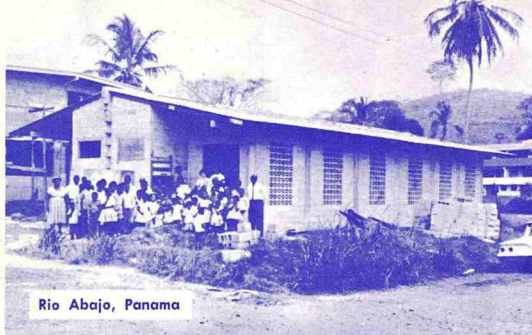
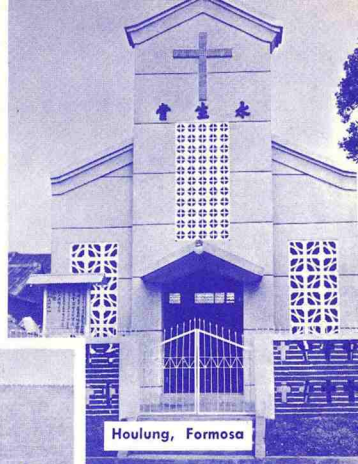


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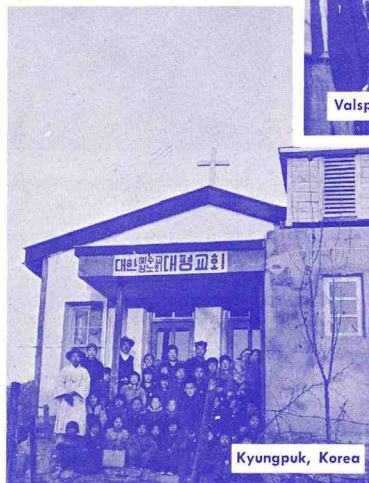
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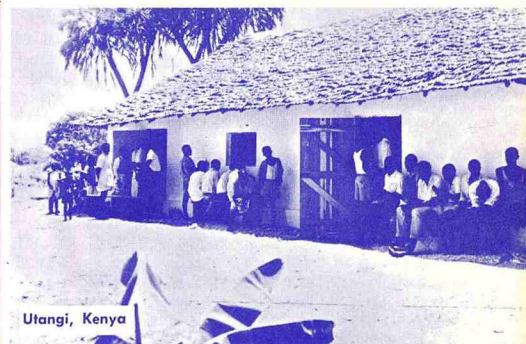
Houlung, Formosa



Valspan, S. Africa



Kyungpuk, Korea



Utangi, Kenya

FIVE MORE CHURCHES BUILT BY THE NATIVE CHURCH CRUSADE

The VOICE of HEALING

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL

Shlomo Hizak Sees Israel Project Go Forward



Brother Lindsay with Brother Shlomo and the Kaarby in the Upper Room where they went to pray.

I received all of the requests to be prayed over in the Upper Room, and we will go this week, with the prayer group, to pray over each one of them. We believe the Lord will hear us and do mighty things because in Jer. 33:3, it says, "Call upon me and I will answer thee and show thee great and mighty things that you know not of."

Now, I want to tell you of a lovely family who came here from Egypt and who are very wonderful believers. He wrote me a letter and requested me to baptize him and his wife. They have five beautiful children. He was a business man in Egypt and held a very good position, but then had to leave there. Now he is suffering here, but pray God will sustain him and give him courage to carry on by the strength of the Almighty.

These are surely wonderful days in which we are living. I do praise the Lord for all these things He is performing for us, as we believe Him. We just returned from a trip to the River Jordan, where a baptismal service was held for the two Jewish boys I wrote you about in my last letter to you, Meir and Mordichi. They really have a real experience with the Lord and have a beautiful ringing testimony. They tell how wonderful it is to be brought out of darkness into the wonderful liberty of the Gospel of grace and light. Meir is a fourteen year old Jewish boy and Mordichi is seventeen. Meir has lived here for seven years, but was born in North Africa. Mordichi also

is from North Africa. One year ago Meir began searching for the truth that would satisfy him. One day he came across a meeting in Jerusalem and went in and heard the story of the Messiah. The man who held the meeting can not speak Hebrew, so he sent the boy to me who brought his friend along with him to my home. This friend has also been seeking the right way. I took them both to the Kaarby meeting and after the meeting we had fellowship at my home again. I showed to them the truth of the Messiah, and they asked me then, "What must I do to be saved?"

It was so thrilling as it reminded me of the story told in the second chapter of Acts, after Peter preached and they asked the same question. We are truly living in Bible days again. They then asked me to pray for them. They wanted the Lord to show them the light. They agreed to go again to the services and there I asked them to give their hearts to the Lord Jesus Christ before the church, and they did. They took Jesus as their personal Messiah and right after they did, gave a ringing testimony of His saving grace and wanted to go out and tell others immediately about their new found faith. This is truly a sign of a real believer, when they want to tell others. After I explained to them about the experience of being baptized in water they wanted to be baptized right away, and so the service was held. I will enclose pictures of this service to be used in whatever way you choose to do so for the glory of God.

After we returned from Jordan River, Fahed and myself returned to Haifa, and on the way to Tel-aviv we gave out many tracts. In Haifa we had an experience in a cafe with some Roumanian Jews. They were glad to hear the story of the Messiah and requested a New Testament in their language for which we are very thankful. We know the move of God is on in this country, because of the miracles we have seen taking place before our own eyes. The greatest miracle from God we know is when a Jew finds Christ. Praise the Lord.



Upper: Selwyn Hughes, Sandra Valdez and A. C. Valdez.



Lower: A London Bobby receives the baptism of the Spirit.

tions, the crowds gathered night after night to listen to this Man of God and to witness the miracles and healings which took place in answer to prayer.

We saw the cripples walk and the deaf receive their hearing. Blind eyes were opened, goiters disappeared, heart conditions were healed as Brother Valdez placed his hands upon them in Jesus' Name! A Pentecostal minister suffering from an incurable disease and given up to die made his way to a service and was instantly healed. A woman carried into the healing line by two helpers came in touch with the power of God and left the church walking and was made instantly whole. Wonderful as these miracles were, they seemed for a little while to pale into insignificance as we witnessed the transformation of sinners into saints. Many were won to Christ in the Crusade, and our hearts rejoiced as we saw them coming down the aisles to surrender to Jesus.

The series of meetings, which lasted for two weeks, was sponsored by the London Revival Crusade and was convened at an interdenominational level. People of all denominations co-operated in the services. Baptists, Methodists, Congregationalists, Presbyterians, Church of England, and Pentecostal members all joined hands to uplift the testimony of the Full Gospel in London.

REPORT OF THE VALDEZ CRUSADE IN LONDON

by SELWYN HUGHES

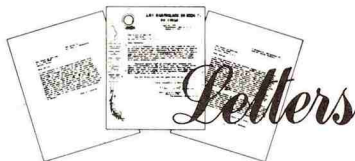
Shivering temperatures! Snow packed streets! The coldest winter for 70 years! These were the conditions in which the Rev. A. C. Valdez commenced his London Crusade on January 19, 1963. From the opening service, however, the Fire of the Holy Spirit burned through our English reserve, and we witnessed in the services some of the most amazing scenes ever recorded in the history of London

Revivals.

The Crusade was held in the famous London Metropolitan Tabernacle where C. H. Spurgeon once preached to crowds of 5,000 people. Situated in the heart of London, this famous building has been host to many Crusades, but never has there been such fervency, enthusiasm, and Holy Ghost anointing as the Valdez Revival. Despite the severe weather condi-



Brother Lindsay at special dinner with Thailand missionaries.



The Gifts of the Spirit

Dear Brother Lindsay:

You are certainly writing some excellent books on Revelation and other subjects.

Your new book on the Gifts of the Spirit, Volume 1, is one of the very best books that I have ever seen on this subject.

We endeavor to handle your books—the best of the Religious Press.

B. E. H.

THE CHRISTIAN HOME JOURNAL
Orlando, Florida

Prayer That Moves Mountains

Dear Brother Lindsay:

I wrote to you about two years ago with a burden on my heart for the church here and requested prayer for them, including myself, that God would stir them up to go on for the gifts of the Spirit. Praise God, brother, and a thousand thank you's for your prayers, which have come to pass. Hallelujah! The Lord has been working in a wonderful way, mysterious way. Jesus is so much sweeter to me, so much more wonderful to me now. He has restored to me, my first love. He has filled me with the power of God, and I am for deliverance in all its power. Praise God. The church is moving out in God.

One big thing that was missing in my life was prayer and God was talking to me about that when I read your book, "Prayer That Moves Mountains," about six months ago. At last my spirit has been set free and I have prayed through. Glory to God.

Sally Bills
Notts, England

The Congo

Dear Brother Lindsay:

We have received a number of your correspondence courses: "Praying to Change the World," "Satan, Fallen Angels and Demons" and "God's Master Key to Success and Prosperity." They have been most useful to us personally and also as a basis for studies for our Congolese. Would you kindly send us further current correspondence courses, especially the "Revelation Series," for our teaching purposes?

T. C. Cross
144 Dunkirk Lane
Leyland, Lancs.,
England

Healed of Lung Hemorrhage

Dear Brother Lindsay:

I wrote you a few months ago requesting prayer for a lung hemorrhage I had. Thank God he has stopped it, and I haven't bled from my lungs since. It was a bursted artery, but God has healed it.

