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The "Kentucky Friendship" (Dr. Walter Parr standing on the dock) leaves the Port of Pensacola, Florida for Korea with \$1,200,000 worth of relief supplies. Next ship is planned for Jordan (See page 3).

THE VOICE OF



HEALING

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL



**HOLY  
GHOST  
RALLIES**

**12th Annual**

# VOICE OF HEALING

**PRAYER  
FOR THE  
SICK**

## Convention

OCTOBER  
2ND THRU 9TH

**BURNETT FIELD**

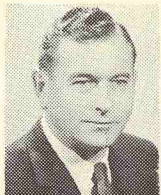
UNDER THE BIG TENT  
1500 E. JEFFERSON DALLAS, TEXAS



David Nunn



Gordon Lindsay



Sam Todd



R. W. Culpepper



Walter Kronberg



W. V. Grant



Clifford Andrews



Joseph De Grado

**3-SERVICES  
DAILY**

**10 AM-2 PM  
7:30 PM**

*Hear!*  
NATION'S OUTSTANDING  
"Deliverance"  
**EVANGELISTS**

**FIRST  
SERVICE**

**SUN. OCT. 2nd  
2:30 PM**

- ★ MISSIONARY FILMS ★
- ★ SPECIAL SINGING & MUSIC ★

**EXTRA SPECIAL!**

**CONVENTION FELLOWSHIP BREAKFAST**

**SAT. OCT 8 — 7:30 AM**

**REV. SAM TODD SPEAKER**

TICKETS OBTAINABLE AT THE BIG TENT

*For All People of All Churches*



Paul Wells



William Branham



Clifton Erickson



Richard Jeffrey



Kenneth Hagin



Arthur Lock



"Little" David Walker



James Dues



Henry Hengel



Valmor Gasdoor



David J. Du Plessis



Gavle Jackson





Some of the tools being shipped to Korean farmers.



Group standing by sewing machines to be sent to Korea. From left to right: Rev. Hurston, Dr. Ben Jenkins, Dr. Walter Parr, Mayor Philpotts of Pensacola and Gordon Lindsay.

### KENTUCKY SHIP WITH \$1,200,000 WORTH OF RELIEF SUPPLIES LEAVES PENSACOLA, FLORIDA, FOR KOREA

The Korea ship the Gibbes Lykes is on its way to Korea! In fact, by the time this issue of TVH reaches the reader, the ship should be in Pusang, Korea with its \$1,200,000.00 worth of relief supplies for this land, still impoverished by war.

The ceremonies of the sailing were conducted at the port of Pensacola, Florida, with speeches by Mayor Philpott and other civic leaders.

The main speech was delivered by Dr. Walter Parr, founder and director of World Friendships. This is not the first ship sent out by Dr. Parr. Others went out while he was director of Christian Rural Overseas Program. So successful was this work that it has led to the present world program, which has drawn Sam Todd and Gordon Lindsay into it as directors.

The founding of World Friendships, Inc., fulfills a vision of Dr. Parr to bring the work on a broader base and wider scale whereby people in America may give directly to people in distressed areas of the world, with distribution based solely on the need. It goes further than the usual giving of food, which is soon eaten and gone, but includes shipment of farm tools, home equipment, such as sewing machines, etc., livestock, lumber, first aid supplies, seed, etc., which will enable the people to take care of themselves in the years to come.

Dr. Walter Parr made a stirring speech at the ceremonies in Pensacola. He outlined the purpose and the vision of World Friendships and how it differed from other relief programs. For one thing relief supplies previously went mainly to the cities, but these would go equally to the country areas. The people of Korea, he said, had been given opportunity to state their special needs, and as far as possible their requests have been met. Special attention was given to the needs of hospitals, orphanages, farm institutions and agricultural colleges. (Dr. Parr received 147 pages of written requests.)

Dr. Parr also pointed out in his address that with world confusion and international tension being what it is, nothing could be more appropriate to producing good-will for the U. S. than these ships which are being sent out by World Friendships. In his message he noted that, incidentally, the supplies of the Korean ship had come mainly from Kentucky, through the zealous efforts of the Future Farmers and Future Homemakers Clubs. The next ship, according to plans already laid, will go to Jordan, and will be a Georgia project.

World Friendships has now been permanently organized. Among the officers elected is Gordon Lindsay, Assistant Executive Director; Brother Lindsay and Brother Todd, on their recent trip to Jordan have met with the leaders of that country as to the special needs of the refugees and secured information which will help determine the kind of supplies to be sent on that ship.

Apart from the humanitarian aspect and the fulfilling of Christ's command to feed the hungry and clothe the naked, The Voice of Healing's interest includes the fact that these missions will generate a spirit of friendship and good will

(Continued on Page 15)

### TELEGRAM FROM KOREAN AMBASSADOR

(Dr. Kwon Chung was very friendly and appreciative when Dr. Parr and Gordon Lindsay met with him in Washington. His telegram to Dr. Parr at Pensacola was as follows):

Our deepest gratitude to you, your organization, and all our American friends who contributed to the Friendship for Korea. Your generosity will never be forgotten by my people. May God bless you for humanitarian understanding.

11 Kwon Chung  
Korean Ambassador to U.S.



One of a herd of fine cattle being sent to Korea.

### THE VOICE OF HEALING September, 1960 Vol. XIII, No. 6

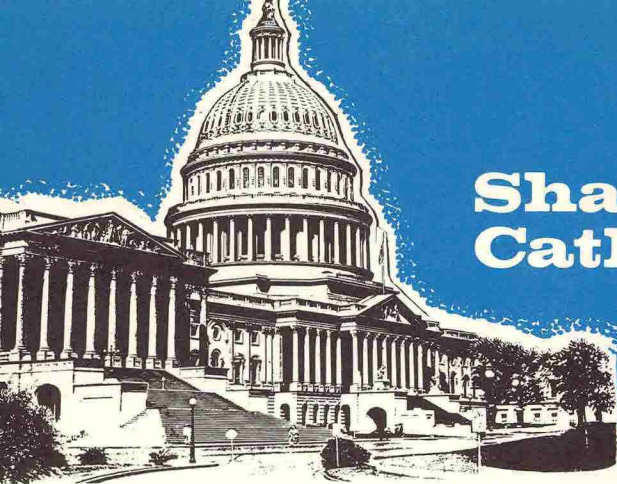
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GORDON LINDSAY, Editor





# Shall We Have a Catholic President?

by Gordon Lindsay and Harry Hampel



**QUESTION:** Do you believe that the nomination of a Catholic for the presidency of the United States is a matter of grave concern?

**ANSWER:** It is perhaps one of the most fateful developments in American history. It should be the matter of the deepest concern to all U.S. citizens.

**QUESTION:** Leaving out the question of his Catholic religion, do you think that John F. Kennedy has the qualities essential to a good president?

**ANSWER:** The abilities or lack of such, on the part of Mr. Kennedy, in the present case are not an issue. He is so young he has not had much opportunity to demonstrate abilities in statesmanship, but this is not saying that he might not have them. He is youthful, ambitious, intelligent and personable, and has a strong appeal as a vote-getter. His running mate, L. B. Johnson, is a man of exceptional character and ability. But the question of Mr. Kennedy's personal qualifications, good, bad, or indifferent, is completely overshadowed by a matter of much greater importance.

**QUESTION:** Would not opposition to Mr. Kennedy on the basis of his Catholic faith be un-American?

**ANSWER:** Catholics in the United States have a perfect right to worship as Catholics. Persecution of any church or sect is un-American. America should respect all faiths, as long as they are law-abiding. Opposition to Mr. Kennedy is not opposition to any group having their complete freedom of worship. The paramount objection to Mr. Kennedy's becoming president of the United States arises from the claims made by his church, upon its communicants, claims which are incompatible with the oath of loyalty, required of a U.S. president.

**QUESTION:** Do you think that if Mr. Kennedy were elected president that he would immediately initiate measures favoring the Papacy?

