

THE VOICE OF HEALING

NOVEMBER • 1965

*"What shall I render unto the Lord
for all his benefits toward me?"*

— Psalm 116:12

IN THIS ISSUE: The Master Key to Financial Success

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God's Power in My Life



From the Editor's Desk

As I write I have just come from the headquarters of the British Broadcasting Company. Someone had given the directors my book *The Prophetic Significance of the Life and Death of President Kennedy*. After reading it they sent word to Leslie Hale to ask me to come and appear on the national news telecast of the BBC. Reverend Hale said this was very unusual, as it was the first time a Full Gospel minister had appeared on BBC television.

While crossing the Atlantic on my way to Ireland, a distinguished looking gentleman sat in the seat next to me. After talking for some time I ventured to tell him about our Native Church Crusade and other missionary work. He evidenced great interest asking me different questions about our work. He said that he himself was a lawyer. As we neared Dublin I gave him my salvation book *The Way to Eternal Life*. I then asked him for his card so that I could send him *The Voice of Healing* magazine. He handed it to me, and looking at it, I saw the name was Cearbhall O. Dalaigh, Chief Justice President of the Supreme Court of Ireland! It pays to testify to whomever you meet.

We thank God for the fine deliverance school God has given us in Belfast's Faith Tabernacle of which Leslie Hale is pastor. On the first night ten received the Baptism of the Holy Ghost.

The Native Literature Crusade

Word has just reached us that the shipment of nearly 20,000 books from our offices in Dallas has arrived on the docks here in Ireland for the Native Literature Crusade. Leslie Hale, an unusually enterprising young man who is doing a splendid work, will direct the Literature Crusade in Ireland. Important as the gospel meetings are (we have had 18 services in 9 days), any campaign large or small reaches only a small proportion of the population. How can we reach the masses? Obviously the answer is through the printed page. By means of the 13 specially prepared books

which cover the Full Gospel message, many hundreds of thousands of people can be reached in a short time. Your gifts make this possible.

At the conclusion of our meetings in Belfast, we shall stop in several countries to finalize arrangements for translation and distribution of books in Europe. Present plans include translation into Norwegian, Dutch, French, Italian, Spanish, and Portuguese languages.

The Native Church Crusade — What Happens If TVH Turns Down an Application?

It is sometimes asked what would happen if The Voice of Healing failed to accept an appeal from the field to help build a church.

Some of the churches eventually would be built, although the building would be a cheaper or a smaller one. In some cases the people will go ahead and build crude native structures, which are more or less temporary, not being suitable for permanent worship.

Other congregations which can make their own brick or blocks begin by building the walls. However, when they reach the roof, they have to stop because that costs more than they can afford. They are still without a place of worship. The Native Church Crusade has come to the aid of many of these congregations and enabled them to put on the roof and thus complete their church.

Some of the congregations labor on, believing that God will help them, and in time they will have a place of worship. But here an important circumstance enters into the picture. Usually the congregation which needs a church has been formed as the result of a revival. *There is a limited period in which the fruit of a revival can be preserved.* This is one of the features of the Native Church Crusade — *it enables the congregations to build while the iron is hot, before the new converts fall away.*

The sponsor can see what his gift really means. It makes the difference between the believers having a church and not having one. It means the building of a church worth ten or fifteen times as much as your gift. It inspires the nationals to put everything they have into the task of building until the church has been completed. Is

this your month to sponsor a native church?

The New Voice of Healing Headquarters

We have purchased property in Dallas just off the Thornton Freeway and Kiest Boulevard. Bounded by four major thoroughfares, this property is one of the most strategically located areas in Dallas. We have divided the property into fifty-foot squares and have invited our friends to purchase one or more of these plots for \$100 each. To every donor, we send an honorary deed. A good number have already responded. Have you secured yours yet?

The World Prayer Band

One of the most important departments of The Voice of Healing is its World World Prayer Band. Largely through the prayers of our prayer partners, The Voice of Healing is able to carry on its far-flung missionary operation in over 50 countries. We cannot emphasize too strongly our belief that this Prayer Band is becoming a vital benefit to the lives of our partners. It is true that each of us can pray separately or in our local church, but there is a special power in having a spiritual tie with prayer partners who live all over the world. Each one in their prayer hour remembers all the others in the band.

Standing in a class above and beyond all other Christian workers are the intercessors. In Ezekiel's time when the glory was lifting from the temple of God because of Israel's apostasy and consequently the nation was delivered to judgment, the Lord sent an angel to "set a mark on the forehead of the men that sigh and that cry for all the abominations that be done in the midst thereof" (Ezek. 9:4). The intercessors were to be spared the judgment which was to come. Today our nation is facing unprecedented crises which can only terminate in the great showdown of Armageddon.

Why not make a prayer covenant with God and write today for your prayer card which will make you a partner in the World Prayer Band? Let us know the hour in which you will pray. ■

COMING NEXT MONTH:

- The Prophetic Significance of the Visit of Pope Paul VI to the U.S.
- A Christmas Present for Tikvah
- . . . and His Name Shall Be Called Wonderful

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THE ART OF THANKSGIVING

The art of thanksgiving is **thanksgiving**. It is gratitude in action. It is applying Albert Schweitzer's philosophy: "In gratitude for your own good fortune you must render in return some sacrifice of your life for other life."

It is thanking God for the gift of life by living it triumphantly.

It is thanking God for your talents and abilities by accepting them as obligations to be invested for the common good.

It is thanking God for all that men and women have done for you by doing things for others.

It is thanking God for opportunities by accepting them as a challenge to achievement.

It is thanking God for happiness by striving to make others happy.

It is thanking God for beauty by helping to make the world more beautiful.

It is thanking God for inspiration by trying to be an inspiration to others.

It is thanking God for health and strength by the care and reverence you show your body.

It is thanking God for the creative ideas that enrich life by adding your own creative contributions to human progress.

It is thanking God for each new day by living it to the fullest.

It is thanking God by giving hands, arms, legs, and voice to your thankful spirit.

It is adding to your prayer of thanksgiving, acts of **thanksgiving**.

— Wilfred A. Peterson
The Art of Living

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LONG BEFORE any social security program had been initiated, God had instituted His own social security plan. Millions who have adopted this divine plan for their lives have found it has never failed them. Yet others who have ignored or rejected it have been the losers. Malachi 3:8-10 declares the law of the tithe:

"Will a man rob God? Ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open to you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Many people look upon the tithe as something they give to God. This is an error. The tithe is the Lord's — we are merely stewards responsible for bringing it safely into the house of the Lord.

Moreover, besides the tithe, we are informed that offerings also belong to God. But there is this difference. While the amount of the tithe is fixed, the person himself determines the amount of his offering. He may give little or much as he may choose (Acts 5:4). But by increasing the amount of his offerings, he lays up treasures in heaven.

