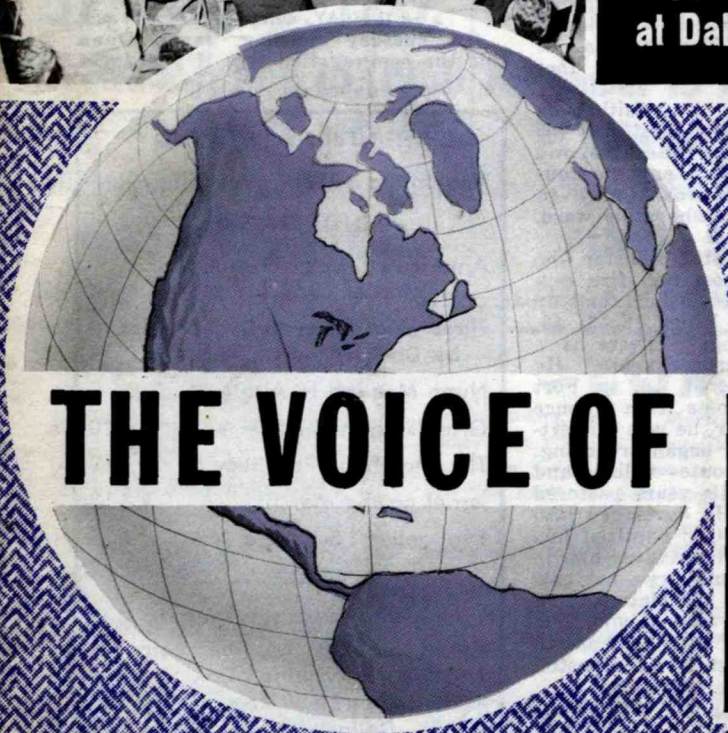


NOVEMBER 1960



**12th Annual
Voice of Healing
Convention
at Dallas, Tex.**



THE VOICE OF

HEALING

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL

VOICE OF HEALING FELLOWSHIP BREAKFAST



At the head of the table may be seen Jack Moore, William Branham, Gordon Lindsay, Sam Todd, David Nunn, R. W. Culpepper, Paul Wells and Little David Walker. Sam Todd and William Branham were speakers at the breakfast.

TWELFTH ANNUAL VOICE OF HEALING CONVENTION EXALTS CHRIST

BY MRS. GORDON LINDSAY

The Twelfth Annual Voice of Healing Convention convened in Dallas, Texas, October 2-9, amid summer weather (the temperature hovered around 90 degrees each day), but the spiritual thermometer rose even higher—to the point at which the blessings of God were poured out on everyone.

"We mortgaged our home in England, to attend this convention," said one couple—so great was their hunger for God. "I attended your convention in Dallas three years ago and I went home so fired up that 400 received the Holy Ghost in my church right after that. This time I brought my son and brother," said a Holy Ghost filled Baptist minister from Venezuela, South America. "God miraculously opened the door at the last minute for us to attend this great convention," said two Finnish missionaries on their way to Ethiopia.

SUNDAY AFTERNOON, OCT. 2

Velmer Gardner, the opening speaker said that if he exalted Christ, the Lord would meet every need. God is still healing every disease the devil thought of. In Matthew 16:18, Christ said that He would build His church, and the gates of hell would not prevail against it. Preachers, deacons, members may fall, but the Church of God goes on.

Nero, Mussolini, and Hitler are in the fires of hell but God's work goes on. Khrushchev is seeking world domination, but you know what will happen to him? He'll go down in the dust. Some are afraid if Christ doesn't return soon, He won't have a Church to come back to. Relax! I've got news for you. The Lord is watching every move the devil makes. This is no time to raise the white flag. Get on fire for God. Christ is about to return, and we will crown Him Lord of lords, and King of kings.

MONDAY, OCT. 3

On Monday morning, **Philip Green**, quoting the Chinese proverb, "A pic-

ture is worth a thousand words," used a series of most effective charts as he showed the way to victorious living. The upper world is open to man. So is the lower. If you go up, you will be victor; if you go down, you will be the victim. You are the decider. The devil is out of the picture, when you decide that God is the Designer.

In Habakkuk, the greatest faith book in the Bible, the author first had his mind on conditions, then on events, and finally on God. There are enough troublesome events in the word today, to put everyone into a psychopathic ward. Get your eyes on Jesus!

John Osteen, the Baptist minister who received the Holy Ghost and fire several years ago, chose as his text on Monday afternoon, 1 Kings 18:42, 43, 41. "There is nothing." "There is a sound of an abundance of rain." He told how at the age of 18, in Fort Worth, he stumbled home from a dance at 2 A.M. Shortly after, he was converted and six weeks later began preaching. He went the normal route—college and seminary—and for 19 years pastored in Baptist churches. He developed into a spiritual counselor. God baptized him recently and told him He wanted him to have a supernatural ministry—not half psychologist and half psychiatrist. God is moving in his life now—giving him healings and miracles, with 44 more to receive the Holy Ghost in his Houston church in the last several weeks.

On Monday night, **W. V. Grant** preached from Matthew 18:19, "If any two shall agree on earth . . . it shall be done." That means men or women, Jew or Gentile, Republican or Democrat.

Galatians 6:7 says, "Whatsoever a man soweth, that shall he also reap." But some will not reap, for Galatians 6:9 continues, "In due season we shall reap, if we faint not." Faint on the devil and you will not have to reap

what you sow. But some people are too lazy and slouchy to touch God or get healed. You can touch God right now if you want to.

TUESDAY, OCTOBER 4

On Tuesday morning, **James Dunn** told the congregation that if you never

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THE VOICE OF HEALING is published monthly by The Voice of Healing Publishing Co., Inc. at 1600 Bonnie View Road (P. O. Box) 8658, Dallas 16, Texas—a non-profit religious corporation incorporated under the laws of the State of Louisiana. Entered as second-class matter at the Post Office at Dallas, Texas. Subscription rate: \$1.00 per year (Canada and foreign \$1.50).

GORDON LINDSAY, Editor

HEAR THESE OUTSTANDING DELIVERANCE EVANGELISTS

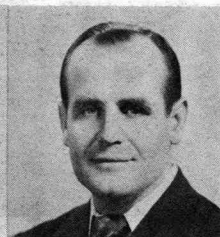
Area—Wide Deliverance Conventions



David Nunn



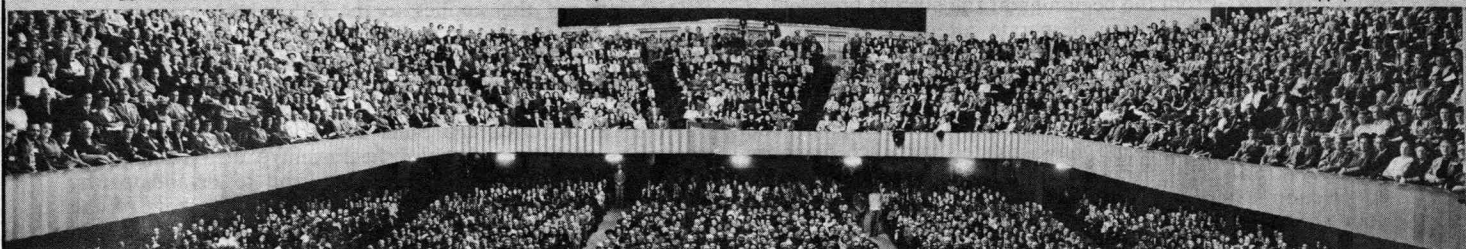
Gordon Lindsay



Velmer Gardner



R. W. Culppeper



A ONCE IN A LIFETIME MILESTONE IN EVANGELISM

ST. LOUIS, MO.

