

MARCH, 1963

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL

# WILLING



SOME OF THE HUNDREDS OF CHURCHES BEING SPONSORED BY THE NATIVE CHURCH CRUSADE













## The Move of God in Our Day

by W. A. Raiford, D. D.

St. Luke 14:16-24 "Then said he unto him, A certain man made a great supper, and bade many." I am going to stop after this one verse but I would that you read the remaining part of my text. I shall quote this one verse to conserve space. I would liken this parable of the Lord's unto the move of the Spirit of God, that we have seen in our time and which I believe is prophetic. The certain man shall be a type of the Lord and the servant shall be a type of the Holy Spirit. The three biddings shall be a type of the revivals we have and will experience. The supper that is prepared shall be a type of the marriage supper of the Lamb.

The supper was prepared and the invitation was given as the servant was sent out to bid many to come. I will use this first invitation and work of the servant as the beginning of this latter rain, pentecostal revival that began in Topeka, Kansas, Azusa Street, and other places simultaneously as God began to pour out His Spirit according to the Word. Joel prophesied of this latter rain out-pouring. Peter confirmed the word on the day of Pentecost, when he said, "This is that, which was spoken by the prophet Joel". Other prophets in the Old Testament spoke of this great initial latter rain out-pouring. This has been a great era in the Church Age and just as surely as the former rain outpouring took place on the day of Pentecost, this latter rain outpouring has been just as sure and real. The Pentecostal movements and denominations came forth out of this first great move of the Spirit of God.

After a number of years of wonderful revival that saw many hungry people from all denominations and walks of life filled with the Holy Spirit, there seemed to be a lull in the spiritual tidal wave that had hit the church world. As my text states, people began to lose the anxiety, and excuses were given. The first impact of the invitation was over. Pentecostal churches were not moving as fast as at the initial outpouring.

The scripture in this parable said, "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed and the halt, and the blind." I would use this as the second definite move of the Spirit of God in our time that we have seen. There was definitely a let-up in our Full Gospel movement for awhile but the Lord began to raise up special anointed men to pray for the sick. Great divine healing evangelists came on the scene and I definitely believe this was of God. Such men as Oral Roberts, William Branham, Jack Coe, Gordon Lindsay, and many others were raised up with this divine healing revival that circled the globe like a modern day satellite. Large tents and auditoriums were filled to capacity with hungry hearted people that came to see what God was doing, and to be healed. The halt, the blind, and the maimed were coming in as the Holy Spirit moved with the second invitation of this latter rain outpouring before Jesus comes. This continued for many years but now this revival has played its

part and there are very few evangelists left that can fill the large tents and auditoriums as in the early days of this healing revival. The servant returned and said, "Still there is room." We have definitely seen these things transpire in our day just as I have written in this sermon thus far. The Lord is not willing that any should perish and I believe we are getting ready for another and the last call of invitation by the Spirit of God before Jesus comes. This will prepare the church and usher us in to the marriage supper of the Lamb. I do not believe the Church is ready for the coming of the Lord but I do believe we are ready for a great move of God. The first church was born in power and glory and I believe it's going to leave out of this world the same way. Hallelujah!

"And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled." This is a good setting and type of the present move of God that is beginning to take place. I was talking to an old-time Full Gospel preacher the other day and he said, "Brother Raiford, we have gone through a lull and a dry spell these past few months, and this has brought out the real from the unreal but I believe God is definitely moving again as we are seeing it in our church." This seems to be the pattern everywhere I go. I believe we are getting ready to see the last and greatest move of God that the Church has experienced. This will not be just a divine healing revival, even though we shall experience this in tremendous ways again. This will not be just a revival of the Baptism of the Holy Spirit even though there shall be a great outpour-ing. This will be a compelling revival as the Holy Spirit goes out into the highways. This could be the reason we are seeing many from all denominations seeking and receiving the precious Holy Spirit. That word compelling means a strong force, a stirring

force. This is the kind of revival that I think we shall see to make ready the church for the appearance of our Lord and Saviour, Jesus Christ. The Lord hasn't forgotten anybody whether they be cold or backslidden. The order to the servant was not only to go to the highways but into the hedges to compel them to come in, that His house may be filled. Oh, hallelujah. I believe the Lord is beginning to move through churches. I also believe that the Full Gospel Fellowship of Churches and Ministers International shall have its part in this great move of God to bring together in the unity of the Holy Spirit the Body of Christ. I firmly believe that this last day revival could well be termed a fellowship revival. Praise the Lord. This fellowship of the saints is certainly needed before Jesus does come. Pray that we shall all have our part and be ready when the Lord of Glory appears.

Let me leave you with the closing verse

Let me leave you with the closing verse in my text as a reminder and a warning if you are not ready. "For I say unto you, That none of those men which were bidden shall taste of my supper." Can you truly pray, "Even so, come Lord Jesus"?

I have traveled much since my last article

I have traveled much since my last article and am well pleased with the progress of the Full Gospel Fellowship. We had a great fellowship revival at Calvary Temple in Salem, N.J., where Rev. Harry Call is the pastor. We then experienced some great services at Revival Tabernacle Church in Newark, Del., where Rev. Arthur Hardt is the pastor; also at Evangel Temple in Wilmington, Del., where Rev. Bert Hare is the nastor.

I enjoyed a wonderful Sunday morning service at the Church of Philadelphia where Rev. Carmen DiBiase is the fine pastor, and Stephany Faith Center in Aberdeen, Md., where Rev. Rex Huffman is the pastor. We then came through Indianapolis, Ind., and enjoyed a great rally at the Full Gospel

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## ANNOUNCE DE COMPANION DE LA RECORDINATION DE L

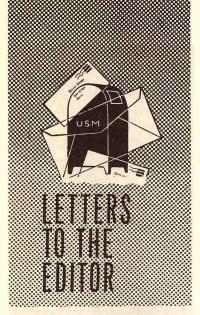
# The Full Gospel Fellowship Convention of CHURCHES AND MINISTERS INTERNATIONAL

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#### FROM ONE OF THE PIONEERS

Dear Brother Lindsay:

My husband, 82 years old, and I were saved and filled with the Holy Ghost in 1909. We were in the ministry nearly 50 years. It was hard to retire - ah there is so much to be done. As I read the January issue of the paper I just began to get so hungry for more of God.

My husband helped to organize the Assemblies of God, and served as Dist. Supt. of Oklahoma for five years, also we have two boys in the ministry, but I believe this fellowship you are talking about is what we all need. How we do pray that the fellowship will grow. We believe Full Gospel churches need more fellowship.

Mrs. Oscar Jones Atlanta, Ga.

## THE REVELATION MADE EASY SERIES

Dear Brother Lindsay:

I am most grateful to God for having subscribed to The Voice of Healing after having attended the Crusade of September 1961, for one evening.

My love and respect for your Revelation Made Easy Series, has rewarded me with unending affection for the Word of God which to me fulfills the need for living.

My wife and I have been students and lovers of God's Word for nigh on to 12 years. Your vision on Revelation saturates my soul's thirst with living waters. May God continue to bless your vision.

