

The **VOICE OF HEALING**

JUNE • 1965

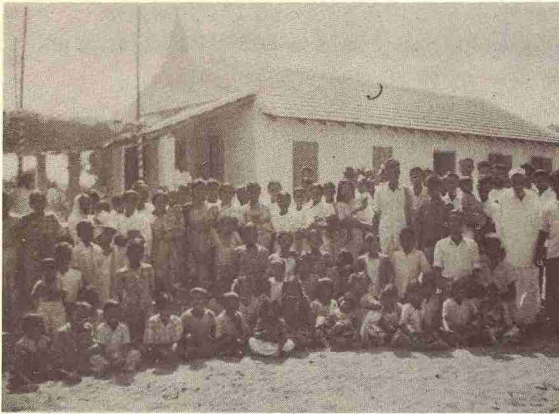
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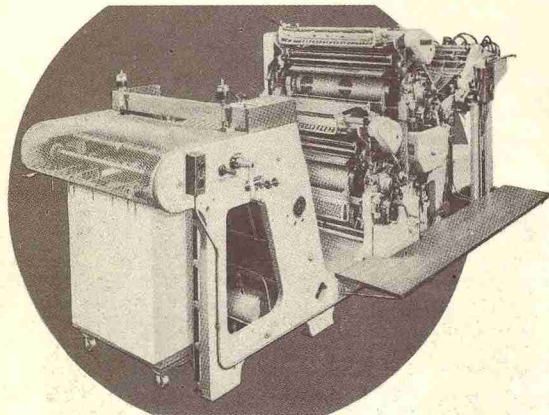
Gordon Lindsay conversing with former Prime Minister David Ben Gurion of Israel during one of his daily walks in the Negev. Man to right was Albert Einstein's physician. (See pages 6, 7, 8.)

NATIVE CHURCH CRUSADE

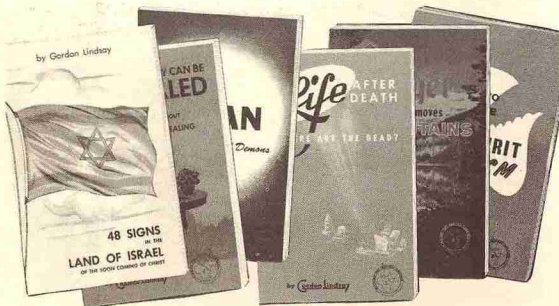


New church finished in Selaiyur, India.

NATIVE LITERATURE CRUSADE



The two-color press designed to turn out books by the millions.



Some of the books which will be used in the Native Literature Crusade.

From the Editor's Desk



THIS ISSUE of *The Voice of Healing* gives promise of the best in well-rounded Christian reading. The article on the archbishop and the baptism on page 4 will be of exceptional interest to all of our readers. Although Bishop Stanley is a member of a denomination in fellowship with the Catholic Church, nevertheless he has received the Baptism of the Holy Ghost and has a viewpoint identical with evangelicals. By retaining his office he is in a position to influence many people for God that we would not be able to reach. Bishop Stanley has invited us to accompany him sometime in the future to meet one of the leading Catholic bishops in Mexico, who has announced he wishes to secure Bibles to distribute to members of his diocese. If Catholics are permitted to read the Bible, it is certain to help many to see the light. God has said that His Word will not return to Him void.

This issue is especially dedicated to our work in Israel. Pages 6-8 tell about our meeting with former prime minister David Ben Gurion and the present Prime Minister Levi Eshkol of Israel. The success of the Messianic Literature Crusade in Israel has made it clear that we must extend the Literature Crusade to as many nations of the world as possible. Plans are now being made to translate books into a dozen languages. We wish to emphasize that the Native Church Crusade and the Native Literature Crusade are essentially one program. We cannot let down either of these vital ministries for one moment. In fact, today we assigned 25 new churches, and more are waiting for their chance to build.

On this page is a photograph of the two-color press that is being installed in *The Voice of Healing* printing plant to help print the millions of books needed in the Crusade.

Divine healing has always been a featured subject in TVH magazine, and Sam Todd's article on page 10 "How I Know God Wants to Heal You" will be an inspiration to your faith.

There is an old maxim that says you can't worry and have faith, nor can you have faith and worry. Most people know they shouldn't worry, but they do. The article "The Master Key to End Worry" will be helpful.

The Native Church Crusade goes marching on. The number of sponsored churches is now over a thousand, and still the applications come flooding in. Is this your month to sponsor a Native Church?

Carole is busy on the field meeting with missionaries and nationals in the interest of the Native Church and Literature Crusades. Please pray that God will give her protection on her journey to many countries. ■

THE MASTER KEY To *End* WORRY

by Gordon Lindsay

ONE OF THE BIGGEST PROBLEMS that people face is worry. Men and women in all walks of life are nagged by persistent anxieties that take a toll in their lives. Physicians say that one half of all diseases are nervous disorders and owe their origin to worry. It is further claimed that a large proportion of hospital beds are occupied by people who have emotional problems. Worry is one of the most serious problems facing the human race today.

The late Dale Carnegie has written a classic on the subject of worry entitled, *How to Stop Worrying and Start Living*. He advises people to concentrate on the problems of today rather than those of tomorrow. He quotes the words of Jesus, "Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof." Jesus of course did not mean that we should make no plans or preparations for tomorrow. He meant that we were to have no anxiety about it, and that we should not waste our energy reliving and regretting the blunders of the past. Nor are we to fritter our strength worrying about the problems of tomorrow. We should live one day at a time.

Mr. Carnegie, in his book, gives three steps calculated to help people end worry: (1) Analyze carefully what could be the worst that could happen as a result of a possible failure; (2) Reconcile yourself to accepting the result, should it happen; (3) Use your energy to try to improve the worst which has already been accepted mentally.

Is this good advice? Yes, as far as it goes. Jesus said, "The children of this world are wiser in their generation than the children of light." They are not wiser in the matters of the world

to come — they are infinitely foolish in that respect — but wiser in matters of this world. Many Christians get themselves in terrible confusion in their daily affairs simply because they do not apply the most simple rules to carry on their business.

