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WIDE WORLD PHOTO

**FLIGHT OF DESPERATION.** Clutching two children in her arms, a barefooted Vietnamese mother flees from her burning home as South Vietnamese Rangers attacked a village near Tay Ninh. The Native Church Crusade is assisting in building Native Churches in villages fortified to protect them from Communist invaders. (see pages 3, 6, 7 and 8)



# *The VOICE of HEALING*

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL



# SPECIAL VOICE OF HEALING DELIVERANCE RALLIES



W. A. Raiford, Sr.



Gordon Lindsay



Don Price



A. C. Valdez, Jr.

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DON PRICE, A. C. VALDEZ, JR. AND GORDON LINDSAY

Contact Rev. Nolan Logan

Special Deliverance School Conducted by Gordon Lindsay and Don Price.

**PLAN NOW TO ATTEND ONE OF THESE  
GREAT MEETINGS**



## Please Note

One of our staff inadvertently used the wrong wording in writing the caption for the cover of our July issue. The sentence which reads, "Five more churches built by the Native Church Crusade," should have read, "Five more churches sponsored by the Native Church Crusade." The Native Church Plan is to sponsor and not underwrite. We do not wish people overseas to get the idea that we build the entire church. We expect these people to do everything they can toward the building of the church.

## THE VOICE OF HEALING

Sept. 1963 Vol. XVI, No. 6

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## HOW YOUR GIFTS ARE USED

Your gift of \$250.00 for sponsorship of a native church is in most cases sent one hundred per cent to the church assigned to you. If the cost of the church is around \$500, two sponsors are assigned to the church. In some cases double sponsorship is assigned in order to secure the cash needed to complete a church within the 12-month plan.

All other mission gifts are entered into the general missions fund and prorated as needed to the various missions projects after the cost of printing, publications, mailing, etc., have been met.

Every person sending a gift to THE VOICE OF HEALING will receive a prompt reply, and a receipt for their records. Your gifts to THE VOICE OF HEALING are tax deductible. If for any reason you do not receive a receipt, it is very important that you notify us at once.

On receipt of your gift of a dollar or more, to THE VOICE OF HEALING you will receive complimentary issues of TVH for a period of one year.

## DELIVERANCE SCHOOLS . . . For Teaching on the Gifts of the Spirit

We plan to hold special deliverance schools in many of these meetings. Because of the great need, this new feature is being introduced into these meetings. Enrollment will take place before rally begins. Certificates will be given.

Plan now to attend one of these great meetings.

**Morris Cerullo and  
Gordon Lindsay**  
will combine forces in a great Crusade  
Sept. 22-29!

**Muskegon, Michigan**

AT THE

**Walker Sports Arena**  
470 W. WESTERN AVE.

A Deliverance School on The Gifts of the Spirit will be conducted by Gordon Lindsay and Clair Hutchens each morning 9:30 A.M. to 12 Noon.



## NATIVE CHURCH CRUSADE IN WAR-TORN VIET NAM

# FORTIFIED VILLAGES

Viet Nam is a country at war. Communist rebels, with aid from Red China are engaged in a determined campaign to take over this Asian nation, and to destroy Christianity in Viet Nam.

The United States is offering assistance in the form of military advisors, and a number of Americans have lost their lives in helping the Vietnamese to preserve freedom.

Now the Native Church Crusade has moved into Viet Nam in an all out effort to help the Native Christians to carry on in the midst of war, and the wonderful result has been that nineteen Native Churches are being built, and there is a real revival in Viet Nam even in these troublous times!

Hundreds of villages are being fortified. The people remain in the villages at night with watchful guards protecting them against the Communist raiding parties.

A number of churches were located outside the walls and multiple fences protecting the villages and thus have been dismantled and moved into the fortified areas.

Dak Pek, pictured here, is such a large fortified area into which several thousand wild Je Tribespeople have been brought in from the mountains to protect them from the Communists.

The U. S. Army has established a center there, with a hospital, and they very kindly put up a building, partially finished (see photo at lower right) for the use of the local Christians.

This building has been given to the Native Church Crusade with the understanding that we will finish the building. The walls, windows, and doors, must be added. Rooms must also be built on the back to provide living quarters for Mr. Thuong, the Native Pastor. This must be done without delay. Who will volunteer to sponsor this Native Church in Dak Pek? Two hundred and fifty dollars will complete this church. What a wonderful project to sponsor—your own Native Church in the fortified village of Dak Pek, in Viet Nam.

If you can sponsor this church please fill out the form on page seven, and rush your offer of help to our Dallas office. We will immediately forward your gift of two hundred and fifty dollars to Viet Nam to complete this church at Dak Pek.

Below are pictured some of the Mountain Tribespeople who will be ministered to in this Native Church at Dak Pek. Several thousand of these precious people are now being protected here against Communist killers. What a wonderful opportunity to win this tribe to Christ!



A fortified village in Viet Nam. Rows of fences are built around the villages to protect them from sneak attacks by Communist raiding parties. Villagers take turns patrolling the fences during the night. The people of Viet Nam have learned to live, work, and worship in the midst of dangers in the darkness.



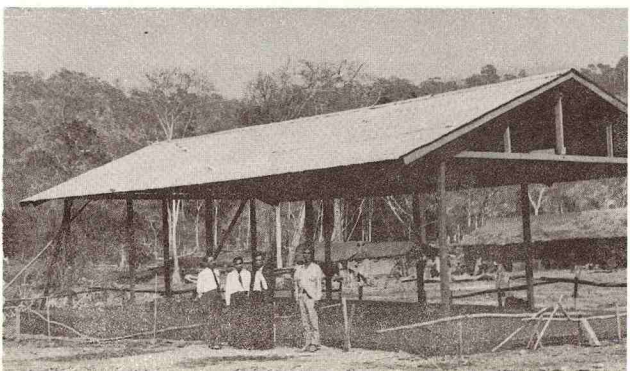
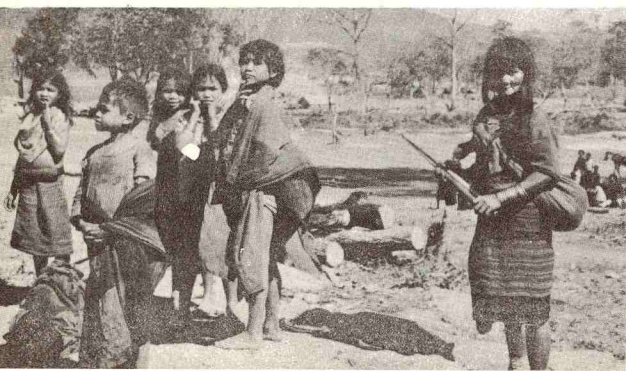
The Bible Evangelistic Team uses a military type jeep to reach the fortified village of Dak Pek. (See the fort on the top of the hill in upper left hand corner of photo.) The Gospel Team preached to the villagers and Mountain Tribespeople, and then surveyed the village for the Native Church Crusade.

The application has been approved for this Native Church but it is waiting now for a sponsor. The Christians at Dak Pek are a brave and dedicated group. They fully deserve the help that is being requested, and the Voice of Healing is presenting their need with the earnest prayer that God will guide one of His Children to sponsor this Native Church.

It would be most helpful if the full amount of two hundred and fifty dollars could be sent in at once so that the work on this church might be rushed to completion.

Since the Army has already given the partial building below, with the understanding that the local church will finish the building, we must do everything possible to help meet this urgent need. See reply coupon on page seven, and the line, "I will sponsor the Native Church at Dak Pek."

(Continued on page 6)





# The Church's Most Important Challenge Today

by Gordon Lindsay



What is the greatest challenge of the Church today? Some say it is the evangelization of the nations, and that is certainly close to the truth. However, there is something that even precedes this, which if it occurs, the evangelization of the world will inevitably follow. To what do we refer? To the unifying of the members of the true Church of Jesus Christ. Listen to the prayer of Jesus:

"That they all may be one; as thou, Father, art in me, and I

in thee, that they also may be one in us: that the world may believe that thou hast sent me." (John 17:21).