On the other hand, the tithe belongs to God. He who misappropriates it is called a robber, which is tantamount to an embezzler of God's money. The Scriptures look upon the act of

withholding tithes seriously and ask the question, "Will a man rob God?" Why then do people dare to take what is God's by withholding the tithe? Apparently because the Lord does not send punishment immediately (Eccl. 8:11). God is merciful and long-suffering. Unfortunately some people mistake God's longsuffering as evidence that He does not care whether or not His laws are obeyed.

Though there may be a delay, inevitably there is a reckoning. The Scripture speaks plainly. "Ye are cursed with a curse." In other words the hand of God was against these people in whatever they did. The devourer, the worm, the caterpillar had come and destroyed what they had planted. The vine cast its fruit before the time. (Read Deuteronomy 28 for a full list of the curses.)

Yet the law of the tithe was God's financial security to those who obeyed Him. "Bring ye all the tithes into the storehouse . . . and prove me herewith saith the Lord of hosts, if I will not open unto you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Not often are we told to prove God. But here we are asked to put the matter to the test and see if obedience to the law of the tithe does not pay off. Pay up back tithes and bring them into the storehouse and see what happens! See if the windows of heaven will not open and spiritual, temporal, and financial blessings do not rain down.

In other words God has promised to rebuke the devourer. He will cause the curse to depart. And as the case of Joseph of old the Lord will bless all that our hands touch. Obedience to the law of the tithe is the royal road to temporal blessings.



The
Master Key
to

The Amazing Story of an Experiment

One of my friends by correspondence was the late Perry Hayden who performed an experiment that was publicized all over America. He wanted to prove to people that the law of the tithe was the divine law of prosperity. He decided to plant a cubic inch of wheat and each year tithe the increase. He planted the first crop in the year 1940 and then planted the increase, minus the tithe, the following year. Henry Ford soon became interested in the experiment and furnished the land and equipment for harvesting the crop. But I shall let Mr. Hayden tell the story, for it shows the remarkable results possible in a wheat yield when the blessing of God is upon it:

"On Sunday morning, September 22, 1940, I heard a message preached on John 12:24, 'Verily, verily I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone, *but if it die it bringeth forth much fruit!*' Being a miller and being interested in actually proving God in a rather unique way, I was led to do something the following Thursday that has since been heard of all the way around the world. I planted 360 kernels of wheat (one cubic inch). It takes 2,150 cubic inches to make a bushel, so you can see what a small beginning this project had.

"When we planted the wheat, September 26, 1940, in a plot 4 by 8 feet, I told those present that in 1941 we were going to 'tithe' the crop and replant it. I was taking Malachi 3:10 seriously, and I recommend right now that my reader study this verse as well as the eleventh verse. In Leviticus 25:3-4 it says to 'sow the field' for six years and let it rest the seventh — that is what we set out to do.

"In 1941 we cut the 'world's smallest wheatfield.' Immediately, we turned over a tenth of the yield to the local Quaker Church and replanted the remaining 45 cubic inches in September, 1941.

"In the summer of 1942 we cut the second crop with old-fashioned cradles and found the yield was 55 fold, or 70 pounds. Again we tithed the wheat and replanted the remaining 63 pounds on land that, for the third year in succession, had been furnished by Henry Ford, who owned a large farm near Tecumseh. In 1943 this acre of land yielded 16 bushels from one bushel of seed. Henry Ford himself came out to see the wheat cut and furnished a reaper to cut it and an old-fashioned thresher from his famous Edison Institute Museum at Greenfield Village to thresh it. In addition, Henry again furnished the land for the fourth crop. In 1944 on 14 acres planted the yield was 380 bushels. Again the tenth of the crop was tithed and the remaining cleaned and replanted. Henry Ford furnished the land for the fifth crop. It was 230 acres. In the summer of 1945 a fleet of 40 combines was sent to the field by Ford. The yield from the Dynamic Kernels was 5,555 bushels. The value of this little crop at the market price of \$1.55 per bushel was \$8,610.25. The tithe of \$861.03 went to the Friends Church who, in turn, gave it to the Tecumseh Hospital.

"And now comes the interesting outcome after Henry Ford had turned over the fifth crop to me. The 5,000 bushels of wheat sold to approximately 250 farmers in Michigan and nearby states. They had to agree to plant the wheat and in 1946, to pay a tithe of their crop to their own church. In the summer of 1946 we expected to harvest \$100,000 worth of wheat — all from 360 kernels planted six years before, which for five years had been faithfully tithed.

"Mr. Henry Ford's assistance in furnishing land, machines, and labor for the first five years was deeply appreciated. And it was all voluntary on his part. How thrilled I was on different occasions when he might visit the wheat field at Tecumseh or when I might visit him at Dearborn to hear him say, 'You had faith, didn't you?' or 'You are being led, aren't you?' The very last words Mr. Ford said to me one day after we had visited for an hour were, 'God is within you!'"

The Tithe Is Still in Effect

The law of the tithe was God's social security plan in the Old Testament. It was kept in effect in the New Testament since God's ministry still needed to be supported. Jesus commanded tithing although He added that there were other things that should not be left undone (Matt. 23:23). Also proving that tithing was still in effect in the New Testament are the words of Hebrews 7:8: "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth."

Some thirty-five years after the institution of the church men still paid tithes! Earthly ministers received them, but in reality Christ who sat in the heavens received them. *While it appears that we pay tithes to men, actually if we give in faith, Christ counts it as received by Him.*

The Master Key

In the above paragraphs we have considered the general law of the tithe and the prosperity that is promised to those who believe and obey. Now we come to the master key that opens a door to temporal blessings of proportions beyond what we ask and think. Nevertheless, comparatively few dare to use this key, for it actually seems to be opposed to common sense. The risk that it involves seems to be too great, and very few are willing to take it. Moreover, by the nature of the case, the fulfillment cannot come immediately. Usually only those who have not involved themselves in heavy obligations have the moral strength to meet the conditions laid down.

Jesus revealed this master key to His disciples one day after they had witnessed a rich young man sadly turn away Christ's invitation to become His disciple. Jesus had told the rich young man to sell all he had and give to the poor and to follow Him. The price, however, was too high, and the youth left with a sad

Continued on page 14

Financial Success

by Gordon Lindsay

God's Power in

"THE YOUNG MAN who just came through the door is the one for whom we've been praying. He's your future husband," said Pastor Laura Shank to the nineteen-year-old girl beside her. And I was that young man. Two years later we were married — it all came about like this:

In the late twenties, the well-known Bud Robinson came to Dayton, Ohio, to hold a tent meeting. Laura Shank, a member of another church, had been warned along with the rest of the congregation not to attend the tent meetings, for cautioned the pastor, "It is wildfire."

Nonetheless, curiosity got the best of Mrs. Shank, so she stood across the street from the tent and listened to Bud Robinson tell how God had taught him to read. This excited Mrs. Shank, for if God did it for Bud Robinson, He could teach her to read and write. After many days of fasting and prayer with her Bible open before her, she read for the first time in her life the Scripture, Acts 19:2: "Have ye received the Holy Ghost since you believed?" With Bible in hand she ran outside and stopped the first person she met. She asked him if she was reading right, and he assured her she was. With great delight she kept on reading. Suddenly the man stopped her. "Have you received the Holy Ghost since you believed?" he asked.