**ANSWER:** Some believe this would happen, but it is unlikely. Mr. Kennedy, knowing that millions of eyes are upon

**THE VOICE OF HEALING,** as a regular policy avoids political controversies whenever possible. Nevertheless, the ominous events occurring at the end of the age, according to prophecy, will be largely political. We, therefore, reserve the right to raise our voice against any development that imperils or threatens the religious freedom of our country. Our remarks are not directed against any personality, but apply equally to any political party that should nominate a Catholic for the presidency. The following article is no reflection on Catholics, many of whom are devout according to their light, and who attend our meetings. Many Catholics receive definite healings in these campaigns. The fact is, most American Catholics having lived their lives under American traditions, are unaware of the history of the Roman Catholic system. They know nothing of its inherent religious intolerance, of its inquisition, of the severe persecution of Protestants in many Catholic countries even today. What has been done in the past might be forgotten, were it not for the doctrine of Papal infallibility, which makes it necessary for the church to justify for all time its deeds of the past. (Ed.)

him ready to look with suspicion on anything he might do, would at the beginning lean over backwards in steering a neutral course. Moreover, his powers in times of peace are administrative rather than legislative; he could not do as he pleased if he so desired. However, in time of war a president's power increases enormously. He could issue secret directives at such a time, which could vitally effect the destinies of every citizen of America. (This was done continually in World War II, as for example in the A-bomb Manhattan project.)



**QUESTION:** Do you think that Mr. Kennedy has some sinister plans afoot as regarding future policy of the administration if he were elected.

**ANSWER:** Mr. Kennedy at the moment has one ambition, that is, to be president of the United States. We should give Mr. Kennedy credit of desiring to be a good president. The real danger in the future, in time of great emergency, would be when he finds that the principles of our democratic government are incompatible with the demands of the Catholic church upon its subjects. The Pope boldly claims not only spiritual but temporal authority. The papacy was willing to become a prisoner for 60 years until its sovereignty was restored. Mr. Kennedy is hardly a student of theology or church history, and according to his own statement, betrays lack of knowledge of what Papal demands are. In a crisis he would have to choose between loyalty to the Catholic Church or loyalty to his oath of office.

**QUESTION:** Do you mean that the Catholic Church actually lays claim to temporal authority over its subjects, wherever they may be just like any other sovereign government?

**ANSWERS:** Exactly. Proof of this comes from a written voluminous record of the Catholic church. Let us quote from one of the popes in which he arrogates such powers to the church.



From "Syllabus of Errors" issued Dec. 8, 1864, by Pope Pius IX:

"Part No. 19. The Roman Catholic Church has the right to exercise its authority, without having any limits set to it by the civil power.

"Part No. 24. The Roman Catholic Church has the right to avail itself of force, and to use temporal power for that purpose.

"Part No. 27. The Pope and the priests ought to have dominion over the temporal affairs.

"Part No. 39. The people are not the source of all civil power.

"Part No. 54. The civil power is inferior and subordinate to the ecclesiastical power, and in litigated questions of jurisdiction should yield to it.

"Part No. 55. Church and State should be united.

"Part No. 78. The Roman Catholic religion should be the only religion of the state, and all other modes of worship should be excluded."

"The Pope is the supreme judge of the land. He is vice-regent of Christ . . . The King of kings and Lord of lords. The Pope by virtue of his dignity, is at the summit of both powers—the temporal and spiritual." Civiltà Cattolica, March 18, 1871.

"The authority of the Pope and the Bishops is not restricted to strictly religious matters . . ." Pope Pius XII, reported by the the Register, November 14, 1954.

"All Catholics must make themselves felt as active elements in daily political life in the countries where they live. They must penetrate, wherever possible, in the administration of civil affairs. All Catholics should do all in their power to cause the constitution of the states and legislation to be modeled on the principles of the true (Catholic) Church." Pope Leo XIII, encyclical of November 1, 1885.

Such quotations could be multiplied without end. Temporal supremacy of the Pope is a fundamental dogma of the Catholic church. It teaches that its communicants owe civil allegiance to the church.

QUESTION: What is the Catholic Church's attitude toward democracy?

ANSWER: In Bronson's Quarterly Review, 1945, the writer declares: "Democracy is a mischievous dream wherever the Catholic Church does not predominate to inspire people to reverence and teach and accustom them to obedience to authority."

"Individual liberty in reality is only a deadly anarchy." Pope Pius XII, April 6, 1951.

QUESTION: In view of this the Church's assumption of temporal authority, how would that disqualify a Catholic from holding the office of the presidency?

ANSWER: Walter Montana, the converted monk, answers this in his editorial in CHRISTIAN HERITAGE:

"Would patriotic American people elect to the highest office of their country a candidate who was a member of the Communist party, owing his allegiance to the Kremlin and receiving his orders from the Bolshevik rulers?

"Would they cast their ballots for a man who was an avowed Nazi party member, committed soul, body, and mind to the doctrine and strategy of that totalitarian system?

"Would their eyes dwell upon a person whose strong preferences were for Facism and whose record indicated that he was serving under the banner of that foreign ideology?

"Any such nominee would be repudiated by all loyal Americans. Such a man would disqualify himself by virtue of his allegiance to a totalitarian school of philosophy entirely inimical to the spirit of the American way of life. By the same token, because of his church's theory of government, which is at variance with the spirit of Americanism, it would be equally illogical to contend that a loyal son of the Roman Catholic Church should occupy the White House."

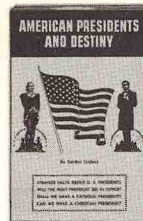
QUESTION: How could a Catholic use his office to promote the Catholic Church at the present time?

ANSWER: As we (Continued on page 10)

(New reading book with  
The World Correspondence Course)

## AMERICAN PRESIDENTS AND DESTINY

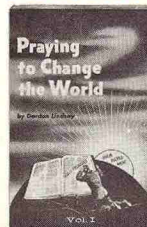
By GORDON LINDSAY



### Contents

Strange facts about U. S. Presidents, Will The Next President Die in Office? Shall We Have a Catholic President? Can We Have a Christian President?

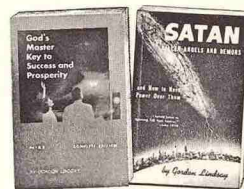
## PRAYING TO CHANGE THE WORLD



The following is a series of lessons on prayer which will show how to tap the resources of infinite power—power which can change the course of your life. These lessons reveal the secrets of how men of God, in past ages, down to our present day, overcame all hindrances, and whose prayers made history and helped to change the world for their generation.

Here is a course in dynamic prayer that can help revolutionize your life. It can turn failure into success.

### HAVE YOU RECEIVED THE FIRST TWO COURSES?



God's Master Key to Success and Prosperity, and Satan, Fallen Angels and Demons, and How to Have Power Over Them.

Send coupon below for information on how to receive "Christ—the Great Physician", or the three courses illustrated above.

These great courses given FREE to donors to our World Evangelization Outreach.

### WINNING THE NATIONS CRUSADE BOX 8658 Dallas, Texas

Dear Brother Lindsay:

- ☐ I want to do my part for Winning the Nations Crusade. This month my offering is \$.....
- ☐ Please send me the book, "American Presidents and Destiny".
- ☐ Please send me the book, "I do not have an offering this month, but will send one as soon as possible."
- ☐ I enclose \$5 for the complete set of courses (5 books).
- ☐ Please send me information on how I can get Course I, Course II and Course III.
- ☐ I wish to become a member of your World Prayer Band.
- My hour of pray is.....A.M., .....P.M.

Name .....

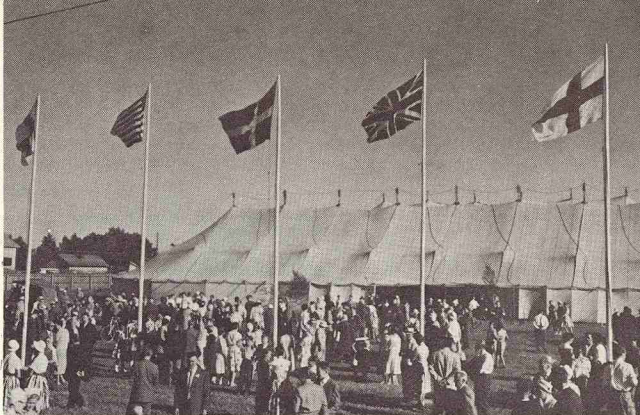
Address .....

City ..... Zone..... State.....





One section of between two poles of gigantic tent. Notice that there are eight poles altogether in the complete view at right.



