MAY 1961





DURBAN, SOUTH AFRICA

Upper Photograph: View of the audience. Lower photo: One of the great altar calls during the campaign. (For story of campaign see page 11)

THE VOICE OF

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL

THE VOICE OF HEALING

Schedule

U. S. RADIO SCHEDULE

DALLAS, TEXAS KSKY 660 KC 8:00-8:15 A.M. OKLAHOMA CITY KBYE 890 KC 9:30-9:45 A.M.

TACOMA, WASH. KAYE 1450 KC 8:15-8:30 P.M. MT. JACKSON, VA. WSIG 790 KC 11:45-12:00 A.M.

CHICAGO, ILL. WEAW 1330 KC 8:15-8:30 A.M. PORTLAND, ORE. KPDQ 800 KC 8:45-9:00 A.M.

SAN DIEGO, CALIF. XERB, 1090 KC 9:00-9:15 A.M. SEATTLE, WASH. KNBX 1050 KC 10:45-11:00 A.M.

MONDAY thru SATURDAY XERF 1570 9:45-10 P.M. (CST)

Foreign Countries

17 Stations in Central and South America, in Spanish and Portuguese

NEW STATIONS

SAN FRANCISCO BAY AREA KOFY 1050 KC-8:45-9:00 A.M.

For further information write:

DAVID NUNN

THE VOICE OF HEALING

P.O. Box 8658 Dallas 16, Texas

HERE IS MY COUNSEL TO FELLOW CHRISTIANS . . .





May 25-28 TRONDHEIM, NORWAY

Rev. Thoralf Gilbrant "Bethel" Prinsens gt. 10b. Trondheim, Norway Auditorium: STUDENTERSAMFUNDET Elgsetergate 1, Trondheim June 7 to 11 STUTTGART, GERMANY

Schw. Paul Gassnen Stuttgart—Bad Cannstatt Wildunger Straffe 71 Tent: CANNSTATTER WASEN

(Tent location)

May 30-June 4 OSLO, NORWAY

Rev. Petter Gylver
Maran Ata Menigheten
Postboks 6009
Oslo, Norway
Auditorium:
"NORDSTRANDSHALLEN"
Vangen 3,
Nordstrondhogda, Osla

June 20 to 25 BELFAST, IRELAND

Rev. David Duncan
Pastor's home address:
24 Flat, Block 28
Clarawood Park
Belfast 5
Auditorium: ULSTER HALL
Bedford St., Belfast

... when they say: "We would like to put our money in the Lord's work, but we need the income from it."

More and more people are realizing the great importance of remembering the Lord's work in their wills. However, many things can interfere with the carrying out of their intentions. Sometimes people wait too late to make their will. Sometimes they make one and the will is interfered with afterwards.

The best way to make sure that your money will go into the Lord's work is through the annuity plan. People often require the interest on their savings while they are alive. We have a special plan, by which people can continue to draw interest on their principal while they live, but at death their money will go into the Lord's work.

THE WINNING THE NATIONS CRUSADE has important needs at this time in the furtherance of its world program. Sometimes a special opportunity comes for the building of an evangelistic center, but there is not time to raise money. THE WINNING THE NATIONS CRUSADE with its program of mass revival, presents an especially attractive opportunity of getting the most from your missionary dollar. Write us today and ask about our plans for annuities. We have one that will suit your needs.

Write: ANNUITY PLAN, The Voice of Healing, Box 8658, Dallas, Texas.

Radio ELETTERS AND

From the Voice of Healing World-Wide Radio Ministry Broadcast (HELP US PUT THIS BROADCAST INTO EVERY HOME) These are letters addressed to David Nunn and Gordon Lindsay . .





SPECIAL ANNOUNCEMENTS

CONCERNING THE CULPEPPER-**GRANT INDIAN CAMPAIGN**

Plans have been made for many months for the Grant-Culpepper campaign in India. New Indian regulations have held up the passports into India, but God has overruled, and the party is reaching the Indian people anyway. God has opened a door to reach a half million Indians who live in South Africa. Brother Culpepper and Brother Grant are in the midst of a great campaign now with these Indians in Natal, South Africa.

SPECIAL RADIO ANNOUNCEMENT
During the week of May 8-12, Gordon Lindsay will be bringing a series of messages on THE BOOK OF REVELATION on THE VOICE OF HEALING radio broadcast. The special messages will include THE GREAT TRIBULATION, THE RAPTURE OF THE CHURCH, THE TWO WITNESSES, RUSSIA IN PROPHECY, THE COMING WORLD OF TOMORROW. This series of radio addresses are in connection with our new studies of THE WORLD CORRESPON-DENCE COURSE on the BOOK OF REVELATION. (New Radio Station added, KOFY, 1050 K.C. at 8:45 A.M. in the San Francisco Bay area.)

PRAY ABOUT THIS

A year ago a certain development took place which we are not yet ready to make public, but which if God continues to bless, could result in a tremendous impetus in fulfilling Christ's command of the Great Commission. In the meantime we ask our prayer band to stand with us in faith that God will enable us to see this great vision fulfilled in reaching the nations for Christ.

A DEFENDER OF EVOLUTION **BLASPHEMES GOD**

Our book EVOLUTION - THE IN-CEDIBLE HOAX, has stirred up much comment, most of it favorable. Some are using the books in special messages to college students. One letter, however, is from an atheist, one Arthur G. Cromwell who takes issue with Dr. Criswell's statement concerning creation, which I quoted in the book. Mr. Cromwell considers all who believe in God, ignorant

people. Those who believe in evolution, he considers intelligent, of which class, he modestly claims eligibility.

Now if there is any doubt as to the blasphemous spirit which is associated with the belief in Evolution, just read the following lines which come from this blasphemer, in his letter to Dr. Criswell, of which the writer, favored me with a

copy:
"I have often wondered just why you
"I have often wondered just why you picked out old Jehovah (Yaw'weh) as the 'one' God. You could not have picked out a worse one. If the stories recorded about Him as recorded in the O. T. are true, then he is the worst monster that ever existed. Instead of making man free of sin, he made him WITH sin, and then created a hell to burn and torture man because he could not act and react in a perfect manner with an imperfect makeup. His demand for the letting of human blood, went so far that he exacted the sacrifice of His own Son to satisfy His ego, His passions, and attempt at reverting His own mistakes, blunders and cruelties onto mere man. It is beliefs in such infamous lies that has, and will continue, to degrade mankind—not because evo-lution is a fact in nature."

Arthur G. Cromwell Williamson, New York

Testimonies

HEALED OF HIGH BLOOD PRESSURE AND HEART TROUBLE

I had high blood pressure and heart trouble. Brother Nunn called me out of the audience and prayed the prayer of Faith and the Lord healed me. This coming January it will be two years and I am still healed.

In this meeting the Lord revealed to him that I had bronchial trouble and I was healed of that, too. Praise the Lord for what He has done for me.

Mrs. A. B. Hensley, Elkton, Virginia

SPARED OPERATION

The doctors told me that I would have to have an operation unless something else took place. Thank God when you prayed for me two years ago, I was healed of the growth instantly.