Mrs. Harold Keaster
Route 3
Hartville, Mo.

From South Africa

Dear Brother Lindsay:

It was indeed a pleasure and great privilege to meet you personally and have you to minister in the School of Evangelism and Rallyes at the Welkom Regional Deliverance Convention. Those meetings are recorded in the history of South Africa as the greatest ever held in South Africa. Hundreds found Christ, scores were healed and the great impetus of the meetings were the many ministers that were inspired and sent forth with new ministries.

We feel sure that your work is sweeping the world for God, and has reached us in the right time. Keep up the great work.

Rev. H. J. Spykerman
South Africa

Personal Letter Great Help

Dear Brother Lindsay:

Thank you for your personal and reassuring letter. It was wonderful of you to write me personally in spite of the fact that you receive perhaps thousands of letters. Your letter did put my mind to rest, for knowing the Scriptures as you do, what you say bears weight. I have read your books, and know you have an exhaustive understanding of Scripture. In fact, I revel in reading your books.

W. S.
Burbank, California

The Revelation Books

Dear Brother Lindsay:

I am greatly thankful for the fine books you have sent me in the past months. I am sure the Lord will bless you for it. The ones on Revelation have been a blessing to me many times, and have given me an understanding that I NEVER HAD before. The map of Revelation was tops too.

I have just received the book, *The Gifts of the Spirit*. I am just simply eating it up and thanks a lot for all of them. May He richly bless you in every work you undertake everywhere.

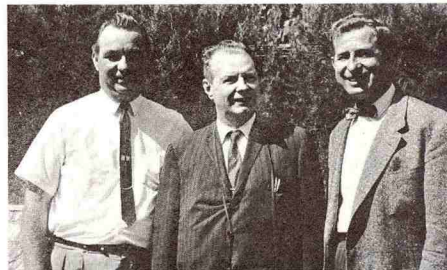
George E. Owens
Madisonville, Tenn.

Healing in Huntsville Prison

Dear Brother Lindsay:

I still have my little prayer cloth you sent me. It surely has blessed my heart, mind, and soul. There was a man sick, sleeping under my bunk. It looked to me as though his eyes were too far back in his head and he looked so sick. I told him I had a prayer cloth and he could use it. I gave him your letter telling how to use the cloth. He put it under his pillow. I wish you could have seen how quickly he got well. Isn't our God sweet?

C. M.
Huntsville, Texas
Texas Dept. of Correction



Brothers M. J. Sickler, Gordon Lindsay and Dodsweil. Brother Sickler writes:

"It was so good to hear of your visit here in East Africa. We are certainly grateful for all that you have done for the work here. The last few days we have been talking about places where we must erect buildings soon, and of course, that will mean more applications to TVH. We thank the Lord for your vision for churches in his hour."

THE VOICE OF HEALING

July, 1963 Vol. XVI, No. 4
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Gordon Lindsay, Editor.

The Voice of Healing does not accept paid advertising.

HOW YOUR GIFTS ARE USED

Your gift of \$250.00 for sponsorship of a native church is in most cases sent one hundred per cent to the church assigned to you. If the cost of the church is around \$500, two sponsors are assigned to the church. In some cases double sponsorship is assigned in order to secure the cash needed to complete a church within the 12-month plan.

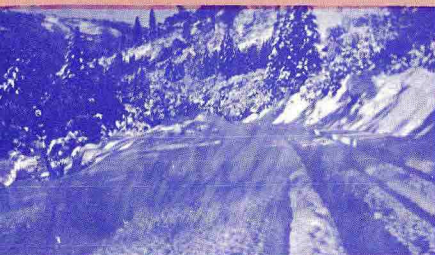
All other mission gifts are entered into the general missions fund and prorated as needed to the various mission projects after the cost of printing, publication, mailing, etc., have been met.

Every person sending a gift to THE VOICE OF HEALING will receive a prompt reply, and a receipt for their records. Your gifts to THE VOICE OF HEALING are tax deductible. If for any reason you do not receive a receipt, it is very important that you notify us at once.

On receipt of your gift of a dollar or more, to THE VOICE OF HEALING you will receive complimentary issues of TVH for a period of one year.



Caught in the midst of a snowstorm on the Sierra Pass. Storm ceased during prayer.



Looking back after snowplow comes through and we start up the grade to the pass.

The Gift of Faith in Operation —

How a Snowstorm was Stopped

By Gordon Lindsay



EXCERPTS TAKEN FROM THE NEW BOOK, "ALL ABOUT THE GIFT OF FAITH"

THE TWO PRINCIPAL KINDS OF FAITH

THERE ARE two principal kinds of faith—natural and supernatural faith. Natural faith can accomplish many things. It can bring the sinner into a place of forgiveness and salvation. On the strength of this natural faith, people may reach out and receive many blessings. Jesus on occasion, reproached His followers because they did not use this natural faith that they already had. He said to the fearful disciples, when overtaken by a storm at sea, "Why are ye fearful, O ye of little faith?" (Matt. 8:26)

Faith begins with the recognition that God is. "For he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." (Heb. 11:6) This natural faith, if properly nurtured, will grow and become stronger and stronger, until eventually it moves into the supernatural realm. Every victory, or answer to prayer, inspires more faith. Faith, however, must receive its direction and strength through the Word of God. "Faith cometh by hearing and hearing by the word of God." Simply stated, faith is our confidence that God will do what He said He will do.

FAITH THE FRUIT OF THE SPIRIT

The Scriptures also speak of faith as a fruit of the Spirit. This faith is not specifically the faith of miracles. Faith as the fruit of the Spirit, refers to that faith of the Christian which has learned to trust absolutely in the goodness and providence of God. It is a faith that is not dismayed by the unexpected, nor disheartened by difficulties. It takes all things in stride. It "believeth all things." Yea, it believes that all things work together for good to them that love the

Lord. Faith, as the fruit of the Spirit, has unbounded confidence in the integrity of God, and in His beneficent providence. It exclaims with the Apostle Paul:

"O, the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" (Rom. 11:33)

FAITH — THE GIFT OF THE SPIRIT

Then there is that faith that is a gift of the Spirit. In a certain sense all faith is a gift of God, even as our physical life is a gift of God. In another sense, however, there is faith which is a direct impartation from God, a supernatural faith, one that goes beyond the human, that reaches out into the creative realm, a faith that becomes the very set of the soul, that counts the things which are not, as though they are.

It is this mighty, dynamic faith of God that the Church needs so desperately today. Faith that will lift its people out of the depression and out of the toils of the enemy. Faith that will stand like a rock when the devil strikes his evil blow. Faith that breaks the grip of sickness and disease and brings the believer into a realm of Divine health. Faith that will break the fetters of discouragement and defeat and lift the Christian into a walk of victory and triumph. Faith that will supply all that is required in the hour of need. Faith that can open prison doors, calm the tempestuous sea, bind the powers of darkness, and lift the believer into a life of continuous victory. The writer of the Hebrews sums it up in the eloquent language of Hebrews 11:32-35:

"And what shall I more say? for the time, would fail me to tell of Gedeon, and of Barak, and of Samson, and of

Jephthae; of David also, and Samuel, and of the prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection."

Certainly, we need a mighty measure of this supernatural faith in the Church today. Let us see how this mighty gift can help us in solving the problems of today.

SUPERNATURAL FAITH IN THE SUPPLYING OF THE NEED OF GOD'S PEOPLE

We have many instances in the Scriptures of the supernatural supplying of the needs of God's people, through the working of miracles. Examples of these include the sending of the manna and the quails, the miraculous sweetening of the waters at Marah, and the bringing forth of water out of the rock at Rephidim.

Such miraculous occurrences include also the multiplying of the widow's oil and meal, Elisha's feeding of a large company with twenty loaves of bread, Christ's turning the water into wine, and His feeding of the 4,000, and the 5,000. These supernatural happenings were not specifically an operation of the gift of faith, but rather the working of miracles. They were miraculous events that occurred instantly.

The gift of faith does not usually produce instantaneous results. Yet it is just as effective in its operation, as the gift of working of miracles. Though not so

spectacular, it is nonetheless just as supernatural.

The gift of faith is more easily adapted to the average ministry, than that of the working of miracles. The gift of faith operates in the lives of those who have an abiding trust in the promises of God. The working of miracles boldly declares the miracle that is to be. The gift of faith knows that deliverance will come, but does not define just how or when it will be.

When Jesus told Peter to go down to the sea and collect a coin from the mouth of the first fish he drew up, a miracle took place. It was a miracle that the right fish came to Peter's hook at just the right moment.

On the other hand, when Jesus told His disciples not to take a purse but that their needs would be supplied, no apparent miracle took place, but faith saw that their needs were supplied.

When Elijah was supplied by the ravens who brought him flesh twice a day, no actual miracle took place. It was a manifestation of faith that caused these feathered servants of the air to sustain him day by day.

When the widow's oil and meal were multiplied, the working of miracles was demonstrated. But when Elijah lay down under the juniper tree to die, the miracle-gift apparently was out of his reach. Yet supernatural faith was so strong in the prophet, that unconsciously it rose above the prophet's natural faith. When he awoke, the angel was there to supply his need. The gift of faith can rise above our natural faith. The people who were praying for Peter's release from prison did not have the natural faith to believe that God had answered their prayer. Nonetheless, God had sent His angel and Peter was free.