"My pastor says I have," she replied.

"If you haven't spoken in tongues, you haven't received the Baptism of the Holy Ghost," he said.

Taking her Bible she ran home, thanking the Lord for teaching her to read and for leading her to a man who could explain the truth to her. She then asked the Lord to baptize her in the Holy Ghost, and she received Him instantly. However, when she told of her experience to her pastor, he said, "Give this up or leave the church."

Her answer was, "Goodbye, pastor."

The Sunday school she started in her home soon outgrew its quarters. Then to a larger house across the street she went. This place of worship became one of the first Pentecostal churches in Dayton.

Laura Shank taught a life of separation. She admonished the young people not to date sinners. One girl of nineteen complained that there were no boys in the church whom she cared to date. "Let us agree in prayer that the Lord will send the right one along," Mrs. Shank advised.

It was to the next night's meeting that I was impressed to go — my first Full Gospel service. As I entered the building, Mrs. Shank leaned over to the girl and said, "He's your future husband."

"Oh no! Not that little shrimp!" exclaimed the young woman. But two years later we were married and God has given us five wonderful children.

It was in the first service that the Lord began to deal with my heart. I saw the joy the young people expressed in the service. Later that night I knelt in an old garage behind our house and prayed, "God, I want the salvation that those young people have."

On Saturday night my parents and I attended another service. Mrs. Shank preached on "Spiritual Heart Trouble." It seemed that every word was directed to me, for I had a weak heart, was

addicted to cigarettes, and was without hope of eternal life. I wanted to answer the altar call but was too timid to go forward. Finally, a lady asked Mother to go, and I thought, "If only she will go, I'll follow her." But Mother shook her head, "No." The lady then turned to me, and trembling I answered, "Let's go!" My parents followed. At the altar an elderly minister was led of the Spirit to say, "Look up, young man, and whatever Jesus asks you to do, say 'yes.'" This I obeyed, and as I raised my head I saw Jesus, as did Saul on the Damascus Road. Then I heard the voice of the Lord say, "I'm going to save you, and I want you to do something for me."

"Lord, I'll do anything," I replied.

Immediately I felt God's hand of healing stretched forth to completely heal my heart. In that instant I was saved, healed, and delivered from the use of tobacco.

When a relative told me to go back to the altar in the next service, I asked, "Why?"

He answered, "There's more for you."

So for nine nights I prayed, "Lord, give me more."

On the tenth night, all heaven broke loose in my soul as I was filled with the Holy Spirit and began to speak in other tongues. The people gathered around me said, "You've got it." They didn't need to tell me; I knew I had it, though I had never seen anyone receive the Baptism of the Holy Ghost.

A few weeks later I injured my right ankle very badly. I was helped home and to church that night, wearing a shoe three or four sizes too big for me because of my swollen ankle. I had heard James 5:14-15 taught:

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Mrs. Shank and the elders prayed for me, and I sat wondering why the pain hadn't left. As I continued to pray and obey God, I could actually feel the bones as they went back into place. The swelling left, the shoe fell from my foot, and everyone around me rejoiced for God's complete healing.

We were married during the depression, and I was earning only \$13 a week. When a few weeks later we heard our pastor preach on tithing, we knew that from our meager income the tithe would be the Lord's. The next week when I brought home my earnings of \$13, we paid \$1.30 to the Lord's work. After six weeks, I secured another position, which paid from \$35 to \$100 per week. From that time to this God has supplied all of our needs.

While working on this job I began to testify to my employers. One day a large lump of coal fell on me, breaking three ribs. I was picked up, rushed to the doctor where I was taped from armpit to waist, and sent home. Mrs. Shank, that great pioneer of faith, came to see me as soon as I got home, and when she prayed, God instantly healed me. I got out of bed, removed the tape, and went back to work. My employer would not believe the bones had actually been broken until three weeks later when the doctor came to have me sign the insurance papers. He in-

My Life

by Charles Rothwell

formed my employer that the bones *had* been broken and that this healing was truly a miracle of God! Numerous times God has proved Himself as my Healer, and through it many have accepted Christ as Saviour and Healer.

One day on a construction job I had been witnessing to a professed atheist when someone behind me shouted, "Look out!" Before I had time to look, a 650-pound piece of steel fell and struck me on the back of the head. As I dropped to the ground I thought, "This is it, but I'm glad I'm ready." Then for a few minutes I lay unconscious. When I came to, I saw I was bleeding badly. As I cried, "Lord, help me," instantly His hand took hold of mine, and I was able to walk to a car waiting nearby. When the doctors heard what had happened, they said, "He can't live." But after taking x-rays and sewing up my wounds, they found no broken bones, and three days later I walked out of the hospital, healed by the power of God.

A few years after my conversion while sitting in church, Pastor Shank turned to me and said, "If you will obey God, He will bless in this service." I went to the pulpit and under the anointing of the Holy Spirit preached my first sermon. Then I held a revival in that church and in neighboring cities. God spoke to me telling me to quit my job and go into full-time evangelism. This I did 26 years ago, and God has given me many souls.

In one city where we pastored, five of the city's policemen were saved. These men would witness of their experiences with God to those with whom they came in contact. One day a couple called me for prayer. Not recognizing them, I asked how they had learned of me. They said that a policeman on the beat heard of their sickness, came in, and prayed for them. Then he told them that if they ever needed prayer when he wasn't around to pray for them, to call his pastor, Charles Rothwell.

A few nights later one of these converted policemen asked me to go to the city jail with him. One of the most notorious bartenders in town had been arrested for beating his wife and children, and the judge had just sentenced him to 90 days in the work house. As the policeman witnessed, the bartender said he wanted to stop living a sinful life and become a Christian. The three of us knelt and prayed together for Christ to enter this seeking heart, and right then and there a new soul was born into the kingdom of God as the bartender confessed his sins and was made a new creature in Christ.

The next day the policeman asked the judge for the bartender's release. The judge remonstrated, "What can this man do? All he has ever done is tend bars. If I let him out, he'll only get drunk and be in trouble again."

"Judge, release him to my custody and I'll get him a job," replied the policeman. The judge did this, and the police officer found work for the bartender in the laundry of the city hospital.

Some time later while I was in that hospital to pray for a sick person, I heard my name called. There was the former bartender, now a sober, saved, happy man, still working at his new job. Thank God for His transforming power.