November 6 Thru 13, 1960

THE ST. LOUIS HOUSE
JEFFERSON and LA FAYETTE
FIRST SERVICE

SUNDAY 2:30 P.M.—Nov. 6, 1960

MILWAUKEE, WIS.

November 15 Thru 20, 1960

PLANKINGTON HALL
500 WEST KILBOURNE
FIRST SERVICE

TUESDAY 7:30 P.M.—Nov. 15, 1960

TAMPA, FLA.

November 23 Thru 27, 1960

MUNICIPAL AUDITORIUM
CITY OF TAMPA
FIRST SERVICE

WED. 7:30 P.M.—Nov. 23, 1960

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10:00 A.M. TEACHING and FELLOWSHIP

2:30 P.M. EVANGELISM and MIRACLES

7:30 P.M. HOLY GHOST HEALING and DELIVERANCE SERVICE

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Oklahoma City, Okla. • Municipal Auditorium • Jan. 1-8, 1961
Tucson, Ariz. • Temple of Music & Art Auditorium • Jan. 10-15, 1961
San Diego, Calif. • Carpenters Union Hall • Jan. 22-29, 1961
San Jose, Calif. • Fair Grounds Auditorium • Feb. 1-5, 1961

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MONDAY
THRU
FRIDAY

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MOUNT JACKSON, VA.
WSIG 790 KC
11:45-12:00

PORTLAND, OREGON
KPDQ 800 KC
8:45-9:00 A.M.

SEATTLE, WASHINGTON
KNBX 10:50
10:45-11:00 A. M.

SAN ANTONIO, TEXAS
KMAC 630 KC
9:45-10:00 A.M.

DALLAS, TEXAS
KSKY 660 KC
8:00-8:15 A.M.

TACOMA, WASH. AREA
KAYE 1450 KC
8:15-8:30 P.M.

NEW STATIONS

WEAW, 1330 KC Chicago, Illinois 8:15-8:30 A.M.
XERB, 1090 KC San Diego, California 9:00-9:15 A.M.

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A CHRISTIAN'S ATTITUDE TOWARD THE ELECTION: God's people have been healed in our meetings, and we know God loves them. Created centuries ago. It is the political aspects of that system. Protestants in Catholic countries. Voice of Healing evangelists of the Vatican, Protestants have for 14 years fought a court. The prayers of God's people as well as their vote is needed.

America's Crucial

QUESTION: From the beginning of the current presidential campaign, there have been desperate attempts to quiet the religious question. Nevertheless, it has continued to remain one of the major issues. Protestants fear that the election of a Catholic would be a step in the direction of state religion, and these fears have not been allayed. Senator Kennedy and his party, on the other hand, have insisted that such fears are groundless, and that to raise the question of religion during an election campaign is unfair and un-American. What is your comment on the campaign, as it enters its final stages?

GORDON LINDSAY: I believe that this election is one of the most crucial in American history—it is in effect a decision whether or not, to permit a person who is under allegiance to a foreign prince, to become president of the United States. The question, of course, does not revolve around Mr. Kennedy's character, his sincerity, nor personal qualifications for office. One can almost feel sorry for his dilemma. Senator Kennedy has had nothing to do with creating Roman Catholic policy that has been in effect for many centuries. Apparently, according to his statements, he is not in agreement with it. The Roman Church's policy is a ghost from the past. It was established in Medieval days, and, by the unfortunate device of Papal infallibility, made part of the Catholic religion forever. *It is the serious nature of the claims of this Church upon the allegiance of its adherents that makes the religious question the great issue of the campaign.*

QUESTION: There is a good deal of comment on the election which runs like this: "If a man is good enough to be a soldier, why isn't he good enough to be a president?" And "When we ask a man to be a soldier we don't ask what his religion is."

LINDSAY: Both questions are beside the point. As to the first one, we might as well ask: "If a man is good enough to be a soldier, why isn't he good enough to be a colonel or a general?" The answer is obvious. The qualifications of a private and a general are vastly different.

The second question is also irrelevant. For the question is not one of the religion despite its errors. It is that the Church is also a political power, and it demands supreme allegiance over and beyond allegiance to any other power. Catholic authorities emphasize this. For this reason in many Catholic countries, no Protestant, can by law be president, because there would be a conflict of loyalties. The fact is, no man can give allegiance to two political systems at the same time. Jesus said, "No man can serve two masters."

QUESTION: As is well known, the Catholic faith differs substantially from that of the Protestant's. Is there something about the Catholic doctrine that would disqualify a Catholic from being president of the United States?

LINDSAY: The objection is not in the doctrine of the Catholic church, however much we may believe it in error. We understand that the Kennedy family is very zealous in its religion. The Senator's mother is said to be a devout Catholic.

(We cannot say this applies to the father who made a vast fortune out of the liquor traffic.) Catholics are human, like everyone else. Most Catholics are of that faith primarily because they were born and raised in that religion. Many, we assume, are sincere people. It is a fact that thousands of Catholics in America and other countries have attended our campaigns and have received healing. We are strongly opposed to persecution of any religion, and to invalidate Mr. Kennedy's candidacy on the basis of doctrinal errors of the Catholic religion would be unjustified. The real issue lies in the political area.

QUESTION: Mr. Kennedy's group claims as evidence of the unfair tactics of Protestants, that false and malicious literature is being circulated throughout the country against the Catholic religion, that documents of questionable authenticity are being printed and distributed, such as, for example, the alleged Knights of Columbus oath, claimed by them to be false.

LINDSAY: It would be unfortunate if material of dubious authenticity were used by irresponsible persons, thus diverting attention from the true issue, which is documented so overwhelmingly by the Roman Church itself, as to be beyond controversy.

QUESTION: Why did Mr. Nixon announce that the religious issue would have no part in his campaigning?

LINDSAY: Mr. Nixon did exactly the right thing. The religious issue does not belong properly in the field of the politician. But that does not mean that the American people should not discuss and weigh the religious issue. That is certainly their province, and anyone who challenges that right, is completely out of order. The record of history shows that when state religion has been allowed to enter the political field, unchallenged, it has resulted in whole nations being deprived of their religious liberty. It would be sheer folly, and a direct violation of the American Constitution, to forbid public discussion of this subject. The price of our liberties is eternal vigilance.

QUESTION: What then do you say about this charge that the raising of the religious issue during an election campaign is un-American and an act of bigotry and intolerance?

LINDSAY: I say it is unfortunate that the issue of religion should have to enter into a political campaign. *But, in the present case, the religion in question is political.* The Roman Catholic Church has made politics a part of its religion. Therefore, it is the one responsible for raising the question. *Even now, however, the Roman Church could, by a simple statement, remove the present religious issue from the field of politics.* This, however, it does not choose to do.

The informed Bible student knows that when the anti-Christ appears, his master stroke will be the merging of religion and politics. God's people must be on the alert. Certainly, ministers who fail to raise their voice against any step in that direction, would be derelict in their duty. When the Catholic Church, or for that matter any other church,

le should maintain a Christian attitude during the election. It is our duty to love the Catholic people. Thousands have
 Ve have nothing against the Catholic people. We have nothing against Pope John who has inherited a hierarchal system
 o which they are a slave which causes our apprehension. It is this system which has resulted in the persecution of
 ave been stoned, put in jail, and ejected from some of these countries, for preaching the gospel. In Italy in the shadow
 attle to have the right of public worship. We certainly do not want such a system to gain political control in America.
 n this election which is just a few days off. Let us mark November 6 and 7 as days of special prayer.

Presidential Election of 1960



arrogates to itself the powers of a state, it has no right to complain if its religion becomes an issue.

QUESTION: Mr. Kennedy, when meeting with a group of Protestant ministers in Houston, Texas, said that if elected, he did not anticipate the Catholic Church would interfere with his constitutional duties in any way, but if for any reason this should happen, he would resist and reject any such pressure.