When the children of Israel went out against the Moabites, they came into a desert where there was no water. No miracle was performed to create water out of a rock, as was done at Rephidim. But the faith working in Elisha, assured him that the Lord would provide a way to save the army. This God did by showing Elisha through the word of knowledge, just where water was in the valley, and that if the army would dig ditches, there would be plenty of water. (II Ki. 3:16-17)

During the siege of Samaria, the gift of faith moving upon Elisha, caused him to say:

"Hear ye the word of the Lord; Thus saith the Lord, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria." (II Ki. 7:1)

The skeptical lord on whose arm the king leaned said, "Behold if the Lord would make windows in heaven, might this thing be?" (II Ki. 7:2) Elisha told him that because of his unbelief, he would see his words come to pass, but that he would not taste thereof. (Verse 2)

God at times shows forth His miracles in spectacular fashion. But more often than not, He prefers to hide the miraculous element. In the working of the gift of faith, He often permits it to appear that only natural forces are operating. And the skeptic wants to believe it that way. Yet the spiritual person sees and discerns the hand of God moving in these events.

A rather humorous story is told of the old lady who believed that God always answered her prayers. On one occasion, when she had nothing in the house to eat, she rather loudly reminded the Lord of her need. A skeptic passing by heard her praying, and thought he would have a little fun. He ordered a supply of groceries which she had asked for, brought to her porch; then he waited nearby to see what she would say when she opened the door. Surely enough the old lady, when she saw the groceries began thanking the Lord for sending just what she

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Do we want faith so that the windows of heaven are opened to us? Do we desire God to prosper us financially? Faith is an act. We must be faithful in the tithe and in our giving to God. If we fail in this, then according to the Scripture we are thieves and robbers. Indeed it indicates we have a small faith. It is not likely that the Spirit of God will give His gifts to such persons.

In the New Testament, Christ promises to give a *hundred-fold* to a special group of persons. This is such an amazing promise that it seems incredible.

"And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's. But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life." (Mark 10:29-30)

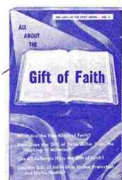
But notice the conditions. The promise is given to those who have been willing to leave all and trust God. There is a testing period, and few there be that are willing to go through such a test. Nevertheless, those who have met the conditions, have learned that God's promises are indeed true. Such persons have found that God has given them faith for great finances, by which they are able to help in the advancement of the Kingdom of God, in a most unusual way.

THE CEASING OF THE SNOWSTORM

The following incident occurred in the early days of my ministry, and I tell it as I remember it. The occurrence impressed me vividly at the time, and I believe that the details are essentially accurate. There is no doubt in my mind but that the gift of faith operated at the time.

I had been invited by a certain Christian family, to hold some services up in the high Sierras of California in a little village by the name of Sierraville. I had looked forward to the meeting, and when the time came to make the trip, I was eager to be on my way. It was late in November, the day before Thanksgiving, and bad weather was setting in. On the day I was to leave the valley, a steady rain had begun falling. An old-timer warned me to not attempt the trip. "I have lived in this country many years," he said, "and I know that a heavy rain

(Continued on page 10)



ALL ABOUT THE GIFT OF FAITH

By Gordon Lindsay

The subject of this book is rarely touched on in Christian literature. True, there are countless excellent books to be found on the general subject of faith, but not on the gift of faith.

It shows that there are two kinds of faith: natural faith and supernatural faith. The latter is the gift of faith and is available to most any member of the church.

The gift of faith does not always work instantly as the gift of miracles, but it sets in motion forces that are irresistible. A must book for every believer.

Price \$1.00

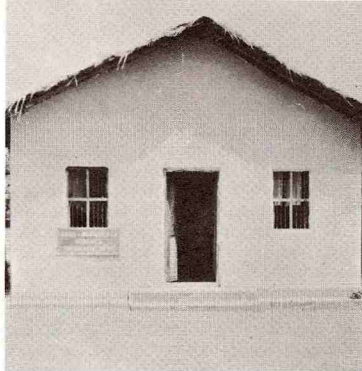
THE VOICE OF HEALING
Box 8658, Dallas, Texas

had asked for. The skeptic then showed himself and remarked that he had expected her to give the Lord the credit, but the truth was the Lord had nothing to do with it, that he had heard her praying and had bought the groceries and put them on her porch. Whereupon the old lady said, "I believe that the Lord sent them anyway, even if he used the devil to deliver them!"

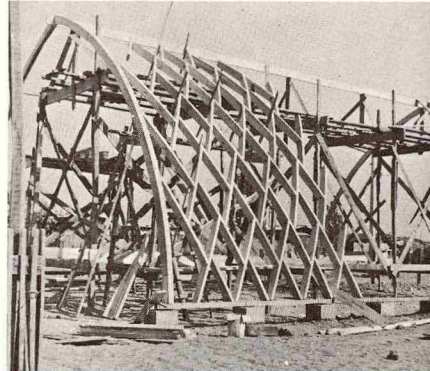
The gift of faith has different operations and manifestations. It cannot be made to operate mechanically, the same way on all occasions. There are conditions which govern its manifestation. Thus, in the matter of God supernaturally supplying physical and financial needs of His people, there is an important condition. This condition is given in Mal. 3:8-10.



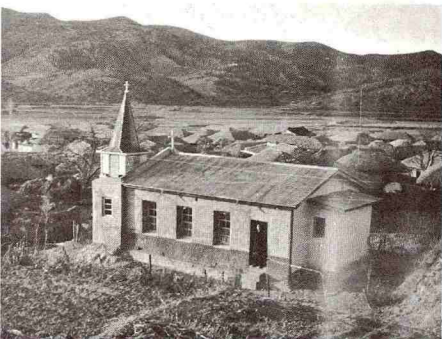
Kontum Chapel, Viet Nam.



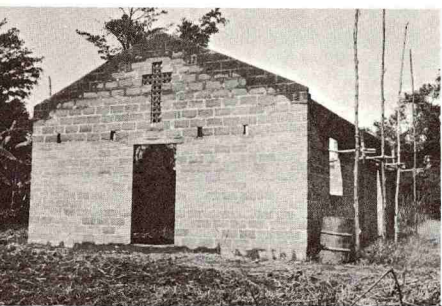
Aruntati, Nagar, India, now completed.



Construction has started on this modern structure in Lo Valledor, Chile.



Kyungpuk, Korea, showing surrounding village.



Mugongo, Uganda. Church about completed.



Building going up in Tirupurur, India.

Pastor standing on site where Tra My, Viet Nam church will be built.



Native Church Crusade

Barely a year and a half has elapsed since the Native Church Crusade was launched, and truly God's hand has been upon it. More and more we see that it is a program to bring the gospel into the grass roots. If at any time missionaries would have to leave the country, we know that the work would go on. Instead of one central church with outdoor stations, a multitude of smaller churches can carry on in the hinterland. Only if tens of thousands of believers were to be massacred would it be possible for persecutors to wipe out Christianity in a country where churches are established in every village. And even then they would fail. The Roman Empire in its bloody persecutions was never able to wipe out Christianity, because it had become firmly established in the grass roots.

This is the time of opportunity, however. This is our hour. For Satan no doubt is working desperately to stop this great move. The day may come when these doors will be closed to us. Right at present, we can sponsor native churches in practically every nation that is outside the Iron Curtain of Communism. Even Mohammedan countries welcome our work. Consider the courtesy of the Mayor of Jerusalem, who volunteered, himself, to come up to the Mount of Olives, to help dedicate the chapel while I was there. Even in Nasser's Egypt, no hand is raised to stop us, although unfortunately our work in this country, thus far, is not large.

The Native Church Crusaders are proving a great blessing. Since they are there on the field, they are able to be eyes and ears for us, and thereby prevent us from becoming involved in any unworthy projects. Of course, even in the past we have carried on much correspondence with applicants until we are as certain as it is possible to be, that our policy will be carried out. But now with the Native Church Crusaders working with us, we have a much increased efficiency in keeping close contact with the work. Those who take on a Native Church Crusader can be assured

that they are helping support the leading worker in that area. (The program of the Native Church Crusade is not to supply the whole amount, but to assist sufficiently so that people can help themselves. Perhaps you may wish to sponsor the partial support of a Native Crusader at \$20 per month. See coupon.)

One thing that we are very happy about is the fact that the churches that are being built, in many cases, are comparatively good looking buildings. This is of tremendous importance in commanding the respect of the nationals. It gives the Christians the respect and good will of the community that they never had before. In order to make their \$250 they receive (in some cases up to \$500) go as far as possible, they do things that Americans would never think of doing. For example, it has come to our attention that in many cases the women haul sand and stone on their backs and on their heads for long distances to save the pennies. Every bit of the money is used to buy materials for their church. This sacrifice, of course, makes the church very dear to them. This balance of assistance which we give, tips the scales from the impossible to the possible, and is the most important feature to the success of the program.