In other words, the Lord prayed that the Church would become one, that the world may "believe that thou hast sent me." Now Jesus said that He had given eternal life to His disciples, because they "have known surely that I came out of thee, and they have believed that thou didst send me." (Verse 8)

Do you see the significance of this?

1. Jesus said that the disciples were saved, *because they believed that the Father sent Christ into the world.* (Verse 8)

2. He also prayed that His disciples may become one that *the world might believe that the Father had sent Him.*

3. It follows then that if those of the world will believe that *the Father has sent Christ, they too will be saved.*

If God's people will become one, the greatest revival that the world has ever known, will take place. It is as simple as that.

How then can the Body of Christ become one? In this article we propose to show the means spoken of in the Scriptures whereby this can take place.

## 1. RECOGNITION OF THE MEMBERS OF THE BODY OF CHRIST.

First of all, we must recognize that there is only one body and that is the Church of Jesus Christ. All Christians, regardless of group, affiliation, or denomination, must recognize all true children of God as members of this Body. While all of us have individual loyalties to our home, to our nation, to our organization, yet none of these loyalties must infringe upon our loyalty to the *WHOLE BODY OF CHRIST.*

But let us be practical. We have blood-bought brothers and

sisters in other lands and countries far away. But our practical relation to the Body of Christ can only be toward those who are near us, not those at a distance. It is our relation to those who live with us in our own city that counts. Do we separate ourselves from our local brethren? Do we warn our members against others who do not happen to be of our own denomination? That is the mark of the cults. All cults do this.

Certainly, members of a local church should be loyal to their home church. But that loyalty must not jeopardize their loyalty to other members of the Body of Christ in that city. Ministers should weigh this truth in the light of the relation of their church to other churches in the city.

## WILL WE HAVE A CURSE INSTEAD OF A BLESSING?

Now, this is not a matter of option, but Paul says that if we fail in our obligation to the Body of Christ, it can result in a curse coming upon us. "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body. For this cause many are weak and sickly among you, and many asleep." (1 Cor. 11:29-30)

Now we understand that this Scripture refers to those who fail to "discern" the Lord's Body for healing. But we must remember that Paul is speaking also about the MYSTICAL BODY of Christ, of which all of us are members. To fail to discern this Body results in schism and divisions in the Body of Christ. Paul says that none may despise the other and say "I have no need of thee." For if "one member suffer, all members suffer with it."

Therefore, if we say of other members of the Body of Christ (not in our special denomination), "We have no need of thee," we will be cursed. Read it! "Many are weak and sickly and many sleep." This is a startling and solemn thing to consider. Failure to realize this great truth does not mitigate the awful consequences resulting. Not only will the heathen be lost as a result of our divisions, but a curse will come upon us. Fellow ministers, are we ready to obey Christ's command and recognize the whole Body of Christ?

## 2. WE MUST RECOGNIZE THE HEADSHIP OF CHRIST

Christ is the Head of the Church. The medieval church removed Christ from His position of Headship and placed a man at the head. The result was that church was turned into Mystery Babylon.

God has given a certain amount of liberty in the form of church government, which may be adopted to place and conditions. The early church sold their possessions and formed a



communal church. God never told them to do it that way, but it worked for a season. But whatever form the fellowship of the Body of Christ may take, it must never stifle Holy Ghost initiative. All the great revivals and moves that the Spirit of God has brought about, have occurred only where Holy Ghost initiative was possible. The minister must be free to go where God leads him, do what God tells him to do. A pastor must be free to employ the evangelist that God leads him to have in his church. The man of God must be free to go to the city where God calls him to go.

Let us for a moment compare spiritual things with natural things. Our forefathers in America saw that for men to reach their full potentiality, they must be able to exercise private initiative with a minimum of governmental interference. Our nation became great under this philosophy — although of late many feel that with the concentration of power in Washington, private initiative is fast fading before a rising welfare state. This welfare state, they say, proposes to entertain the people and think for them as Rome did in its final days.

The purpose of a Bible-patterned fellowship must be to preserve Holy Ghost initiative. Christ must become the Head of His church indeed. When men get on their knees and pray through to God, that is when God will come forth.

God forbid that we ever use a fellowship to stifle Holy Ghost initiative. Sometimes ministers fear that if a certain preacher gets a foothold in a city, it will jeopardize their church. Do not fear if you are moving with God. Never let God's blessings on another man, make you jealous. Or, if so, let it be a godly jealousy to stir you to renewed action, to prayer, and even fasting that the blessing of God might be on you also. God is no respecter of persons. Nothing can be more displeasing to God than petty rivalries over the serious business of winning souls to Christ. What have we to boast about before other denominations if we do not have the Spirit of Love for our brother, which is above all else? (I Cor. 13) What are the gifts of the Spirit, if we do not have the fruits?

God grant that we do not look upon a fellowship as a franchise, nor a monopoly, to keep someone else off our territory. We do not need to do that to protect our interests. If we are truly called of God, and we put all that we have into the fray for Him, we will find that God will bless our own work, in fact, even give us more than we can handle well.

### 3. A TRUE FELLOWSHIP MUST BE BUILT ON APOSTOLIC MINISTRY.

"But the manifestation of the Spirit is given to every man to profit withal . . . For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free: and have been all made to drink into one Spirit . . . Now ye are the body of Christ, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." (I Cor. 12:7, 12, 13, 27, 28)

But before we can understand the fellowship of the Body of Christ, we must first settle the question as to what that Body is. The above passages show that believers are baptized into one Body by the Holy Ghost, and all of us should have some kind of

Holy Ghost ministry, even if it is only "helps." Everyone should have a touch of the supernatural upon his or her life. What is the deliverance ministry except the operation of the power of the Holy Ghost upon the lives of the people?

It is with regret that we find some even in Pentecostal circles moving away from the gifts of the Spirit. Certain persons frown upon such gifts as the word of knowledge, and the gift of discernment. They sometimes look suspiciously upon outstanding miracles. Notwithstanding, whereas some are drawing back toward ecclesiasticism, others of the historic denominations are moving in, and forward, and taking their place. Never before has there been such a move to the supernatural in these churches. And this is fulfilling the words of Jesus "so the last shall be first, and the first last." (Matt. 20:16)

Naturally, those who believe in the supernatural ministry will draw together. It is that common belief in a Holy Ghost ministry which will be the center around which the Body of Christ will revolve. Each member that God sets in the Body should have a ministry gift of some kind; it is this which makes the Body. No man can make it nor dissolve it. All we can do is recognize what God has done. "Not by might, nor by power, but by my Spirit saith the Lord of hosts." (Zech. 4:6)

### 4. THE RIGHT IMAGE MUST BE SET.

Let no one think that the Body of Christ should include all indiscriminately; we protest vigorously against such a thought. The Body of Christ is composed of only those whom God has set in the Church. This Body must not only be formed of God, but it must present the right image to the world.

Certainly, men of God who would preach the gospel should first of all, be above reproach. Men must be most scrupulous in all their financial dealings. Integrity and honor are indispensable requirements for those who would be members of the Body of Christ. A Christian should walk circumspectly at all times, and keep himself unspotted from the world. He must "abstain from all appearance of evil." (I Thes. 5:22) "If we judge ourselves, we shall not be judged."

There is no place for self-exalted leaders in the Body of Christ. There is no place for those motivated by personal ambition. Self-exaltation, no matter what gifts the person possesses, leads only to self-destruction. There can only be one man of the hour, and that is Jesus Christ.

While some are confused today by self-appointed leaders, there need be no doubt as to who are true leaders, for they will manifest a love for the whole Body. When two women brought a child to King Solomon each claiming to be the mother, Solomon wisely had a sword brought into the midst. He proposed to divide the body, half to each woman. But the true mother could not bear to see the child killed and so with tears, she said, "Do not kill it; give it to the other woman." The false mother, however, was willing to divide the child. Solomon then knew who the true mother was. When any seeks to destroy the Body, or give himself over to denunciations and bitter attacks on others, we know that he

(Continued on page 15)

## Marriage, Divorce and Remarriage



Here at last in one book is the complete discourse on the subject, telling you what the Bible says on this subject — authoritative — true to the Bible.