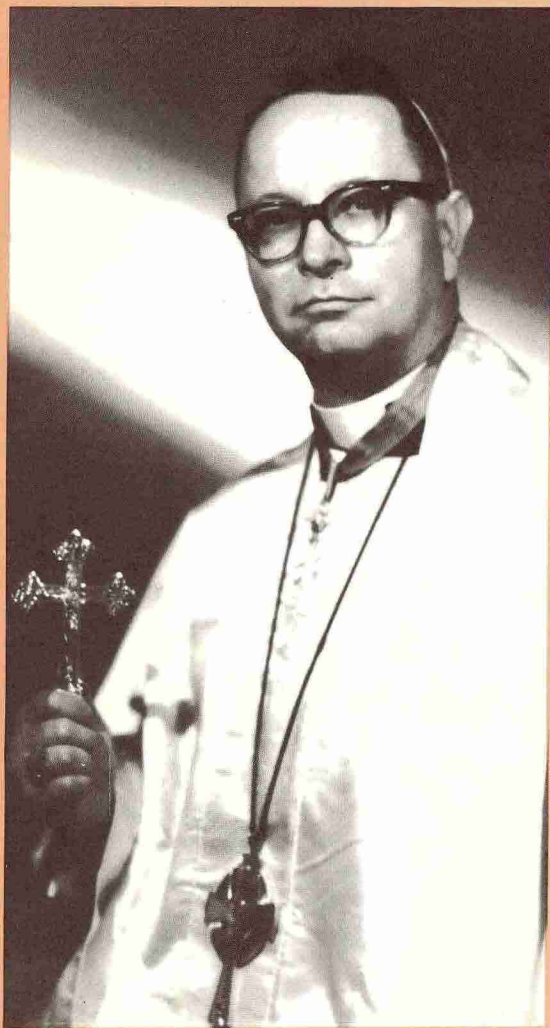
The Lord gave us a certain amount of intelligence, and He expects us to use it. If we do not, we can expect unnecessary trouble. Many people's trials are simply caused by their own foolish acts. They act on their emotions instead of getting the facts and thinking things through.

Neither does God put a premium on carelessness. We are to be careful. Some Christians are "accident prone." Failure to take proper precautions is sinful. God told the children of Israel when they built a house to put battlements around the edges so that they would not have an accident. If a farmer had a bull which was known to gore, he was to keep the animal fenced up. Men were not to leave a pit or open hole around for people to fall into. There is no magic remedy for irresponsibility.

The Christian does have a special set of problems, due to the fact that as a Christian he is automatically a special target of Satan. Alas, many Christians are unaware of their unseen enemy and their defense against him is wholly inadequate. Often their first knowledge of Satan's attack is some tragedy that strikes them. Like Job, one misfortune after another may come upon them until they feel they can take no more. And like Job, they usually fail to understand who is responsible for their troubles. Job said, "The Lord gave and the Lord hath taken away" (Job 1:21). Job, however, was wrong. It was the Lord who gave, but the devil who took away. The inspired writer shows us that it was Satan behind the scenes who de-

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Recently we had the pleasure of interviewing in our office Bishop John M. Stanley — a man with one of the most thrilling testimonies of our day. The Reverend Dr. Stanley is Archbishop Metropolitan of the United States for the Holy Apostolic Catholic Church, Chaldean Rite. He has orders from the Assyrian Catholic Church and from Mar Toma II, Uniate Patriarch of Rome. In New Westminster, Canada, in 1960, he was made Knight Prelate of the Knights of Malta. St. Andrew's University of London, England, conferred on Bishop Stanley a Doctorate of Canon Law. He also studied Psychology at Seattle University under Fr. McGoldrick, O.S.J. Distinguished in many ways, Bishop Stanley boasts only in Jesus Christ, who has baptized him with the Holy Spirit.

We believe that this article will have a special interest to our readers. It does not seem possible that the Catholic Church as a whole will greatly change, but it is evident that God is reaching into this church as well as other historic denominations and choosing from them sincere people who will make up the Church Triumphant. Certainly Archbishop Stanley has a remarkable experience with God.

GORDON LINDSAY: Dr. Stanley, in what way is your church related to the Roman Catholic Church?

BISHOP STANLEY: Our church existed prior to the Roman Church and we feel that Peter was a missionary from our church to Rome. Our church officially started in 35 A.D. in Antioch with the sending of others into Seleucia-Ctestiphon, the capital of the Persian Empire, and then finally into India. Down through the ages we have sent our patriarchs to Rome and have always received their symbols of office. The last church that we had direct affiliation with was the Roman Catholic Church in 1917, through Mar Toma II who was the Roman Catholic patriarch of Babylon. Through him and through the archbishops he laid hands on, I received the apostolic line. The bishop of Spokane, reading the orders and lines, felt that my ordination and apostolic lines were valid. When I asked if he desired that I not mention that I had Roman Catholic lines and apostolic lines, he said that this was perfectly permissible within his jurisdiction. He would not contradict the Pope in anything; he was very gracious, wonderfully kind, and laid hands on me and prayed for me. I am always glad to have any born-again Christian to pray that I may serve the Lord better.

GORDON LINDSAY: Although we understand it is very unusual for anyone who is associated with the Roman Catholic Church to have received the Baptism of the Holy Spirit, you have received this experience. Would you tell us about it?

BISHOP STANLEY: Down through the centuries there were always some people in the Roman Catholic Church who received the Baptism of the Holy Ghost. Eranius, a disciple of John the Apostle, said it was expected that all the members themselves would speak in languages, and he said that they demonstrated it. St. Augustine said it was expected that every member coming out of the water should speak in tongues. The greatest missionary of all, St. Xavier, spoke both the Indian and Chinese languages without having learned them. So when I speak to Roman Catholics, they do not question that there is such a thing as the Baptism of the Holy Ghost. They would certainly question it in anyone who is receiving it now. Although there are possibly thousands who have received the infilling of the Holy Spirit, in most cases when they received it, they went into a monastery if they were of any religious order, or into a nunnery.

GORDON LINDSAY: What you say is very interesting. Do we understand by this that noted saints of the Roman Catholic Church at various periods of history actually received the Baptism of the Holy Ghost?

The BISHOP and the BAPTISM

BISHOP STANLEY: I would say that there is no question that the greatest saints in the Roman Catholic Church, such as St. Francis of Assisi, have had the Baptism of the Holy Ghost. Unfortunately, the church has canonized them instead of getting the like experience.

GORDON LINDSAY: You remarked a moment ago that there are members of the Roman Catholic Church who are receiving the Baptism of the Holy Ghost today. Would you elaborate on this?

BISHOP STANLEY: It is my understanding that a noted Cardinal has received it. Also, a Roman Catholic priest has received the Baptism of the Holy Ghost, after which he took a crowbar and removed the body of Christ from the cross because he said that Christ is risen.

GORDON LINDSAY: Dr. Stanley, why did you seek the Baptism of the Holy Spirit?

BISHOP STANLEY: I was against the Baptism of the Holy Spirit. I thought that the people who had the Baptism were not very well educated and were rather noisy.

I had been seeking the New Testament Church. I had gone from church to church, became minister and bishop of various churches, and finally joined this original church that was in Jerusalem. But I found that it was just as dead as the rest.

At that time I had four goals in my life. I had a Mercedes Benz, a two-story house with 2,000 square feet on each floor, a \$9,999-a-year income, and seven good men of God under me. I knew that I would be the head of the church so I wanted a Rolls Royce, a chateau, a \$25,000-a-year income, and about 25 men to do my bidding.