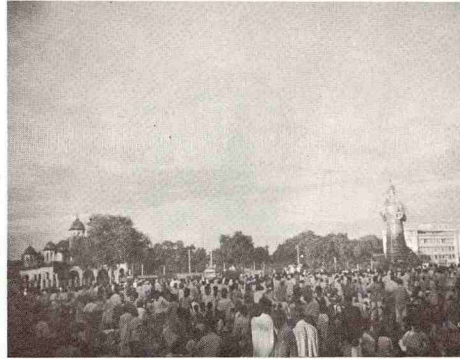
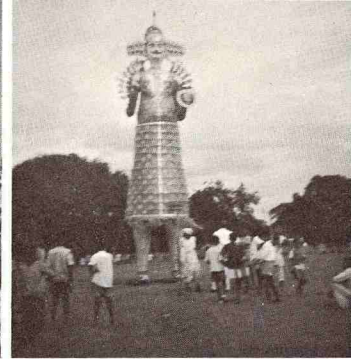
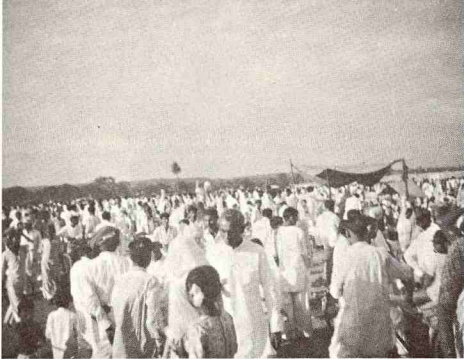
VIET NAM

In Viet Nam, churches not located in the fortified zones are being moved away and the believers are having to rebuild in other places. Although the Government helps them to move what they can, still there is great need there now, and many are the applications coming in at this time for help to build new churches there.

FIVE HUNDRED YOUTHS BAPTIZED IN WATER IN UGANDA

... 500 boys and girls gave themselves to Jesus and were baptized at the nearby seashore ... Madam Ahiakowa was brought from Elmina unable to walk.

(Continued at bottom of next page)



The god, Ravanni, and the crowds who come to worship him.

NEWS FROM THE FIELD

THE FIRST CHURCH BUILT IN A HINDU CENTER

Althought idol worship is prevalent in the land of India, and has been for many centuries, now the gospel of the Lord Jesus Christ is making tremendous inroads and many are the churches that are being built through the help of the Native Church Crusade there. Some are finished, some are building, and the gospel plow breaks up the fallow ground. (See pictures.)

Brother Courts at Nagpur has sent us these three pictures of the god, Ravanni, which is set up once each year; also the crowds who gather to worship him are seen in the other pictures. This shows something of the great need in India for a good, clear testimony for Jesus! (See pictures.)

"Construction has started on the church at Tiruporur. It is an ancient town of Hindu pilgrimage. There is a big tank facing a big and tall temple in the heart of the town. In the center of the tank is another small temple built in a sailing

vessel. The tank is always full, at least half-full of water, and there are steps on four sides of it. People from all parts of South India come there twice a month on or about the new moon and full moon days, and they bathe in the tank and worship in the temple. And there are other festival days when a great company of people flock there to worship their stone god.

"It is a hard place to preach the gospel because the people are staunch Hindus and they will never allow anything against idol worship. The name of Jesus Christ, some time ago, was an abomination to them. It is about 20 miles from the city of Madras. Children of God went from Madras every now and then and preached the gospel at the risk of their lives, and gradually wrought tolerance for Christianity and interest in the only Saviour Jesus Christ. Now we are very happy to tell you that THIS IS THE FIRST CHURCH IN A HINDU CENTER TO THROW THE LIGHT OF CHRIST—BUILT BY YOUR KIND HELP."

NATIVE CHURCH CRUSADE (Continued from preceding page)

She is now healed through the power of our Lord and is able to walk! She has therefore surrendered all her jujus and idols and is now a baptized Christian... Kwofie, having a human bone as his idol, has surrendered it to us to be destroyed, as he had been seriously sick and had received no help from his dead god, but he was healed by prayer and is now a baptized Christian!

BROTHER MYERS GIVES STIRRING REPORT FROM MEXICO

Brother Myers from Mexico with a glad heart, reports:

Dear Brother Lindsay: "The work of our Lord is moving ahead at a much faster pace since Native Church Crusade began its ministry in Mexico some sixteen months ago. The Christian leaders, as well as pastors and evangelists, are thrilled at the assistance given toward the

roofing of their new church buildings. Often-times, the assistance given by the Crusade hastens the roofing of the building by several years, thus making the ministry of the Crusade of great importance in the reaching of the unreached here."

An application from one of the churches in Mexico, Manalan, Guerrero, has just reached us with a request for assistance to finish their church. These precious saints have been persecuted and stoned, but in spite of all this, they have built a nice little church of adobe 19x39. All that they lack is the roof, windows and doors! YOUR NATIVE CHURCH MISSIONARY DOLLAR WILL PUT ANOTHER LIGHTHOUSE IN THE DARK! Is this your month to sponsor a native church? (See coupon)

FLASH! We have just received a communication that Douglas Ashley and Carolyn Lima have received a stay of execution for 60 days. There is a possibility of a new trial.



EVERY CHRISTIAN
FAMILY SHOULD
SPONSOR AT
LEAST ONE
NATIVE
CHURCH

Every Christian family wants to do their best for God. We know that time is running out and all of us want to feel that we have done our best. How then can we get the most out of our missionary dollars?

Jesus said, "Go ye into all the world and preach the gospel to every creature." But after the gospel is preached, what comes next? There has to be a church where people can worship. If no churches had been built in America, the gospel would have fought a losing battle.

We may truthfully say that the great need in the mission field is the building of native churches. Missionaries everywhere are emphasizing this need. The evangelist can live with the people that he preaches to, just as the American evangelist can live upon offerings from the people he ministers to. But in foreign lands that leaves little left with which to build a church.

Now the wonderful thing is, that not a great deal of money is needed. Often the people are able to secure a lot. They can build blocks and hew timbers out of the forest. They will donate all the labor. But all this is not enough. They must have nails, money for roofing, cement for the floor, and doors and windows to keep out the weather. At least \$250 is required to make possible the building of a native church. (Larger native churches require between \$300 and \$500.) Thus it is possible for every American family to build at least one native church. Many will want to build more. For the cost of a refrigerator, a washer, a television set, they can sponsor a native church. Why not sit down this minute and fill out the coupon below and mail it to us at once?

Application for Sponsorship of a Native Church

THE VOICE OF HEALING
Box 8658, Dallas 16, Texas

I have read the story of the NATIVE CHURCH CRUSADE. I see its great opportunities for winning multitudes for Christ.

☐ I would like to sponsor a NATIVE CHURCH costing \$250.00.

☐ I would like to sponsor a larger church. State amount \$_____

☐ I am enclosing \$_____

☐ I will pay the balance on the NATIVE CHURCH at the rate of \$_____ per month.

☐ I would like to sponsor a NATIVE CHURCH CRUSADER at \$20 per month.

Name _____ (please print)

Street _____

City _____

Zone _____ State _____



Dr. James H. Brown is a graduate of Princeton Theological Seminary. From 1946 to 1958, he taught Systematic Theology at Lincoln University, near Oxford, Pa. In 1961 he addressed the Sixth World Conference of Pentecostals in Jerusalem. For the last 23 years he has been pastor of the oldest Presbyterian church in the nation — the Upper Octorara Presbyterian Church in Parksburg, Pa. In the following article he tells of his conversion while an ordained minister, and of the Holy Spirit baptism which he later received. His story is unique. You will enjoy it to the fullest.

Princeton Presbyterian Preacher Proclaims Pentecost

By Dr. James H. Brown
AT THE DALLAS F. G. B. M. F. I. BANQUET

TODAY, I BEAR witness to what Jesus Christ has done in my life, the life of my family, and the life of my church. There was once a time when I could not have stood on this platform, for I had no witness to bear, even though I was a clergyman. I came out of the theological seminary, more a socialist than a Christian. I would call myself then, a Christian socialist. The seminary had nothing to do with this. I was simply in rebellion.

I was interested in creating a brand, new world. I assumed that men of goodwill and some intelligence would build the parliament of nations, and we could get on with the job of making the earth fair. The day they laid the corner-stone for the permanent buildings of the United Nations on the East River in Manhattan, was to me the beginning of a millennium. The only reason I smile is that I read of a poet who said, "I laugh to keep from crying." How I ever overlooked the fact that I could never have a new world without new people, I do not know. It's so plain in the New Testament that he that hath the Son hath life, and he that hath not the Son of God shall not see life. Jesus Christ has come to produce a new race. A race of people who are redeemed and who will praise the Lord.

HE MEETS A PENTECOSTAL PREACHER

There came into our neighborhood, a rather strange person — strange then to me, but no longer strange, now. He was identified as a Pentecostal preacher and he came to conduct a Bible study and prayer meeting that was made up largely, altogether really, of Presbyterians — my people. I say my people, because they paid my salary. I remembered going to this cottage prayer meeting this night, with great fear and trepidation. One of

the things that upset me so was that when he prayed, the people that he brought with him prayed at the same time. I couldn't hear myself think. But I have since learned that when you pray, you are not particularly listening to your own thought; you are communicating with God and you can communicate with him in the Spirit. And that's a dimension higher than your mind. But if I had known the technique of another denominational preacher under similar circumstances, I think I would have adopted it that night. He said when he got confused with the noise, he put both fingers in his ears, and found some protection, thereby. But I came from the cottage prayer meeting disturbed, because I wasn't really against this preacher. I wanted to be against him, because you see, I knew everything there was to know about Pentecostal preachers. And oddly enough, I had never met one in my life. Had never looked one in the eye, but thought I knew all about them. I was disturbed because I was in neutral. I wasn't for the minister, and I wasn't, on the other hand, against him.

