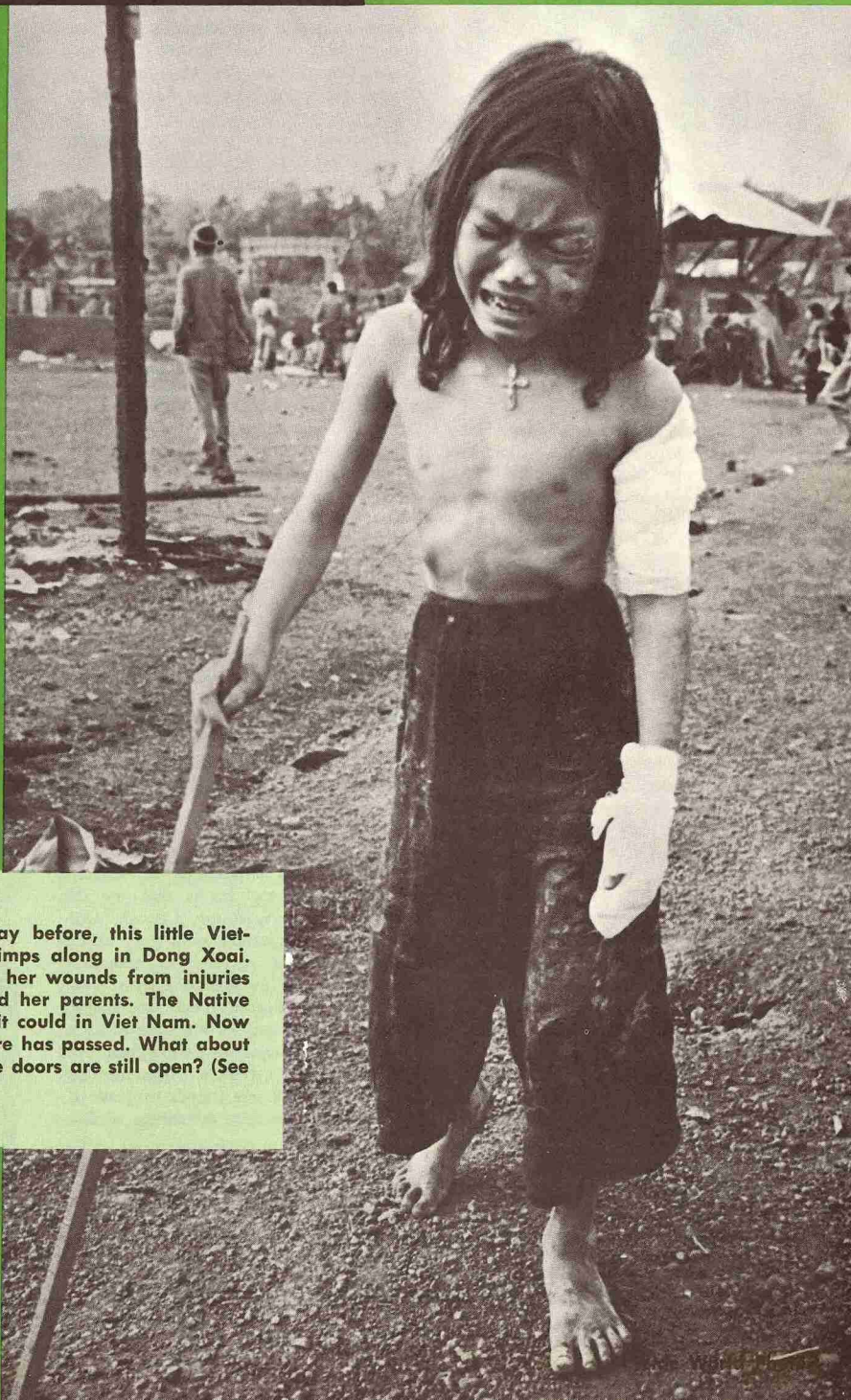


The **VOICE OF HEALING**

AUGUST • 1965

IN THIS ISSUE:

**The Master Key to Guidance
Where Shall We Work?
The Night Cometh**



Orphaned in battle the day before, this little Vietnamese girl cries as she limps along in Dong Xoai. Soldiers have just dressed her wounds from injuries in the fighting which killed her parents. The Native Church Crusade did what it could in Viet Nam. Now the day of opportunity there has passed. What about the other nations where the doors are still open? (See pages 8, 9, 10)



This issue of *The Voice of Healing* emphasizes the missionary ministry. We have chosen an article this month from the pen of Oswald J. Smith, "Where Shall We Work?" Oswald Smith has a unique missionary church in Toronto, Canada, which has set a pattern for missionary zeal that few churches have ever equaled.

The Full Gospel Fellowship of Churches and Ministers International

The June 15-18 convention of the Full Gospel Fellowship in Dallas, Texas was a glorious time. Many inquiries are being received from all over the world concerning this unique fellowship. In answer to their questions, we give the following information:

The Full Gospel Fellowship is what the name implies — a fellowship, not a denomination. It seeks to encourage the unity of the entire body of Christ. Ministers who receive the Holy Spirit and who belong to Methodist, Episcopal, Pentecostal, independent churches, etc., may be a part of this universal Fellowship.

Its uniqueness lies in that it recognizes all members of the body of Christ. It does not issue ordinations from a top level, but ordinations are given by local churches or groups of churches. The Fellowship stands for the sovereignty of the local church and the absolute headship of Christ. It considers the body of Christ a living organism rather than an organization. The body, having come into existence by an act of God, therefore we cannot create it nor dissolve it; we can only recognize it.

The Full Gospel Fellowship stands strongly for apostolic ministry and the ministry of gifts of the Spirit as set forth

in I Corinthians 12. Above all, it seeks to promote Holy Ghost initiative in the individual, that each man called of God will pray through to the place that he will receive a supernatural ministry and anointing, that leaning entirely upon God, each man will find the divine plan for his life.

And then finally the Fellowship strongly encourages world evangelization and missionary effort, in the fulfillment of Christ's Great Commission. By this means the Church will bring back the King! (Matt. 24:14).

Those who wish further information should write to Dr. H. C. Hathcoat, Box 1437, Tulsa, Oklahoma.

A Roman Catholic Bishop Receives the Baptism

Just before the convening of the Full Gospel Businessmen's Fellowship in Chicago, I received a call from T. L. Osborn concerning a Bishop Albinus Peterson of the Roman Catholic Church in Mexico who had received the Baptism of the Holy Ghost. He had been requested to administer extreme unction to a dying man, but the anointing of God came upon the bishop, and he prayed that the man might be healed. Instead of dying, the man was gloriously delivered. After ministering healing for some months in the Roman Catholic Church, he felt led to come to the United States. At Brother Osborn's request, I introduced him to Demos Shakarian who presented the bishop to the FGBMFI Convention. His remarkable testimony mightily moved the audience. Here is another proof that God is pouring out His Spirit upon all flesh. (Incidentally, we expect to be carrying the bishop's testimony in an early issue of *The Voice of Healing*.)