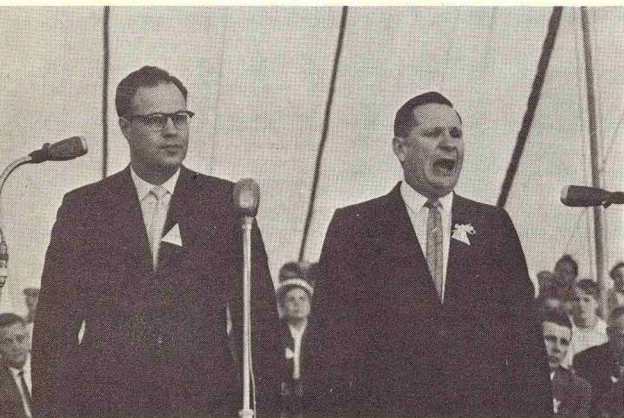
Five flags wave before huge tent where one of the Richard Vinyard crusades is being conducted in Pori, Finland. Annual conference held at the same time.

## CROWDS UP TO 10,000 ATTEND RICHARD VINYARD CRUSADE IN FINLAND

Richard Vinyard writes of the progress of the crusade in Finland, with audiences reaching 10,000. He says:

"We had a good meeting in Helsinki with several hundred answering the altar calls and thousands in the prayer lines. We preached repentance to them in Voru—for people to get right with God and to repent of their sins. I am preaching to crowds of between 8,000 and

10,000. When I gave the altar call it looked like they all needed salvation for when I asked how many wanted forgiveness to stand to their feet, it seemed like everyone stood. There was a great time of praising God and shouting following the altar call. About one thousand came forward in the healing services."



Brother Vinyard preaching with Topani Karna, his interpreter.



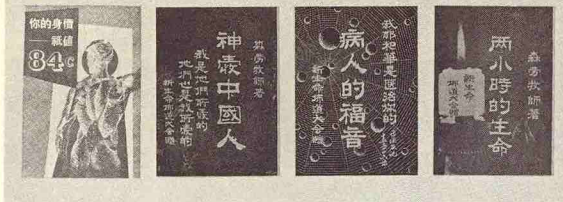
Leaders who backed the crusade in Finland. From left: Kaarl Toivio, Topani Karna, Richard Vinyard and others.

### SPECIAL ANNOUNCEMENT

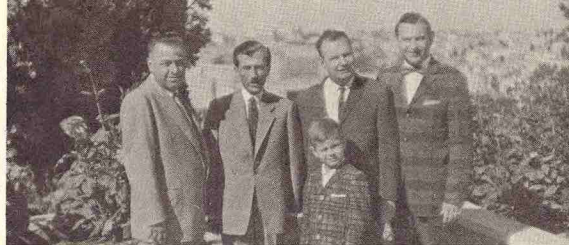
The Winning the Nations Crusade is unique in that it works on a cooperative basis with many groups which have a vision of world evangelism. While the crusade does assume complete financial responsibility of certain projects (as the Manila Campaign) in general its design is cooperative. In all cases the evangelist is encouraged to raise as much as he can on the field and personal supporters should continue their regular giving. Although overseas mass evan-

gelism is revolutionizing missionary work, its cost is inevitably heavy. The evangelist, beside his fare, has regular home expense to maintain. Moreover of vital importance is the building of shelters and churches to take care of the converts. The purpose of the Winning the Nations Crusade is to share, not to completely underwrite, responsibility of reaching the nations through mass evangelism.





Some of the literature in Chinese being distributed in Hong Kong by Brother Lester Sumrall for the crusade there.



Mayor of Jerusalem stands with group at Ambassador Hotel. Left to right: Mr. M. S. Shoucair, Rouhi Khateeb, Mayor of Jerusalem, Gordon Lindsay, Sam Todd, Brother Todd's boy stands in front.

## Last Minute Report From Jordan

After taking part in the ceremonies at Pensacola, Florida in celebrating the sending of a relief ship to Korea, we went directly to New York City where we made ready to embark on a jet plane to Beirut, Lebanon. Only 12 hours (including two stops at Paris and Rome) are now required to reach the Bible lands!

We were met at the airport at Beirut by Mr. M. S. Shoucair who is president of the famous College of the Good Shepherd, which now takes care of 1000 students. Two large six-story buildings have been built, and another building ten stories high is in the process of construction. When we consider how little has been done in the way of evangelical Christian work in the Arab countries, we must regard the labors of Mr. Shoucair as a twentieth-century miracle.

With very little American aid, he has succeeded in building a Christian educational institution that takes care of 1000 students, and, when the new building is complete, the total capacity will be 1500 students.

We spent four days with Mr. Shoucair—including the time he was with us in Jerusalem. During these days we had opportunity to learn of his vision to reach the Bible lands with the gospel. God has enabled him through a series of miracles to educate and inspire many students to preach the message of the gospel. Many of these young men have gone out into the villages and testified of Christ. Some have established churches. However, no funds have been available to take advantage of the trained ministries of the young men, consequently the work of reaching the villages thus far has been slow.

As we considered the great possibilities of getting the gospel to Arab lands, we felt that this was the open door that the Winning the Nations Crusade has been praying for, and that we must cooperate in a great intensive program to reach the millions in that area with the Gospel of Christ.

### A WORLD FRIENDSHIP FOR JORDAN

Reaching Jerusalem we met Evangelist Sam Todd and his wife, who had arrived several days previously in the interests of sending a World Friendship ship to Jordan. At the airport I received a call from the governor's office at Jerusalem welcoming us to the city. That night and the next day we conferred with the top government officials including the mayor and the governor of Jerusalem. With them we explored the possibility of sending a World Friendship to their country. Needless to say they were most enthusiastic about the whole prospect and arranged with us to meet the Prime Minister the next day at the capitol in Amman. The Prime Minister took time to have tea with us, while we explained the plans for a Jordan World Friendship. He and his aides showed great interest in the plan which he assured us, would greatly strengthen the ties of friendship of their country with America.

We emphasized that the gifts of World Friendship would go to all classes alike, whether Christian or Moslem. That we desired only to build good-will and have opportunity to preach the gospel to their nation. They showed no resentment in this, and assured us that the hour had come for full religious liberty in their nation.

When it came time for us to leave Jerusalem, the mayor of the city came down to the hotel to wish us a personal farewell. We felt it was a great answer to prayer that these men who have control of the Mosque of Omar and the Mohammedan world in Bible lands should be our friends to help us

## Crusade with Clair Hutchins Great Success

by William Hunter, Missionary

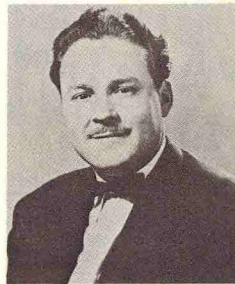
A small group of Saints had been praying for God to send someone for our first campaign since the dedication of the beautiful new revival center in November. In March of this year, Brother Hutchins passed through Lima, Peru where plans were made for a campaign to begin May 18th in the new Evangelistic Center.

As we began to move forward in faith, believing God to move in a special way, we felt God's witness that great things were ahead of us.

The work here in the center is in its beginning and we are looking to God to establish souls in the Living Word. Our little flock went to work and distributed some 10,000 circulars, praying God to kindle a real fire of revival among the believers and conviction upon the sinners.

We started off with around 120 present the first night, which would have discouraged most evangelists, but not Brother Hutchins. From that night on, the crowds grew until the auditorium was full. A blind beggar boy was healed and followed Brother Hutchins all over the platform, up and down steps. Also many others were healed of various diseases.

Then we felt that we could reach more souls if we were in a public place. Again we used our faith and rented a large tent called "Colisee Mundial," which is located about eight blocks from the revival center. The first night there, our eyes were delightfully pleased to see at least 1,000 present. We stayed there a week till the crowds grew to 3,500. Each night many souls came forward for salvation without any coaxing. Hundreds of prayer cards were given out and dozens of deaf, in one or both ears, heard as Brother Hutchins commanded the deaf spirits to go. A little boy who had gone blind over night some four months ago, began seeing, after prayer, while the congregation wept and rejoiced to see God's power moving in our midst. Later we finished the campaign in the revival center so as to point the new souls to a spiritual shelter.