As I began to think about the Apostle John, St. Francis of Assisi, and the Japanese who led me to Christ, I began to cry. Two honorary doctorates, a Ph.D. in psychology and religion, being knighted in Canada, and even the honor of becoming a head of my church for the United States could not satisfy. Although I had fasted, prayed, given my money to the poor, done everything I knew to do, yet my life did not measure up to the disciples. This disturbed me deeply.

While in prayer one day together with a Mission Covenant minister and a Baptist minister, I began to reach out to God with all that I had . . . in love and humility . . . and I received the Baptism of the Holy Ghost with the evidence of speaking in other tongues.

There came to me a sudden awareness of the totality of the peace and joy within my heart, and it's never left. Within my personality is that tranquility, that joy, that dynamic power that was in John, James, and the rest. Now I know that the disciples were not saints; they were frail and faulty human beings who were used by God through the Holy Spirit. It was not their work at all that they did, but it was God working through them.

Since this experience, in nine days I reached more people for Christ, saw more sick people healed, more things were done with God working through me than I had done in fourteen years of ministry prior to that.

GORDON LINDSAY: A few months ago Cardinal Cushing made a statement advising his people to attend the Billy Graham meetings. What significance do you see in that?

BISHOP STANLEY: The greatest significance was this: he stated that in all of Billy Graham's sermons he had heard, there was nothing contrary to Roman doctrine. Therefore, it meant that he also believed to some extent that Roman doctrine is based upon Scripture, which it certainly was when we founded that church. We did not have the traditions of the Early Church fathers, nor the many things that have come to pass since that time. But we are all shocked and feel with horror the things which stand now that are contrary to Scripture and contrary to the very nature of the people involved in the Early Church.

GORDON LINDSAY: It has been the general understanding of



Protestants that Catholics have been forbidden under stern penalty to attend any Protestant service. The fact that Cardinal Cushing, who ranks next to the Pope and is one of the princes of the Roman Catholic Church, would make that statement and have it publicized widely would lead one to believe at least there was some change of direction in the traditional viewpoint of the Catholic Church.

BISHOP STANLEY: Unfortunately they have just received an order not to go so fast. They were meeting with liberal Protestants who deny the virgin birth, who deny that Jesus is the Son of God, and who often in their lives practice all forms of immorality and allow these people to be board members of their church. Therefore, I agree with this order. They should reach out to bring them to Christ but refrain from open fellowship. This I think is the main reason for drawing back. There have been meetings between Roman Catholics and Protestants at a good level, praying together, working together, and there are many who feel that we ought to work together. But there is now a withdrawal from open fellowship.

GORDON LINDSAY: Certainly there has been a revolution, good or bad, in the Catholic Church in recent years. Would you comment on the significance of this last Ecumenical Council in Rome? What is developing out of it?

BISHOP STANLEY: If we talk about the Ecumenical Council in Rome, we must take into consideration the one who wanted it. There was, of course, the need within the Roman Catholic Church, which is far behind the times in the administration of its Catholic teachings within many countries. We find ancient and primitive kinds of worship side by side with Roman worship in Latin America and elsewhere. We find people worshipping idols, we find them beating and flogging themselves in the Philippines and elsewhere. The Church is very much against this last, by the way, and they passed a law in Mexico prohibiting it, but they couldn't stop it. These people are trying through beating themselves, to find merit before God. If the blood of Christ does not save them, nothing they can do in heaven or earth will solve the problem. For if His blood is insufficient to give us merit to enter the Kingdom of Heaven, then nothing else shall give us merit.

The night before the Ecumenical Council, Pope John made this statement, which I think is related to the Baptism of the Holy Ghost: "Giovanni, who rules the Roman Catholic Church — the Pope or the Holy Spirit? The Holy Spirit, no? Then Giovanni, go to sleep."

This is the kind of statement that was in the Early Church. His effort, I think, was sincerely put forth that a tremendous reform might come within the church.

The Council took up the consideration of the clergy's marrying, that is according to the Scripture which declares that a bishop ought to be the husband of one wife, not a heavy drinker, not a

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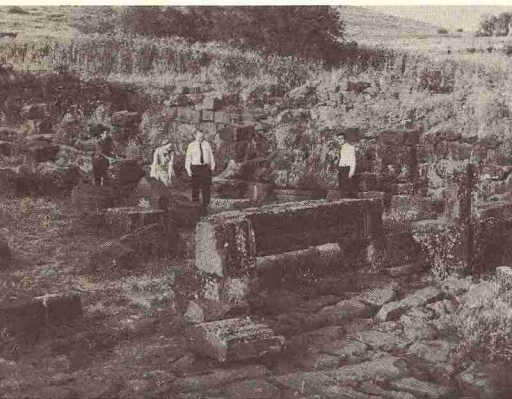
Gordon Linds Ben Gurion and Prim In Is



(Above left) Lord's Supper is held in Voice of Healing Chapel in Jerusalem during Passover week. (This is not the chapel on the Mt. of



Olives in Jerusalem, Jordan.) (Left) Fahed Akel and Gordon Lindsay examine mail in Voice of Healing branch office in Kfar Joseph in North Galilee. In the photograph are some of the Messianic booklets and Bibles being mailed out and otherwise distributed by the TVH team.



Party visits ruins of Chorazin, one of the cities Jesus denounced because of its impersistence (Matt. 11:21).



Photograph symbolizes Shlomo Hizak who is out gathering in the lost sheep of Israel.

TEN EVENTFUL DAYS in Israel — they were days packed with interviews, planning sessions, and meetings throughout the country, the most significant of which was the meeting with former prime minister David Ben Gurion and the present prime minister, Levi Eshkol.

First on our schedule was the meeting with our gospel teams which include Brother and Sister Shlomo Hizak, Fahed Akel, and Brother and Sister Kaarby. Shlomo reports that the Messianic book, *Israel's Destiny and the Coming Deliverer* has met with exceptional success, as it presents the essential facts of the Messiahship of Christ in a way that the average Israeli can understand.

One of our friends in Israel with whom we became acquainted last year and to whom we gave a Bible is Gaber Moadee, a member of Israel's parliament. He informed us that he was going south to Beersheba on official business and said if we would go with him, he would arrange for us to have an interview with David Ben Gurion, former prime minister.

As we traveled the 100 miles to Beersheba together, we had an opportunity to testify to this parliament member who has considerable influence in Israel. Since Mr. Moadee cannot speak English, Fahed interpreted, and during the more than two-hour trip, I was able to explain to him substantially the message of the gospel. He showed great interest and asked many questions concerning religion, such as Israel's place in prophecy, the resurrection, the last day, judgment, and the second coming of Christ. When we asked him what he thought of our work in Israel, he replied it was very important that it should go on and that he was happy to help us in any way he could.