Here are the chapters: THE DIVINE INSTITUTION OF MARRIAGE AND A BRIEF HISTORY, WHAT THE BIBLE HAS TO SAY ABOUT DIVORCE, CAUSES OF DIVORCE, DIFFICULT QUESTIONS ANSWERED, WHERE MEN FAIL IN MARRIAGE, DIVORCE IS NOT THE ANSWER AND WHAT WOMEN SHOULD KNOW ABOUT HUSBANDS. HERE IS THE BOOK YOU HAVE BEEN WAITING FOR. PRICE \$1.00

THE VOICE OF HEALING

BOX 8658

DALLAS, TEXAS



# VIET NAM

## Native Church Crusade

### BUILDING IN TROUBLOUS TIMES!



The Native Christians in Cam Phu are proudly and bravely building their own church in war troubled Viet Nam. The Native pastor stands at the right.

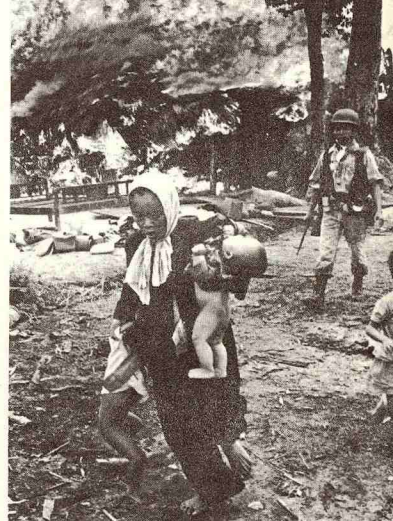


In the daytime the Vietnamese Christians go outside their fortified villages to gather stones and rocks for the building of their native churches. Rocks are carried on skids drawn by water buffalo, and on the backs of the men, women, and children. No labor is too difficult; no sacrifice is too great, for these earnest Christians in Viet Nam.

BELOW: A group of the Christians at Cam Phu. They have been wonderfully converted to Christ from heathenism, and they realize the danger of the Communist invaders. They love liberty and freedom, and most of all they cherish their right to worship God in Christ. Who will help them to build their own Native Churches?



Rev. and Mrs. Gordon Smith are representing the Native Church Crusade in Viet Nam as N. C. Crusaders. They are supervising the construction of the churches assisted by our sponsors, and it is he who is responsible for these pictures.



"So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared."

Neh. 4:21

Cam Phu is a Vietnamese farming community in a large tribal area, the Baru Tribe. A Vietnamese preacher has been working among these people. He is leaving soon to return to Bible School, and a missionary couple is moving into this village to carry on the work that has been started.

The congregation has been meeting in the preacher's little native hut for services, but they have outgrown this, and there is a real need for a church to serve this village.

When they appealed to the Native Church Crusade for help, they wrote, "There is need for a church building to meet in. Until now the Christians and Tribespeople meet in the preacher's house. A chapel with fibro-cement sheeting for a roof would be best as thatched roofs do not last very long. The rest of the building could be very simple."

A sponsor was secured for this project, and the building is now under construction. The Christians are donating their labor and as much material as they can gather from the countryside.

This is a typical example of how the Vietnamese Christians are going forward for God even in time of civil war between the Communist bands and the loyal government troops.

Nehemiah built the walls of Jerusalem under similar circumstances. The builders worked with a trowel in one hand and a spear in the other!

Nehemiah wrote, "Likewise at the same time said I unto the people, Let everyone with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing." Neh. 4:22-23.

Many of these Christians have experienced the horrors of war, such as was depicted in the cover photo of this magazine. They know what it is to live constantly under the danger of death, or worse, at the hands of the Communists who have infiltrated Viet Nam.

The news reports from this area are encouraging. There is good reason to hope that the Communists will be driven out. The best defense against atheistic Communism is a strong faith in the true and living God! The Native Christians are not only standing faithful, but they are winning many of their countrymen and Tribespeople to Christ!

Let us stand loyally with them in prayer, and in sacrificial giving for the Native Church Crusade which is being so mightily used of God to strengthen the church in Viet Nam.



# WHO WILL SPONSOR CAM LO and BARU VILLAGE CHURCHES?



The Christians at Cam Lo join hands, standing along the roadside in front of the land that the government has given them for the building of their own church. Part of congregation is pictured at right.

This choice location is on a main road, and just across the street from the location where the government is building a hospital. The people are farmers, and very poor. They have been meeting in the preacher's rented house, which is very inadequate.

Two hundred and fifty dollars will provide the assistance needed to enable them to build their own church on this location. Who will sponsor the Native Church at Cam Lo? Please use coupon below.



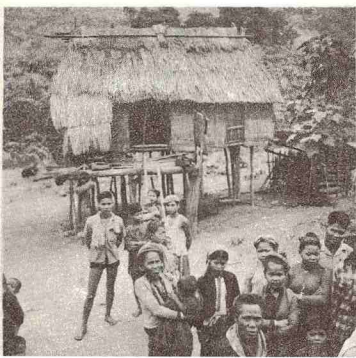
The Baru Tribespeople, pictured at the left and below, are among the many tribes now being gathered into fortified cities and villages in Viet Nam.

They are very receptive to the Gospel of Jesus Christ because they have seen and experienced the cruelty of the atheistic Communists. The Gospel of the Love of God is what their hearts hunger for. Now many of them are hearing the Gospel for the first time in their lives!

Here is a great opportunity to win these tribespeople to Jesus. A Native Church, sponsored as your own personal missionary project, can be used of God to win many souls to Christ. Would you not like to know that a hundred or more of these people were meeting for services every week in the church that you sponsored? For two hundred and fifty dollars you can sponsor a Native Church in a Baru Village.

Please use the coupon below to send in your offer to sponsor your own Native Church in a Baru Village, or in any other needy village in Viet Nam.

Baru Tribespeople who can now be won to Christ through the Native Church Crusade. Many of these Tribespeople are now hearing the Gospel for the very first time!



## THE VOICE OF HEALING Box 8658, Dallas 16, Texas

I have read the story of the Native Church Crusade in war troubled Viet Nam.

- ☐ I wish to sponsor the Native Church at Dak Pek (page 3)
- ☐ I wish to sponsor the Native Church at Baru Village. (left)
- ☐ I wish to sponsor Native Church at Cam Lo. (above)

I am enclosing entire amount of \$250.00 \_\_\_\_\_ \$ \_\_\_\_\_

I am enclosing \$ \_\_\_\_\_, and will send \$ \_\_\_\_\_ each month until two hundred and fifty dollars is paid.

- ☐ Please send books offered on page 8.

If the church you select has already been sponsored another church will be assigned to you.

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

Zone \_\_\_\_\_ State \_\_\_\_\_

(please print)



# NATIVE CHURCH CRUSADE

The Voice of Healing

P. O. Box 8658

Dallas, Texas 75216



Dear Friend:

Has your heart been blessed and stirred for God as you have read the wonderful reports of the Israel Crusade, and the Native Church Crusade? God is doing such wonderful things! The great break-through in Israel is one of the major miracles of this generation!

Shlomo Hisak (Brother Solomon), Missionary Kaarby, and their wonderful co-workers are doing a magnificent work for the Lord. Thousands of Jews are now reading the New Testament! Many are accepting Christ, and being baptized!

The Native Church Crusade has grown beyond our fondest dreams! We started less than two years ago, asking then for thirty sponsors to provide funds for thirty churches. The first month there were thirty two! Then we increased it to one hundred! This was reached in three months! Then we asked for a church a day in 1962! God gave us sponsors for three hundred and eighty churches!

Now we have asked God to help provide sponsors for a total of one thousand churches by the end of 1963! If you will help us, we can reach this God-given goal!

Think of it! For only two hundred and fifty dollars you can sponsor your own Native Church in a needy mission field. Think of the hundreds of souls that will be saved through your sacrificial gift of two hundred and fifty dollars!

Send the total amount in a single offering if possible . . . or send it in monthly installments if necessary, but don't miss this God-given opportunity to do something really great for missions.