I thank God for placing His hand on my life 34 years ago, and using me to tell lost men and women of His wonderful love. ■

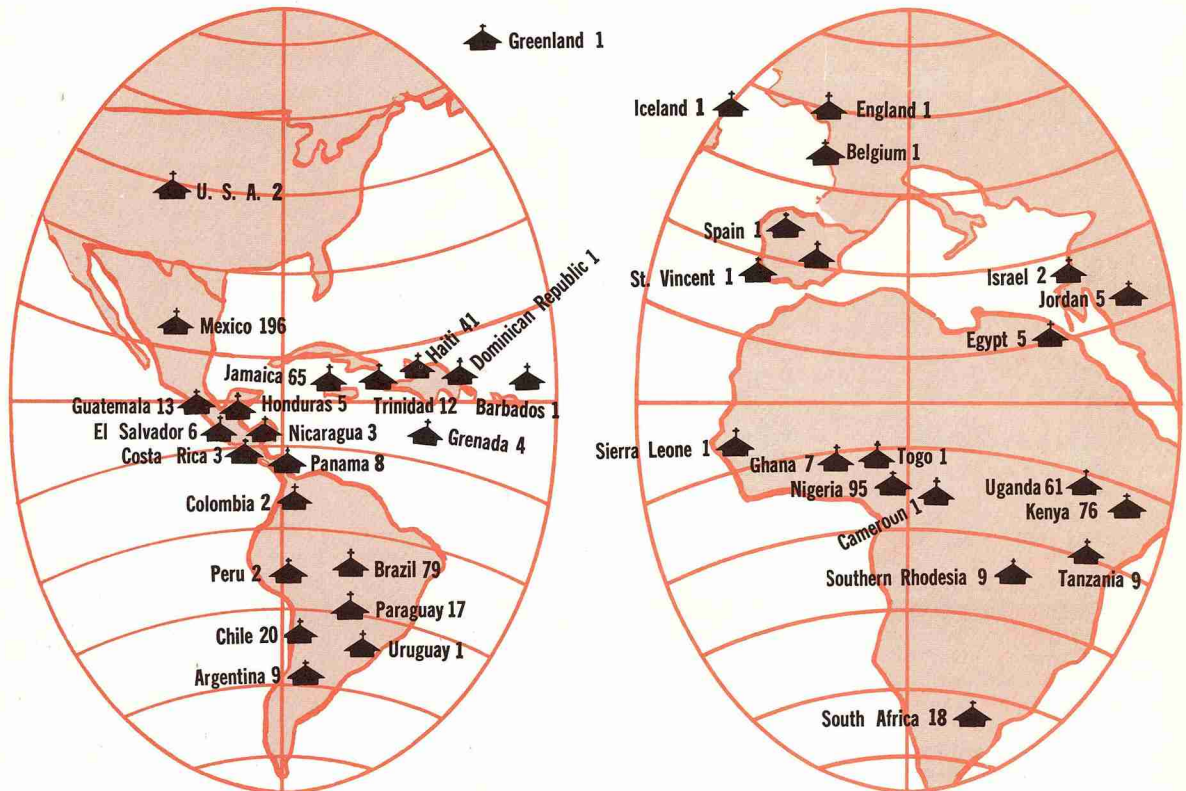
"God also bearing them witness, both with signs and with divers miracles, and gifts of the Holy Ghost . . ."

Hebrews 2:4



Native Church Crusade marks its Fourth Anniversary in fulfilling the Great Commission . . .

"GO YE INTO ALL THE WORLD"

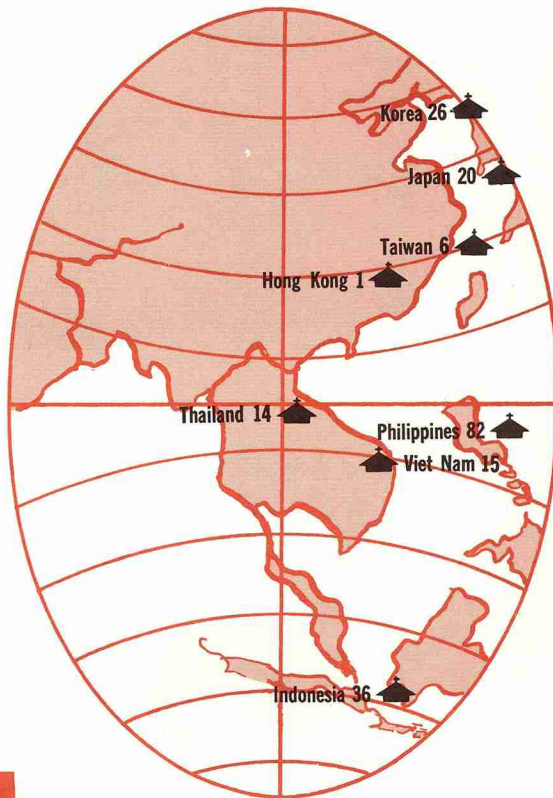
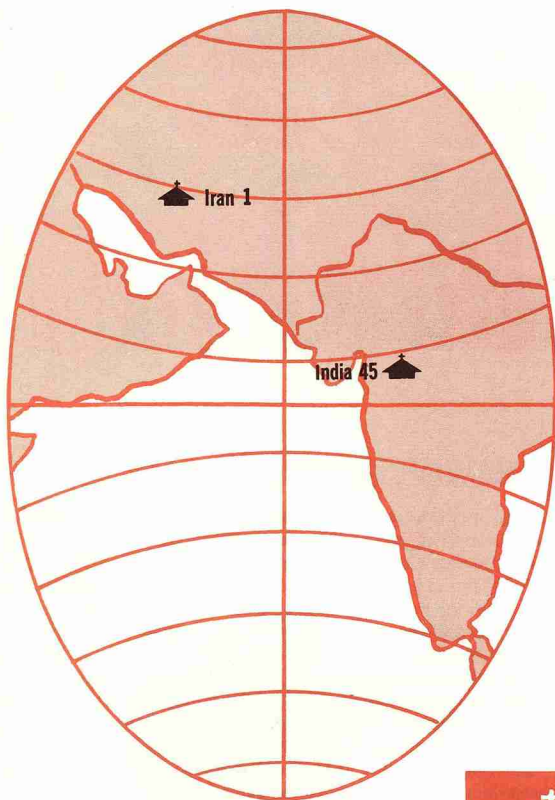


WHAT IS THE NATIVE CHURCH CRUSADE?

The Native Church Crusade assists the building of churches by sending between \$250 and \$500 per project to be spent on materials. The congregation must do the actual labor or hire workers with their own money. In many cases very little additional funds are needed by the congregation. Yet when finished the church is worth perhaps ten times as much as the sum sent by the sponsor. (Several sponsors have assisted over one dozen churches each.) Thus N.C.C. not only helps the church to completion, it also teaches the nationals to work together, and to be responsible. It is the most effective way of rapid yet *permanent* evangelization. For once the church is built the congregation grows strong, and its members branch out into surrounding villages and towns. The program is made possible through the sponsorship of each church by an individual who contributes \$250.00. A sponsor may pledge \$250 and send monthly payments of whatever he is able. In this way, almost any family can help build a church if they so desire, in the same way they purchase a television set or refrigerator. The congregation is given 12 months in which to build the church. When completed the sponsor is sent a picture of the congregation and the finished building, with a brief report from the church. Since its inception four years ago, N.C.C. has sent \$250.00 per day for the building of Native Churches (not including the many other phases of The Voice of Healing missions).