Clair Hutchins

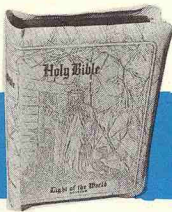


3500 Attended

at least indirectly, in our plans to extend the Gospel of Christ in Jordan.

And now we have some exciting plans for reaching Lebanon and Jordan. We can not describe all these plans at this time, but we will be giving full details in our next issue. "Pray for the peace of Jerusalem. They shall prosper that love thee." (Psa. 122:6).





# Your Questions Answered from the Bible

**QUESTION:** I am told that Paul's "thorn in the flesh" was serious eye trouble, that he was nearly blind, and was often sick. That because of near blindness, he could not write his own epistles (Rom 16:22). That when he did write, it was in large letters (Gal. 6:11).

**ANSWER:** The subject of Paul's thorn in the flesh has been answered in detail in our book, "Why do the Righteous Suffer?" and we cannot repeat it here. The Bible does say that Paul went blind on the Damascus Road and had to be led into the city. (Acts 9:8) But the same chapter states that Ananias laid his hands on Paul and God healed his blindness. (Acts 9:17-18) We believe it is only fair to conclude that anyone who rejects this plain statement can no longer be included among those who believe in the Divine inspiration of the Scriptures. **When God's word says that Paul received his sight, we believe that he did.**

As to Paul's thorn in the flesh being some other chronic sickness, this too is in utter variance with facts. Paul testified that he had labored more abundantly than all the other apostles in carrying the gospel to heathen lands and in enduring the hardships. Chapter eleven of II Corinthians is not a testimony of a sick man. In fact the evidence is that Paul enjoyed divine health. At one place he was stoned and left dead. (Acts 14:19-20) Yet to the amazement of the disciples he picked himself up and went on his way, apparently unharmed. This would indicate divine health instead of chronic sickness. A deadly viper curled around his arm, yet he was unharmed. (Acts 28:3-6)

Nevertheless, we do not wish to give the impression that Paul was anything but human. He suffered from the infirmities of the flesh. Many times he was tired, weary, and felt keenly the excessive hardships that he endured. Moreover, the aging process that goes on continuously in the bodies of all members of the human race, was, we are sure, the case of Paul also. In Philemon 9 he speaks of himself as "Paul the aged". The promises of divine healing do not ordinarily arrest the aging processes. As people get older their vitality declines. Bones become brittle. Skin becomes flabby and wrinkles appear in the face. Teeth decay, and have to be refilled or removed. Hearing, even in normal individuals, loses a measure of its keenness. Hair turns grey or falls out altogether. Elisha who had more miracles than any man in the Old Testament save Moses, was baldheaded. (II Kings 2:23)

And like the other cells in the body, those of the eye, age in time also. The crystalline lens of the eye operates like a telescope, automatically focusing so that objects near or far may be seen clearly. At about the age of forty or a little later, the crystalline lens loses its elasticity and will not focus sharply for close reading. The eye is not sick, it just gradually loses its elasticity for close focus. If Paul was normal, he would, as he aged, find reading difficult. There were no reading glasses available in those days, and it would be natural for him to employ a secretary to do his writing. Certainly his eyes were not diseased, nor in any sense of the word could he be said to be blind.

**Coming!** Regional  
Deliverance  
Convention

With R. W. Culpepper, David Nunn, Sam Todd, Gordon Lindsay

Coming to:  
**EAGLE'S HALL**  
**YOUNGSTOWN, OHIO**  
**Oct. 25 thru 30**

Watch next Month's TVH for complete fall schedule

## Winning the Nations RADIO CRUSADE Rallies

### ATTENTION PORTLAND, ORE., AREA

Tuesday 7:30 P.M., Sept. 20, 1960

Forest Grove, Oregon  
Union High School Auditorium  
West Pacific and Gales Creek Road

Wednesday 7:30 P.M., Sept. 21, 1960

Armory Auditorium  
North Morton Street  
Newberg, Oregon

Thursday 7:30 P.M., Sept. 22, 1960

Assembly of God Church  
5th and C Streets  
Independence, Oregon

Friday 7:30 P.M., September 23, 1960

Assembly of God Church  
418 East Hood Loop Highway  
Sandy, Oregon

Saturday 7:30 P.M., Sept. 24, 1960

First Assembly of God Church  
2808 Market Street  
Salem, Oregon

Sunday 2:00 P.M., Sept. 25, 1960

Benson Polytechnic School Auditorium  
546 N. E. 12th Avenue  
Portland, Oregon

One Night Only, Tacoma Area—Monday 7:30 p.m., September 26, 1960  
Fellowship Hall, Masonic Temple, 47 St. Helens Avenue

## RADIO LOG

### U. S. SCHEDULE

#### Monday thru Friday

#### PORTLAND, OREGON

KPDQ 800 KC  
8:45-9:00 A.M.

#### SEATTLE, WASHINGTON

KNBX 1050 KC  
10:45-11:00 A.M.

#### DALLAS, TEXAS

KSKY 660 KC  
8:00-8:15 A.M.

#### TACOMA, WASH. AREA

KAYE 1450 KC  
8:15-8:30 P.M.

#### SAN ANTONIO, TEXAS

KMAC 630 KC  
9:45-10:00 A.M.

#### MOUNT JACKSON, VA.

WSIG 790 KC  
11:45-12:00 A.M.





# The Remarkable Healing of Mrs. H. E. Barnett

Luke 9:24—For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

The muddy, swirling flood waters of the Kaw river swept rapidly over a large section of Kansas City leaving destruction and devastation so terrible that this flood of July 13, 1951 was stated by officials to be the worst ever to occur in these United States!

Standing on higher ground, where the flood had not reached, it was easy for us to look over to the place we had called home. Not even the roof could be seen of the new brick parsonage less than a year old. Only the roof of the large brick tabernacle, (Victoria Tabernacle) we had built, across the street from the parsonage, was visible and that like a huge monument marking the grave of a once great work for God. The place where we had worked and prayed and given our best for God was ruined by flood waters. It was actually a part of our very life itself washed away, gone, destroyed! A great heaviness completely filled us.

The needs of the moment however were urgent. There was no time to feel sorry for ourselves. We held our church services wherever we could—in the courthouse, the Scottish Rite Temple, in the City Park, and finally when cold weather came, in the Memorial Hall.

Gradually the heaviness of our heart gave way to renewed strength. God spoke to us and promised that "The glory of this latter house shall exceed that of the former." Many of our congregation had been scattered by the flood but somehow they found us. Miraculously, God helped us to purchase a choice location and to begin building a new church. One year from the time of the flood, we had moved into our new church. It was not completed but it was a haven to us.

## THE DREADED HEART STROKE

Then on a Fall night after the Sunday services it happened. I had been doing considerable work on a Sunday School project. That night I noticed an unusual tiredness and fatigue. Before retiring I felt an unusual urge to pray. The prayer seemed to be a compulsion, and came from deep within me, "O God don't let there be any dark corners in my heart." I hardly knew why I prayed like this. Finally at 1:30 in the morning I slipped off to bed and to sleep.

About 3 A.M., I was awakened by a numbness and then a terrible excruciating pain in the center of my chest. Frantically, my husband and I tried to think of something we could do to relieve this terrible pain. Thinking that perhaps this was acute indigestion I walked the floor, took two Alka-Seltzer tablets. My husband said, "Why don't you lie down and try to be as quiet as you can, and I will pray for you?" I did and in a few minutes fell off to sleep.

I awoke as usual at 6:30, in the morning, to get my two children off to school. Suddenly I had another attack, and then another. The last one was so severe I shook all over like a leaf, my teeth chattering. It would have been easy to have had my healing then if I had asked for it. But my faith was weak, and I asked for just enough strength to call the doctor. Not wishing to frighten me, he said, "It is probably a small

blood clot on the heart." I could not believe it. Heart attacks happened to other people, not to me. Isn't that the way we all feel, really? But don't fool yourself. It could happen to you!

The doctor was reasonably sure that I had a heart attack but would not be able to assess the full extent of the damage for about ten days. He told me to stay in bed as much as possible, so as not to further damage my heart. However I went on in pretty much my usual routine.

