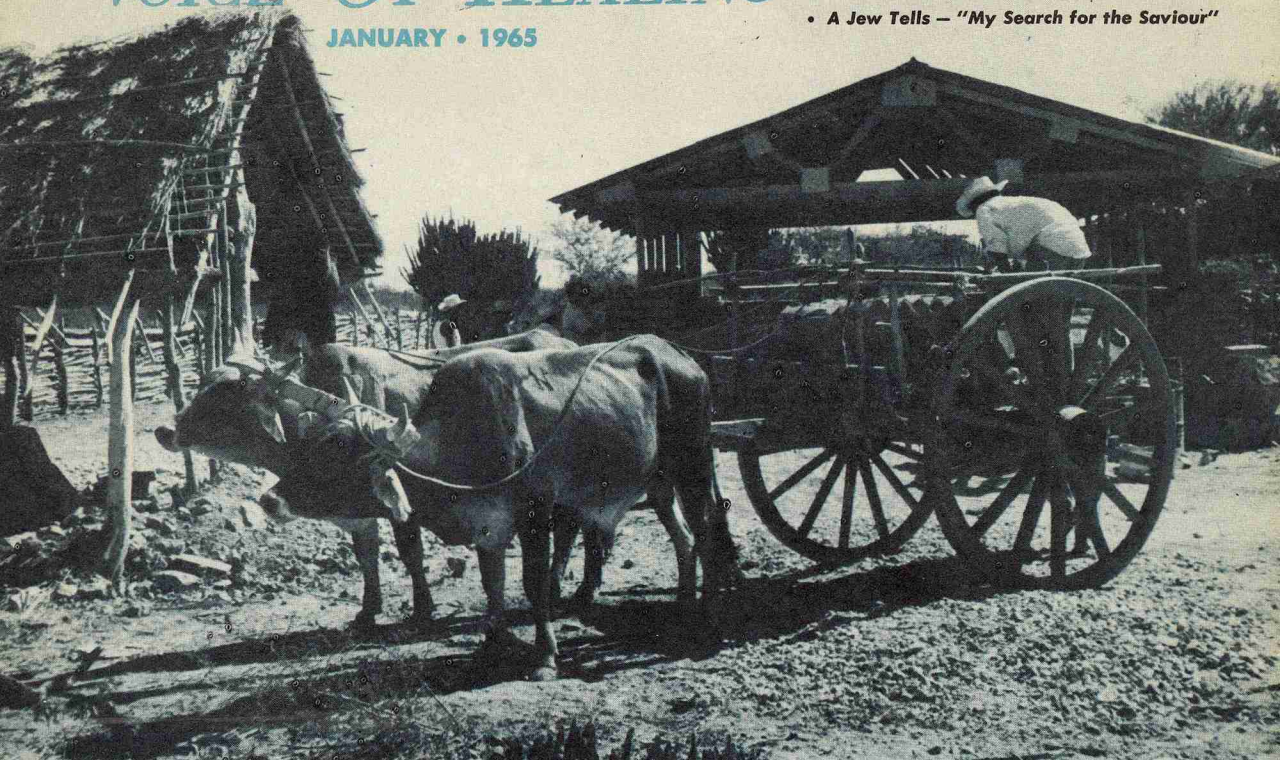


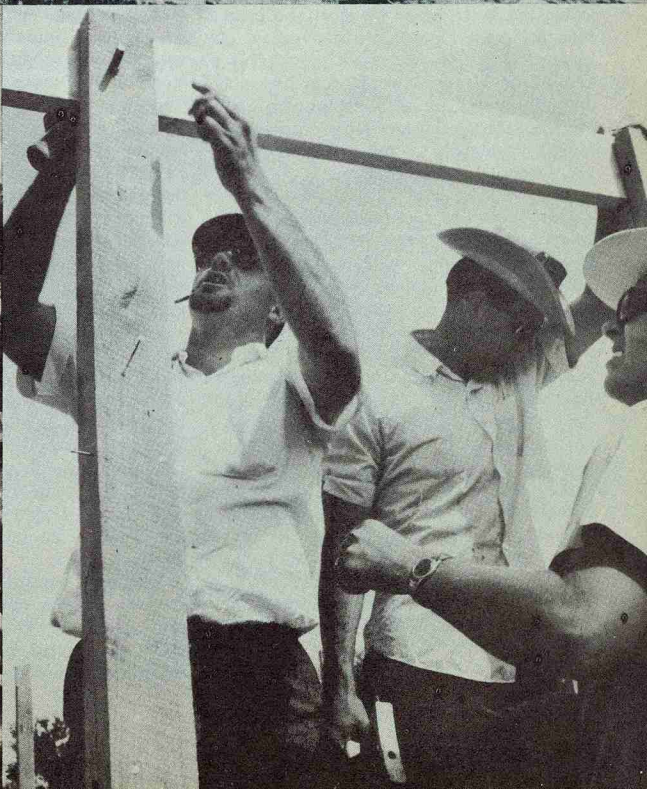
The VOICE OF HEALING

JANUARY • 1965

- The Year 1965 in Prophecy
- How To Build a Native Church in Mexico
- A Jew Tells — "My Search for the Saviour"



Model Native Church goes up in La Brisa, Mexico, with team aid of Carole Lindsay, Don Price, Herb Sweat and John Eils. See story on page 6.



From the Editors' Desk



CORRESPONDENCE WITH ISRAEL thrills us as we see at last, after 1900 years, that God is once more dealing with His ancient people. The government has been kind to us and in fact has given The Voice of Healing official recognition. However, local magistrates sometimes give trouble to certain members of the Voice of Healing team. Fahed Akel, our fine Arab representative, was arrested for presumably being out of bounds when he was assisting in a baptizing in the Sea of Galilee. But he prayed about it and asked us to pray. When the judge heard his story, he gave him the smallest possible fine — about a dollar and a half. The work of distribution of the Messianic books goes forward and the results are thrilling, as you can see from the special testimony on page 4. Victor Seidenberg is one of many who are accepting Christ in Israel.

Our book *The Gordon Lindsay Story* should be off the press late in January. This will be a cloth-bound book of about 300 pages and will have many pages of photographs. It is described elsewhere in this issue. This book was written especially from the standpoint of young people to encourage them in fulfilling their call to God. I recommend that this book be given to any young person who has the call of God upon his heart.

We started out in the ministry with very little preparation. There were no churches to invite us to minister in them. Usually we had to set up a tent or rent a building and seat it before we could preach in a community. Therein are described many events that took place in our early ministry. Then we tell of the particular call God gave us at the time the great supernatural ministry broke out

in America. We recall many of the unusual experiences that took place both here in America and abroad, including outstanding miracles of healing and even the raising of the dead.

Then we relate how God revealed Himself to us early one morning, and called us into an extensive missionary work that now involves 45 nations. All who order the book before February 1, 1965, will receive a specially autographed volume.