In November, 1961, The Voice of Healing launched the desperately-needed and long-awaited Native Church Crusade. Now on the fourth anniversary of this God-appointed program, 1,029 churches stand in some 50 countries of the world — a monument to the love and

sacrifice of Christians everywhere who have heeded the words of Jesus: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (Matt. 25:40).



My Special Thanksgiving Offering

In Thankfulness to God for His Blessings unto Me . . .

I want to give that others may know that the Saviour of the world has come. I wish to sponsor a Native Church in

☐ Africa ☐ Asia ☐ Latin America.

☐ I enclose the full amount of \$250.00.

☐ I am enclosing \$..... and will send \$..... each month until the pledge is paid.

☐ I cannot at this time sponsor a Native Church, but am enclosing \$..... to be used where needed most.

Name.....

(Please Print)

Street.....

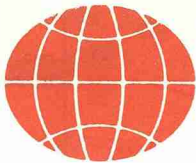
City..... State..... Zip.....

Your Denominational Affiliation.....

NATIVE CHURCH CRUSADE • Box 8658 • Dallas, Texas

NATIVE CHURCH CRUSADE

For this...we are thankful



LABORDE, HAITI

I am very happy to send you the final report and pictures of the project at Laborde. The people are extremely proud of this fine building, and very thankful to you for your kind help. It seems that when people put forth a great effort themselves, they appreciate the help they receive so much more.

Considering the poverty of this country and the cyclone and drought tragedies of the past two years, I feel that the believers at Laborde have done very well to raise \$735 of their own for this project, including the purchase of the land. They also faithfully supplied all the common labor for the church, and gave food for the technical workers.

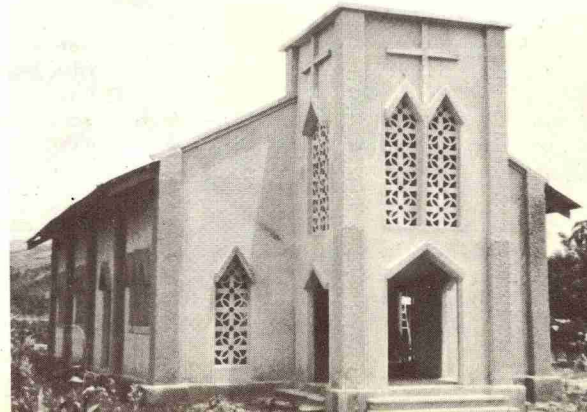
The building is now finished except for doors and plastering on the inside of the tower above the balcony.

This church has 313 members. They are planning a baptismal service for next Sunday at which time they will have a district convention and formal dedication of the new building. I expect them to make great progress in the future since they now have a larger and better building. The sanctuary is 32' x 60' and there is a balcony above the entrance in the tower.

The pastor and congregation express their deep gratitude for your great help in this project.

— Missionary S. L. Peterson

Reports continue to come in telling of the blessings outpoured in the newly-built churches assisted by the Native Church Crusade. Here are excerpts from the letters of missionaries in Haiti, Mexico, and Uganda.





PEZMAYO, MEXICO

How we praise God for this little lighthouse among the poor, starving, and forgotten Indians of Mexico. It really isn't too much as far as a church building goes, but it will serve the believers exceptionally well. They are already using it, and God's glory has filled this humble little church.

The best part of this story is that the believers themselves built the building; then after going as far as they could, the Native Church Crusade and a corresponding sponsor helped them with the most expensive part — the roof. Although it may not look too impressive to a foreigner's eye, to them it is a beautiful little building, and is built much better than most of the homes in the entire village.

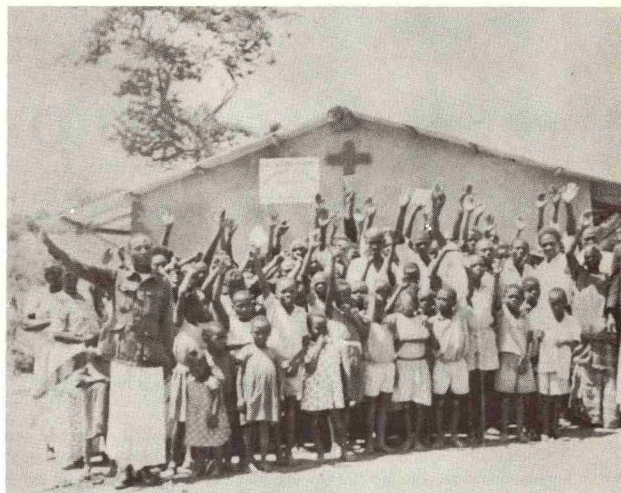
In spite of a severe drought God has provided a way to help solve a financial crisis, and at the same time add members to the church as well as open up new villages. The supervisor of this field, an Otomi Indian, recently took some women from the mother church who know how to make a coarse sack from the century plant fiber to use for many different purposes. These Christian women gave classes to the men and women at Pezmayo on how to do this work, and interested people came from adjoining areas to learn the trade also.

At great sacrifice the supervisor fed all who came as best he could, and at night he would preach to them. After two weeks the original women teachers would return to their homes (a distance of over 100 miles), and others would take their places.

Now the ladies have found something they can do rather than wonder how to make the \$.40 (U.S. currency) that their husbands earn per day stretch far enough to feed from six to twelve mouths every day. The interest has been excellent, and already the living conditions are improving. Best of all, souls are finding Christ as Lord and Saviour. Later, as they prosper, they will finish the front, and put in floor, windows, and whatever is lacking.

Do pray for these believers, for of a truth Jesus loves them, and they love their Lord. They send their heart-felt thanks to the Native Church Crusade and to their sponsor for their help and prayers. God will repay all who shared in this victory.

—Missionary Wayne Myers



BUTAYUNJA, UGANDA

We praise God for His greatness to His people here in the land of Uganda. The Scripture says in Psalm 126:2, 3: "Then said they among the heathen . . . the Lord hath done great things for us; whereof we are glad." These words are being fulfilled in Butayunja since the house of the Lord has been completed.

It was my pleasure to visit the church only last Sunday and have a meeting there. As we drove up to the church, the joyful songs of the gospel met us, as the people who had been eagerly waiting for this day were giving thanks to God for what He had done.

What a thrill it was to see the fine large church with fresh plaster, doors and windows in, and the cross to tell the other villagers of the great work that was accomplished on the cross of Christ. Young and old alike were filled with joy. They were proud of their newly-finished church.

The pastor has been doing a good work, and with the help of God has gathered a substantial number of believers. But without the help of Native Church Crusade it would have been impossible for this lovely church to be erected. The believers have worked very hard and have been extremely faithful to give what little they could. They carried sand for about half a mile on their heads; they carried water from nearly a mile away; they were there to help the mason, who is also a believer. They brought food to help feed him, for they appreciated his labor among them.