## THE STUNNING NEWS!

Then I got the stunning news. Startled and shocked are strong words, but they are inadequate to express how I felt, when I learned the truth. The heart specialist was conferring with my husband whether he should tell me or not, what the electrocardiogram showed. *So severe was my heart damage that the doctor was not sure that I could make it home!* The slightest exertion might result in death. I tried to be brave but when I got back and was alone in my room I had a good cry. The doctor had told my husband, "She will probably die in her sleep." I remember my own agony when I gazed tenderly into the faces of my children before I went to sleep at night, knowing I might not awake to see them again.

Not much had been told me, but I probed and questioned to learn the full truth. *I learned that the blood clot was so large it filled half my heart. The blood was seeping out of my heart into the sack around it.* I was only functioning on half my heart. As I lay in bed relaxing I began to feel the injury. It felt as though a large stick was thrust through the center of my heart.

They told me the church was what caused me to have the heart attack. "You have given yourself to the people, and now while you are just a young woman you are paying for it in this way." They explained that the blood clot being so large, at the best it would require two years to dissolve. That it would be impossible for me to live that long with only half a heart. Furthermore there was no circulation in the half of my heart that was damaged, it had already turned white and deterioration had set in. If I continued to live, it would soon decay.

## WHY SHOULD IT HAPPEN TO ME?

The only ray of hope at all was that I should go off somewhere alone, away from church and people—otherwise any breath could be my last. I did a lot of thinking—those long and weary days and nights. I thought, just like the doctors had said, I had given my best, willingly, gladly, and now I was rewarded by dying a premature death and leaving my two children without a mother. I had helped others, now I must leave my own. It seemed so unfair. I decided to try the one ray of hope offered me. I would have my husband buy a little house somewhere away from the church, and I would live there as long as I could.

That evening I told my husband of my decision. He said what I wanted to do was alright with him. He had inherited a little money from his mother's estate and he would use that to help buy me a house. I was not afraid to die, but I wanted to live.

Different ministers of faith had come and prayed for me, and yet I was not healed. Was God a respecter of persons?



Then this terrible accusation, almost a mockery shot through my mind. "Ha, you are serving a good master aren't you? You give Him the best you have got and He pays you like this." I recognized this was the voice of Satan.

### GOD GIVES ME THE ANSWER

In a flash the Holy Spirit enabled me to know what I must do. I could not run away; I must stay. I was a front line soldier in God's army and I had been injured in the battle, not because I had sin in my life, not because God was a respecter of persons, but because I was in the front line of the battle and Satan always shoots at those.

I was not supposed to move in bed, but I had to. I knew exactly where my Bible was and reached for it on the dresser. I fell on my knees by my bedside to read the word of God to Satan. But instead, God had something to say to me. I was reading Luke 9:24: "For whosoever will save this life shall lose it; But whosoever will lose this life for my sake, the same shall save it." Instantly I threw up my hands in full surrender to God and cried aloud in tears, "Oh God, please forgive me for thinking all those terrible things." God spoke back to my heart instantly, "I have already forgiven you my child. You did not think them, the devil just whispered them in your ear." The joy that flooded my soul was incomparable. I said, "O Lord, I will not run in the face of battle. If I live one moment it is yours, if I live one day it is yours, but I will not run."

The triumph of victory was encompassing me and in a flash God made it plain that I had passed a test of discipleship. I had learned to go with him all the way, and one dark corner of my heart had been illumined. Completely surrendered to God's will, I waited in His presence. When I started to rise to get back into bed, I noticed I was stronger, my heart was beating much slower, and I had peace of mind that I never had known before. I was thanking God for spiritual victory when I realized that God had healed my body.

A few days later our family doctor came again. He was a very kind man although he had been raised to not believe in God. I asked him to tell me again, according to medical science, what chance I had to recover. He did not want to cause me unnecessary pain, but when I insisted, he repeated what I have already told you. He tried to console me about death.

Then I said, "Doctor, I will not die but live." I told him that God had done something definite for me and I wanted the electrocardiogram test again. At first he refused, saying it

would only disappoint me and then I would feel worse. I said I would not be disappointed no matter what the results were. Then he consented to have the test made. I think he sensed my faith, for just before he left he looked at me and said, "Young lady, I believe you will get well."

The next day the heart specialist ran the electrocardiogram. When finished he looked rather puzzled. But when I asked him about the test, he refused to tell me anything. Evasively, he said that "he could not be sure till the film was developed." He would "give the report to the family doctor later."

But that same evening the telephone rang. My husband answered. It was the heart specialist himself. He said, "Reverend, I have good news. I couldn't wait to tell you. The electrocardiogram I ran on your wife today shows the blood clot is completely dissolved." He added, "As you know I am a Jew but I'll have to say, your Christ sure does more for your people than our religion does for us." What a testimony! Thank God, the work I knew God had done, was confirmed by medical science. They said it would take two years for the clot to dissolve, but it was dissolved in two months! When the doctor came a day or so later to confirm the report we were both so happy we cried. He said that he had to acknowledge God because he knew it was God who healed me. That I had been beyond any help medical science could give.

### LET GOD HOLD ON TO YOU

From then on I could relax each night and sleep like a baby, knowing that I was held by the strong undergirding arms of my Heavenly Father. Many well meaning people say, "Hold on to God", but there may be times when you may be too sick to be able to hold on. That is the time to let God hold you. He does not want a struggling, fretful child. He wants a trusting, surrendered child.

Visitors were allowed to see me now. A Christian Science lady came and as a result of the healing, began to attend our church services. One night I had the joy of seeing this lady, proud and lovely that she was, kneel at our church altar, and with upraised arms, say, "Jesus I take you as my personal Saviour."

The money my husband was going to use to buy a house for me, we now used to help our son Tommy get some musical instruments and a jeep station wagon to start out preaching. He was only sixteen that summer he held his first revival meeting. Later that summer I was able to go and hear him. Imagine the joy in my heart! And had I not been submissive to God's will I could have missed it all.

### SHALL WE HAVE A CATHOLIC PRESIDENT

(Continued from Page 5)

have said, the first acts of Mr. Kennedy would be very reasonable and disarming. And we believe he would be sincere in this. There would be no outward collusion, nor yielding to Papal influence in the affairs of our nation. Indeed under present circumstances this would result in tremendous opposition. To attempt any such thing would be the poorest kind of strategy and it is doubtful that even the Vatican would recommend it.

We may expect that Mr. Kennedy, however, would promote measures favorable to the Catholic Church. His friend, Congressman John W. McCormick, is personally responsible for much legislation which under various categories has brought, it is said, some \$30,000,000 to the institution of the church.

Senator Kennedy has recently fathered a bill which opened the way for Southern Europeans (Catholics) to fill the unused immigration quotas of Northern Euro-

peans (Protestants). For this, he received the high praise of the Catholic hierarchy. Yet all this is of small importance to what could happen in the hour of the great emergency which is about to descend upon the world. Of this we will say more in a moment.

QUESTION: What has been Mr. Kennedy's explanation concerning the claims of allegiance which the Catholic Church imposes upon him?

ANSWER: Well, of course, Mr. Kennedy must deny that the Catholic church would in any way interfere with his liberty in carrying out the constitutional duties of the presidency. He must take this position if he is to stand the slightest chance of election. In March 3, 1959, issue of LOOK, Mr. Kennedy is quoted as saying: "Whatever one's religion in his private life may be, for the office holder, nothing takes precedence over his oath to uphold the constitution and all its parts."

QUESTION: Did the Catholic Church

agree with his statement?

ANSWER: *They did not.* And the Catholic press should be congratulated in its frankness. It openly resented quite strongly Mr. Kennedy's statement and practically accused him of prevaricating: Editorialized AMERICA, a national Catholic weekly, a few days later said: "We were somewhat taken aback . . . by the unvarnished statement that 'whatever one's religion in his private life . . . nothing takes precedence over his oath . . . Mr. Kennedy doesn't really believe that.'"

However, this oath needs not be binding, for as G. de Champlain of San Diego, California, who served the Catholic Church as a priest, declares: "The Pope can release from every obligation, oath and vow, either before or after being made."

From the 55th letter of the 2nd Book of Pope Gregory VII's epistles are the words, "The Pope can absolve subjects

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# Grant's Faith Clinic

**Why are some dealt with individually in the healing services, while others are rushed through, with not much time spent with them? Is that not respect to persons?**

That is more or less the Lord's business. The Lord is working through His servants. A minister has no results unless he is led by the Spirit of God as he ministers. As many as are led by the Spirit of God are the sons of God. Have confidence in the minister, as God's channel if you expect anything from the Lord.