Frank Cerchia College Pt. 66, New York

#### GOD ANSWERS PRAYER FOR WORK

Dear Brother Lindsay:

A few months ago I wrote in for a prayer request which God has miraculously answered for us. My husband was unemployed for two years and the burden became very heavy for us to carry alone when I wrote and asked if you would help us pray that God would give us victory. It was only two weeks from the time I wrote that my husband was called back to work. We truly

(Continued on page 10)





### THE BEAUTIFUL CALOOCAN CHURCH IN MANILA

It is a matter of great importance to us that every enterprise entered into is fulfilled, and that we keep faith with our sponsors. Several years ago the Voice of Healing sponsored a great crusade in the Philippines. After the campaign was over we left approximately 20,000 pesos there for the completion of a new revival center. There were many delays but we are happy to state that the center is now finished and in operation.

Lester Sumrall, of World Temples Inc., raised the major additional sum for this building and is responsible for its completion.

Brother and Sister Cruz write:

"We are very glad to tell you that after the Caloocan Church was built believers are being added in our services. We are all rejoicing for what God did for the need of this big city. Now our building is the most beautiful Protestant church in Caloocan

## The FULL GOSPEL FELLOWSHIP of

Churches and Ministers International The FULL GOSPEL FELLOWSHIP of Churches and Ministers International is not a denomination but a fellowship which recognizes the whole Body of Christ. It has three main purposes:

To promote fellowship, harmony, and good ethics between all members of the Body of Christ.

To emphasize, encourage, and promote apostolic ministry, with the manifestation of the gifts and fruits of the Spirit.

To assist in the fulfillment of the Great Commission and the evangelization of the nations.

Above: Caloocan Bethel Temple. Left: Bro. and Sis. Ely Cruz.

### THE VOICE OF HEALING

March, 1963 Vol. XV. No. 12 - IN THIS ISSUE -HOW GREAT THOU ART, by Frank Foglio 6 NATIVE CHURCH CRUSADE THE LILLIAN WATERS MIRACLE STORY THE MARCH OF PROPHECY 12 SHALL WE CONSIGN THE HEATHEN TO THEIR RELIGIONS? 

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HOW YOUR GIFTS ARE USED
Your gift of \$250.00 for sponsorship of a
native church is in most cases sent one hundred
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the 12-month plan.

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to the various mission projects after the cost of
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On receipt of your gift of a dollar or more, to THE VOICE OF HEALING you will receive complimentary issues of TVH for a period of one

OMETIMES we get carried away with one another, and we tend to sing our favorite theme song, How Great I Am, or How Great You Are, but my theme song is, O GOD, HOW GREAT THOU ART! "Bless the Lord, O my soul: and all that is within me, bless his holy name." My heart beat now says, "Thank God. Thank God. Thank God!"

In 1955, I decided to make money, make it big and make it fast. I went into partnership with an unsaved man, a Catholic. I moved swiftly and worked day and night. Gradually, I began to abandon my prayer life, and my Bible reading. Next, I didn't have time for my family. I was too busy.

By February the 25th, we had completed our plans, and had fully equipped a meat processing plant. Not once did I consult God. I was afraid to approach God, because I knew that God would give me answers that I did not like. He would have put me out of business, before I started, and I knew that.

February 26th, 1955, was to be the grand opening. I thought I was the happiest man in our community. Now I was achieving my dream! All I had to do was to move ahead, and to make it big and make it fast. Little did I realize what was around the corner for me! That afternoon, my partner and his dad pulled up in front of the house in a brand new pick-up truck, and honked the horn. As I stepped through the doorway, it seemed as though a dark cloud settled over my shoulder. A terrible feeling came over me. If I had been where I should have been with God, I would have gone back into that house, fallen on my face, and said, "God, what is this thing?" But I had no time for feelings. I was a busy man. I had a job to do, so I started down the driveway. My little boy came running to me — a beautiful, curly-headed fellow — and begged, "Daddy, take me." I started to pick him up, when I heard the voice of the Lord speak clearly, "Don't do it." I started to pick him up again, when I heard the voice with such urgency say, "Don't do it!" I stepped back and said, "Son, I'll take you some other time.'

I want to digress a little, and tell you about my partner's dad. He stood about four foot eleven. He was just as round, and bald-headed as a man could get, and he didn't hardly have a tooth in his head. But he was so full of the Holy Ghost, that he splashed over like a big barrel full of water. He would walk into our plant, and get right behind me. Then he would shout. "HALLELUJAH!" It bothered me, I thought, "I wish that he would shut up and get out of here." We three drove in the truck to San Bernardino, completed our business, when on the way back at an intersection, I saw a vehicle coming from the north to the south, traveling 65 miles an hour, while we were going from east to west. I told my partner, "You better stop!" And he did stop! Right in the middle of the intersection! The vehicle hit us full impact on my side. My face hit the front window, splattered the glass, hit the side window, wrapped the door completely around my body, ripped it off the hinges, and then threw me thirty-five feet. My boy would have been crushed to death in my hands! As I was flying through the air, I said to myself, "This is it!"

When I regained consciousness in the hospital, I looked up and all I could see were lights in the operating room. The first words I said were, "O God, how come? O God." How quickly we know on whom to call. I began to try to move but my arm was all wrapped against and taped to my body. I couldn't turn my head. The sight was very dim in my right eye. Pains all through my body. Pains in my head. I thought, "What happened to my partner? Is he dead or is he alive?" O, the big, brave, business man suddenly

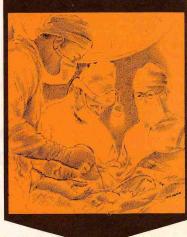
became panicky.

As my bed was wheeled into a room, lo and behold, there I saw my partner's dad, the mighty man of God! They had him in a propped up position, his head was all bandaged, blood caked on the side of his face, his mouth gaping. The male nurse said, "I will wash him up," and the doctor answered, "Don't touch him. The undertaker will take care of him in the morning, for he is not going to live." Brother, you talk about a man getting excited! I plead, "God, You can't do it. God, You can't do it." I began to shout at the top of my voice. I said, "God, please God, it's my fault that he's in that condition. God, he's dying because of me," I never was so serious in

We had a mighty visitation after the midnight hour, as I was pleading with God. A mighty flash of light, lit up the room and a supernatural presence entered. The place was vibrating with the power of the Lord. I saw the most beautiful white hand in a flowing white sleeve between the two beds. I heard the same voice that said, "Don't do it." That voice said, "Fear not, for I will take care of him! Fear not!" Glory to God! He turned a hand towards me and I went

(Frank Foglio, of Fontana, Calif., was involved in a horrible car accident, eight years ago. Foreclosure of his home, his business a failure, and a cripple for the rest of his life, were staring this man in the face. Through faith in God, he rose from his bed of defeat, to become one of the top real-estate salesmen of our nation. At the close of the first six months of 1962. his C.P.A. advised him that if he made any more money for that year, most of it would go to income tax. So now Frank is spending much of his time telling of the goodness of God, before large audiences.)





# HOW GREAT THOU ART!

into a deep sleep. I woke up the next morning to the call of the nurse who was saying, "Nick, Nick!" But Nick didn't answer! I said, "Lord, Lord, last night I thought You came and healed him but You have taken him away. Why did you do it?" The nurse grabbed Nick by the arm, and asked, "Nick, are you alright?" Glory to God, that man leaped out of bed, and hit the floor running, with both hands in the air, glorifying God! Around and around he went, speaking in tongues, leaping and jumping! The nurse ran for the head-doctor, and said, "Look, look, he is alive!" I was crying and shouting. I'll tell you, he looked like a fat Santa Claus on a war-path, in his oversized night shirt. The doctor said, "You, you, get back in bed." Nick replied, "You takea care of Frank, He'sa sick. Nota me!" The doctor said, "Please, please, would you get back in bed? We have got to keep you here for observation." He leaped into bed just like an Oklahoma cowboy would leap into a saddle! And there he sat, jumping up and down, speaking in tongues, rejoicing in the Lord! The doctor reached over and took the bandages from around his head, not gently, but just ripped them off, and held them at arm's length. Glory to God! Every wound was healed! Not a stitch, nor a clamp was needed! The doctor remarked, "I don't know what happened." Nick answered, "Jesus heala me lasta night." You couldn't hold Nick down!

