

# *THE VOICE OF HEALING*

APRIL • 1966



*"I am come that they  
might have life, and  
that they might have it  
more abundantly."*

*— John 10:10*



*Plan Now to Attend*

The Voice of Healing

# DELIVERANCE SEMINAR

**JUNE 5-19**

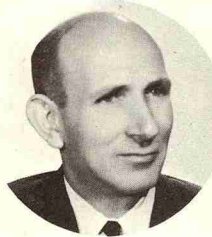
**DALLAS, TEXAS**



**GORDON LINDSAY**  
Teaching on Divine Healing,  
Prophecy and the  
Ministry of Deliverance



**MRS. GORDON LINDSAY**  
Teaching on the Baptism  
of the Holy Spirit



**WAYNE MYERS**  
Faith Missionary to Mexico

**Place:** Christian Center, Kiest Blvd. and Thornton Frwy. (Mile-a-minute access to all major areas of the city.)

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## *What Will Be Taught?*

1. Training in prayer and ministry of intercession. (Acts 13:1-3 to be repeated)
2. Training in the ministry of deliverance.
3. Training in prayer for the sick.
4. Training in casting out devils.
5. Training in the operation of the Gifts of the Spirit.
6. Training in the ministry of counseling.
7. Training in the ministry of church visitation.
8. Training in personal work.
9. Those who need healing will be ministered to each day.
10. Those who need the Holy Spirit will have opportunity to receive.



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Nationally-known Bible teacher  
the Gifts of the Spirit



**CHARLES TROMBLEY**  
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noted personal worker



TVH Deliverance Seminar Box 8658 Dallas, Texas

☐ I am planning to attend the Deliverance Seminar in Dallas, June 5-19. Number of persons attending with me: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_



## From the Editor's Desk

WHEN YOU RECEIVE this issue, your editor will be in one of the countries on the other side of the world. By then we will have visited several of the great cities of the Orient, including Tokyo, Hong Kong, Manila, Saigon, Bangkok, and cities in India. From there we will go to Israel and Jordan and then to Africa. Because of the many places that I must stop and also because the many facets of our missionary operation require my presence at The Voice of Healing without too long an absence, my schedule will be most intensive. Every two days will include a long flight, the landing, going through customs, and immigration, getting located, meeting with missionaries, discussing the situation, taking brief tours, making commitments in the printing of hundreds of thousands of books, not to speak of taking care of matters involving the Native Church Crusade. And may I say that I deeply appreciate my friends who are making possible this rapid expansion of the Native Literature program.

Fortunately, my daughter Carole, who has been in Spain studying Spanish, will take care of our business in Europe. We are now involved in the translation and printing of crusade books in nearly all the major languages of Europe of countries not behind the Iron Curtain. Carole will visit a number of these countries such as Italy and Germany. She will then meet me in Israel, and from there we will go across to Jordan and then to Africa on our way back to the states. She has been in Rome for two weeks with Pastor John McTernon. His securing of the great church in Rome, a building worth half a million dollars, has made missionary history. Pastor McTernon will supervise the literature crusade in that country.

### Israel for God

Our letters from Shlomo, who is in charge of the Israel Crusade, are often thrilling and always heartwarming. To

meet this young man is a rewarding experience. When I first became acquainted with him while he was still an Israeli policeman and guard of the prime minister, Ben Gurion, he could hardly make himself understood in English. Now with all the vast responsibility that he bears, he has found time to learn to speak English fluently and is always bubbling over with victory and Christian joy, though his lot has been far from a bed of roses. His work has been accomplished at the cost of severe punishment and on occasion he has even been stoned. Yet using wisdom and Christian love, he has gone ahead and brought the Messiah message to thousands. He has also succeeded in getting our Crusade registered in Israel—a difficult thing to accomplish, but of great importance to the permanence of the work. Here are a few excerpts from his latest letter:

"In the past month we have had many victories for the Lord Jesus Christ. We had some hard times of course because some of the people became very angry and telephoned us several times; of course, we are not allowing this to disturb us. They more or less warned us to stop giving out the New Testament and to stop preaching the gospel of Jesus Christ here in Israel. People come to our home and our office, sometimes with their wives and sometimes alone. They want to discuss things concerning the Messiah Jesus.

"We went from place to place distributing this Christmas message and also the booklet, *Israel's Destiny and The Coming Deliverer*, and we saw wonderful results from our efforts. Many of the Jewish people wrote us immediately asking for a New Testament. We mailed out 800 Bibles in answer to requests this month. Our next big step of faith is to plan to have our own meeting place where we can bring believers together for fellowship in the Word of God. We want to begin something new here in this work. Over 15,000 Bibles have been distributed all over the



country, and we now have 15,000 addresses of Jewish people who have received these Bibles . . . We will print 50,000 books in Arabic from the booklet that you wrote."

### The Native Church Crusade

Uganda, a land steeped in heathenism and witchcraft, is one of the countries where the Native Church Crusade has sponsored many churches. What is the result of this work? One incident alone answers this question. Read the story on page 9 of the woman witch doctor and her mother who was baptized at the age of 140 years. When you have finished reading this thrilling story, ask yourself, is this your month to sponsor a Native Church or literature project, or both?

### Christian Center Activities Begin

On Sunday afternoon, February 27, an Open House was held in the new Christian Center. A capacity crowd gathered to see this property which God has placed in our hands and to learn some of the plans for its use. Evangelist Kenneth Hagin preached a faith-building message from God's Word. The special musical program included songs by the Joseph De-Grado family and also by the Ralph Hart family. God abundantly blessed in this initial service which is the first of many activities planned for the new Christian Center.

On March 1 the National Prayer Service was inaugurated from the Christian Center. Any time of the day or night people from all over America can call in their prayer requests, and they will be brought before the Prayer Band. The number to call is FRANKLIN 4-7474 (Area Code 214).

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## Four Steps Which Tell You How to



“AND A CERTAIN woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, When she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue was gone out of him, turned him about in the press, and said, Who touched my clothes? And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? And he looked around about to see her that had done this thing. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague” (Mark 5:25-34).

There are four steps in “writing your



own ticket” with God. The first step is, *say it*. The woman in our text said, “If I may but touch his clothes, I shall be whole.” You can make a positive confession, or you can make a negative confession; you receive from God according to what you say.

Jesus said to the woman, “Thy faith hath made thee whole.” It was the woman’s faith speaking; for “out of the abundance of the heart the mouth speaketh.” And what she said became

reality. Faith and words create reality.