The next Wednesday night, I went again — same people, very much the same phenomena, same atmosphere. This was the beginning of my conversion. The Lord spoke to my heart, not in an audible voice, but He spoke to me in a very concrete way. He simply said, "This minister knows my Son in a dimension you have never encountered." And I said, "My God, that's true. I don't know Jesus in the living way. My soul is a desert waste, but Lord, the cry of my heart tonight is to know Him, face to face."

HE KNEW JESUS "IN THE TOP OF HIS MIND"

I don't mean to say that I was ignorant

of Jesus Christ. I knew that He was the Second Person of the Godhead. I knew what the creed said about Jesus — "very God, very man, born of the virgin Mary, suffered under Pontius Pilate..." I knew the reformed, theological explanation of Jesus, but I knew it with the top of my mind. But that's not believing in Jesus. You cannot believe in Jesus, simply with the top of your mind. You can only believe in Him when you believe in Him with the top of your mind and with the bottom of your heart. For believing in Jesus is a personal commitment and a trust of your life to Him.

A PREACHER IS CONVERTED

The hardest person to get saved, really, is the good individual, the righteous one. But the mask was taken from me, and in the cry of my heart, I met Jesus face to face. Always, what happens after, is the proof of the encounter, because immediately, the whole character of my ministry changed, and I wanted everybody to know Jesus the way I knew Him.

I got ready to give my first invitation in church. I did it at the point of the eleven o'clock hour, which up north is a very sacred hour. All my people come to church at eleven o'clock. I talked to myself as to why I should do this. I said, "It ought to be the climax of all worship, when somebody comes face to face with Jesus." If a child is born into a family in our church, the newspapers announce it, and in case it missed the newspapers, we send out special invitations, and it is published abroad. But what happens when a soul is born and comes from darkness to life? Shouldn't we rejoice, if the angels in heaven rejoice? So I'm going to give an invitation.

I'd gone down through the service, as I had always gone through it. I often say

this, that if you are a denominational person and you come into a church, they hand you an order of service, and if you can read, you've got it made. It goes from the organ prelude to the postlude and the benediction. You know exactly what is going to happen next. If you are in a Pentecostal church and you know what is going to happen next, you and the preacher are both backslidden! You see, the Holy Ghost is the Creative Person of the Godhead. He'll do it His way when He wants to do it. And we ought to be standing on tiptoe in expectation for what God has to say. I had never read a book on A Hundred and One Ways to Give an Invitation. I didn't know to say, "All eyes closed, all heads bowed, all Christians praying." I didn't know anything of that kind of help. But just at that point, as the young people say, I "chickened out." I went weak all over, I broke out in a cold sweat, my knees were trembling, and I thought, "I will resign my pulpit and go where they don't know me, and I'll begin all over again, and I'll preach Christ crucified, risen from the dead, ascended up on high. I'll go into another Presbyterian church."

PREACH FIRST IN JERUSALEM

Then I heard a voice say, "Preach the gospel first in Jerusalem." And I found myself in a trap. So by act of the will, I came from behind the central pulpit and said, in a very halting and embarrassed fashion, "I want to do something that I have never done in my public ministry before, and I don't have time to explain it now. But if there is anyone here who has been moved by the sermon, or by the anthem, by the choir, or the junior choir, or the Scripture, and you want to give your heart to Jesus, I invite you to do it. Stand on your feet and come down the aisle and seal your decision in the presence of God and before this congregation." As I began to give the invitation, somebody in the audience laughed out loud. They thought it was a big joke, and it made me angry. I don't recommend that as a proper emotion for the preacher. I said, "I want to broaden the invitation. If there is anyone here who feels himself the victim of broken vows, I invite you also to come to this altar and rededicate your life." From then on, I didn't know what to do with them. I hadn't planned that far out. Talk about the blind leading the blind, well, I was surely leading.

Among the people standing, was my backslidden sexton, from the north of Eire. His teenage daughter got converted. She came first and her father followed. And there were others. I just said, "Let us pray." I was the most shook-up person in the place. I said to the congregation, "Since we are in the Lenten season, I am going to give an invitation every Sunday morning until Easter." I gave the invitation the next Sunday, and that day I had all kinds of faith. I simply said, "I know somebody is coming to the altar this morning, and when you come, I want

you to come knowing that the most wonderful thing a person can do with his life, is to put its broken content at the feet of Jesus, and He will make you whole." Seven people came, my own mother and sister among them. The move of God and revival were in the soul of the preacher.

HE DISCOVERS CHRIST IS THE HEALER

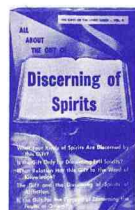
I discovered too, that Jesus Christ healed sick bodies. That He has come to minister to the whole man, body, mind and spirit. One of the manifestations of His Messiahship is that He heals broken bodies as well as broken hearts. When the rabbis were ducking down side alleys to avoid the leper, Jesus Christ, the rabbi from Nazareth, as He was called, took the leper in His arms and blessed him, and when He left him, he was no longer a leper. The World Council of Churches has a slogan that's been adopted by the major denominations — the whole gospel for the whole world. And I like it because I think it comes out of the heart of the New Testament. But the whole world isn't going to pay attention to the slogan, the whole gospel for the whole world, until the whole world sees demonstrated before its eyes, a whole gospel for the whole man.

I'll never forget the first person I publicly anointed. I was trapped in this situation. I remember one day, going through the corridor of our hospital, meeting an old man, a Quaker, in a wheelchair. As I came by, I got into conversation with an elderly gentleman, who asked me, "Do you believe in divine healing?" I had just begun to read books on the subject so I answered, "Yes." He replied, "Well, William, in this wheelchair, is a poor man, and doesn't have money to stay long in this hospital with this broken hip. Let's pray for him, and let's anoint him." I responded with, "Alright, let's do." He started to talk some more, and I became uneasy, because we were in the public corridor. I made a move to get out of the place, but he said, "We haven't anointed William." So I started down on my knees. As I did, I looked out of the corner of my eye, and there was one of my physician friends talking to a nurse, and he thought this was the biggest show he had seen in a long time. And I wasn't in any state to pray for William. I was rapidly losing any dignity I had ever thought I had. I didn't pray for William. I prayed for the preacher — I mean, this preacher. And I asked the Lord to deliver me from the thoughts of men, and to let me understand that I was seeking an audience with the King and the Divine Physician. And I was released, just like that! We prayed for William, then we got up from our knees, and I just felt free. In about two or three days, William was walking on the streets of our town!

One night, in our Bible study, a church member asked to be anointed and again, I was pressured into this. I called to my Pentecostal minister friend, who had been

teaching that night, and asked him if he had any oil with him. He went out to the car, but didn't find any. It was a terrible, rainy night and this dear sister said, "Well, don't bother. I'll be anointed some other time." She was suffocating from asthma. Not only that, she was a very negative person. So I thought, "You have to be anointed; you must be anointed." I ran over to the parsonage, thinking I would get some baby oil. But I didn't find any. I felt I just had to have oil. I spied the Crisco can, so I heated a batch of Crisco, and that was the first oil I used. Some people think that you have to be proper in order to have God move. It seems to me that God has moved in the midst of my impropriety, most of the time. We anointed that sister with oil, laid our hands on her just like James the fifth chapter tells us to do. We then went about our business. The next Wednesday night, I asked if there were any witnesses of the power of God working in anyone's life. This dear sister was on her feet to tell what had happened to her, and how she had been completely delivered from asthma. And not only that, her whole personality was changed to a positive, outgoing person.

I don't argue about divine healing. I've seen God touch people. The argument is over. When you meet Jesus Christ, you either have to do one of two things. You either have to get out or get in! Either decide for Him or against Him! It's not, pull up a chair and let's discuss this, brother. Not that! And anybody who has an experience, is never at the mercy of a person with an argument. I'm out of the loins of Jesus Christ, tonight. He's not dead, He's alive. So am I. And the principles of the resurrection life are already at work, even in my mortal body. I'm kept well by the resurrection power of Jesus Christ. (Continued on page 11)



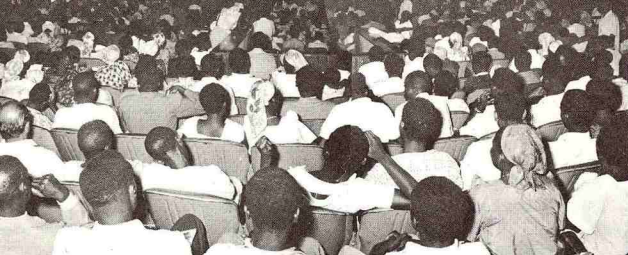
**ALL ABOUT THE
GIFT OF
DISCERNING
OF SPIRITS**

By Gordon Lindsay

Here is a book probably the only one available that thoroughly discusses this gift. It shows that it has a much wider range than is generally understood. It includes the discerning of four kinds of spirits—Satanic, angelic, human and the Spirit of God. The book shows the close relation of this gift with that of the word of knowledge. That these two gifts may work cooperatively with gifts of healing. This book is a must for those who are interested in the operations of the Spirit.