But the Lord had me where He wanted me, flat on my back, where I couldn't feed myself, nor help myself in any respect. After days of X-raying, the doctor said, "You have a severe brain concussion. All the discs in your spine are injured, for you landed on the back of your neck. Your arm will need a major operation, as it has been ripped completely out of its socket; the muscles and ligaments are torn, the nerves are pinched, and both hips are injured. He went on

and on and on. What news for a man who had just a short time ago, never even known what it was to have a cold! Now I couldn't jump up, run and grab the phone and a cup of coffee, and hurry away. I had to lay and listen and see. And ole Nick, the first thing he ordered from home was, "Bring me my Bible. Bring me my Bible." Oh, I wished they had never brought it. He said, "Frank, leta me tella you abouta Jesus." As if I had never heard about Him! And brother, he would read a whole chapter. I was so glad when they would come and wheel me to the X-ray room, to get away from him. But do you know, when I got back, he would be waiting. He said, "We stopped here on verse 25, and Jesus said" . . . and away he would go! I heard more scripture in those ten days than I had heard in all of my life. And each time they brought us our meals, he would pray until the food was cold. He would raise his hands and pray for me as if I was the biggest sinner in the world. Nick didn't care. Then he would go across the hall, and you could hear him praying for the sick whether they wanted to be prayed for or not. I even heard men swear and say, "No, I don't want to be prayed for." He would say, "You needa it worse than you think," and he would lay hands on them. One of the biggest heart specialists for Kaiser Hospital walked in to check Nick. Nick said, "No usea you checka my heart. You gotta the heart trouble." "What do you mean?" asked the doctor. Nick replied, "If you gotta no Jesus in your heart, you gotta heart trouble." So he witnessed to that Jewish doctor.

I'll never forget that day that they put me in a wheel chair. I felt as if I had just been resurrected from the grave and still had on the grave-clothes. That God had given me another chance. The nurse told me, "Frank, your son and your daughter want to see you." They hadn't seen me since I was in the hospital. I never dreamed that the day would come when I would be ashamed to face my family. But do you know, I felt so ashamed that I had neglected them, that I didn't have time. Now God had me where I could look at them. As the wheel chair drew closer, I had my head down.

Finally, I looked up. I never saw my family look so beautiful. Then my little boy crawled up on my lap, and I hugged him with my good arm. I said, "Oh God, Oh God, You spared this boy's life. God, now I give him back to You. He is Yours."

Several weeks later, I was out of the hospital, sitting in church. All of a sudden, I became a good church member. The service was dismissed, and my little boy remained seated, when all of a sudden he shouted to the top of his voice, "Daddy, I see Jesus." The power of God hit that church like a mighty tidal-wave. Oh, glory to God! The people fell where they were standing. People fell in the doorway! The pastor was outside, out front, when he fell on his face and began to speak in tongues. The saved, rededicated themselves, and the unsaved were filled with the Holy Spirit! The sick were healed, and my boy began to speak in other tongues!

But my own condition grew worse as time went by, and finally, in desperation, I began to seek God for my physical healing. Our business dwindled to nothing, for it had been built around me, and I wasn't able to be there. My partner sold at a loss. My financial situation was desperate, after a year and a half or so. I was losing my home.

One day, I said to my wife, "Honey, I'm through. I quit. I can't go on. I need to feel God in my life." Now, I was no longer calling for healing nor for financial blessing. I'd never been so desperate in my life. God said to me, "Call Demos Shakarian." I had only met him once. After operator got him for me, I said, "Brother Shakarian, this is Frank Foglio. Sir, I need help." Being a millionaire, he asked, "How much do you need?" answered, "A million dollars wouldn't help me now. I need a touch from God.' Brother Shakarian said, "Brother, hold still." He prayed, "Oh God, Frank is Your son. Bless him good from the top of his head to the bottom of his feet." O, the power of God came upon my soul wave after wave. I staggered all over the living room, speaking in tongues, as though I had just been newly baptized in the Holy Spirit. I really felt God!

A short time later, I went into the real-estate business. Things weren't going too well financially, yet. One day, while sitting in the office, the Lord told me to go to the other end of town. "O



## NATIVE CHURCH CRUSADE





Men and women alike working hard to bring their new church in Girua, Brazil to completion.



Jaguarao, Brazil, where the construction moves forward on their new church.



The church in Buzika, Uganda, nears completion. This densely populated area is a trading center of Uganda, and the Christians are working very hard so that the gospel will be spread throughout their country.



Xicotencatl, Mexico. The walls are being built around the old church structure, which will be torn down as the new building reaches the point where they can gather in it for worship.

## NATIVE CHURCH PROGRAM GOES FORWARD IN VIET NAM WHILE WAR RAGES IN THE NORTH

In Viet Nam, a country much in the news in recent months due to Communist activities there, the work of NATIVE CHURCH CRUSADE continues to move forward. There are now 8 churches in Viet Nam which have received our assistance, of which 2 have already been completed. The very capable missionary in charge of this work, Rev. Gordon H. Smith, writes to us telling of the urgent need of the two projects just recently submitted.

"Ly Son Island, until our first visit in June, 1962, had never had a missionary or preacher take the gospel to the 7,000 inhabitants. We found the people very receptive and in a few months, a number had turned to the Lord. We placed a young Vietnamese preacher and his family on Ly Son and he has been faithfully preaching up and down the island with more and more becoming interested in the gospel. On Sundays about 25-30 people meet. These new converts are eager to have a church in which to worship and are beginning to gather materials to build. They will need financial help to purchase cement, etc., but will do most of the work themselves.

"The people on this island are mostly fishermen and during the bad weather months have little to eat except seaweed, sweet potatoes, and corn. They cannot grow rice there. We make periodic visits with our 50' missionary boat, "Hy-Vong" (which means "Hope")." (See picture.)

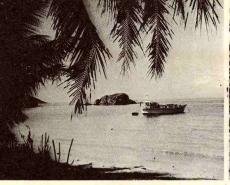
Brother Smith writes of an urgent need for assistance for the church at Phu Hoa. Over a year ago the congregation had been able to get the walls half-way up on their new church, but ran out of funds and were unable to finish it. Therefore, services had to continue being held in the preacher's house. However, a fire of unknown origin recently destroyed this house, leaving the believers with no place in which to worship. We have promptly responded to their appeal for help, in order that they may immediately begin to complete their church so that the converts will not be scattered and lost.

In the city of Saku, Japan, with its population of 56,000, and more than 35 Buddhist temples and Shinto shrines, there now stands a completed church for the glory of Christ! (See picture.) The pastor of this new church writes: "How happy we were meeting and worshipping the Lord in the new church! Our faith and vision were refreshed and renewed to go all the way with the Lord, claiming the gospel for the whole valley. We are earnestly praying that our church may be a lighthouse for the gospel to make His light shine over the people who are still in the darkness, bound by idol-worshipping and by observing all sorts of superstitions."