Mr. Moadee also asked whether we could do something to help the Arab people in Israel. We told him that we planned to publish a book especially for distribution to the 400,000 Arabs that live in the country. He then gave us a special invitation to be his guests at the annual Druse festivity that was to be held near the Sea of Galilee on the following Sunday. He informed us that Prime Minister Eshkol would deliver a special address at that time to a large gathering of the Druse. (This is an obscure Arab sect

ay Meets with e Minister Levi Eshkol rael

whose beliefs are to a large extent kept secret, but it is known that the religion has a mixture of Islam, Christianity, and Judaism.) He said that he would arrange for me to meet the prime minister, and we accepted his gracious invitation.

Arriving at Beersheba he phoned the office of Ben Gurion and got permission for us to visit this famous statesman who more than any other person has been responsible for founding the state of Israel. By the time we got to the Kibbutz in the Negev Desert where the former prime minister has his home, it was rather late and his physician had him out on his daily walk. (He walks ten miles a day.) So they took us in a car to where he was and allowed us to join him. He asked me a number of questions about America, and then I had an opportunity to talk to him about Israel and his work in the Negev. I told him that the new Israel was a remarkable fulfillment of prophecy and he agreed.

One matter was made very clear to us: if the Arabs divert the water from the Jordan, which now flows down to the Negev, it will surely mean conflict. Without water the people of the Negev must perish. Yet at the present moment, work is steadily going forward in Lebanon to divert the waters of that river over to the Trans-Jordan. This could mean war in the near future.

On Thursday evening we met Carole at the Tel Aviv airport as she arrived from Rome, where she had met with one of the leaders of the Pentecostal movement there in the interests of the Literature Crusade. She reported great interest in the publishing of Full Gospel books in Italian.

We spent the night in Haifa, and the next day we visited a number of places in northern Galilee. That night we held a service in Fahed Akel's village which is inhabited only by Arabs. Fahed's family is a remarkable one, and its influence for good among the Arabs is very great.

After accepting the Akels' hospitality for the night, we went to Galilee, visiting with Reverend and Mrs. Savanto, Finnish missionaries who are doing an excellent work in Galilee. That afternoon we toured around the southern edge of the Sea of Galilee right up to the Arab-

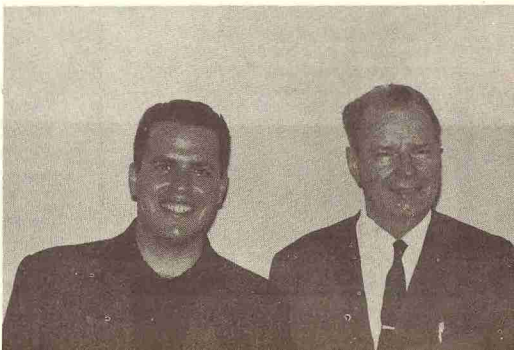
(Above right) Shlomo and Shoshanne Hizak. The children (David and Naomi are theirs) provide an unintentional effect of little cherubs in the background. (Right) Walking along by the Jordan River not far from where the first Israeli Kibbutz (village commune) was founded in the early twenties. Jesus must have walked along here many times.

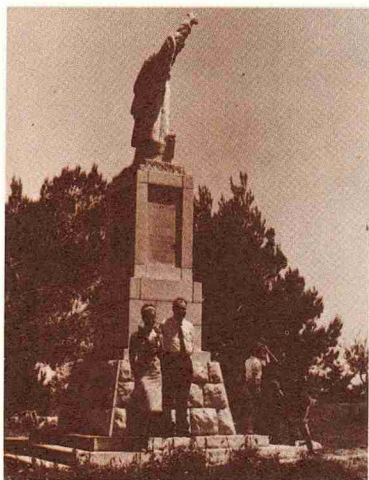


Gordon Lindsay and his daughter Carole beside the Arab-Israeli border where many have been killed in border clashes. Not far from here the lunatic was healed and the devils entered the swine which promptly stampeded into the sea.



Ameka with the editor. Ameka translated the new Messianic book, 48 Signs in the Land of Israel of the Soon Coming of Christ, into Hebrew. The book has now gone to the printer.





At this spot on Mt. Carmel Elijah called down fire from heaven on the sacrifice (1 Kings 18).

Israel border where many have been killed in border clashes.

Later Reverend Savanto drove us to the site of the former city of Chorazin — one of the cities that Jesus denounced along with Capernaum and Bethsaida, because the people had not repented. As we viewed the ruins, we realized the solemn truth

of Christ's warning, "Woe to you Capernaum, woe to you Chorazin, woe to you Bethsaida! for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes" (Matthew 11: 21). Today these cities lie in utter desolation, never having been rebuilt or inhabited since the days of their destruction many centuries ago.

Sunday afternoon we went to the meeting of the Druse. Mr. Moadee was there to meet us. After the prime minister's address to the several thousand Arabs present, a few visitors were taken into the private sanctuary of the Druse where, it is claimed, the body of Jethro, Moses' father-in-law, lies. Mr. Moadee ushered us past the guards to the meeting of the prime minister with the leader of the Druse. Dressed in his quaint robes, the bearded patriarch made an impassioned appeal to Mr. Eshkol for help to build a memorial for the holy place. The prime minister made a gracious response but was non-committal as to the help that would be given.

Shlomo had interpreted to me all that was said, so that I was able to gather Mr. Eshkol's views on the present tense Arab-Israel situation. Later we went into the banquet room where Mr. Moadee presented me to the prime minister. One thing Mr. Eshkol said that impressed me strongly was his obvious desire for peace. How we wish that the leader of the nation of Israel could realize that peace can only come when the Prince of Peace reigns over the land!

Returning to Jerusalem, I spoke in The Voice of Healing Chapel where Shlomo Hizak and Brother Kaarby regularly conduct services. After the service I met with one of the leading physicians in Israel who holds a prominent government post and has come to believe that Jesus is the Christ. He asked us to pray for him as he endeavors to lead many Jews to the Lord.

The progress of the work in Israel has been aided by the increased availability of Bibles. Yet it is more expensive to distribute Bibles intelligently than it is to purchase them in the first place, and most Bible societies have no provision of their own for distributing them. Therefore, we are thankful for the wonderful work of our gospel teams in getting out the Word.

What about the future of Israel? We are convinced that we must continue to maintain a center and offices in Jerusalem . . . that the only substantial way to reach the people is to carry Messianic literature right into their homes. There must also be personal contact. Methods used successfully in America (evangelistic cam-

paigns, mass meetings) at the present time will not work here. When presented with the message of the Messiah, even though convinced, people in Israel must have time to reflect upon the matter before they will publicly profess Christ. They must be prepared to lose all further contact with their friends and loved ones, once their faith in Christ is made known.

Although the government has graciously given us legal permission to minister in Israel, there is still persecution from the fanatical groups. Once Shlomo was actually stoned. This brings to our mind the Scripture in Matthew 10:23: "But when they persecute you in this city, flee ye to another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

We are now preparing two additional books for immediate publication in Israel. One is the Hebrew version of the book *48 Signs in the Land of Israel of the Soon Coming of Christ*. We are also preparing a book in Arabic for the Arabs in that country.