Price 50c

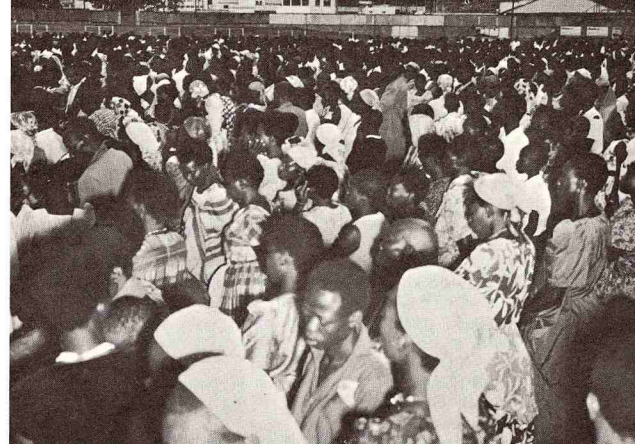
**THE VOICE OF HEALING
BOX 8658, DALLAS, TEX.**



The new evangelistic center in Kampala, Uganda, packed to the doors. This resulted from the Morris Cerullo campaign.

MORRIS CERULLO CAMPAIGN IN UGANDA A MOVING EXPERIENCE

By Hugh D. Layzell,
Glad Tidings Missionary Society



A view of the Cerullo campaign in Kampala. At least three or four similar shots would be necessary to get all the crowd. Thousands responded to the altar calls.

It was one of the most moving experiences of my life to see and hear 1000 spiritually hungry Africans, numbers of them just saved, praying and receiving the Holy Ghost en masse in one of the morning meetings of the Cerullo Crusade here in Kampala, Uganda. I mention this first because to me it was most impressive and at the same time the clearest evidence that God had visited Kampala with an outpouring of the Holy Ghost.

I had been much struck by Bro. Cerullo's repeated statement that this was not a Divine Healing Campaign but a Holy Ghost revival. And this climactic meeting on the eighth day of the Campaign, when Bro. Cerullo preached to the morning congregation on the gift of the Holy Ghost was a thrilling witness to the fact that this was indeed a Holy Ghost revival.

As we waited with anticipation for the opening meeting, naturally the question persisted in our minds, "How does Bro. Cerullo minister? How does he preach?" Then as he preached in that first meeting with such power and conviction on the 53rd chapter of Isaiah, we knew that here was an anointed minister of Christ, who preaches the Word of God in the power of the Spirit. Our hearts leapt within us with joy and expectation. And we were not to be disappointed as day after day the servant of the Lord ministered the Word faithfully to the many thousands of sick and suffering and oppressed souls who poured

into the football stadium in the heart of the great capital of the newly independent nation of Uganda.

And day after day God was faithful confirming His Word with signs following. Truly the Lord stretched forth His hand to heal and to do signs and wonders in the name of Jesus. From the first day of testimonies when we saw numbers of deaf ears hearing for the first time until the closing great miracle service, we heard and saw many testimonies of healing of all manners of sicknesses and disease. Blind eyes were made to see and crippled limbs were made strong by the power of the living Christ. Growths were said to have disappeared and lepers cleansed as the people came to testify daily.

And the greatest miracle was wrought in the hearts and lives of many hundreds as the evangelist prayed with the people after every message for the salvation of their soul and the miracle of the new birth.

This was followed up daily with the morning instruction meetings where the other members of the team, Bro. Tucker, Bro. Hutchins, Bro. Merritt and Bro. Morer, taught the people how to follow Christ and brought many hundreds into a real saving faith and assurance of salvation and forgiveness of sins. Here, too, faith was built up in preparation for their deliverance in the afternoon crusade meeting. These morning meetings were an outstanding feature of the Cerullo Campaign, as here were seen the real fruits of this Holy Ghost visitation to Uganda in 1963.

THE GIFT OF FAITH IN OPERATION (Continued from page 5)

here this time of the year, means snow up in the mountains."

This information caused me to pause. However, I had no other meetings arranged, and in my youthful enthusiasm to be on my way, I disregarded his warning and started on the trip. When I was about half-way up the pass, the rain turned into snow and slush, which gradually got deeper the farther I went. By the time I had reached a mountain village the going was pretty rough, and my car had no chains. I stopped at the general store and bought a quantity of rope. The wheels of my car being of the type that had spokes, I wound the rope around all four tires.

By now the snowfall had almost become a blizzard, and it was long after

dark. I asked the storekeeper what the outlook was concerning the weather, and he told me that storms like this often lasted for days. When he saw that I was going to attempt to cross the divide that night he looked at me as if he were seeing a person out of his mind.

"Young fellow," he said, "no one can get over that pass tonight. The snow is already a foot deep up there, and you can be stranded there for days; at the best you will suffer from the cold, and exposure, and there will be no one to rescue you. If you go on it's your own funeral."

Looking back, I realized that my actions were rather rash, and I am not recommending that anyone else do what I did. Paul had advised the captain not to sail his ship against the impending storm. Yet here in the midst of a blinding snowstorm that might continue for days, I was planning to do the impos-

sible. But something kept urging me to get over the mountain, so that I could preach the following night. And so I started on.

Notwithstanding my youthful zeal, I believe God put a supernatural faith in my heart that night. I seemed to see myself preaching the next night in Sier-raville.

As I pushed on, I discovered at once that the ropes were of great help and for a while I was able to make very good time. But it was a false encouragement. The snow got deeper and deeper, and at last it piled up so high in front of the car's bumper, that I could go no farther. I looked up the road, but the flakes were falling so thickly that it was impossible to see more than a short distance ahead. For a moment, I thought of what the storekeeper had told me about the storm lasting probably for days, but I pushed the thought out of my mind.

I had carried along with me, several heavy blankets so I would be prepared for any emergency. Automobiles in those days could break down anywhere, even in good weather. I got into the back of the car and began to pray. I said to myself, here is an opportunity to test the promises of God. I began to pray even as Elijah did on Mt. Carmel, when he was praying for rain. The remarkable thing about it was that I really believed that the storm would stop!

How long I prayed, I cannot say. But I could feel the presence of God there with me. Suddenly I felt that something had happened! I looked out. Did I see a star? I looked again. Why the whole heavens were as clear as a bell! Not a flake of snow was falling! After that, I had a praise meeting right in the car. Then, being quite warm from my exertions, I pulled the heavy blankets over me and dropped off to sleep.

Suddenly, I awoke. I was hearing a heavy clatter of a powerful gasoline motor. Bright sunshine was streaming through the mountain defile, as I heard the sound drawing nearer and nearer. Soon, I saw what was coming. It was a snow plow! The storm being over, the plow had been sent to open up the pass. The man who was driving it, was a member of the family who had invited me to hold the meeting!

With a little help from him, I got my car into the open roadway, and an hour later I was at the home of my friends, ready to eat Thanksgiving dinner! I might say that God gave us a very profitable meeting in that village, with a number of souls saved and some receiving the Baptism of the Holy Ghost.

I have often thought of this incident since then. It was not the only instance of this nature that happened within my experience, although some of the circumstances on this occasion were unique. I know that God put faith in my heart that night for the storm to cease. I was not surprised when it happened. But I certainly would not attempt to pray at just any time for a storm to stop. Not unless God put it to my heart to do so. We are not to tempt God, nor are we to rush into danger, so God can perform a miracle for us. That could be a dangerous thing. Yet I know that God gave me supernatural faith that night, to believe that the storm would cease.

**PRINCETON PRESBYTERIAN
PREACHER PROCLAIMS
PENTECOST**

(Continued from page 9)

**GOD BAPTIZES HIS WIFE IN
HOLY GHOST**

One night in a cottage prayer meeting, after I had come into this experience of salvation, we were praying that the power of God would move in our congregation, that we would bind the opposition and the power of Satan. For, the moment God moves, Satan also moves to counteract.

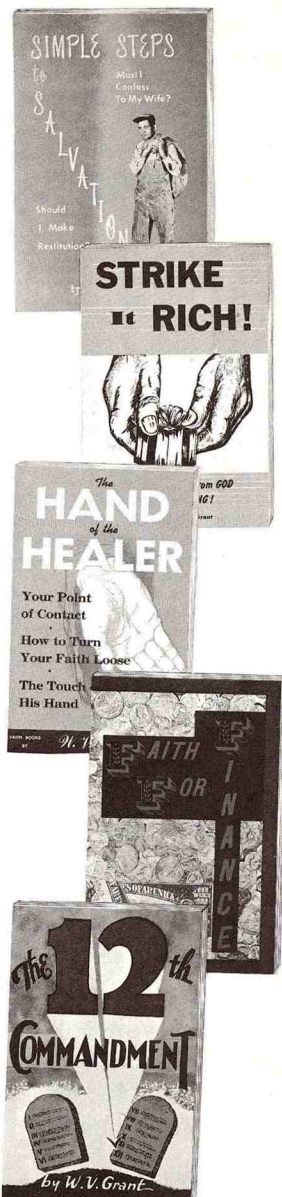
But we always have to remember that he's under the feet of the believer. Therefore, Satan has to be under your feet. Just remember who you are. There were about ten of us in the room. I saw that glory on the face of my wife. It is a fearful thing to see God in His glory. It's an awe-inspiring thing. We fell on our knees, and she began with trembling lips, just like Isaiah had prophesied, "With trembling lips and a new tongue will this people praise my name." As she lifted her hands before the Lord, she began to magnify him out of the depths of her inner being, in the most heavenly, articulate language I ever heard. I took a deep breath, held on you know, and everybody was frightened, really. Between this language, she would laugh. I never realized the power of holy laughter. It's a sign of victory.