The Puerto Rico Literature Project

We are simply amazed at the demand for the Full Gospel books that we are preparing for the Literature Crusade. One example: an enterprising young man, Loren Cunningham, has recruited a thousand young people to evangelize Puerto Rico and Samoa in a door-to-door campaign. There is a great need for literature to back up this project. Reverend Cunningham has sent an emergency request for immediate shipment. We ask our friends to make it possible for us to take advantage of this

tremendous and unprecedented opportunity to reach countries for God.

Deliverance Schools

I expect to be on the field quite regularly now in Deliverance Schools. We ministered with great blessing in the Hillsdale, Michigan, school. Quite a number of ministers and laymen from all over the area attended.

Our next Deliverance School will be in Topeka, Kansas (see announcement below). Those wishing my services in a Deliverance School, or a campaign by Evangelist Sam Todd, should let us know as early as possible in order that proper arrangements can be made.

The World Prayer Band

Jesus said men ought always to pray and not to faint. The most important thing that you can do is to establish a regular prayer hour and every day without fail present your petitions to God (Phil. 4:4-6). People who do this faithfully gradually build bulwarks around their home that will protect them and their families from the fierce attacks of the enemy. Even a spiritual person who neglects his prayer life will find a deadly attrition that gradually changes him into a worldly Christian. The sad part of it is that the prayerless Christian usually isn't aware that he is being slowly transformed in the wrong direction.

God has called His people to prayer warfare. The Spirit of God speaks repeatedly of the critical period we are living in and of Joel's fast which is associated with the great outpouring of the Spirit spoken of in Joel 2:15-32. The

(Continued on page 15)

GORDON LINDSAY DELIVERANCE SCHOOLS

TOPEKA, KANSAS AUG. 1-6

407 Tefft St., East Addition
To be held in the tent
Each Night 7:30
For Further Information Call
Rex. Max Manning, CE 2-9024

DAYTON, OHIO AUG. 15-20

Union Pentecostal Church
1100 N. Union Road
For Further Information Call
Rev. V. W. Vaughn, 837-4944
Evang. Charles Rothwell will be working with Rev. Lindsay in these meetings.

REGIONAL CONVENTION of the

**FULL GOSPEL FELLOWSHIP
Of Ministers and Churches International**
Sept. 1-3 Muncie, Indiana
Full Gospel Temple 7th & High
Rev. James Helton, Host Pastor

THE VOICE OF HEALING

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DIVINE GUIDANCE is one of the most important subjects affecting Christian living; for he who is truly led by the Spirit enjoys the most satisfying life it is possible for a human being to experience in this world.

Twelve men once had the privilege of being daily led by a member of the Godhead. These were the disciples who walked with Jesus during His earthly ministry. Who will not say that the privileges enjoyed by these men exceeded that of any who ever lived before them? As Jesus said: "But blessed are your eyes for they see: and your ears, for they hear. For verily I say unto you that many prophets and

considered best that He divest Himself of the powers of the Godhead and take His place with humanity in its dependence on God. Only in this way could Christ become an example for His people for all time.

So it was that Christ, being moment by moment led by the Spirit, was able in three short years to bring into being the most dynamic religion the earth has ever known.

It follows then that if we, like Christ, can only enter as He into the divine will and be completely led by the Spirit, our life will become a success (though not necessarily in the eyes of the world) beyond our fondest hopes and dreams.

The Master Key To **GUIDANCE**

By Gordon Lindsay

righteous men have desired to see those things which ye see and have not seen them; and to hear those things which ye hear, and have not heard them" (Matt. 13:16-17).

Today not twelve but all men have the privilege of being guided by a member of the Godhead, the Holy Spirit, the very same Spirit that led Jesus. "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

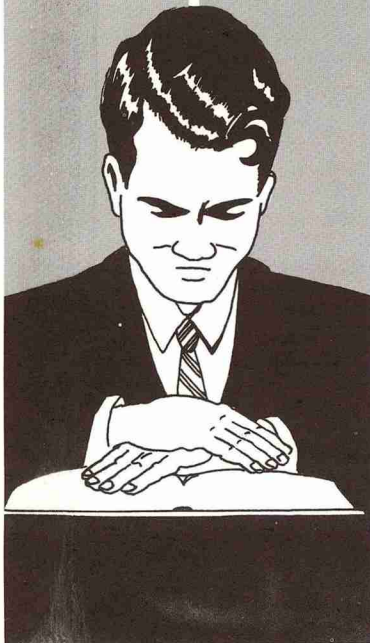
Many people make the grievous error of supposing that Christ during His earthly ministry possessed all the attributes and powers of His pre-incarnate existence. They altogether overlook what Philippians 2:6-8 plainly teaches, that Christ "being in the form of God . . . took upon himself the form of a servant and was made in the likeness of men." Hebrews 5:8 goes even further and says, "Though he were a Son, yet learned he obedience by the things that he suffered." In other words Christ had to obtain guidance and direction in His life the very same way that we all do.

This means clearly that Jesus when He was on earth did not at all times know all things concerning the future, but even as you and I, He had to avail Himself of the same means as the people He came to save. Of course, He could have retained all the powers of deity, but in the counsels of God and infinite wisdom, it was con-

THE FAMILY OF CHRIST was very poor—so poor that the Lord's mother was able to offer only a sacrifice of turtle doves at His birth rather than the lamb which was the customary offering. Jesus was poor all His life. He was born in a borrowed manger. He slept on a borrowed pillow, preached from a borrowed boat, rode into Jerusalem on a borrowed animal, had the Last Supper in a borrowed room, and was buried in a borrowed tomb. Only the cross was His own.

But there was one thing that Jesus, in the providence of God, did have. He was permitted to grow up in a city where the Scriptures were available. In Luke 4:16-17 we are told that it was His custom to go into the synagogue and read the Scriptures. The gospels clearly indicate that Christ had mastered the Old Testament in His youth. Therefore, when the devil came tempting Him, Jesus did not have to seek special wisdom from heaven, but having the Word of God in His heart, He was able to refute and rebuke the unscripturalness of the devil's suggestions.

The devil had said, "If thou be the Son of God command this stone that it be bread." Christ had been fasting for forty days and was hungry. Despite the temptation, He refused to make bread for the devil but countered it by saying, "It is written that man shall not live by bread alone but by every word of God" (Luke 4:4). He would not make bread to supply His own hunger, though later He made enough bread to feed five thousand.



In seeking God's will we must begin with the Word of God. When in doubt, we should always consult the Scriptures. One must not expect a separate revelation until he has searched out any revelation already given. Daniel the prophet who received some of the greatest revelations ever given to man carefully studied the prophecies already given (Daniel 9:2).

No one can expect to live consistently in God's will unless he thoroughly familiarizes himself with the Scriptures. Many people who miss the will of God and get themselves into awkward predicaments do so not because they have no divine revelation but because they ignored the revelation already given.

It is remarkable how widely the Bible covers the range of human problems. But this information is not arranged in alphabetical order. It has to be searched out. That is why Jesus said, "Search the Scriptures: for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39).

Do you want to know if divorce and remarriage is permissible? Read Matthew 5:31-32 and 19:3-9.

Do you wish to know whether a New Testament believer should pay tithes? Read Matthew 23:23 and Hebrews 7:8.

Do you desire to know whether we must forgive? Read Mark 11:25-26.

What about avenging those who injure us? Read Matthew 5:38-48 and Romans 12:19-21.