Most people are defeated by their own lips. They ascribe their failure to a lot of things, but their lips defeat them. If one says he doesn’t have faith, then he is imprisoned by his own words. A wise man said, “Thou art snared with the words of thy mouth.” Talk failure, and failure will hold you in bondage. Few of us realize that our words dominate us.

Too many people “speak their own mind.” It is not so bad to speak your own mind if you have the “mind of Christ,” but if you have a mind dominated by the devil, few people care to hear it!

Christians shouldn’t talk failure. If the woman mentioned in the Scripture had said, “No need of my going to Him, I can’t be healed,” she certainly would have been defeated. Christians have no more business peddling doubt than peddling dope, for it is wrong.

A lot of people do not consider it to be evil, but the Bible says that it is. Do you remember the spies that were sent into the Promised Land, and ten of them brought back “an evil report”? Did they come back using vulgar language or taking God’s name in vain? No, but they brought back “an evil report.” Why was it evil? They said the land was what God said it was, “a land flowing with milk and honey,” a land watered with the rains of heaven. They reported that the fruit of the land was good and brought back samples to prove it. But they said, “Giants are in the land,” and the Bible called that “an evil report.”

Caleb and Joshua brought back a good report. Their report was like the report of the others, with this difference: they said, “It is true that there are giants in the land; it is true that we are as grasshoppers compared to them, *but God is able*.”

The majority report is not always the true report. Many times when people refuse the report of the minority, they are accepting the report of unbelief and failure. Caleb and Joshua said, “Our God will give deliverance to us. He is well able to deliver them into our hands.” And eventually they led the younger generation into the land of Canaan. The others died during 40 years of useless wilderness wanderings.

You can write your own ticket with

by KENNETH HAGIN



God. Never talk defeat as a Christian and believer. Never for one moment acknowledge that God's ability cannot put you over, but realize the Word of God says (I John 4:4), "Greater is he that is in you, than he that is in the world." As born-again Christians, Christ dwells in our hearts, and God Himself abides in these tabernacles of clay. Jesus said, "My Father and I will come and live with you."

To turn God loose in us is turning our faith loose, and the way to turn faith loose is by saying. Learn to use and say words that will work for you and will be your servants. Learn that your lips can make you a millionaire or a pauper. Your lips can make you loved or despised. Your lips can make you a victor or a captive. The woman's lips made her well, for she said, "If I can but touch his garment, I shall be made whole."

The second step is *do it!* The woman said, "If I may but *touch* his garment . . ." Actions will defeat you or put you over. You receive according to your action. "Faith without works is dead" (James 2:26). The Weymouth translation reads, "Faith without corresponding action is dead."

There were obstacles in her way. The law said that a woman with an issue of blood was in the same category as a leper and should not mingle with others in public. According to the custom of the land, women didn't have the privilege of mingling in public. And the "church" (Pharisees) said not to go, but though the crowds were thronging Jesus, the woman said, "I shall be whole, if I can but touch his garment." She said it, and she did it.

The third step is, *receive it.* Faith puts action to work. Once when Jesus was teaching in a certain place, "there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them" (Luke 5:17).

Jesus gave a portion of that anointing to the seventy and then to the twelve, and sent them out to minister; but on the day of Pentecost, He poured out the Holy Ghost. And in the power of the Spirit, Jesus is everywhere today. His power is present, and faith utilizes that power. It was the woman's faith that received the anointing and virtue

of Jesus. A modern translation says, "I perceive power has gone out of me."

In Acts 10:38 we read, "How God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil; for God was with him." It was the anointing of the Holy Ghost that flowed from Jesus when the woman touched Him.

Many people put healing in the wrong place. Their faith is governed by the way they feel, rather than the Word of God. But faith in the Word of God must come first and feeling last. The feeling and the healing in the life of this woman followed the saying and the doing. Many times people wait until they are saved, healed, and receive the Baptism of the Holy Spirit before they will testify, but the truth of God's Word is first. Act upon the truth of God's Word, and then it will become a reality. This woman received; she was healed of the plague.

The fourth step is, *tell it.* Jesus said to tell it to others, that they may believe and receive. Because the woman came and fell down before Jesus, telling the truth, not only to Him, but to the whole multitude, many believed on the Lord.

These four steps that led to the woman's healing can work for you. By these steps you can write your own ticket for anything, whether it be physical, material, or spiritual.

In the 17th chapter of I Samuel, we find that David had been sent by his father to carry provisions of food to his brothers who were in battle. When he got there he found the enemy on one side and the Israelites on the other side, and a great giant challenging Israel. "Choose you a man for you, and let him come down to me. If he be able to fight with me, and to kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants and serve us."

King Saul and all Israel were dismayed and greatly afraid. But David heard the challenge and prevailed in spite of the opposition of his brothers. With the permission of Saul, he went up against the great giant. When the mighty giant saw the boy David, he disdained him and said, "Am I a dog, that thou comest to me with staves?"



David carried a shepherd's crook and a sling-shot, not a sword. The giant cursed David and said, "Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

David answered, "Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee."

David was busy writing his ticket. "I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel . . . the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands."

Not only did David say it, he did it. He ran to meet the giant. And he did exactly what he said he would—he slew the giant.

Whatever the need might be, whether it is healing or anything else, the believer can have it. But what about the sinner? Can he write his own ticket with God? Can the sinner use those same steps to receive what he needs—salvation?

The story of the prodigal son is a type of the sinner and backslider. The father is a type of our heavenly Father. The prodigal started writing his ticket in the hog pen when he said, "I will arise, and go to my father and will say, Father, I have sinned!"

(Continued on Page 15)



# OUR TASK

## EVANGELIZING THE WORLD IN OUR GENERATION

by GORDON LINDSAY

IN 1948 when I was with William Branham in those campaigns which were affecting America in a remarkable way, the thought came to us that the ministry of healing, which was having such an impact upon the people of this country, would have an even greater effect on the foreign fields. After considerable prayer and waiting upon God, I decided that the way to find out for sure was to go to another country and test it for myself.

I had always been much interested in missions. The Lord had given the church the Great Commission: "Go ye into all the world and preach the gospel to every creature," and "when this gospel of the kingdom shall be preached in all the world as a witness unto all nations, then shall the end come" (Matt. 24:14). What a challenge it was! And yet until that time

I had never felt led to go to the mission field myself. Why? Frankly, I had felt that we had not discovered the real secret of winning the heathen. The whole program was moving far too slowly. At the rate we were going, we would never in a score of millenniums reach the nations with the gospel.