The next day, she was to teach her Sunday School Class, and guess what the lesson was on. Acts two! And she asked me to teach her class of young adults. I said, "I don't have the baptism; you have it." She answered, "I know; that's the trouble; I can't speak in English." That was literally true. Every time she thought of the experience, she would just burst out into this wonderful way of magnifying and praising God.

Now, to tell you the truth, I didn't like what happened on Saturday night. And I reminded God that I was the pastor of this church, and not my wife. After my conversion, I used to go where they "majored" on the Holy Spirit, and I went to Pentecostal meetings. My wife wouldn't go into the meetings, because they were too noisy. She didn't want anything to do with this wild, fanatical thing, but yet the Lord baptized her ahead of me.

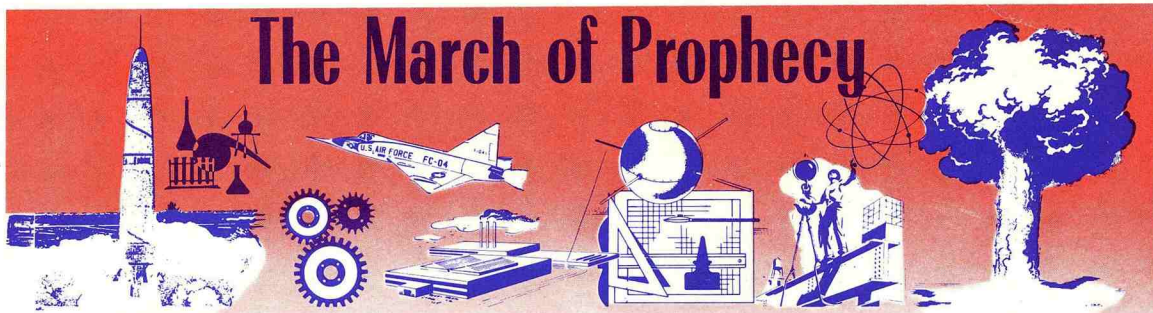
I remembered going to one of those meetings. I stood up at the close, and thanked the preacher for the wonderful sermon. I said, "I am coming to the altar, and I would like you to pray that I might receive the fullness of the Holy Spirit. But before I come, I want you to know who I am," and I gave the congregation this choice bit of information. I said, "I'm an ordained Presbyterian minister." I no sooner got that out, and everybody groaned. A pretty hard case, I suppose. But they recovered quickly and invited me to the altar. Somebody quickly got on my right side, somebody was on my left side, somebody was behind me, somebody was before me, and it seemed like a thousand hands were on my head, musing me up pretty good. Somebody said, "Hold on brother," someone else said, "Let go, brother." And I want to tell you, if you don't get lost in God under those circumstances, there is no hope for you. I began to pray in Hebrew, and somebody misunderstood and said, "That's it brother. You've got it." Well, I thought to myself, "If I've got it, this is the most disappointing stop on my spiritual pilgrimage." I didn't have THAT

(Continued on page 13)



5 W. V. GRANT
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(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

A \$40,000,000 EXTRAVAGANZA

The new forty million dollar movie "Cleopatra" is now offered to the public. Some church members are still trying to defend their attendance of such movies. "Pick out the good ones," they say, "and attend these." But the fact is the movies have become so dirty and in such violation with common decency, that even the Saturday Evening Post in an article, "Movies Are Too Dirty," by John Crosby, gives a scathing indictment and denunciation of them.

Pick out the good ones? Mr. Crosby answers, "In the enormous city of New York, with scores of movies to choose from, *there is often hardly a single one fit to show a girl of that age.* (Mr. Crosby is referring to his thirteen year old daughter.) In fact, I'm afraid Maggie has seen a lot of movies I don't approve of her seeing, because — well, how do you know in advance?"

Mr. Crosby goes on to describe the reeking filth and sexual perversion of the movie films. That in fact, there is probably no institution that is doing more in our day to corrupt the morals of both young and old, than the movies.

Now we are informed that the new super-colossal "Cleopatra," costing forty millions is ready for showing. In it, the role of Cleopatra is played by the notorious Elizabeth Taylor, a home-wrecker and a moral vagrant. She deliberately broke up the home of Eddie Fisher, who gave up his wife and children for this conscienceless woman. Within a few months this actress of shabby morals was ready to discard him, while working on the extravaganza "Cleopatra." She became the paramour of actor Richard Burton, in an open case of adultery, causing Burton's broken-hearted wife to return to London. Eddie Fisher's world also caved in and the stunned husband was taken to the hospital.

Surely Christians with the slightest bit of spiritual discernment will avoid the movie-house like they would the plague. This is not to say that motion picture itself is not a wonderful invention and a medium for useful education. For example, it is being used with great success to portray the work on the mission fields.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." (II Cor. 6:17)

THE CHAIN LETTER SCHEME

One of the most astonishing things has been the way that even ministers have been taken in by the "chain letter" scheme. The

United States Post Office Department has declared that the scheme is a violation of the postal fraud and lottery statutes. Mr. E. C. Courtney, postal inspector, makes the following statement concerning this matter:

"The scheme is a lottery because it is not known when the chain will be broken. Fraud enters into the case because persons are told that they eventually will receive "substantial rewards" as high as \$38,400 in bonds, but the chain of gullible persons soon vanishes and there is no way to determine if a participant's name will move to the top of the chain list for the pay-off."

There is really no excuse for Christians being involved in this scheme, which is nothing more nor less than a form of lottery. Like a lottery, no commodity is produced. If one man, say, gets a hundred dollars then some one else must lose a hundred. The people who participate in this kind of lottery know that no profit is made and so if they get something for nothing it must be at the expense of some one else. The entire motive is greed, the same as that of any other gambler. And fraud is involved because the man who gets nothing in return, gave his money believing he would.

Christians beware that you are not persuaded into becoming a participant in such immoral and unlawful schemes. Also to send a "chain letter" through the mail is to make one liable to a prison sentence.

THE ANTI-MISSILE GAP?

America and Russia at the present moment are stalemated in the atomic race, because both have enough rockets to reduce the other to rubble. Now ominous reports are seeping through that Russia has an operational anti-missile battery in place near Leningrad. In defending against an atomic attack, the anti-missile goes up to meet the incoming missile. An explosion within a few miles of the missile will destroy it.

If Russia has the anti-missile she would have an enormous advantage over the United States. General Thomas White says in the Saturday Evening Post!

"Stability of military power has always been subject to sudden upset, but in these decades the balance is particularly precarious. At the very time we claimed vast superiority over the Soviet Union, Mr. K's missiles in Cuba came perilously close in turning the tables. Yet, this was only a shift in deployment. What makes the blood of military realists run cold, is a technological break-through (for example a positive defense against I.C.B.M.'s and Polaris missiles, or space weapons, or a doomsday

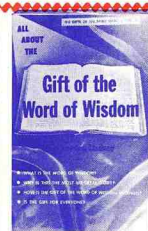
bomb with an adequate booster) by the U.S.S.R. could challenge our freedom. We could find ourselves helpless because the lead time of modern weapons — that is the time from the concept until they are operational — runs from five to ten years."

And thus we see the fulfillment of the words of Jesus in Luke 21:26:

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

WHAT THE HYDROGEN BOMB WOULD DO TO DALLAS

An analysis was made by the Civil Defense Committee of Dallas, Fort Worth Council of Scientific Societies, as to the death and damage in this area in event of another world war. The result: 352,535 persons dead and 266,885 injured in Dallas county alone. This assumes that a 10-megaton (10 million tons of T.N.T.) burst 5,000 feet over downtown Dallas. Such a bomb would dig a crater a mile wide and 200 feet deep. The light from the bomb itself would be 3,000 times as intense as sunlight. Destruction would be complete in an outward radius of four miles. Ninety per cent of all people would be killed in this area. Second and third degree burns would occur as far away as twenty or more miles.



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QUESTIONS AND ANSWERS IN THE LIGHT OF THE FULL GOSPEL MESSAGE

WHAT ABOUT "ONCE IN GRACE ALWAYS IN GRACE?"

Question: How Do You Harmonize the View Held By Some of "Once in Grace Always in Grace," With the Arminian Belief of Falling From Grace?

ANSWER: The Bible clearly teaches that Christ is ever faithful to watch over his saints for, "He ever liveth to make intercession for them." (Heb. 7:25) Moreover, the Lord has pledged Himself that no power can pluck a follower of Christ out of His hand.