I thank and praise God for this miracle

Mrs. I. Turner, Elkton, Virginia

GOD PERFORMS MIRACLE

When our son was born, his left collar bone appeared to set up about one-half inch higher than the other, but when you prayed for him the bone was instantly put into place.

That same night there was a Holy

Ghost rally under the tabernacle. You laid your hands on my husband and me and were filled with the precious Holy Ghost.

I thank and praise our Lord Jesus Christ for healing my son and for what He has done in our lives.

Mrs. G. Turner Elkton, Virginia

THE VOICE OF HEALING May, 1961 Vol. XIV, No. 2 - IN THIS ISSUE -

AN ANSWER TO DIFFICULT QUESTIONS IN STEWARDSHIP, by Gordon Lindsay 4 NEWS OF WINNING THE NATIONS CRUSADE 6 GOD'S MOVE AMONG THE EPISCOPALIANS, by Anna Jeane Price 8 GRANT'S FAITH CLINIC10 THE W. V. GRANT and R. W. CULPEPPER CAMPAIGN IN DURBAN, SO. AFRICA11 THE MARCH OF PROPHECY...... 12 FOUR LITTLE THINGS, by "Little David Walker"......13

THE VOICE OF HEALING is published monthly by The Voice of Healing Publishing Co., Inc. at 1600 Bonnie View Road (P. O. Box) 8658), Dallas 16, Texas-a nonprofit religious corporation incorporated under the laws of the State of Louisiana. Entered as secondclass matter at the Post Office at Dallas, Texas. Subscription rate: \$1.00 per year (Canada and foreign \$1.50).

GORDON LINDSAY, Editor

LISTEN TO THE "VOICE OF HEALING" RADIO BROADCAST and Hear A Dynamic Bible Message By Evangelist David Nunn — The Latest Report of Mass Revivals Around the World by Gordon Lindsay -Address all mail to THE VOICE OF HEALING -Box 8658 - Dallas, Texas

AN ANSWER TO DIFFICULT PROBLEMS

THE FORGOTTEN TRUTH ON GIVING

QUESTION: What do you feel would be your most important comment on the subject of giving to God?

ANSWER: I believe that the most important thing I could say of Christian stewardship is that all giving should be in faith. Sinners are taught to come to Christ in faith. The sick are told that they are to receive healing by faith. Believers who wish the Baptism of the Holy Ghost are told that they must come expecting to receive through faith. But when we come to the matter of giving, the faith element has been generally ignored.

We are usually asked to give on the basis of the need. And this is important. We should give where there is a need. But people are not healed on the basis of need, nor do we receive any of the benefits of God, solely on the basis of need, but as the result of faith. We should give according to the law of faith, which is "give and it shall be given unto you." Oftimes, the giver is told not to expect anything in return from God, when he gives, but the Bible says, "Cast thy bread upon the waters; for thou shalt find it after many days" (Eccles. 11:1). Of course, if we expect God to give us material prosperity so we can consume it on our lusts, then our motive would be indeed wrong. But we should ask God to bless and multiply our giving that we may give again, and again, and again. God desires to prosper His people so they may be able to supply the tremendous needs of the great work of evangelizing the world.

In Malachi 3:8-10, God tells His people to do a rather surprising thing. He invites them to prove Him. What a strange thing that God should ask us to prove Him! Yet, He actually asks that we put Him to the test, to see whether His Word is true in the matter of our tithes and offerings. Bring in the tithes and offerings that we owe God, bring them into the storehouse and see if God will not give us abundant material blessings in return! This is an amazing challenge. As the minister who teaches his people that faith for healing will bring the miracle, is on Bible ground, so he who teaches the people that liberal giving to God, in faith, will produce financial miracles as well as spiritual blessing, is also on Bible ground.

CAN CHRISTIANS BE RICH?

QUESTION: Do you believe that Christians can become rich and be in the will of God?

ANSWER: Yes. But I make certain qualifications in answering this question. III John 2 says, "Beloved, I wish above all things that thou mayest prosper and be in health as thy soul prospereth." An increase in grace must always accompany an increase in material blessings. We might as well face the fact that the gravest warnings in the Bible are directed to the rich. Jesus said, "It is easier for a camel to go through an eye of a needle than for a rich man to enter the kingdom of heaven." (Matt. 19:24) He did not say that it was impossible, but that it would take a miracle for a rich man to enter the kingdom of heaven. (Verse 26) Speaking of those that pursue riches of this world, Paul said, "But they that will be rich fall into temptation and a snare, and into



Gordon Lindsay

many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." (I Tim. 6:9-10)

There is always danger in power. A minister that has great success, is in constant jeopardy. He faces dangers of which often, he himself, is little aware. Yet, if his ministry can be preserved through these dangers he may be able to accomplish more in a short time than many in a lifetime. Now it is the same thing with money. If people could possess money without it possessing them, what great things could be accomplished! We need money to evangelize the world. We need business men who are able to give large sums for crusades that reach nations.

And now here is a great secret of Christian stewardship. I believe that God would give some of His people wealth to use for the kingdom of God, but many people cannot be trusted to that extent. Money corrupts unless the person has great spiritual grace. So with many of His people, God gives neither poverty nor riches. (Prov. 30: 8-9)

Yet, it is true that Christ has promised to those who meet the conditions, "an hundred fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life." (Mark 10:29-31) This hundred fold blessing would certainly make many of God's people wealthy. But wait a moment and notice the condition. The promise is only to those who have been willing to give up all for Christ. The promise is to those to whom the luxuries and baubles of

this world have lost their appeal. They no longer desire wealth for personal gratification. These are they who no longer are awed by money, but humbly regard themselves as stewards of the material blessings that God has entrusted to them. What a sacred ministry the ministry of giving is! Let us all ask ourselves the question of how far God can trust us in the office of stewardship.

SHOULD THE POOR GIVE?

QUESTION: A criticism has been raised that poor people have been prevailed upon to give beyond their means, especially in missionary appeals.

ANSWER: Certainly all giving should be entirely voluntary. However, the Bible teaches the poor to give. Their liberal giving may be their one opportunity to get deliverance from poverty.

STEWARDSHIP

by Gordon Lindsay

Jesus watched the poor widow giving her two mites, but instead of cautioning her for her improvidence, he had her gift recorded as an example for all generations to come. (Luke 21:3-4) And notice, Jesus had just denounced the Pharisees for their many evils, including their sharp business dealings. "Which devour widow's houses, and for a shew make long prayers; the same shall receive the greater damnation." (Luke 20:47) Yet He did not rebuke them for accepting the widow's mite, that she gave to the temple, but rather commended the

There is the story of another widow in Elijah's day who gave her last cake to the man of God. And the Lord honored her faith, and took care of her needs during the famine when others around her were perishing. Learning to give in faith is the way to end poverty. But it must be in faith. You would not take away a man's crutches if you had no faith for his healing. Neither would you ask a poor person to give, if you had no faith in God's promise, "Give and it shall be given unto you." It is the element of faith that makes the difference.