What about conforming with the world? The answer is at hand in Romans 12:2; I John 2:15-17, and James 4:4.

What does the Bible say about those who worry? The answer is found in Matthew 6:25-34 and Philippians 4:6-7.

Is it the will of God to heal all the sick? Read Matthew 8:14-17.

To search the Scriptures entails labor, but no one will ever have a clear knowledge of the divine will unless he thoroughly studies the Word of God (II Timothy 2:15).

ALTHOUGH THE BIBLE covers generally the principles of living, there are problems of a nature that one has to find guidance in other ways. One of the ways is through divine providence. If God is leading, He will open the door. As Christ the Good Shepherd says, "And when he putteth forth his sheep he goeth before them and the sheep follow him; for they know his voice" (John 10:4).

If God is calling us to work, He will open the door. Right here many a mistake occurs. The writer personally has known those who had ambitions to do something big. When God did not open the door, they moved in the flesh. They launched into a "big program" and failed. In a desperate effort to succeed, sometimes they

"Howbeit when he the spirit of truth is come, he will guide you into all truth"

John 16:13

actually became dishonest, misappropriating money that came into their hands.

There are times after waiting upon God that we may feel impelled to take a certain course. In our heart we know we have touched God and are certain that He has directed us.

On the other hand there are those who try to move with the doors shut against them. One lady had six children and no preparation to be a missionary. Yet she talked about going to the mission field. She said that God was punishing her because she did not go. Providence and circumstance clearly showed that this could not be true. She did not seem to understand that she had a full time job in properly raising her children in the fear of God.

There is yet another means by which God leads His people: spiritual intuition. There is not the slightest doubt that God at times guides by the inward witness. The history of the Church is replete with instances in which the voice of God spoke audibly or within the heart to give His people guidance.

Yet there are dangers here. A Christian should be alert to see that all means of guidance agree. A young lady claimed that the Lord gave her the witness to marry a man who later proved to have never been saved. The marriage ended in total failure. Her statement concerning divine guidance was in direct opposition to the spiritual admonition which says, "Be not unequally yoked with unbelievers." What was wrong? She was acting on an impression that came from her own spirit. She failed to check it with the Scriptures. God does not have different voices saying contradictory things.

God is merciful. Often He gives us a "check" before we take a course of action that is out of His divine will. We may begin to feel uneasy. Somewhere we have moved out of the mainstream of God's plan for us. We should always mind the "checks." If we ride over them roughshod we will probably pay the price with trouble and heartache.

AND NOW WE COME to a curious fact. There are many Christians who understand these things, and some are well versed in the Scriptures. They can also point back to definite instances in which divine providence has been manifest in their lives. There is no doubt that God has spoken to them supernaturally on occasion. Nevertheless, there are times when these people seem to miss the will of God altogether—indeed in such a way as to get themselves into profound difficulties. What

has gone wrong? What is the solution to the problem?

Notice what Jesus says in John 7:17: "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

This saying of Christ has two phases. A man can know the will of God in any matter if he is fully willing to do the divine will. Secondly, Christ applies it to Himself in a way. He shows that it is possible for even Him to speak the mind of God or His own human mind. "He shall know . . . whether I speak of myself."

However, the great difficulty lies in the fact that people want very much to do certain things. In this state of mind they are unable to ascertain the will of God. It is important that we get quiet before the Lord, equally willing to follow, or not to follow, a certain course; equally ready to go or to stay.

Here is where Balaam made his fatal mistake. Messengers from Balak came to Balaam with "the rewards of divination" in their hands. The king wanted Balaam to come and curse the children of Israel. Balaam sought the Lord concerning the matter, and God gave him a definite answer. "And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed" (Numbers 22:12). Nothing could be clearer than this. But what happened? Balak sent more princes than he did the first time. Balaam sought the Lord the second time. Balaam should have known better. If it were wrong to go the first time, the fact that a larger committee was now sent to him could not change the situation. But Balaam was influenced by the reward; so when he asked the second time, the Lord gave him what he asked for: permission to go to Balak. But as we know, it was a journey that would do Balak no good.

God allows many people to do things simply because they want to do them, rather than because it is His will. The fact that people fear the Lord will ask them to do things that they do not want to do is the very reason they do not seek the Lord's will in the first place. What they fail to see is that with those who are perfectly yielded to His will, God works with us and in us to do His will and to do His pleasure (Phil. 2:13). This is one of the greatest mysteries in the Spirit. As we wait on God, suggestions will come to us and spring up in our hearts that will originate in our will. We shall feel that the desire is our very own, and that we must do it; yet

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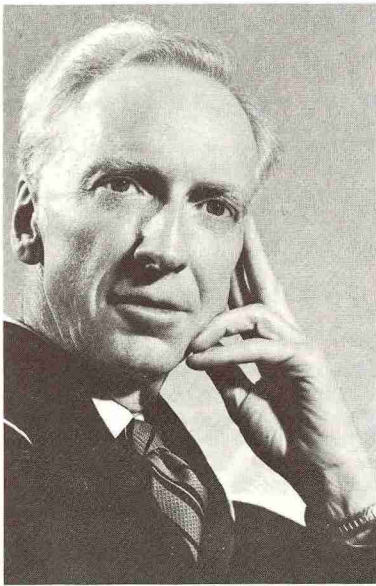


WHERE SHALL WE WORK?

by Oswald J. Smith

IF THERE WERE two companies of people before me — one that had not eaten for a week and the other having had three meals a day — to which company would I offer food? To those who had eaten, or to those who had not? The answer is obvious. Can I then give my money

(please turn page)



Oswald J. Smith is the founder and Minister of Missions of the Peoples Church, Toronto, Canada. Probably few men in the history of the church have been as influential in the promotion of missions as has this man in his own church and in scores of others. The Peoples Church shares in the support of more than 300 missionaries, and their missionary giving exceeds \$300,000.00 per year.

In Proverbs 24:11, 12 we find these words: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

"If thou forbear." If we refuse to go to the help of those in need. If we claim ignorance. What about it? God says we will be judged according to our works. There can be no excuse. If souls are perishing, we must do what we can to rescue them.

We sing a song today which says, "It is no secret what God can do." But it is. To countless millions it is still a secret. They do not know what God can do. They do not know because they have not been told.

"Faith cometh by hearing, and hearing by the word of God." But "how shall they hear without a preacher"—or without a missionary? "And how shall they preach except they be sent?" (Romans 10:17, 14, 15). There is no other way. How many have you sent? What have you done? Do you give all your money here at home where there is so much overlapping, or are you sending out substitutes to the regions beyond? Are you going to labor here where laborers are treading on each other's toes, or are you going to labor out there where you will have no competition? When a pulpit here became vacant, two hundred pastors tried to get it. Out there each one could have had a whole tribe to himself.

What are we going to do about it? There is just one question that we need ask: "Have they heard or have they not?" "Can they hear or can they not?" If they have, then let us think twice before giving out more of our money. If they have not, and cannot, then we have a challenge to meet, a work to do, and a job to complete.

I say again, there are only two groups—those who have heard and those who

have not, and you must identify yourself with one or the other. WHICH IS IT TO BE? Why should anyone hear the gospel twice before everyone has heard it once?