Every person pledging to sponsor a Native Church for two hundred and fifty dollars . . . or pledging the partial support of a Native Crusader with a pledge of twenty dollars a month . . . or sending any gift of ten dollars or more for the Native Church Crusade . . . will receive all seven of these books pictured here as our "Thank you gift" for your support of the Native Church Crusade.

Please pause to pray before you turn this page. Ask the Lord to guide you in knowing your part in this Crusade that is being so mightily used of God in mission fields around the world. Then, fill in the coupon below, and mail it at the earliest possible hour.

Gratefully yours in Christ,

*Gordon Lindsay*

Dear Brother Lindsay:

**Please send me the seven books pictured on this page. I want to have a part in the Native Church Crusade.**

☐ I am enclosing \$250.00 to sponsor a Native Church.

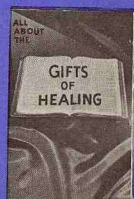
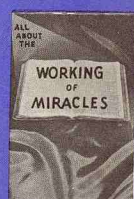
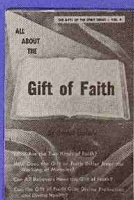
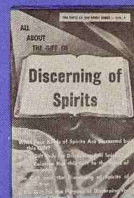
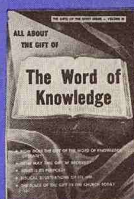
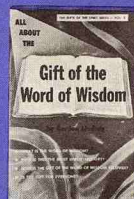
I am enclosing \$....., and will send \$..... each month until my pledged amount of two hundred and fifty dollars has been paid.

I will sponsor a Native Crusader for twenty dollars a month \$.....

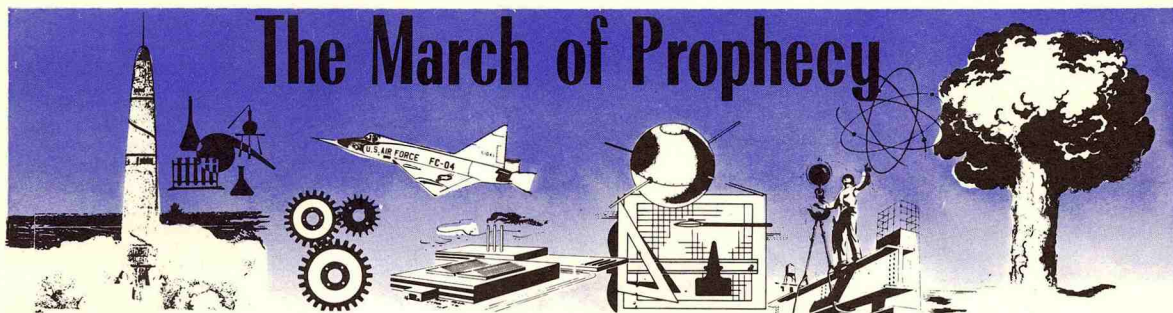
I cannot sponsor a Native Crusader, nor a Native Church, at this time, but I am enclosing my personal gift of \$.....

Name ..... Street .....  
(Please Print)

City ..... Zone ..... State .....







(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

## IS THE NEW POPE THE POPE OF DESTINY?

Is this new Pope the Pope of destiny? Let us note several remarkable facts about the new Pope—remembering that 6 is the number of man.

- (1) Pope Paul assumed the name Paul the Sixth. (Paul VI)
- (2) Pope Paul VI was elected on the Sixth ballot.
- (3) Pope Paul VI was elected Pope in the Sixth month. (June 1963)
- (4) Pope Paul VI became Pope in the Sixth year (counting part years) of Pope John (who reigned during 1958-1959-1960-1961-1962-1963).
- (5) Because of a disagreement of the number of antipopes, encyclopedias differ in the total number of popes. Some Catholic authorities say there have been 263, and others 264. If the latter is correct, then Paul VI completes a set of 4x66 popes!

This is a very curious set of coincidences. What the meaning of it is, we will leave it to the reader to decide.

On June 21, Pope Paul VI was elected Supreme Head of the Catholic Church. Twice the day before black smoke issued out of the chimney—a signal that no pope had been chosen. Outside 100,000 people stood watching. Soon after the white smoke rose, the announcement came that The Reverend Lord Cardinal Giovanni Battista Montini had been named the new pope.

What is the significance of the choice? Catholics point out that the name which he has chosen tells the story. Paul was the man who internationalized Christianity. Catholics tell us in the choice of the name the new pope indicates to the world his interest in "ecumenical unity, venerated by Catholics, Protestants and Orthodox Christians."

It is interesting to note that the Pauline popes have all been strange popes. Paul I (757-67) squabbled endlessly with the Byzantine Emperor on religious problems. Paul II (1464-71) tried to form a union with the Russian Orthodox Church. Paul III (1534-49) convoked the council of Trent, and made his son and nephews cardinals. Paul IV (1555-59) was an inquisitor who boasted "Even if my own father was a heretic I would gather the wood to burn him." Paul V (1665-71) was also a bitter fighter of the Protestants.

We are told that the new pope is a mysterious and complex man, whose person-

ality cannot be classified. He came to the United States in 1960, to receive an honorary degree from Notre Dame. When the L'Osservatore Romano editorial announced the Catholic church's right to guide Catholic political thinking, *Montini told the bishops that this did not apply in Kennedy's case!*

The new pope has indicated that he will follow John XXIII's course. He has announced that the ecumenical council will be resumed. The question is: Will Paul VI continue John's efforts to reunite Catholicism and Protestantism? This is the answer:

"We must desire to be able to welcome with honor and true brotherhood the separated Christians who would come to the threshold of their and our house, the Catholic church. We must desire to understand them better and to appreciate anything which in their religious inheritance is still true and good."

Speaking of the Ecumenical Council Pope Paul VI said, "The Council, even if it does not have the supreme possibility to prepare future ecumenical reconciliation, will at least have the fate of preceding another future council—the one which may celebrate the feast of all Christians finally reconciled in one fold with one pastor."

On the new Pope's attitude toward Communism, United States News and World Report says:

"The new pope also is held likely to resume Pope John's policy of encouraging contacts between church and Communist leaders in Eastern Europe—leading perhaps to a policy of 'co-existence' between the church and Communism... It is considered possible that the Vatican, under Paul VI will move toward establishment of diplomatic relations with the Soviet Union and other Communist nations."

We cannot develop the significance of these events here. Rev. 17, however, shows Apostate Christendom riding the Beast of prophecy. Events are moving toward the fulfillment of this great prophecy.

## THE BAN OF BIBLE READING

It did not happen in Atheist Russia, but in the United States of America. The Supreme Court has decided that the reading of the Bible in the schools is unconstitutional on the basis that the state is committed to a position of neutrality. Yet the Founding Fathers believed "devotedly that there was a God and that the inalienable rights of man were rooted in Him." This position was not neutrality, but a passion-

ate conviction.

What then is the significance of this new Supreme Court decision? It simply means that from now on millions of school children will be told that to pray or read the Bible in school, is to break the law.

How has this fateful turn of affairs come about? One Madalyn E. Murray, a self professed atheist and mother of two school-age sons, brought suit to the Supreme Court to secure repeal of a ruling, made in 1905, by the City of Baltimore, that the city's public schools should include the reading without comment, of a chapter of the Holy Bible or the Lord's prayer.

Joining in the suit are a Mr. and Mrs. Edward T. Schempp, Unitarians from Pennsylvania.

As in last year's prayer case, Justice Potter Stewart was the only dissenter from the majority opinion. Mr. Stewart pointed out in his minority report that the First Amendment requires that "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof." Potter points out that the people of the above states "desire to have their children's school day open with the reading of passages from the Bible." Now the government in violation of the constitution is denying the people their desire.

Is the Supreme Court going atheistic? When a few days later Justice Byron R. White administered the oath of office to a newly appointed Justice department official, he said, "I had to borrow this Bible—the only one left in the Supreme Court was Potter Stewart's." No Bibles in the Supreme Court but one!

Where is all this leading? A few days ago the American Civil Liberties Union brought suit in a California State Court to get the phrase "under God" eliminated from the Pledge of Allegiance recited by children in California public schools.