Our daughter, Carole, has been down in Mexico for two weeks photographing scenes of our work in that country where we are now assisting some 150 churches. A number of the photographs she took appear on pages 6-9 of this issue in a pictorial story of the building of a native church. Carole helped carry water for the mortar and in various ways was initiated into the art of how a native church is built. We might also add that in the near future we hope to have a special film produced which tells the story of the Native Church Crusade.

In this issue is our prophetic article entitled **THE YEAR 1965 IN PROPHECY**. This article is not written for the purpose of speculation. It is to help encourage Christians to be on the alert concerning events shortly to come to pass — events which have a prophetic significance, and which will have an impact upon our lives.

The Bible is a marvelous guide helping us to interpret the drift of events. We can truthfully say, as we have said during the past two years, that the picture is dark in the Orient, especially Vietnam. Except God's people pray, Communism will surely destroy Christianity root and branch in that area. The recent slaughter of missionaries in the Congo is a foretaste of what we may continue to expect.

We are thankful indeed for the increasing number of prayer warriors who are joining our World Prayer Band — about a hundred a week. Fill out the coupon below and return it at once if

you wish to get the first prayer letter with information that will go only to those who enter into a prayer covenant with God.

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A WORD OF THANKS! How deeply appreciated were the lovely Christmas greeting cards sent to our office by our many readers and friends during the Holiday Season! We thank you for your every remembrance of this work in your prayers, actions and giving.

Gordon Lindsay

Below is an announcement of the Sam Todd campaigns. His meetings at the present time are the only ones being conducted in America in connection with The Voice of Healing.

SAM TODD CAMPAIGNS

In Connection With
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Louisville, Kentucky March 7-14

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THE VOICE OF HEALING

It Makes a Difference!



by SAM FIFE

The beginning of a New Year can mean the beginning of a new ministry! Baptist minister, Reverend Sam Fife, tells about the Baptism of the Holy Spirit in his life.

"**W**HAT DIFFERENCE did the Baptism in the Holy Spirit make in your life and ministry?" asked the missionary sitting beside me on a recent flight from Peru. How glad I was to be able to give him a clear-cut positive answer: It makes a world of difference! Before this experience I had faith to enter the ministry, to preach, to witness, to win souls; but I did not dare think of praying for the sick and believing God for their healing. I was afraid.

Now things are different! While I was holding a meeting at a Missionary Alliance Church in Peru, a deaf mute came into the service. Everyone in town knew that this boy had been deaf and dumb all his life. He came forward for prayer and I laid my hands on him as the congregation and I prayed together for his healing. When we finished praying, I knew the work was done. He was healed. I instructed this Indian boy to repeat after me certain English words, and after the service we heard him saying, as he walked down the street, "Mother, father, black, white . . ."

Before receiving the fullness of the Holy Spirit, I would not have dared to think of laying hands on a demon-possessed person and commanding the demons to come out; but since that time, I have seen this happen!

Before, when I compared my ministry with Philip's, Peter's, or any of the early disciples, it just didn't measure up. When Philip preached the gospel, the sick were healed. Now we rejoice to see miracles of God through our ministry.

In Peru a father came to the mission asking prayer for his daughter. Arriving at his home we found the girl lying in bed; she had not eaten; she just lay there and stared. We learned she had been in that condition for two months. When we spoke to her, there was no response, only a blank stare. We laid hands on her and prayed the prayer of faith. While the results were not immediately visible, we knew God had wrought a miracle in her life. Four nights later this young girl was in the meeting, sitting on the front pew with her mother and father.

A big smile brightened her face and praise filled her heart for the wonderful miracle of healing God had wrought in her life.

Yes, the Baptism of the Holy Spirit has made a real difference in my life and ministry!

From childhood I had been a Baptist. I belonged to a Baptist church, graduated from a Baptist seminary, and then pastored a Baptist church. Souls were being saved and we started the construction of a new church. There was spiritual advancement in my church, and my reputation as a minister was growing. It would seem that here was everything a minister could want. Yet, I felt that something was lacking.

As I searched my heart, I concluded that the answer to this need was REVIVAL. Two of the men in my church joined me two or three times a week to pray for revival. We gathered at 8:00 P.M. and sometimes would pray until 5:00 in the morning for God to pour out His Spirit. Soon three others in our church joined us.

After about three months, one evening the six of us were praying together, crying out to God to pour out His Spirit. One of the young men had received a wonderful experience of salvation two months before. He had never heard about speaking in other tongues or spiritual gifts. He had never been in a Pentecostal church, nor had he learned of these things from me, his pastor. Suddenly, the Spirit of God came upon this young man and I saw as it were the Holy Wind of God powerfully flowing through him. The wind is one of the symbols of the Holy Spirit. Jesus said, "The wind bloweth where it listeth." That night I really saw the Holy Wind of God blowing.

Then all at once he burst forth powerfully speaking in other tongues. Immediately God opened my eyes and I knew exactly what it was. I knew here was the revival for which we had been praying. Here was First Century Christianity — I knew it was the Baptism of the Holy Spirit.

Continued on page 10

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I HAD SEARCHED ALL MY LIFE to try to find peace and happiness in this world. I had always known what religion is . . . what my duties are before God. I had always made prayer an important part of my life. Yet, something was strangely missing . . . But, let me begin my story at the beginning.

I was born in Alexandria, Egypt, and lived there until 1956 when the troubles of Suez developed. The situation for the Jews there not being so good, I decided to leave Egypt with my wife and children and go to England. My profession in Egypt had been that of import-export manager and chief correspondent in several languages, among them English, French and Arabic.

But God didn't want me to go to England. He wanted me to go to the Holy Land. One day before going to England, I said to my wife, "We are not going to England, but to Israel; I think it will be better." She was surprised and asked, "But how can we do this? Everything is ready for us to go to England; we have our travel tickets, our visa has been granted." But the Almighty Father has a plan for everybody. He had an appointment in Israel with me!

So we came to Israel and started to look around to see what could be done in order to start a new life in this country. But there was something lacking in my life; there was a hunger in my heart. I knew about God and addressed my prayers to Him. But I never mentioned the name of the great Messenger of His love — Jesus Christ, the Redeemer.

Jesus Christ was not a stranger to me. I knew all about Him, about what He did and how He died on the Cross. I knew all about the insults of the Jews around me, and wherever I went in Egypt I found the same insults to Him. He was a cursed man for the Jews. He was the man belonging to the Christians; He has nothing to do with the Jews. But I couldn't understand Him. I couldn't understand why He came and why He

died. I set out to try to find Him, to find out the truth about this Great Man, this Prophet. It seemed, however, that my search was in vain. "It is impossible to reach Jesus," I said to myself.

One day, one of my children came to me and showing me the name and address of someone, told me: "Please, Father, write a letter to this address and tell him that I want a Bible in Hebrew. This man sent Bibles to many children in my class and, therefore, I would like to have one in Hebrew. The Bible he is sending contains also the New Testament, but nevertheless, I could use the book in school for the Old Testament."