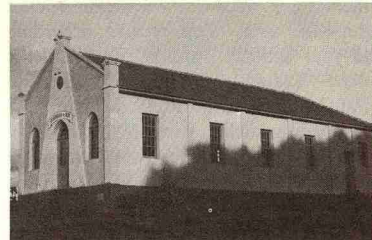
True, it takes time to lay a foundation. Actually evangelical missionary work in modern times has only been proceeding for some two centuries or less. There was much planting to do before the church could expect a harvest. The Bible had to be translated into the various languages. Missionary centers had to be built and established. Native ministers had to be trained. Here and there, there had been some remarkable revivals. But the truth was that missionary work in most fields

was very slow, and there was little to indicate that it would be speeded up.

As a pastor, we had always invited itinerating missionaries to stop at our church. In most cases their story was the same. They told us frankly that the problems on the field made missionary work extremely frustrating and difficult. Most of the pictures that were shown were of the heathen tribal customs and little of the work that had been accomplished. Although this was not true of all missionaries, it was true in many cases. We were uncomfortably aware that only the smallest dent was being made in reaching the ocean of human beings that were living and dying without Christ. And yet Jesus had said, "Preach the gospel to every creature."

One thing was certain: unless some more powerful means was found to reach the masses, the world would never be evangelized.

After watching the results of these great healing campaigns in America, it was inevitable that we should think that this was the method by which heathen people might be reached in large numbers. This

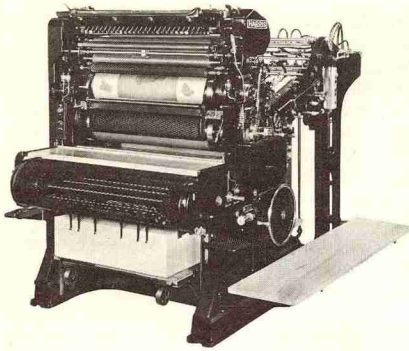


fitted in with Christ's words in the Great Commission, "These signs shall follow them that believe. In my name shall they cast out devils . . . they shall lay hands on the sick, and they shall recover" (Mark 16:15-18).

I, therefore, determined to make a trip to a foreign field to test the deliverance ministry and see if it would do what I believed it would. Mrs. Lindsay and I arranged to go to Mexico. There would not be one word of advertising or promotion. We would go unannounced where nobody had heard of us before. The results, whatever they should be, would depend wholly upon the effect of the deliverance ministry.

Our initial reception was less than enthusiastic. Americans were not too well received in Mexico. There had been incidents involving disorder and even violence. Nevertheless, after some persistence, we were granted permission to hold a meeting in Ciudad Victoria. The first meeting passed uneventfully until the healing service. There was a deaf mute in





the audience, and we called her forward. When the woman began to hear and to speak, the congregation was at first stunned, then recovering, they left the meeting and fanned out over the town to tell their friends of the strange things that were happening. The next night the building was filled with people, and soon it was overflowing. The people had a simple faith, and every kind of miracle took place from the healing of blindness to the raising of the dead. The next meeting in Monterrey found an even greater response. In every case when the healing service was over, people responded to the call for salvation in large numbers.

We needed no further evidence. We saw that by means of miracles hundreds of people could be reached where only one would listen before. After that I would have liked to have spent all my time on the mission field, but God purposed otherwise. The Lord led us to open the pages of *The Voice of Healing* to those who were ready to launch out in a faith ministry. During the next few years, there were campaigns in which the audiences ranged from a few thousand to over 50,000 per night, and a few meetings were even larger. Some thought the reports were too fantastic to be true. The photographs, however, made denial impossible. These great campaigns were followed by a Native Evangelist Crusade. T. L. Osborn, a principal in many of these large campaigns, came to Dallas and asked *The Voice of Healing* to back this crusade, which was responsible for sending out thousands of national workers in scores of nations to evangelize new cities and towns. And so it was by one means or another that vast numbers of people in a short time accepted Christ as their Saviour.

#### **The Native Church Crusade**

It might be thought that the reports of these great revivals would have greatly elated us. But God never allowed us this luxury. One night about that time, God came to Mrs. Lindsay and myself

in a special visitation. Long before dawn, the Lord awakened us from sleep in a strange way. A phone was ringing intermittently. For some 15 minutes it rang, but it was not the phone on the wall. At first my wife thought it was a sign that she was dying. But we were soon made to know that it was the call of God to take a new step of faith. (A full account of this visitation is given in my life story.) We were shown that we had a new task to do — one that at the moment seemed impossible. We were to help build hundreds of churches in all parts of the world to take care of the new converts!

The Lord told us that these thousands of new converts resulting from the revivals must not be left without shelter. God said, "Thou must not stop at miracles in great meetings, because when the meetings are ended, many thousands are left stranded without any place of shelter . . . Thou must not allow the heathen alone to be devoured by Communism and other things. But thou must prepare shelter for them."

The logic was inescapable, but the task was so large that it seemed beyond our reach. Nevertheless, by a series of miracles God showed us how the job was to be done. People in America would sponsor a church, and the nationals would do the work. In that way a church worth from \$3,000 to \$10,000 could be built with a minimum of assistance. And so it came to pass. The natives would find a lot, buy the blocks or bricks, supply all the labor, raise what money they could themselves. Then the \$250 to \$500 that we sent them enabled them to complete a church worth many thousands of dollars. *The sponsor's gift was a small part of the total value, but it made the difference between having a church and not having one.* Today in 45 nations of the world congregations in nearly 900 places are worshipping God, and several hundred more churches are in the process of building, because somebody cared. The happiest people are the sponsors who somewhere in the world have helped establish a lighthouse that will shine out until Jesus comes. If Jesus tarries for a generation, is it too much to expect that a thousand souls will be influenced salvationward where each church has been built?