The reaction to this decision has caused men who did not protest last year's decision, to now sound the alarm. Even the Catholics are apprehensive. Cardinal Spellman declared it would "do great harm to our country." Cardinal Cushing called it "a great tragedy." Billy Graham who thought the other decision of the Court of minor importance has awakened to the fateful significance of what is going on, and now declares he is greatly shocked. Senator John Williams of Delaware called the decision "disastrous." Congressman Robert Ashmore states that it is "unreason-

(Continued on page 15)



# MY MIRACULOUS HEALING

by Mrs Margery Steven of Dorset, England

("Mrs. Steven was dying. For five years she had watched her body buckle and wither under the ravages of multiple sclerosis. For twenty months she had been a helpless cripple living between her bed and wheelchair. To many people it might have seemed hopeless, but Margery Steven had faith." Taken from the "Dorset Times and Journal", Friday, March 1, 1963.)

When I was about 6 years of age, my father was very ill with a spinal complaint; in fact doctors felt he would do no more work, but through the manager of his place of employment, my mother and father were taken to see Principal George Jeffreys, who was conducting a revival and healing campaign in a large tent, in the year 1926. Through the preaching of the Word, which I sincerely believe from cover to cover, both my parents were converted. To me, this is the most wonderful miracle of all—greater than healing of the body, for when Jesus changes the heart and life, so many marvelous things do happen.

My father also received a healing touch from the Lord, through the laying on of hands and the anointing with oil by God's servant, Principal George Jeffreys, in that same campaign, and this enabled father to return to his job of engineering for the next 18 years.

This wonderful healing established in me, as a little girl, a faith in God, and I sincerely believed, as I do now, that Jesus Christ is the same yesterday, and today, and forever.

Because of the conversion of my parents, they sent me to Church and Sunday School. I do thank God for my Sunday School teachers, for they faithfully told me the Bible stories week by week.

When I was 18, I started nursing. In 1945, I began working at the local hospital at Dorset. The opportunities to help others in various ways were God-given, and one became really conscious of doing the Master's work.

## Multiple Sclerosis, or Creeping Paralysis

All that ended, however, in 1955, following a trying illness. Multiple sclerosis, or creeping paralysis, attacked me before I realized it. I began to fail generally, then to lose power in a leg or arm, and then my sight became affected. Gradually I got worse, until for 20 months, I became so helpless, as my legs became useless, that I had to be lifted from my bed to a wheelchair, like a baby, and strapped round with belts to keep from falling forward. Often, my parents fed me, as I had no control over the spoon with which I tried to feed myself. The food was cut up by my mother, as I had no power in my left arm. My left eye was completely closed, my right eye often had treble vision, so I had to wear dark glasses to try to help the sight of that eye.

Twelve months later, I started to have black-outs, when I would lose consciousness for hours, but still with all this, Jesus, Himself, had implanted faith in His Word, and I used to say to my dear Christian friends, "What my Lord could do for Lazarus, He can do for me."

Things got worse for me. Then on February 4, 1960, I dreamed during the night, that I was sitting in a chair by my bed. As I dreamed, I thought I put out my left leg. Then I awoke to find it was a dream. A voice sounded through my room—it was my Lord's, in these words, "Tarry a little longer."

In the next few days, I told several of my praying friends about the way I had received this message from Jesus, in the night, while I was alone with Him. From that moment, my faith became stronger, although I got slowly worse in health, until my speech was also so badly affected, that at times, I could not make myself understood. But in all this suffering was this realization: What Jesus could do for Lazarus, He could do for me! I left the future to Him; it did not seem to matter if it took days or years for my Lord to deliver me, for I knew He would in the end.

## The Amazing Miracle

On Monday, July 4, exactly five months after God had spoken to me, I had said, "Goodbye," to my husband at five minutes to six, as he left for work. At 6:20 a.m., my father and mother lifted me from my bed, strapped me in the chair beside the bed, put a bell in my good hand, to summon aid if needed, and left me alone.

Then, in a matter of seconds, when I was all on my own, I felt a warm glow go over my body. My left foot, which was doubled up, straightened out; my right foot, the toes of which were pointed towards my heel, came back into position. I grasped the handle of my bedroom door, undid the straps which were about my body, and said, "By faith, I will stand," and I did! With that, I thought of my mother and the shock it would be to her if she came back to find her daughter standing after so many years, so I sat down and called for her. Both of my parents came running to my room, thinking I was in need of them. I said, "Mum dear, take my hands, please. Don't be afraid; something wonderful has happened." I put out my right arm, and as I did so, my left arm came

out from behind me and joined the other! It was so wonderful, a few minutes afterward, to find I could wear my own wedding ring, which I had not been able to for years, as the fingers of that hand had gotten so thin. My mother said, "Darling, how wonderful; your hand is warm, and it is well again." I replied, "Mum, dear, it's more wonderful than that. I can stand." With that, holding her hands, I stood once more on my two feet. Then, gently putting my parents to one side, I added, "Dears, I do not need your help anymore. I'm walking with God." Unaided, I then walked from my bedroom, through the small dining room, and taking off my glasses, I declared, "Mum, I can trust God for my hands and feet. I can trust Him for sight." With that, in a moment, my left eye opened and my sight was fully restored! In fact, Jesus did such a perfect job, I do not need the glasses I had before I was ill, and now I am writing dozens of letters a day! To Him be all the glory.

We told no-one, until I had been examined by the doctor and he confirmed the miracle on Tuesday, July 5th. Since then, several doctors and nurses have been to see me, and they have gone away, knowing that only God has wrought this wonderful miracle. So please forget Margery Steven and remember WHAT JESUS ALONE CAN DO.

Since her healing, Margery Steven has traveled the length and breadth of the British Isles, and has spoken to people of every denomination.

A State Registered Nurse went to visit Margery, with a few flowers, on July 6th, 1960. She relates the incident as follows: "Having knocked at the door, I was quite expecting to hear her mother say, 'I'm afraid she is not well enough to see visitors today,' as I knew she had been lapsing into unconsciousness for hours on end. Instead, I was met at the door by the smiling face of her mother, who was her faithful nurse and companion through all the weary years of illness. She greeted me with the words, 'Have you heard the news? I have some wonderful news.' I went into the front room, where her mother told me of her daughter's healing. I was like Thomas: I doubted. It just would not register—a dying girl suddenly restored to health. It could not be possible.

"Suddenly the door opened, and Margery walked in. I was amazed, astonished, speechless, after the crippled body and the skeleton I knew. In its place, I saw a tall, well-built woman with the aura of Christ about her. We knelt and thanked God for this wondrous miracle. Praise His Holy Name. I rushed out of the house, stopping all my friends, telling the marvellous news."

(A few days ago, we received a personal letter, from Margery Steven, in which she told us that she is still shouting the praises of the Lord, and going everywhere, testifying to this great miracle.—Editor.)



# FAITH HEALING: Cases

## you dare not ignore

TODAY we are going to see what independent and irrefutable evidence exists that spiritual healing is successful where medicine has failed. I promised you yesterday that I was not interested in "faith healers' accounts of their own cures. And the view of grateful patients cannot be accepted as proof. There is only one kind of irrefutable evidence. That is the evidence of a doctor that the patient had the disease, that the disease was cured, and that it was not cured by normal medical methods.

As that is what the B.M.A. forbids any doctor to do, I have myself a near impossible task.

But very occasionally, a doctor decides that it is more important to give to the patient a chance of life than to follow the rules of the medical profession. This is the evidence which you have for the following cases.

**CASE NO. 1.** Robert Roberts, postmaster of a small town in Gloucestershire.

He was a very healthy man, and a very successful one. He was a very healthy man, and a very successful one. He was a very healthy man, and a very successful one.

**DAY TWO OF**  
**A GREAT SKETCH**  
**INVESTIGATION TO**  
**ANSWER THE QUESTION:**  
**CAN GOD HEAL**  
**WITHOUT DOCTORS?**



Mrs. Margaret Stevens, who says that something else was at work.

by NEVILLE RANDALL



Dr. K. C. Stevens, who says that something else was at work.