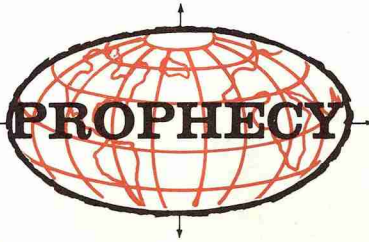
Now the labors of these faithful Christians have not been in vain, for their church building is finished and others of the area are commenting on what they have done. Expectancy lives in their hearts that God is going to save many. Already the church is comfortably full, but there is room for more.

The school children who attend the school held in the church also wanted to see their church finished, so they planted a small field of corn, and after the harvest sold it to help with the church building.

Praise God for this testimony to the heathen. Praise God for the zeal and vision of the believers at Butayunja. And praise God for the vision and faith of the sponsor. We know that God will reward each one in the ages of eternity.

—Missionary L. E. Peterson

THE MARCH OF PROPHECY



Gemini 5 — A New Step in the Race for the Moon

Another big step in the race to reach the moon was accomplished when Gordon Cooper and Charles Conrad completed the eight-day orbiting around the earth, covering a distance of 3,300,000 miles. The greatest accomplishment of the flight was the proof that man can endure the rigors of space long enough to reach the moon and back. Eight days would be the shortest possible time such a feat could be accomplished. Physicians who examined the astronauts found them in good shape physically despite their long period of weightlessness. Among the experiments performed were the beautiful color photographs of the earth taken 200 miles above its surface.

In a spell of exhilaration President Johnson has invited the Russians to send their own experts to view the launching of Gemini 6, the flight scheduled October 25 — an offer the Russians are not likely to accept.

The Rising Venereal Epidemic

Despite the official statements made a few years ago that the venereal diseases were practically under control, they have now reached epidemic proportions. Two Americans per minute are becoming infected. It is now the nation's most communicable disease problem, according to *U.S. News and World Report* (September 13, 1965).

The gonorrhea rate for Negroes in Washington, D.C., last year was 2,000 per hundred thousand population. Infectious syphilis has tripled in the past five years. Altogether over a million persons are being infected each year!

The American Medical Association explains the frightful increase of this plague saying, "Complacency, ignorance, and a free-and-easy attitude toward moral standards are partly responsible as are the increasing use of alcohol and homosexuality."

Over a million VD cases a year, and the rate is rapidly rising! Surely this indicates a tragic breakdown in the morals of the nation. It gives new force to the words of

Jesus in Luke 17:28-30: "As it was in the days of Lot . . . even thus shall it be in the day when the Son of man is revealed."

Will Asteroid Icarus Collide With The Earth?

According to the *St. Louis Post Dispatch* (August 21, 1965), an asteroid named Icarus will race through the earth's back yard three years from now. The report says: "Already there is some talk of a possible collision with the earth. The best scientific estimate, however, is that Icarus will miss the earth by about four million miles, a mere stone's throw in astronomical terms. The 'near miss' is scheduled June 15, 1968.

"Because Icarus, a hunk of rock almost a mile wide, passes close to the earth and Mercury, its orbit can be changed by the gravitational tug of the two planets.

"As one scientist put it, writing in *Scientific American*, a change of only a few degrees in one aspect of the orbit of Icarus would make it possible for Icarus and the earth to be in the same place at the same time."

The *Religious News Service* said that scientists in one European university are working to determine the precise area of the world where the asteroid is expected to crash. In the event it does, it would be necessary to evacuate the people in a large area.

It is interesting to note that another asteroid by the name of Hermes passed within 485,000 miles of the earth in 1937.

Are these "signs in the heavens" harbingers of the gigantic meteorite that will strike the earth during the great and terrible day of the Lord as described in Revelation 8:10-11?

Chief Parker and FBI Chief Hoover Report on the Rise of Crime

Police Chief William H. Parker declares that crime has increased in California 125 per cent from 1955 to 1963. He cites as cause of the increase the open and notorious violation of laws that seem to get in the people's way and an open abandonment of respect for the law. He be-

lieves that it marks the beginning of the disintegration of our social order. He speaks of those who try on one hand to get all the benefits of a social order and on the other hand shirk its responsibilities.

Chief Parker adds that in the desire to rehabilitate the criminal, society has reached a point whereby punishment no longer has the deterrent effect psychologically.

J. Edgar Hoover declares in *U.S. News and World Report* (August 9, 1965), "Too frequently, realism has given way to false sentiment where teen-agers are involved. Under the pretext of rehabilitation, far too many young thugs have been released prematurely to prey on society.

"Pampering, over-protection, fawning indulgence — these set a pattern of weakness and breed contempt for the law and for those charged with the administration of justice. We mollycoddle young criminals and release unreformed hoodlums to prey anew on society.

"The bleeding hearts, particularly among the judiciary, are so concerned for young criminals that they become indifferent to the rights of law-abiding citizens. We must have judges with courage and a high sense of their duty to protect the public and to adequately penalize criminals if we are to stop the spread of serious and dangerous crimes."

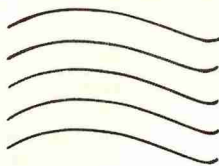
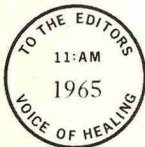
Disaster in Miami and New Orleans

The astronauts in Gemini 5 saw Betsy born off the east coast of South America. "It was a nice circular storm," they said. The Miami forecaster shrugged off: "A weak storm with little chance of intensifying significantly."

Without rhyme or reason Betsy paid no attention to the rules and grew to great dimensions, then looped the loop, going in all directions in its murderous circuit. After traveling as far north in the Atlantic as Georgia, she reversed her direction and moved southwest to sweep over Miami. Producing the highest tides in 44 years, the hurricane gutted the fabulous Miami Beach. Moving over south Florida it destroyed the avocado crop.

Still unappeased and unpredictable, Betsy finally headed for the city of New Orleans. Some quarter of a million people were hurriedly evacuated from the low regions. The levees of Lake Pontchartrain broke, and the city's streets were flooded. Between 50 and 100 died in the storm, and over 100 million dollars worth of damage was suffered.

Those fleeing from the terrible storm must have thought of the words of Jesus speaking of the signs of the end time: "The sea and waves roaring, men's hearts failing them for fear" (Luke 21:25-26). ■



OUR READERS WRITE

There's Thanks in Giving

As a sponsor in the Native Church Crusade, I have joy in my heart to know how good it is to help meet the needs of a shelter for the House of God. I am so happy to hear from the missionary and know that he appreciates the help he has received. There is nothing like an appreciated word. God has given me the strength to earn this money, and I am thankful that I have given to these hungry people. It brings tears of joy to my eyes to know the Good News has reached them.

A. P. Lux
Tucson, Ariz.

A Good Idea!

Please send me 16 copies of your booklet, *Evolution, the Incredible Hoax*. Last year I gave one to each graduate from high school and am now doing the same for this year's graduates — all young people of our church.