I immediately sent a letter to the person mentioned in the paper. After ten days my boy received a small parcel containing a Bible in Hebrew. I was surprised and could not understand why these Bibles are sent to the Jews . . . Bibles which naturally cost money! I just couldn't understand the purpose of this.

I sent a letter to the sender of the Bible and asked him to send me a Bible in English and also any kind of literature concerning Jesus Christ. After a week I received a parcel containing an English Bible and many tracts concerning Jesus Christ. *The sender was someone named Shlomo Hizak from Jerusalem.*

That same day I sent a letter to Mr. Hizak containing these words: "Please tell me, is your work only to send Bibles to people who ask for them? I have been looking for Christ for a long time and have not found Him. Please help me and tell me what to do." Day after day I looked for an answer to my letter. One day someone knocked at my door. My wife answered the door, then came to tell me, "A person named Shlomo Hizak is here to see you!"

"One day someone knocked at my door . . . a person by the name of Shlomo Hizak . . . and since that day my life has been different!"

And so I met Shlomo Hizak for the first time — a humble man who came to me not in his name, but in the Name of the Lord Jesus Christ, to change all my life. He came and took me, kissed me like a brother and said, "Don't be afraid, God is with you and He is going to help you. I will take you with me into Jerusalem and show you that you are not alone. You will see your brothers and sisters in the Lord. I am going to help you, with God's help and the intervention of His Beloved Messenger, Jesus Christ, *the promised Messiah of the Jews and the whole world.*"

I could hardly believe what I saw. For the first time in my life, I met truly good people, filled with the love of God. Shlomo came with me and helped me find a good position in the service of a person working for the Lord.

Shlomo Hizak opened before me the Bible, this Holy Book containing the words of God, and told me: "I want you to see that this Jesus is the true Messiah promised by God after Adam's sin, and here are the prophecies which announced the first coming of the Redeemer . . ." Now the Bible is an open book to me. Everywhere I read in the Old Testament I find Him. Now I understand the great love of God who sent His only begotten Son to die for the sinners and save them.

Now I have found peace in my heart. I know why I am living and what I have to do for others. I have already been baptized in the River Jordan by Shlomo Hizak himself. I hope that God will soon baptize me with the Holy Spirit; I will then be the happiest man in the world! I am working now for the Lord and doing everything I can to bring Christ to others before His Second Coming, which I feel will occur very soon. ■



My Search for the Saviour

by VICTOR SEIDENBERG

THE VOICE OF HEALING

YOUR QUESTIONS ANSWERED FROM THE BIBLE

QUESTION: What is the significance of the discovery of the Dead Sea Scrolls?

ANSWER: In the spring of the year 1947, a Bedouin shepherd, Mohammed Deb, while searching for a lost lamb, came upon the scrolls in a cavern near the Dead Sea. In the course of the next few years, many more scrolls were discovered, and leading scholars began a translation and a study of the documents.

By means of the radio-active isotope carbon 14, astonishingly accurate calculations of the age of the documents have been made, showing that the scroll writings were made during a period extending from 168 B.C. to 233 A.D.

To understand the importance of the scrolls, it is necessary to remember that the earliest Old Testament manuscripts in existence date between the 5th and 10th centuries of this era. Skeptics claimed that in the recopying and translation over the years, many errors had crept into the manuscripts. Now we find that in the Dead Sea Scrolls we have much of the Old Testament text which is a thousand years older! This includes the entire book of Isaiah. In other words, we now have a manuscript that is over 2,000 years old! The exciting thing is that these scrolls are in essential agreement with the Bible as we have had it all these years. This proves that God has had a personal concern over His Book and has kept it accurate and free from error. The argument advanced by skeptics that the Bible is filled with mistakes due to copying errors, has been proved to be absolutely false.

QUESTION: Is it not true that God gets glory out of certain sicknesses? For example, Jesus said of Lazarus' illness, "This sickness is not unto death, but for the glory of God, that the Son might be glorified thereby" (John 11:4).

ANSWER: It is true that God got glory out of the sickness of Lazarus, but not until he was healed. To the contrary, until Lazarus was raised from the dead, his sickness and the failure of Jesus to come and heal him had only raised doubts and questionings among the Jews (John 11:37). Both the sisters, Martha and Mary, gently reproached the Lord for His delay, saying, "If thou hadst been here, my brother had not died" (John 11:21,32).

While it is true that God permits sickness to come on His children in some cases as discipline, this is only in the permissive sense. It is Satan who brings the sickness (Job 2:7); Luke 13:16; Acts 10:38). The idea that God sends disease as a blessing in disguise upon His obedient children is a snare and delusion. Even those who teach this doctrine in theory, do not believe it in practice. In one breath they say that God has sent the sickness as a blessing for a mysterious purpose, and in the next they send for the doctor and plead with him to use every means at his command to cure them of their "blessing." God's Word says sickness is a curse (Deut. 28), while on the other hand healing and health is a blessing (Exod. 15:24-26). ■



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God's call to organize great city-wide salvation-healing campaigns which have made history in America. He includes many interesting incidents of outstanding miracles of healing including an instance of the raising of the dead. There are a number of sketches of various ministers whom God signally used to reach tens of thousands of souls. There are compelling incidents of all of the gifts of the Spirit in operation. Rev. Lindsay also describes the inception of the great overseas revivals — how, in the providence of God, The Voice of Healing was used to spearhead apostolic ministry in many nations. There are included chapters on overseas crusades and the building of many hundreds of churches all over the world. A book that you will treasure in your library.

SOME OF THE CHAPTERS:

- Boyhood Days
- My Conversion to Christ
- Three Young Preachers Try Their Wings
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- How to Start a Church
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We Wanted to See for Ourselves

by CAROLE LINDSAY



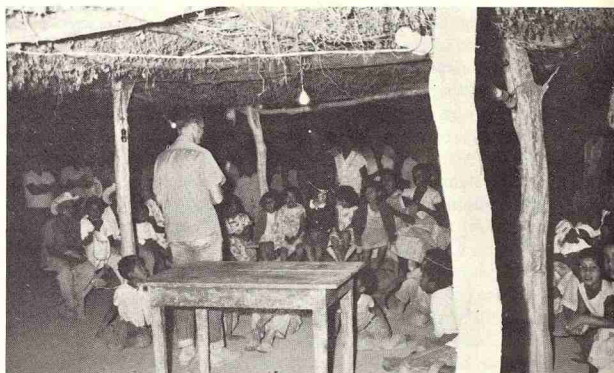
Above: La Brisa, Mexico. Population: 125. Spiritual Status: No church of any kind. Priest comes once a year. Economic Status: Working man makes 80c a day. Below: Faith missionary, John Eiles, flew over this village some months ago, and dropped literature from his plane. Later he visited the village, asked if he could hold a Gospel service in someone's yard. One man consented. Now two-thirds of the village have been converted, and the need for a church has become increasingly important; it could easily become the center of activity for the whole village. Yet the people are so poor — and without skill and tools — that for them to build a church of their own is out of the question. (Note light bulbs furnished with electricity by power plant borrowed so that moving pictures could be taken. There is no electricity in La Brisa.)