WHERE IS THE STOREHOUSE?

QUESTION: What does God mean by the storehouse, where we are to bring in our tithes and offerings?

ANSWER: The first obligation is of course, the securing of a place of worship. There cannot be a pastor until there is a place where people can worship, be it a tent, a rented store-building, a rough tabernacle, or a church building.

The next responsibility is to the pastor. As Jesus said, "The workman is worthy of his meat." (Matt. 10:10) The scriptures plainly teach that those who preach the gospel shall live of the gospel. "Even so the Lord hath ordained that they which preach the gospel shall live of the gospel." (I Cor. 9:14) If the finances of the church warrant it, the pastor should be given a better-than-average salary. A minister generally spends years in preparing himself before he will be accepted by an established congregation. By this time he usually has a family and the responsibilities thereof. The practice followed in some churches to keep the pastor on starvation wages is to be condemned. Doing outside work by a minister is all right if absolutely necessary. But no pastor is able to be at his best in the pulpit, if he has to spend the day in secular work. Congregations should take care of their pastors well. But they have this one right. They have the right to expect the pastor to go all-out to minister to the people of their community. They have the right to expect him to have a real burden and vision to reach their city for God. A lazy preacher should not be in the

ministry. The third responsibility of a church, is world evangelism. Some churches exert themselves to the limit in missionary giving. Unfortunately, as has been brought out numerous times in statistics, the churches of America as a whole are doing notoriously poor in discharging their debt to the heathen. From time to time God raises up missionary programs which He blesses in a special way to reach the multitudes. At the turn of the century, God raised up men with the Pentecostal message. The established churches would not support them but God raised up people who received

their ministry — a ministry which has shaken the world. When God raises up a new arm of evangelism that is getting a job done, then it is the responsibility of God's people to lend support to it. It is the duty of Christians to support the instruments that the Lord raises up to reach the world with the Gospel. God's storehouse has been placed in charge of His ordained servants who are fulfilling the Great Commission, whether it be the pastor in the local church, or the missionary society which bears the responsibility of carrying the message to the multitudes in heathen lands.

MAKE A WILL

QUESTION: What would you say is the greatest mistake

that Christians make in their giving?

ANSWER: One of the greatest errors in Christian stewardship is the failure of God's people to make proper provision for the use of their money in God's work, after their death. What would you think of a wealthy man that was about to make a journey to a foreign land from whence he knew he could not return, nor communicate, and delay having his funds transferred to that country? He could, when he arrived, have had an abundance, but due to his carelessness, he finds himself a pauper. Of this Jesus said, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.' (Matt. 6:19-20)

Certainly every Christian should make provision for the Lord's work in his will, so that after his death at least some of his accumulation will go on working for the kingdom of God. While of course, Christians should remember their families and provide for them, yet often people leave considerable funds behind which go only to wrangling relatives and lawyers.

(Continued on Page 14)

God's Master Key to Success and Prosperity

by Gordon Lindsay

For further information about great subjects discussed on these pages get this book "GOD'S MASTER KEY TO SUCCESS AND PROSPERITY"

Some of the chapters: The Bible's Great Success Story The Old Testament Key to Prosperity God's Social Security Plan Christ, Master Key to Prosperity TEN GREAT CHAPTERS

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Dallas, Texas

their message and supported







Upper: View of the congregation in the new San Salvador Evangelistic Center. Five years ago the Sunday School in San Salvador was between 60-100. Directly as the result of the Richard Jeffery meetings there, the total attending Sunday School in the many churches is now over 8,000.

Left: Paul Finkenbinder with his television cast. Right: The new revival center in San Salvador. The Winning of the Nations Crusade has contributed very substantially to this evangelistic tabernacle, and is still making payments on it.

FLASHES FROM THE WINNING THE NATIONS CRUSADE

FROM JORDAN:

Ayoub Rihany writes: Thank you very much from the bottom of my heart for your fine letter which I received this day and the check for \$230 for the benches which you mentioned in your letter for the church . . We are working among the poor people and the refugees where they have no income . . We are in great need for Bibles to distribute among the needy people. Never before in history have we experienced such freedom in preaching the gospel. Chains forged by centuries of darkness are being broken. I believe this is God's hour for harvest in Jordan."

THE MOUNT OF OLIVES CHAPEL

From S. J. Mattar, Warden of the Garden Tomb comes this word concerning the Mount of Olives Chapel: "We received the permit (which had been held up), we needed to continue building the chapel, three weeks ago. We have completed the walls of the chapel, and we are about to have the reinforced concrete put on the roof. It has taken much time and trouble and expense, and cost more than we at first thought, because we have enlarged it nearly twice as much and the height is now more than originally planned. And the fittings of the chapel will cost so very much more. We need additional assistance at once to have it ready for dedication in May. Kindly treat this matter as urgent and we shall be glad to hear from you as soon as possible."

MOMBASA

Brother Mattson Boze writes: "The Lord has sent us Pastor Alan Banks and A. W. Rasmussen. They have been a wonderful blessing in our midst and we thank God for them. All the missionaries here are like one person.

"The past year, through the instrumentality of the several hundred young men we have trained, about 5000 people have been baptized. This year the number will be much higher, if no political situation comes in that will rob us of our freedom to work; otherwise I wouldn't be surprised if we will baptize 12,000 people! And this is only our fourth training center, and the third year they were out. All in all, through the three years there has been approximately 12,000 people baptized. It is just a marvel to be with them. Miracles are just as common here as in the First Christian Church.

"I assure you that we have just about the cleanest group of men that anyone can find here in Africa. They are gripped by revival fire and have a vision for the future, and we are going to see the hand of God."

KOREA

Word has just been received that the legal tangle which came, partly as a result of the conditions resulting from the Revolution, has been cleared up. And this great

project is ready to proceed. Brother Sam Todd will no doubt be returning to carry on the Crusade there shortly. Thank God for answer to prayer. It seems when a project of national size is attempted, Satan seeks by every means possible, to hinder it. But although he can hinder, he cannot stop the work of God. We believe this Seoul project will effect the whole nation of Korea.

RIO DE JANEIRO

We have just received word from Bob McAlister, of wonderful results coming from the radio crusade that is reaching a metropolitan area of Rio de Janeiro of some 4 million people. He gives us thrilling news of the results of this Winning the Nations supported program going out twice daily from the heart of Brazil. While the custom inspector was going through his baggage, a baggageman rushed up and told him that his wife had just been healed through listening to the radio program. The custom inspector was so interested that he let him through for \$50.00, whereas he could have charged ten times as much.

Further excerpts from Brother McAlister's letter on the radio crusade in Brazil: "I just received a letter saying one entire family accepted the Lord through the broadcast, and that the father died suddenly a few days later."



Portable Tabernacle in Sao Paulo. When you see this crowd packed into the Voice of Healing portable tabernacle in Sao Paulo it is easy to understand why Harold Williams, of the Foursquare denomination, and his workers are anxious to get started on the great evangelistic center which will take its place. It is hoped within a short time that all legal difficulties will be out of the way and construction may proceed. The Winning the Nations Crusade is heavily committed to this project.