#### **The Third Step — Mass Evangelism by Literature**

It would of course be wonderful were it possible to send evangelists to all these churches to hold revivals. For reasons that can be understood, this is an impossibility. Was there an alternative? Again God spoke to us and showed us

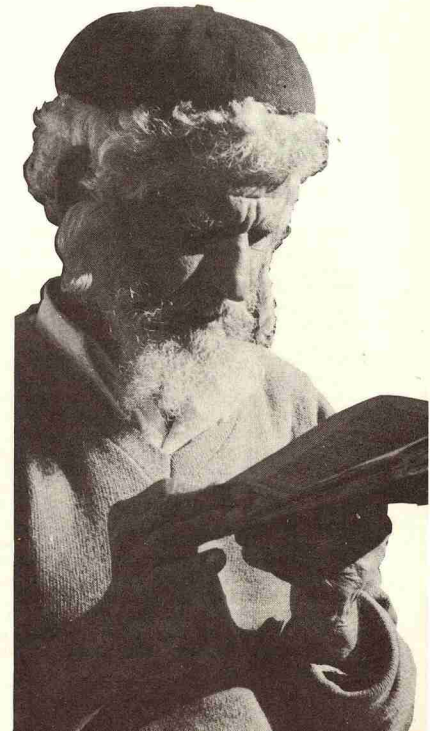
the answer was through mass distribution of literature.

Bible societies have performed a most essential function in translating the Scriptures. Other groups have done a timely work in printing large quantities of tracts. Valuable as tracts have been (and we have published tracts in limited amounts), the crying need on the mission field now is for Full Gospel books. Communism does not stop with tracts. They print millions of books, and by means of these they are turning the masses to atheistic Communism.

Why can't the mission field have books? The obvious reason has been that tracts can be printed for a fraction of a cent, while an attractive book which would ordinarily sell for 50 cents in America has been considered too expensive to print in large quantities. Those that are available are often unattractive and are sold for 25 to 50 cents, which is too costly for wide distribution. Therefore, there is an urgent need for books that can reach the masses with the gospel message.

1. They must be obtainable in large quantities.
2. They must be well written, translated by Spirit-filled Christians who have good command of both languages.
3. They should contain at least 13,000 words.
4. They should be attractive in appearance.
5. They must be reproduced inexpensively.

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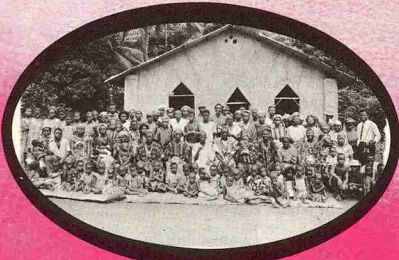




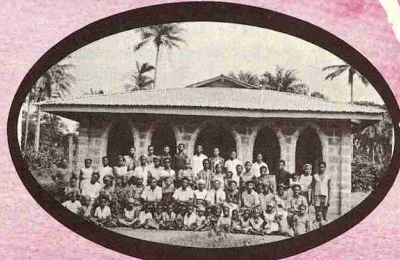
# Light for the Dark Continent

AFRICA, which for so long was called the "dark continent," has now earned the new name of the "restless continent" because of the political and social upheaval among her 299 million people. Forty-five per cent are under 15 years of age. In South Africa there are three Africans to one European. In Rhodesia there are 20 Negroes to one European.

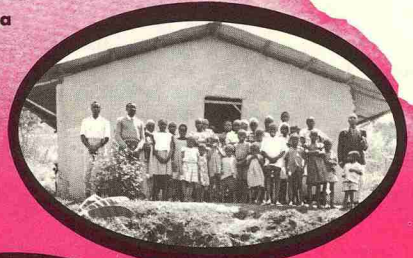
God is blessing in spite of the tension and unrest. Pictured on this page are just five of the many new churches which have recently been completed through the help of the Native Church Crusade. Altogether 307 churches have been sponsored in Africa, helping to bring the light of the gospel to the "dark continent."



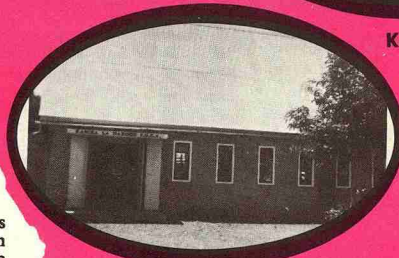
Urone, Nigeria



Abala, Nigeria



Katoke, Uganda



Masogo, Kenya



Molepo, South Africa

## WHAT IS THE NATIVE CHURCH CRUSADE?

The Native Church Crusade assists the building of churches by sending between \$250 and \$500 per project to be spent on materials. The congregation must do the actual labor or hire workers with their own money. In many cases very little additional funds are needed by the congregation. Yet when finished the church is worth perhaps ten times as much as the sum sent by the sponsor. (Several sponsors have assisted over one dozen churches each.) Thus N.C.C. not only helps the church to completion, it also teaches the nationals to work together, and to be responsible. It is the most effective way of rapid yet permanent evangelization. For once the church is built the congregation grows strong, and its members branch out into surrounding villages and towns. The program is made possible through the sponsorship of each church by an individual who contributes \$250.00. A sponsor may pledge \$250 and send monthly payments of whatever he is able. In this way, almost any family can help build a church if they so desire, in the same way they purchase a television set or refrigerator. The congregation is given 12 months in which to build the church. When completed the sponsor is sent a picture of the congregation and the finished building, with a brief report from the church. Since its inception four years ago, N.C.C. has sent \$250.00 per day for the building of Native Churches (not including the many other phases of The Voice of Healing missions).



# "Jesu Akikii"

the testimony of  
the 140-year-old  
African who was  
baptized

by Arthur Dodzweit

**S**HORTLY AFTER we came to Uganda, a woman witch doctor who had been saved came to Kampala. Although she lived 52 miles away, she brought her witchcraft here to be burned. She called herself "Key" because, she said, she was the key which opened the door for many people to go to Hell through her deception as a witch doctor. Since her conversion, she has worked as ardently for the Lord as she formerly did for the devil.

Recently, Key brought one of her relatives to a prayer meeting which we were holding in a tent. Key bubbled over with joy as she came running up to us and told us that she wanted us to meet her old mother (this is either her grandmother or great-grandmother). As Key introduced us to Sarah, her old "Mother," we learned that for the first time in our lives we were looking at a person who was 140 years old! It seems hard to believe that she can be so old, but they have figured her age by the date of a certain king from Bunyoro Kingdom of Uganda.