THE NATIVE CHURCH party arrived at the home of Rev. and Mrs. John Eiles in Ciudad Victoria, Mexico. The purpose of the visit was twofold — to film the building of a native church from the ground up, and to see how a church is built and what problems are faced from the missionary's point of view. Our ultimate destination was La Brisa — a tiny village 40 miles away — 20 miles of good road, and 20 miles of exceedingly poor trail. Missionary John Eiles opened up this village to the Gospel by dropping literature from his small private plane. (Rev. Eiles is also training native workers to preach, teach, and supervise the building of their own churches.)

He later visited La Brisa, cultivating the sympathy of the villagers by testifying house to house. Then he spoke to them concerning a place to build a church. The village held an election and voted to give free land for a church.

Little more could the villagers do. Eighty cents a day is top wages — if they are working. Certainly they have no technical skills. The church is the only adobe and metal roofed building in the town, except for a tiny school house (which provides three years free education). All of the houses are made of mud and sticks with thatched roof.

It took us one and a half to two hours each morning to get to La Brisa, and that long to return. The twenty miles of rutted dirt road allowed a speed limit of two to twenty-five miles an hour. The first morning we arrived at a river which



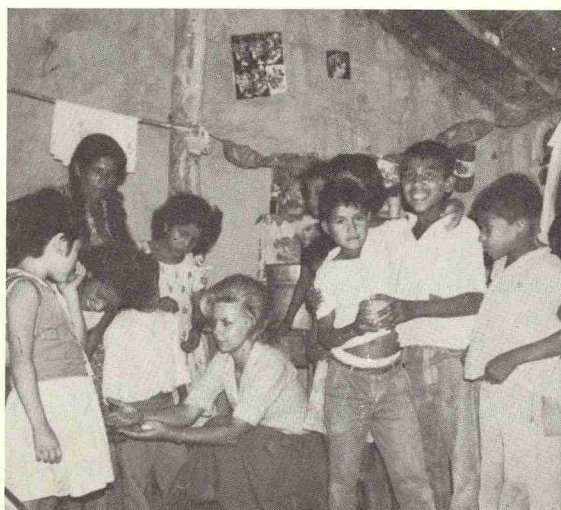
had to be crossed — and which had no bridge; there was a rather steep incline on both sides. One of our party looked in dismay, "We're not going to cross that, are we?" After a day or two of crossing and re-crossing, the river bottom looked as harmless as Main Street.

Due to the many demands on our time back at the office, we had only 2 weeks in which to build the church. That would be a record anywhere with primitive tools and unskilled laborers — but in Mexico?? God wonderfully sent us Rev. Herbert Sweat, who with Don Price and John Eiles, finished the church on time.

I began to take note of the hardships and frustrations encountered by missionaries all over the world. The lumber had been ordered five days before at the local lumber yard. When we arrived to pick it up early Monday morning, they had just begun to cut it. Around noon, they had enough for us to begin construction — so we left on the two-hour trip for La Brisa. It was mid-afternoon when we arrived. We could only work until dark as there is no electricity. Then back for the two-hour ride through dust, dust, and more dust.

Every day for the first week, it was the same story in getting our materials. Delay, delay, and more delay. I reflected on how fortunate we were to have a truck to haul the materials and also eight native workers with us each day. (Many recipients of Native Church funds have no way to haul materials except by animal). Oxcart would take three days each way for one load to La Brisa.

The first few days, we busied ourselves with the task of making the triangular-shaped trusses on the ground. The curi-



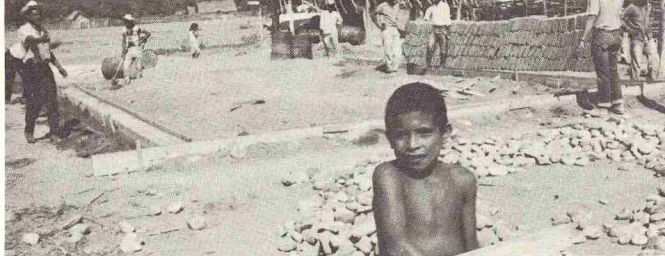
Carole visits with some of the villagers in their homes.



Rev. Herbert Sweat, pastor of Calvary Temple, Washington, Pennsylvania, and Rev. Don Price of The Voice of Healing cut lumber for trusses with hand saw.



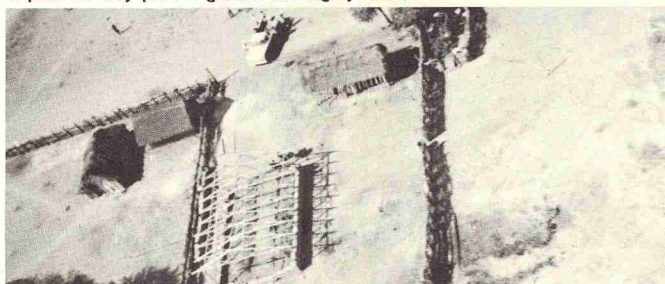
Carole nails trusses.



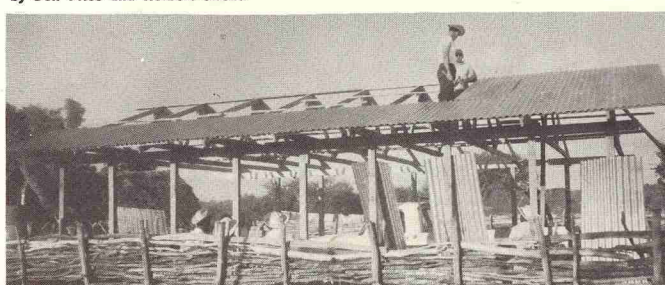
As building progresses, the kids become inspired and offer their help. Below: First truss goes up.



Pilot John Eiles drops Gospel literature to villages (641 in three years). He relates there is virtually no waste of literature when dropped from a plane as every piece is grabbed and eagerly read.



Above: La Brisa church structure seen from the air. Note people in upper left corner of photo waiting for literature. Below: Metal for roof is put on by Don Price and Herbert Sweat.

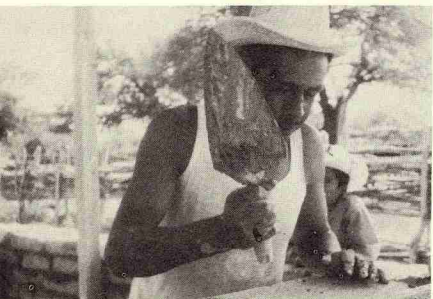




Above: Adobe bricks are made two miles away at the river. They are made of mud and set in the sun to dry. Below: Dirt is mixed with water to form mud used to hold adobe together. No cement is used except directly above windows and doors.