"We are very happy to cooperate with you and THE VOICE OF HEALING to help build native churches in Africa. If we had had this opportunity two or three years ago, we could have saved many Christians from backsliding. How we thank God for the great help we have received from you."

#### Walter Olsen, Kenya, East Africa

Missionary Gustav Bergstrom of Brazil writes to express appreciation for the assistance of NATIVE CHURCH CRUSADE. He says: "I always have the local members do their utmost to get their own church buildings put up, but the NATIVE CHURCH CRUSADE surely helps us to get them up faster, and we can then reach many more souls with the gospel message."







1. The mission boat "Hy-Vong" (which means "Hope"), visiting the islands off Viet Nam. 2. The Christians at Trabong, Viet Nam, making foundation for their new church. 3. Some of the first converts on Ly Son Island, Viet Nam.

## IMPORTANT ANNOUNCEMENT!

The Native Church Crusade is about to take another momentous step. With hundreds of churches going up in all parts of the world it is now necessary to secure additional means of overseeing this widespread and ever-increasing building program. We must secure men who will act as national leaders in this crusade, whom we can trust to carry through the program, and fulfill the responsibility we have to the sponsors. These must be men who have a vision for their country, men with special abilities, and who have a special anointing from God

When you receive this issue of the magazine I will be in other parts of the world — the Philippines, Vietnam, Thai-

Is this your month to sponsor a native church? Fill out coupon and mail it to us at once.

## APPLICATION FOR SPONSORSHIP OF A NATIVE CHURCH

Dear Brother Lindsay:

I want to do my part in reaching the lost of our generation. By faith I will sponsor the building of a Native Church according to the plan you have explained.

Mark X in proper place

☐ I will sponsor a \$250 Native Church
project. I will pay ☐ \$20 per month
☐ \$10 per month.

☐ I will pay it all now.

This is my offering for expenses.

Write amount \$
(Please print)

Address

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Name

ty......State

 Please enroll me in the World Correspondence Course. land, India, several countries in Africa, Israel, Jordan, etc. We shall also be meeting with the leaders of various missionary societies. We ask that our friends will pray daily with us in the great venture of faith and for the success of our trip.

We are also planning on taking important new steps in Israel. We believe the hour has come for a dispensational change in the position of Israel. The fact that thousands of Jews are asking us for New Testament Bibles is one of the greatest proofs of this.

We also believe that we should establish new gospel centers in the Bible lands which will act as nerve centers to send the Gospel out through the country. We have in mind two cities at the moment, Zerka and Bethlehem, Buildings in these

cities will, of course, require more funds than for our regular native church buildings.

The Native Church Crusade is going forth at an increasing tempo. Many of the churches are now being completed. These churches will not only be a lighthouse for the spreading of the Gospel until Jesus comes, but the people will be praying for the sponsor in the months and years to come. One letter from South America reads:

"Thank you for the certificates of the completed projects of Santa Isabel and Espigao. The believers will have a great joy in praying for the sponsors."

Yours in Christ's love, Nils Taranger

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THE VOICE OF HEALING

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DALLAS 16, TEXAS

# THE LILLIAN WATTERS MIRA

AN EIGHTEEN MONTHS OLD BABY fell down and struck her forehead. The crushing blow caused many years of heartache and hopelessness. Then — miraculous healing. I was that baby and this is the miracle story:

Not long after the fall, my right eye slid under the eyelid. All that could be seen was the white part of the right eye. My parents took me to the famous Wills Hospital, Philadelphia, Pennsylvania (where I was born and reared). The doctors explained that the blow to the head had severely damaged the optic system. They could offer no cure for the affliction. But eventually they prescribed strong lenses for me at the age of three. The dreadful condition persisted.

At age six I entered public school. After about three weeks the teacher discovered I was so nearly blind I could not remain in class with normally-sighted children. In dismay, my parents returned me to the Wills Hospital and the case was transferred to the chief surgeon. He said I would become totally blind in a matter of weeks unless something drastic was done right away. Within forty-eight hours the chief surgeon himself per-formed emergency experimental surgery on the right eye in an effort to save my sight. I remained in the hospital about a month, both eyes heavily bandaged. At the end of the "waiting" period the bandages were removed. Against all odds, I could see! Not well. Not without glasses. But I was not blind. My family and Christian friends had not ceased to pray for me during those dark days.

Extremely strong glasses helped me to see objects very close to me. Thus armed, I bravely returned to school and continued the battle for sight. My teachers used to say, "Little Lillian reads and writes with her nose!"—so closely did I have to keep to my work. But I was a happy child, well-loved at home and school. I was keenly aware of my handicap, but life held so many blessings I was not in any way discouraged.

The first trying days after the operation faded into weeks and months of difficult vision; frequent returns to the hospital; changing lenses. No longer did the right eye roll uncontrollably under the eyelid as it used to do.

As the years passed, at age twelve, the right eye became noticeably crooked. It moved upward to the outside corner of the socket. The lifelong strain on my vision had taken its toll of the left eye also. My vision split focus: the left eye began to move outward and downward. We consulted several doctors outside the Wills Hospital. No one could help. The



Written by herself

sight was waning.

By the time I was sixteen years old we had found an excellent specialist, Dr. Michener-Stratton. This doctor took a great interest in the case. One summer I went for daily treatments, undergoing every known help for the eyes. Another operation was out of the question, as the doctors agreed surgery itself could cause total blindness to me in my condition. The right eye had gone completely out of focus. The doctor said I would never have the use of that eye again. Due to strain, the left eye gradually was becoming blind. My case was considered incurable - hopeless. The doctors declared nothing else could be done to help me. This was my lot in life. Accept it. The heavy magnifying lens over the left eye was my dearest friend. Without it I would have to be led as one blind. It contained my entire world of sight. Just beyond was that misty, impenetrable veil.

During the same months when my condition was discovered to be beyond all help, I had made a complete surrender of my life to Jesus Christ. I had been quite active in high school dramatics and public speaking. Then Jesus Christ touched my life with his love and I deeply desired to go "all out" for Him. I turned from even the most legitimate activities to full-scale Christian endeavor. The Lord helped me to start a Sunday School class of pupils I gathered off the streets into our lovely downtown church. After being pronounced incurable I continued in my new desires to serve God and Him alone.

Although I was two years under the

age requirement, I was accepted as a student at Eastern Bible Institute (now Northeast Bible Institute), Green Lane, Pa. This is a regional Assemblies of God school. Allan A. Swift, now semi-retired, was then principal and president. He, along with all our fine teachers, maintained a dynamic application of the New Testament. Christ was no "has been." Christ is the great "I am." Constantly, the reality of the Word was forced into our consciousness. The studies and the activities of choir and missionary work among needy children filled my days to the brim. But, always, there was the gnawing distress of my hopeless eyes and the knowledge that one day I should be totally blind. I became increasingly nervous and was actually very ill as the months went on.

Then I went into my second year at E.B.I. — a year of triumph! My miracle year - 1947! That cold February we had been in the midst of a revival of prayer. So forcefully did those days of prayer fall upon us, that a special permission was granted to dismiss classes and major activities. It lasted eight days. At noon on the sixth day of those never-tobe-forgotten prayer meetings, most of us had left the chapel after a morning of prayer. I had lunch. Then I went into the main entrance to the administration building. A wing from that building housed the girls' dormitories. How could I have known I was walking into a miraculous experience? I do know it always pays to be walking with God. His mysterious leading takes us to the right places,

# LE STORY

Evangelist Bob and Lillian Watters first met during a plane trip to the Voice of Healing Convention at Tulsa, Oklahoma, in the year 1951. The story of her healing from near blindness is one of the greatest miracles of the 20th century.

at the right times.