**HOPE**  
The first sign of hope came when Mrs. Stevens was told that her husband was not going to die. She was told that he was going to live, and that he was going to be well. She was told that he was going to be well, and that he was going to live. She was told that he was going to live, and that he was going to be well. She was told that he was going to be well, and that he was going to live.

**ACTIVE**

**HANDS**

**SLOW**

**LEGS**

**HELP**

**PRIVATE**

**CUPLE**

**ET**

**ST**

**IR**

**THE**

**WIMBORNE**

**NEWS**

**YOUR OWN PAPER WITHIN A PAPER**

**'It was hand of God' says healed woman**

**MRS. STEVEN'S MIRACLE**

**CURE AMAZES TOWN**

**'I felt warm glow'**

**Three brigades at farm blaze**

**Vicar aids in golfing success**

# Her best work began after

## a miracle

It was once said by G. K. Chesterton that the most remarkable thing about miracles was that they sometimes happened. . .

God performed a miracle in Wimborne early one July morning in 1960 and changed the life of Mrs. Margaret Stevens.

Mrs. Stevens was living in a small house in Wimborne. She was a very healthy man, and a very successful one. He was a very healthy man, and a very successful one. He was a very healthy man, and a very successful one.



Before



After

**Great faith**  
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**At The Hague**  
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**Serenity**  
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**Many callers**  
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**'Miracle cure' story told all over the world**  
The village (left) Mrs. Stevens, who was healed by faith, and her husband, who was healed by faith. The village (left) Mrs. Stevens, who was healed by faith, and her husband, who was healed by faith.

**Should it be 'spare' time?**  
An appeal to church-goers to spare time for the church. An appeal to church-goers to spare time for the church.



Should it be 'spare' time?

**ANK SHIER**

**THE HOLE TRUTH**

**ALARMS COUNCIL**

**WORKMEN**

# The vision that came to Mrs. Stevens

## - and her own faith - helped to work

### A MIRACLE OF HEALING

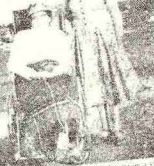
At 6 a.m. on Monday, July 4, a miracle happened in Wimborne. A woman who had suffered the ravages of multiple sclerosis for five years, during the last 19 months of which she had been helplessly crippled and almost blind, was healed, rose from her bed and walked.

A miracle they call it. It is a triumph of faith and shining courage. This is the story of the vision that came to Mrs. Margaret Stevens, and how she used it to help her husband, who was also suffering from the disease.



Mrs. Margaret Stevens, who says that something else was at work.

**GOODBYE**  
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**PRIVATE**  
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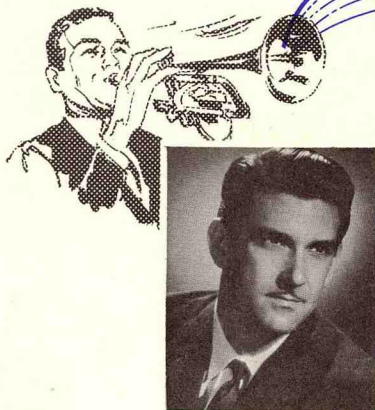
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# "Don Price, What Are You Doing Here?"

AN INTERESTING STORY AS TOLD BY DON PRICE

## ZOOT-SUITED TRUMPETER AT CALVARY

But God had begun a work . . . a work that soon would find me involved in a series of events which took me to a Pentecostal Church, where God was to lead this zoot-suited trumpeter to Calvary. The vision of Jesus dying for my sin completely broke my heart, and I realized it was my sin that nailed Him there . . . such a new thought for such a sinner.

I had yet to complete my contract with the band. Two more weeks of the old life loomed before me. Each night as I went to work I took my Bible, and at intermission would sit at a table and read the Word of God, a new book for me. This gave many opportunities to explain this strange sight . . . the Bible in the Golden Slipper . . . by telling of my conversion and desire to preach the Gospel. I became the subject for common jokes . . . ("Bro. Price will take the collection now.")

My beloved mother was, at this time, suffering with sclerosis. Too young to die, and yet in God's plan she called me to her bedroom one night during these two weeks and told her baby goodbye. But before she slipped into eternity, she told me the most important thing she had ever told me . . . about the Baptism of the Holy Ghost. She had received this blessing as a young girl in the early outpouring in Malvern, Arkansas, and though she had left its influence, she had always felt that God's hand was upon me . . . and someday she would tell me. This was her last opportunity.

But God's plan was effective, and soon after her burial on that dismal Thanksgiving Day, I made my way back to that Pentecostal Church to receive this Comforter. And what a Comforter! My sad heart was filled with joy, and my grief subsided as heavenly waves of glory flowed over my soul, expressing itself in a language I had never learned nor heard before.

## MINISTRY FROM LOUISIANA TO EUROPE

The next months were not easy. I knew no profession but music. I sold candy, drove nails, handled a gravel truck, and preached when anyone would let me, encouraged by a good pastor, Bill Marshall, and helpful Christians. I preached in the states and Canada, learning from the Holy Ghost and from what I observed, first in one Pentecostal organization and then in other deeper-life groups, receiving a ministry of deliver-

ance which opened doors in others countries. Finding myself on a foreign continent, preaching through interpreters for nine months in some of Europe's largest Pentecostal churches, I again questioned myself, "What are you doing here?" Should I locate here, accepting the offer of the Apostolic Church of Denmark which asked me to become their national evangelist, using their 2000-seat tent and evangelistic team? Various voices called.

## A STORY-BOOK EVENT

The World Pentecostal Convention of 1952 became the setting for a "story-book" event of my life. Coming from Louisiana to join the delegates for the convention was the Jack Moore family, which included my wife-to-be, Anna Jeanne. We had planned since before I had left the States to meet in London and have our wedding in the Convention. But I learned that the British 21-day waiting law would prevent our being wed during our short stay there.

After visiting the marriage license bureaus, I was told repeatedly that it was impossible . . . we would have to go to France or another country on the continent. But seven months in Europe had taught me persistence, and I went to the central office to inquire, "Is there any way? . . ." Only one, I was informed, to get a special license from the Archbishop of Canterbury, which was only given in cases of emergency, and the wedding could not be at the Convention, but would have to be in a High Church, performed by an Episcopal priest. "But," the man added, "you can't get it as the Archbishop is leaving for a two-week vacation today."

"What must I do to try?" I inquired.

"First you must have the consent of a minister and church, and with that information in hand you will submit your request to the Archbishop."

"Where is the nearest church?"

"St. Margaret's," I was told, "in the courtyard of Westminster Abbey." I hurried there, not knowing it was Royalty's exclusively, and contacted the Rector (the former chaplain of the Royal forces) who said he would like to do something for an American, since we had helped them in the War, and would offer his services and his church!

A special courier carried the formal letter to the Archbishop, and soon I had his personal reply, license granted. The wedding invitation was announced in the Convention, and the English ministers agreed that there must be some mistake

This was the question that arrested me that night as I sat on the bandstand.

The leader, Charlie Raggio, standing at the mike sweetly playing his saxophone, gave me a moment to consider what strange thing was happening to me. On this Saturday night, in the GOLDEN SLIPPER CLUB, I was playing my trumpet with our combo as on any other night . . . but this strange voice, which I sensed to be God's had spoken to my heart.

What was I doing here? Simple . . . this was all I had ever wanted. My whole life had consisted of music, inspired by my musician-brother . . . the desire to play jazz . . . the blues . . . the sweet phrases of the ballads of those days. That was what I was doing there, fulfilling the ambition of my life. I had played my first dances as a "cool cat" in high school, and had gone on to make this my profession.

But as the Spirit of God continued to deal with me, I began to see this life as it really was. Looking through the haze of stale smoke, I considered the shuffling, embracing crowd that moved before me on the dance floor. I saw young people ruining their lives in dissipation. I recognized the faces of men and women out together trying to hide their illicit relationship in the dim lights of this den of darkness. I glanced at the tables around the dance floor and watched men and women sipping beverages that ease the conscience, dull the memory, relax the body, and loose the restraints for those seeking the base pleasures of the world.

"I AM CONTRIBUTING TO ALL THIS," I realized, and suddenly this prayer escaped from my heart: "Oh God, if there is anything better than this for me, please let me find it."