Above: All water is taken from the river by hand, poured into barrels, and hauled by ox cart or truck. Below: Native worker, Victor, lays the adobe.



ous villagers peered at us blankly, discussing among themselves why those "loco" Americans would be cutting up all that lumber on the ground. When the first truss was raised to position, the light of day appeared on the faces of all those who watched; they began shaking their heads and even began to pitch in and help us. However, we already had eight unskilled workers, and there is a limit to how many unskilled laborers one can use!

It was my job to take the truck down to the river and fill barrels with water — also to load the adobe brick made near the river bank. One morning on our daily trip to La Brisa, we heard a loud grinding noise and noticed our back wheel and axle passing us on the highway. We were able to locate a smaller truck to take us to La Brisa, but the rest of the water and adobe had to be hauled by oxcart — a slow process indeed.

Furthermore, I learned that if we had one hard rain, the road would become impassable, and our endeavor would be aborted. When threatening clouds appeared day after day, we did no little amount of praying. (It began raining the day after the church was finished.)

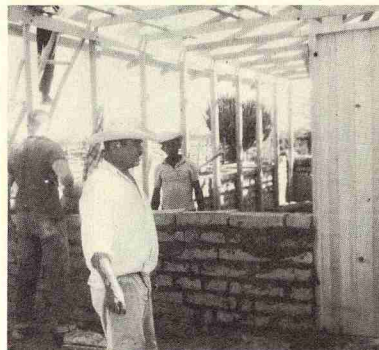
We scheduled the Dedication Service for 5:00 P.M., Friday — early enough so that moving pictures could be taken. At 4:00 P.M., the last adobe was laid. At 4:45, we finished cleaning up the front grounds. At 5:00 we had the Dedication. As I listened to the workers, one after another, praising God for the church, and the Sponsor who made it all possible, I noticed in places the mud between the adobe still wet and sticky.

Yet the most impressive sight by far in that service was the children. After two weeks, we knew all their faces and most of their names. Now they were sitting in church, some of the most fortunate children on earth. No, certainly not in reference to this world's goods. When they are old enough, they may aspire to a pair of shoes made out of rubber tires, such as their parents have. But unlike a billion other boys and girls, they will grow up under the exhilarating influence of Christian neighbors and most likely Christian parents. Those intelligent and bright children will never be called heathen. (Eighty to ninety of La Brisa's residents are now Christians.)

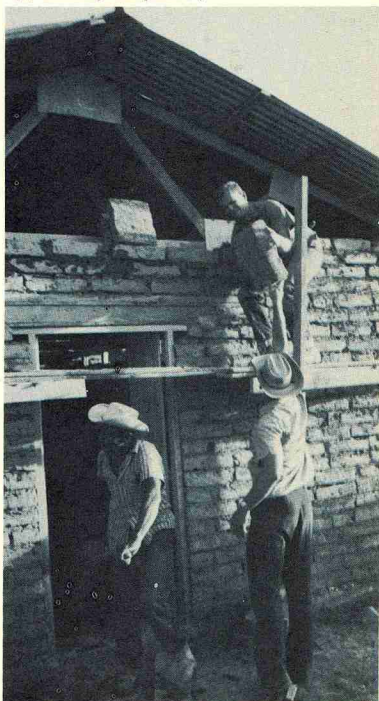
Even the village drunk visited the Dedication Services, and when he saw a small boy sitting with his hat on, quietly walked over and took it off for the boy and told him he was to respect this House of God.



The president of the village reads some of the Gospel literature. He is in sympathy with the Christians, as is virtually the whole village.



Above: The village president pitches in to help. Below: Church nears completion. Note each adobe and shovelful of mud must be pitched up one at a time by hand. (Each adobe weighs approximately 30 pounds.)





By this last day, the dust had put out of commission four of our five cameras — even though we had kept them carefully covered. The river was now only a trickle. The little bridge over one very deep creek was losing boards every time we crossed it, and it would not take many more trips. Yet the church stood. It looked beautiful to us. I knew too that when the sponsor realized how much the church means to these, our brothers, it would look the same to him.

How many thousands of similar villages are waiting for you to help them do this exact same thing. They can never build without you. Will you start this year by putting God first? ■

AS MY FIRST RESOLUTION IN 1965 . . .

I want to give that those less fortunate may have a house of worship.

I wish to sponsor a Native Church in ☐ ASIA ☐ AFRICA
☐ LATIN AMERICA.

I enclose the full amount.

I am enclosing \$_____ and will send \$_____ each month until the pledge is paid.

I cannot at this time sponsor a Native Church, but am enclosing \$_____ to be used where needed most.

Name _____
(Please Print)

Street _____

City _____ State _____ Zip _____

Your Denominational Affiliation _____

Left: Pastor Eils takes time to talk with some of the Christians. All of La Brisa's residents live in thatched-roof hovels such as this one. Above: The church is finished. It is by far the best building in the town. Most of the village turned out for the dedication service. The building of this House of God was one of the momentous events of this village's history.

What Is the Native Church?

The Native Church Crusade assists the building of churches by sending between \$250 and \$500 per project to be spent on materials. The congregation must do the actual labor or hire workers with their own money. In many cases very little additional funds are needed by the congregation. Yet when finished the church is worth perhaps ten times as much as the sum sent by the sponsor. (Several sponsors have assisted over one dozen churches each.) Thus N.C.C. not only helps the church to completion, it also teaches the Nationals to work together, and to be responsible. It is the most effective way of rapid yet *permanent* evangelization. For once the church is built the congregation grows strong, and its members branch out into surrounding villages and towns. The program is made possible through the sponsorship of each church by an individual who contributes \$250.00. A sponsor may pledge \$250 and send monthly payments of whatever he is able. In this way, almost any family can help build a church, if they so desire, in the same way they purchase a television set or refrigerator. The congregation is given 12 months in which to build the church. When completed, the sponsor is sent a picture of the congregation and the finished building, with a brief report from the church. Since its inception almost three years ago, N.C.C. has sent \$250.00 per day for the building of Native Churches (not including the many other phases of The Voice of Healing missions).



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Some time ago you sent a bundle of back copies of *The Voice of Healing* and these were quickly distributed among our people. I also pass on my monthly copy after I have read it and the interest is very keen. We are asked so often if we have any more. The challenge of the sign-gift ministry has power to generate a demanding faith and these New Hebridean people, in common with countless others in many lands, are very sensitive to the simplicity of the gospel which gives manifest witness to "Jesus Christ, the same, yesterday, and today, and forever."

We greatly appreciate the manner in which the Editor so skillfully relates the Pentecostal message to meet the needs and ills of contemporary society.

Paul E. Grant
New Hebrides

**"MARCH OF PROPHECY" COLUMN
AN "EYE-OPENER"**

If you could only know how we wait for your magazine every month, and how all the teachers here desire to read it after we have finished. You would feel that all your labors will have rich reward, for certainly God has anointed you with a real teaching ministry. We especially look for the "March of Prophecy;" it keeps our eyes open to what is going on in the U. S.