THIS GENERATION can only reach this generation. This generation cannot reach the last generation because the heathen of the last generation are all dead and gone. The Christians of the last generation were responsible for the heathen of the last generation. This generation cannot reach the next generation because when the heathen of the next generation will have been born, the Christians of this generation will have died. The only generation we can reach is our own generation, and unless we evangelize our generation, it will never be evangelized.

In our Canadian Northwest, we have great harvest fields. Every autumn special trains, loaded with harvesters, are rushed to these fields. Why the haste? Why the hurry? Why not take our time? Why not do it later? Why must it be done now? Because it is now or never. There may be another, but this harvest will be lost, and lost forever. It must be garnered within the limits of a single harvest season or it will perish. Hence the haste. So it is with the Lord's harvest. There may be those who will reach a future generation, but this generation will be lost and will perish unevangelized. Hence, the urgency.

Some one generation must complete the evangelization of the world. Why not our generation? Why leave it to another? The last generation did not do it, and the next may not. It must be completed, I say, within the limits of a single generation. Why not within the limits of our own? We can do it if we will.

But you say, if it has already taken nearly two thousand years to evangelize thirty-five percent of the human race, how can the remaining sixty-five percent be evangelized within the next few years? Will it not take another two thousand years to complete the task? I think not. With our

for work in the homeland, or ought I to give it for the sending of missionaries to those who have never heard?

There are just two groups in this world of ours today—those who have heard the Gospel and those who have not; those who can hear and those who cannot. And so far as I am concerned, I am for those who have not. *Untold millions are still untold.*

When I think of gospel radio programs, the tens of thousands of churches, the millions of tracts, the great evangelistic campaigns, and the multitudes of Christian organizations and workers here in the homeland, and then compare it with the almost complete absence of such endeavors among the tribes and peoples still untold, my whole soul revolts within me at the shame of it, the unfairness and injustice.

In a certain city a missionary turned on the radio and got a gospel program. He turned the dial and got another. Again he turned it and got a third. There were over forty religious broadcasts on the air that day. Think of it—the same gospel to the same people at the same time! What overlapping! And all supported by God's money, money that might have been used to broadcast the message in a foreign land. Is it fair? Is it right? What must God think of us?

speed-up methods of evangelization, it can be done in this generation. With our modern inventions, it is possible.

With all these methods for getting out the gospel, it should be quite possible to complete the evangelization of the world within the limits of our own generation, even though there are still more than a thousand tribes to be evangelized. It is the urgency of the task that must move us into action. Had the Church realized just how urgent it is, the world would have been evangelized long, long ago.

I WOULD LIKE to challenge three different groups: the senders, the pray-ers, and last but not least, the go-ers. All three are necessary.

Someone must send: money is necessary. There are those who will have to hold the ropes at home. And if you cannot go, then perhaps God wants you to be a sender and to see that another goes in your place. Your part is to earn money and make it possible for someone else to go. And remember, you will share equally in the reward.

Then there are the prayer-ers. It may be that you cannot earn money and that you only have sufficient for your own needs. You may never be able to send another, but you can be a pray-er. You can spend a little time each day in Africa, and India, and China. You can get a list of missionaries and pray for them. That may be your responsibility, and if it is woe betide you if you shirk it. You too may win a reward by faithfully praying for those who have gone; thus you can have a share in their work.

Then, of course, there are the go-ers, and if you are healthy and strong, if you have or can get the necessary training, and if you are prepared, you can go. The urge will come upon you as you pray about your life's work and you will soon know if God is calling. I challenge you to the greatest work in the world. I appeal to you to go if you can. There is nothing like it. The missionaries are God's aristocrats.

They are the nobility of the church. You will be associating with the finest people on earth.

The problem is still one of laborers. In China there are vast harvest fields and they have to be reaped by hand; yet they are always reaped. Why? Because every man, woman, boy, and girl able to carry a sickle goes to work; hence, there are laborers in abundance.

Our Lord recognized that problem. He said, "The harvest is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matthew 9:37, 38). If we had a sufficient number of laborers, the job could be done, but we have always been short-handed. Today, with our increased population, the laborers are as few in comparison as they were in the days of Jesus. That is why we are continually appealing to young men and women to volunteer for missionary service. We must get more laborers.

DR. ALEXANDER DUFF, that great veteran missionary to India, returned to Scotland to die. As he stood before the General Assembly of the Presbyterian Church, he made his appeal, but there was no response. In the midst of the appeal, he fainted and was carried off the platform. The doctor bent over him and examined his heart. Presently Duff opened his eyes. "Where am I?" he cried, "Where am I?"

"Lie still," said the doctor. "Your heart is very weak."

"But," exclaimed the old warrior, "I must finish my appeal. Take me back. Take me back. I haven't finished my appeal yet."

"Lie still," said the doctor again, "you are too weak to go back."

But the aged missionary struggled to his feet, his determination overcoming his weakness, and with the doctor on one side and the moderator on the other side, the white-haired warrior was led to the platform. As he mounted the pulpit steps, the

entire Assembly rose to do him honor. Then he continued his appeal.

"When Queen Victoria calls for volunteers for India," he exclaimed, "hundreds of young men respond; but when King Jesus calls, no one goes." Then he paused. Again he spoke, "Is it true," he asked, "that Scotland has no more sons to give for India?" Again he paused. "Very well," he concluded, "if Scotland has no more young men to send to India, then, old and decrepit though I am, I will go back, and even though I cannot preach I can lie down on the shores of the Ganges and die, in order to let the people of India know that there is at least one man in Scotland who cares enough for their souls to give his life for them."

In a moment young men all over the assembly sprang to their feet crying out, "I'll go! I'll go! I'll go!" And after the famous missionary had passed on, many of those same young men found their way to India, there to invest their lives as missionaries, as a result of the appeal God had made through Dr. Duff.

My friend, will you go? Has God spoken to you? Have you heard His call? Will you not answer, "Lord, here am I, send me"? And if you cannot go, will you send a substitute? It is for you to decide.

Why should anyone hear the gospel twice before everyone has heard it once? ■

(This article is an excerpt from the book, *How Shall They Hear?*, published by Zondervan Publishing House, Grand Rapids, Michigan.)

A hundred thousand souls a day
Are passing one by one away
In Christless guilt and gloom.
O Church of Christ, what wilt thou say
When in that awful judgment day
They charge thee with their doom?



THE NIGHT COMETH

by Carole Lindsay

There is a new and exciting spiritual awakening in Europe. The State Church, as a result of the Ecumenical Council, is relaxing its censorship on publications and meetings of evangelicals, and congregations are mushrooming in many places.

While it seems that most Europeans profess some kind of religion, there is a large percentage who will frankly admit that they are not good Christians but wish that they could be. During my trip there for the Native Church and Native Literature programs, I had the opportunity to tell many that Christ is indeed alive and willing to help in all things if they would only ask Him. Countless times people told me how much they appreciated and even envied that faith and assurance.

This awakening among Europeans, I believe, is directed of God. It is the beginning of what will be a last-day revival before our Lord returns—even as we are seeing here in the United States.

Of course, some of the countries are not as religiously free as others, but by the help of God, we will be distributing books (not tracts) by the thousands which will not only bring men to repentance but will also teach them how to mature into stable and useful Christians.