LINDSAY: That was a courageous statement for Mr. Kennedy to make, and I would not challenge his sincerity in declaring that he would place loyalty to his oath of office above the demands of the Catholic Church. *It goes without saying, however, that his statement is highly disapproved by authorities of the Catholic Church.* Its position has been historically, and still is today, that the allegiance of Catholics to the Church, must be beyond, and above, that to any state.

QUESTION: The Roman Catholic Church then claims the political allegiance of its adherents?

LINDSAY: Yes, it has arrogated to itself political authority over the whole world, an authority that rises above that of the states themselves. This fact is not a matter of controversy, but is abundantly documented in the voluminous records of the Roman Catholic Church: Cardinal Manning, speaking in the name of the Pope, as recorded in Tablet, October 9, 1864, declared:

"I acknowledge no civil power; I am subject to no prince; and I claim more than this. I claim to be the supreme judge and director of the conscience of men. Of peasants that till the fields, and of the prince that sits on the throne; of the household that lives in the shade of privacy, and the legislator who makes the laws for the kingdoms. I am the sole, last, supreme judge of what is right and wrong. However we declare, affirm, define and pronounce it to be necessary to the salvation of every human creature, to be subject to the Roman Pontiff."

QUESTION: But Mr. Kennedy insisted before the ministers at Houston, Texas, that the Catholic Church exercises no political control over him, whatsoever.

LINDSAY: It is obvious that his declared position is in sharp variance with that of the Roman Catholic Church. Indeed, Catholic authorities have already disapproved of the statements that Mr. Kennedy has made on the subject. The L'Osservatore Romane, the Vatican City daily, declared recently in a front page editorial:

"All Catholics must be guided in all their private and public activities by the laws and teachings of the church. Political and social problems cannot be separated from religion because they are based on ethical and religious needs . . . *It is highly deplorable that some persons, though professing to be Catholics, not only dare to conduct their political and social activities in a way that is in variance with the teachings of the church, but also take on themselves the right to submit its teachings and precepts to their own judgment, interpretations and*

evaluation, with obvious superficiality and temerity . . . Every Catholic has the duty to conform to those directives and judgments in the political field. Only in this way can he be sure of acting in harmony with the faith he professes."

Thus, do Church authorities deny Mr. Kennedy's professed privilege of liberty of conscience in carrying out the duties of political office. So it is not a question of whether Mr. Kennedy says he has liberty. The issue is that the Catholic Church denies that he has that liberty. In case of a conflict of interests, Mr. Kennedy would have to choose between loyalty to the Catholic church and to his oath of office.

QUESTION: In view of the above circumstance, why does Mr. Kennedy continue to insist that the Roman Catholic Church is in harmony with the American tradition of religious freedom and separation of Church and state?

LINDSAY: There is no question but that Mr. Kennedy wants desperately to believe this is true. But, how he, a student of history, can be ignorant of the traditional position of his church in these matters, is difficult to understand. Perhaps he hopes the problem will go away, if he ignores it. But it will not go away unless the church he represents, changes.

History records that for centuries, the Popes assumed temporal authority over the populations of nations. The Holy Roman Empire, a creature of the Papacy, existed in Europe for nearly a thousand years until Napoleon terminated it. Why, for example, did Martin Luther, who lived far from Rome, have to flee for his life? It was because the long arm of the Papacy reached across the national boundaries to condemn him as a heretic.

The Papacy endorsed the Inquisition—a Medieval court set up to suppress the Reformation and to force Protestant recantation by cruel and unusual methods, which accounted for the deaths of untold thousands of martyrs. Charles IX of France and his mother, Catherine de Medici, under orders from the Pope, slaughtered nearly 100,000 Huguenots on St. Bartholemew's Day, August 24, 1572. Pope Pius V's order in a letter to Count Sancti Fiore, the day before the massacre, was: "Take no Huguenots prisoner; kill every one that falls into your hands."

Pope Gregory XIII had a medal struck to commemorate the event—the medal carried the inscription, "The slaughter of the Huguenots." France never recovered from that blow. Today it is a Catholic nation.

QUESTION: But Catholic apologists declare that the Inquisition and events such as St. Bartholemew's Day slaughter were part of the times. They point out that John Calvin, a Protestant leader, because of the refusal of Servetus to conform to his peculiar religious views, had him put to death.

LINDSAY: Protestants have repudiated Calvin's action. Recently the City of Geneva, Calvin's home, condemned the act which he committed in the name of religion. On the

(Continued on page 14)



Some of The Voice of Healing Evangelists and friends speaking at The Twelfth Annual Voice of Healing Convention. A number of speakers were not present when this photograph was taken. (Top row left to right) Clifton Erickson, "Little" David Walker, Wilbur Ogilvie (5th from left) Jack Moore, Bob Nichols (Center row) R. W. Culpepper, Sam Todd, Joseph DeGrado, Jake Tucker, Maurice Hart (third row) Gordon Lindsay, W. V. Grant, Paul Wells, James Dunn, Rudy Cerullo, David Nunn.

TWELFTH ANNUAL VOICE OF HEALING CONVENTION (Continued from Page 2)

feel anything, it means you don't have anything. The devil stole the singing and dancing and corrupted them. God wants you to praise Him in song and dance. In Mark 11:22, we are told to have faith in God. Mark doesn't try to prove there is a God, for he figured we had enough sense to believe that there is a God. Like the little boy quoted the first verse in the Bible, "In the first inning was God." But that's right! If preachers wore out their trousers at the knees instead of their seats, they would be able to give God to their people. Your people want God!

Joseph DeGrado spoke in the afternoon from Psalms 34:6, "This poor man cried, and the Lord heard him, and saved him out of all his troubles." If He did it for one, He will do it for two. If He did it for two, He will do it for you. God is interested in everyone who cries to Him. Blind Bartimaeus cried, and his cry was so powerful that it brought Christ through the right gate where he was sitting. Cry to God for your own needs.

David Nunn, the Tuesday night speaker, showed that we are living in critical times. Overnight, we could be plunged into a horrible war. We don't have to worry about the past, but we had better be concerned about the future. God has the answer to this power-mad age. It is the power of the Holy Ghost! It leaps over the walls of sectarianism! But do not ever think that God will give you something you do not want. He will not save you if you do not want to be saved.

He will not heal you unless you want to be healed. You will not be filled with the Holy Ghost, unless you want to be filled. You will not receive the gifts of the Spirit unless you are hungry. But brother, I'm going over into Canaan land. Come on, go with me, Praise God!

WEDNESDAY, OCTOBER 5

Clair Hutchins, of New York City, was the first speaker of a double-header on Wednesday morning. He told how he left his father's poverty-stricken farm at 17, and went to Chicago to attend the conservatory of music, while working at a bar to pay his expenses.

He won several singing contests and later sang in a number of operas. One day as he was walking along the highway, Dr. Bob Cook (a stranger to him) picked him up and led him to Christ. After that he went to Moody Bible Institute and sang on the Chicago radio for three years with George Beverly Shea announcing for him. God filled him with the Holy Ghost and has made him a missionary pastor. He told of his fruitful sign-gift campaigns around the world. In New York City, he has the only daily Full Gospel broadcast, for which he paid \$65,000 last year in radio time.

Clifford Andrews, the second speaker, had just returned from Alaska where the Eskimos received the Holy Ghost in his campaigns. He elaborated on the Christian's security in Psalms 91. We have immunity from humanity for we are in the hands of a Higher Power than man. God is a full and complete protection for anything we need. Don't get all shook up in this world by what you see.

Don't let it unnerve you. We don't need more witnesses. We need powerful witnesses and you are right now, this very instant, the sum total of your believing. We have three types of individuals in the church today—the God-conscious, the self-conscious and the unconscious. It is time that we all become God-conscious, so that God can move on us.