Rev. Harry R. Marsack
Republic of the Philippines

HEALED IN ANSWER TO PRAYER

Just a note to tell you what the Lord has done for me. A few days after I wrote to you for prayer, Jesus healed my body of kidney trouble and high blood pressure. Thank God for His mercy to me. Thank you, Reverend Lindsay, and all the dear ones who prayed for me. God bless every one.

Mrs. M. Michels
Bakersfield, California

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It Makes a Difference —

Continued From page 3

I had read in Hebrews 13:8: "Jesus Christ, the same yesterday, and today, and forever" and I knew that God would not give people of another day something He has not given us today — the Baptism of the Holy Spirit is for us today, and is for all! I realized I had been teaching my people wrong, and I asked God to forgive me. Then, I fell on my knees and began to pray for God to do the same thing for me that He had done for this new convert.

I didn't know too much about it then; I was entering into a new realm and was trying to follow the Lord as He led. All night long I prayed, "Lord, baptize me with the Holy Ghost!" About 5:00 A.M. as I was kneeling there quietly before the Lord, I felt a desire to simply say, "Praise the Lord!" I said it a second and third time and when I opened my mouth to say it again, I found myself speaking in other tongues. I was in His Presence! I knew I was praising God, although I didn't understand a word I was saying. It was so glorious!

I wanted my wife, who was asleep in the parsonage, to see what had happened to me. I was, however, somewhat afraid that if I shocked her I might never see her again. Nevertheless, I went to the parsonage, still speaking in other tongues. I shook my wife and awakened her, still speaking in other tongues. She couldn't figure out what had happened to me. She was confused, but I wasn't — I knew exactly what had happened. I was not in a trance; my mind was clearer than it had ever been before. I told my wife that I had received the Baptism of the Holy Spirit, and although she still did not understand it, nonetheless, she rejoined with me.

The next morning four of my church members came to my home. The young man who had been filled with the Spirit the night before had told them what had happened to him and they said, "Pastor Fife, that is what we want. Will you pray for us?" As we prayed together, they too were filled with the Spirit. They went out and told others. More came saying, "This is what we want," and as we prayed, the outpouring was repeated. In time, everyone in our entire church, with the exception of one family, received the Baptism of the Holy Spirit. The gifts of the Spirit — tongues, healing, miracles, prophecy, interpretation — were all manifest in our church.

God has changed my ministry. He is no longer an idea; He is Someone with whom I am having a personal experience each day. The Baptism in the Holy Spirit has made this difference! ■

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SANTIAGO-SCENE OF REVIVAL

THE MESSAGE of the Supernatural Christ was marvelously used of God to bring revival to Santiago, Chile, drawing crowds of over 6,000 nightly, as witnessed in the above photograph. God's power was manifest and more than 1,000 people responded to the altar call given by Evangelist Sam Todd each night.

Miracles of healing occurred in every service. One man, reported blind for nine years, was instantly healed and saw the crowd clearly. A woman hemorrhaging for some time gave a wonderful testimony of deliverance. Another woman, a diabetic, returned to the services with a medical statement that the excess sugar had left her blood.

When the healing prayer was prayed, a paralytic woman arose and walked out of the audience onto the platform. Another paralytic girl began walking, not perfectly, but wonderfully. More than a dozen cases of deafness, partial or total, reported deliverance. One boy, who from infancy had only heard with a hearing aid, after prayer heard perfectly. A cloud of healing glory seemed to hover over the people.

ANTOFAGASTA, the third most important port in Chile, with 140,000 inhabitants, was a city also blessed with revival. Thirteen Evangelical churches, for the most part small, labor here for the Kingdom of God.

The Rev. Manuel Grajales Villa, President of the Evangelical Church Council and pastor of the First Methodist Church of Antofagasta, was the chairman of this crusade — one which, the Rev. Mr. Grajales reports, "marked the turning point in the Evangelical history of the city."

Mr. Grajales states, "Opening day found everything ready. Posters had been

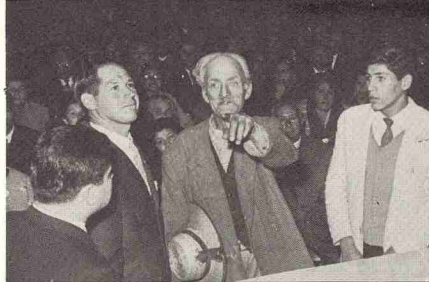
put up, 25,000 leaflets were distributed, and one of the city's best stadiums was rented. The prayer program instituted by the cooperating churches was an undergirding force of the revival. Pastors began to enthusiastically promote the meetings and immediately there was a noticeable strengthening of the unity among the churches.

"The positive message of the evangelist made an immediate impact on the hearts of the people who were hungry to hear these powerful words of faith. Sinners accepted Christ without reservation and believers became conscious that it was most urgent that they bring the multitude to hear this message from God.

"The temperature was in the low 40's, and heavy clothing was needed for these outdoor meetings. Yet, these people came and stood for more than two hours with only thin clothes and many were barefooted. As they stood, shivering in the cold, the expressions on their faces would stir one's heart: empty faces, anxious faces, despairing faces, faces marked with sin, seeking, asking, yearning . . . what a joy to then watch the hope that shows on their countenances when Christ comes in.

"The pastors of the Evangelical Council of Antofagasta — Chilean Pentecostals, Baptists, Four-square Church, Methodists, Pentecostal Methodists, Presbyterians and Salvationists — extend an enthusiastic invitation to Evangelist Todd to return at his earliest opportunity." ■

Upper: Man blind nine years points out individuals and tells his story in Santiago Crusade. Middle: Rev. Manuel Grajales welcomes Sam Todd to Antofagasta. Lower: Antofagasta Evangelical Council.



The Year 1965 in Prophecy

What About Communism in 1965?

Will Vietnam escalate into a full-blown war for U. S.? As everyone knows, the U. S. has been steadily drifting deeper into the Vietnam war. Our military mission, that only a few years ago numbered 800, now totals 17,000 and in early 1965 will reach 20,000. Americans are fighting and dying almost every day. There is talk of U. S. soldiers garrisoning the larger cities, which will mean that we will be drawn still further into the war. If America, which has committed itself so firmly to "victory in Vietnam," does not win, it cannot hope to maintain its position anywhere in Asia.

The Vietnamese themselves are torn apart by greed, ambition, plots and rivalries. There have been five changes in government inside of a year. Slowly but surely Communism is gaining strength in Southern Asia. There is a loss of confidence in America. Every thing indicates that the Vietnam war will be a long one. There is talk of a 12 to 20 year period of war. Between 1965 and 1967 we will surely see very sinister developments in that area. Cambodia and Laos have drifted away from America. Sukarno of Indonesia moves ever closer in his ties with the Communist countries. The U. S. is losing in Pakistan. Because of the U. S. attitude in Cyprus, the Turks, once firm allies, are being disenchanted. In Europe, DeGaulle is stirring up anti-American feeling. All over the world U. S. prestige is on the wane, and the situation will no doubt worsen in 1965.

