready to crack down on any signs of insubordination.

When China gets the A-bomb, this great ponderous nation will be in a position to threaten world peace as never before. Life has always been cheap in this heathen nation, and its present masters will not shrink from the destruction of millions of people. Certainly the time to reach Asia with the Gospel is now. Ten years from now will be too late.

AMERICA'S EYE IN THE SKY

Admittedly one of the greatest developments since the satellite story began, is the launching of Tiros, America's eye in the sky, which contains a television camera, powered by 9200 solar cells. Presumably the purpose of Tiros is to report weather conditions—and the

results so far presage, indeed, a new era in weather forecasting. The new satellite is able to photograph the birth of storms, and the march of cold and warm fronts across the globe. Photographs so far released reveal with remarkable faithfulness the cloud patterns over large sections of the earth. Some 2000 good pictures were obtained within a week.

However no pictures have been shown of those taken by the *telescopic camera*. (We are told that this camera is not working.) It is apparent that a telescopic camera soon to be used, could spot military secrets, could monitor nuclear tests, missile launchings, or airplane dispositions. Although Tiros is a U.S. development, we must concede that the same thing is being done, or will be

(Continued on Page 14)

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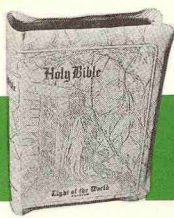
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Your Questions Answered from the Bible

QUESTION: If God is a loving God, why does He permit an innocent child to have polio?

ANSWER: It is well that the word "permitted" is used, lest the implication in this question be that God is somehow to blame for a child having polio. The Bible plainly teaches that Satan is the author of sickness, not God. (Job 2:7) To ascribe the work of Satan to God, is a very serious matter.

It is, of course, true that nothing happens in this world without divine permission, but that is a long way from God's being responsible for everything that happens. Evil in this world is the work of Satan or wicked men, not God. God permitted His Son to die on the Cross, but it was the hands of wicked men who committed the act.

Now it is obvious that a child that has fallen a victim of polio, or any other disease, is not personally to blame for his condition. Jesus pointed out that adults are not always to blame for their afflictions, (John 9:3) although many times they are. In other words there are many cases of sickness in which the afflicted person is not responsible, *but neither is God responsible*. Sickness is in fact, the opposite of the Will of God for the believer.

God's first words in the Bible concerning man were, "Let us make man in our own image." The image of God is the divine pattern for the human being. God himself is free from sin, sickness, and death, and that is what He desires for man. Polio and other diseases are the results of other causes than God. Sin came into the world, and disease and death followed as God said they would. (Gen. 2:17)

This raises the old question which has been a center of controversy since the beginning of time, "Why do the righteous suffer?" There is not space here to deal at length with so complex a question, but we make the following remarks which throw some light on this problem:

1. God could have created a world inhabited by beings incapable of sinning and consequently immune from sickness, the result of sin. But such beings would have been automatons or robots. They would not have been free moral agents. Beings made in the image of God must be given the power of choice, and are therefore capable of sinning. Most of us are thankful that God created us intelligent creatures, rather than automatons.

2. Free moral agents by the nature of the case have the power of choice. As it has always proved out, some will choose to serve God, others, alas, will choose to rebel against Him. Jesus said, "Woe unto the world because of offenses! for it must needs be that offenses come, but woe to that man by whom the offense cometh." (Matt. 18:7) The angels in Heaven had to be tested. God's people during this age are tested. Those who live during the Millennium will be tested. (Rev. 20:7-9) In each case some will be faithful to God, while others will prove unfaithful.

It was man's sin, not God's, that brought sickness and death into the world. The latter is now a universal condition. Whether a child falls victim to polio or not, in time he will have to die. Thus we are dealing with a problem greater than polio—the problem of death which has passed upon every human being. "It is appointed unto man once to die but after this the judgment." (Heb. 9:27) Fortunately, God in His love has provided a remedy for death—salvation through Christ, with the promise of the

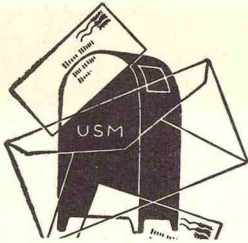
resurrection and eternal life. (John 5:28-29) God was not responsible for bringing death into the world. On the other hand, He was responsible for bringing to light, immortality through Christ! The big problem in the universe is not polio, but death. God has solved that completely in Christ.

3. Just as God gave man a remedy for sin and death, He has also given him a remedy for sickness. (Read carefully Exodus 15:25-26) Many homes are afflicted with disease because the family does not rise up and claim God's promise of healing. Failure to receive deliverance is our fault, not God's. If the sinner dies in his sins, God is not responsible. Likewise, if the Christian fails to appropriate divine healing, God is not responsible. The big question is not why there should be sickness and disease. The real problem is why more people do not claim the promise of healing. A still bigger conundrum is why some oppose healing which God has so mercifully provided. We have had to labor year after year to get these truths across to people who have been confused by teaching against Divine healing. Recently, we are seeing a greater acceptance of this message than ever before, and for this we thank God. But some will accept Divine healing only after they have suffered severe affliction themselves. Which reminds us of the old saying, that some do not care what happens in the world, so long as it doesn't happen to them.