Gordon Lindsay showed God's plan for Divine health in the Bible, on Wednesday afternoon, using Exodus 15:26; 23:25 and Deuteronomy 7:15. What would you think if every time your church had a revival, every Christian had to get saved? There is something better! So with Divine healing. Deut. 28 tells us that sickness is a curse, and Proverbs 26:2 says, "The curse causeless shall not come." The devil may let you go for years, then gang up on you to destroy you. Four steps to Divine health are to eat right, take your proper rest, avoid the "extreme luxury" of worry, and lastly fill your life with God.

On Wednesday night, the audience saw the premiere showing of the stirring new Winning the Nations film, "Around the World With Missions and Miracles", after which **Clifton Erickson** brought a powerful salvation message from John 3:1-7. The only sane, sensible, intelligent thing to do is to make sure of our status quo before God. We dare not go to man who is fallible. Go to God's word—"Except a man be born again, he cannot see the kingdom of God." Nicodemus was a religious leader, but religion is not enough. Nicodemus gave mental assent — "We know that thou art a teacher come from God" — but he was a lost soul because there was no cleansing in his life. "There is none other name under heaven, whereby we must be saved." Only Christ can save you, and He will save you now, if you let him.

THURSDAY, OCTOBER 6

Thursday morning **Paul Wells** used as his scripture, I Samuel 17:29, "Is there not a cause?" When you do not know what to do, do not do anything. God does not have to give you a whole blueprint when He is moving. Just fall in step. Brother Wells had two weeks to live in Bakersfield, California, where he lay dying of T.B. His mother's pastor, Rev. L. D. Hall, prayed for him and God healed him completely. In two weeks he had gained 15 pounds, and in one month, 25 pounds. Recently in his Ireland campaign, a small boy, playing ball, was struck by a car, breaking his leg in two places. Doctors said he would have to be in the hospital for nine weeks after surgery. Brother Wells prayed over an anointed cloth which the mother laid on the child. The next morning, the day the child was to be operated upon, the boy swung to the side of his bed, put both feet on the floor and walked away perfectly whole! "Quench not the Spirit." That means, "Don't smother the Spirit." God is moving!

Arthur Lock, who had been arrested 200 times in Houston, Texas, for drunkenness, narcotics and vagrancy, had a most attentive audience as he told of God's power in his life. Pastor Paul Wells, when introducing him, said that Arthur Lock had given his testimony

twelve different times in his church, and had never failed to move the people to God. Brother Lock said that when God delivered him from narcotics, there was no withdrawal period, no padded cells, but God did an instant and complete job. Acts 4:14 "And beholding the man which was healed, standing with them, they could say nothing against it." Hallelujah! !

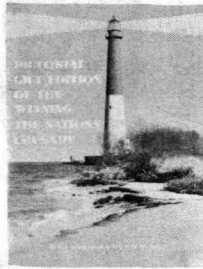
R. W. Culpepper who was the very able chairman of the entire convention, showed his heart-rending film, "The Travail of India," in the Thursday night service. Then **Harry Hampel** spoke from Matthew 11:12, "The kingdom of heaven suffereth violence, and the violent take it by force." We are living in a fool's paradise because we feel we have the big bomb. There is a great danger in becoming lax in the training of our army, but remember soldiers must always sooner or later come in contact with the enemy. As Christians, we need to be disciplined for front-line action. Jesus also demanded action. To the man with the withered hand, He said, "Stretch forth thine hand." To the man at the Pool of Bethesda He said, "Rise, take up thy bed and walk." We must be more than conquerors, for the devil deals in violence. If you do not get tough with him, he will get tough with you. Remember, you were not born for defeat when you were born again. You were born to be a conqueror! Bless God!

FRIDAY, OCTOBER 7

Walter Kronberg chose as his subject on Friday morning, "Seven Steps to a Miracle," II Kings 5:14. Some people would be glad to pay large sums or give fabulous gifts for their healing. But Peter in Acts 8:20, said, "Thy money perish with thee." Some would sing in the choir, or do anything they are asked, but they need to clean up their soul and take God's correction. Some will go only ankle deep, others knee deep, still others waist deep. When some individuals get into Pentecost, it takes their breath away. You are not under until you have lost your will in God. "Not my will but thine be done." Lose yourself in God. If we could get folk to lose themselves in God, lock, stock and barrel, it would be easy to see a miracle. By the Word of God it will happen even as it did to Naaman!

David du Plessis gave thrilling reports of his experiences in bringing Pentecost into the denominational churches. He told about speaking to the editors of Guidepost, Dr. Vincent Peale's magazine. They took down everything he said on tape and they are now sending the tapes around to their friends. He told about his invitations as one of the principal speakers at conventions of the Ecumenical movement. He related how that the leaders of that movement have sent word out to all their missionaries that Pentecost is no longer to be considered as out of bounds, that they are to cooperate in the Pentecostal campaigns. This has already had remarkable consequences on the field. He mentioned that even a Catholic priest had recently received the Baptism with speaking in other tongues. Another Catholic went to confession

(Continued on Page 11)



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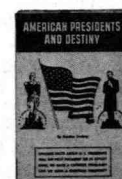
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I WANT to help you receive your healing and deliverance and I believe as you prayerfully read this message, I can help many of you to take your healing from the Lord. I believe if you act upon these truths, they can change your entire faith life, and bring you into a place of greater peace of mind and a fuller experience of the joy of the Lord.

Before faith can be exercised properly, there are some things we need to know. First, that faith has to do with God's Word. The Word produces faith. Romans 10:17 "So then faith cometh by hearing, and hearing by the word of God."

Therefore believing the Word is believing God. According to John 1, God and His Word are one. "In the beginning was the Word, and the Word was with God, and the Word was God." We see here that God and His Word are one. If we are to have the kind of faith that brings deliverance, we need to know if it is God's will to heal us. Faith begins at God's revealed Word. On this we must be clear.

FIRST STEP: KNOW GOD'S WILL

The Bible is a revelation of God's will to man. It is made up of two Testaments, the Old and the New. We are acquainted with the word "Testament" and we know that in a legal sense it means a will, so we shall go to the Will and see what God has put in it for you and me. The provision is found in Isaiah 53:4-5:

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

We see here in verse four that, "He hath borne our griefs and carried our sorrows." The words translated "griefs" and "sorrows" actually mean sickness and pains. This fact is borne out in the New Testament where the verse is quoted in Matthew 8:17, "... That it might be fulfilled that which the prophet Esaias saith of Him and Himself took our infirmities and bore our sicknesses." Why the provision? Only one reason: That with His stripes we might be healed.

The promise ... Mark 16:17: "... Lay hands on the sick and they shall recover". This mighty promise is to follow all believers. Then we have the actual command of James: "... Is there any sick among you, let him call for the elders of the church and the prayer of faith shall save the sick and the Lord shall raise him up".

God gives us positive promises of definite deliverance. Notice the Word does not say "maybe," nor "with some added outside help." In each case it makes the positive statement, "they shall recover", and "the prayer of faith shall save the sick". The promises Jesus gave us are so all-inclusive that healing must be included in them. Matthew 21:22 says, "All things, whatsoever ye shall ask in prayer, believing, ye shall receive".

Again Mark 11:24: "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." I mention these to bear out the fact that God has given you the promise of healing and in each case it is a positive promise of definite deliverance. There are many other promises that are equal to these in their benefits to us, but these should be enough for your faith to act upon.