As quickly as it had all started, I was pulled back into reality of that moment, and quickly rose to my feet and began to play, "You're my sugar, goodness knows, You're my Honeysuckle Rose . . ."



as that church was not available to commoners. But the next day my blushing bride was escorted down the aisle of St. Margaret's, Westminster, where a few hours ago there had been a wedding of royalty, on the arm of Former Congressman Wm. D. Upshaw, our dear friend. News cameras clicked and reporters asked questions of this "royal" group. But we were simply children of the Heavenly King, in unsophisticated home-made attire, wide-eyed with wonder at all the social favors being heaped upon us.

Our desire to remain and work in Europe was altered by the imminent approach of parenthood (we now have four) and we returned to the States where I enrolled for further schooling until my wife could travel again. She had been Assistant Editor to Gordon Lindsay for the first four years of publishing *THE VOICE OF HEALING*, and our contact with the deliverance revival was a great influence on our lives. Bro. Branham's ministry and friendship has been a signal blessing over the years, and the ministry of many of the men of faith proved a tremendous inspiration.

#### AS AN EAGLE STIRRETH UP HER NEST

God will give a time of waiting and of work as well. It had seemed good that we should spend some time working for God here in Shreveport, La., where my father-in-law, Jack Moore, is founder and pastor of the Life Tabernacle, a unique institution itself. But there comes a time when the Lord requires that we move toward a greater ministry than in the past. In time, our television programs, camps, publishing, evangelistic work and singing groups began to lose their purport in our thinking. In seeking what God wanted of us, we found new voices disturbing us . . . the cry of the heathen.

We had followed the overseas meetings of T. L. Osborn and the Native Evangelism program in the Voice of Healing as God led in developing this wonderful work, and had concluded that most of the heathen were being reached. However, He who knoweth all things knew the needs far better than we, and life became so unsatisfactory for Anna Jeanne and me that we made the dedication to do anything that God asked of us, if He would only let us know it.

Soon we were asked to go with the T. L. Osborn's to Asia for 8 months of campaigns. Anna Jeanne would write reports, and I would serve, along with some preaching, as photographer for magazine and films. I wanted nothing better than to see the heathen harvest first-hand, and what an opportunity this was to assist a man who was leading the battle against heathen darkness with miracle ministry. After a tearful goodbye to our two babies (my wife was able to do this only after God had definitely confirmed the move), we took leave of home and security.

#### NEVER THE SAME

What I saw of the needs of the heath-

en and of the power of the living Christ to meet their needs never let me be the same.

Thailand (Siam) is an idol-worshipping country in the fullest sense. For years, it had been regarded as a country where it was almost impossible to win souls. Several active missionary groups labored for years without making a single convert. In the huge capital city of Bangkok, a city of liberty, there was not a single Pentecostal church or missionary. The minds of the inert masses seemed impossible to awaken.

Yet Bro. Osborn faithfully and fearlessly proclaimed faith in Jesus to an unbelieving mob, nightly throwing out this challenge: "If Jesus lives, He will do today what He did 2,000 years ago. If He does, and you can see it, will you believe in Him?"

The response was overwhelming as hundreds seated on the bare ground of that school compound in Bangkok raised their hands that they accepted Jesus Christ as the true God and only Saviour. In the second meeting in Thailand, which was sponsored by a Presbyterian Church-hospital and its pastor-doctor, God even revealed Himself at Easter in vision to many, and they saw Jesus with hands outstretched in blessing over the church where Bro. Osborn was praying for the sick inside. These two meetings seemed a good beginning in Thailand. The next meeting was to be in the new half-million dollar Presbyterian Church in Bangkok.

#### OSBORN'S LEAVE

But the Osborn's were suddenly summoned to the American Embassy and advised to leave the country, lest the Thai government deport them. The meetings were obviously causing too much of a stir. Bro. Osborn told us we could leave with them, or we could stay on our own, as the request had not included the Prices—only the Evangelist. We had obtained entry as a photographer and a writer. God does see ahead! He had already spoken concerning this development and we knew what we must do, although the maternal heart cried to return to the beloved little ones.

It was an apprehensive moment when the Osborn family waved goodbye from an airport-bound jeep to us—standing in the yard of the missionary home—confronted as never before with the question: "What are we doing here?"

And yet we knew, for the Spirit had already told us to stay in this country until we saw an outpouring of the Holy Ghost. It had never happened here, in all the years that Pentecostal missionaries had faithfully worked here, but it was going to, by faith. The vision of it was clear in my mind.

The Chinese pastor of the big Presbyterian Church asked me to substitute for Osborn and conduct the scheduled campaign. God confirmed His Word with the same signs and wonders, and many believed. But this was not my role in the

picture. I was beset with doubt as to the lasting good of stirring masses to accept the Christian faith, and leaving them without the power of the Holy Ghost. This became my passion, and I saw the vision fulfilled in the next few weeks.

#### A NEW DAY OF PENTECOST

It fell first in a steamy little jungle village as I taught the truth of the Baptism of the Holy Spirit to a hungry group of believers sitting on the floor of a bamboo church. Suddenly, "the day of Pentecost was fully come," and it has never fully left there yet! Today it is clearly seen that this was the birthplace of an evangelistic outreach that was to reach Thailand and Laos with the Full Gospel.

My interpreter was a prominent Presbyterian leader, Boon Mark Gittisarn. He insisted he already had the Holy Spirit, but when he saw those unlearned villagers speaking in tongues and magnifying God, going out in the streets and prophesying about the coming of Jesus, he began to seek for himself. He soon received, and in turn, influenced hundreds of others. Two young men who had left their jobs and followed us a 3-days journey to get to this meeting, were mightily baptized, and went out to conduct healing-salvation campaigns all over Thailand. They also took the message to Laos, just before the recent wars began, and today, even during the fighting, we still get reports of outpouring among the Army personnel there.

The outpouring overflowed from the bamboo church until rich and poor, illiterate and educated, new converts and reputable Bible workers got the experience like the hundred and twenty on the Day of Pentecost. Men of other nationalities heard their own languages spoken and sung as Siamese were ended. Native pastors from dead denominations were set aflame and hurried back to share the blessing with their congregations. Within a few months nearly a thousand were known to have been filled with the Spirit.

From that day, Thailand has been a land of continuous evangelism, as the Gospel has been carried into jungle areas and large cities as well. Since that time in 1956, I have returned there twice, first when Bro. L. D. Hall and I built a large church in Bangkok, and again later to build a Bible School where scores of native evangelists and workers get their Bible training.

During these years, while headquartered in Shreveport, we have been engaged in an intensive missions program under our own MISSION BUILDERS, INC., supported by our churches and friends, through which we have conducted campaigns in various countries, and built churches and Bible Schools in Thailand, Laos, Japan, Nigeria, and the Philippines.

(Continued on page 15)





## God's Dealings with a Baptist Preacher in South Africa

by Harry J. Spykerman

I was saved in a Baptist revival that a friend persuaded me to attend. My life up to that hour was void and just a continual race after material things. I studied night and day and later developed a stomach ulcer. My free time was spent on the athletic track, and sports was a passion of my life. I was a well-trained, dedicated athlete and eventually made the grade to participate in the South African athletic championship in 1949. All the fame and fortune that I was enjoying still left me utterly dissatisfied.

### Healed in a Baptist Meeting

When that Baptist preacher told about a loving, satisfying Saviour, my heart responded to the call of Jesus to my life. I surrendered my life to Him. In that Baptist meeting Christ saved my soul and healed my body. I have never again suffered from those stomach ulcers.

After I was baptized in water I became very active and made great spiritual progress. My friends marvelled at the change in my life—up to the time of my conversion I was studying for a degree in commerce but suddenly I felt a great desire to do a course in architecture. Everything worked out fine in that direction and I believed that God was really giving me a long felt desire of my heart, when suddenly all my plans were shattered and the proposition I was offered slipped through my fingers—I was most disappointed, but deep in my heart I felt there was a reason for it.