The response to this ministry in Israel has become so great that it has been necessary to secure larger quarters for The Voice of Healing offices. The equipment for duplicating and mailing was transferred to the new offices just before I arrived. Because of the large number of letters being written by inquiring Jews, it will be necessary to employ a permanent secretary. Moreover, because of the large amount of traveling involved — the team travels between 1500 and 2000 miles per month — it has been necessary for Shlomo Hizak to purchase a new car. Since cars cost three times as much as they do in the States, this has been a heavy expense.

Our commitment in Israel is requiring an ever-enlarging budget. But God's work must and will go on. God bless all of you who are praying and giving to make possible the evangelization of this people in the land of Israel. ■



48 SIGNS in the LAND OF ISRAEL OF THE SOON COMING OF CHRIST

by Gordon Lindsay

Here is the very latest on the land of Israel—48 signs which prove that the Second Coming of Christ is near at hand.

Some of the signs included in the book are:

- The Sign of the Restoration of Israel
- The Sign of the Balfour Declaration
- The Sign of the Desert Blossoming as a Rose
- The Sign of the Great Pipeline
- The Sign of the Desalinated Water
- The Sign of the 400 Years
- The Sign of the 70th Jubilee
- The Sign of Discovery of Sodom
- The Sign of the Dead Sea Scrolls
- The Sign of the Jewish Temple
- The Sign of the Miracle of Yemen
- The Sign of the Jews Looking for their Messiah

PRICE OF THE BOOK — 75c
or 2 for \$1.00

To encourage wide distribution of this book to Jews, additional copies may be secured at 4 for \$1.00.

"They shall prosper that love thee."

Dear Rev. Lindsay,

Please use my donation of \$ _____
for the work in Israel.

NAME _____

Please Print

STREET _____

CITY _____

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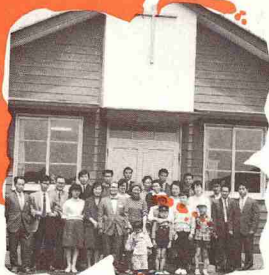
Your Denominational Affiliation _____

Native Church Crusade . . . CIRCLING THE GLOBE!

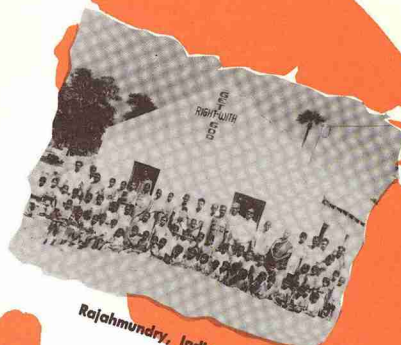
Some of the New Churches Just Finished Within the Last 30 Days



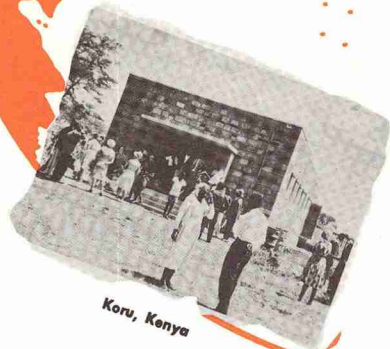
Thonburi, Thailand



Kashiwa, Japan



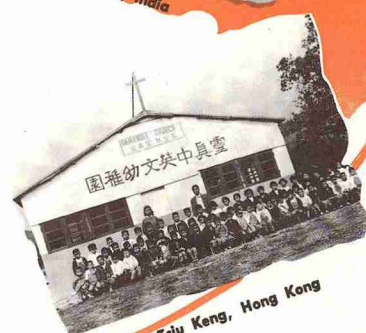
Rajahmundry, India



Koru, Kenya



Thomond, Haiti



Tsui Keng, Hong Kong

What Is the Native Church Crusade?

The Native Church Crusade assists the building of churches by sending between \$250 and \$500 per project to be spent on materials. The congregation must do the actual labor or hire workers with their own money. In many cases very little additional funds are needed by the congregation. Yet when finished the church is worth perhaps ten times as much as the sum sent by the sponsor. (Several sponsors have assisted over one dozen churches each.) Thus N.C.C. not only helps the church to completion, it also teaches the nationals to work together, and to be responsible. It is the most effective way of rapid yet permanent evangelization. For once the church is built the congregation grows strong, and its members branch out into surrounding villages and towns. The program is made possible through the sponsorship of each church by an individual who contributes \$250.00. A sponsor may pledge \$250 and send monthly payments of whatever he is able. In this way, almost any family can help build a church if they so desire, in the same way they purchase a television set or refrigerator. The congregation is given 12 months in which to build the church. When completed the sponsor is sent a picture of the congregation and the finished building, with a brief report from the church. Since its inception almost three years ago, N.C.C. has sent \$250.00 per day for the building of Native Churches (not including the many other phases of The Voice of Healing missions).

With My Gift I Bring Hope to the Heathen

I want to see a lighthouse built so that the hopeless may know the Saviour of the world has come.

I wish to sponsor a Native Church in ☐ AFRICA, ☐ ASIA, ☐ LATIN AMERICA.

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How I Know

GOD WANTS TO

HOW DO I KNOW that God wants to heal you? God has revealed this to His children in many ways.

In ancient times men acquired their names by their occupation. The Farmer family were farmers. There was John Smith and John the Carpenter. Men were called by their occupation, or some outstanding characteristic they had. Thus when God wished to reveal Himself, He said, "I am Jehovah Rapha. I am the Lord that healeth thee."

Some people do not know that God is the healer. They say, "I am bearing my sickness for the glory of God." But, if that were true, why do they take pills? If God sent the sickness for His glory, why try to get rid of it?

ONE REASON I know that God wants to heal you because He is a covenant-keeping God. "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee" (Ex. 15:26).

God kept His covenant with Adam and Eve and sent the "seed of the woman to bruise the head of the serpent." He kept His covenant with Noah and preserved him from the flood. He kept His covenant with Abraham and brought his people, Israel, out of the land of Egypt. He kept His covenant with Moses and kept the people alive in the wilderness. He kept His covenant with Joshua and gave him the land of Canaan. He kept His covenant with David and put him on the throne.

God kept His covenant with Isaiah and sent the Wonderful Counselor, the Mighty God, the Man of sorrow, acquainted with grief, stricken, smitten of God and afflicted. He kept His covenant with Mary and sent to her according to the flesh the One who would redeem His people from their sins. He kept His covenant with the disciples, and three days after He was buried He arose and is alive forevermore. He kept His covenant with the Church and ten days after He ascended to heaven, He sent the Holy Spirit unto them. Therefore, when He says, "I am the Lord that healeth thee," believe that He is a covenant-keeping God.