SECOND STEP: THE ACT OF FAITH

Many people can talk faith by the mile while they live it by the inch. To illustrate this, I will refer to a lady brought to one of my meetings. This woman had an arthritic condition and was carried into the tent by four men. I asked her if she believed that God would heal her when I prayed for her. She declared, "I have all the faith in the world." But when I had prayed for her and commanded her to arise and walk, she exclaimed, "I can't do that." Her faith was the faith James speaks of as "faith without action," and James declares this kind of faith is "dead". When the man brought his boy for

Three Vital Steps to De



David Nunn campaign in

whom the disciples could not do anything, to Jesus, he said: "If thou can'st do anything please do it." Jesus replied, "Only believe, all things are possible with him that believeth." There is a difference in the kind of faith that Jesus exhorted this man to have, from the kind James refers to as "dead faith". "Believe" is a verb, and a verb denotes action. Therefore, Jesus was saying to have acting faith, for all things are possible to the man who puts his faith into action.

Some time ago, I was in the South with my tent and one Sunday evening a lady was brought in, confined to a wheel chair with paralysis. The doctors had informed her she would have to get used to the wheel chair for her paralysis was permanent and she would have to re-adjust herself. She had heard my radio broadcast and felt in her heart that if she could only get to the meeting she would be healed. Her husband brought her in his pickup truck to the meeting. I talked to her and she assured me that God would heal her, "if it was His will". After showing her the scriptures, I asked her whether these promises and declarations given did not reveal His will? She concurred that they did.

Then I said, "Alright, it must be God's will to heal you if He has made the provision and has given these promises." Her heart was thrilled. I urged her to put her faith into an act, for Jesus said, "When you pray, believe." Mark 11:24 After prayer, I commanded her to arise and walk, and immediately she arose and ran throughout the tent, healed by the mighty

Deliverance

By Evangelist David Nunn



the Alton, Illinois area.

power of God. This is the kind of faith that delivers. It is the faith that acts.

I have seen hundreds of people healed in our missionary meetings without my laying a hand upon them as they prayed and acted upon God's eternal promise. Paralytics, blind, deaf, mute, those with cancer were instantly and perfectly healed when they put their faith into an act. God has given you the promise; now act upon it. Lay your believing hands on your body and pray according to God's Word. For He said that these signs would follow the believer, and they will right now, as you believe His provision and promise. Begin to do what you could not do before. Believe that God will implement His promise and that you are what He has declared you to be.

STEP THREE: CONFESSION

After we have prayed and acted our faith, we need to make our bold confession that we are what God has declared us to be. The word "confession" means acknowledgement, or saying the thing. In other words, it means to line your testimony up with God's testimony. Every day you should be practicing the art of confession, not empty words from the mouth, but the words from a heart of faith. God's Word declares, "With His stripes ye were healed." I Peter 2:24. Believe this in your heart and praise God daily that this is a fact: that with His stripes ye were healed. Thank Him that you are recovering and that today you will be better than you were yesterday, because He said, "Lay hands on the sick and they shall recover." Make

this a part of your daily praise to God. Every time you can think of it, thank God that Jesus "took your infirmities and bore your sicknesses." Matthew 8:17. Believe it in your heart and confess it with your mouth. To your delight you will find that healing has become a fact in your body and that you are building faith in your own heart to a greater degree than you have ever had before.

Some years ago in one of my California revivals, a lady had arthritis and could not open her hands. She had been prayed for many times, but still she was not healed. I had prayed several times for her and she remained in the same state physically, as before. She asked to talk to me, and I agreed. I instructed her on confession, for, like many others, she did not have miracle faith, and when complete and perfect healing did not instantly arrive when prayer was offered, she thought she was not healed. I urged her to believe that she was what God declared her to be. And since God declared, "Lay hands on the sick and they shall recover," she should believe that she would begin to amend and to make her testimony what God had declared in His Word. "Himself took our infirmities and bore our sicknesses," and "that with His stripes we are healed." I told her if she would do this from the heart for one week, that there would be a difference. She agreed to begin to confess His Word daily as I suggested; and on the fifth day she arose and her hands were free and she could open them. She gave her testimony that night in church. Three years later

(Continued on page 14)

Assembly of God Presbyter Reports Impact of the Nunn Meeting in Alton



REV. MAURICE BURGUND

Because of the impact of the Nunn meeting in our area 5 years ago, there was great expectation in the hearts of many when they heard that he was coming to our area for another area wide meeting. At the conclusion of this meeting we must confess that we were not disappointed.

One of the important things to be mentioned would be the great Bible preaching done by Brother Nunn. From night to night, Bible faith was preached down upon the people until the simplicity of the gospel was grasped by many.

This was a Pentecostal meeting all the way, and the gifts of the Spirit were in evidence amongst many in the audience. Brother Nunn encouraged the people to let God use them, and as a result there was great freedom in the services and revival tides ran high. One of the high lights of the meeting was the Holy Ghost rally. During this service, it was not possible to get a record of all that received the Holy Ghost for the first time, but at least 30 to 35 were counted.

The various gifts of the Spirit were in evidence in the life of Brother Nunn. It was definitely proven by the testimonies of healings, that our Brother is being used of God to bring deliverance to the sick and suffering. Some who had definite miracles of healings in his meeting 5 years ago were back to testify that the healings still stand, and in this present meeting people were delivered from arthritis, a stiff foot, cataracts, blood condition, nerves, stomach trouble, sugar diabetes, vertebrae out of place, high blood pressure, siatic rheumatism, hernia, growths, mental oppressions, etc. One of the outstanding healings was the deliverance of a woman who was demon possessed.

The cooperating pastors felt that Brother Nunn had been a blessing to our area. As a pastor, I find my people are revived and are reaching out for more of God. Their faith has been challenged and many are now trusting the Lord for their healing with a confidence and boldness that is sure to bless a congregation.



Grant's Faith Clinic

How Long Does It Take To Be Healed?

It is not the length of time you pray that heals. It is faith that makes one whole. I well remember when I was in Oral Robert's meeting in Fort Worth, Texas. I was not in the healing line. Brother Roberts had asked me to stay at the door of the prayer-room to keep the boys from a certain Bible School from preventing the seekers from receiving the Holy Ghost. These students were bringing their Bibles into the prayer-room, kneeling down, reading their Bibles to the seekers, trying to show them that the Holy Ghost was not real.

Brother Roberts came walking by and tapped me on the forehead and immediately walked on. He did not know that I stood there for a long time with the power of God vibrating through my whole body! As a bucket of water would be poured on you, and go all over you, down to your feet, the power of God was that real, going over my whole body! The severe throat trouble, left me. I returned to the evangelistic field and worked steadily without a place to call home for about seven years! I could then have two services each day for over eight weeks straight, praying for people up to five hours in each service! It did not take long for the Lord to heal me, just a touch.

In a tent meeting in El Paso, Texas, I was asked to go outside the tent and pray for a woman, who had been brought from California for prayer. She was not able to be taken out of the car. I went out there to pray for her, and found that she was already completely healed! She went inside the tent and began to run for joy. She came back night after night to tell about the goodness of God. People who were healed, as they were put into Peter's shadow, were not prayed for a long time. They did not expect a long prayer. They received as they believed.

While we were in Philadelphia scores of people were perfectly healed, instantly before they reached the healing line. Amongst them was a lady who had been blind in both eyes for years, a man who had been deaf in both ears for more than a decade, a girl who had been blind in one eye nearly all her life, a man that had his ear drum removed by a mastoid operation, and many others. It

was faith in God that healed them instead of long praying.

We were in business for twelve years, working long hours. I have needed my wife hundreds of times to drive our cars. She tried to, but she could not. She was too nervous. She would scream, run out of the road, or in the ditch. She would yell at me when I started around a car! I would drive eight hundred miles in one day. For sixteen hours she would stay awake, look at each move I made, and push the floor-board as hard as I stepped on the brake. She was tense and could not relax. I thought it was a habit that she could break, but found out differently.

In Memphis, Tennessee she received a healing card and went through Oral Robert's healing line for certain troubles. Before he reached her, for some reason he started a fast line and ran the people through. I expected my wife to be disappointed, but no! I was disappointed because she was not disappointed!