Throughout Europe and the Orient, the story is the same—the missionaries tell me that there is not a fraction of the number of qualified pastors or missionaries needed to reach each nation. Therefore, the only other possibility is the printed word, for in the foreign countries the real problem is usually not in getting sinners to come forward for salvation. The real work is keeping

these newborn converts. If they are not nurtured and taught, any number of things can happen. They may slip back into their old life as if they had never heard the gospel. Or they might sincerely try to serve God, but because of lack of teaching mix their salvation experience with that of their other gods and fetishes. Thus one may see in Africa, for example, a room with witch doctors' bones, images of fierce gods, and a picture of Christ. To me it is a real tragedy to see such scenes . . . people sincere and doing the best they know how. How can we blame them? No, I believe the blame must lie with us, who because of our apathy and can't-worry-about-them attitude, so prevalent among many of our churches, they have been left without pastors, churches, or literature. They are sheep without a shepherd.

Thus the Native Literature Crusade will meet a multitude of needs in Europe. We are thrilled as God opens country after country to the program. Portugal, France, and Italy are now awaiting the first books on salvation, healing, the Holy Spirit, practical Christian living, and many other subjects.

INDIA

As the door of my plane opened to India, I was greeted with a blast of the fiercely hot air that comes just before the monsoon. I thought it represented itself well as being the hottest month of the year.

The temperature in Madras was 119 degrees; the humidity was high. People seemed to be crawling. Since the hotel was not air conditioned, I slept during the day and did my work at night. Around dusk I ventured out to locate the missionaries. There they told me that churches are sorely needed. In fact there is probably not a more needy country than India. The Native Church Crusade is actually custom-made for India. Two hundred and fifty dollars can go a long way there when the people have a mind to work.

The unbelievable and indescribable poverty of India grows worse yearly. The people looked closer to starvation in Calcutta (if that is possible) than they did six years ago when I first was there. I have visited many countries and have gotten somewhat used to poverty and filth, but I would lose my appetite by the time I walked down Calcutta's streets to a restaurant. The legs of men and women were no larger than four or five inches around. The only other sights I have seen comparable to these were pictures of Jews released from Nazi concentration camps after the war. Human skeletons—yet somehow still living.

The holy cows still roam the streets eating up what food there is. At night, if I returned to my room after dark, I had to be careful not to step on the sleeping figures lying on the sidewalk, as many thousands in Calcutta have only the pavement for a bed.

I can well imagine the misery of such an existence—especially during the monsoon season when anyone without shelter would be soaking wet for weeks at a time.

Such profound poverty is always accompanied by unspeakable disease and sickness. Once when I was just alighting from a man-pulled carriage to enter a restaurant, a begging leper walked up to me. (This may be terrible to read, but it is a thousand times worse to see.) His nose was completely eaten away, and there was simply a flat hole against his face. His lips and mouth were gone and most of the rest of his face—also his ears, fingers, and toes. The average life expectancy is somewhere around 30, and then they are mercifully released if lucky. No wonder their religion teaches that death is a reward and that life is to be hated.



These are the people that must be reached, but it is possible only with a supernatural gospel. Nothing else could touch this miserable and destitute mass of humanity. I am sure that for a great percentage of these people, if Christ did not love them, they would have absolutely no one to care about them. And what a tragedy—almost all do not know the love which God gives so freely and mercifully.

VIET NAM GONE—INDONESIA GOING

Touching down in Viet Nam for a few days, I had the pleasure of meeting much of the embassy staff. Many of the men had scars and burns from the blast set off by a guerrilla's bomb on the United States Embassy several months ago. The story they told me of missionaries is a sad one. Although there are a few hardy souls who venture out into the jungle, for all practical purposes, at this time evangelizing the Vietnamese people is impossible. Even missionary doctors who go out to aid those suffering from natural causes and war endanger not only their own lives but the lives of several young soldiers who must go along to protect them.

Yet though the war gets worse, a few gallant men and women still work on. An example is Mr. and Mrs. Gordon Smith, with whom the Native Church Crusade has operated in the past. Although I could not get into that part of the country on my short schedule, I found that they are known throughout the country as useful servants of God who spare no expense to do whatever possible in helping the people of Viet Nam and leading them to Christ.

At night as my new friends and I would sit down to eat, we could hear the thunder of machine guns in the distance. I notice these embassy personnel picked restaurants patronized mostly by Vietnamese—not Americans. (The Viet Cong are less likely to bomb a restaurant filled with Vietnamese.) Shortly after I left, another restaurant was bombed near the embassy and many of both races were killed.

When it was time to leave Saigon, I boarded a taxi and left for the airport. The taxi was searched thoroughly for bombs or arms as we left the airport. As is so common, I could hear much shooting near the airport. A few days after I left, the airport was blown up by the Viet Cong.



Even a few years back, when I would hear ministers plead with the churches to support missions—because some day these countries would be closed to the gospel—I didn't really quite believe them, and I do not think that many others did either. At least we did not act as if we believed them. It is hard for the human mind to fathom a large change in the status quo of a country, as we have a tendency to regard nations as a fairly stable entity—like mountains. It is here today, simply as it will be tomorrow. But as we all know, even a mountain can burst or disappear in one good earthquake. So it is with Viet Nam. Yet thank God that while it was yet possible, He allowed the supporters of the Native Church Crusade to do substantial work there.

Time has almost run out for another country—Indonesia. Although President Sukarno is quite pro-Communist, by the sheer power of his personality he has kept the great polyglot of 105,000,000 Polynesian people together. As soon as he dies (he is now in his 60's and in poor health), the Communist and Nationalist Parties will have a tremendous win-or-die battle which could easily escalate into civil war. The Communists very



definitely have plans to win. They already occupy scores of the highest offices in Indonesia.

Even now there are only a scattering of Americans, or Europeans for that matter, in the country. Sukarno has dismissed the Peace Corps; he has nationalized American businesses, and the U. S. has cut diplomatic relations.

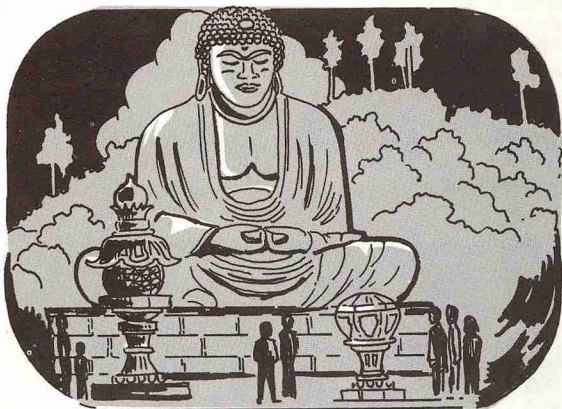
The first thing that greets one's eyes as he leaves the Djakarta airport to motor into town are huge billboards which state "Visit Russia," "We Don't Want You, Yanks," "Murder to the British," etc. Pictures are everywhere depicting handsome Polynesians breaking the chains with which the Ugly American has bound them or a Polynesian walking proud and straight with the banner of a hammer and sickle in his hand.

A new German embassy is going up which will take another year to complete. The Germans jokingly say that they will never see the inside of the embassy as they figure that all non-Communist foreigners will be out of Indonesia within the year. Thus we are giving this country priority for our Native Literature Crusade. Printing and distribution is now being arranged, for we feel that we cannot move too quickly for Indonesia.