Another letter says: "Two days before Christmas, the Lord delivered my son, Jorge, who was demon possessed, I told him to put his hands on the radio while you prayed, but he wouldn't, So I took his hands and held them to the radio. The next morning when he got up he was completely cured."

Another letter says, "I have been afraid for years. I couldn't be alone, nor sleep at night. I read the Bible and cried, but I was still afraid. Then I heard you tell about the peace of God. I must write and tell you that I am a healed person."

Brother McAlister goes on to say, "Hundreds of testimonies were on my desk when I returned the first of the month. It was just like sitting at the gate of heaven listening to the song of the redeemed. When you make your missionary please express our warmest appeals,

FLASHI

The Voice of Healing Radio Broadcast begins

> MAY 1 ST. LOUIS, MO.

on Station KXEN (1010 K.C.) This 50,000 watt station can be heard all over Missouri and Illinois, and parts of Arkansas and Indiana.

Announcing the New World Correspondence Course!

THE BOOK OF REVELATION — Made Easy

INFORMATION ABOUT THE NEW COURSE

Here is good news about our new Correspondence Course on the book of Revelation, which will go out to about six thousand members of our school. We have a new plan that is going to make Revelation easy to understand. It is true that there are some good books on Revelation, but most of them are so involved that the average reader finds them hard to understand. We have a new plan by which the study of the book will be made easy. You will thrill as you study this course.

The whole study of the Book of Revelation will be by a series of questions and answers; all the great questions in The Book of Revelation will be answered in this course: Questions such as these:

- 1. What are the seven churches of Rev. 2. Do the saints go through the Great
- Tribulation? 3. Who is the woman clothed with the sun?
- 4. Who are the two witnesses?
- 5. What does the seven-headed beast represent?
- 6. Who is the false prophet?
- 7. Who is mystery Babylon?

8. Who are the 144,000 on Mt. Zion? These and hundreds of other questions will be answered in this great course. It will teach you about events which are to



The first lessons on THE BOOK OF

REVELATION-MADE EASY

are ready now.

Start this course now. Be informed on the significance of world events. Nothing like it in print.

Enroll now! The course is free to all regular donors to the Winning the Nations Crusade.

come. It will show you the significance of events that are now taking place in the

Remember that every donor to THE WINNING THE NATIONS CRUSADE will receive this course on Revelation free.

SPECIAL OFFER TO THOSE WHO REPLY AT ONCE!

To those who reply at once we will not only send you the first lessons on the World Correspondence Course, but we will send you free the beautiful 2-color chart, "GOD'S PLAN OF THE AGES," shown in photograph at right. Fill out the coupon now!



Sis, David Nunn and Sis, Gordon Lindsay display the "PLAN OF THE AGES" Chart. Fill out the coupon below at once,



GOD'S MOVE AMONG

Dr. Bill Reed

Now this I never expected to see!

It was less surprising when the Spirit fell upon illiterate heathen in Siam. It was less surprising to hear a Chinese school teacher break out singing in

It was less surprising to hear a Chinese school teacher break out singing in the Spirit in an Indian dialect after my husband had laid hands on him and prayed for his infilling.

It did not shock us so much the other night when in our prayer meeting a Baptist pastor was baptized with the Holy Ghost and prophesied. He was already close to it or he would not have been there.

But from my experiences with the Episcopalians, both local and abroad, I would conclude that they are about the last group to be heard of experiencing an outpouring of the Holy Spirit with all its accompanying manifestations. But read on and I will tell you a part of what I saw last week: (January, 1961)

Because of our repeated contacts with this rich, traditional old denomination, it had been of special interest to me to hear and read in the Full Gospel Businessmen's Voice, TIME Magazine, and local newspapers of the Episcopalians in some parts of the U. S. receiving this experience usually thought of as peculiar to the Pentecostal groups.

Our children attended kindergarten and first grade in two of their local church schools, and I was naturally drawn into some of the church-sponsored activities. To be honest, these functions burdened and depressed me. There was an empty void. The Spirit seemed to have been replaced by liturgical form. In clergy and laity were social-minded men and women, amiable and kind, but depending on their traditional rituals and prayer books for communion with God. I have sighed and wondered, "Could the gentle, Holy Spirit of God ever get into this place?"

I recall some of the experiences involved in arranging our wedding, which took place in the Episcopal Church. We had gotten an American license earlier, planning to have one of our American preachers perform the ceremony in the World Pentecostal Conference, but British law required that it be done in and through the Church of England, and we were directed to the Rector of St.

er Abbey annex. ewing us, declared that *he had never heard* ve his sanction upon learning that my husbyterian Church as a boy.

illy Graham, so far was he and his church was a high ranking representative of his ns over all the British Armed Forces during ntroduced him to Donald Gee, well-known for years there in London, and Rector re was any such movement in his country.

o. The scene is rapidly changing. Episcotry are receiving the Pentecostal experience he second chapter of Acts as having taken

. "THE LIVING CHURCH", an official arly reports on the phenomenon. Pentecost-cathedrals, but Pentecost has.

it. A friend and I visited two services of a by a group of 60 adults from various deBy Anna Je

Here is a vignette of a Holy Gh and Presbyterians. It is one more e ments which are now happening i article is written by our former ass one of the most consecrated and south.

nominations. In those two meetings I saw days when anything can happen!

DÔĈTOR, REC

The three leaders in charge were: A Spirit-filled Surgeon (Dr. Reed) An Episcopal Pastor (Rev. Winkle A former Jewish Rabbi (Jack Ro The doctor prayed for the afflicted. The Rector taught on how to recei

The Jew gave his amazing testimon then of receiving the Holy Spirit Baptisn even to the hour it would take place by

And all three of them laid hands of services to be filled with the Holy Ghost!

Did you ever hear of such a trio? A hospital . . . a Rector in his black cleris moving together around a hotel parlor to ditional denominations until they spoke in Gift" that night.

An Episcopalian friend of mine was earnestly for several weeks and was reawaiting further doors to open, in the

testimony.

A sweet, middle-aged Quaker lady receive the Gift. She sat quietly with her got around to her. After instructing her follow them out into the realm of the Sp she threw up her hands and burst forth in quietly anymore)!

PRESBYTER

A tall, distinguished gentleman from Though she had been to a number of tongues. But he had enough "tongues" for in one flowing language after another. T

A well-dressed lady was attracting a ing in the Spirit." So much had been goi she half-ran, half-staggered across the rowhat had happened to her. She let out would say the "holy laugh") and flung h tongues and I didn't want it this way be returned to the enjoyment of her soul-rabout being dignified anymore.