She had faith that a touch would do the work. It happened to her according to her faith.

Since that night my wife can sleep as I drive the car the limit for days at a time. She does not try to be a back-seat driver. She does not say anything about me passing cars. She is relaxed and rested. She seems like a different woman.

Soon Lorene began to drive a car herself. She drives and makes her way through Dallas even better than I do. She drives through Dallas, Fort Worth, and some of the main cities by herself. She takes the car once each week to visit the sick and prays for other people. Her nerves were healed without a long prayer. She agreed with the minister of God. If two agree on anything that they shall ask it shall be done for them of our Father in heaven.

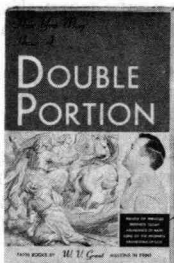
When He met a man with a legion of devils Jesus said, "Go". The man was delivered (Mark 5:15). That was not a long prayer, but it did the work!

Peter said, "Aeneas, Jesus Christ maketh thee whole". The man walked for the first time in eight years.

Paul said, to a man who had never walked, "Stand upright on your feet". The man obeyed, and walked!

Elisha took no time with Naaman. When Naaman agreed with Elisha he was healed of leprosy.

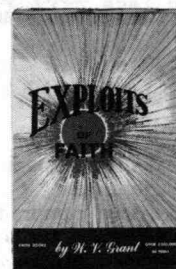
If the man of God says, "There it is. Receive it", and you say "He did not pray long enough" you are not agreeing with him or the Lord. But when he says, "There it is", you say, "Amen, here it is; I received it!" Then you are agreeing with him. It shall be done for you of my Father which is in heaven.



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Dallas ministers who met at breakfast given by TVH just before the convention began.

TWELFTH ANNUAL CONVENTION from Page 7)

and spent the time giving his testimony of how he had received the Holy Spirit.

William Branham, introduced by **Mattson Boze**, from I John 1:3-7 admonished his listeners, to real Fellowship. God has provided an approach for Fellowship. F. F. Bosworth, defined fellowship as two fellows sharing one ship. We are here from everywhere, for a little bit of fellowship. God is the self-existing one, and fellowship is one of His attributes. He created man so that He could have fellowship. But the only ground for fellowship with God is the shed blood of Jesus Christ. Sons of God have things in common. What God says once, must be forever so. We make decisions and then change them. We say we are the bride of Christ, yet we are ashamed of the relationship. The first sinner was saved by the blood, and the last sinner will be saved by the blood. The shed blood is the answer. Let the blood be applied to your heart now.

SATURDAY, OCTOBER 8

Sam Todd was the gifted speaker at the annual breakfast held at the Dallas Athletic Club. He said that there were potential nation-changing personalities in his audience. City-shaking men and women. "This gospel must be published (as a witness) among all nations." Mark 13:10. This gospel is going through whether you go or not. Recently four men sat in Paris at a Peace Table. Never was so much power embodied in four men. They had it in their power to feed every hungry child, to clothe every back, to put every person to work, to educate every individual. But they left that table and did not feed one hungry mouth, nor clothe one back. In Switzerland, brilliant world leaders sat for nineteen months, in negotiations, then packed their bags and went home, in defeat. After fifteen years, the United Nations is blazing away, worse than at the beginning. The answer is not the Peace Table.

Russia is not afraid of our bombs nor missiles but she is afraid of our Bible. God is not going to make a peace treaty with hell. There never has been a dispensation when God failed to have a message for His people. Hornets became allies of God's people and even the sun cooperated when they cried out to God. When God's clock struck, a Child was born, a Son was given! He is alive and fighting for us today. Oh, hal-lelujah!

Paul Kopp, who is shortly returning to Israel was the first of two mission-

ary speakers on Saturday afternoon, reminding the convention that Romans 1:14 says that we are debtors to all men. He gave his three point plan to win the lost. First, God will heal to prove that both the Old and New Testaments are true. Secondly, that God will heal to show that we must always pray to one God, through Jesus. Thirdly, God will heal to show that we have the authority to lead men to Christ. An associated press reporter in Israel asked Brother Kopp why he did not just speak of God, so as not to offend. Brother Kopp told the reporter that then there would be no miracles in his ministry.

The Jewish converts cannot get employment in Israel, so many times they leave the country. Therefore, the Christians are accused of "stealing" the Jews because of this. A Christian Jewish village is badly needed in Israel, where converts can live and work. Please pray to this end.

Richard Jeffery is planning campaigns for Colombia, land of the persecution. When he goes to the foreign fields, he says he advertizes (when permitted) "Christ Heals Today." The people come to get healed and God saves them too. Hosea 4:6 shows that, "My people are destroyed for lack of knowledge." Brother Jeffery said that he often preaches to several thousand at one time, who have never heard one sermon about Christ. The knowledge of the Lord sets men free.

In his meetings in the islands, a young man came to church. He heard that God healed through handkerchiefs. He did not know that the handkerchief was supposed to be prayed over, so he took his "well blown", dirty handkerchief home, threw it to his grandmother, who had been blind for 24 years, and said, "Here are your eyes." And immediately she received perfect sight. The differ-

ence between Pentecostals and others is the Ethyl in the gasoline. Get up and go for Jesus!

Gayle Jackson preached the Holy Ghost rally on Saturday night. He used Acts 2:4, and Luke 11:13. The greatest exposition of your ignorance is to criticize those who speak in tongues. It is real, friends. God showed me the greatest lack in the church today is praise. God spoke three things to me. He said, "Tell the people to praise me. Tell them to love me. Tell them to give to me." God's recipe for revival is: "Clap your hands all ye people." "Make a loud noise." "Praise Him, praise Him," for God's word says so.

In the Bible they had receiving meetings. The moment you have faith, you can speak in tongues. It is a gift. Whoever heard of begging for a gift? God is against your begging. When you beg over and over again, it is vain repetition. You just as well say the rosary. Receive the Holy Ghost by faith. They were all filled—that is God's job. As a mother helps her child form its first words, so God's intellect gives you the words to say. You can be filled with the Spirit right here and now.

SUNDAY AFTERNOON, OCT. 9

"Little" **David Walker**, brought the convention to a close on Sunday afternoon by speaking on John 3:16. He said that one minister prepared 600 sermons on this one text. It is inexhaustible! The cause was, "God so loved the world," the cost was, "That He gave His only begotten Son," the condition was, "That whosoever believeth in Him," and the consequence was, "Should not perish, but have everlasting life." God saw a tidal wave of destruction coming so He gave His Son. By running to Mount Calvary, we can be saved.

A tiny baby had a contagious disease. The doctor warned the mother not to kiss the child. But as the mother looked at the fevered brow, she could not resist kissing it. She did, contracted the disease and later died, while the baby recovered and lived. So Christ kissed us in our diseased, sinful state He died, but we live today! Praise God!

To have taken the space to tell of the conversions, the healings, the infillings, the manifestation of the gifts of the Spirit, the glory, the anointing in every service, would take many pages. The anointed singing and playing by **Bud and Darlene Chambers**, Brother and Sister **Wilbur McClamma**, the **Inspirational Quartet**, Sister **Rudy Cerullo**,

(Continued on Page 14)

Below: The Inspirational Quartet from Ft. Worth who sang at many services at the convention.



THE MARCH OF PROPHECY



(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

Time and Newsweek Report Denominational Churches Receiving the "Speaking in Other Tongues"

Newsweek magazine of July 4, 1960, gives this report of the Rector Dennis J. Bennet of the Episcopal Church in Van Nuys, California, receiving the Baptism of the Holy Ghost. (We report it in part.)