4. We have to accept the every-day fact that a child may suffer through the wrong doing (Exod. 20:5) or unbelief (Mark 9:22-23) of his parents. See how the drunkard's child suffers shame, heartache, and sorrow as the result of the misconduct of a father or mother. It is unfortunately true that some parents abuse the privilege of being a parent. But we cannot blame God for ordaining the family relationship, though it makes it possible for a wicked person's child to suffer innocently. "For none of us liveth to himself, and no man dieth to himself." (Rom. 14:7)

5. Finally God may use sickness and even the death of a child as a means to lead the careless parent to Himself. David became a backslider, having committed a great sin. When his child became grievously ill, he sought God for its healing with prayer and fasting. (II Sam. 12:16-18) Notwithstanding, the child died. Through this great sorrow, David was led to deep repentance and a renewal of his consecration to God. This circumstance in David's life no doubt has been repeated many times, and is an explanation of why some children of careless parents have been stricken. This certainly, however, is not God's best plan for dealing with His people. We should not have to have God lay the whip on our back, before we will serve Him. We should not have to wait until calamity or tragedy strikes, before we will obey Him.

In the case of the wicked Jeroboam, his son died because God saw some good thing in the child, and He did not want him to grow up in an ungodly home. (I Kings 14:13) In such cases we know that God takes care of His little ones. (Matt. 18:10) Our viewpoint is from the standpoint of time. God reckons in the light of eternity. Time compared to eternity is a very short moment indeed. That God reckons in the light of eternity instead of time, proves that He is God. There is plenty of time in eternity for God to compensate the innocent who suffer.



SOME RESULTS OF THE TACOMA MEETING

When you held your fine meeting in Tacoma, Washington several people around here were wonderfully healed. A man, Paul Edgar, who was so seriously burned over a year ago, was healed of the drawn cords in his badly burned leg; so he did not need an operation and was able to go back to work this week.

My daughter, Mrs. Alice Hogg had a very serious heart ailment and could not lift anything heavy or do any hard work, was instantly healed the last night when Bro. Nunn prayed for her.

Dorothy Edgar was healed of a broken arm and shoulder after over a year of suffering. She can now raise her arm up high.

I was wonderfully healed of bracial neuritis in my shoulder and side.

Mrs. J. S. Thompson
Auburn, Wash.

MAGAZINE BRINGS DELIVERANCE

I was so sick, aching and coughing at almost every breath. I'm sure if I had had a doctor, he would have said pneumonia as I had several years ago.

I was lying on my bed, reading my Voice of Healing Magazine and God spoke and said, "Put the Voice of Healing on your chest and pray." That I did, and I told God that I knew the magazine was anointed and the sermons in there were by ministers who preached and believed deliverance. My cough stopped and I was healed. I have not missed a service nor any of my church work.

Mrs. Lillian Coldwell
Detroit 13, Mich.

PRAYER REQUEST BRINGS RELIEF

When your party was in Jerusalem I sent a prayer request for my back, that had troubled me for years. I was completely delivered. I give God all the glory.

Sincerely in His dear Name,
Sis. Bessey, Beecly, Sask., Canada

A NOTE OF THANKS FROM S. AFRICA

It is now over ten years since I made my humble appeal to you for back numbers of TVH for hungry South Africa. Since that God blessed day I have received and transmitted to South African

readers nearly 50,000 copies of Healing Magazines. Eternity will reveal the blessed harvest. Even now the testimonies of blessing received from reading and feeding on the children's bread would fill a book.

Beloved, please find room in the TVH for thanks on behalf of all South African readers!

Yours humbly,
Wm. Lager, Natal, S. Africa

ENJOYS BIBLE COURSE

We wish to deeply thank you for the 35 Correspondence Course books you sent us, "God's Master Key to Success and Prosperity." We are just finishing the course in weekly Bible study. I certainly have enjoyed teaching the lessons; and they have been deeply appreciated by most. One man's wages have been doubled since he has been faithful in tithing.

Yours in the Master's service,
Rev. Ehrman M. Gills
South Africa

THE MARCH OF PROPHECY (Continued from Page 12)

done soon, by the Russians. Is the hour at hand when the Beast Power of Revelation 13 shall arise and extend his evil power over much of the earth? If so, it is easy to see that these great scientific developments will be used to further his diabolical plans, and to keep the nations and people of the world under direct surveillance.