A young mother who is active in an

THE EPISCOPALIANS



Anna Jeanne Price

anne Price

ost meeting among Episcopalians xample of the amazing developn the denominational world. This istant editor, Anna Jeanne Price, talented young women of the

enough to convince me that these are

TOR, RABBI

17

bins)

e and use the Gifts of the Spirit.
of conversion first to Christianity and
in 1960, which event was prophesied
a minister friend of ours.

the many who remained in the after-

n Episcopal surgeon on leave from his al garb, and a 17th-generation Rabbi, pray with dignified ladies of the tratongues. I saw at least twelve get "the

s one of them. She had been praying dy. She is radiantly happy, and now it great fashionable church, for her

confided that she wanted so much to ands folded in prayer until the brethren to release her mental reservations and irit, they laid their hands on her head, a clear new language (though not so

ANS, TOO:

Carolina was praying with his wife. hese Retreats, she had not spoken in both of them, I thought, as he prayed hey are Presbyterians.

lot of attention with her loud "laughing on I couldn't keep abreast, so when om and sat down by me, I asked her another deep mirthful explosion (we er arms about shouting, "I just got the ause it's just so undignified!" And she perriment, obviously not caring much

Episcopal Church in Little Rock was

kneeling by a chair weeping. Someone said she wanted all the Gifts of the Spirit. Well, I know that at least she got "the tongues" that night, and she was jubilant!

A little grey-haired woman from Houston, wearing a large cross around her neck, seemed so full of the Spirit. When anyone was to be prayed for, she was right there to help. I inquired as to how she received the Baptism, and she related how that while she was the teacher of the Married Couples' class in the First Christian Church, she was filled at home. Her pastor asked her to resign but the Spirit revealed a situation to her, of which she told him. He was so startled that she knew of this thing that he asked her to take the class back and she taught three years longer. "However", she said regretfully, "I was only able to lead one couple into the Spirit-filled life in that time."

GIFTS OF PROPHECY

Another very spiritual lady from Houston who had interpreted a message that the Rector gave out in tongues at the beginning of the prayer meeting, now came and knelt at my feet. With a pure prophetic gift, she began to prophesy to me concerning my husband's missionary work overseas, and other things of which she knew nothing. She had never seen or heard of me before. I inquired and learned that she is also from the Christian Church, but was filled with the Spirit in Camp Farthest Out several years ago.

Of course, these people are not getting this in their churches. They have been drawn into interdenominational home prayer groups, CFO's and Retreats, where their lives have been completely revolutionized by the Spirit of God. They remain in their churches to try to lead others inconspicuously into their newfound light. They represent that sincere hungry-hearted remnant that God is calling out of every denomination and walk of life.

When my friend and I left at 12 midnight, there were still over a dozen there, and I heard later that it was one and two o'clock every morning before everyone had gone up to their room. The praying Rector and the kindly young doctor would stay right there as long as there was one left to pray with.

I had never experienced this "holy laugh" and had often wondered how it must feel to be in the throes of such obvious rapturous delirium. But as we stepped out of the hotel into the night, a deep feeling of uncontrollable mirth seized me. I said, "Rachel, I'm afraid I caught their laugh", whereupon both of us broke into a seizure that lasted all the way home. Great waves of joy rolled over and over and we laughed, clapped our hands and praised God in tongues while an unseen Hand guided the car home from the tongue talking Episcopalians' prayer meeting.

Friend, whoever you are who may chance to read this article, I admonish you to open your heart to the Word of God. God is pouring out His Spirit upon all (kinds of) flesh as foretold in Joel 2:28. The infilling of the Spirit is a real, genuine, heavenly baptism planned by God Himself for you. Though once thought of as a sort of fanatical outburst peculiar to the Pentecostal or Full Gospel churches, it is now an accepted standard among people of various denominations. I am acquainted with doctors, lawyers, teachers, millionaires, and professional people of many areas who have tarried for this power as recorded in the second chapter of Acts, and are consumed with a passion to see others become partakers of its glorious benefits.

Faith Clinic

by W. V. GRANT



Faith comes by hearing the word of God (Rom. 10:17), Faith comes by hearing God's voice with the inner ear. It changes the whole man.

"This is my beloved Son . . . hear ye him."

Mahy people come to hear the preacher with their natural ears. "He that hath an ear let him hear what the Spirit saith unto the churches." Having ears to hear some hear not.

A pastor's wife 'phoned and told me that she was coming several miles into the country to talk to me about an affliction which she had for many years. I opened the Bible. God showed me a Scripture: "Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ the Saviour of the world" (John 4:42).

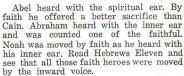
When this preacher's wife arrived I had the message for her. I said, "You don't need to hear me. You need to hear Him for yourself. Go home and shut yourself up in a room and stay there until He

speaks to you."
She did just that. About two days later she 'phoned me saying, "It works. I heard from God. The growth is gone." Faith came when she heard God's Word. She heard with the Spiritual ear.

The other night four deaf mutes came for healing. Three of them heard with the spiritual ear. They were healed so they could hear a whisper. One of them received the Holy Ghost and preached plainly in tongues louder than I preached. The other one was looking to me for

The other one was looking to me for something. He failed to hear with the inner ear. He failed to receive the faith that comes by hearing.

A deaf person must hear with his inner ear before he hears with the natural ear.



He was instantly healed without hands laid on him. He was made perfectly whole and saved. Now he knows that no man did it.

His people will test him now. They will try to put evil spirits on him. If they cannot, they will be convinced that Jesus is alive today.

The Hindus taught a woman to be a princess all her life. She was bewitched. She has been possessed with evil spirits since a baby. She cried all the time. She tore the clothes off a policeman. She did not know what she was doing when she came to our services. Instantly she was delivered and now she is a happy Christian! When the Hindus see that they cannot put the spirits back on her they will be convinced that Jesus is real. After the lady had been bound for eighteen years; after she had gone to all the doctors and Hindu temples in this country, and failed to get help, Jesus instantly and completely delivered her yesterday. She became a happy Christian at once.

The immigration officers, policemen, chief waiter at the hotel, and several leaders and business men are coming and wanting their folks prayed for. The policeman was healed of a stiff leg.

They say that South Africa will have either revival or revolution. The revival is on. We have other campaigns sched-



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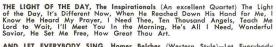
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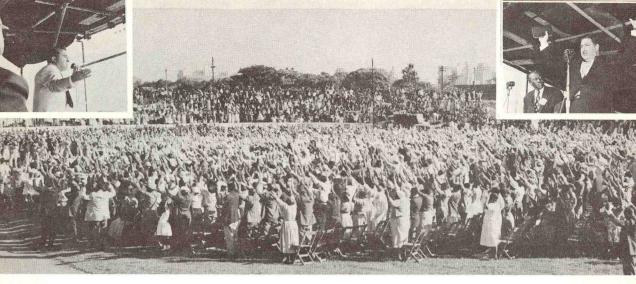
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A view of Hoy Park Stadium Showing grandstand completely filled.

W. V. GRANT and R. W. CULPEPPER CAMPAIGN IN DURBAN, SO. AFRICA

Editor's Note: R. W. Culpepper and W. V. Grant went to South Africa at the invitation of the Assemblies of God, Protestant Pentecostal Churches, Christian Assemblies and Full Gospel Churches of South Africa.

From the first service in Hoy Park Stadium in Durban, God poured out His Spirit.