"The apostles 'spoke in tongues,' and it is considered quite proper today for members of revivalist and Pentecostal groups to be moved on occasion to praise God aloud in languages that . . . are often entirely unfamiliar to the speakers. But when such fervent worship moves members of a Suburban Protestant Episcopal parish to speak similarly, it can be strange and troublesome indeed . . . It has split the congregation and forced the resignation of the rector who encouraged the 'talking.' . . . 'It is a good thing this is all cleared up', one older member of St. Mark's said last week. But a good percentage of the church's 2500 members did not agree with him.

"It started last October when a fellow minister urged Father Bennet to meet some members of his church in East Los Angeles who had received this strange gift. 'I had a puzzled interest; says the rector: "I was impressed with the obvious experience they had had and the way it changed their lives on a spiritual level."

"Father Bennet spent several weeks studying and conferring with other talkers. Soon he discovered he could talk himself. 'It was an entirely rational experience without hysteria or frenzy,' he recalls. 'One expresses without necessarily understanding. But you know it is love and devotion toward God. The exact meaning seems to come later, when you have developed the gift.'

"He shared his knowledge privately with his three assistants, and with various members of the Church. One of them described a typical session this way. 'A half a dozen of us kneel together in a home. We begin to pray. Perhaps nothing happens. Then maybe, someone will begin to talk in

tongues. It is different each time and usually there is someone there who can understand it and sometimes several can.'"

TIME MAGAZINE—AUGUST 15, 1960

TIME MAGAZINE gives a remarkable report of denominational churches accepting and receiving the Baptism of the Holy Ghost.

"The early Christians were much impressed by the phenomenon known as the glossolalia (literally 'speaking with other tongues'), which appeared at the first Pentecost; 'And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.' To the skeptical the 'other tongues' sounded like gibberish, but the faithful found special meanings in the spontaneous outpouring of sounds.

"Peter saw the 'gift of tongues' in a group of Gentiles as evidence that the Holy Ghost was present and they should be baptized forthwith. Paul cited it as a notable Christian gift, and though he had it himself ('I thank my God, I speak with tongues more than ye all'), he warned in his first letter to the Corinthians against letting it get out of hand. The general practice lasted into the 3rd century. Now glossolalia seems to be on its way back in U.S. churches — not only in the uninhibited Pentecostal sects but even among Episcopalians, who have been called 'God's frozen people.'

"('Speaking in tongues is no longer a phenomenon of some odd sect across the street,' the Living Church (Episcopal) editorialized. 'It is in our midst, and it is being practiced by clergy and laity who have stature and good reputation in the Church. . . Its widespread introduction would jar against our esthetic sense and some of our more strongly entrenched preconceptions. But we know that we are members of a Church which definitely needs jarring. . . If God has chosen this time to

dynamite what Bishop Sterling of Montana has called 'Episcopalian respectabilianism,' we know no more terrifyingly effective explosive.'

"... The Rev. Dennis J. Bennett, for one, is sure the explosion is on the way; last week he took up new duties in Seattle at St. Luke's Episcopal Church as the direct result of his interest in glossolalia.

"California's Methodist Bishop Gerald Kennedy dismisses the movement. 'In the past there have been movements of this sort, but they never did the church any good.' But Seventh Day Baptist Paul Henry, a lawyer of Fontana, Calif., speaks for many of the 'spirit-filled' when he says: 'It's only my guess, but I think it may be an outpouring just before the termination of this age.'"

A DEMONSTRATION OF THE DEADLY NERVE GAS

Four goats tethered on a barren mountain in Utah, gave demonstration of the effects of a deadly nerve gas now in the arsenal of U.S. army weapons. Two shells containing the gas from howitzers two miles away were fired in the vicinity of the goats. As newsmen watched by means of remote television, they saw the animals die in a little over a minute. In fact one goat was dead before the dust from the explosion had cleared from the television lenses. One goat had a mask provided, but in the excitement he tore the mask away, and after he had received a whiff of the low-lying gas, he too died. Russia is known to have developed similar lethal gases. Thus we have one more demonstration of what all-out war will be like. Gases no doubt will be used where it is desirable to save the buildings of a city.

RELIGION OFF THE AIR

Station ABC has announced it is cutting down on the broadcasting of religious programs. Ten of the programs have been ordered off the air.

ISRAEL ON THE MARCH

Below are two letters from our associates in the Holy Land. In Brother Paul Kopp's absence (he had to return to Los Angeles because of his father's illness, but is now on his way back) Brother Moshe continued the crusade of the distribution of Messianic literature and praying for the sick. Here is an interesting account of his arrest and release, and a glimpse of the work of the Gospel team as it visits the cities of Israel with the gospel message.

The other letter is from Mr. Mattar, warden of the Garden tomb who tells of work starting on the Mount of Olives Chapel, which is being built on the Mount of Olives just above the Garden of Gethsemane.

EXPERIENCE OF MOSHE — MEMBER OF OF OUR ISRAEL GOSPEL TEAM

Dear Brother Lindsay:

I am happy to tell you that the work of the Lord is going marvelously. As you know, we are going every Sunday to the Upper Room where we are receiving every time a great blessing. Two weeks ago the special blessing was over us and we could hardly leave the place. There came a mighty wind over us, and we, the Karbys and my wife and I were crying for the Baptism of the Holy Spirit for the whole nation of Israel. I was returning in the evening to continue the prayer on Mt. Zion. I had decided to walk up there.

But when I came near the place, I met soldiers, and they asked me what I was doing. They asked me for my identity card, and because I did not have it with me, they took me to camp. They told me it was dangerous to be so near the border. I became heavy-hearted and asked the Lord why He had let me fall into this condition when I was on my way to prayer.

Then as a vision, there came before my eyes the Name of Jesus, and at the same time the Spirit began to speak into my ear, "And it shall turn unto you for a testimony." I was filled with great joy. I understood that I must testify to them about their Messiah.

The soldiers gave me to the police and I was taken to the station. There they asked me what I was doing on Mt. Zion at night. Then I gave them the whole Gospel from the first Pentecostal day until the coming of the "latter rain", when the whole nation shall receive this wonderful experience.

After I finished my testimony, all the angry faces disappeared, and they asked me what I was doing in the afternoon. I told them to come and see. I showed them the Word that I was writing from Matthew 3:11, and they liked it very much. The next day I had to go to a high officer and he wanted to know everything about the Pentecostal people. I was happy to answer all his questions.

When we were finished with the discussion, he shook my hand and said, "I could give you a double judgment, but because you were praying for your people, I shall save you from all trouble." When I left the police station, I heard the Spirit say, "Everything is working for good with them who love the Lord."

Last Thursday we took with us 600 of your books, 55 New Testaments, and 12 Bibles. We went down to the Negev, and to the people in the fields, and to a new little town and gave out all the books and Bibles. We prayed for many sick, and told the people about the soon coming Messiah. The next day as I opened the newspaper, I read:

"Missionaries have visited a town in the Negev. They went from house to house and put a cross on the door."

I am happy that the last part is not true, but newspapers are newspapers.

Wednesday, I went out with Mr. Eli, a nice Jewish brother

from Tel Aviv, and after we gave out Bibles, we began to pray for the sick. After, we saw a whole family was running towards us, and all wanted the same blessing that we "gave the little boy." We didn't even know what had happened to a little boy, because we were surrounded by a crowd, and all wanted to be prayed for. We then prayed for all we could, and then jumped quickly on a motorbike, as we were in the open street.

We are so happy that it is so open today in Israel. Please pray for us that we can stand fast in every condition for the name of the Lord.

Greetings in the blessed name of Yeshua Hamashiach (Jesus the Messiah).

Moshe Ben Shmuel

WORK BEGINS ON MOUNT OF OLIVES VOICE OF HEALING CHAPEL

Dear Brother Lindsay:

Greetings from us in the Name of Our Lord Jesus Christ Who loved us and gave His life for us. We are now started building on the Mount of Olives chapel which we began August 15. We had to go deeper to reach rock; therefore the foundation may cost more than was anticipated. However, the work is going quickly. I will send you a photo of the house and the new building. We hope that it may be a great blessing to many, and for saving souls for the Master.