ANOTHER REASON I know that God wants to heal you is because of the testimony of the great men of the Bible.

Abraham was a preacher of healing. When his neighbors were sick, he built an altar and "prayed unto God: and God healed Abimelech, and his wife, and his maidservants . . ." (Gen. 20:17).

Moses was a preacher of healing. He commanded the people to sprinkle the blood and eat the sacrifice. They sprinkled the blood, and it brought them salvation. They ate the sacrifice, meat roasted with bitter herbs, and it brought them healing. Everyone in Israel who was sick was healed that night. "There was not one feeble person among their tribes" (Psalm 105:37).

The Gospels abound with instances of Jesus' healing ministry. Someone has said, "Every time you meet Jesus in the Gospels He either has just been to a healing meeting or is on the way to one!"

In John 4:46-54 we read the wonderful story of the Roman nobleman coming to Jesus for his sick son. To his request that Jesus come to pray for the boy, the Lord replied: "Go thy way; thy son liveth." In faith believing, he returned home to be greeted by his servants saying, "Thy son liveth." When he asked at what hour the child began to amend, they answered, "Yesterday at the seventh hour the fever left him" — the very hour in which Jesus had spoken the word.

People came to the Lord from all over the countryside with every kind of sick-



HEAL YOU

by Sam Todd

ness and disease and "He healed them all" (Matt. 12:15).

THE THIRD REASON I know God wants to heal you is that this was the work of His early servants — His apostles. Simon Peter walked down the street, and as his shadow fell on the sick, they were made every whit whole (Acts 5:12-16). Special miracles were wrought by Paul so that from his body were sent to the sick handkerchiefs or aprons and they were healed (Acts 19:11, 12).

God healed in Genesis; God healed in Exodus; God healed in Leviticus. In the types and the shadows, God healed in the history of the Chronicles and Kings. The Psalms tell of God's healing. Jeremiah and Isaiah tell of God's healing. The Gospel records tell of God's healing. The Book of Acts and the Pauline epistles tell of the healing power of God. Hebrews tells how God healed the people. In the Book of Revelation we read that the leaves of the tree were for the healing of the nations" (Rev. 22:2). God's Word is a healing Word.

STILL ANOTHER REASON I know God wants to heal you is that He is no respecter of persons (1 Peter 1:17). He has healed throughout the Church Age.

In 165 A.D. Justin Martyr wrote: "In your city many of our Christian men . . . in the name of Jesus Christ who was crucified under Pontius Pilate, have healed and do heal."

In 200 A.D. Irenaeus said: "Those who are in truth His disciples, receiving grace from Him, do in His name perform miracles; and they do truly cast out devils. Others still heal the sick by laying their hands upon them, and they are made whole" (Irenaeus vs. Heretics, Bk. 1, Chapt. 32).

The voice of Origen was raised in 250 A.D.: ". . . And some give evidence of their having received through their faith a marvelous power by the cures which they perform, invoking no other name over those who need their help than that of the God of all things, and of Jesus, along with a mention of His history. For by these means we too have seen many per-

sons freed from grievous calamities, and from distractions of mind and madness, and countless other ills, which could be cured neither by men nor devils" (Contra Celsum Bk. III, Chapt. 24).

Read Clement's advice to young ministers in 275 A.D.: ". . . Let them (young ministers), therefore, with fasting and prayer, make their intercessions, and not with well-arranged and fitly-ordered words of learning, but as men who have received the gift of healing confidently, to the glory of God" (Ips. C. XII).

In 429 A.D. Theodore of Mopsueste said: "Many heathen amongst us are being healed by Christians from whatever sickness they have, so abundant are the miracles in our midst."

Any student of Christian history knows the testimony of the famous Count Zinzendorf. In 1780 he declared: "To believe against hope is the root of the gift of miracles; and I owe this testimony to our beloved Church, that their apostolic powers are there manifested. We have had undeniable proofs thereof in the unequivocal discovery of things, persons, and circumstances which could not humanly have been discovered, in the healing of maladies in themselves incurable, such as cancers, consumptions when the patient was in the agonies of death, all by the means of prayer, or of a single word."

"Jesus Christ, the same yesterday, and today, and forever" (Heb. 13:8). Down through the years He has given the power to His followers to "heal the sick and cast out devils."

This is how I know God wants to heal you. It is His nature, it is His plan, it is His will, it is His Word.

". . . I am the Lord that healeth THEE" (Ex. 15:26). ■

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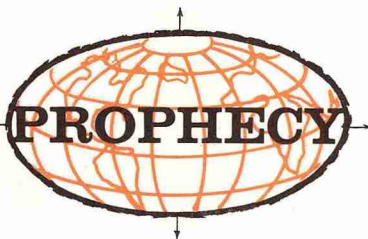
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THE MARCH OF PROPHECY



Hell's Angels

Attorney General Thomas C. Lynch of California disclosed shocking information of a motorcycle gang who called themselves Hell's Angels. Founded in 1950 in Fontana, the club now numbers 450. Of this number there have been 874 felony arrests and 1682 misdemeanor arrests. New members are initiated in the pack by bringing a girl who is willing to submit herself to the members of the club. The favorite activity of the club is terrorizing towns. *Time* Magazine (March 26, 1965) describes their invasion of Porterville, California, a small city of 7,000. They stood in the middle of the street and halted automobiles and molested female passengers in their cars. The molls who accompanied the young criminals laid down in the street and went through suggestive motions. People were beaten up so that they had to be sent to hospitals. The attorney general has belatedly announced a campaign to end the nefarious activities of these hoodlums.

The Rise of Campus Revolts

The civil rights riots are beginning to have repercussions on the college campus, according to *U. S. News and World Report*. The unruly elements in colleges are now adopting a similar method to gain their ends. Massive civil disobedience is being used in an attempt to change campus rules, such as the one that forbids coeds from visiting men's dormitory rooms. Demonstrations may be held to protest the removal of a teacher. In Berkeley, California, when students ran afoul of civil authorities, they wanted no academic discipline. In fact ringleaders demanded that they have double immunity from both the courts and campus authorities. Massive ends seem to be becoming a pattern of civil demonstrations to attain action for minority groups in their struggle for naked power.

World Famine Ahead

Dr. Gunnar Myrdal, Sweden's noted economist, says, "Very much more food will be urgently needed within a short time to avoid world calamity." He contends that the U. S. will have to provide it. The rising urgency of the need is seen in the fact that the world food supply must double by 1980 and triple by the year 2,000 to prevent world famine. He adds, "In the relatively few years, there will be a fundamental change in the way we will come to view the problem of agricultural overproduction in the U. S."

The Breakdown of Justice in the Courts

Much has been said about incidents in New York and elsewhere in which spectators failed to come to the aid of persons assailed by thugs or holdup men. The screams of Catherine Genovese in New York were heard by 38 persons, but they did nothing. She died from the stabbing. This and similar cases have shocked America.