*(Although to some it seems incredible that anyone could be this old, international news agencies have reported a man in Colombia, South America, who lived to be 165 years old, and another man 150 years old in Russia. — Editor)*

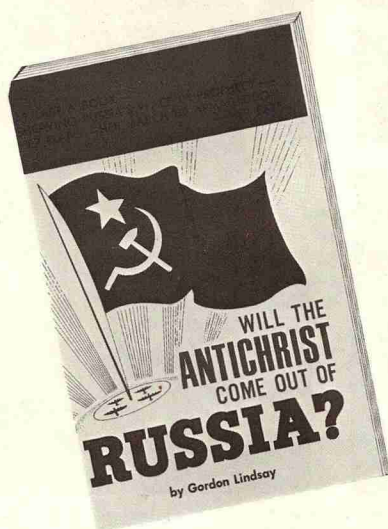
Sarah was saved a few years ago, but she had never been baptized. She was unable to walk and so had to be carried about. But so great was her desire to be baptized, that her family agreed to bring

her. That evening she was baptized, amidst much rejoicing. Despite her age, she could still see, hear, and speak. She praises the Lord so sweetly. One of her favorite phrases is "Jesu Akikii," which means "Jesus, my beloved." Her accent was soft, and as she praised God while she was baptized in water, tears came to everyone's eyes.

The next morning she requested that we come to the house where she was staying to give her Communion. It was a real time of blessing. Villagers came and stood about, deeply impressed by the service. We later learned that after we left a great crowd gathered at the house, and Key preached the message of the gospel to them. One woman who had suffered with a stomach ailment for three years was very skeptical when Sarah talked to the people of the living God. She said to Sarah, "If God is really alive and can do what you say He can do, then I will believe if He will heal me." Sarah laid her hand on the woman and prayed for her in the name of Jesus. The woman went home, and for the first time in three years she slept all night. When she awoke the following morning she was well. She accepted Christ and today is rejoicing to know that God is surely alive today.

These are the people whom God is enabling us to reach in Uganda, and through the assistance of the Native Church Crusade, permanent places of worship are helping to establish their faith in Christ. ■

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# Thailand

by Don Price

We returned yesterday from our third trip to Laos, a hair-raising trip on perilous highway, with ten of us in a rough truck, some riding in the cab and the rest in the back of the truck with a canvas covering, which the wind ripped off regularly. A hot, dusty, joyless task — *except* for the pleasure of throwing out thousands of tracts and watching from the back of the truck as farmers, peddlers, and school children ran to pick them up and read them.

Just a week ago we returned from a trip to Chiangmai in the northwest, the second largest city in Thailand. It was the week of the annual winter fair, and we had a gospel tent set up on the midway where we attracted fairgoers with our music, then worked in preaching and literature distribution. In four days, 50,000 pieces of literature were exhausted. We are getting a good look at the country as it is now, and are getting a clear picture of the job we face.

Underlying any other ideas we may have about the country is the knowledge that Communism is operating here, particularly in the northeast, and that our time here could be for some few years, or few months. Thailand is a mecca of freedom in this Southeast Asia turmoil of

subversion, but the northeast is a land of poverty compared with the rest of Thailand, and the people are more like the Laotians than the Thais. This fact is naturally the main "in" of the infiltration there. Also, there are around 30,000 Vietnamese living there who are loyal to Hanoi.

It is through this area that we drive each time to Laos, in fact, where we camped the last two days. Outwardly, there is no more evidence of trouble there than here in Bangkok, where we live very peaceably, but the daily articles in the Bangkok Post tell an entirely different story. Recently one report told of 20 policemen being killed in a gunfight with commies in that part of the country, and every day there are various reports of subversive activities and armed camps being discovered.

So often I find myself wondering if we got here too late, and if it is possible to do the job in the time we have allotted. My first impulse is to take off with a good interpreter and go from city to city preaching. But then I remember that it would take a *long time* to reach 30 million people that way. I know that the most logical and practical way I can serve here is in the capacity of equipping the nationals to do the job.

The printing of books is another milestone for this land, especially when you understand that there have been no Full Gospel books published in this language, except for a few small books printed years ago . . . nothing of the nature of these books by Gordon Lindsay. The books are used for new village distribution, but

# NEWS

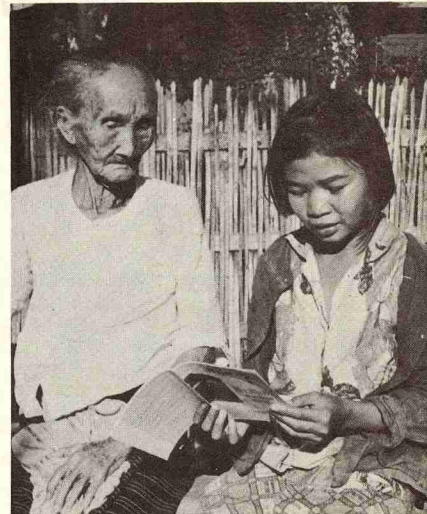
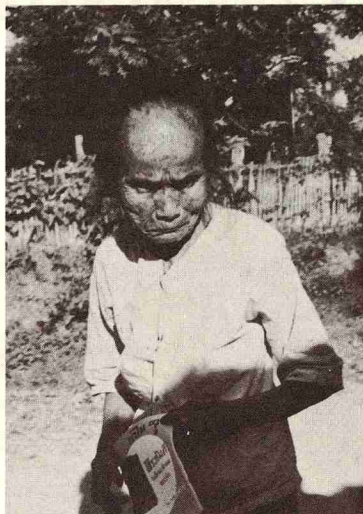
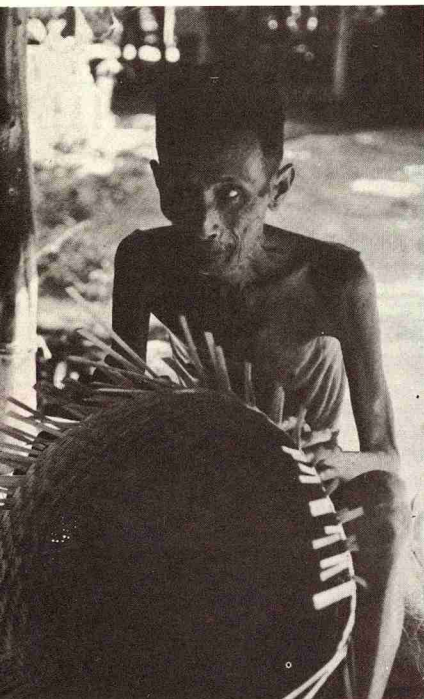
of the

they pass through the hands of the Christians who eagerly read them. The printing of 5,000 books is only half enough, some areas getting only a token amount and the strategic northeast getting none of the books as yet. Just to take care of the areas being worked at present by our churches, we need 10,000 of each book and later reprints of the same books.