Would you kindly convey my deepest appreciation to donors for generous gifts for erecting a chapel, thus having a testimony on the Mount of Olives for the Lord's people, and reaching many souls in this City of Jerusalem. I often remember our blessed Lord's own words when He said — it may have been on this very spot — "O Jerusalem, Jerusalem, how oft would I have gathered thee as a hen gathereth her chicks under her wing, and ye would not."

I may mention that this is the only Protestant place there is on the Mount of Olives, so please continue to help us so that we can make it a future place for our Lord's testimony. Kindly consider furniture and equipment for the chapel.

With kind regards and best wishes, may the Lord bless you mightily.

Yours in Christ Jesus and His Service,
S. J. Mattar

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TWELFTH ANNUAL VOICE OF HEALING CONVENTION

(Continued from Page 11)

The Shreveport Life Tabernacle Choral Group, Paul Wells, the Singing Davis Family, the Gospel Lighthouse Orchestra, song leader, Bob Nichols, and organist, Eric Mathers, contributed much to the services.

Pastor H. C. Noah, who has attended seven of the TVH conventions, told this reporter that he felt this was the best one so far.

Before the convention started, while in prayer we felt the Spirit of God speaking to us as to Solomon in his dream in I Kings 3:5, "Ask what I shall give thee." Our answer was "Lord, that thou shalt receive greater glory in this convention than in any other."

After the final service, a young missionary evangelist from Guatemala attending his first Voice of Healing Convention said to us, "The thing that impressed me so while listening to these great men of God was that each exalted Christ." Our prayer and heart's desire had been answered!

AMERICA'S CRUCIAL PRESIDENTIAL ELECTION

(Continued from Page 5)

other hand, because of the claim of infallibility in religious matters, the Pope must always defend what his predecessors have done. Error is never corrected, or even recognized, in the Catholic church, but is cumulative. The present Pope must acknowledge that Pope Pius V's slaughter of 100,000 men and women in France was right, or else, give up the doctrine of Papal infallibility.

"All dogmatic decrees of the Pope, made with or without his general council, are infallible and irrefutable. Once made, no Pope or council can reverse them . . . This is a Catholic principle, that the church cannot err in faith." Catholic World, June 1871, Page 422

"The Pope is immaculate, infallible, and irresponsible to any earthly tribunal of power . . . he is judge of all . . . he is free from all laws . . . All temporal power is his; the dominion, jurisdiction, and government of the whole earth is his by divine right. All rulers of the earth are his subjects and must submit to him . . ." From Decrees of the Council of Trent.

I cannot say but it is possible that Protestants might be willing to forget these terrible events of the past, if it were not for the foolish doctrine of Papal infallibility that automatically ties responsibility of these acts with the Roman Catholic Church today. As to the truth of Papal infallibility, the fact that there have been times when there were two, or even three, popes sitting on separate thrones hurling angry excommunications at each other, is all the answer that is needed!

QUESTION: You mentioned that the Roman Catholic Church could settle the religious issue of the present campaign

by a simple statement. What kind of a statement would be required?

LINDSAY: The following declaration would be all that is needed.

1. "I, Pope John XXIII, agree with Senator Kennedy's statement that the Church of Rome exercises no political or temporal authority over communicants of the Roman Catholic faith.

2. "I specifically decree that in all lands where Catholics are favored politically over Protestants, that discriminatory laws be amended at once to permit political and religious equality. Officials of the Roman Catholic church in various lands will at once implement this order by their immediate and full cooperation."

No one, of course, honestly believes that the Pope would issue any such statement, for it represents the opposite of Church policy. Such would invalidate the doctrine of Papal infallibility. Yet in lieu of such a statement, all of Mr. Kennedy's protestations must be of no avail. He can speak for himself, but, as he himself admits, he cannot speak for the Catholic Church. Indeed we need only call attention to the fact that Catholic spokesmen have already reprimanded him for statements of this nature, as not representing the true policy of the church.

The real grievance, however, that Protestants have against the Roman Church, far beyond what has happened in the past, is the bitter persecution of Protestants today, in Catholic dominated countries. In nations where Catholicism is predominant, a policy of religious intolerance is invariably practiced, apparently under the tacit approval of the papacy. Our own Voice of Healing evangelists have been stoned, imprisoned, persecuted, and on occasion driven from the country. In Colombia, a most notorious persecution of Protestants has occurred. Hundreds have been murdered in the name of religion; property confiscated, churches closed and Protestant meetings forbidden. The Pope has authority and power to stop such persecution if he chose. He does not choose. The fact is, the Roman Catholic Church has always regarded Protestant groups as heretical, counterfeit, and having no right to exist. Mr. Kennedy was embarrassingly silent concerning these things in this Houston meeting. He expressed no hope that the Catholic Church would mend her ways in this respect. The present attitude of the Vatican shows apparently it is satisfied with the persecution of Protestants in Latin-America. Mr. Kennedy, sincere as he may be, has a hopeless task of justifying the Roman Catholic church and explaining that its policies are in harmony with democratic America.

QUESTION: Wherein lies the gravest danger of a Catholic becoming president of the United States?

LINDSAY: It is quite probable that Mr. Kennedy, were he to secure the office of chief magistrate of our country, would be exceedingly cautious in avoiding any immediate action that could be construed to favor Catholics over Protestants. Mr. Kennedy has had unusual opportunity to get the Protestant point of view, and probably is sincere in his desire to serve his country. Nor would

I look for the present Pope to attempt to immediately capitalize on the event. The situation, I believe, would be very disarming, and therefore the more dangerous. The danger lies in the future rather than the present, in the system rather than in the individual. Supposing Mr. Kennedy were elected and served the country faithfully and well; the precedent would be set for another Catholic, who, this time, might well regard loyalty to the Catholic Church above his oath of office.

The grave danger lies in the fact that apocalyptic days are just ahead. The shadows of the Great Tribulation are on the horizon. Armageddon is at the door. Atomic war and all its frightfulness is an ever-present peril that confronts the world. The next world conflict will be total, and hundreds of millions will die, instead of millions. Out of Europe will arise the Beast Power of Revelations 13 and 17, in all its hideousness. Inspired by Satan it will grasp for power, by clever means, by subtle means, by any means, taking nations unaware, even as Hitler and his Crooked Cross took Germany unaware.

The mainland of America was practically untouched in the last conflict. Not so in the next one. Because of the unprecedented nature of the coming emergency, the next war will find the president of the U.S. wielding unprecedented powers over the lives of all citizens. Will the president be a man under obligations to a foreign prince? Revelation 17, shows the Papacy in league with the Beast Power, before the latter finally turns and destroys it. Rome, the city of the seven hills will be destroyed in one fell blow — probably by atomic destruction. We dare have no president issuing secret directives such as an invitation to the Papacy to find a refuge in this country. We shall need a man in the White House who is not committed to the Roman Catholic system — a system that is destined for destruction.

We have no cause at all against Mr. Kennedy personally, but we have cause against a system that even at this present hour is doing its best to halt the preaching of the gospel in the nations it dominates. God grant that it does not happen here. Every Christian can help prevent it by his prayer and by casting the right ballot on election day.

THREE VITAL STEPS TO DELIVERANCE

(Continued from Page 9)

she came to me with her fingers outstretched to shake my hand, declaring, "I could not do this the first time I met you, but because of the truth you gave me, I can do it now."

She was made perfectly whole, when she began to believe that she was what God declared her to be, and confessed with her mouth while believing with her heart His Word, until perfect healing was manifested in her body. This will work for you just as it has for thousands of others. Begin your confession this very moment and hold onto it without wavering. Make God's Word your testimony from this hour, and deliverance is yours.

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