George Senn of Upper Darby, Pennsylvania, decided to do something. He saw a gang of 20 youths attacking three girls and a young man in a car. They broke the windshield and the back window. Two of the girls were cut by glass. When Mr. Senn heard the screams, he called police, but they did not come. He then grabbed his shotgun loaded with fine buckshot and fired, wounding two of the youths, thus stopping the attack.

What thanks did Mr. Senn get? He was taken to jail, held overnight, and forced to put up \$5,000 bond. Before he got through he paid court and lawyer costs of \$1,391, money he had laid aside to purchase a home.

We are living in an age of violence which characterized the antediluvians. If the courts continue encouraging this thing by penalizing those who defend the attack, we shall

have violence in America such as we have never known before.

The Unbalanced National Budget

A question being raised by David Lawrence in April, 1965, *Reader's Digest* is "How long can the federal government continue to spend far more than it collects in taxes or other receipts of the citizens? For six consecutive years the amount of money spent by the federal government will have been considerably in excess of the flow of tax funds to the U. S. Treasury during the same period. No private business could keep going into the red every year and survive."

President Johnson says, "The Great Society must be a bold society. The Great Society must be a compassionate society. The Great Society must be an efficient society." But nowhere does he say that the Great Society must be a solvent society. Each year a deficit of anywhere from four to ten billion dollars is being accumulated. President Johnson indicates that the current debt limit will be raised to 324 billion dollars. Interest alone is \$11.6 billion. Somewhere along the line there will be a reckoning. A run-away inflation may set in that will get completely out of control and result in a national disaster. The common man will probably not understand this until he finds his dollar has only twenty-five or thirty cents of purchasing power.

The Amazing Plans for High Speed Travel

U. S. News and World Report (April 5, 1965) gives a remarkable preview of plans underway to increase the speed of travel. It says:

"Underground trains with speeds up to 300 miles an hour. Autos that cruise at 100 miles or more an hour. Electronically controlled highways to reduce accidents. Airlines that cross the Atlantic in two and a half hours. Truck trains that go at high speed on special highways."

These are not dreams but subjects of

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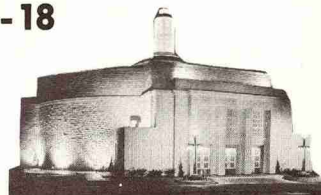
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Contending for the Unity of the Body of Christ and the Sovereignty of the Local Church



discussion in conferences in Washington, D. C. Already plans have been made to inaugurate a 100-mile-an-hour train between Washington and Boston. It is possible that by 1975, passenger trains will go through deep tunnels at 300 miles per hour. Trains will not stop for stations, but passengers will board or deboard in special accelerating cars that would join the train while in motion.

Special truck-ways are being considered for trucks and trailers. Supersonic jets which travel 2,000 miles per hour are being designed to go into use by the 1970's, if the sonic boom can be licked. Giant airliners capable of carrying up to 700 passengers are being envisaged. All this is in fulfillment of the vision of Daniel the prophet who spoke 2,500 years ago that at the "time of the end many shall run to and fro and knowledge shall be increased" (Dan. 12:4).

Will Red China Enter the War in Viet Nam?

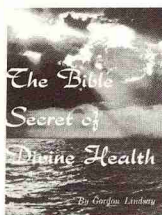
If Red China feels she is losing face, she will risk an all-out war in Viet Nam. The Oriental will die rather than lose face. The army believes that this would be the best thing that could happen from a military point of view. America at the present time could crush China in a matter of hours with her nuclear potential. Of course, if the U. S. did not use her atomic armament, there might be another Korea. Then again if America uses her atomic bomb there is a chance that the struggle in Viet Nam will escalate into a world war.

General Powers, recently resigned from the Strategic Air Command, in a national television broadcast with "Meet the Press" pointed out that fifteen years from now, or even less, the story will be different. By that time China may have the hydrogen bomb and the means to deliver it. She will then have the power to enforce her will. At the present all Asia trembles with fear at the thought of it. ■

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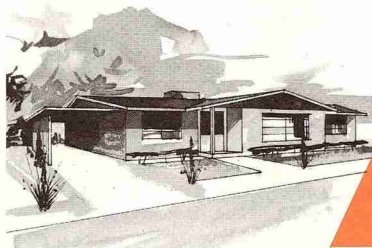


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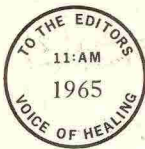
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OUR READERS WRITE

Ministering in Prison

Today we received a big bundle of *The Voice of Healing* magazine. It was good to see those wonderful magazines come in, for they are truly one of America's most outstanding publications.

Also, I wish to thank you from the bottom of my heart for the wonderful books you sent me. I will put them in our religious library in the chapel for everyone to read.

B. C.
California Men's Colony
Los Padres, California

I have just received your address from another inmate. I have noticed a great change in this man. I too want to change and know more about the inspired Word of God. God doesn't need me, but I surely need Him. And I believe He loves me enough to accept what is left of this scared, broken person. I need your World Correspondence Course.

J. W.
Otey, Texas

A Vote for Literature Distribution

I received your letter concerning sending your books to these neglected places. I can only say that if everybody else gets as much good from them as I do, it will be the most wonderful undertaking. I consider them God's storehouse and I thank you so very much for them.

Charles Wilken
Rochester, Minn.

Correspondence Course Opens Door to Better Understanding of the Word

I bought the Correspondence Course for my teen-age daughter and read the entire set myself, almost without stopping. I have shared this course with several people and they are so amazed, as I was, that there were so many things in the Bible which we thought we understood, but yet would never have learned their true meaning were it not for these books. I praise God for this course, and I wish every Christian could read it and be led to a deeper walk.

My daughter has received the Holy Spirit Baptism and she studies the Bible in all her spare time. The course has helped her tremendously.

Mrs. N. I. Kenney
Waycross, Ga.

My wife and I and our friends have tremendously enjoyed the good teachings in the Through-the-Bible Series. I have laughed and cried and just had a wonderful time reading these books. I have already read them over many times. I love to have these books for they tell things that only well-read teachers know.

Winfield F. Hoffman
Trenton, N. J.

Native Church Crusade Sponsors Write . . .

We were very happy to receive your letter telling that our funds had been placed with a needy congregation. We were happy with your choice. We would like to embark on another \$250 project in Africa and enclose our check for the first payment on a new church there. We are praying for these new churches.

Rev. Raymond Thaete
East Wenatchee, Wash.

I am enclosing the final payment on a Native Church. The Lord spoke to me to sponsor a Native Church and I can truly say He has been blessing me so much. I am just a little widow, but I love the Lord and want to be a blessing to others.

Ruby Sexton
Ada, Okla.