As I started down the hallway, I heard two young ladies praying in their dormitory room. I stopped to listen a moment. A couple other young ladies joined me. We sat on a stairway in the hall. The praying girls heard us as we sang a hymn. They joined us. Within minutes the stairway was filled with other young ladies, all of us singing hymns of praise. Soon the hallway, too, was filled. Then, across the entry hall, the door of another wing was opened as many young men streamed in to join this spontaneous service of worship. Our teachers, too, had heard and were there. Altogether, about 165 people were present. I wish you, dear reader, could have seen this wonderful day with us. The atmosphere was so full of the presence of God, it seemed we

infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God." (Romans 8:26-27) "WE KNOW NOT WHAT WE SHOULD PRAY FOR AS WE OUGHT!" This is one of the deep secrets of Christian faith: our natural inclinations and thoughts do not lead us into the realm of answered prayer. They only fill us with selfish desire. That is why we need to be filled with the Holy Spirit — so God's good things can come to us.

As the words of Romans 8 seared their message into my mind I began to feel the weight of the burden shifting in a pur-

leading me.

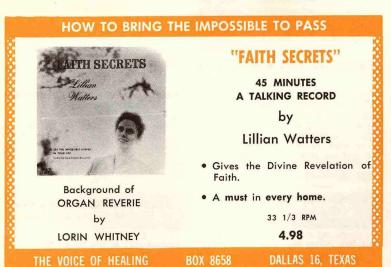
I stood. There on the stairway I felt a gentle tap on my elbow. A young lady who sang in a trio with me was standing in the hall beside the stair rail. She remarked, "Do you sense God's presence in a marvelous way?" I said, "Yes." As we talked I told her of my consuming desire to be healed. And I expressed my inner doubts and fears. She was reminded of the man in the Bible who believed, yet prayed to Christ, "Help Thou mine unbelief." I was impressed to pray to God to heal my unbelief. Right there on the step, unaware of others present, I prayed, "Oh, Lord, heal my unbelief! Give me Thy faith to believe for my sight." There — on that step — God revealed faith to me. (Hear these Faith Secrets on my "talking record.")

As the realization of God's faith pos-

sessed me, I took off my glasses. I had no outward sign of being healed. But the surging force of faith within spurred me on. I cried out, "The Lord will give me my sight today!" There were various responses aroused in my fellow-students that day. Some wept and prayed. Others watched, amazed and wondering, yet believing. John 16:23 then came to my mind. I quoted it aloud: "... Whatsoever ye shall ask the Father in my name, he will give it you." "WHATSOEVER!" "IN JESUS" NAME!" Weeping and quoting the Scripture I moved along the hall; stopping at the back of the stairway I quietly pondered on my actions that day. For a moment it seemed I was taking part in an unutterable foolishness. But the Lord was with me. I could hear the nearby voices of those who were praying for me. Every doubt passed away. I took a few steps toward a familiar voice. A dear young lady was standing there, praying audibly but softly. I was standing face-to-face with her. I looked heavenward. "My Heavenly Father, I thank Thee for healing me and I accept it now in Jesus' name." I waited. The young lady cried out. She saw the eyes slip into place! Then she started forward to shout aloud, "It's a miracle! I've seen a miracle!" I turned my head. Instantly every object, every feature, every fine line — to the end of the hallway — came into perfect focus. The misty, impenetrable veil was forever lifted.

From that day to this, my eyes have been perfectly normal. I have never worn glasses since. The same doctors who said my eyes were incurable have tested and proven that I have normal vision.

(Continued on page 10)



could touch Him. As I sat inconspicuously on the stairs I was strangely overcome by the sense of God's nearness. My very soul seemed to be opening for God to come in and fill my life. Yet I felt a great burden. I could not then — and cannot now — explain it. A terrible heaviness of spirit, a crying out of my heart, a longing for God. I tried to pray in words but could not express myself. Then —

THE MIRACLE BEGINS

Portions of this Scripture came to my mind: "... the Spirit also helpeth our

poseful direction. I found words to pray something like this: "Oh, God, let Thy Holy Spirit so control me that my very thoughts and prayers are directed by Thee. Show me how to pray, and what to pray for." Also, I prayed for strength and healing that I might remain in school. These prayers, all so quietly and inwardly spoken, continued to lift my thinking to the power of the Great Physician. Suddenly, I was overcome by the idea that my eyes should be healed. Deep in my heart I wondered how one could believe for such a thing. But the Holy Spirit was

## HOW GREAT THOU ART (Continued from page 5)

yes, Lord. What is it?" Now, I was always listening. Always tuned in to God. I had just gotten a good beating from the Lord, so naturally . . . I arrived at this big, beautiful office. There, at an elaborate desk, sat a great big real-estate broker, with his hat on. He looked up at me as if a dog had walked in. I asked, "Sir, how is business?" "Rotten!" he scowled. "Look at this stack of good listings that I'm holding, and can't sell a thing." He slammed them on his desk! One listing just floated along and landed in front of me and I picked it up. "Ninety-five thousand five hundred dollars! Who would ever buy anything like that?" I asked. "Henry Kaiser, and I don't think he can afford it," he replied, On that desk, underneath the glass, was a little paper clipping two inches by three. A name began to rise out of the paper clipping. God had just reinstated me. This name began to rise from the paper clipping. The name raised higher and higher. I grabbed the listing. "Sir, I have a buyer. I have a buyer!" I exclaimed. "You do? Where? Where?" he excitedly asked. I called the client long distance, and in a couple of minutes I had sold him this valuable piece of property. Ninety-five thousand five hundred, and the most I'd ever sold, was fifty-five hundred!

The broker now quickly turned to me and asked, "Sir, would you work for I answered, "Yes, I'll work for you, but under one condition: that I can keep a Bible on my desk, that I can witness to my clients, to your clients, to whomsoever I'm led to. That I can give out a tract, pray, or shout when I feel like it." I thought, "He'll never accept this." But he did! "You can do anything you want. You can hold church services as long as you work here," he told me. God had set the scene! It's amazing how God moves! From that day on. I've learned that the easiest thing in the world to make is money. I've had some of the biggest investors in the country walk into my office and do business with me. Sometimes, right in the middle of a transaction, God begins to pour an anointing on me. Glory to God! It runs down my spine to the end of my fingers, and glory to God, I push all the papers aside and say, "Sir, Jesus wants me to talk to you." I cannot lose. I cannot fail. It's impossible, for God said so. When you put God first in your business, nothing is too important. I've never lost a deal yet over my witnessing for the Lord. They have gone out and sent others to me. God sends them to me from as far away as Hong Kong. From the Philippines, Hawaii, syndicates from all over the world come in, to my office. God is honored. God will honor you beyond your fondest dreams, if you live where you ought to with God!