JAPAN—A SPIRITUAL VACUUM BEING FILLED

Japan we feel is one of our best allies, which they are. But the young Japanese are restless. They have found that Shintoism, the worship of their ancestors, does not suit or satisfy them; neither does Buddhism. And so for the most part, the youth of Japan have been without religion since the war. But neither are they proud of this fact. When I visited there six years ago, the Japanese youth would have to admit that he had no faith, but wished he did and said so.

The Americans did not care enough to send more than a handful of missionaries, leaving a nation of 95 million stumbling along, each soul a spiritual vacuum. Now at last, something has appeared on the horizon to fill it—a religion philosophy called Soka Gakkai—that has put fear into both American and less restless Japanese hearts.



With the Communists aiding and abetting the movement, it is growing by leaps and bounds. I was amazed to hear missionaries in Japan talk as if they might have only a short time there—and what is done must be done quickly. However, I must admit, as I traveled through the back country that I love so much, I cannot imagine it hostile to America or Christianity. Yet I could not miss unpleasant signs that have begun to appear. We shall continue to work in that country as the night is fast coming.

Our plans for a mass literature program have absolutely unlimited possibilities. Books will be offered over a network of Japanese radio stations, advertised in national news magazines, and handed

out door to door by Japanese Christians. This of course will work in conjunction with the Native Church program; as new converts are made, they will need more and more meeting places.

Mass distribution of Christian books and literature is the only method possible to reach that country solidly for Christ. This is the method the Communists have chosen. There are pathetically few missionaries in that country with half the population of the U. S. For every sponsor of literature we have, an additional 5,000 books will be sent to Japan—of course in their language—or any of the other countries where God is allowing us to work. May God grant us the favor to work until He returns. ■

SURVIVORS IN VIET NAM



Wide World Photo

Huddled together are a few of the civilian survivors from a raging battle between the Viet Cong and South Vietnamese forces. These five souls represent the unnumbered host of homeless and afflicted victims of Communist aggression in the war-torn country of Viet Nam. Their faces reflect the shock and horror of war as they are parted — so suddenly — from friends and loved ones.

On the cover of this issue is the picture of the pathetic little girl who is just one of 25,000 homeless orphan children in Viet Nam.

In the past few years Native Church Crusade sponsors have sacrificed to help the tribes people of Viet Nam build shelters and churches for the spreading of the gospel in their land. How thankful we are that while there was opportunity, aid was sent and many precious souls were thus enabled to hear of the love of their Saviour, the Lord Jesus Christ. But now the work of evangelism has all but stopped. The door has closed in Viet Nam. To the south, the heavily populated country of Indonesia approaches the midnight hour. Forces are at work there to destroy Christianity. Other nations are in danger. Let us get the gospel to them while the door is open. We must work while it is yet day, for "the night cometh when no man can work" (John 9:4).

BULLETIN BOARD DISPLAYS 92 FINISHED CHURCHES IN SOUTH AMERICA



This is one of 12 large bulletin boards in the Native Church Crusade office which exhibit pictures of the finished native churches in various parts of the world. On this page are shown the 92 completed projects in the South American countries. Is one of these projects yours? If so, you

share in the joy of these native Christians who continue their service to the Lord . . . thanks to your generosity. If you have not yet known the blessing of sponsoring a Native Church project, why not join today in making an investment in living missions.

What Is the Native Church Crusade?

The Native Church Crusade assists the building of churches by sending between \$250 and \$500 per project to be spent on materials. The congregation must do the actual labor or hire workers with their own money. In many cases very little additional funds are needed by the congregation. Yet when finished the church is worth perhaps ten times as much as the sum sent by the sponsor. (Several sponsors have assisted over one dozen churches each.) Thus N.C.C. not only helps the church to completion, it also teaches the nationals to work together, and to be responsible. It is the most effective way of rapid yet permanent evangelization. For once the church is built the congregation grows strong, and its members branch out into surrounding villages and towns. The program is made possible through the sponsorship of each church by an individual who contributes \$250.00. A sponsor may pledge \$250 and send monthly payments of whatever he is able. In this way, almost any family can help build a church if they so desire, in the same way they purchase a television set or refrigerator. The congregation is given 12 months in which to build the church. When completed the sponsor is sent a picture of the congregation and the finished building, with a brief report from the church. Since its inception almost three years ago, N.C.C. has sent \$250.00 per day for the building of Native Churches (not including the many other phases of The Voice of Healing missions).

With My Gift I Bring Hope to the Heathen

I want to see a lighthouse built so that the hopeless may know the Saviour of the world has come.

I wish to sponsor a Native Church in ☐ AFRICA, ☐ ASIA, ☐ LATIN AMERICA.

I enclose the full amount.

I am enclosing \$_____ and will send \$_____ each month until the pledge is paid.

I cannot at this time sponsor a Native Church, but am enclosing \$_____ to be used where needed most.

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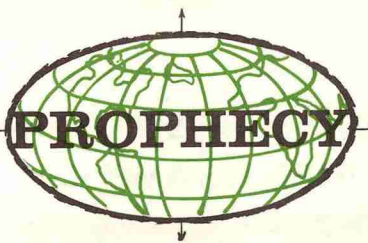
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THE MARCH OF PROPHECY



The Amazing Space Walk of Major White

Although the world has grown accustomed to the amazing exploits of science and invention, nevertheless, the remarkable space walk of Major Edward White II was an adventure that held the breath of the nation. For 21 exhilarating minutes the major, equipped with his space suit and Buck Rogers space gun, wandered about in space connected to the ship only by a thin umbilical cord while 50 million Americans and a large number of Europeans, plugged in via Early Bird, heard the conversation between him and Major James McDivitt. During the brief walk in space both space walker and space ship traveled 6,000 miles!

McDivitt, in his article in *Life Magazine* (June 25, 1965), admits that they were conscious of the possibility of failure. Earlier they had tried to rendezvous with the rocket booster, but daylight lasted only minutes on the sunny side of earth, and when the booster came into view again it had drifted much farther away. They tried again and again to rendezvous, but failed each time. Suddenly a voice from earth told them to give up the idea. Their fuel was being used up, and the reserve dangerously low.

Supposing the umbilical cord broke? Would McDivitt be able to maneuver the capsule back to get White? A rather terrible thing to contemplate — a man watching his companion gradually being left behind to circle the earth indefinitely in cold outer space.

But at last White was safely back in the space ship. Then the real trouble began! They couldn't close the hatch. Their hearts skipped a beat when they discovered the lever was not catching — like a door that would not close. The hostile outside vacuum was grimly waiting to bring swift and certain death. The men, knowing their lives were at stake, used brute force and by tugging and pulling they finally got the hatch closed — a perfect example of teamwork. Major White said, "If we hadn't gotten that hatch sealed, the mission might have ended right then."

The Population Explosion

McCall's, February, 1965 says, "Within 30 years, assuming there is no major war, the world will have twice as many people as it has today.

"This means, some pessimists say, that three fourths of the world will be overrun by starving hordes, frantic for a mouthful of rice or corn. According to these authorities the stronger but hungrier nations will make war on the weaker nations that happen to be better fed. Water will become priceless. Red China might launch World War III in a desperate effort to find food for its masses

— and destroy most of humanity in the process.