The natives came by the truck loads. The Durban Transportation Company ran special busses. Multiplied thousands poured into the stadium. Thousands were converted. Hundreds of miracles each service drew the people from far and near.

The testimony line was long each service telling of blind eyes that were opened and deaf ears that were unstopped. In one prayer, 47 blind and 74 deaf testified of instant healing. Cripples were made whole. In one service 5 deaf and dumb were healed. Hundreds of demon-possessed people were set free. In one day 3,000 answered the altar call for salvation.

The missionaries and pastors were all thrilled with the meetings and generous in their praise of the results of the meetings.

The police cooperated and helped to handle the

When we landed at the air port, a policeman who had seen the advertising, came in behalf of his wife who was given up by the doctors.

An immigration officer came. A Dutch Reform minister came. Anglican pastors with their collars turned backward came — on and on they came — the Europeans, the Natives — and Colored, and the end is not yet.

The wonderful pastors and missionaries worked hard to make the meetings a success, and are now doing a fine job of following up the campaign.

Already they have asked Rev. Grant and me to return and we shall if God permits.

Editor's Note: These results should cause all to re-

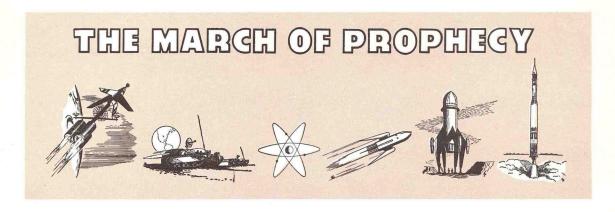
joice over the victory in South Africa. Pray for Reverends Grant and Culpepper as they enter their next campaign.

LAST MINUTE REPORT BY SOUTH AFRICAN MINISTER, REV. J. S. LABUSCHAGNE

"It was a great joy to our hearts when we heard that two Voice of Healing Evangelists were having a glorious campaign in Durban. We were busy with a conference in Johannesburg, more than three hundred miles away, when some of our brethren came from their meeting in Durban, where thirteen thousand people attended on a Sunday evening and great miracles of healing took place, mostly in the audience, while hundreds found their way to an old time Calvary experience.

"We contacted Brother Culpepper on the phone, and he was willing to fly to our conference for two meetings on a Sunday and fly back the same day. We had about three thousand present in the morning meeting, and hearts melted as we listened to the anointed preaching of this humble servant of the Lord. The people wept and rejoiced until it sounded like a mighty rushing wind. A great number responded to an altar call and sinners and backsliders alike stood before the presence of the Lord, confessing and weeping.

"The afternoon meeting was truly outstanding. I have been a preacher for close on to twenty years, and I have never experienced nor even heard of such a unique service. A healing meeting was announced, but when Brother Culpepper stood up to speak he said: (The Lord has clearly spoken to my heart to receive an offering to enable the chairman (the writer) to go to the Conference in Jerusalem.) I was astounded because none of the brethren had said anything to him. The response was overwhelming. About two thousand four hundred dollars were poured into a receptacle. But the greatest miracle was yet to follow. The Spirit of the Lord fell on the meeting in a truly outstanding way, and when the sick were prayed for scores of miracles followed. The Lord was present to heal: blind eyes were opened, deaf ears were unstopped, stiff joints became supple and people surged forward to testify."



(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

IT HAPPENED SOONER THAN WE THOUGHT

As we noted when the presidential campaign was over, it is our duty to pray for the president who is now in office. Events that have just occurred, however, prove that our apprehensions are being fulfilled sooner than we thought. The Catholic Church is now making an all-out attempt to secure government money to run their parochial schools. President Kennedy is staunchly standing against their demands as he said he would, but it is surprising to see how quickly the Roman Catholic hierarchy is putting pressure on him to use his office to extend the parochial school system in its effort to make America a Catholic nation.

In the new bill up before Congress to give federal aid to the public school system, the Roman Catholic Church is making an all-out attempt to secure a share of these funds for their private schools. In their campaign they have instructed their people to flood the snails with letters putting pressure on Congressmen to vote for parochial school subsidiaries. (Some people misunderstanding actually mailed the instruction sheet telling them how to write the letter!)

Where would U. S. aid to religious schools lead? It is no secret that the Catholic School is designed to promote the Catholic religion. Hence, if aid were given to parochial schools, then the scores of Protestant churches would have the right to ask similar assistance for their Sunday schools.

Actually, many of the Protestant denominations have private schools also, but they know the danger of state and church becoming integrated, and are not asking assistance. The Catholic Church wishing to impose its system upon America, is grasping for every opportunity to extend its grip upon the country. Thus it is now boldly demanding funds to promote its program.

The pressure put on President Kennedy is tremendous. If he continues as a faithful son of the church, he must inevitably respond to this pressure. We pray God that he will have moral strength to remain true to the promise he made to the American people, and by which he secured the election.

BOMB SHELTERS

Some contractors in California are offering bomb shelters with their \$30,000 homes, with an added cost of \$1100. The small 8 x 10 room will have a roof of concrete two feet thick. After being stocked with food, it is supposed to take care of a family of six for six weeks. Isaiah 2:19 declares that people will go into the holes of the rocks when the day of the Lord comes. It appears that some are getting ready to do that now. Mayor Poulson, incidently, proposes to

spend half a billion dollars to provide bomb shelters for Los Angeles.

A COMMUNIST SET BACK

Three years ago Communist China embarked on its most ambitious project. It planned to herd its vast population into organized communes. Children were placed in special communal nurseries and families were riven asunder. The people were regimented into work battalions as slaves and set to work on such projects as the government might determine. After three years of operation, the whole program has bogged down. Starvation and famine has cursed the country as never before. The communes are now being quietly replaced by production brigades which allow a measure of private initiative.

THREE THOUSAND MILES AN HOUR

A few weeks ago the X-15 took off from its base in the Mohave desert, and with its mother ship overhead it reached 45,000 feet. Then as the X-15 dropped away, the pilot Robert White opened it to two-thirds throttle. The speedometer crept up and up until it reached a speed of 2905 miles per hour—the fastest that man has ever gone. Within a few months at the latest, man will be flying the X-15 4000 miles an hour. However when the astronauts go into orbit they will move at 18,000 miles per hour. Surely the words of the angel to Daniel are coming true, ". . . even to the time of the end: many shall run to and fro and knowledge shall be increased." Dan. 12:4

WHAT WILL IT BE IN LAOS?

By the time the reader receives this magazine, the issue of Laos may be determined. The U. S. is committed to protect this little country. For months the Reds have been ferrying in 50 tons of war materials a day. Now the Red rebels have invaded Laos from Red China, ready to take it over. Once they have the country in their hands, they plan to move into South Vietnam, Cambodia and Thailand.

President Kennedy has moved. He warned Russia that there must be a cease-fire at once or America was prepared to take action. And action is being taken. Furloughs and leaves have been canceled. Mighty aircraft carriers have moved southward on patrol. Some 18,000 leathernecks trained in anti-guerilla warfare are ready on Okinawa, Truly the Far East could be on the brink of war.