But let's move quickly . . . One night,

a large group of people came to my home for a big Italian spaghetti dinner. When we were all in the living room, a Baptist attorney who was present, jumped to his feet. I had never seen him so excited in his life. He said, "Frank, Frank! Look at these spirit-filled business men in this room, like Peter, Paul, James, and John. Frank, listen, these men could pray for you and you could be healed." He was shaking all over, as he pulled a chair out into the middle of the room. After two and a half years in a crippled condition, praying, going into prayer lines, I had quit praying for my healing, for I figured that it would never happen, Now, I began to weep. That very voice that said, "Don't do it," now said to me, "Be still and know that I am God." In five seconds, before those men could touch me, I was on my feet, jumping and running and glorifying God, completely delivered by the Spirit of God. I could hear my vertebras snap in place. I felt the pressure leave from my brain, and I felt my arm draw up into the socket. There I stood, with both hands lifted heavenward, completely delivered by the power of God! The captive had been set free by the power of God! "Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases." (Ps. 103:2, 3)

## THE LILLIAN WATTERS MIRACLE STORY

(Continued from page 9)

That devastating damage to the optic system when I was only eighteen months old was with me through all those years. I was constantly under medical care, but to no avail. In one instant God healed me, and my eyes are simply wonderful. TO GOD BE THE GLORY, GREAT THINGS HE HATH DONE.

## THE MOVE OF GOD IN OUR DAY (Continued from page 2)

Tabernacle where Rev. Floyd Allender is the pastor and then on to St. Louis to be with Rev. Alfred May in making arrangements for our coming convention in that city the last week in June. Then on to Dallas. I spent a few days in our international office trying to catch up on the enormous amount of mail that is coming in from day to day. I even drove to Tulsa, Okla., and enjoyed a good service at Boulder Temple where Rev. Steve Pringle is the pastor. I was then privileged to have three wonderful services at the Assembly of God church in Collinsville, Okla., where my good friend Rev. Clifford Miller is the pastor. He has done a great work in this city. From Collinsville, I went to Salina, Okla., and preached a fellowship rally for a group of independent ministers at the Full Gospel Tabernacle where Rev. Opey Crawford is the pastor. Then back to the office in Dallas for another round with the incoming mail and other pressing business of the fellowship. The fellowship ministers in Ft. Worth asked me to minister at a rally in their city and

I enjoyed this very much. Rev. Jake Tucker is the chairman of this fine group. We then closed out a full month with a great fellowship revival at The Harvest, Time Revival Center in Houston where Rev. Jim Johnson is the fine pastor. Pray for us that our strength shall hold up under this great task that confronts us.

#### A NEW FELLOWSHIP FORMED

We were privileged to hold the first business meeting for a new fellowship in the eastern states. Rev. Bert Hare, pastor of Evangel Temple in Wilmington, Del., was chosen as co-chairman. Rev. Arthur Hardt, pastor of Revival Tabernacle in Newark, Del., was chosen as co-chairman. Rev. Rex Huffman of Stephany Faith Center in Aberdeen, Md., was chosen as secretary. Rev. David E. Garns and Rev. Harry Call were also affiliated ministers in this group, but I did not get the names of others that will be a part of this fine group. We pray that they shall enjoy a great time of fellowship together in working for the Lord.

Most of my schedule for March will be spent at the office preparing and getting things ready for the convention. I will only take one or two night rallies or services for

March.

## (Continued from page 3)

want to thank God for answering prayer. Truly we know that Jesus Christ is the same yesterday, today, and forever.

M. C. Akron, Ohio

### THE BOOK, "MARRIAGE, DIVORCE AND REMARRIAGE"

Dear Brother Lindsay:

Thank you very much for the book on Marriage, Divorce, and Remarriage. It is a very excellent coverage of the trouble that is wrecking so many homes and lives. God bless you in your wonderful ministry.

E. C. L. Vineland, New Jersey

## A BROTHER WHO HAS A VISION OF REVIVAL IN THE HOLY LAND

Dear Brother Lindsay:

First of all, I wish to express my thanks (inadequately) to you for the monumental works God has used you to write: especially the wonderful lessons on the book of Revelation. I really revel in them.

Brother Lindsay, can you see trucks moving with precious cargo, each carton loaded with ten thousand volumes of Bibles for Israel? Can you see them being unloaded and stored in a great warehouse, from whence they will be distributed to eager souls of God's own chosen, yearning for the light? Can you see the thousands of tiny fires being lit all over the Holy Land? The secret coming together of tiny groups to read and study His Word? The moving among them of scores of called out ones to teach and explain? If you do, I share this vision with you.

Hundreds of thousands of dollars will be needed: yea, millions!

Charles H. Schroeder Oak Park, Illinois

#### BARBADOS NEWSPAPER CARRIES REPORT OF 'TREATMENTS' TREMENDOUS CERULLO CAMPAIGN 30,000 IN ATTENDANCE

MORRIS CERULLO WRITES FROM BRIDGETOWN SAYING "THIS IS THE SECOND NIGHT. THE REPORT IS FROM THE FRONT PAGE OF THE LARGEST NEWSPAPER "TRUTH," OF BRIDGETOWN BARBADOS, JANUARY 12, 1963.

"When Bridgetown's Mayor, Louis Lynch opened a campaign of salvation and faith in God's power at Queen's Park on Thursday night, little could he have dreamed of so many thousands of persons converging on the Park grounds to pray and show their faith in God and their belief in His

mighty works.

"Rev. Morris Cerullo, evangelist, assisted by Rev. John Meares and Rev. Eames must have been thrilled by the tremendous response of over 30,000 souls who turned out from every corner, lane and by-way from every village and district bringing the halt, the lame, and the blind on Thursday and Friday nights to be healed by their own faith in God.

"Rev. Cerullo, leading the campaign, preached and had his audience stunned by his clarity and the way he expounded God's Words to them from the Bible which he carried in his hands at all times.

"And when he prayed for those that were deaf there was to be seen on Thursday night the first real and true response from the large and teaming crowd.

"But while Rev. Cerullo used his voice to advantage to have the crowds keep back from trampling on the sick who had come forward to be healed, the park grounds were almost covered as people alighted from buses, motor cars, motor lorries, carts, trucks, and every possible means of conveyance that was available to them.

"The campaign is proceeding and it is estimated that on Sunday night that almost 50,000 of the island's population will avail themselves of the opportunity to hear the words of God preached as in the days of the Apostles and to be healed by their own



#### FROM DETECTIVE SERGEANT TO DELIVERANCE PREACHER

By William A. Raiford This book is a thrilling story of a

detective sergeant who became converted to Christ while on the Tulsa, Oklahoma police force. Later he spoke regularly on the radio and gave his testimony in many of the churches of that area. He missed being police commissioner by a few votes, but God had a work for him to do. This book relates many of the thrilling incidents of his life. Just the kind of book, after you have read it yourself, to give to a sinner. (Part of the story was carried recently in the magazine.) Price 50 cents.

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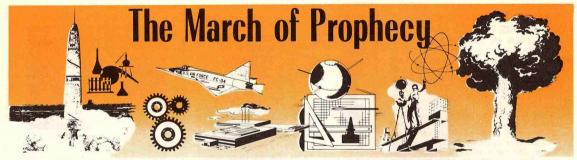






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(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

## THE RISE OF THE SPURIOUS VERSIONS OF THE BIBLE

Another version of the Bible has been offered to the public. This time it is a Jewish version, translated into modern English directly from the ancient Hebrew text. It takes great liberties with the Hebrew manuscript.

For example, it revises the Third Commandment to condemn perjury but not pro-

fanity of God's name.

It says that Moses led the Children of Israel out of Egypt through the parted waters of the Sea of Reeds, a marshy area near the Red Sea and not far from the present Suez Canal.