We were well pleased with the assignment that you gave us for the church. My wife was really thrilled when she saw the picture of those natives in front of their church. I am very interested in this Native Church Crusade. I think it is the greatest missionary program that I have seen or heard presented.

Rev. W. G. Stockton
Louisville, Ky.

Should a Christian Smoke?

I smoked two and sometimes more packs of cigarettes a day until I read your book. Should a Christian Smoke? Then that was all for me.

Henry Whitehead
Granite City, Ill.

A "Chronic Seeker" Receives the Baptism

I ordered your book, *All About the Baptism of the Holy Spirit*. The very first opportunity I had to really pray through after having read it, I began to speak in tongues. It was so helpful to me. I have been a Christian for six and one-half years and had become a "chronic seeker."

Mrs. Marvin Griffith
Tempe, Ariz.

THE BISHOP AND THE BAPTISM (Continued from page 5)

striker, meaning one of great anger, that he should have rule over the flock with gentleness and love, and that he should be servant of all. However, we find that the higher ranking clergy became lords, tramping the earth as kings instead of servants of the flock of God. There is no question that the church today has silver and gold in abundance, but of the things of Christ they lack a great amount.

So I would say that this present movement is of a dual nature. The intention of Pope John was a real reformation, a return to that which the Church had. In his writing on the Holy Spirit, Pope John indicated that if the Roman Catholic Church did not return, receive, have, and hold the Baptism of the Holy Ghost as it had in the days of the apostles, there is a possibility that the Church would not retain any of the Spirit. So he is bringing out as Pope of Rome that this church may not stand against the gates of hell even as ours didn't when it was totally slaughtered by the Mongol Tamerlane.

I feel that this is a movement which is modernizing the Roman Catholic Church. We can all pray that God so break apart this church and turn it upside down, until it reaches such a point that every Roman Catholic will manifest in his life the ideals, the words, and the life of Christ that the early Christians had.

The mark of the Spirit-filled life is to love one another even as Jesus loved us. "By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:35). And I believe that this capacity to rise above our man-made denominations, no matter how well made or how historically lined up with the apostles they may be, is the evidence of divine love in the Christian's life with the authority and power that heals the blind and raises the dead.

THE MASTER KEY . . . (Continued from page 3)

stroyed Job's cattle, who sent the cyclone that destroyed his children, who produced the boils which caused him so much pain and misery.

People who have many troubles and trials often suppose that God is respon-

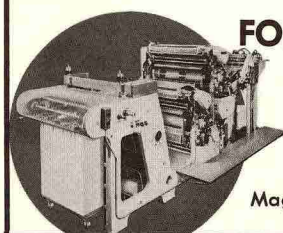
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sible for them, when in reality it is because they failed to build bulwarks against the devil. They are like soldiers who make no defense against a surprise attack of the enemy.

While many fear things that have no basis in reality, there are usually enough genuine troubles to cause them anxiety. Many Christians have neuroses and stomach ulcers simply because of constant tension and worry. In seeking relief they may resort to various remedies. Tranquilizers may make them feel better for awhile, but they cannot eliminate the cause. Hence the symptoms constantly recur.

Doctors have proved that stomach ulcers owe their origin to worry and tension. When the brain worries, the news is carried by nerve cords to the stomach. The stomach, reacting, fails to digest its food properly, and the resulting malfunction causes ulcers. Surgeons who find it difficult to get their patients to stop worrying have developed a simple operation called vagotomy which consists of cutting the worry nerves. Then the stomach does not know when the brain is worrying.

We live in a world of danger and sudden disaster. Some 48,000 people were killed on the highways in America last year, and a million and a half were seriously injured. It is natural for people to fear that something will happen to them. What if one of the children has a bad accident on the way to school? Automation is driving hundreds of thousands of people out of work each year. What will happen if the bread winner of the family loses his job? What if a killing disease strikes a member of the family? What if the wife should be taken away, leaving her children motherless? What if the house should catch on fire?

How can you tell people to stop worrying when all these thousand and one things are happening to other people and might happen to them?

What we are about to say is not for lazy people, foolish people, or prayerless people. It concerns responsible, sincere, honest Christians. To such the Bible gives the master key to end worry. It is in Philippians 4:6: "*Be careful (anxious—R. V.) for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known to God.*"

Paul tells us to be anxious for nothing. This is what Jesus was talking about in the Sermon on the Mount when He said, "Take no thought of the morrow." He meant that we were not to be anxious about the morrow. Worry is destructive. It makes people ill. It shortens human life. Jesus, therefore, commands us not to be anxious.

This is the master key to prevent worry. Each day take time to get alone with God. Take time to recognize and become conscious of His presence. Take time to praise Him for what He has already done. Some people think of worship as consisting only of asking God for something. People who never thank God for blessings already received become mere beggars. The one thing that we can give God in return for His bounty is our worship. Many people are ungrateful. They never thank God for their blessings. Instead they go their self-willed way and when something goes wrong, they become sullen and even indignant. "Why did God allow this to happen to me?" they say. Such people will never enter into the realm where they are free from worry.

We are to put the future, day by day, into the hands of God. Then we are to make our requests known to God, one by one. *We are to commit our family, our children, our relatives and friends, our home, our finances, our problems, our physical health, our neighbors, our job, our office — all into the hands of God. We are to do this every day.*

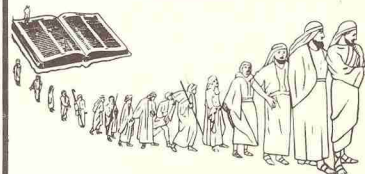
We are to do it sincerely and with full assurance that God will hear us, that He will lead us in all things in life, that our decisions will be right decisions. We are to pray thus in the full faith that our God is able to make "all things work together for good to them that love God, to them who are the called according to his purpose" (Romans 8:28).

By this means do we move into the God-appointed pattern of life. As we consistently place each detail of our lives into the hands of God, the powers of the Infinite are at work for our good. Bulwarks are built against the enemy. Vulnerable areas in which the enemy may attack us are closed off. Invisible angelic messengers silently guard us against unseen dangers. "The angel of the Lord encampeth round about them that fear him and delivereth them" (Psalm 34:7). Good things begin to happen to us. Instead of disaster and tragedy striking suddenly and leaving us stunned and broken, God is on our side. He anticipates the evil and overrules it, so that it never reaches us.

Such a life is of course not for the half-consecrated Christian. It is for the one mentioned by the psalmist. "He that dwelleth in the secret place of the most high shall abide under the shadow of the almighty" (Psalm 91:1). It is for those who go to the secret place of prayer and who regularly present all their problems to Him who has the power to deliver. It is for those who make prayer a business in their lives.

This then is the master key to freedom from worry and frustration. No man can be "anxious for nothing" unless he first learns by prayer and thanksgiving to daily make known his requests to God. But he who does this and is faithful in maintaining his prayer hour may have a peace and security in his inner soul which passeth understanding and of which others little dream. ■

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