Rev. John Lucas
First Baptist Church
Orland, California

Presbyterian Pastor in Iran Tells of Revolutionized Ministry

I want to let you know that I appreciate *The Voice of Healing*. It has absolutely changed my life and my faith too. I have no words to thank you and God for your spiritual paper. I am a Presbyterian pastor, but now I am believing in all the miracles and signs as they were in the time of the apostles.

I want to be baptized by the Holy Spirit, also, and I am preaching to my church members about the Holy Spirit.

Sargis Kucheh
Rizaieh, Iran

Through-the-Bible Series a Favorite

The books of the Through the Bible Series have been a great help to me. They have increased my wisdom, understanding, and knowledge, and given me a deeper insight and a hunger for God's Word.

Oscar Mabry
Los Angeles, Calif.

Thank you so very much for sending the book of the month with its stories of Old Testament characters. They are all so clearly written and instructive. There is such a great

need for literature of this kind today all over the world.

Cora H. Frink
Shallotte, N.C.

NCC Sponsor Reaps Harvest in Souls and Substance

We are glad to enclose our check to cover the balance on our Native Church in Mexico. During the early part of July it looked like we would lose a large portion of fruit that was ready for harvest. Nevertheless, we continued to trust the Lord, and finally it worked out so that everything was harvested and at prices better than the early harvest would have been. Surely, "the Lord works in mysterious ways His wonders to perform."

Next month we expect to begin the financial support of another Native Church — our fourth.

Mr. and Mrs. Walter
C. Kirkpatrick
Bellaire, Mich.

Should Christians Drink Alcohol?

I thank you for the books you posted to me. The book, *Should Christians Drink Alcohol?* has changed me. I was a habitual drunkard, but after reading through the book I have not tasted any drink. Now many people are copying my good example.

F. B. Diawuo
Ghana, West Africa

Crisis in India

India is under crisis, and is going through a period of stress and strain. Millions are dying without Christ. We are over here with broken hearts because of the unsaved and the untold plagues. Dark days are ahead. The time even may come when India becomes a closed door to the evangelists from foreign places.

I thank you very much for sending me *The Voice of Healing* since 1950. Your writings, written quite under the guidance of the Holy Ghost, are a real boon and blessing to me and the hearers. About 10 souls are saved for Christ by reading your magazine.

Pastor Sundara Rao,
South India

B
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S



by H. A. Maxwell Whyte

Dominion over Demons

A textbook of information dealing with the reality of demons, their origin, etc.

Hidden Spirits

Explains the subtle workings of Satan in the lives of unsuspecting Christians.

The Power of the Blood

Tells how to use this power for protection and pardon.

The Operation of Spiritual Gifts

How do we receive and use the charismatic gifts? Learn how the gifts operate, and how you can use them in your life.

Pulling Down Strongholds

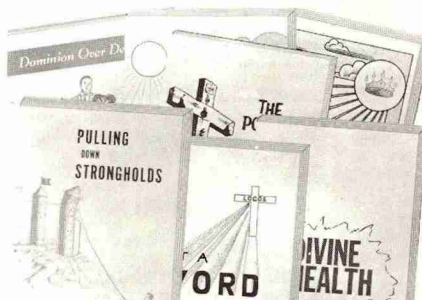
Teaches about our amazing authority and power.

What a Word Is This!

Shows how we can "speak the word only" and see miracles happen.

Divine Health

Health is within the grasp of every Christian.



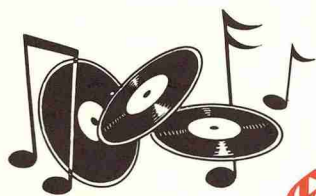
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*True thankfulness will give us
gratitude for the past, joy for the present,
and hope for the future.*



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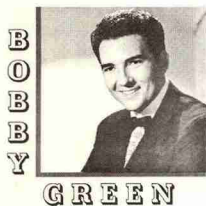
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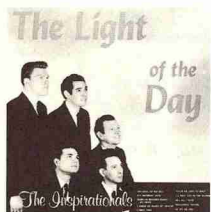


BOBBY GREEN

Before his conversion, Bobby Green was a night club singer. Now his talent is dedicated to Christ, and you will enjoy his inspiring singing of such songs as, Room at the Cross, His Eye Is on the Sparrow, God Is Real, In the Garden.

LIVING BY FAITH, Paul and Betty Wells.

Distinctive Song Stylists You'll Love, featuring some of their most requested songs: Living By Faith, Until Then, Teach Me, Lord, to Wait, The Healer.

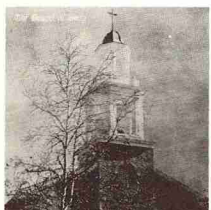


THE LIGHT OF THE DAY, The Inspirationalists.

Truly inspired by the Holy Spirit is the work of this fine quartet. Their album includes, How Great Thou Art, I'll Meet You in the Morning, I Know He Heard My Prayer, plus nine other beloved gospel songs.

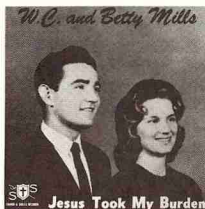
JESUS TOOK MY BURDEN, W. C. and Betty Mills.

This dedicated young couple will win a place in your heart as you listen to their recording of Guide Me Safely Home, All Is Well with My Soul, Jesus Took My Burden and many more.



THE GOSPEL IN SONG, Jerry and Sandy Barnard.

Featured in this album are: It Took a Miracle, Don't Lose Your Vision, I Found the Answer, I'm on the Battlefield, plus many more.



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DALLAS, TEXAS

THE MASTER KEY Continued from page 5

heart. Peter in a wistful voice said, "Lo we have left all and followed thee," and then speaking for the disciples he asked Jesus the question, "What shall we have?"

Then came the amazing answer — it is one of the most remarkable and incredible statements that Christ ever made. Indeed it is so unbelievable that most people cannot take it literally. Jesus had told the young ruler that if he gave up his wealth he would have treasures in heaven. The disciples understood it and were not surprised. Peter had said to Jesus, "Thou alone hast the words of eternal life." Every Christian believes that Christ gave His followers eternal life. *Nevertheless, the Lord said something else, and it was this something that most people overlook or fail to understand. Jesus promised that those who completely dedicated their all to God would receive an hundredfold of material possessions right here in this life!*

"And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in this time, houses and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life" (Mark 10:29-30).

These statements in the light of what the Lord had just taught about riches is so paradoxical that it demands explanation. Therefore, let us note exactly the words that were spoken. *"But he shall receive an hundredfold now in this time, houses and brethren . . . and lands."* There can be no mistake — the promise includes temporal wealth. How much? An hundredfold! This was to come not in the next world, but during this age. *Here is the master key to hundredfold prosperity!*

Obviously the promise refers particularly to those who are young or who are in the early years of married life. They were not to expect to receive an hundredfold immediately. There has to be a time between sowing and reaping, between the promise and the fulfillment. Moreover, the leaving all was not to be a cold business proposition. Those who qualify do not foresee or have their mind on great temporal blessings. They are so absorbed with following Christ that they, as Paul, count it joy to suffer the loss of all things.