May God grant that the showdown be postponed for a little season until the work of getting the gospel into these countries be completed.



Four Little Things

By "Little David" Walker









Prov. 30: 25-28 "There be four things which are little upon the earth but are exceeding wise. The ants are a people not strong, yet they prepare their meat in the summer. The conies are but a feeble folk yet they make their house in the rocks. The locusts have no king yet they go forth in bands. The spider taketh hold with her hands and is in king's palaces."

The scripture reveals the importance of little things. A spark is a little thing, yet it can kindle a world. The smallest link in a watch is just as important as the mainspring. It is only a little second but it makes the mighty hour. Remember the parable of the talents. God had more trouble with the man who had the seemingly little talent, than with all the rest with their large talents. It was only a little mess of pottage but it cost Esau his valuable birthright. It was only a little town called Bethlehem but the Son of God was born there. Many marriages go on the rocks because one of the marriage partners forgets those little remembrances. It only takes a little tongue but it can cause great wrath. It only takes a little faith but Jesus said it moves mountains.

Yes, the importance of Little Things. Little foxes destroy the vines. Little sins and habits ruin great kings. A cross country traveler was asked what his greatest hindrance was. He replied, "Not the great swollen streams, not the mighty mountains, not the rushing, violent tornadoes, but the little grains of desert sand that got in my shoes." A great sea captain said, as the storm lashed and almost sank his ship while anchored in the little harbor, "Shall I who brave the ocean's terrors be drowned in a ditch?"

Listen, as the Bible speaks to us of little things. Zech. 4:10 "Who hath despised the day of small things." Psalms 37:16 "A little that a righteous man hath is better than the riches of the wicked." Prov. 15:16 "Better is a little with the fear of the Lord than great treasures and trouble therewith." Prov. 6:10 "A little sleep, a little slumber, a little folding of the hands."

Let us return to the Four Little Things of our text. The ant teaches us a lesson of preparation. It cries unto mankind, "Get ready to meet thy God." The ant knows the bright days of summer will soon be past. It will be too late then to search for life's provisions. The ant lives today in view of tomorrow. He utilizes the present to prepare for the future. Are we as wise as the little ant? People are so preoccupied with the noise of life's present pleasures that the cries of the little ant go unheard. They give no thought for the future. Their ruling passion heard. They give no thought for the future. Their ruling passion is the materialistic gains of this present world. They spend their life in feverish quest for fame, fortune or pomp. When P. T. Barnum, the famed circus man died, his last words were, "What were the receipts today?" A famous restaurant owner uttered as his dying words, "Please remember to slice the ham thin." When a past Queen of England died she cried out, "Millions of money, but just a minute of time." It is plain to be seen what ruled these people till death.

The ground who lives for the present only and does not receive.

The crowd who lives for the present only and does not prepare for the future is like the dog crossing the stream with a piece of meat in his mouth. He sees his reflection in the stream and grabs at the meat that is in the dogs mouth that he sees in the water. He loses the substance and never does get the shadow.

Next, we hear the message of the little cony. The cony is from the rabbit family. It makes its home in the rocks. The cony is a very timid, defenseless and very clumsy creature. It

is not strong enough to dig and make a home in the earth. So it lives in the clefts of the rocks. In the rock it finds two things: (1) protection from the fury of the elements; (2) safety from the power of a marauder (or the invading enemy). Jesus is the Rock, If we have the wisdom of the cony we will live safely

and be protected by His power.

Now, we hear the little locust as he preaches. He's preaching of love and unity, for the locusts fly together. If the locusts who have no king can fly together, what about the Christians who have a King? The King of Kings!

Have you heard about the two tough old mules that were tied together with a piece of rope? One pulled one way and one pulled the opposite. They both had hay to eat but neither would go with the other to eat it and consequently they starved to go with the other to eat it and consequently they starved to death. Or have you heard the argument about the kite. Who flies the kite? "I," said the boy, "It is my joy." Who flies the kite? "I," said the wind, "It is my whim." Who flies the kite? "I," said the string, "I am the thing!" Who flies the kite? "I," said the tail, "I make it sail." Who flies the kite? All were wrong and all were right for they all fly the kite.

Jesus prayed, "Father make them one, even as we are one."

Heaven is harmony. Heaven will be filled with locust christians who have learned to fly together.

who have learned to fly together.

A man visiting an insane institution saw a fellow guarding hundreds of inmates with a small stick. Aren't you afraid these insane people will get their heads together and plan to attack you? "Ah," said the man, "That's exactly why they are here

because of their inability to get their heads together."

Do you love everybody as John instructed us? Or are we like the lady who testified in church and said, "I love everybody that

I see." But she had her eyes closed when she said it.

Last we hear the spider preach. It preaches a message of faith. The spider taketh hold with her hands and is in kings' palaces. Faith is the hand by which we take hold of the promises of God, securing ourself to them. This type of spider that Solomon referred to is found in Palestine. Under each toe is a small sponge-like container. It contains adhesive liquid. As it runs up the slippery walls of palaces, this liquid helps it to hold on to those smooth places. Faith in God will hold on when all else within you has let go. Have faith in God! "The Just shall live by faith." Faith laughs at impossibilities and cries, "It shall be done." Faith by-passes obstacles, removes the immovable and does the impossible. Faith is the magnifying glass that draws the fire of God out of Heaven. Negative thoughts cannot stop the lions, divide the waters or raise the dead. Faith never says, I can't. Faith buckles right in with the trace of grin and does what couldn't be done. Remember the little bumble bee. Scientists say the bee cannot fly because its wing span is too short for the weight of its body. Strange thing, they forgot to tell the little bee about their findings, so it keeps on flying anyway.

If you're not preparing for the great judgment day then hear the message of the ant as it cries, "Prepare, prepare," If you're tossed by the winds of adversity or pursued by the enemy, then hear the message of the cony as it preaches, "Flee enemy, then hear the message of the cony as it preaches, "Flee to the Rock of Ages." If your heart is cold and love is dead, listen as the locust says, "Love one another." If your doubts are high and your faith is low, then hear the spider as it loudly proclaims, "Have faith in God." If we will do this then we

shall be as wise as these Four Little Things.

AN ANSWER TO DIFFICULT QUESTIONS IN STEWARDSHIP (Continued from Page 5)

THE ANNUITY PLAN

A will, making proper grants for the work of the kingdom of God is a fine thing. Still a will is not foolproof. Peculiar laws, legal technicalities, inheritance taxes, large administration fees, often frustrate the intent of the person who made the will. Elderly people may need the interest of their capital, while they are living, but would like their money used for the kingdom of God after their death. There is a simple matter of an annuity which can be arranged to pay a stipulated amount during the years that they live, but after their death the principal will go into the work of the Lord. (See announcement in this issue.) Life is short and uncertain. There is no way that a person who is reaching elderly years, can be more sure that their money goes into God's work, than through the method of the annuity.