Naaman thought Elisha would spend a lot of time with him, because of who he was. Elisha did not as much as run him through a healing line or lay hands on his head. You must be willing to receive deliverance in God's own way.

Peter took a little time with the man at the Beautiful Gate. He talked to him and took him by the hand. He lifted him up. (Acts 3:1-6) But he did not spend that much time with everyone. But no one accuses him of having respect to persons.

To Aeneas Peter merely spoke a few words: "Aeneas, Jesus Christ maketh thee whole; arise and make thy bed." (Acts 9) Others were evidently made whole by being laid in the streets near the place where Peter passed. (Acts 5:16)

The higher faith rises the easier it is for people to be healed. Paul entered in and prayed and laid his hands on the father of Publius. The man was healed of a bloody flux (Acts 28), but Paul said to another man, who had never walked, "Stand upright on your feet." (Acts 14) He did not take time to lay hands on him, or even lift him up. He did not pray for him and spend a lot of time. The man walked for the first time in his life.

Some people think it would take more prayer to heal a man who had never walked than it would to heal a man with a fever. But God does not reason that way. Paul spent less time with the man who had never walked. The man was healed instantly.

Then we see where people were healed and delivered from devils without Paul even laying his hands on them or saying a word. (Acts 19:1-6) It is not time that heals and delivers. It is faith.

It is the presence of God that heals and not the amount of prayer, or the number of words spoken over the person, that heals the sick. How often we experience that truth in our services.

I have just left Minnesota, my third campaign there. The first two nights we spent time with people in the healing line. I let them tell their troubles, how long they had been sick, what the doctors said, how they had suffered, how they were suffering then, and such details.

Several deaf ears were unstopped. Some of them had been totally deaf for ten or twenty years. Cross eyes were straightened. A lady rose from a wheel chair and walked. The sense of smell was restored. Several people breathed through their nose; some for the first time in their life. A lady used her hips for the first time in years. She was made perfectly whole before the audience. She rejoiced about it. The audience rejoiced with her. Another lady testified that her cancer was gone. A lady could not find her growth. A lady's tumor was gone!

Then faith rose high. People were healed in the audience. Many were healed by walking through a fast line. Many people were delivered from sin in the audience.

There are advantages to services like that.

More people may be ministered to in one service.

Many people from distant towns, cities, and states, who can't stay a long time, who are not financially able to stay for days, may receive help.

This saves time, so we can give more attention to the ones who need to be saved.

In this way people may receive healing while the anointing is heavy and fresh.

More people will be healed than if we dealt with each one individually.

The Evangelist will last longer if he does not wear away his strength.

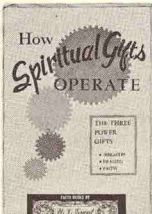
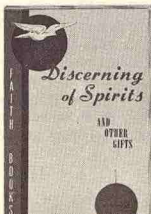
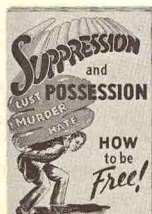
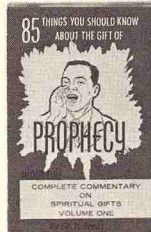
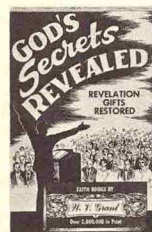
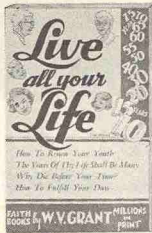
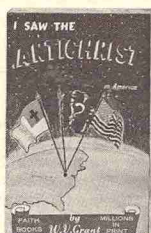
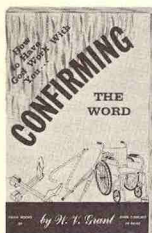
God can heal a thousand as easily as He can heal ten.

Then there are many people who do not want the public to know all about their ailments. They may be healed while the anointing is high, in the fast line, or in the audience.

God is not so much interested in healing His people just to prove to the public that He can.

If you come expecting to be prayed for in a certain way, you may be disappointed. If you come expecting to be made whole when the power of God is present to heal (Luke 5) then according to your faith be it unto you!

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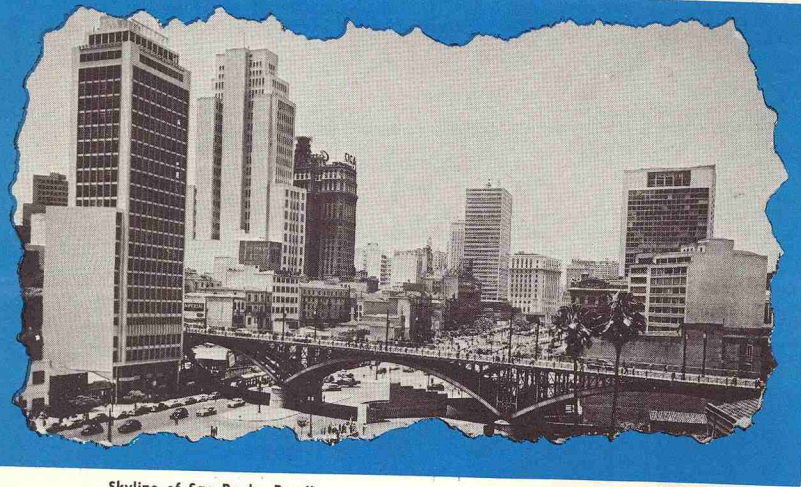
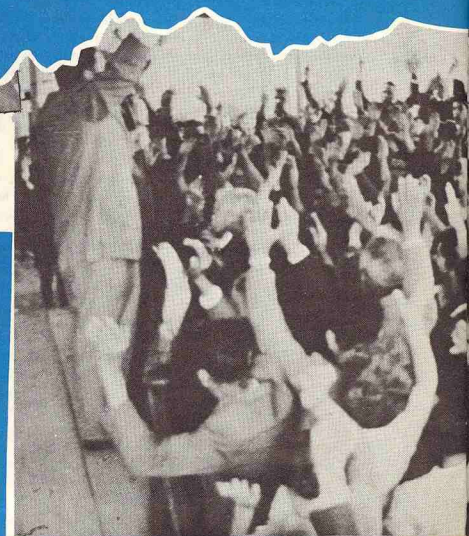
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<input type="checkbox"/> I WILL ARISE AND GO	50c
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Interpreter Elezer PuGlin with  
Evangelist R. W. Culpepper

## R.W. CULPEPPER'S MINISTRY BRINGS



Skyline of Sao Paulo, Brazil

lives on the field is especially gratifying. More than anything else, of course, was the anointed preaching of God's Word by Brother Culpepper that stirred the heart of missionaries, pastors, evangelists, and workers who came during the meeting from many sections of Brazil. For example, Antonio de Melo came from Manaus on the Amazon River to attend the meeting in Sao Paulo. This is three thousand miles distance. Another dear brother, Pedro

Goncalves came from the State of Mato Grosso where he works among the Indians; he came especially to attend Brother Culpepper's meeting. These men were stirred by the preaching and are going back to their fields of service with a greater compassion than ever before. Pentecostal pastors, businessmen, hotel owners, industrialists, doctors and professional people and people from every walk of life attended the services.

Many of them came for prayer, prayer for salvation, healing and many other needs. At the close of each message the people were brought before God and such believing faith that miracle after miracle was performed each night. The anointed Gospel preaching reached the hearts of the congregation with such clarity, power and conviction that at the end of the message hundreds would literally come forward to accept Jesus as their Saviour.