"The United States would be vastly overcrowded with tens of millions crammed into huge apartment blocks. Cities would engulf the suburbs and much of the countryside, a flood of brick, concrete, and macadam. In such a world democracy as we know it would be impossible, and people would be reduced to numbered robots scuttling about in an antlike society."

The population explosion is a phenomenon which will certainly be a contributing factor in events leading up to Armageddon.

The Welfare State in America

At the present time, according to *Reader's Digest* (March, 1965), eight million Americans, one in every 24, are receiving unemployment insurance. The nation's bill for welfare is running upward to 6 billion annually, or an increase of one billion every three years. California is spending a billion dollars a year.

Children grow up to believe the dole is their right, because no matter what — drunkenness, pregnancy out of wedlock — there is always a welfare check. Investigation shows that 40 per cent of the families on relief are the product of families who at some time received welfare assistance.

A California board once ruled that laziness is no bar to getting relief, for they contended that being lazy was a mental disability. A most surprising discovery was that those on welfare were good credit risks — because their relief check came in regularly.

In one case of a wife's petition for divorce, the husband said, "I love my wife and don't want to get a divorce. But my wife has three friends who have separated from their husbands, and each receives \$300 monthly in state aid. I earn only \$250 to \$260 a month. My wife figures she can get more money by divorcing me." The welfare program actually became a guaranteed year-round wage. Employed workers who pay taxes often find that dependent neighbors are living at a higher level than their own.

The rise of the welfare state in the Roman Empire, according to most historians, was a chief factor in its fall. What effect will the welfare state have upon America?

Rise of Alcoholism in America

William Terhune, M.D., in the *Harper's Bazaar*, says of the alcoholic: "I am concerned that everyone understand that alcoholism is a steadily rising tide in this country. Alcoholism is now epidemic; ten per cent of the population are alcohol-dependent and five per cent are alcoholic. The New York State Moreland Commission reported in 1965 that this nation spends from 10 to 11 billion dollars annually on alcohol. There

is no cure for alcoholism. By the time someone has become a confirmed alcoholic, many irreversible changes have occurred in organic functioning, body chemistry, and personality; once an alcoholic, always an alcoholic."

Drunkenness and rioting marked the antediluvian days. Jesus said it would mark the days just before His coming back to earth.

Without Natural Affection

Time Magazine (February 8, 1965) gives a startling report of children brutally assaulted and even killed by their own parents. The American Humane Society found that in the year 1962 alone there were 662 newspaper reports of children who had been beaten, stabbed, burned, drowned, or suffocated. Some experts say that the total, if all cases were reported, would reach 10,000 a year. Most of the little victims were under the age of four. One quarter of them died.

According to Katherine B. DeHinger, chief of the U. S. Children's Bureau, "Child abuse is not a new phenomenon. What is new is the increase and violence of the attacks. Under the stress of modern life, parents vent their frustration and anger upon the nearest thing at hand. Naturally a person who has committed such an outrage will deny any responsibility of it. The little child can rarely speak for itself. The Children's Bureau has drawn up a model law requiring all doctors and hospitals to report suspected child beatings immediately to the police."

One of the signs of the times of the last days, according to the apostle Paul, is that people would be "without natural affection" (II Tim. 3:3).



48 SIGNS in the LAND OF ISRAEL OF THE SOON COMING OF CHRIST

by Gordon Lindsay

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- The Sign of the Jewish Temple
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- The Sign of the Jews Looking for their Messiah

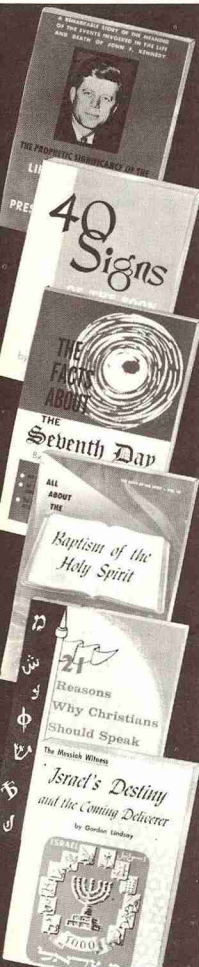
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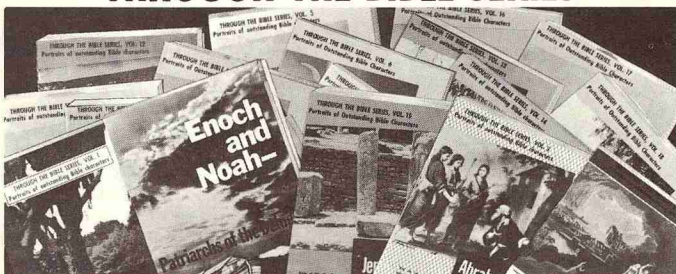
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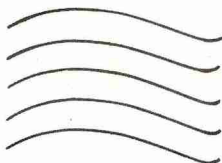


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OUR READERS WRITE

Should We Build More Churches?

I've been receiving *The Voice of Healing* for some time. I understand you've built lots of churches. Don't you think the plan of salvation is more needful than more churches? If there were a church on every acre of ground in the world and the plan of salvation wasn't preached in them, the whole world would be lost anyway.

S. L. W.
Leesville, La.

(Editor's Note: Certainly the plan of salvation is the world's most needed message today. However, our responsibility to the lost does not end with merely exposing them to the gospel. Without help to get them firmly established in the faith, the heathen will soon return to idol worship and evil practices. The Native Church Crusade seeks the new converts to have a permanent meeting place where, protected from the elements and persecution, they may become strong Christians who will be able to win others to the Lord Jesus Christ.)

Prayer Answered . . . Business Prospers

A few months ago I wrote you requesting your prayers as I had just started my own business, and it wasn't doing so well financially. But shortly after my request, it began to improve and prosper.

Raymond Gallagher
West Columbia, S.C.

Crime of the Century

I have read and re-read the article by Fred Jarvis, "Crime of the Century" (TVH, May, 1965), and I can say "Amen" to every word of it. I was deeply moved because I too feel that those who have never heard the gospel need it so desperately, and so much of what is being spent for buildings in America should be used to help those who have never heard.

Pauline Lorson
Orrville, Ohio

In the May *Voice of Healing* I read the article by Fred Jarvis — what a shocking document of the reality of what is going on in far away countries, and of the bitter need of the natives while the other part of the world lives in security, ignorant of others' doom. I am ashamed of myself for sitting in the midst of "divine plenty," enjoying your magazines and books while others have not the gospel.

Mrs. Hedwig Koenigseck
Bronx, N. Y.

Prayer Band Member Reaps Benefits

Two days ago I received three books from you: *Christ, the Great Physician*, *Israel's Destiny*, and *The Baptism of the Holy Ghost*. A month ago I received also the Prayer Band card and the little prayer cloth I requested. Thank you so much for all these things. The Lord has truly blessed me in them. I read the book on divine healing, and my health

has improved very much as my faith has increased by reading it.

Last Sunday three of my children received the Baptism of the Holy Ghost in Sunday school. I believe it's because of joining the World Prayer Band.