"My sheep hear my voice, and I know them, and they follow me; And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand." (Jn. 10:27-29)

This promise is a wonderful comfort to the Christian: That there is no power on earth below, or in the heavens above that can pluck the believer out of the Father's hand. This is the basis of the Christian's rest and security.

However, Christ Himself defines who these people are. "My sheep *hear* my voice . . . and follow me." The key proof of eternal salvation is that one elects to follow Christ. Saul had a wonderful experience. Samuel said to him, "The Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man." (I Sam. 10:6) Yet, the hour came that God departed from Saul and answered him no more. (I Sam. 28:15)

PRINCETON PRESBYTERIAN PREACHER PROCLAIMS— (Continued from page 11)

and I knew it. But I want to tell you one thing that I was never able to get around, was the fact that I came into that little church that night a stranger, and they took me in. They knelt down and prayed with me until after midnight. And some of these saints are still praying for me. I'll be eternally indebted to them. I compared what they might have received had they come to my church, and it made me very humble.

I wanted to be baptized before the next

Indeed, Hebrews 6, shows that a man can possess practically every sign of a Christian and yet be lost forever. The very possibility of restoration is denied.

"For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance: seeing they crucify to themselves the Son of God afresh, and put him to an open shame." (Heb. 6:4-6)

The doctrine of eternal security applies only to those *who follow Jesus*, not to what their experiences may have been, even if they "were made partakers of the Holy Ghost." There is no remedy for apostasy. No man can pluck us out of the Father's hand. But God still permits us to retain our free will. We can choose to "fall away" and leave the protection of Christ if we so choose, and He will not use an irresistible force to prevent us.

To the human mind the doctrine of security of the believer and Christ's statement, "If ye continue in my word, then are ye my disciples indeed" (Jn. 8:31), are incompatible. But because the finite mind cannot reconcile the apparent paradox is no proof that both are not true. No human mind can explain how God created matter out of nothing, but creation is here and we have to accept it.

The so-called doctrine of "once in grace always in grace," which permits a man to go on sinning and thus justify himself in his sins, is as serious an error as one can find. It is not grace, but disgrace.

Saturday night, because I certainly didn't want my wife to have something that I didn't have. By the following Friday, a strange phenomenon began to happen to me. I was kneeling down in the morning, as I was praying, and I lifted my hands before the Lord. I realized that that was in the Bible. By the way, it was a great day of liberation when I finally got my hands in the air. As I did, this one hand went out of control. And I thought, "Now, isn't that odd! That must be because I'm left handed." You know, you can get awfully ridiculous in all of this, as the mind tries to analyze what the Spirit of God is doing, so I thought I'd try to work my right hand. I tried it, and

it worked, so I thought I had the answer. But, then I got my mind on the Baptizer, Who was at God's right hand. As I lifted both hands to the Lord, they went out of control and I felt warmth, like liquid oil pouring down over my head and flowing all through my inner being, and I felt warm and good toward all of mankind.

THE BAPTISM, A GATEWAY TO GREEN PASTURES

Later on that day, my wife and a newly baptized sister in the Holy Ghost were praying. The Spirit of God came upon me and I began to magnify God in other tongues. In the initial experience of receiving this baptism, I was disappointed, for I had preconceived notions as to exactly how I wanted it to happen. I wanted to feel two thousand volts of electricity surging through my body. I wanted to jump five feet in the air, and go out like a light, but it didn't happen this way! But what the baptism introduced me to, was greater than the initial experience. It was a gateway that led me into green pastures and beside still waters and introduced me to the Body of Christ halfway around the world, and brought me to Dallas. And yet there is more; there's more! There's always more in God. God is always ready to do the new thing in our lives.

Now, in our Saturday night meetings, the little group has grown from ten people to one hundred and seventy five or two hundred people each Saturday night—gathering to meet God, from eight o'clock until often midnight. The Spirit of God moves and the gifts are in operation. Jesus stands among us in His risen power to minister to the needs of man, and He's here to minister to you today. He'll meet every need. Hallelujah! Let us praise Him!



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REPORT FROM OUR DELIVERANCE AND FELLOWSHIP REVIVALS

by W. A. Railford, Sr., D.D.



Two years ago last month, I was released from a hospital in Dayton, Ohio, a living miracle of the Lord's healing power.

May, 1961, I was taken to the hospital by my wife in a semi-coma. The doctors began a series of examinations on me, not knowing what was wrong with me. After many x-rays and tests, they told me that I had ulcers of the colon and that they had become infected. This poison had gone through my entire body. They wanted to operate on me and remove my entire colon which would have left me a semi-invalid and then they didn't know whether this would save my life or not. I had been unable to eat for days, I couldn't even drink water without vomiting. I was running a continuous fever and my stomach was swollen even though I had lost about 45 pounds. This looked like the end of my ministry after the Lord had given me 14 wonderful years of preaching His Gospel. Several people prophesied over me and told me the Lord sent them to pray for me but I still wasn't healed.

God wanted to talk to William Raiford and He had me in a place where I could be talked to. I remained in the hospital for 7 long weeks. The medical world and its knowledge had exhausted itself but I steadily grew worse. A specialist was called in, and he told me that if I didn't show improvement in a day or two, I would have to be operated on as a last resort to save my life. I asked him to wait just another day or two for the Lord had begun to talk to me.

One night after my wife and I had read the Bible and prayed together, the Lord spoke to me and said, "Son, I am going to heal you and raise you up". Oh praise God, this was a wonderful message from heaven. My wife left and I went to sleep. The nurse awakened me at 2:00 in the morning and took my temperature. I was burning up with a fever and she wanted to give me some medicine to run my fever down. I refused to take this medicine because God had already told me I would be healed and I knew He was testing my faith. As she left the Lord came into my room and gloriously and miraculously laid his hand on me and healed me from head to foot. He spoke to me and said that He had raised me up for a special work and told me to preach deliverance and pray for the sick, and He would heal them as I had been healed. Oh praise His name forever. I didn't deserve this, but God had spoken

to me and I knew He would confirm His word. The nurse came back into the room the next morning and I told her that I did not have any fever. She took my temperature and it was normal. God had confirmed His word. I came out of the hospital a healed man and by confirmation of the specialist, they could not even find a scar of the ulcers that had been in my body. He told me that it had to be a miracle of God, that medicine had nothing to do with my recovery. He said, "In all my medical experience, I have never seen such a recovery." Oh hallelujah, isn't the Lord wonderful? I have been preaching with more fervor than I ever have. God has opened this door for me to do the special job He spoke to me about in working with The Full Gospel Fellowship, and The Voice of Healing. I am preaching deliverance and praying for the sick and the Lord is confirming His word with signs following. I give the Lord all the praise, honor and glory. Amen.

Report of the High Point Revival

From April 26th through May 9th, we had a wonderful revival in the High Point, North Carolina, area. The Lord wonderfully worked from night to night as people were stirred in their hearts. Many were saved, filled with the Spirit and healed by the power of God. A wonderful spirit of love and fellowship prevailed throughout the meeting. Many people of various denominations attended the revival. Several of these were drawn closer to God and filled with the Holy Spirit. We appreciate the many local pastors and evangelists that so faithfully cooperated with us in the revival. I especially want to thank Rev. George Smith of Greensboro and Rev. Zeb Holder of Durham who stood by us so wonderfully. May the Lord richly bless all the churches and ministers in that area. We truly fell in love with the people that attended our meeting and they shall always have a place in our hearts. We plan on going back to this area at our earliest opportunity.

During the time we were in High Point, we were privileged to speak at The Christian Business Men's Luncheon in Greensboro. This group is made up of various denominational men and we had the opportunity of giving our pentecostal testimony. They were visibly moved by the Holy Spirit during our testimony and invited us back to Greensboro for a city-wide revival. The Lord always opens the doors if we are willing to walk through them. We were also interviewed on a



Praying for the sick in High Point, N.C.

television program in Greensboro on channel two.

The revival closed with a wonderful Fellowship Supper at High Point. Brother Gordon Lindsay was our special speaker, and he done a wonderful job. The people enjoyed his message very much, and the local ministers in attendance were greatly enthused. Several of them asked us to come and have a fellowship supper in their city. Oh hallelujah, the Lord is bringing His people together in this last day in love and fellowship. We are looking forward to a great revival in Mobile, Ala.

Testimonies

Five-Year-Old Child That Couldn't Hear Or Speak



I praise God that he opened my child's ears so he could hear and he is learning to talk like other children. I think God sent you to pray for my child.

I'm the child's mother and I had almost given up any hopes that he was going to be healed. When you told how God healed you, I knew that God could do anything and I praise God for healing Ricky.

Mrs. Bundy
High Point, N.C.

Healed of Pains in Stomach

I've had pains in my stomach for several years and when Brother Raiford prayed for me on Monday, April 8th, at Stepeny Faith Center, the pain left. Now a week later, I haven't had a pain and I praise the Holy One of Israel, My Lord and Saviour Jesus Christ for healing me of stomach pains.

C. Edgar Pack
Havre de Grace, Maryland

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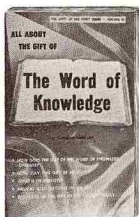
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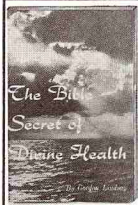


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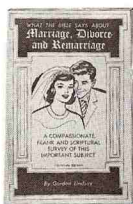
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