In November, 1951, William Branham visited South Africa and held a great meeting on the camp grounds of a Pentecostal movement in Johannesburg. I had heard reports that this man was actually having miracles of healing in his meetings, and because of the healing I had experienced at conversion I became interested to attend. Christian friends tried to dissuade me from going, but I was not to be persuaded, I wanted to see for myself.

I made my way to where the meetings were held and stood right on the edge of the great crowd of people there. I saw a little man calling out the sicknesses and hidden things of peoples hearts, but it was not the visible miracles of healing that I saw that impressed me, but the prayers of this man. I could imagine that the apostles prayed like that—authoritative and commanding. I went back home and started a serious study of the book of Acts.

Not long after these meetings my sister went to have a dress fitted at a dressmaker and came home gloriously saved. The dressmaker's husband challenged her and led her to Christ. She was bubbling over with joy and testifying everywhere. I found out that the people who led her to the Lord were Pentecostal. I had a great desire to attend just one of the Pentecostal meetings to really see how they act,

because I had heard so many different reports about them.

The evening I chose to go to the Pentecostal church meeting happened to be just at the Pentecostal receiving time. I was most self-conscious and embarrassed for I was sensitive and conservative by nature, but before I knew it a few strong brethren had me on the carpet and were loosening my tie and with one on each side and another shouting in my face, they were trying to pray me "through". I eventually had to ask them to leave me alone. As I made my way out of the church after the service God spoke to my heart and told me to be back the next night and that He would fill me. When I told the people to expect me the following night they all looked surprised, because they all felt that they had surely frightened me away.

### Receives the Baptism of the Holy Spirit

The following evening I was waiting at the door at meeting time. I made my way to a little quiet corner, took off my coat, knelt down, and before I knew where I was I was speaking a tongue I had never learned. Later I took more liberty and lay on my back, and just spoke away in tongues. Eventually they carried me out of the church as one that was drunk, pushed me into the backseat of a car and drove me over to a believer's home. They could not take me home in the state I was in for now I was speaking without ceasing and my parents would never understand, so they took me over to the dressmaker's house and woke them up. They allowed me to have a real time in God in their lounge while they crawled back into bed.

A few months after I was filled with the Holy Ghost, I was in a missionary meeting. After a very strong appeal for help in the mission field, the Lord spoke to my heart and called me to accept the challenge and dedicate my life to His service. I had many details to work out before I eventually got to the field, but everything became easy when I said, "Yes," to God.

### Reads a Voice of Healing Magazine

After training, I went to Central Africa and gave school on a mission station and preached on the weekends. I was seeing very little results in my ministry. Although the Lord was blessing my classroom ministry, I felt there must be something greater of God I was missing. About this time I was sent a magazine called "The Voice of Healing." I read about the great meetings around the world, and how many men were being raised up with deliverance ministries and how the masses were turning toward God. I knew that was what I wanted. I began seeking God for the same anointing.

After a year in the classroom, I was

beginning to get discouraged, when one Sunday service, right at the benediction, God spoke to my heart and impressed me to get the people to give an offering. We had never taken an offering from the people before, but spontaneously they reacted, and gave and the service began anew and we all felt a real move of God. The two Sundays following, we could not preach our sermons, because God began pouring out His Spirit, and the people began speaking in tongues.

### A Revival Comes in the School

Many of the gifts of the Spirit began to operate in the lives of the believers and sins and sicknesses were called out, sinners came crying to repentance and a real Holy Ghost revival broke. We closed the school and prayed day and night. Hundreds of students were saved and filled with the Holy Ghost, the heathen all around the mission station were drawn to the services, sick were miraculously healed and the dead were raised. The revival spread in every direction and was carried to points hundreds of miles away. Reports were coming in of all-night meetings and a real Holy Ghost outpouring was experienced.

During this time God spoke to my heart and told me to take the revival south. He gave me the name of the town where I was to go, and told me what I must do there. I went as He instructed and arrived in the Eastern Province town of Grahamstown in South Africa, just with my suitcases containing my few personal belongings. I began to do what God told me to do and after a few years I had started to train dozens of workers in the deliverance ministry in a short term Evangelistic Training Centre—many churches were coming into being and a revival spread through the East Cape. My health began to be affected by the overwork and I was forced to take two months rest.

### Sees the Vision of World Fellowship

While I was resting and recovering my strength, God spoke to my heart once again and I heard Him speak audibly to me with these words, "GO—HEAL MY BODY—FOR THERE IS A HEALING FOR THE BODY OF CHRIST." Immediately I began to understand many things. God put the book, "Crusade for World Fellowship" into my hands, and I began to realize that I was sectarian, denomination bound and needed to repent of the sin of not discerning the Body of Christ's believers. I decided the course I should take. It was the greatest step of faith I had taken up to that time. I lost everything, but I determined to join the blessing of striving for the unity of the faith between believers of whatever denomination. Men misunderstood, prejudged, and generally fought the course I had taken. Other men also began opening their hearts to God, and their arms to all God's people, until the whole southern part of Africa was stirred with a new revival fervor. Everywhere across the whole land God was calling men to a new dedication of fellowship in the Holy Ghost. The Holy Ghost love was felt again. Souls were being saved by the hundreds and miracles of healing were taking place again with greater emphasis. A revival of fellowship began that is melting God's people together in South Africa in the most crucial time in Africa's history.



## THE CHURCH'S MOST IMPORTANT CHALLENGE TODAY (Continued from page 5)

is not true, but a false shepherd.

This is the hour for the Church of Jesus Christ to awake. It is the time for the members of the Body of Christ to come together. It is the crucial moment when God is summoning all His people to form a mighty army to fulfill His purpose in the world. This is the hour of destiny. Let us be equal to it.

## THE MARCH OF PROPHECY (Continued from page 9)

able and wild-eyed."

The South has revolted against the decision. It believes that here is an opportunity for it to strike an effective blow against the atheistic encroachments of the Supreme Court. The state superintendent of South Carolina declares that he "will continue to feel free" to let teachers hold devotional exercises in their classrooms. They know full well there is little likelihood that the government will call out troops to take the Bible out of the hands of the teachers.

It appears that the people of our country are at last beginning to recognize their danger and that another long step has been taken to secularize the life of America.

Now is the time to remember the Prophet David. We quote the Scripture without comment for it shows us the true course of action.

"All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed and gave thanks before his God, as he did aforetime." (Dan. 6:7, 10)

## DON PRICE, WHAT ARE YOU DOING HERE?

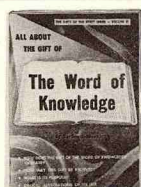
(Continued from page 13)

Shortly after the first trip to Thailand, I was invited to go with a Voice of Healing team on a missions' exploration trip through Central and South America. It was at this time that I made the first films for the Winning the Nations Crusade, with its vision of building churches and shelters in these areas of revival. Discussions with the missionaries and native leaders led to one conclusion: THAT ONE OF THE VITAL NEEDS TODAY ON EVERY MISSION FIELD WAS A PLAN FOR BUILDING CHURCHES AT THE TIME THE REVIVAL WAS FRESH. This would help retain the converts and provide proper facilities for further outreach. As a result of this vision, I undertook our Mission Builders program, and TVH assumed the building of centers and churches through its missions program, and today we are thrilled at the success of the NATIVE CHURCH CRUSADE in sponsoring churches around the world.

I am pleased at this time to again face the self-examination, "What are you doing

here?" as I make plans to go with TVH ministers in conventions designed to bring blessings to many communities and present the NATIVE CHURCH CRUSADE plan. I will be doing my best to help meet the challenge on the heathen harvest fields with native churches, while at the same time implanting the seed of revival in these areas that shall be a deterrent at the grass roots against the spread of Communism.

I can only answer for myself. WHAT ARE YOU DOING?



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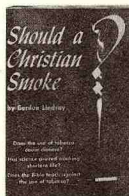


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10. The Antichrist and the Beast from the Bottomless Pit
11. The 144,000 on Mt. Zion and the First-Fruits
12. The Vial Judgments or the Seven Last Plagues
13. The Two Babylons
14. Armageddon and the Doom of the Beast
15. The Millennium or the Coming World of Tomorrow
16. The New Heaven and the New Earth

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