The first words of the New Jewish Genesis are, "When God began to create the Heaven and the earth", instead of "In the beginning God created the heaven and the earth", as in the authorized version. The implication is that eternity began when God made the earth.

Thus has Satan discovered a new way to corrupt the Holy Scriptures through the employment of translators who instead of faithfully translating the text, allow their imagination to run wild.

#### UNITED NATIONS RESORTS TO FORCE

The United Nations has assumed a frightful new responsibility before history — the task of enforcing its will by means of armies, guns, and tanks. U. N. troops have moved into Katanga with a crushing military force to destroy that nation's elected leader, Moise Tshombe, to suit the wishes of the Afro-Asian clique.

Against the advice of Britain, France, and Belgium, the United States has assisted this military adventure by the United Nations, whose leader is the imperious Bhuddist leader, Secretary General U Thant.

This is a fatefully crude display of power

This is a fatefully crude display of power politics. Responsible statesmen point out that if the U. N. can intervene today in Katanga and destroy its legally elected leader, tomorrow it can intervene in the internal affairs of any nation in the world. A score of U.N. disavowals of any intention to force military submission of Katanga, has been followed by this use of force.

The thing that makes the whole matter stranger still is that Tshombe was a friend of the West. The rise of the U.N. as a military power has a fateful significance

The expert, Francis B. Stevens, analyzes the situation: "Congo is too vast, unwieldly, and undeveloped to be run efficiently by primitive natives. Tshombe did not want the wealth of the Katanga to be drained off to support native bureaucrats in luxury. (One of the first things that the new leaders do in Africa is to build themselves palaces.) He wanted that wealth to raise the living standards of his own people."

Whether the U. N. develops into a force that dominates the world, is not particularly important. The fact that it is leading in that direction and setting the precedent is.

#### SCIENTISTS URGE THAT THE HUNT FOR LIFE IN SPACE BECOME PRIME GOAL

On January 6, more than 100 scientists made formal request of the U.S. Space Agency to give the highest priority to search for life outside the earth. This they said, would enhance our prestige as a peace-loving nation. They called for the immediate training of scientists for space flight missions who will be ready when Americans land on the moon on or before 1970.

The scientists said, "If life does indeed exist on another planet, and we or the Russians find it, that discovery will have an enormous and lasting impact on people of every race and culture the world over!

The scientists speculated that many other civilizations comparable to the earth's flourish on billions of planetary systems through-

out the universe.

One thing the scientists said seems very significant—"Unless spacecraft are sterilized, they may contaminate, other worlds with organisms from the earth. This would wreck the hunt for independent life elsewhere. Or the returning craft might be contaminated with destructive alien organisms which could be a disaster of enormous significance to mankind."

The scientists fail to mention the disaster that would result if earthlings were to introduce sin into a planet peopled by righteous people. We are sure that this would be a matter that God would not allow to happen without His consent.

However, there is no evidence whatever that any other planets in our solar system are capable of sustaining human life.

Scientists are just digesting the information received from Mariner II which came within 21,000 miles of Venus last December. Surface temperature measurements recorded on Venus were 600-615 degrees Fahrenheit far hotter than molten lead! Physical beings could not possibly live in such a climate. Moreover, Venus apparently rotates only once in 250 days. All this seems to indicate that God did not prepare Venus for habitation as He did the earth.

On the other hand, Mars is the only other

On the other hand, Mars is the only other planet capable of sustaining the most primitive form of vegetable life, such as lichens. The climate there is harsh and forbidding, the temperature, at the equator probably ranging from a little above zero to 150 below at the poles. The atmosphere is so thin that it is equivalent to the earth's atmosphere at 50,000 feet. Quite unsuitable for the kind of life we have on the earth.

As for the stars they are at such an incredible distance that it would take thousands of years travelling at a hundred miles a second to reach the nearest one.

Man's hope to ascend above the stars by his own physical powers is a slim one. Perhaps there are other inhabited planets in other parts of the universe. If so we will see them and have fellowship with them through Christ, and not through the frail efforts of man.

## TROUBLE IN MEXICO

There is trouble in Mexico, our neighbor to the South, and the largest Spanish speaking country in the world. According to the latest records some 65 missionaries have been driven from the country and others have been imprisoned and otherwise persecuted. The situation at present is fluid, and could either get worse or better. The only way that we can be assured that evangelical Christianity can go forward in Mexico is to see that churches are established for the congregations that have already been formed, and then the work will go on whether missionaries are there or not. We are thankful for the fifty churches that are already built or, are building as the result of the sponsorship of the Native Church Crusade. How-ever, we need to build several hundred churches in that country in the near future. It is a tremendous challenge.



literature (so-called), about the evolution of religion — the general impression being, that the African or the pagan, is a few jumps, or only a few million years behind us in intelligence and spiritual understanding. Having worked in Africa, having seen what I have seen, and having complete confidence as I do, in the inspired record of creation in the book of Genesis, I flatly reject man's theory. I turn to God's Word for an explanation of the terrible condition of pagan souls around the world today.

In Paul's special ministry to the Gentiles, he must have found the condition in the pagan world of his day, much the same as today. He outlines the reasons for these conditions in Rom. 1:18-28:

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness. Because that which may be known of God is manifest in them; for God hath shewed it unto

ness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one to ward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient."

Paul has given us here a real pin-picture of what heathenism is today. You see, he is not showing the evolution of religion, but its devolution or its falling away. Notice in the twenty-third verse, the consistent downward trend. Worship started with God, and then it fell down to the worship of man, birds, fourfooted beasts, and finally to the very lowest form of religion — worship in servitude to creaping and crawling things. There are many tribes in Africa today, that worship and serve crocodiles and

Another conception of paganism is that the heathen is living a simple and blissful life of innocence, that he is carefree and happy, obeying the laws of nature, much the same as an animal. That he is unhampered by capitalism, income tax, traffic laws, labor unions, or even by the Ten Commandments. They say that the heathen worships the gods of nature in simple inoffensive ways, and that he is better off left as he is, since his own religion satisfies him and meets his spiritual needs.

I am thinking in particular of a Moslem in Algeria, who took a large knife and slashed his head until the blood flowed freely. Finally, he took a newspaper, plastered it on his head, and then took a match and struck fire to the paper, the hair, and the blood. You can imagine the agony! Why the self-inflicted torture? The answer is simple. His religion requires it. Mohammedanism teaches extreme asceticism. Do you think his religion made him happy? Do you think it put peace and joy in his heart? And what about some parts of Africa, in which the pagan religion requires that all twin babies be killed? I wonder how many mothers in America would enjoy seeing their babies murdered before their eyes? If they lived in Africa, their religion would require it. In some parts of Africa, when the chief dies, his wives, sometimes a hundred of them, are thrown into an open grave with him and are actually buried alive. How would you like to have this kind of future to look forward to?

Many of these practices have been suppressed by European governments. How-

# Shall We Consign the Heathen to Their Religions?

By Bob Bosworth

N PSALMS 2:1, David asked the question, "Why do the heathen rage?" This has become more or less, a universal question. An effort has been made on the part of the philosophers, sociologists, psychologists, doctors, all trying to answer this question. Yet in the minds of most people, including most of the members of the body of Christ, there comes a blank when it pertains to the question, "Why do the heathen rage?"

Before a church can become effectively a missionary church, there must be a complete understanding of the soul of the heathen. Why he acts as he does. Why he is bound as he is. What drives him to these inhuman atrocities that we hear so much of?