AN INDICTMENT IN COURT AGAINST TOBACCO

Many people who have not been able to get healing are victims of the habit of smoking. We have noticed that when the gifts of the Spirit are operating in the ministry of healing, attention is often called to this habit, and the person is asked to give it up. The medical profession finds that the longevity of a heavy smoker is at least 5 years less than the average non-smoker. The terrible lung cancer is found almost entirely among heavy smokers, a fact which the tobacco companies try to get

people to forget.

Time Magazine reports that in Pittsburgh, a precedent is being set in the local court, where medical testimony has been permitted in a damage suit seeking to link lung cancer with cigarette smoking. Otto Prichard, 61, asks damages of one and a quarter million dollars, from Liggett and Myers Tobacco Company. Mr. Prichard claims that he developed lung cancer after heavy smoking of one of the firm's brands for many years. We are certain that the tobacco companies will fight this case to the finish.

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SAM TODD

(13 Northside Dr.,
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— June 1 — Bethel Full Gospel Church, 321 East Avenue.
Contact: Rev. Philip Wannenmacher, Pastor.

ROCHESTER, NEW YORK

— June 2 — Glad Tidings Church, North Goodman & Ripley Sts. Contact: Rev. David M. Carlson, Pastor.

FLUSHING, LONG ISLAND, NEW YORK
— June 5 A.M. — Free Gospel Church, 156 Stanford Avenue, Contact: Rev. Arthur H. Graves, Pastor.

MANHATTAN, NEW YORK — June 5 Afternoon and Evening — Gliding Tidings Tabernacle, 325 West 33rd Street. Contact: Rev. Marie E. Brown, Pastor.

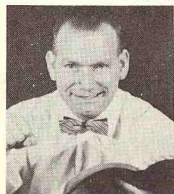
COLUMBUS, GEORGIA — June 6-12 — East Highland Assembly of God, 2115 12th Avenue. Contact: Rev. R. C. Jones.

FRESNO, CALIFORNIA — June 26 A.M. — Full Gospel Tabernacle, 2530 Divisadero Street. Contact: Rev. B. Thomas, Pastor.

BAKERSFIELD, CALIFORNIA — June 26 P.M. — Full Gospel Tabernacle, 17th and "O" Streets. Contact: Rev. D. H. McLaughlin, Pastor.

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EVANGELISTS' SCHEDULE



MORRIS CERULLO

(7602 West 23rd,
Denver, Colorado)

ROCKFORD, ILLINOIS — June 16-26 — City wide tent meeting. Contact: Rev. E. A. Manley, Chairman, 1208 Bedford Lane, Rt. 7. Phone: EX 9-2806

HOLLAND, MICHIGAN — July 7-17 — City wide tent meeting. Tent Location: Hiway 21 at 120th Avenue. Contact: Rev. Roy Hilton, Chairman, 114 Clover Avenue. Phone: EX 6-8997.



R. W. CULPEPPER

(P. O. Box 4446,
Dallas 8, Texas)

OVERSEAS — ASUNCION, PARAGUAY — June, Open Air Salvation - healing Campaign. Contact: Rev. Paul E. Hutsell.

SAO PAULO, BRAZIL — June 12 — Area Wide campaign. Contact: Rev. Harold Williams.



JOHN & OLIVE M. KELLNER

(P. O. Box 90,
Geneva, New York)

ANGOLA, NEW YORK — May 29 — June 12 — Assembly of God Tabernacle,

North Main St. Nightly except Monday and Saturday. Contact: Rev. E. A. Lavin, Pastor. Phone: 976



DAVID NUNN

(P. O. Box 8736,
Dallas, Texas)

FAYETTEVILLE, NORTH CAROLINA — July 3-24 — Tent Location: On U. S. Hiway 301 S. One mile

south of underpass, Fayetteville, North Carolina. Contact: Rev. W. J. Lynch, HE 2-2844. Services every night 7:30 except Sunday. Sunday, 2:30 P.M. only. First services: July 3 at 2:30 P. M.

ALTON, ILLINOIS — August 7-28 — Tent Location: On the future home of the East Gate Shopping Plaza. Just East of Islands, Hwy. 67-111. Services every night 7:30. Contact: Rev. J. W. Ellsworth, Phone HO 2-9427.



"LITTLE" DAVID WALKER

(P. O. Box 25,
Tampa, Florida)

BALTIMORE, MARYLAND — June 26 — July 4, Contact: Rev. John Douglas, P. O. Box 13, Baltimore,

Md. Phone: DI 2-8740.

W. V. GRANT

(P. O. Box 353, Dallas, Texas)

PITTSBURGH, PA. — May 27-June 5. 1200 California St.

W. V. Grant and Walter Kronberg—Big Tent, Camp Meeting. Dallas, Texas, June 19-July 3. Contact Donald Skelton, FR 1-3388.

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