Jesus did not tell the rich young ruler that if he gave away all his wealth he would receive it back one hundredfold. If he did it merely for that reason, the motive would be wrong. Forsaking all is done because the joy of having Christ is so glorious that everything else fades into insignificance.

nificance. Indeed the joy of Christ is so all-satisfying that when the time comes to receive a hundredfold in temporal blessings, it is taken in stride as a lesser blessing than that which they have already received! Indeed they think of material blessings only as opportunity to extend further the kingdom of God.

But let us take a closer look at the conditions involved. Men were to leave all they possessed, though not necessarily in the literal sense. God does not call us to desert our families. We may have to be away from them, but we still have the duty to support and care for them, and any who fail in this are worse than infidels (I Tim. 5:8). Peter had to leave his family for a time. Later his wife was with him in his travels.

God does not want His people to be poor for poverty's sake. But He is vitally interested in divorcing His people from trust in riches. "... and they that buy, as though they possessed not; And they that use this world, as not abusing it: for the fashion of this world passeth away" (I Cor. 7:30-31).

It is a sad fact that many Christians are unable to stand prosperity. Earthly riches are not to be pursued for their sake. It is the love and worship of money that is the "root of all evil." The great promise of the hundredfold blessing that Christ has given is only for those who have fully overcome the evil of this money love. It is only for those who in their heart have "left all" and followed Him.

God does not ordinarily ask a man to auction off all he has and start out penniless to preach the gospel — although some may be asked to do that very thing. Nevertheless, those who make the full consecration to God will sooner or later face the acid test of whether or not they consider every possession or every human aspiration as loss. Christ will ask the same question that He asked Peter, "Lovest thou me more than these?"

Here is where the vast majority of people fail to become eligible for this great promise. The risk of going that far seems too great as it did to the rich young ruler.

Why does God permit His people to endure such tests? The answer is revealed in the story of Job, a godly man, whom the

In a fishing village a cry rang out, "Boy overboard! Boy overboard! Boy overboard!"

Quickly a crowd gathered on the shore, and anxious eyes looked out to the figure of a struggling boy. Somebody's boy was drowning and each anxious mother's heart was asking, "Is it mine?" A rope was brought and the strongest swimmer volunteered to rescue the drowning child. Tying one end of the rope around his waist, he plunged into the angry tide.

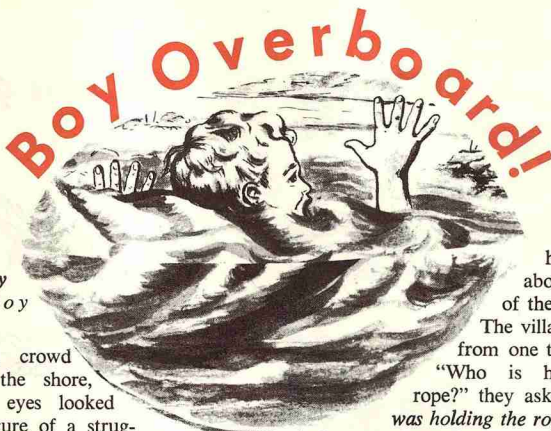
Breathlessly they watched him brave the waters with strong, sure strokes. A cheer went up when he reached the boy and grasped him safely in his powerful arm.

Lord had blessed with great riches. Satan had challenged the Lord saying, "Doth Job serve God for naught?" God was determined to show the devil that there were men who would serve Him whether they prospered or not. For this reason Satan was permitted for a season to reduce Job to poverty. All his wealth was swept away. Even his family was taken from him. Yet despite all these adversities, Job held fast to his integrity. He did not let God down, and the latter was able to prove His point to the devil.

To the person whom God would trust with wealth, He would first prove that he will serve Him, whether he has riches or poverty. Those who become eligible for his promise must first show that they can stand this test of willingness to forsake all for Christ.

Those who have qualified for fulfillment of this promise know that the means that God has given them is not to spend for personal gratification or luxurious living. They realize that they are not only stewards of that which God has given them. They have no desire for pomp and ostentation when many of God's humble servants have only the bare necessities of life. Though they may direct larger sums that God has put at their command for the extension of the gospel, they themselves live simply. Nor will they lay up excessive wealth for relatives to squander to their own ruin.

There are many examples of those who



"Pull the rope," he called above the roar of the water.

The villagers looked from one to the other. "Who is holding the rope?" they asked. *No one was holding the rope.* The end

of the rope had slipped into the water. Powerless to help, they watched as two lives went down, all because someone had been careless and failed to hold the shore-end of the line.

Perhaps because some have forgotten to hold the line of support for the Lord's work, lives are going into eternity, lost. To rescue the perishing requires the faithful "rope-holding" of Christians at home who will commit themselves to prayer and giving. Will you help "hold the ropes?"

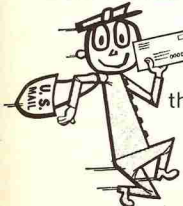
—God's Revivalist

have found the key to God's hundredfold temporal blessings. One was C. T. Studd, the son of a millionaire, who saw the challenge of Christ and gave away his wealth to become a missionary. God in time sent him nearly three quarters of a million dollars for missionary work.

Another example was Dr. John G. Lake who was making \$50,000 a year, a princely sum in that day. He sold all he had and gave the money away in order to carry apostolic ministry to South Africa. He was used to stir a nation for God.

God is today calling young men and women who will forsake all for Christ, who will not coldly calculate how they can gain material prosperity by becoming involved in this and that scheme to raise money. God is looking for those who will forsake all as Peter and the disciples that they might win Christ. The Lord who said, "Seek ye first the kingdom of God and all these things shall be added unto you," will surely fulfill His promise in due time. ■

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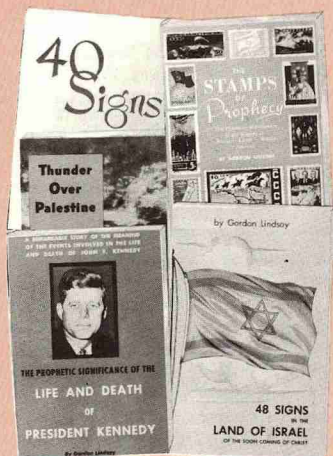
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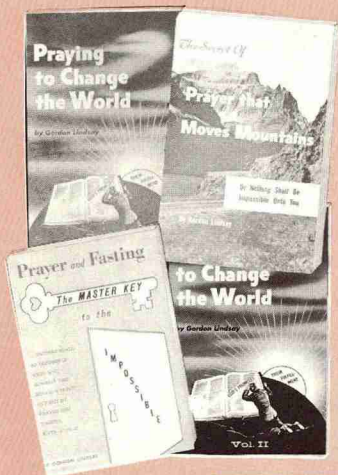
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