## Trinidad

by Charles Sadaphal

We must thank you for your last consignment of booklets. These have all been distributed, and we are glad to report that they have kindled a revival in the churches here. Now we seek your assistance in obtaining 5,000 of each title.



Left: This old basket-weaver is typical of the many opium smokers in Thailand. Center: Nearly 70 years old, yet this Thai woman receives her first news of Jesus. Right: The aged may not be able to read, but the young can read to them.



# Native Literature Crusade

## British Guiana

by Bryn Jones

In late September, 1965, our teams began distribution of the books which were supplied by *The Voice of Healing*. Our plan was to concentrate on the areas where we planned to build a church.

One of the areas which was upon our hearts was the Black Bush Polder area, where the population was over 90 per cent Moslem. A team of twelve young people, led by Missionary Ivor Hopkins, began the distribution. They went out two by two to each home throughout the scattered communities. Many of the homes were very poor, some were mere shacks. Generally the reception was one of friendly curiosity, as the people had never before seen gospel literature distributed in this way.

An invitation to write for a free Correspondence Course was printed inside each book, as well as the offer of a tape recorded service in the home, where the message contained in the book would be further explained. From this one area over 100 persons enrolled in the Correspondence Course and several requested the tape recorded service in their homes. Encouraged by this response, we conducted an open-air meeting in the area for three weeks. As a result of these efforts, many souls have accepted Christ, and we have opened the first Full Gospel work in Black Bush Polder.

The same pattern of distribution was followed by another of our teams on the Essequibo Coast, which is known as Cinderella county because of its poverty. We concentrated mainly on the villages of Hampton Court and Devonshire Castle. Again there was an enthusiastic response, and we have opened works in both villages. At Hampton Court almost 100 people gather now, and we have placed a young national worker in charge of the work there. Before his conversion he was an ardent Moslem, daily going from house to house reading the Koran for the priest. He hated Christians. However, five years ago he attended a crusade conducted by

Morris Cerullo in British Guiana, and seeing the miracles, he believed and turned to Christ.

A third team began distribution on the east coast of Demerara. Again the interest and response was good. We have enrolled over 200 people in the Correspondence Course, and many cottage meetings were held in the area. We are now preparing to hold an open-air crusade, from which we will open the first Full Gospel church in the Vergenogen area. We enter now not to sow the seed that has been done. We are going in now to reap the harvest.

These books have greatly contributed to a fuller understanding and appreciation of the gospel which we preach. These people, the majority of whom were either Hindu or Moslem before conversion, have been helped by the simple but solid presentation of the Full Gospel message which the books contain. During the past five months of literature distribution, our Correspondence Course has jumped in enrollment from 200 to almost 800. Three new works with excellent potential have been opened. Many have been saved, some have been healed, and others filled with the Spirit. We give all the praise and glory to the Lord.

We are now planning another full-

scale distribution of the literature, from which again we are trusting to plant the message of the Full Gospel in new areas.

## India

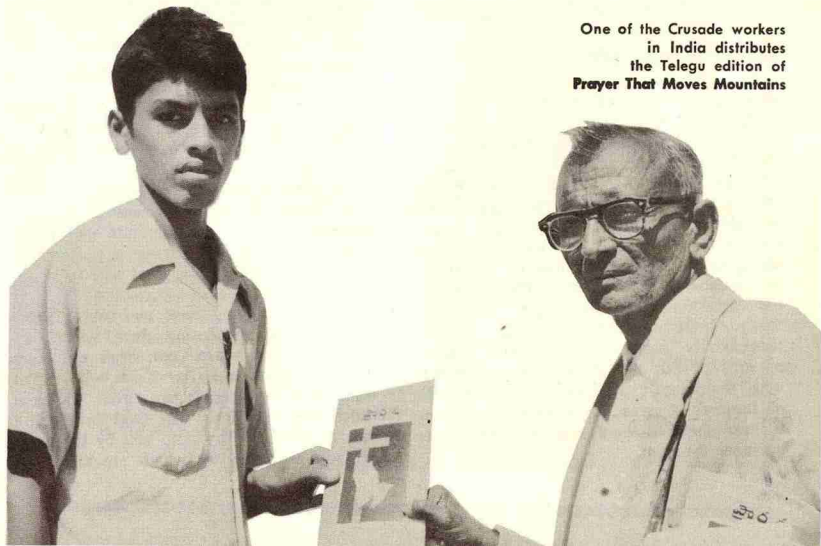
by Ch. Devananda Rao

Twenty-five thousand copies of the book, *Prayer That Moves Mountains* have just come off the press in Telugu. This language is spoken by 38 million people and ranks second among our Indian languages. These books are now under prayerful distribution through our fifty crusade centers, and we trust that through them thousands of people may realize the need for prayer.

I was glad to receive the set of thirteen books which are being used in your literature distribution program throughout the world. Each book is a spiritual jewel indeed and they have enriched my heart. The Lord certainly guided in the preparation of these most challenging and very clear messages.

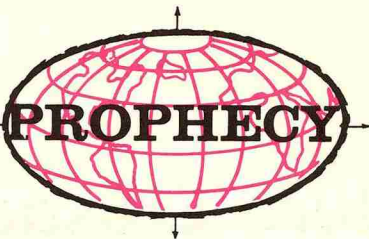
We have just completed the printing of 50,000 copies of the book in Telugu, *Is Jesus the Son of God*, and we are working on the next book in the series: *Is the Bible the Word of God*.

One of the Crusade workers  
in India distributes  
the Telugu edition of  
*Prayer That Moves Mountains*





# THE MARCH OF PROPHECY



## Will the Chinese Have the Hydrogen Bomb Before 1970?

Stewart Alsop writing for the *Saturday Evening Post* declares, "The intelligence analysts have considerably advanced the timetable for the first Chinese test of a hydrogen bomb. It is now thought that the first test of a Chinese fusion bomb will certainly take place in the fairly near future, almost certainly before 1970."

Mr. Alsop adds that "technical advances in the bomb-makers' terrible art makes the construction of multimegaton fusion bombs 'ridiculously cheap,' once the fission bombs (A-bombs), which act as percussion caps for the fusion bombs, are available." The Chinese are said to be producing A-bombs at the rate of two a month. These bombs can be used to explode hydrogen bombs which can devastate an area of 200 square miles or more, with the fallout killing millions of more people outside the area.