It was Paul's complete understanding of the soul of the heathen, that made him the terrific missionary that he was, and also that sparked that divine love in his heart, that made him become a debtor to the Greek and to the barbarian.

A common conception of paganism is of souls groping in darkness after God, doing the best that they can with the light that they have. And sort of coming closer and closer to the truth. Of course, this fits in very nicely with the popular teaching most of our children receive in school today. We hear much, even in Christian



This article by the son of the famous evangelist, F. F. Bosworth, will shock shock you. It is of such a nature that

if your heart is weak, you should not read it.

them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools. And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to unclean-

ever, today most of Africa is no longer controlled by European governments. These heathen practices are coming out again. We are seeing more and more of the same thing that we saw there before the white man ever went to Africa. I am also thinking of India, where because of their heathen religion, Hindu widows have to allow themselves to be bound beside their dead husband, laid upon the funeral fires and actually burned alive. Millions of women have gone into eternity screaming in extreme agony as they slowly burn to death. This still goes on today in this twentieth century age of modernization. I am also thinking of the South Sea Islands, where the pagan religion requires that when a husband dies, his wife must be strangled by their eldest son. He must also strangle all the younger brothers and sisters that are too small to take care of themselves.

Among the aborigines of Australia, when a baby is born, somebody may be sick or perhaps dying. They do not know about our wonderful Christ, Who not only died to be our Saviour, but Who also paid for every sickness. The witch doctor announces that the spirits require human sacrifice. Despite the mother's protest and agonizing appeals, the newborn baby is snatched from her arms, is laid down on the ground, and its mouth filled with sand until it chokes to death. Do you think this woman's religion puts the peace and joy in her heart that a blood-bought Christian has as a result of what Christ has done for him?

Until a person is willing to accept these religions with there consequences and their abominable practices, I think that he should be ashamed either in word or in action, to say that the heathen are better off as they are. Some, by their lack of participation in World Evangelism, are saying that they do not care about the soul of the heathen and that they are

better off as they are.

Their religions are religions of fear. Did you ever realize that Christianity alone is a religion in which we worship our God not because we are afraid of Him, but because we love Him?

Some question whether religions can so affect a race. We need only to examine this old world of ours to see that religion is the greatest single factor in life and destiny. Look how it has affected every nation, every tribe, every people, every kingdom, from the beginning of history on through to the present day. Why is the African at the bottom of the pile in almost every respect? It is because his religion is the lowest and the worst. This is not a theory but a fact.

The African lives in a world of religion. His life, down to the smallest detail, is guided by his religion. Why then is he not righteous and exalted? Simply because religion is not necessarily righteousness, and in his case, is exactly the opposite. It is not man worshiping God the best he knows how, or even seeking after God, but it is man driven by an

abject fear to conformity of body, soul, and spirit to that of Satan. Let us keep in mind that there are two and only two great spiritual forces that are battling for the worship and the eternal destiny of man — that of God and that of Satan.

In its varying forms, idolatry, paganism, fetishism, and spiritism, are merely the worship of Satan, or the worship of his demons, in the form of superstition, charms, holy water, and such like. It crops up in every religion including Christianity, where living faith in God declines.

Whether you are on Fifth Avenue in New York, or in the jungles of South America, in the heart of every human there is born a desire to worship something. God made man in His own image — a spiritual being to have fellowship with Him. This in-born faculty can be debased or prostituted by Satan, but it can never be completely eradicated. Satan has used this natural responsiveness of man towards spiritual and supernatural influences, and he has built his own soul-destroying religion, dragging men right down to his own dirty, filthy level. Many tribes in Africa today, are actually dying out as the result of spirit worship. Terrible, unnatural, satanic things are done constantly for religious purposes.

In some parts of Africa, when a baby is born, according to the religious law, the mother is not allowed to nurse the child for some six to eight days after its birth. But it is poured full of some medicated water, which is just pure slop. Thousands of babies die miserable deaths to be sure. The infant mortality in some areas is estimated to be from seventy to eighty percent in the first year of life. Here in America, we just do not realize how the rest of the world lives.

The worst orgies of lust and of drinking in Africa, are in direct connection with religion. The same way that the religion of God leads those who follow, in lives of love, righteousness, purity, holiness, so the religion of Satan leads into exactly the opposite. The initiation rites for young boys and girls are simply vile beyond description. And those initiated, must commit the most degrading sins at that time. Missionaries have told of their bright young school boys and girls who have been taken out to the circumcision schools of Southern Africa. They have returned weeks later, changed in looks, aged by years, bleary-eyed, numb and dull, under the influence of sin. Their look of innocence is gone. Why? Their religions require it.

Yet, we who have spiritual liberty and therefore every other liberty, have considered this, in the main part, just too much trouble, to pass on the good tidings. Some day, there will be Americans who will stand before God, Whose eyes are as a flame of fire, with no excuse, no reason, for refusing to share God's unspeakable Gift, with the millions in heathen lands, for whom my Saviour gave His very life-blood. I have been in mis-

sionary conferences and youth conferences, where I have seen the young people come down to the altar with tears and cry, "Lord, send me." I feel sorry for any Christian who can no longer shed tears for the lost, but emotion is no substitute for action.

People have asked me if I enjoy being a missionary. Do I enjoy the long, difficult trips across country, in the stifling heat, the poor food, the bad water, the nasty insects, the snakes that are everywhere in Africa? Do I enjoy the smell of the unbathed Africans? In the natural, "No." Not anymore than you would. I think if God had not given me a cast-iron stomach, I would have lost my breakfast many times, from the sights and smells that are part of every-day African life.

But do I like my work in Africa? "Yes." Thank God, I love it! I love to see souls saved. I love to see bodies healed. I love to see whole communities transformed by the grace and the saving power of our glorious Saviour. I love to see young people trained in God's Word and in cleanliness and decency, going out themselves to reach the millions yet unreached. Thank God, I love to see this!

Every man, woman, and child who reads this article will have to make a decision if he has never made it before. You will have to decide either to get your shoulder behind God's program or to say, "No Lord, I am not my brother's keeper. I don't care about the heathen." There is no middle ground. You have to decide one way or another. If you say, "I am going to think about it and pray about it," you are actually saying, "No." Procrastination is one of the devil's greatest agents.

While you are making your decision, I want you to remember something. If it were not for God's Grace, we might be the ones running around overseas, with loincloths. Some missionary loved us enough to bring us the truth.

In Africa, every child has to be marked according to the tribe they belong to. They will take a small girl and cut her, and they will keep cutting sometimes without stopping, until the body is nothing except a mass of matted blood. Then they take black soot and rub it in the sore that it will fester. The pain is so bad, that many of the children faint. Many of them die from blood poisoning. If it were not for God's Grace, this might be your little girl. Please remember this, when you make your decision of what you will do for Christ.

So often, in my meetings, I tell about the suffering of heathen people. When folk hear about the physical sufferings, they will weep and cry. And yet, when I tell about souls who are going to be lost and damned eternally, Christians are unmoved. What is wrong? Do we not realize what eternity means? Do we not realize what it means to be lost in hell, in fire, eternally, without one hope

of ever reaching out to the love of Jesus Christ? We need to answer these questions for ourself.

I trust that you as a Christian, will make the right decision. There is no such thing as an insignificant Christian. Souls will be saved or souls will be damned, according to your faithfulness. God is looking for your help, today.

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