Since the portable tabernacle was situated along one of the main avenues in the great city of Sao Paulo with its three million population, many people would stop to listen and then come from the outside of the tabernacle after raising their hands for prayer and accept the Lord Jesus as their personal Saviour. The people that came forward for salvation did not, however, stop at that. They had believing faith after listening to the anointed preaching of the Gospel. This faith moved them to believe in God and His promises for their healing. As Brother Culpepper prayed for the sick, night

### REVIVAL IN BRAZIL By Rev. Harold Williams Foursquare Missionary to Brazil

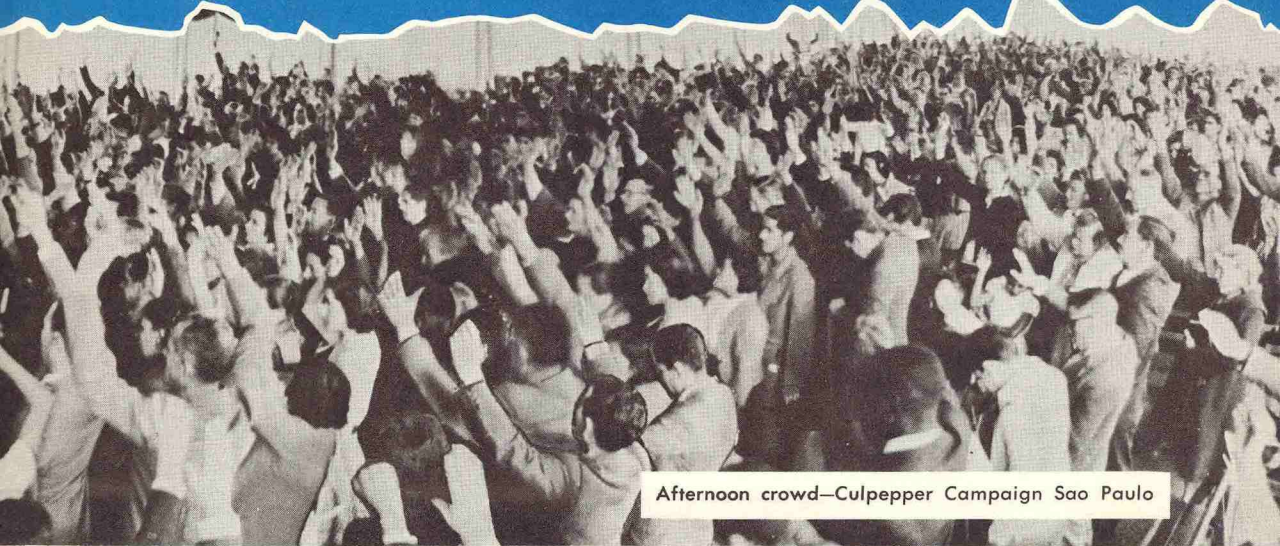
R. W. Culpepper's recent meeting in Sao Paulo, Brazil, brought to our hearts and lives a deep refreshing and stirring compassion for the lost. The meeting was a tremendous success in every respect. First, there was Brother Culpepper's deep appreciation for everything, that everyone sensed. Then his dedicated interest in every part of the revival services. There was always that undivided interest and anointed compassion for the needs of the people. This to a missionary who



(EDITOR'S NOTE: Many of our friends may not know that Brazil is larger in size than the entire United States. From its steaming jungles along the Amazon, to the world famed Capacabana in Rio de Janeiro; from its pagan grass shacks to the modern and magnificent sky scrapers there are millions of never dying souls in need of the Gospel of Deliverance. Thus the campaign in Sao Paulo. The following is a report of Evangelist R. W. Culpepper's meeting by veteran missionary to Brazil, Rev. Harold Williams:)



# Revival in Brazil



Afternoon crowd—Culpepper Campaign Sao Paulo

after night, hundreds of people received their healing. Each time some one testified of an instantaneous healing, the congregation would praise God and shout in thanksgiving to God for His healing power.

One dear lady, the mother of a Brazilian General, who by the way is a friend of ours, was miraculously healed. She had suffered a disease of the bones of her legs and hands for three years but after prayer she was able to run up and down the aisles and never missed a meeting after that night, constantly praising God for her wonderful healing.

A man was healed instantly of a chronic earache of eight years standing. Praise God!

A lady testified of a heart condition of fifteen years duration who was wonderfully healed.

A man who suffered rheumatism in his right knee was delivered.

Another lady who suffered from kidney trouble was healed. Many, many testified of healings of stomach trouble, rheumatism, poor eye sight, blindness, blood condition, sinus trouble, tuberculosis. Not only were people healed of physical sickness but many were delivered of demon possession. One evening a very good looking young lady came into the healing line. About that time this young lady began to hiss like a snake, curling up her lips and suddenly with her two fists doubled hit Brother Culpepper on the chest, throwing him off balance and back four or five feet. As Brother Culpepper walked up to her the second time she did it again and this time began to kick. It was obvious that this young lady was demon possessed. I joined Brother Culpepper as she began to scream, hiss, kick, and fight. Praise God, after prayer and casting out the demon, the young lady was completely free. She gave her testimony later in the week, of her deliverance.

Some of the greatest results of the meeting came on the night that Brother Culpepper had an anointing service. In this service hundreds of hungry hearted people came forward seeking more of God. The sick came seeking healing, demon possessed seeking deliverance, and the poor seeking a ray of

hope for their misery; all kinds of needs were met that night.

My how the people were encouraged during Brother Culpepper's meeting. The Christian people were set on fire for God. Multiplied hundreds accepted the Lord as their Saviour for the first time and hundreds received healing for their bodies.

During my fifteen years on the mission field I have never seen one man in such a short time be a blessing to so many people.

The Voice of Healing certainly made a great investment when they invested in the portable tabernacle in Sao Paulo, Brazil. The construction of the portable tabernacle is one of the finest constructions to be found anywhere in the world, yet at a cost of only one dollar a sq. ft. which makes it one of the most inexpensive types of building possible to construct. There was only one thing wrong with the tabernacle—it was too small from the very beginning.

This revival meeting of course has brought with it a serious problem and that is, "Where do we go from here?" "Where will we put the people?" "How can we take care of the new converts?" And "What about those who want to join the church and this great revival?" For our problem we do have part of the answer. Some time ago a sixty thousand dollar piece of property was purchased for the construction of a great evangelistic center in the heart of Sao Paulo, a city of three and one half million people. Thirty thousand dollars was spent over two years ago by the International Church of the Foursquare Gospel for the down payment of this property. Now that we have the property the next faith step is to launch into the building program. Plans have already been drawn for the construction of the temple which will have thirty two thousand square feet when finished. What is needed now is some real support on the part of our friends that will encourage the Brazilian Brethren to really get in and dig and push the battle forward. The wonderful thing about the property where the evangelistic center will be built is that

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from the oath of allegiance which they have taken."

QUESTION: Do you actually believe that Senator Kennedy, would yield to pressure from the Vatican or from Catholic bishops?

ANSWER: The only way to definitely settle this question is to see what he has done in the past, while under test. In an inter-faith banquet held in connection with the "Chapel of the Four Chaplains", Senator Kennedy was asked to take part. What developed may be learned from the account in the Buffalo Evening News, December 7, 1959.

"A noted Protestant clergyman says that Senator Kennedy (D., Mass.) yielded in 1950 to a Catholic bishop's orders to cancel his scheduled appearance at an interfaith meeting. Dr. Daniel F. Poling, editor of the Christian Herald, relates the episode in the magazine's current issue. The article is taken from his recently published autobiography, 'Mine Eyes Have Seen.'

"He says that Mr. Kennedy, then a congressman, had 'graciously accepted' an invitation to take part in a 1950 banquet in Philadelphia, marking the end of a financial drive for building the 'Chapel of the Four Chaplains.' 'Yet, bowing to the will of an eminent Catholic prelate, Mr. Kennedy disappointed us,' Dr. Poling writes. He identified the intervenor as the late Dennis Cardinal Dougherty of Philadelphia . . .

"Yet two days before the banquet, Dr. Poling says, Mr. Kennedy telephoned from Washington and 'said he would have to cancel his appearance,' that Cardinal Dougherty had asked him not to take part. 'The congressman's distress was obvious, as he relayed his information,' Dr. Poling writes.

"All but overwhelmed with my disappointment, I reminded Mr. Kennedy that the banquet was a civic occasion, that all the faiths were participating, that we were meeting not in a Protestant church, but on neutral ground in a hotel.

"The congressman replied that he understood all this and that he had done everything he could to change the cardinal's position. His speech was prepared, he said, and he would gladly forward it to me, *but as a loyal son of the church*, he had no alternative but not to come. Mr. Kennedy was grieved as he reported Cardinal Dougherty's decision to me, and unquestionably, also, he was profoundly embarrassed."

QUESTION: Does the Papacy aspire to rulership of the world?