Mr. Alsop further says, "The prospect of such weapons in the hands of a government determined on war is indeed the prospect of a more dangerous situation than we have faced since the Second World War." Certainly the grim picture coincides with the words of Jesus as He predicted world conditions just before His return to earth:

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory" (Luke 21:26-27).

## Russian Moon Landing

No doubt one of the greatest scientific achievements occurred when the Russians landed unmanned Luna 9 on the surface of the moon, so that it was able to televise pictures and transmit them to the earth. Britain's giant 250 foot Jodrell Bank Radio telescope was able to pick up signals and assemble them into a picture. The lunar view obtained shows the surface of the moon to be formed of lava brittle, sharp and practically void of dust. God prepared the earth for man's habitation. The landscape of the moon on the other hand is unspeakably barren, an unprepared mass of matter with no atmosphere, no water, with temperature ranging from a couple of hundred degrees below zero to a temperature above that of boiling water. It is no place for man.

## Calamity in India

The long predicted calamity in India—famine on a massive scale—is now facing that country. Part of the trouble is due to drought; the monsoon rains have failed to provide enough moisture for crop growth. Reports indicate rainfall has been only one half of normal.

Here are the alarming facts: In 1965 India's production of grain was 88 million tons. The U.S. sent 7 million, making 95 million tons—barely enough for a subsistence level. *In 1966 because of the drought India will have only 78 million tons—yet they will have 11 million more mouths to feed—nearly 500 million people.* The shortage promises to be close to 20 million tons.

In 1943 with only a 6 per cent shortage of grain, one and a half million people died of starvation.

The problem is compounded by the fact that the superstitious natives insist on using millions of tons of the available grain to feed the 226 million "sacred cows" and millions of "monkey gods." Already mobs are appearing before authorities shouting, "Give us food or shoot us." All in all it appears the stage is being set for one of the most frightening calamities in the history of the world.

## Rendezvous in Space

One of the greatest achievements in the history of science took place when Gemini 6 and Gemini 7 rendezvoused in space at a height of 185 miles. Although each was traveling at the rate of 5 miles a second they managed to come within six feet of each other. The two space ships played around with each other like dolphins swimming in the vast dark ocean of space.

Borman and Lovell of Gemini 7 came to earth two mornings later having traveled some 5.7 million miles in 14 days—equivalent to 23 trips to the moon.

The ability to navigate, change course, and rendezvous in space was abundantly demonstrated. All this reminds us of the believers' rendezvous in space at the coming of the Lord. The apostle Paul tells us about it in I Thes. 4:13-17:

"But I would not have you to be ignorant brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and

remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout and with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

## The Rise of the New Radicals in U.S.

According to the *U.S. News and World Report* (Jan. 31, 1966), a new radical left is rising whose object is revolution in the U.S. Their first goal is to capture the democratic party in major cities, divert or steal the poverty-war funds, and use the money to stir up trouble.

At the present moment these agitators are extremely active on college campuses. They are busy in the slums. They are especially active among the Negroes and those of Mexican descent. There are rumors of the creation of a "black panther" party in the South.

Made up of diverse groups, the new movement is noisy, militant, and not averse to violence. They are busy with all kinds of issues, including the war in Vietnam, civil rights, and the complaints of those who dwell in the slums.

Government investigators declare that the movement is "thoroughly infiltrated by Communists." One report says, "It includes all kinds of people, those with beards and without, from drop-outs to Ph.D.'s." One member said he quit the Communist Party to join this movement because the other was too conservative.

Some of the members have actually been caught sending propaganda tapes to Hanoi in a traitorous truck with the enemy. Others are being investigated for having sent blood plasma and other supplies to the Viet Cong.

The avowed aim of the leaders is frankly to promote a revolution—with all the evil features of Communism, but not necessarily Moscow-oriented. It is providing a rallying point for the dissatisfied and disgruntled groups. These radicals stream into other organizations and protest groups and make noisy demonstrations. They are always ready to march and picket or to take part in boycotts and sit-ins. The Communists never made much headway with the masses in America because of their ties with Moscow. This wild and defiant radical group, taking advantage of the present unrest, seems to be gathering a following. The prospect in some ways is frightening. ■

## Do You Have a Prayer Request?

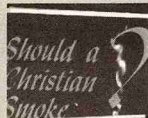
*The Voice of Healing has a 24-hour prayer service. Any time of the day or night persons with a problem—spiritual, physical, financial—can call in and their request will be brought before the Prayer Band. The number is FR 4-7474 (Area Code 214).*



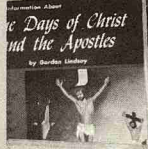
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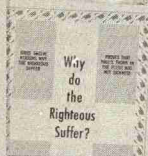
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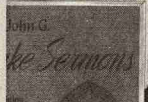
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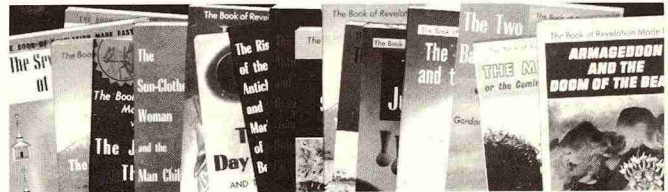
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## OUR READERS WRITE

### Ministry of William Branham Lives On!

It was a terrific shock to read in the February issue of *The Voice of Healing* of William Branham's death.

I attended his first campaign in Calgary, Alberta, in 1947. I had suffered for 20 years with a bad back. I had watched many people being prayed for and saw many miracles take place. The last evening I entered the prayer line. The woman just ahead of me, who had been blind for 28 years, received her sight. Then Brother Branham prayed for me. My back went quickly into place, and I have been walking perfectly ever since. Several vertebrae were out of place before this. Since then I have had no back trouble.

Rev. Norman Houseworth  
Grand Prairie, Alta., Canada

My eyes were healed in a tent meeting which you and William Branham conducted in San Bernardino in the 1950's.

Louise Appleby Boyle  
Las Vegas, Nev.

### TVH—"Sunlight in My Dark Room"

I love and enjoy your paper. It is sunlight in my dark room. I always read "The March of Prophecy" first, then the good testimonies. They thrill my soul.

Mrs. V. B. Ingram  
Laurel, Miss.

I have no idea how my name and address came into your hands, but I can only say thank you many, many times for sending *The Voice of Healing* to me. Would you also please send it to my friends?

Alfred Mead  
Utica, N. Y.