Victor Beele
Santiago, Chile

(Editor's Note: If you have not yet joined the World Prayer Band, write in today for your membership card and bookmark. A monthly Prayer Band Bulletin is sent to those who have covenanted with God to pray regularly; the vital information in this bulletin is a source of inspiration and blessing to all members.)

Spiritual Life Revolutionized

The last book you sent to me, *Praying to Change the World*, has revolutionized my spiritual life. It has assisted me in praying without ceasing and my heart's request to God has now been fulfilled. Through the assistance from your prayer book, I have been led successfully to be baptized with the Holy Ghost. Till now I even speak in tongues in my private devotions. Really it is a thrilling experience to me.

Bethel O. Igwe
Port Harcourt, Nigeria



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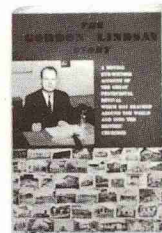
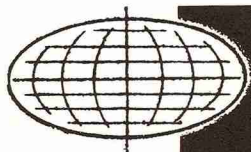
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• Foreign missions are not an extra; they are the acid test of whether or not the Church believes the gospel.
—Leslie Newbigin

• I have but one candle of light to burn, and I would rather burn it out where men are dying in darkness than in a land that is flooded with light.
—A Missionary

• The more we give of ourselves, the more we have to give; the more we spend for the sake of others, the more we have to spend. The more we give, the richer we are in the deep and satisfying values of life here and now.
—Harold Blake Walker

• When will the Great Omission again become the Great Commission in the churches of America?
—John T. Seamands

• No life is pleasing to God that is not useful to man. —Braude

• That land is henceforth my country which most needs the gospel.
—Count Zinzendorf

• To bring to birth converts and then leave them is heartless and unscriptural. —P. S. Brewster

• When considering the needs of missions, don't fail to do something just because you can't do everything.
—Bob Pierce

THE MASTER KEY TO GUIDANCE

Continued from page 4

it is God who is willing within us. *This makes our service one of perfect liberty.*

Here then is the master key to divine guidance. Instead of dreaming up plans with the natural mind and then trying to persuade God to help us carry them out, we wait prayerfully upon Him until He wills within us. Then although the suggestion truly comes from God it appears to spring from our own desires. It is God and man in co-partnership.

Once we feel that God would have us to follow a certain course, then we shall

carefully commit it to Him. Next we should apply the other tests: (1) What the Scriptures have to say about the subject; (2) Sanctified judgment, and (3) Providential circumstances. If all these agree, we may be sure that we are moving in God.

Sometimes, however, in spite of all our seeking the will of God, we are not sure whether a certain course is God's will for us. In that case we should daily submit the matter to Him. When George Mueller felt God had put it in his heart to build the great orphanages at Bristol, he realized that the undertaking involved so much that he felt even as Gideon who put out his fleeces; he had to make doubly sure. For a whole year he waited as he daily put every detail of the proposed plan into the hands of God. At the end of that time a solid foundation had been laid in the will of God. In George Mueller's lifetime over seven million dollars came in to be used in the work that God had given him.

A life lived in the will of God is the happiest and fullest life that it is possible for a human being to attain. ■

FROM THE EDITOR'S DESK

Continued from page 2

present crisis in Viet Nam is another warning that our days of opportunity may be shorter than we think.

We thank God for our World Prayer Band which includes several thousand prayer warriors who are pledged to pray daily. We depend on them greatly. If you are not yet a member of this Band, fill out the coupon below and send it to us at once.

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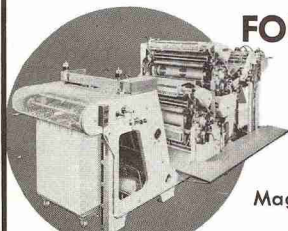
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WHAT YOU SHOULD KNOW ABOUT THE VOICE OF HEALING WORLD LITERATURE PROGRAM

Eighteen years ago The Voice of Healing was raised up to spearhead supernatural ministry. One of the most important tasks it undertook was to initiate a program for printing magazines, Full Gospel books, and faith literature in large quantities. It established a large printing plant for the purpose of printing millions of pieces of faith literature inexpensively.

A research library was established so that books could be printed covering every important subject from the Full Gospel standpoint. We do not know of any other institution in the world that is geared to accomplish a similar task. Much effort has been put forth to produce Full Gospel literature consistent with the demands of scholarship.

A Reader's Comprehensive Library

To build a comprehensive library the average reader would ordinarily have to purchase many hundreds of books. Since these would be written by many authors, there would naturally be a great deal of overlapping. The reader who secures complete sets of The Voice of Healing books will not have overlapping, but will have at his hand a comprehensive library that will give him information on most subjects in the Full Gospel range.

The World Correspondence School

The next step was to establish a World Correspondence School. There were 11,000 enrollees during the first few years. Later on, examinations were made available and certificates given to those completing the courses. At the top of this page is illustrated Course I. Courses I, II, and III are described on the right. If you have not yet taken any of these courses, fill out the coupon below and get started at once.

THE MASS LITERATURE CRUSADE — THE DISTRIBUTION OF BOOKS

It might be that you have had the opportunity to study the Bible in a school, or perhaps you are taking one or more of these courses. *What about the millions of heathen who have no gospel literature and what they have to read is only from the Communist presses?*

Gospel books are the great silent preachers. They preach night and day. We cannot afford to send hundreds of evangelists to foreign lands, but books can carry the message. There is a tremendous gap in gospel literature abroad. Tracts, yes, but books that can carry the message — no — except at high prices.

Although many millions of pieces of literature have been published by TVH, it was in December, 1964, that it was decided to launch an all-out mass distribution of books. One hundred thousand Messianic books were distributed in Israel, and the results were so marked that the plan has been extended to all continents. For 5c we can put an attractive two-color book in the hands of a family. \$250 will pay for a complete Native Literature project — Full Gospel books for 5,000 families.

Two Things You Can Do

(1) Secure one or more courses of the World Correspondence School for yourself.

(2) Sponsor a Native Literature project for \$250 by which you can reach 5,000 families with the Full Gospel message. If you cannot take a complete project, any gift will be welcome. Fill out the coupon below at once and mail it today.

FILL OUT THE COUPON AT ONCE!

THE VOICE OF HEALING Box 8658 • Dallas, Texas

PLAN I

I wish to enroll in the World Correspondence School and begin study immediately. Please send me

☐ Course I
\$22.00

☐ Course II
\$15.00

☐ Course III
\$25.00

Prices include cost of Examination and Certificate.

I am enclosing \$_____, and will send \$2.00 or more each month until the full amount is paid.

PLAN II I wish to sponsor a Native Literature project.

☐ I wish to get Full Gospel books to 5,000 families. Please find enclosed \$250.

☐ I am enclosing an offering of \$_____ for literature.

Name _____
(please print)

Address _____

City _____

State _____ Zip Code _____

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GREATER LIGHT SERIES

Prepared to bring greater understanding of vital truths revealed for the end-time.

36 Books
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Compilation of books by Gordon Lindsay to deepen the spiritual life and understanding of believers for full Christian service.

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THROUGH THE BIBLE SERIES — OLD TESTAMENT

Each month study another Bible character with this new different course. Simple, yet profound, it is a must for all who desire to know more about the Word of God.

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