ANSWER: When Pope John XXIII was crowned, the following words in Latin rubric were spoken at the ceremony as reported in the newspapers: "Receive the tiara adorned with three crowns and know that thou art the Father of princes and kings, *Ruler of the World*, Vicar of our Saviour Jesus Christ, to whom is honor and glory, the

world without end."

QUESTION: What proof is there that the Pope would carry out such a course of action if the opportunity afforded?

ANSWER: History is marked by the Papacy's continued efforts to assume and maintain temporal power. For centuries during Medieval times, the Pope exercised life and death power over the people of many nations. Reformers such as John Hus, as well as millions of ordinary Christians, were put to death by the Catholic Inquisition, because they would not bow to Papal authority. The papacy never has repented of nor relented from this cruel practice until it was forced upon her during the Great Reformation.

QUESTION: But surely the Roman Church today no longer believes in such cruel persecutions. Was not the inquisition a part of the times?

ANSWER: Because of the doctrine of Papal infallibility there never can be any change. The Popes initiated the dread tortures of the Inquisition. One Pope struck a medal after many thousands of Huguenots were slain in the bloody St. Bartholomew Massacre. All that the Catholic Church has taught in the past is still being taught today, as the following statement shows:

"The Catholic Church has the right and duty to kill heretics because it is by fire and sword that heresy can be extirpated. Mere excommunication is derided by heretics. If they are imprisoned or exiled they corrupt others. The only recourse is to put them to death. Repentance cannot be allowed to save them, just as repentance is not allowed to save civil criminals; for the highest good of the church, is the unity of the faith, and this cannot be preserved unless heretics are put to death." Dr. Marianus de Luca, S. J. Professor of Canon Law at the Gregorian University of Rome with a personal commendation from Pope Leo XIII in 1901.

QUESTION: Is there actual proof today of the intolerance and persecution by the Roman Church, as practiced in Medieval times?

ANSWER: The story in recent years in Colombia, South America, is a good example. Protestants have been murdered, persecuted and driven into exile. Protestant churches have been burned and destroyed by fanatical mobs led by Roman Catholic priests.

QUESTION: Do you believe that Catholics in America today would support the same kind of persecution in America if opportunity should offer?

ANSWER: We believe that there are thousands of Catholics in America that would shrink from such action. However, people will do things in the name of religion that they would never think of doing otherwise. As Jesus said, In John 16:2; "Yea the time cometh, that whosoever killeth you will think that he doeth

God service."

QUESTION: Describe a possible course of action that a Catholic president might take in time of great national emergency, which would be disastrous to the interests of the United States.

ANSWER: This should be obvious to all those who lived through the Second World War. Russia, the godless nation at the time of the Bolshevik Revolution, entered into a conspiracy from which they have never deviated one moment—which has as its objective the overthrow of all democratic governments and the imposition of their own Communist God defying regime in those nations. Its wicked character was fully revealed when the Communists connived with Adolph Hitler to precipitate World War II. Hitler and Stalin divided the spoils of helpless Poland, and Russia carried on by invading and seizing the territory in several nations in Eastern Europe.

Yet when Hitler betrayed Russia and turned on her, our government in a supreme act of folly, joined with Russia and saved her from her terrible fate, only to be rewarded by being made the professed object of destruction or communication by that same nation. As Khrushchev said, "We'll bury you." The allies went to war to save Poland. They ended up by entering into alliance with a nation which raped Poland and to this day the victim is still in its grasp.

At present the Catholic Church of some half a billion members is the principle European enemy of Communism. In case of atomic war, Russia would probably direct her first energies to the destruction of Rome (Rev. 17:15-18) which is in a very vulnerable position. A Catholic president would certainly offer America as an asylum for the Papacy. It is not only conceivable but probable that in such case there would develop an alliance between the U.S. and the Papacy, just as our American administration did with Russia, whose crimes against peace were much greater than those committed by any Pope in recent times.

QUESTION: What should be the course of a Christian in the present crisis?

ANSWER: He should be at the polls in November and prevent a Catholic election. More than that, America should be on her knees, lest anyone should get into the White House that would lead America away from its heritage. It is not what would immediately happen, that would be the great danger. In case of an atomic war breaking out, with martial law, and all that goes with it, the consequences of having a man in the White House committed to allegiance to a foreign power, is fraught with possibilities too sinister to imagine.

And finally, suppose the present candidate should choose loyalty to the U.S., as opposed to the Vatican. The bars will



be down, the precedent set, the door open in the future to men who will consider their allegiance to the Pope, as taking precedence over all else.

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(Continued from page 3)

which will open new doors for the gospel.

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#### CULPEPPER REPORT

(Continued from page 13)

it is located only about one half mile from where the present tabernacle is located. This eliminated any difficulty in moving the people from the present location. Pray for us that by the end of the year the hundreds of new converts will have a church to go to.

Not only were hundreds saved and healed, the Christians encouraged, and ministers challenged, but well over four hundred have received the Baptism of the Holy Spirit. Praise God! This of course anywhere means a great deal but probably more so on the Mission Field for when a Catholic comes out and accepts the Lord, is healed and then receives the Holy Spirit, you know he is really firm in his convictions.

Brother Bill Lewis, who conducted the Holy Ghost afternoon services was a pillar of strength throughout the meeting. The amazing thing about the people receiving the Holy Spirit is that they are continuing to receive every day. There are from ten to twenty-five people who are receiving the Holy Spirit every afternoon as the meeting continues.

The Voice of Healing can certainly be commended on such men as Brother Culpepper. I personally do not know of an evangelist who was more wholeheartedly received and sincerely appreciated than Brother Culpepper.

May God bless The Voice of Healing in their endeavor and vision and may God continue to keep the fires of compassion for lost souls burning in the hearts of the men who comprise this fellowship.

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except Saturday. Cal-  
vary Assembly of God,  
3rd and Lexington. Contact: Rev.  
Dale Zink. Phone: JA 2-5963, JA  
2-1082.



**JAMES DUNN**  
(P. O. Box 7067, North  
Station, Arlington, Va.)  
**PITTSBURGH, PENN.**—Beginning  
September 4 — Pitts-  
burgh Revival Center,  
1200 California Ave-  
nue, Northside. Contact: Rev. Dan  
Ofchinick, Pastor. Phone: CEDAR 1-  
8996.



**W. V. GRANT**  
(P. O. Box 353,  
Dallas 21, Texas)  
**OVERSEAS — AFRICA** — September.



**HARRY HAMPEL**  
(906 Grinnell,  
Dallas, Texas)  
**HOUSTON, TEXAS**  
— September 11-25 —  
Calvary Temple, 1015  
Crawford at Lamar.  
Rev. C. N. Rice, Pas-  
tor, Phone: JA 2-5470. Services  
nightly except Monday.

**SAN JOSE, CALIFORNIA** — Be-  
ginning October 23 — Rev. Rayford  
Aderholt, Pastor, The Friendly Bible  
Church, 946 Northrup. Phone CY  
7-7100 or CY 7-4425.



**JOHN & OLIVE  
KELLNER**  
(Box 90, Geneva,  
New York)  
**TOWER CITY, PENN.** — September  
18 — October 2 —  
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A. C. Lane.



**LOUISE NANKIVELL**  
(5941 North Harlem Ave.,  
Chicago 31, Illinois)  
**HARRODSBURG, INDIANA** — Septem-  
ber 11-18 — Assembly  
of God Church. Every  
night 7:30, also Sun-  
day, September 18 at 2:30 P.M. Con-  
tact: Rev. James Bradberry, P. O.  
Box 64, Harrodsburg, Indiana.  
**BATTLE CREEK, MICHIGAN** —  
September 25—October 2—Church  
of the Four Fold Gospel, 303 Capital  
NE, Every night at 7:30, also Sun-  
day afternoon, October 2nd at 2:30  
P.M. Contact: Rev. R. A. Rieben,  
Phone: WO 2-7010.



**DAVID NUNN**  
(P. O. Box 8736,  
Dallas, Texas)  
**QUINCY, ILLINOIS**  
— September 2-18 —  
Legion Town & Coun-  
try Shopping Center  
(Northwest Corner).  
For further information call: Rev. J.  
W. Ellsworth, BA 2-4501.



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(3717 Chesapeake Way,  
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**DAVID WALKER**  
(P. O. Box 1111,  
Taunton, Massachusetts)  
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