An experienced man in the Far East has declared: "We are now up against fanatics who are attempting to spread by force what amounts to almost a religious creed with them — Communism. We, on the other hand, have no creed that we are attempting to sell."

What a tragic confession! *We should have a creed and that creed should be Christ.* Indeed, the whole situation sums up to Christ versus Communism.

The Communists are building roads toward Thailand and that nation will surely come under attack if Vietnam is lost.

U. S. News and World Report, November 9, declares: "Everywhere the United States is losing its former prestige. It remains the strongest nation by far in the non-Communist world, but it is letting the impression take hold amongst its allies around the world that it no longer has a firm foreign policy, and instead it is fumbling in the dark."

- **What About Communism in 1965?**
- **The Moon Race — 1965**
- **Greatest Scientific Advance in 1965**
- **Will Mariner 4 Reach Mars in 1965?**

As we have said, if the split between Russia and China is healed in 1965, there will be overwhelming pressure against the U. S. in Vietnam. It will mean that the great showdown between democracy and Communism is that much nearer.

What will happen in the immediate future in Vietnam? It appears that it will be a rising tide of guerrilla terror, an increased infiltration and destruction of South Vietnam bases. Communism sponsors anarchy and civil war; while it cannot yet come out in open war in Vietnam, it will continue its campaign to demoralize the various administrations until complete chaos reigns. Meanwhile, American boys will continue to die.

Russia in 1965

What will be the effect of Khrushchev's fall in 1965? The following is an evaluation of the probable course of developments in Russia this year:

(1) Russia will not risk war in 1965. Her economy is in the doldrums. Many of her crash programs have been abandoned. The farm program is in serious trouble. With these serious problems, Russia would hardly attempt war in 1965, unless attacked.

(2) There will be a power struggle. Soviet history shows that when the government changes hands, those taking power have their strength tested by those aspiring for power. This was true under Lenin, Stalin, Malenkov and Khrushchev.

(3) There may be a partial healing of the Sino-Soviet split. Premier Chou En-lai is moving to put the Moscow-Peking axis back into business. He said the downfall of Nikita Khrushchev was a good thing, and hopes for a renewal of close ties with Russia. A congratulatory message was sent to the new leaders of the Soviet State. A real rapprochement between Russia and China in 1965 would be, for obvious reasons, bad news indeed for America.

(4) Godless Russia will continue her pace to fulfill her place in prophecy as the great Northern Confederacy which will eventually sweep down toward the Holy Land to take her part in the Battle of Armageddon as described in Ezekiel 38.

Cuba in 1965

We hardly need to predict what will happen in Cuba in 1965. The tragedy has already taken place there. In the early 50's great salvation-healing revivals broke out over the land. Then the U. S. government made the fatal mistake of helping Castro rise to power. Once in control, Castro showed his true colors. He has declared himself an out and out Communist.

America failed at the Bay of Pigs. Finally the stand was made in 1962, and the inter-continental missiles that had been secretly set up by Khrushchev were removed. But the act was complied with by Russia only after a fateful concession on America's part — a promise to let Castro and Communism alone in Cuba.

Thus 90 miles from our shores is a Communist stronghold, which is continually being strengthened by Russia. Whether all

the atomic missiles have been removed no one knows. Refugees say that some are stored in caves. George Washington's vision shows a "Red light" crossing the Atlantic and becoming established in the Western Hemisphere. It looks like this part of his vision has already been fulfilled. In this atomic age, a Communist Cuba armed to the teeth bodes no good for America.

Red China in 1965

The year 1965 will witness great pressure put on the United Nations to admit Red China to membership, this in clear opposition to the charter of the United Nations which says in Article 4: "Membership is open to all other peace-loving states which accept the obligations contained in the charter" . . . and paragraph 4 of Article 2: "All members shall refrain in their international relations from threat or use of force against the territorial integrity or political independence of any state, or in any manner consistent with the purposes of the United Nations."

It is clear Red China cannot qualify for she used force against Korea in 1950, against Laos in 1953, against Tibet in 1959, against India in 1962, not to mention her present aggressions against Vietnam. But now President Charles DeGaulle announces that his government will vote for admission. If former French colonies follow suit, it may be enough to tip the vote in China's way.

Red China has destroyed missionary work within her borders. They have reduced the population to a state of slavery. Six million Chinese have shown what they have thought of this regime by escaping over the borders. If Red China is admitted, the Christian general, Chiang Kai-shek, with his Formosan government, will be forced out.

And now China has the A-bomb. It is interesting to note that a few days before China exploded the atomic bomb, we mentioned in our March of Prophecy column that China is ready to explode the bomb, but is waiting for the proper psychological moment:

"Mao Tse-tung's dream is to make China a super-power in his lifetime. Some experts believe he has enough plutonium for making at least one bomb now, but is holding back testing until the proper psychological moment" (TVH, November, 1964).

That psychological moment was a few hours after their special enemy, Khrushchev, fell from power.

The Moon Race 1965 — U. S. Falls Behind Russia

America in 1965 will not overtake Russia in the moon race. During October, 1964, three Russians flew together in space for another historic first. They circled the globe 16 times covering a total of 437,500 miles. The U. S. officials have maintained that America would definitely overcome Russia's early lead in rocket power and be the first to the moon in 1969. Now there are serious doubts and the U. S. chances of

winning the moon race are no better than 50-50.

It is pointed out that to date one lone Russian woman has more flying time in space than that of all the U. S. astronauts combined. The three Soviet astronauts were in a large capsule that provide comfort without cumbersome suits. In this technique, the U. S. is several years behind.

By contrast, America's 1/3 billion Gemini program will not start putting two men in space until after the beginning of 1965. There will be a series of ten space flights, culminating in a two week mission. The U. S. will not catch up to where the Russians are now until 1966 or 1967. By then Russia will have made further advances.

As far as getting to the moon, there will be no great loss if Russia gets there first. God's Word declares: "The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men" (Psa. 115:16).

To us, it sounds as if Russia is speaking very much like Lucifer who said, "I will ascend into heaven, I will exalt my throne above the stars of God . . . I will ascend above the heights of the clouds" (Isa. 14:13-14).

Nevertheless, apart from the moon race, military men are pondering the possibility of whether or not Russia is gaining military ascendancy in space. As *U. S. News and World Report* of October 26, 1964 says: "Near space, the area in which orbital flight takes place, is the key to the military use of space. The nation that commands near space could, after developing proper weapons and maneuverable space craft, dominate the earth." At present Russia is definitely dominating near space.