My subscription to *The Voice of Healing* ran out quite a long time ago. Last evening I was reading some of the old copies and found them "ever new." So I'm asking you to place my name on your list again. It is a great paper, and is a "must" in my life now.

Mrs. Dwight Morrow  
Grangeville, Ida.

### Reports of Answered Prayer

I have been healed of the chest trouble which I requested prayer for, and I give God the glory. May the Prayer Band continue to pray that I shall do what God wants.

E. D. Jackson  
Louisville, Ky.

Thank you for your prayers. One of my boys was converted last week.

Mrs. Maud Stephenson  
Amarillo, Tex.

I want to thank you and the Prayer Band for praying for my stomach, as I had requested. I have received my healing.

Fred A. Blayden  
Lakebay, Wash.

The Lord has answered prayer for us. He delivered my husband and two of my boys from drink, so you can rejoice with me for them.

L. D.  
Keyser W. Va.

### NCC Sponsor Tells of "Rewarding Adventure"

Sponsoring a native church is indeed a rewarding adventure for me, unlike anything I have ever done for the Lord before. My soul thrills with joy and at times I weep over these people.

God has richly rewarded me with lots of work to do, and I am growing spiritually.

Sada Scheibe  
Topeka, Kans.

### Evolution

Thank you for exposing to me the hoax of evolution. With all the facts in your book, *Evolution, the Incredible Hoax*, it should be easy to convince people of the Genesis account of creation. Here too in Ghana we have the evolution theory as part of the curriculum in schools and colleges.

I feel that your book should be read in all schools and colleges. It deserves such a position.

Owusu Doome Felix  
Methodist Middle School  
Ashanti, Ghana

I loaned your book on evolution to a free thinker. At first he tried to make out that you were wrong when you quoted some of the people. But after searching, he had to admit that you were right. It made a great impression on him, and we are praying that the Holy Ghost will lead him to the truth.

He is a stickler for facts, and said that so many Christians writing on evolution make silly mistakes, although they might be sincere. Here was a case when the facts were correctly stated and so he had to start thinking.

Robert Eastwood  
Burwood, Australia

### EVANGELIZING—(Cont'd from Page 7)

sively that they can be given away or sold for a few cents. (If they can be sold, this allows for reprints.)

The Lord showed us that we must launch a Native Literature Crusade in conjunction with the Native Church program — thus making it a two-pronged crusade.

For ten years we have been engaged in a literature program in which millions of books and magazines and other literature have rolled off our presses. *But now we are engaged in an all-out production of books that are being translated and printed in the major languages of the world.*

The Communists are competing for the minds of the people. This is our opportunity to get the gospel to them first. It is the gospel or guns, the Word or war, Christ or Communism. Either we send out the soul-saving message of the gospel to the heathen, or we will be sending out our sons to face death on the battlefield.

The translation of these books is being done by the best personnel available in the various countries. In many cases the "repros" (photographic copies of type) are sent back to us, and we print the books on our own presses. In some cases we are able to print them on our automatic equipment for half of what it would cost in a foreign country. In some nations, however, because of import problems, printing must be done there.

Only in a book can we tell the complete Full Gospel message. No one can argue with a book. It is ready day and night with its message. It will be read and re-read by many people. Moreover, due to special literacy programs, new millions in many lands are learning to read.

The Native Literature Crusade is gaining momentum. Last week arrangements were made for 110,000 books to be printed in Telegu for India; 30,000 for Latin America; 45,000 in English. Books are being translated and printed in many other languages as well.

For five cents we can put a "preacher" in the form of a gospel book into a home. Ten dollars will reach 200 families. One hundred dollars will reach 2,000 families. Two hundred and fifty dollars will supply books for 5,000 families (a complete project). In an average country, one third of the people read. A project, therefore, covers the literate families of a city of 15,000 families, and with an average of six in a family, one can see how large an area can be reached. Here is your opportunity to sponsor a complete project for \$250. Is this your month to sponsor a Native Literature project, native church, or both?

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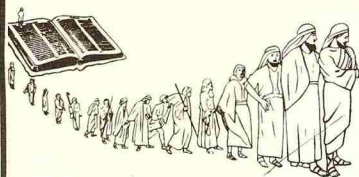
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The Last Days of David  
and His Contemporaries

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## HOW MY PRAYER WAS ANSWERED

IN 1952 I WAS elected Mr. Puerto Rico because of my physical development. Two years later I was sent to New York to participate in the Mr. North America contest. I won my class and returned to Puerto Rico loaded with trophies.

In 1960 arthritis developed in my knees. I began to pray and read the Bible for the first time in my life. Doctors were unable to heal me, but the Lord answered my prayers; His power came and healed me completely.

A few days after my healing I felt God's call to preach the gospel. I prayed and asked God to reveal Himself to my life in a special way if I was really called to preach.

Some weeks passed and one night I was awakened by footsteps coming into my room. I looked to the door and saw it opening—someone was coming in. It was a tall figure. His hair was long and He was dressed in a white gown. He came toward me and stood by my side. Suddenly

His arms came under my body and He lifted me from my bed. In that unforgettable moment I was in the arms of my Redeemer. After a while He placed me gently on my bed and walked out of the room. His footsteps slowly faded in the distance. In that moment I knew that I belonged to Him—that my body, mind and spirit were His for God's work. I was to remain in the world, but I didn't belong anymore to the world or to myself, but to Jesus Christ, the King of heaven and earth.

Jose Avila

Camuy, Puerto Rico

*Readers are invited to send in their stories of how God has answered prayer in their lives. Articles should be 300 words or less, neatly typed, double-spaced. For each article that is published, we will send you a free copy of THE GORDON LINDSAY STORY or your choice of \$5.00 worth of Voice of Healing publications.*



(Continued from Page 5)

First, he *said* it; second, he *did* it; third, he *received* it. His father saw him coming afar off and ran to meet him. "His father saw him and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

The father placed a ring on his finger, a robe around his shoulders, and sandals on his feet, after which they killed the fattened calf and rejoiced at his homecoming.

The sinner does not have to beg for salvation. He doesn't have to talk the Father into having mercy upon him. But if he will write his own ticket—"I will arise, and go to my Father" the Father will meet him afar off. I have seen God meet people before they came to the altar, because they wrote their own ticket. You don't have to cry and plead and try to get yourself into the notion of believing something. Jesus died to save you. He invites you to come and accept His great salvation. Yes, if you take those steps, you can receive what you desire from God just now. ■

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