What a joy it will be to them, when they reach heaven's shores to meet those who are there because they have given of their means to spread the gospel, and are now in heaven to greet them! Thus did Jesus say in His parable: "And I say unto you, Make to yourselves friends of unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitation." (Luke 16:9) What did the Lord mean by these words? Simply this, that the souls that are won

by "the mammon of unrighteousness, made possible through your giving, will one by one slip away to be with the Lord, and inevitably, the time comes for you also to go. As you near the eternal habitations, these you have been instrumental in winning will be waiting to meet you, and to bless you for your faithfulness in your stewardship! Yes, there will be welcome parties for the saints when they go marching home! How different this reception is from that of the rich man whose life and death is described in the same chapter. He had great wealth. He could have used it to have blessed others and have helped the cause of God. He chose instead to live it up in sumptuous living while others about him were in misery and destitution. There were none to welcome the rich man when he passed through the gates of Hades. Rather he looked forward with fearful apprehension to his brothers, who following his selfish example, would soon meet him there. Beloved let us make the proper choice now. Why not take our money with us? Thank

God there is a way! QUESTION: Speaking of missionary work, do you believe it is scriptural for ministers and evangelists in the pulpit to press for large sums of money for missions? Some say we should trust God to meet the need, and let it go at that.

ANSWER: Certainly, the world is not going to be evangelized with nickles and dimes. And the responsibility of evangelizing the world is as much the people's as the evangelist's. God's people must give and give liberally. Most everyone agrees that God may call a man to be a missionary and it is taken for granted that he should sacrifice home and fortune, to carry the gospel to foreign lands. Then why should we think that God will not ask those who stay at home to also sacrifice

their hundreds or even thousands of dollars for missions?

"And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet: and distribution was made unto every man according as he had need." (Acts 4:33-35)

We are bound to add that when large sums are asked for missions it is quite right for the donor to satisfy himself that the money will go to the place for which it has been asked.

SHOULD EVANGELISTS CARRY A PURSE?

QUESTION: When Jesus sent out His disciples to preach the gospel, He said, "Provide neither gold, nor silver, nor brass in your purses, Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat." (Matt. 10:9-10) It is asked by some, why do not preachers today do

like He told the disciples?

ANSWER: The above is a good example of how people may stumble because they know not the scriptures. When God calls a man to preach the gospel He often allows him to get into a place, sooner or later, where he has to depend daily upon God's grace to supply his most elementary needs. Once Christ told Peter to cast his hook into the sea, and the first fish that came up would have a piece of money in tis mouth, and with that he was to pay the tribute money. (Matt. 17:24-27) But we have no record that Jesus asked Peter to get his needs supplied regularly that way. It is not God's plan to always run His work on a series of sensational miracles. In the days of the Early Church there was an orderly system of giving instituted, by which the needs of both the church and evangelization were taken care of. Although Jesus at the beginning of His ministry told the disciples not to take a purse, He later commanded them to do that very thing.

"He said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that had no sword, let him sell his garment, and buy one." (Luke 22:35-36)

QUESTION: Should all the tithes go to the pastor?

ANSWER: Now this should not be a difficult question. When the church is small and weak, all the tithes should go to the pastor and as much of the offerings as possible, that he might be able to give his time to building up the church.

However, in our large cities there are scores of churches with membership of over five hundred, some with many thousands. Should all the tithes of such churches go to the pastor, for personal living? The answer is so obvious that it

need not be elaborated.

The tithes and offerings should go into the storehouse, and be distributed wisely. The needs of the church should be fairly considered. The busy pastor should be liberally taken care of. After that, the church should throw its resources behind

the great missionary cause.

QUESTION: HOW SHOULD WE
BRING OUR TITHES into the storehouse?

ANSWER: Well, here is where many people make a mistake. Probably in a vague way they realize they are giving to God. But they are more apt to consider that their tithes and offerings go unto men. But ministers are only the stewards. Christ is the one who actually is to receive the tithes. Hebrews 7:8 says, "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth."

If we give our tithes and offerings by faith to Christ, then He honors our faith and accepts them. Each time we give we should consciously realize we are giving our tithes to Christ, rather than to man.

CAN A CURSE COME ON GOD'S PEOPLE?

QUESTION: Have ministers a right to tell people that a curse will come upon them if they are not faithful in giving? ANSWER: If they tell people in the right spirit that the withholding of tithe

and offering will bring a curse, they are on true Bible grounds. God told the children of Israel that because they had robbed Him in tithes and offerings they were "cursed with a curse." Mal. 3:8-9, "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation.'

However, if a minister tells people they must give to him personally, or they will be under a curse, that is a different mat-ter and a serious one. God has given the donor the right to get the leading of the Lord, himself, where he is to give his money. Moreover, any raising of money through misrepresentation, or through cheap schemes, as are sometimes used today, is in danger of bringing the curse of Gehazi upon those involved. (II Kings 5:20-27) (I have on my desk a letter in which a minister, who should know better, asks people to keep the matter quiet, and to meet him at a secret rendezvous with three dollars, there to receive in return an amulet or fetish, which is supposed to bring good luck. This in the name of Christianity!)

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DAVID NUNN (P. O. Box 8736, Dallas, Texas) (See page 2 for schedule)



W. V. GRANT (P. O. Box 353, Dallas 21, Texas) (See page 2 for schedule) **OVERSEAS**



JOSEPH DE GRADO (5803 Trailwood, Dallas, Texas)

DAYTON, OHIO — Beginning May 7 — St. Paul Tabernacle (Thea-

tre Bldg) — 1554 Richard St. Rev. W. A. Raiford, Sr., Phone BE 3-1457.
CLINTON, IOWA — Beginning May 30- Tuesday-Clinton Tabernacle, 1st & Fifth St., Home Coming Revival nitely except Saturday. Rev. C. E. Thompson, pastor. Phone CH 2-1072.



LOUISE NANKIVELL (P. O. Box 280, Chicago 90, Illinois) NEW CASTLE, PENNSYLVANIA — May 14-21—First Pentecostal Church, Pear-son & Epworth Sts.

Services every night at 7:30; also Sunday, May 21, at 2:30. Contact Rev. S. Brewer, Pastor. Phone OLiver 2-0180.



PHILIP N. GREEN (Box 13934, Tampa 11, Florida) OVERSEAS - ENG-LAND, SWITZER-LAND, PALESTINE & PHILIPPINES, May and June.



RON BARKHOUSE (P. O. Box 140 Bass River, N. S., Canada) LIVERPOOL, NOVA SCOTIA - May 2 -High School Auditorium. Local Pastors cooperating.

BRIDGETON, NEW JERSEY -May 21 — Regional Tent Meeting — Contact: Rev. R. Davis. Phone GL 1-6555.



"LITTLE" DAVID WALKER (Box 1111, Taunton, Massachusetts) STOCKTON, CALI-FORNIA — May 7-14 - Stockton Civic Memorial Audit. Contact Rev. Wilbur Ogilvie,

2343 E. Oak. Phone HO 5-0643. KLAMATH FALLS, OREGON May 28-June 4 — Faith Tabernacle. Contact Rev. Bigby, Box 456, Klamath Falls, Oregon.



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