The Red Eye Over America in 1965

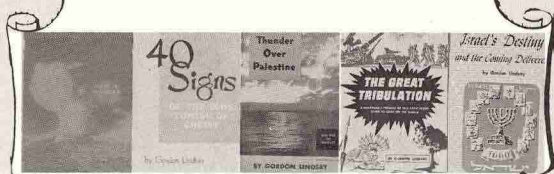
The U. S. has developed television satellite cameras that are taking pictures of Russia. The photographs are remarkably good. Russia also has her spy-in-the-sky satellites. Day and night these cameras whiz by overhead taking thousands of pictures of every square mile of America's surface. New sophisticated satellites are being launched which will probably show objects as small as an automobile.

The Greatest Scientific Advance in 1965

Perhaps the greatest scientific advance of the coming year will occur when "Early Bird" is rocketed 22,300 miles above the earth at the equator. Since hundreds of earlier rocket launchings have preceded it, the world will at first pay little attention to it. But it will be the first entirely Commercial Communications satellite, and will mark the start of another multi-billion dollar industry. At one bound, the number of phone circuits over the Atlantic will be doubled, and for the first time TV between Europe and America will be possible on a scheduled basis.

It will be the beginning of a high quality global telephone service, so that any two people on any part of the earth can speak

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to each other night and day. As many as 240 conversations can take place simultaneously. There will be a rapid development of world-wide TV, so that major events will be witnessed live all over the earth.

As an illustration, the delegates to U. N. need not journey to New York. The speaker, instead of addressing a large audience of people, would be talking to hundreds of persons on television screens!

Air letters could be sent instantly by comstat to any part of the earth. All this will have its beginning in 1965. But global TV directly from the satellite to the home will not be ready before 1970, and these at first will not be more than an electronic blackboard.

Thus the earth will no longer be isolated. The whole world, as it were, will become members of one family — were it not for rivalries and hatreds between nations. World television undoubtedly appears in Revelation 11:9, but alas, it is in conjunction with the diabolical reign of the wicked Antichrist, who will be another Adolph Hitler, only on a larger and more terrible scale.

Will Mariner 4 Reach Mars in 1965?

How greatly have astronomers longed to know more about Mars. Mariner 3 was sent on a probe to take pictures of the planet. It was planned that the picture-taking rocket would reach Mars by about the beginning of summer. Unfortunately, a freak mishap occurred and Mariner 3 died. Now Mariner 4 is being readied. These ships weigh 565 pounds, and must be speeded up to about 25,000 miles per hour to escape the earth's gravity. If all goes well, 22 pictures will be taken and televised back to the earth.

The United States of Europe in 1965

Long have prophetic scholars recognized that prophecy predicts a United States of Europe. We have seen how that the Common Market signed in Rome by six nations in 1957 has led the way toward the fulfillment of prophecy (Rev. 13 and 17). Now, what of 1965? Will further steps be taken toward this end?

Early in November Chancellor Erhard of Germany called for a meeting of the foreign ministers of the six European Common Market countries to discuss a political grouping that could be the first step toward a United States of Europe. The way is open for other continental countries to join. Britain so far has been left out.

The West German plan calls first for consultations among the six governments to set the conditions for other nations to join. Hitherto, the Council has had power only to make recommendations. Now it is proposed that true parliamentary powers be given. Thus the way is being prepared for the Antichrist. The year 1965 will see another step in that direction.

The Supreme Court in 1965

We need not go further than to listen to the testimony of former members of the

Supreme Court to learn that disaster is in the making in America. Associate Justice Charles E. Whittaker, who retired from the Supreme Court in 1957, speaking before the American Bar Association in Atlanta, charged that the present court has changed the meaning of the Constitution and is giving the Federal government the powers that the Constitution gave to the states. This he said was "a sharp break with what was regarded as fundamental in the past," and he added it "opened the gates to a vast expansion of federal power over local activities." As an example, he pointed out that the court sustained "a federal statute imposing criminal penalties upon a farmer for growing wheat on his own farm to give to his own livestock." He charged that this usurpation "is a customary weapon by which free governments are destroyed."

One thing is certain: the Supreme Court is driving the U. S. rapidly toward government centralization and socialism. Moreover, the High Court is moving to broaden its own range of power. It is regularly knocking down state and local laws. It is usurping the legislative power of Congress. Worst of all, it is leading America on the road toward godlessness. The Court's most notorious act has been the outlawry of prayer and Bible reading in the schools, claiming that such violated the Constitution, and represents "an establishment of religion."

The Supreme Court has freed known Communist subversives from prison so that they could continue to plot against the government with the avowed purpose of overthrowing it, even as Lenin and his fellow anarchists did in Russia at the time of the Communist Revolution.

The Court has greatly hindered the police in their war against crime by forbidding them to use important evidence in prosecuting criminals. Police officials such as Parker of Los Angeles have spoken out with deep indignation against these interferences by the Supreme Court.

To all appearances, the High Court in

1965 will continue its course. The prospect is not reassuring that these few men who threw prayer out of the schools, and on the same day restored three of the vilest of pornographic magazines to the U. S. mails, will continue to make U. S. policy.

* * *

How Far Will the U. S. Move Toward Socialism in 1965?

It appears that in 1965 some form of Medicare will be passed by Congress. No one can argue against helping those that cannot help themselves. The only question is, how far can this go on without turning the U. S. into a socialist state?

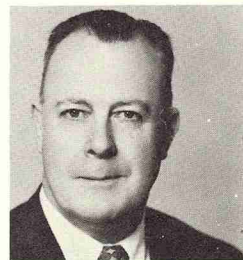
In Canada, Medicare is rapidly becoming a national institution. The plan being adopted has been universally opposed by the doctors themselves. What is the prophetic significance of this plan?

U. S. News and World Report of October 5, 1964, declares: "The Cradle-To-The-Grave plan recommended officially by the Royal Commission on Health Services (in Canada) envisages a plan that within seven years will cost four and a half billion dollars! It is now estimated that this will require a 50 per cent increase in personal income taxes. The four and a half billion dollars may seem unimpressive in the U. S., yet because Canada has only one-twelfth the population, it is roughly comparable to 62 billion dollars a year in U. S.! The plan has wide support in Canada, but there are grave misgivings among many that it will bankrupt the nation."

It is obvious that if an additional sixty billion dollars are added to our national budget, the cost will become so staggering that a new vast police agency will have to be created to control its operation. People will be obliged to visit the doctors at specific intervals. How much opportunity will be given to trust God for healing? The doctors of America, knowing they will be regimented, are strongly opposed to this plan.

* * *

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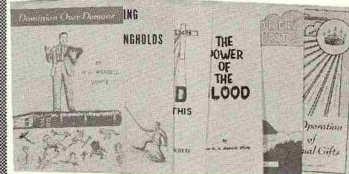
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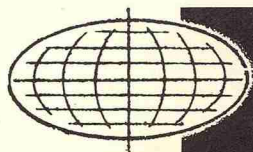
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